

**AGENDA - Special Meeting of Council**

**Wednesday, March 2, 2016 at 10:00 A.M.**

Magnetawan Community Centre

*“R” denotes a  
Council resolution*

1. **CALL TO ORDER**
2. **ADOPTION OF THE AGENDA** R
3. **DISCLOSURE OF PECUNIARY INTEREST**
4. **REVIEW OF DRAFT DEPARTMENTAL BUDGETS**
  - 4.1. Council
  - 4.2. Administration
  - 4.3. Treasury
  - 4.4. Fire / CEMC / By-law
  - 4.5. CBO
  - 4.6. Recreation
  - 4.7. Planning
  - 4.8. Parks and Maintenance
  - 4.9. Public Works
5. **OTHER BUSINESS**
  - 5.1. Purchase of Administration Laptop R
6. **NEXT MEETING OF COUNCIL**  
Wednesday, March 9, 2016, 1:00 P.M., Magnetawan Community Centre
7. **ADJOURNMENT** R