



## **AGENDA – Regular Meeting of Council**

**Wednesday, February 12, 2025**

**1:00 PM**

**Magnetawan Community Centre**

### **Page #    OPENING BUSINESS**

- 1.1      Call to Order
- 1.2      Adoption of the Agenda
- 1.3      Disclosure of Pecuniary Interest
- 3        1.4      Adoption of Previous Minutes

### **PRESENTATION**

- 13       Tyler Whale, Technical Support Solutions Director BioDiffusion Technologies Inc. -BDT Application on Roads  
      \*\*Video available on our website at [www.magnetawan.com](http://www.magnetawan.com) under Government, Agenda & Minutes

### **PLANNING ACT MEETING**

- 35       Consent Application - VanderBreggan - 30 Trails End Lane

### **STAFF REPORTS, MOTIONS AND DISCUSSION**

- 100      2.1      Discussion Magnetawan Firehall - Design Quotation 5,500 SQ FT Firehall FAD Architects, Greer Galloway Septic Information, Perth East Façade, Floorplan
- 124      2.2      DRAFT Road Use Agreement Over an Unopened Road Allowance Beyond Minklers Lane and the Seasonally Maintained Portion of Minklers Lane - Brown/Ross/Bechtel/Woods
- 135      2.3      DRAFT Consent Agreement (Limited Services Agreement) - Davidson - 79 Whalley Lake Road West
- 141      2.4      Board Appointment EMS Advisory Committee
- 145      2.5      DRAFT Motion OPP Board Appointment & Update
- 152      2.6      DRAFT Motion Canada Post and the Industrial Inquiry Commission
- 153      2.7      DRAFT Social Media Policy & DRAFT Rescind By-law 2018-34

### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 161      3.1      Lakeland Holdings Ltd. 2024 Q4 Shareholder Update
- 169      3.2      North Bay Parry Sound District Health Unit Board of Health Minutes, December 4, 2024
- 176      3.3      Muskoka Algonquin Healthcare (MAHC) Political Leaders Forum Minutes, January 9, 2025
- 180      3.4      Magnetawan Community Centre Board (MCCB) Minutes, February 5, 2025

### **CORRESPONDENCE**

- 183      4.1      Town of Hawkesbury, Municipal Accountability Act, 2024 - Municipal Code of Conduct
- 185      4.2      Town of Halton Hills, Sovereignty of Canada
- 187      4.3      Peterborough County, Proposed US Tariffs on Canadian Goods
- 190      4.4      FONOM Executive Award Call for Nominations
- 192      4.5      Ministry of the Solicitor General Office of the Associate Minister of Auto Theft & Bail Reform New Associate Minister Appointment Graham McGregor

- 193 4.6 District of Parry Sound Social Services Administration Board (DSSAB) Notification of Total Honorariums and Expenses
- 194 4.7 Muskoka Algonquin Healthcare (MAHC) Board of Directors Seeking Applications
- 196 4.8 Successful Outcome of 2025 Enabling Accessibility Grant Funding
- 197 4.9 Successful Outcome of 2024-2025 Community Emergency Preparedness Grant Funding
- 198 4.10 Outcome of ACED Wrap Up Almaguin Program
- 200 4.11 Seniors Free Dinner and Learn Event Wednesday February 19th Poster
- 201 4.12 Seniors Active Living Fair Friday March 7th Poster & Agenda
- 203 4.13 ICYMI Council Highlights January 22, 2025

#### **ACCOUNTS**

- 204 5.1 Accounts in the amount of \$407, 308.03

#### **BY-LAWS**

- 223 6.1 Regulate and Control Parking and Traffic By-Law
- 242 6.2 Road Use Agreement Over an Unopened Road Allowance Beyond Minklers Lane and the Seasonally Maintained Portion of Minklers Lane - Brown/Ross/Bechtel/Woods
- 252 6.3 Limited Services Agreement - Davidson - 79 Whalley Lake Road West
- 258 6.4 Rescind By-law 2018-34 Social Media Policy

#### **CONFIRMING BY-LAW AND ADJOURNMENT**

- 259 7.1 Confirm the Proceedings of Council and Adjourn



**COUNCIL MEETING MINUTES**  
**January 22, 2025**  
**1:00 pm**

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday January 22, 2025, with the following present:

Mayor Sam Dunnett  
Deputy Mayor John Hetherington  
Councillor Bill Bishop  
Councillor Jon Hind  
Councillor Brad Kneller

Staff: CAO/Clerk Kerstin Vroom and Deputy Clerk Recreation and Communications Laura Brandt were present for the entire meeting. Deputy Clerk Planning and Development Erica Kellogg, Fire Chief Derek Young, Public Works Superintendent Scott Edwards were present for their respective sections in the meeting.

**OPENING BUSINESS**

**1.1 Call to Order**

The meeting was called to order at 1:00 p.m.

**1.2 Adoption of the Agenda**

*RESOLUTION 2025-01 Hetherington-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.*

*Carried.*

**1.3 Disclosure of Pecuniary Interest**

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

**1.4 Adoption of the Previous Minutes**

*RESOLUTION 2025-02 Kneller-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the Council meeting on December 11, 2024 , as copied and circulated.*

*Carried.*

## **PLANNING ACT MEETING**

**Consent Application – Woodruff – 309 Miller Road**

**Zoning By-law Application – Herrnstein (Lachance Agent) – CROFT CON 4 PT Lot 13 PCL 699 S/S REM PT MF**

*RESOLUTION 2025-03 Bishop Hind*

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting pursuant to *Section 53 and Section 34 of the Planning Act* to consider a Consent Application for the creation of one new lot described as:

- Herrnstein – Zoning By-law Amendment
- Woodruff – Consent Application

*Carried.*

*RESOLUTION 2025-04 Bishop-Hetherington*

*WHEREAS the Municipality of Magnetawan has received a request to support an application for consent for creation of one new lot located at Miller Road which is a municipal maintained road, Magnetawan (Woodruff 4944 010 00223400). The property is legally described as Con 10 PT Lots 24 and 25 PT RD ALLOW AND 42R21817 PARTS 12 AND 11 Township of Chapman hereinafter referred to as “the Lands”;*

*WHEREAS the Municipal planning consultant has provided a report in support of the application with conditions;*

*NOW THEREFORE BE IT RESOLVED THAT the Committee of Adjustment for the Municipality of Magnetawan supports in principle the consent application for the Lands, subject to the following conditions:*

- *That the foregoing conditions be fulfilled within two years of the notice of decision of the Committee of Adjustment;*
- *Draft Reference Plan to be approved by the Municipality prior to registration;*
- *Two (2) true certified paper copies of the registered plan and an electronic version for the proposed Severed lot by an Ontario Land Surveyor with a certification that it is a true copy be provided to the Municipality for review and approval which conforms substantially with the application as submitted;*
- *Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;*
- *A copy of the original executed transfer (deed) with all schedules be provided to the Municipality;*
- *Confirmation from the North Bay Mattawa Conservation Authority (NBMCA) that the proposed Severed and Retained Lots can be adequately serviced by individual on-site septic systems;*
- *Payment of all taxes, municipal legal fees, planning fees and fees as per the current Fees and Charges By-law, Park Land Dedication By-law and all other fees associated with the processing of this application;*
- *That the Applicant receive conformation from the Municipality of a suitable location for an entrance to the severed lot;*
- *That a Zoning By-law Amendment be submitted to rezone the proposed severed lot to comply with the minimum lot size and minimum lot frontage.*

*Carried.*



**RESOLUTION 2025-05 Kneller-Hind**

*WHEREAS the Council of the Municipality of Magnetawan receives the report and recommendations from Patrick Towns and Jamie Robinson, Planners MHBC to defer Zoning By-law Amendment Application 2024-10, Herrnstein (4944 030 00409301);*

*AND WHEREAS the Applicant seeks relief from Zoning By-law No. 2001-26 as amended, Section 3.1 g) iii) to permit the proposed two-storey boathouse being larger in square footage and height and with cooking facilities;*

*NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan:*

☒ *defers the application*

☐ *denies the application*

☐ *approves the application as presented,*

*OR*

*approves the application with*

☐ *the proposed height*

☐ *the proposed length*

☐ *with cooking facilities.*

*Carried.*

**RESOLUTION 2025-06 Bishop-Hetherington**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adjourns the Planning Act public meeting and returns to the regular meeting.*

*Carried.*

**STAFF QUARTERLY REPORTS**

**Report from Fire Chief Derek Young**

**Report from By-law Enforcement Officer Jason Newman**

**Report from Chief Building Official Tyler Irwin**

**Report from Public Works Superintendent Scott Edwards**

**Report from Parks and Maintenance Manager Steve Robinson**

**Report from Deputy Clerk Erica Kellogg**

**Report from Deputy Clerk Laura Brandt**

**YTD Budget 2024 from Treasurer Stephanie Lewin**

**RESOLUTION 2025-07 Hetherington-Kneller**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Staff Quarterly Reports from the Department Heads as presented for information only.*

*Carried.*

**STAFF REPORTS, MOTIONS AND DISCUSSION**

**2.1 Discussion Magnetawan Firehall – other facades, site plan, floorplan & Correspondence from Leah & Austin Toth**

**RESOLUTION 2025-08 Hetherington-Hind**

*WHEREAS the Council of the Municipality is in favour of building a New Fire Hall;*

*NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the design as presented and directs Staff to contact the Contractor for an updated quotation on the project at the original site across from the current fire hall, with a façade more favourable to a residential area.*

*Deferred.*

Direction was given to Staff to obtain updated pricing for the existing quotation with and without a different façade as well as a quotation for a Fire Hall similar to Perth East with or without a different facade.

## **2.2 Municipal Risk Profile**

*RESOLUTION 2025-09 Hind-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves the correspondence Municipal Risk Profile;*

*AND FURTHER authorizes the Mayor and CAO/Clerk to sign the document as presented.*

*Carried.*

## **2.3 Report from Public Works Superintendent Scott Edwards, Award of RFP 2024-06 Engineering Services for Rehabilitation of Bridge#4 Nipissing Road South**

*RESOLUTION 2025-10 Kneller-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award of RFP 2024-06 Engineering Services for Rehabilitation of Bridge #4 Nipissing Road South from Public Works Superintendent Scott Edwards and approves the recommendations contained therein to award the project to EXP Services Inc. in the amount of \$116,965 plus HST;*

*AND FURTHER directs Staff to include this amount in the 2025 budget.*

*Carried.*

Direction was given to Staff to tender for both replacement at double wide and rehabilitation for Bridge #4 Nipissing Road South

## **2.4 Report from Public Works Superintendent Scott Edwards, Award of RFP 2024-07 Engineering Services for Rehabilitation of Bridge#17 Miller Road**

*RESOLUTION 2025-11 Hind-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award of RFP 2024-07 Engineering Services for replacement of Bridge #17 Miller Road from Public Works Superintendent Scott Edwards and approves the recommendations contained therein to award the project to Greer Galloway in the amount of \$99,206 plus HST;*

*AND FURTHER directs Staff to include this amount in the 2025 budget.*

*Carried.*

Direction was given to Staff to tender for replacement like for like and for double wide for Bridge #17 Miller Road

## **2.5 DRAFT Consent Agreement – 1671258 Ontario Inc (Weins) – CON 1, Part Lot 9 PLAN 42R-10938 Chapman**

*RESOLUTION 2025-12 Kneller-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Consent Agreement– 1671258 Ontario Inc. (Wiens)- CON 1, Part Lot 9 PLAN 42R-10938 Chapman as presented, and the by-law on this matter will be passed later in the meeting.*

*Carried.*

**2.6 Report from Deputy Clerk Laura Brandt, Outcome of New Years Eve Gala**

*RESOLUTION 2025-13 Bishop-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Outcome of New Years Eve Gala and approves the recommendations contained therein to transfer the ticket and bar proceeds to the Community Enhancement Fund in the amount of \$7,943;*

*AND FURTHER that \$10,000 be allocated for a New Years Eve Event in 2025.*

*Carried.*

**2.7 DRAFT Committee of Adjustment for 2025 By-law**

*RESOLUTION 2025-14 Hind-Kneller*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Committee of Adjustment By-law for 2025 as presented, and the by-law on this matter will be passed later in the meeting.*

*Carried.*

**2.8 DRAFT Interim Tax Levy in 2025 By-law**

*RESOLUTION 2025-15 Hind-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Interim Tax Levy for 2025 as presented, and the by-law on this matter will be passed later in the meeting.*

*Carried.*

**2.9 DRAFT Authorize Borrowing for Current Expenditures 2025**

*RESOLUTION 2025-16 Bishop-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Authorize Borrowing for Current Expenditures 2025 as presented, and the by-law on this matter will be passed later in the meeting.*

*Carried.*

**2.10 DRAFT Regulate and Control Parking and Traffic By-laws**

*RESOLUTION 2025-17 Hind-Kneller*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Regulate and Control Parking and Traffic By-law presented, and the by-law on this matter will be brought to a future meeting for passing.*

*Carried.*

**MUNICIPAL BOARD AND COMMITTEE MINUTES**

**3.1 District of Parry Sound Social Services Administration Board (DSSAB) Chief Administrative Officer's Report December 2024 & January 2025**

**3.2 Almaguin Highlands Health Centre Minutes December 5, 2024 & January 9, 2025**

*RESOLUTION 2025-18 Hetherington-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.*

*Carried.*

## **CORRESPONDENCE**

- 4.1 MAHC Municipal Usage Statistics
- 4.2 Ministry of Natural Resources Ontario Forest Industries Association's Recommendations
- 4.3 OPP MPB Financial Services Unit (OPP) July to September 2024 Detachment Revenues & 2025 Revised Annual Billing Letter, Statement, Cost Summary, Service Bills Summary, Calls for Service Details & 2023 Reconciled Year End Summary – Revised
- 4.4 NOSDA Municipalities Under Pressure: The Human and Financial Cost of Ontario's Homelessness Crisis  
\*Full report is available on our website at [www.magnetawan.com](http://www.magnetawan.com) under News
- 4.5 Parry Sound Age Friendly Update
- 4.6 Successful Outcome Fire Protection Grant 2024-25
- 4.7 Unsuccessful Outcome of 2025 Celebrate Canada Grant Funding
- 4.8 Unsuccessful Outcome of 2025 MLSE Foundation Community Action Grant Funding
- 4.9 Unsuccessful Outcome Field of Dreams Blue Jays Capital Grant Funding
- 4.10 Service Ontario in Magnetawan Poster
- 4.11 Seniors Free Dinner and Learn Event Wednesday January 29<sup>th</sup> Poster
- 4.12 Super Senior Poster
- 4.13 ICYMI Council Highlights December 12, 2024

*RESOLUTION 2025-19 Hetherington-Kneller*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated,  
Carried.*

## **ACCOUNTS**

- 5.1 Accounts in the amount of \$889,285.32

*RESOLUTION 2025-20 Bishop-Hind*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$889,285.32 as presented.  
Carried.*

## **BY-LAWS**

- 6.1 Consent Agreement – 1671258 Ontario Inc (Weins) -CON1, Part Lot 9 PLAN 42R-10938**
- 6.2 Committee of Adjustment for 2025 By-law**
- 6.3 Interim Tax Levy in 2025 By-law**
- 6.4 Authorize Borrowing for Current Expenditures 2025**

### ***RESOLUTION 2025-21 Hind-Hetherington***

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:*

- 6.1 Consent Agreement – 1671258 Ontario Inc (Weins) -CON1, Part Lot 9 PLAN 42R-10938*
- 6.2 Committee of Adjustment for 2025 By-law*
- 6.3 Interim Tax Levy in 2025 By-law*
- 6.4 Authorize Borrowing for Current Expenditures 2025*

*Carried.*

## **CLOSED SESSION**

**In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:**

**(b) personal matters about an identifiable individual, including municipal or local board employees**

**(c) a proposed or pending acquisition or disposition of land**

### ***RESOLUTION 2025-22 Kneller-Hetherington***

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan moves to a closed session at 2:50 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:*

*(b) personal matters about an identifiable individual, including municipal or local board employees*

*(c) a proposed or pending acquisition or disposition of land Carried.*

### ***RESOLUTION 2025-23 Bishop-Hind***

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 3:15 pm.*

*Carried.*

## **CONFIRMING BY-LAW AND ADJOURNMENT**

### **7.1 Confirm the Proceedings of Council and Adjourn**

#### **RESOLUTION 2025-24 Kneller-Hetherington**

*BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book;  
AND FURTHER THAT, this meeting is now adjourned at 2:35 pm to meet again on Wednesday February 12, 2025, at 1:00 pm or at the call of the Chair.  
Carried.*

Approved by:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk



PLANNING ACT PUBLIC MEETING  
WEDNESDAY, JANUARY 22, 2025  
1:00PM

The Planning Act Public Meeting of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre with the following present:

Mayor Sam Dunnett  
Deputy Mayor John Hetherington  
Councillor Brad Kneller  
Councillor Bill Bishop  
Councillor Jon Hind

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Erica Kellogg, Deputy Clerk Laura Brandt, Fire Chief Derek Young and Public Works Superintendent Scott Edwards were present for the entire meeting.  
Municipal Planner Patrick Townes, MHBC

The meeting was called to order at 1:25 p.m.

Mayor Dunnett explained the purpose of the Public Meeting.

Deputy Clerk Erica Kellogg explained how Notice was given.

WOODRUFF

**Consent Application** – Woodruff, Chapman, Con 10 Pt Lots 24 and 25 PT RD ALLOW AND 42R-21817 PARTS 1 2 AND 11, (no civic address)  
Present: Agent Ted Williams EJ Williams

No Public Comments were made to the application, and Council had no questions for Mr. Williams regarding the application.  
Motion Carried.

HERRNSTEIN

**Zoning By-law Amendment** – Herrnstein, Con 4 Lot 13 (no civic address)  
Present: Agent Denis Lachance and Mark Langford (contractor)

No Public Comments were made to this application.

Councillor Bishop requested additional information regarding the proposed two storey boat house and an adequate septic. The Applicant's Contractor, Mark Langford, commented the septic system will pump back to land and will have its own system.

Mayor Dunnett turned the floor over to Patrick Townes, Planner for the Municipality. Mr. Townes spoke to the recommendations in the Planning Report deferring the application. A deferral will allow the applicant an opportunity to re-submit a updated Occupancy Permit and Work Permit application to the

Ministry of Natural Resources and Forestry (MNRF). The permits are required since the proposed two storey boat house is over crown land. Additionally, Mr. Townes cited case law confirming the requirement for a permit for a structure that is appurtenant to a lot.

Mr. Townes requested a site visit to the property to which Mr. Langford will oblige at a mutually convenient time.

Mayor Dunnett indicated the Municipality is not in favour of moving forward with the application until such time as the Agent has supplied the Municipality with confirmation of MNRF's approval and after a site visit has taken place.

Motion to defer.

Adjournment

Approved by:

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Mayor

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Clerk





**BDT**  
BIO DIFFUSION TECHNOLOGIES

# Inspired by Nature, Resilient by Design

We manufacture 100% plant-based resins used to enhance the performance of materials like asphalt, roofs, concrete and wood or to mitigate dust, erosion and water infiltration.

# Meet Biodiffusion Technologies Inc.

## Who is BDT?

- **BDT is a clean-tech ingredient company, established in Cambridge Ontario in 2022.**
- **The initial commercial focus was on 'greening' road infrastructure but has many applications including in mining, roofing, sealants, packaging and agriculture.**
- **Extensive testing and field demonstrations in partnership with top tier road construction companies and designed by world class road engineers have resulted in 3 commercial ready applications.**
- **Certifications with The Road Authority and the MTO are in progress, including trials in Canada, USA and with ORBA.**



# The Issue: Aging Road Infrastructure





# Ontario Roads – A Snapshot

- Ontario road infrastructure is aging with less than 44% “in good repair”<sup>1</sup>
- Municipal ‘backlog’ estimated at over \$20B for roads, specifically<sup>1</sup>
- Most of the roads in bad repair are municipally owned (vs provincially)<sup>1</sup>
- Funding Gap growing by well over \$500M annually<sup>2</sup>
- Meanwhile, traffic volumes are doubling every 10 years<sup>3</sup>

1. FINANCIAL ACCOUNTABILITY OFFICE OF ONTARIO

2. THE STATE OF ONTARIO'S ROADS AND BRIDGES

3. PROVINCIAL HIGHWAYS TRAFFIC VOLUMES

# The Solution: BDT Resin Emulsion

## What is the BDT resin emulsion?

**From Plants:** 100% plant-based sources

**Circular:** Derived from waste streams of large-scale industrial processes

**Water-Based:** 60% water, 40% solids, dilutable, no VOC's

**Scalable:** Readily available ingredients, priced as commodities

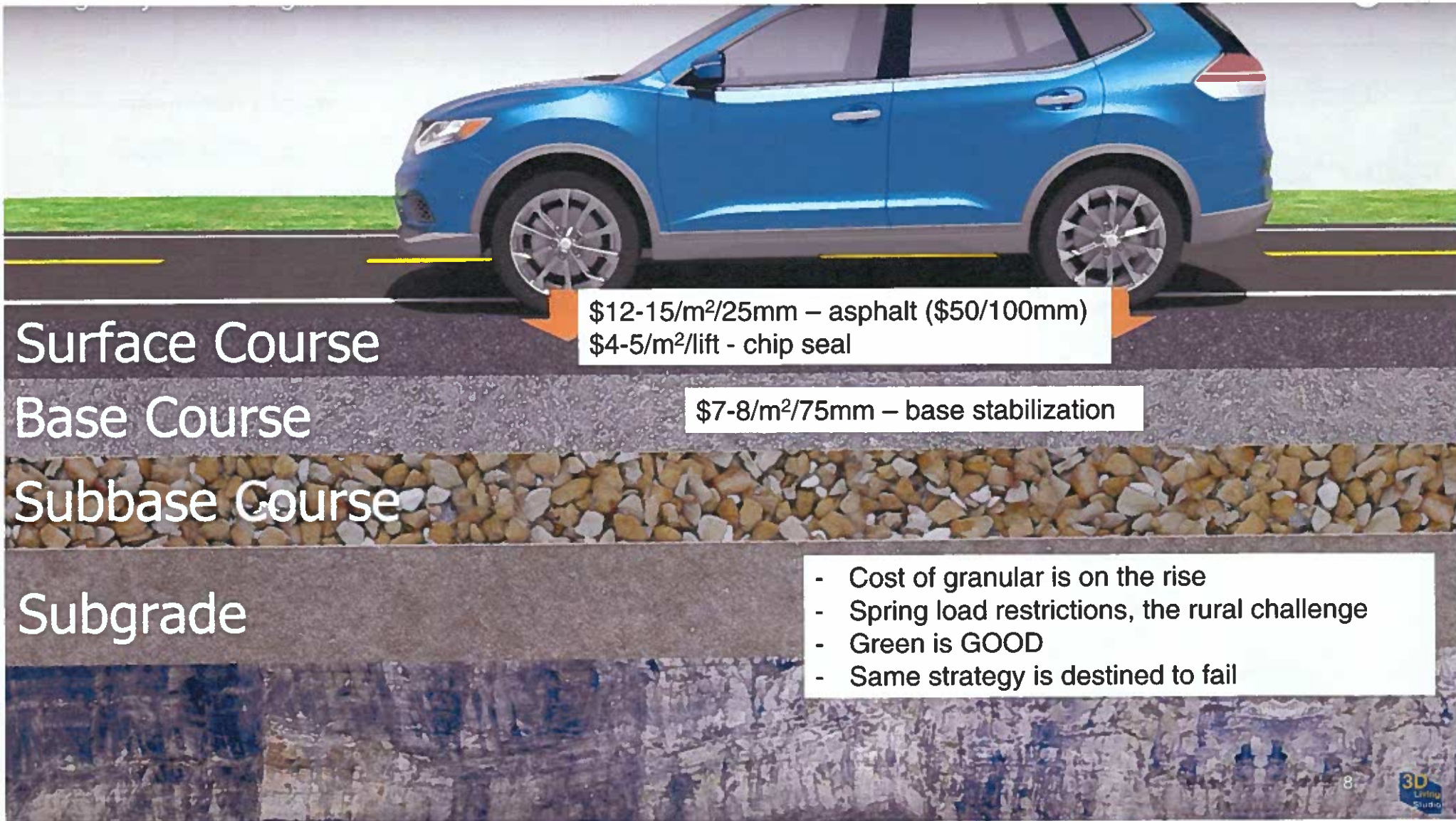
**Safe:** Non-toxic, non-leaching

**Carbon sink:** Negative carbon LCA for inputs with cradle to gate LCA in progress, Zero-waste manufacturing.

**Effective:** Binds aggregate/RAP, rejuvenates bitumen, seals surfaces.









## Construction Applications

...using **BDT bio-resin binder solutions**



### Base Stabilization

Existing base stabilization for driving surfaces and footpaths



### RAP Base Stabilization

Adding RAP for base stabilization for driving surfaces and footpaths



### Pothole Repair

Cold mix RAP for pothole repair and UFill

### COLD IN PLACE RAP

Pulverize and reuse existing pavement for base stabilization



### Mix Design Additive

BDT as an additive for various mix designs to expand the use of RAP

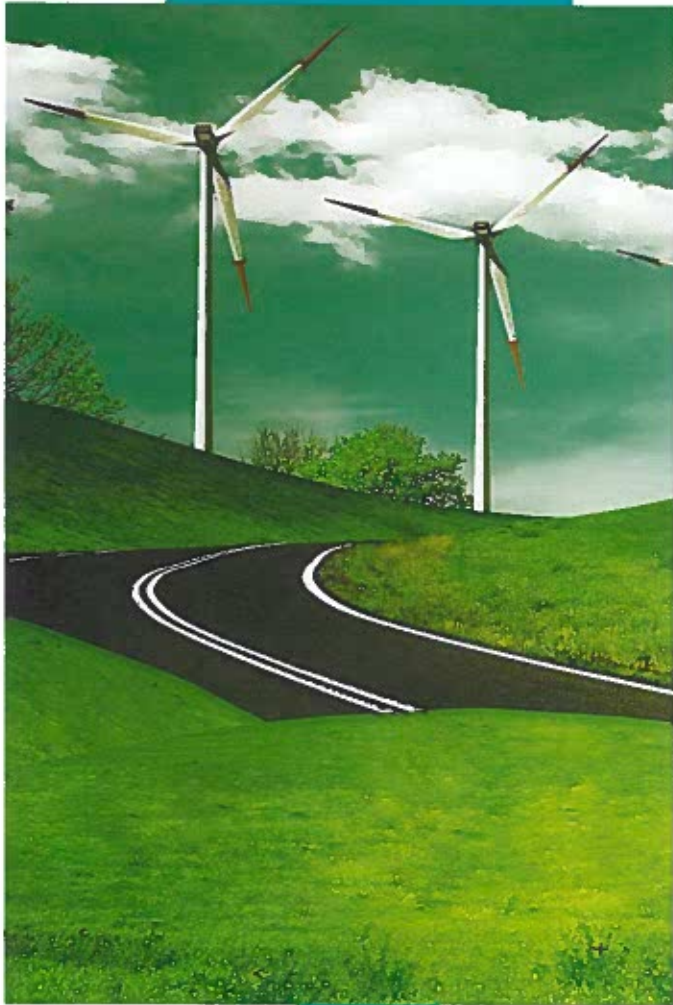


### Erosion Stabilization

Erosion control on slopes for hydroseeding & other applications



# The Environmental Benefits



## Benefits of BDT

**Many municipalities are charting a course to net zero GHG emissions**

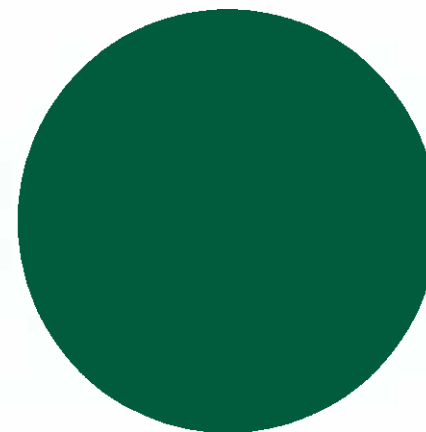
- ✓ High-RAP mixes show up to 70% carbon reduction
- ✓ BDT adds NO CARBON vs ~10% for other additives
- ✓ Longer life cycles reduces maintenance 'carbon' costs
- ✓ Thinner wearing courses offer carbon reductions
- ✓ Potential for 'cold-in-place' at scale, is real
- ✓ Zero waste manufacturing facility

## Low-Carbon Asphalt

- New asphalt contributes to GHG's emissions, diminishes aggregate resources and **neglects abundant and underused recyclable asphalt materials.**
- BDT has proven the **successful use** of a warm mix design with a higher reclaimed asphalt content, meeting the minimum standard expectations for MTO certification.
- In June 2024, BDT sent the bio-resin material to an accredited testing laboratory for a radiocarbon report. The results **demonstrate it is entirely constituted by natural (non-fossil) sources.**

**RESULT:** 100 % Biogenic Carbon Content (as a fraction of total carbon)

Laboratory Number	Beta-698712
Percent modern carbon (pMC)	101.15 +/- 0.28 pMC
Atmospheric adjustment factor (REF)	99.7% = pMC/0.997



■ Biogenic Carbon  
■ Fossil Carbon

# The Economics

## Basic Economics

- ✓ BDT strengthens the road base, increased pavement life due to added strength
- ✓ Life-extension depends on pavement strength, heavy vehicle type and frequency and environmental conditions (e.g. freeze/thaw cycles)
- ✓ Based on initial data, stabilization provides +/- 20% increase in strength (expected to increase)
- ✓ Strength increase can provide 5-year extension in pavement life
- ✓ Life-cycle cost benefit ~\$25,000 per 2 lane/km of roadway



# The Lifecycle Cost Benefit

	Using traditional paving methods	Using BDT Bio-Resin
Average Cost of Installation:	~\$360,000	~\$410,000
Average Lifecycle:	~20 years	~25 years
Base Quality Over Time (SOGR):	Standard decay	Strength increase >20% - resilient to decay
<b>BDT's Lifecycle Cost Benefit:</b>	Discounting future investment in maintenance, the use of BDT bio-resin can result in <b>~\$25,000</b> of cost savings per 2-lane/km of roadway.	

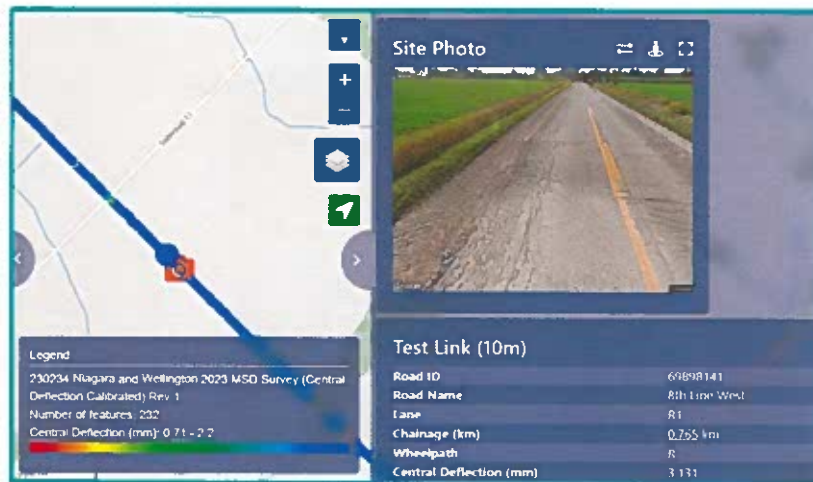
# Case Study

Township of Centre Wellington



# Eighth Line Centre Wellington

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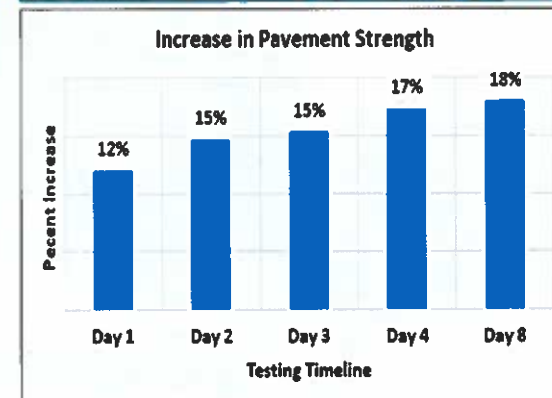
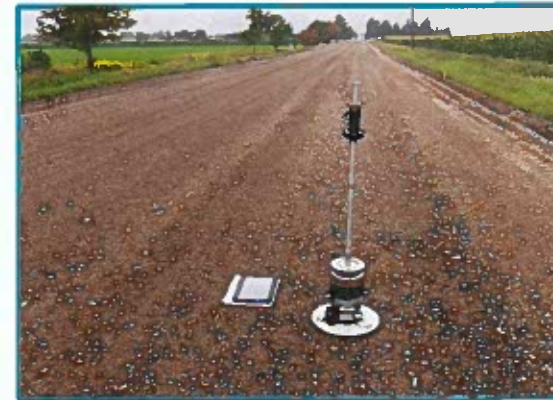
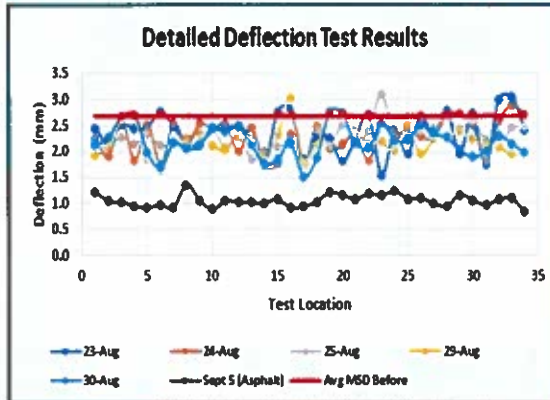


Pre-construction structural evaluation using Multi-Speed Deflectometer (MSD)



# Lessons Learned – Eighth Line

- ✓ Increased structural capacity for the roadway with minimum use of new materials





## What We Proved:

- ✓ We have stronger base with less moisture on day 1.
- ✓ Proper equipment and application process is critical.
- ✓ Possible to do a single pass pulverization and resin application.
- ✓ Resin increases strength over time.



## Contact Us

Reach out to us for collaborations, inquiries, and to explore the endless possibilities of technological transformation.

 6-1040 Fountain Street N, Cambridge, ON, N3E 1A3

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1 519 400 9884

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 **Chris Houston**  
1 905 699 8735

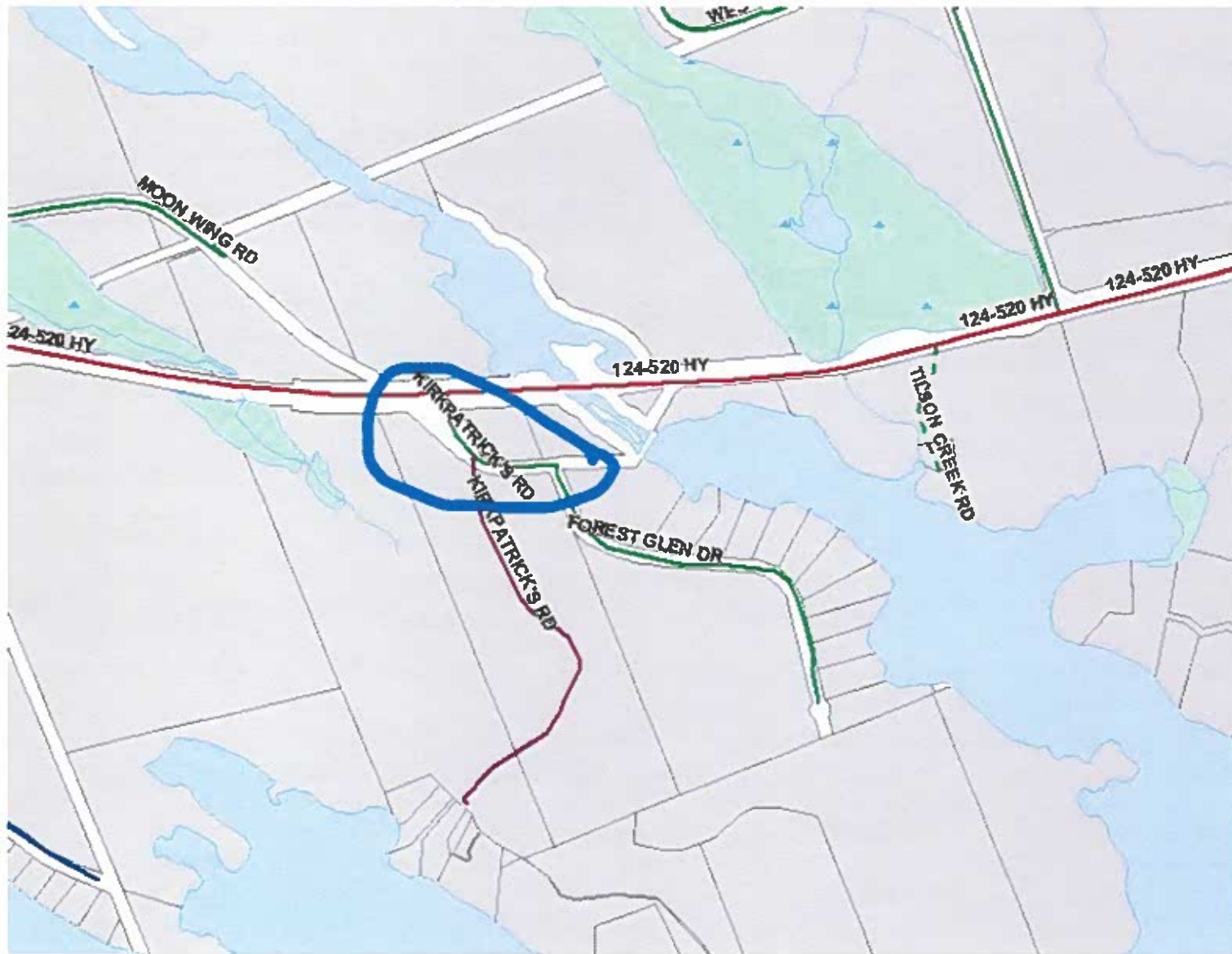
 [chris@biodiffusion.ca](mailto:chris@biodiffusion.ca)

 [www.biodiffusion.ca](http://www.biodiffusion.ca)









Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** the Municipality of Magnetawan has received a request to support two applications for consent to create 1 new lot located on Ahmic Lake Road which is a municipal road, Magnetawan (VanderBreggen 4944 030 005049100000 and 4944 030 00504920). The properties are legally described as CON 8 PT LOT 21 42R-6889 PARTS 2 & 3 42R-9551 PART 1 and CON 8 PT LOT 21 42R-9551 PART 2, both being in the former Township of Croft hereinafter referred to as "the Lands";

**WHEREAS** the Municipal planning consultant has provided a report in support of the application with conditions;

**NOW THEREFORE BE IT RESOLVED THAT** the Committee of Adjustment for the Municipality of Magnetawan supports in principle the consent applications for the Lands, subject to the following conditions:

- That the foregoing conditions be fulfilled within two years of the notice of decision of the Committee of Adjustment;
- Draft Reference Plans to be approved by the Municipality prior to registration;
- Two (2) true certified paper copies of the registered plans and electronic versions for the proposed severed lots prepared by an Ontario Land Surveyor with a certification that it is a true copy be provided to the Municipality for review and approval which conforms substantially with the applications as submitted;
- Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;
- A copy of the original executed transfers (deeds) with all schedules be provided to the Municipality;
- Confirmation from the North Bay Mattawa Conservation Authority (NBMCA) that the proposed Severed Lot (Part 2) and the Retained Lot (Part 1) can be adequately serviced by individual on-site septic systems;
- Payment of all taxes, municipal legal fees, planning fees and fees as per the current Fees and Charges By-law, Park Land Dedication By-law and all other fees associated with the processing of these applications;
- That the Applicant receive conformation from the Municipality of a suitable location for an entrance to the severed and retained lots from Ahmic Lake Road;
- The entering into a Site Plan Agreement, to be registered on title, with the Municipality to implement the recommended measures contained in the Planning Report for the proposed Severed Lots;
- The owner's solicitor shall provide an undertaking to make an application within 1 week for consolidation following registration of the deeds which demonstrates that the consolidation of PINS for Part 3 with Part 2 has taken place.

Carried\_\_\_\_\_ Defeated\_\_\_\_\_ Deferred\_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

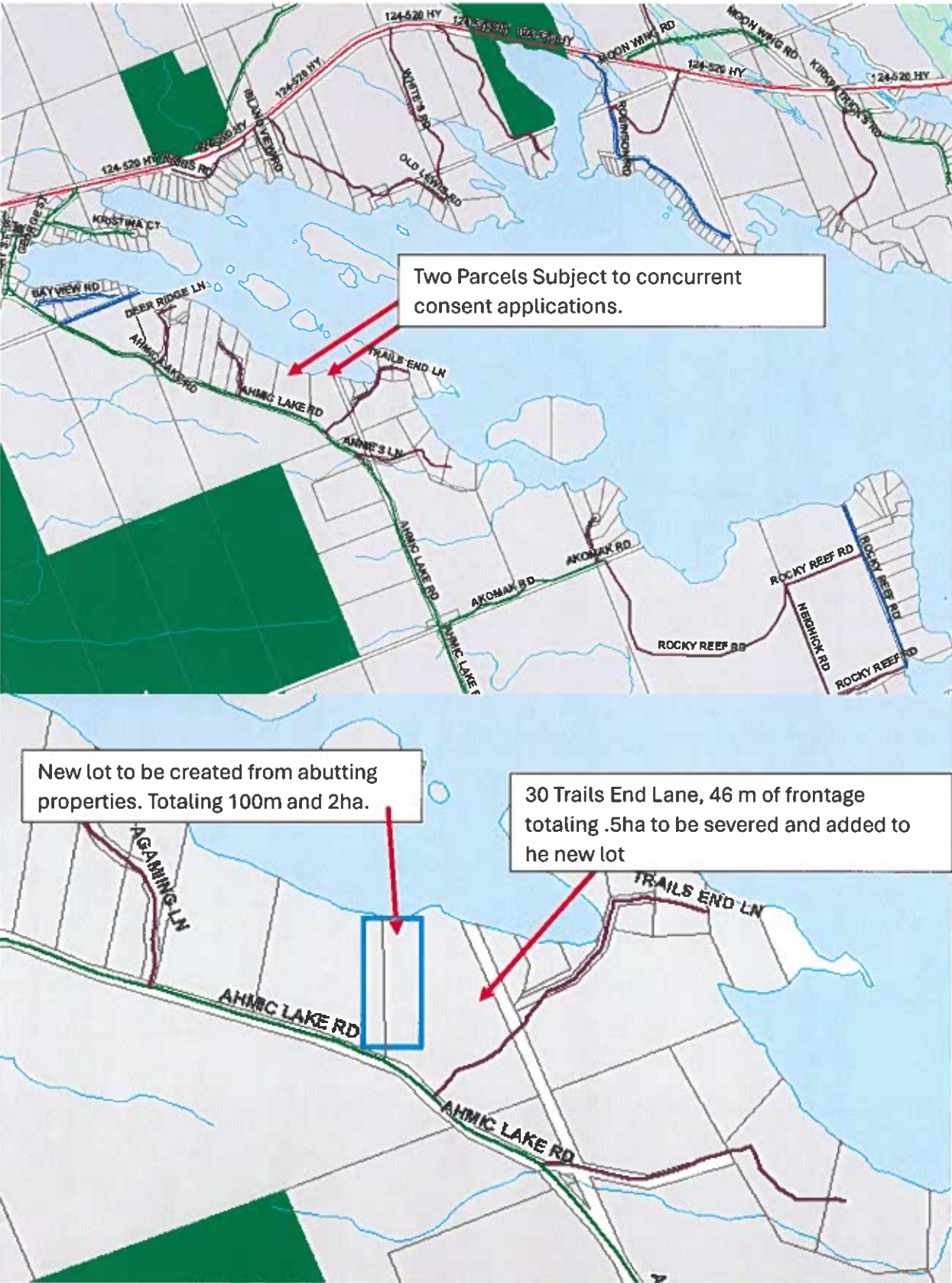
Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



30 Trails End Lane, VanderBreggen Consent





# Planning Report

**To:** Mayor and Members of Council, Municipality of Magnetawan

**From:** Chris Conti (EcoVue Consulting), Township Planning Consultants

**Subject:** Proposed Consents 30 Trails End Lane, Lot 21, Concession 8, Former Township of Croft, Municipality of Magnetawan

**File:** EcoVue Project No: 24-2125-06

**Date:** January 29, 2025

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## 1.0 Recommendation

We recommend that Council receive the report dated January 29, 2025 from EcoVue Consulting Services regarding application #B003/2025 (VanderBreggen) and that Council approve the application and that the provisional consent be given subject to the following conditions:

1. The Applicants shall provide a draft reference plan of survey to the Municipality of Magnetawan for review prior to registration.
2. The Applicants shall provide a draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration.
3. A parkland dedication fee shall be paid in accordance with Section 51.1 (1) of the Planning Act acceptable to the Municipality of Magnetawan in cash or certified cheque.
4. All taxes, municipal, legal, and planning fees associated with the processing of this application including fees under By-law 2011-11, 2011-16 and current Municipal Fees & Charges By-law shall be paid.
5. Prior to final approval of the consents, the Applicants shall provide information acceptable to the Municipality about developments of the proposed lots, including site plans for the

development of the two undeveloped lots created through the consents. The site plans should demonstrate that the lots can accommodate a dwelling, septic system, well and associated facilities in such a way that maintains appropriate setbacks and, buffers from the floodline and the shoreline of Ahmic Lake. The site plans shall also include the elevation of openings to habitable buildings and other requirements as set out in the Magnetawan Official Plan and the Magnetawan Zoning By-law including maintaining a 20 metre wide buffer of natural vegetation along the shoreline of Ahmic Lake.

6. The Municipality shall be satisfied with regard to the proposed road access and entrances to the lots.

## **2.0 Background**

Jacobus and Katelyn VanderBreggen (Applicants) have submitted applications for two consents for a property at Lot 21, Concession 8, former Township of Croft, known municipally as 30 Trail's End Lane, Municipality of Magnetawan (subject property). The applications are supported by a Planning Justification Report prepared by Melissa Markham Planning and Associates. .

The subject property is located on the southern shoreline in the western part of Ahmic Lake to the east of Ahmic Harbour. The property has an area of approximately 9.1 hectares and a total shoreline frontage of approximately 300 metres and is currently composed of two parcels. .

The easterly parcel has an area of approximately 5.5 hectares and a shoreline frontage of approximately 142 metres. The westerly parcel has an area of approximately 3.6 hectares and a shoreline frontage of approximately 158 metres.

The first proposed consent would sever a portion of the western area of the easterly parcel and provide an addition to the area of the westerly parcel. The proposed severed parcel in the first consent has an area of approximately 0.5112 hectares and shoreline frontage of approximately 46

metres. The retained land will be the easterly area of the eastern parcel with an area of approximately 5 hectares and a shoreline frontage of 96 metres.

The purpose of the second consent is to sever the eastern part of the westerly parcel. The proposed westerly severed parcel will have an area of approximately 2 hectares and a shoreline frontage of approximately 100 metres.

The end result of the two consents will be three parcels with area and frontages as follows:

Parcel	Area	Frontage
Easterly Lot (the retained parcel from consent #1)	5 hectares	96 metres
Middle Lot (severed parcel from consent #1 and retained from consent #2)	2.0 hectares	100 metres
Westerly Lot (Severed parcel from consent #2)	2.0 hectares	104 metres

A cottage is located on the easterly lot and the other proposed parcels are vacant. Ahmic Lake Road borders the southern boundary of the subject property and it is expected that it will provide access to the lots.

The subject property is designated Shoreline and Rural in the Municipality of Magnetawan Official Plan (MMOP). The waterfront portions of the property is within the Shoreline designation and it extends back from the lake for approximately half of the length of the property. The remainder of the property which fronts on Ahmic Lake Road is in the Rural designation.

The subject property is zoned Shoreline Residential (RS) in the Municipality of Magnetawan Zoning By-law 2001-26 (MMZB).

The Official Plan designations and the zoning of the property permit residential use. All three parcels resulting from the two consents will meet the requirements for shoreline lots and all may be suitable for seasonal residential development.

## 2.0 Planning Analysis

### 2.1 The Planning Act

The authority for municipalities to grant severances emanates from Section 53 (1) of the *Planning Act*, R.S.O., 1990, c.P. 13 (Act) which states:

*(1) An owner, chargee or purchaser of land, or such owner's, chargee's or purchaser's agent duly authorized in writing, may apply for a consent as defined in subsection 50 (1) and the council or the Minister, as the case may be, may, subject to this section, give a consent if satisfied that a plan of subdivision of the land is not necessary for the proper and orderly development of the municipality. 2021, c. 25, Sched. 24, s. 4 (1).*

Severances are required to have regard for matters in Section 51 (24) of the Act through reference in Section 53 (12). Section 51 (24) states the following:

*(24) In considering a draft plan of subdivision, regard shall be had, among other matters, to the health, safety, convenience, accessibility for persons with disabilities and welfare of the present and future inhabitants of the municipality and to,*

*(a) the effect of development of the proposed subdivision on matters of provincial interest as referred to in section 2;*

*(b) whether the proposed subdivision is premature or in the public interest;*

*(c) whether the plan conforms to the official plan and adjacent plans of subdivision, if any;*

*(d) the suitability of the land for the purposes for which it is to be subdivided;*

*(d.1) if any affordable housing units are being proposed, the suitability of the proposed units for affordable housing;*

*(e) the number, width, location and proposed grades and elevations of highways, and the adequacy of them, and the highways linking the highways in the proposed subdivision with the established highway system in the vicinity and the adequacy of them;*

*(f) the dimensions and shapes of the proposed lots;*

*(g) the restrictions or proposed restrictions, if any, on the land proposed to be subdivided or the buildings and structures proposed to be erected on it and the restrictions, if any, on adjoining land;*

*(h) conservation of natural resources and flood control;*

*(i) the adequacy of utilities and municipal services;*

*(j) the adequacy of school sites;*

*(k) the area of land, if any, within the proposed subdivision that, exclusive of highways, is to be conveyed or dedicated for public purposes;*

*(l) the extent to which the plan's design optimizes the available supply, means of supplying, efficient use and conservation of energy; and*

*(m) the interrelationship between the design of the proposed plan of subdivision and site plan control matters relating to any development on the land, if the land is also located within a site plan control area designated under subsection 41 (2) of this Act or subsection 114 (2) of the City of Toronto Act,*

2006, 1994, c. 23, s. 30; 2001, c. 32, s. 31 (2); 2006, c. 23, s. 22 (3, 4); 2016, c. 25, Sched. 4, s. 8 (2).

The applications for consent must address the above requirements including through sections 51 (24) (c) and (g), the applicable Official Plan and Zoning By-law.

The proposed consents are not expected to cause concern for matters of provincial interest. The remaining requirements, noted above, as they apply to the proposal are addressed in the remainder of this report where appropriate.

## **2.2 Provincial Planning Statement (2024)**

Through Subsection 3 (5) of the Act, the proposed consent must be consistent with policy statements issued under Subsection 3 (1). The Provincial Planning Statement (PPS) which came into effect on October 20, 2024 is the relevant policy statement which applies to the proposal.

### **3.1.1 Rural Areas in Municipalities**

The policies in section 2.5 of the PPS require building on rural character and leveraging rural amenities and assets in order to support healthy, integrated and viable rural areas. The proposed consents are consistent with this policy since they will create an additional shoreline lot that meets the zoning requirements and will be compatible with other properties in the area. The proposed use of the property is permitted by planning policies and is consistent with rural character.

### **3.1.2 Rural Lands in Municipalities**

Section 2.6 of the PPS applies to rural lands in municipalities. The permitted uses for rural lands include resource-based recreational uses including recreational dwellings, and residential uses, including lot creation where conditions are suitable for the provision of appropriate sewage and water services. .

The intent of the proposal is to maintain the resource based recreational use of the property through the creation of an additional waterfront lot. Provided that appropriate information demonstrates that the proposed lot can accommodate sewage and water services (i.e. septic permit), and maintain required setbacks, the consent will be consistent with this policy.



### **3.2.3 Sewage, Water and Stormwater**

Policies for the planning of sewage, water and stormwater systems are set out in section 3.6 of the PPS. Section 3.6.4 provides for the use of individual private septic and water services where municipal services and communal services are not available. Development of the proposed lots is expected to be based on the use of private services.

### **3.2.4 Natural Heritage**

Section 4.1 of the PPS includes natural heritage policies. Section 4.1.2 states the following:

*The diversity and connectivity of natural features in an area, and the long-term ecological function and biodiversity of natural heritage systems, should be maintained, restored or, where possible, improved, recognizing linkages between and among natural heritage features and areas, surface water features and ground water features.*

The proposal is creating an additional lot on Ahmic Lake which is a natural surface water feature. However, provisions in the MMOP and MMZB include measures to address and mitigate potential impacts. These provisions are discussed later in this report.

The proposed consent will provide for additional shoreline development on lots that meet the requirements of the MMOP and MMZB. Provided that the appropriate policies are addressed, the proposal is not expected to affect biodiversity or result in negative ecological affects.

Section 4.2.1 of the PPS provides policies to “protect, improve and restore the quality and quantity of water...” which includes in Section 4.2.1 (g) “ensuring the consideration of lake capacity where applicable....” For development proposals adjacent to Ahmic Lake water quality and lake capacity must be taken into account. These issues can be addressed through the requirements of the MMOP and the MMZB.

Section 5.2 of the PPS includes policies for natural hazards. Section 5.2.2 (b) generally directs development away from hazardous lands adjacent to streams, rivers and small inland lake systems



that are impacted by flooding hazards. The policies of the MMOP and MMZB include provisions to avoid flood hazards from Ahmic Lake.

The remainder of the policies in the PPS are not directly relevant to the proposal.

Based upon our review, the proposed consent will be consistent with the PPS provided the conditions recommended in this report are applied to the approval.

### **2.3 Official Plan**

As noted in Section 51 (24) (c) of the Act, the proposed consent must conform to the requirements of the applicable Official Plan.

As stated earlier in this report, the subject property is designated as Rural and Shoreline in the MMOP. The shoreline designation applies to the waterfront area of all of the proposed lots. Both the Rural designation and the Shoreline designation permit residential dwellings.

Section 4.2.2 of the MMOP sets out requirements to avoid flood hazards when locating development adjacent to lakes and watercourses. It states in part:

*In the case of flood plains, a study by a qualified hydrological engineer to determine potential impact of new development on the flood elevation and flow velocities shall be required. Specifically for lakes like Ahmic and Cecebe the floodplain is defined by the following elevations:*

*Lake Cecebe 284.67 CGD*

*Ahmic Lake 281.97 CGD*

*The Municipality will not support the placement or removal of fill below such elevations unless a site-specific report by a qualified engineer has demonstrated to Council's satisfaction that there will not be significant impacts on up-stream or down-stream lands.*

From review of available broad scale provincial topographic mapping there appears to be sufficient area on the lots to avoid the flood elevation with the placement of fill and the location of buildings. The planning justification report submitted for the proposal maintains that there is sufficient area on the lots to locate dwellings and associated facilities while avoiding the floodplain and maintaining appropriate setbacks. However, the owner should submit site plans prior to final approval of the consents demonstrating that development will avoid the floodplain and that the proposed development complies with the above policy.

Section 4.3 of the MMOP includes requirements to protect surface water quality which include requirements for a 30 metre setback for septic systems from the lake and for maintaining natural vegetation along the waterfront. It also include additional restrictions for lakes which are “at of near capacity”. However, Ahmic Lake is classified in Appendix 1 of the MMOP as “developable with a cautionary approach”.

In view of the substantial size of the lots, there should be sufficient area to maintain setbacks for septic systems as required. However, prior to final approval of the consents, the owner should submit site plans to demonstrate conformity with this policy which shall form the basis of the development of the lots.

Furthermore, it is expected that the analysis of lake capacity for Ahmic Lake and its classification as developable with a cautionary approach would allow for some minor additional lot creation.

Section 4.15 of the MMOP requires confirmation that there is adequate water supply and a septic disposal system available to service the proposed development and that development will not have an adverse impact on neighbouring wells and surface and groundwater quality. Prior to final approval of the consents, the owner should provide information acceptable to the Municipality that the development of the lots will not have an adverse impact on wells and surface and groundwater quality.

Section 5.0 of the MMOP includes policies for Rural Areas. Section 5.3.6 restricts development in floodplains including in the floodplain area of Lake Cecebe and Ahmic Lake. It is expected that portions of the parcels in closest proximity to Ahmic Lake will be within the floodplain elevation of 481.97 C.G.D. noted in Section 4.2 . As stated earlier, there appears to be sufficient area to avoid construction and filling in the floodplain of the lots. Prior to approval of construction, the Applicants should provide plans for the development of the lots which demonstrate to the satisfaction of the Municipality that filling and construction will not occur in the floodplain area.

Portions of the subject property are designated as Shoreline. Section 5.4 of the OP provides policies for the Shoreline designation. The permitted uses include detached dwellings which is the current use of the easterly parcel and is the intended use of the other two lots resulting from the consents.

Section 5.4.2 sets out development standards for Shoreline properties. It states in part:

*Unless otherwise specified, new lots should be no smaller than 1.0 ha (2.5 acres) in area with 90 metres (300 feet) of water frontage.*

As indicated earlier in this report, the three lots resulting from the consents will meet these size requirements.

Section 5.4.5 requires that no development should be permitted which would result in a lake being over capacity. It further states that the assimilative capacity of lakes according to their biological carrying capacity is provided in Appendix 1.

As noted previously, Ahmic Lake is identified in Appendix 1 as being “developable with a cautionary approach”. Based upon this classification we understand that there is still capacity available for some development on the shoreline of Ahmic Lake. However, there should be compliance with requirements of the MMOP for maintaining setbacks from the lake and maintaining vegetation along the shoreline in conjunction with development of the lots.

Policies which apply specifically to severances are included in Section 7 of the OP. In Section 7.1 the OP states:

*Applications for land division through the consent process shall only be considered if the proposal is minor in nature, does not result in unnecessary expansion of the present level of municipal services, is in compliance with the Objectives and General Development policies of this Plan and the applicable Land Use policies for the designation in which the land is located.*

The proposed consents will result in minor expansion of the shoreline residential use. The lots will comply with size requirements. Therefore, it is expected that the proposed consents can be considered minor in nature and will conform to the applicable provisions of the MMOP.

Criteria for severances are set out in Section 7.1.1. They include that the proposal must not require a plan of subdivision and that the lot size and setback requirements will satisfy the specific requirements of the MMOP and the zoning by-law. .

The proposed consents do not require a plan of subdivision. The parcels resulting from the consent will meet lot size requirements.

The subject property abuts Ahmic Lake Road which is expected to provide access to the lots. It is a municipal road which is maintained year round. Therefore the proposed lots will comply with Section 7.1.1 (c) of the MMOP.

Section 7.1.1(e) requires lots to have road access where traffic hazards are appropriate. Prior to final approval of the severances, the owner should be required to satisfy the Municipality that road access can be provided safely.

In Section 7.1.1 (f) the MMOP states:





*(f) the lot size, soil and drainage conditions must allow for an adequate building site and to allow for the provision of an adequate means of sewage disposal and water supply, which meets the requirements of the Building Code, the lot must have safe access and a building site that is outside of any flood plain or other hazard land;*

The above policy should be addressed through the submission of site plans prior to final approval of the consents.

Based upon the above considerations, it appears that the application will conform to the applicable parts of Section 7.1.1 of the MMOP.

The remainder of the policies in the MMOP do not directly apply to the proposed consent.

In view of the above, based upon the submission of acceptable plans for development of the lots, the proposed consent will conform to the Official Plan.

#### **2.4 Municipality of Magnetawan Zoning By-law**

The subject property is zoned Shoreline Residential (RS) in the Municipality of Magnetawan Zoning By-law 2001-26 (MMZB).

Section 3.5 of the MMZB provides a requirement for the dimension and shape of lots and states:

*No lot shall have a lot depth exceeding 5 times the lot width.*

The proposed lots will meet the above requirement.

Section 3.6 of the MMZB provides requirements for the development of additional dwelling units on lots. According to this section additional dwelling units may be permitted on lots in the Shoreline Residential zone. If additional dwelling units are proposed on the lots that will be created through the consents, they must comply with the requirements in this section, including demonstrating that the additional unit can be serviced appropriately with a sewage disposal system.

Section 3.14 of the MMZB sets out requirements for minimum elevation of openings to buildings. It states that no opening to habitable buildings adjacent to Ahmic Lake shall be located below 283.16 metres C.G.D.

Section 3.26 of the MMZB requires 20 metre minimum setbacks for most buildings and structures from the high water mark of watercourses. Also, Section 3.36 provides setback and elevation requirements for septic systems.

These are requirements that must be applied when construction is proposed on the proposed lots. These requirements should be implemented through the submission of site plans prior to final approval which should form the basis of development of the lots..

Section 4.2 of the MMZB includes provisions for the Shoreline Residential zoning category. In Section 4.2.1 the MMZB identifies the permitted uses in the RS zone which include “detached dwelling”.

Section 4.2.2 provides the property standards for the RS zone which include the following:

- i) *Minimum Lot Area - 1.0 ha*
- ii) *Minimum Lot Frontage - 90 m*
- iii) *Minimum Front Yard - 15 m*
- iv) *Minimum Interior Side Yard - 3.5 m*
- v) *Minimum Exterior Side Yard - 7.5 m*
- vi) *Minimum Rear Yard - 10.0 m*
- vii) *Maximum Lot Coverage - 15%*
- viii) *Maximum Building Height - 10.7 m*

- ix) *Minimum Ground Floor Area - 65.0 mx) Minimum Natural Vegetation Area or  
Landscaped Open Space - 70% of front yard.*

The proposed lots will comply with the above-noted size and frontage requirements. New construction should comply with the other requirements noted above.

In view of the above, our opinion is that the proposed consents will comply with the MMZB.

### **3.0 Summary and Conclusions**

Based upon the submitted documents, the Applicants are proposing two consents which will result in the creation of three shoreline lots from two existing parcels.

The proposed lots will meet the size requirements for shoreline lots in the Official Plan and Zoning By-law. The size of the lots should be large enough and ground elevations seem to be suitable so that buildings, septic systems and other facilities can be located on the lots in compliance with the requirements of the MMOP and MMZB. The most easterly lot is already developed with a dwelling and associated facilities, but the other two proposed lots are vacant. The ability of the two undeveloped lots to accommodate buildings and associated facilities should be demonstrated through the submission of site plans prior to final approval of the consents. These site plans should then form the basis for development of the lots when construction occurs.

In view of the above, and subject to information acceptable to the Municipality being provided as required in the recommended conditions of approval, our opinion is that the proposal will conform to the MMOP and comply with the MMZB. Furthermore, the proposed consents will have regard for the requirements of Section 51 (24) of the Act.

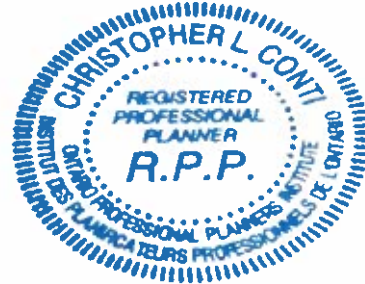
We recommend that the applications be approved and that the conditions included in the recommendations at the beginning of this report be applied to the approval.

Respectfully submitted,

ECOVUE CONSULTING SERVICES INC.

*Christopher L. Conti*

Chris Conti, M.E.S., MCIP, RPP  
Senior Planner





**PUBLIC NOTICE  
APPLICATION FOR CONSENT  
Pursuant to Ontario Regulation 197/96  
As amended by O.Reg. 547/06**

**TAKE NOTICE** that the Municipality of Magnetawan Committee of Adjustment will be Considering concurrent Applications for Consents under *Section 53 of the Planning Act* and adjacent property owners within 60m will be notified by mail and notice posted for the Proposed Consent.

**THE PURPOSE AND EFFECT** of the proposed consent is to create (1) new lot which will have a total of 100m (+/-) frontage, and a total area of 2 ha (+/-) the retained lot will have a 104m (+/-) of frontage and a total lot area of 2. ha (+/-). The application includes a boundary adjustment to 30 Trails End Lane in order to provide the severed lot with the required frontage as per Zoning By-law No. 2001-26. (4944 030 00504910 and 4944 030 00504920)

**THE SUBJECT LANDS ARE LOCATED** at Croft Con 8 PT LOT 21 RP 42R6889 Parts 2 & 3 AND CROFT CON 8 PT LOT PART 21 42R9551 Part 2 with a municipal address of 30 Trails and Lane and unaddressed lands, Municipality of Magnetawan, District of Parry Sound.

**The Public Meeting held at the Magnetawan Community Centre on:  
Wednesday February 12, 2025 at 1:00pm**

If you wish to make comment to the application or be notified of the Decisions of the Committee of Adjustment in respect of the Proposed Consent, you must make a written or oral request to the Committee of Adjustment Secretary either prior to or during the Public Meeting, please reference "VanderBreggen" within the comment.

*Please note if the Minister, a specified person or public body files an appeal of the decision of the Committee of Adjustment in respect of the Proposed Consent but does not make an oral or written submission to the Committee of Adjustment before it gives or refuses to give a provisional consent, the Ontario Land Tribunal may dismiss the appeal.*

Additional Information on the Application is available at the Municipal Office or online at:

<https://magnetawan.com/residents/planning-zoning/active-applications>

**DATED AT THE MUNICIPAL OFFICE THIS 30<sup>th</sup> DAY of January, 2025**

Erica Kellogg, Secretary  
4304 Highway 520, Box 70  
Magnetawan, ON P0A 1P0  
Phone: 705-387-3947  
Mon-Fri 8:00 am – 4:00 pm  
[planning@magnetawan.com](mailto:planning@magnetawan.com)

Proposed sketch on reverse – Not to scale

**SUBJECT LANDS**



 <p><b>Municipality of Magnetawan</b></p>	<p><b>MUNICIPALITY OF MAGNETAWAN</b>  <b>COMMITTEE OF ADJUSTMENT</b>  <b>CONSENT APPLICATION</b></p> <p>AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13</p>
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FILE # B002 / 2025

**1. APPLICANT INFORMATION**

**Owner/Applicant(s):**

**If the applicant is the purchaser, a copy of the portion of the agreement of purchase and sale that authorizes the purchaser to make the application is required to be submitted with the application.**

<b>Applicant and Ownership Information</b>		
Name of Legal Owner(s) Jacobus & Katelyn VanderBreggen		Telephone 905.876.5656
Address		Postal Code
Email jacob@royalpage.ca		
Contact Information, if different than owner (this may be a person/firm acting on behalf of the owner)		
Name of Contact Melissa Markham Melissa Markham Planning & Associates		Telephone 705.783.8217
Address 1025 Rebecca Lane Huntsville, ON		Postal Code P1H 2J6
Email melissa@mmplanning.ca		
Mortgage, Line of Credit, Charges or other encumbrances in respect of the subject land		
Name Toronto Dominion Bank		Address
DC#	Telephone	Email

**2. Location of the subject lands:**

Concession 8		Lot 21	Registered Plan /Lot/Block
Street No. 30	Street/Road Trails End Lane	Survey No. PT 1 42R9551 PT 2&3 42R6889	Part Number(s)

**IMPORTANT:** If there are existing easements or restrictive covenants affecting the subject land, provide the legal description and its effect to the subject land. Attach a copy of relevant documentation.



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

**3. PURPOSE OF THE APPLICATION:**

3.1 Type/Purpose of proposed Consent:

☐ Create a new lot (or re-establish an existing parcel)

☒ Lot Addition

☐ Easement Other: Charge ☐ / Release a Mortgage ☐ Lease ☐

3.2 If the application is a lot addition, identify which parcel of land will be the benefiting lands:

3.3 Mortgage, Charges or other Encumbrances: Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

3.4 Name of party(s), if known, to whom the land or interest in land is to be transferred, leased or charged:

same as owner

**4. DESCRIPTION OF SUBJECT LAND AND SERVICING INFORMATION**

Description / Size	SEVERED LOT 1	SEVERED LOT 2	RETAINED (Original Lands)
Frontage (m)	46m		96m
Depth (m)	212m		283m
Area (ha)	0.5112ha		5ha
Existing Use of Property:	vacant		residential
Existing Building or Structures and date of construction			
Proposed Use of the Severed and Retained Parcels			
Road Access If by Provincial Highway provide written comments from MTO			
Municipal road, maintained all year			
Municipal Road, seasonally maintained.			

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
planning@magnetawan.com



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Other Public Road (e.g. Local Roads Board)			
Right of Way / Easement*( <b>IF ACCESS TO THE SUBJECT LAND IS BY PRIVATE ROAD OR OTHER PUBLIC ROAD OR RIGHT OF WAY</b> advise the status of the easement (permanent registered or prescriptive), name who owns the land or road, who is responsible for its maintenance and whether it is seasonal or year-round.			X - ROW
MNRF Road Allowance [ <i>Written report from the MNRF if an MNRF road allowance is used for access to the subject land. North Bay Office: 705-475-5550</i> ]			
Water Access Lots shall provide confirmation from a commercial business showcasing sufficient mainland docking and parking is available for proposed severed and retained lots.			

4.1 Water Supply	SEVERED	SEVERED	RETAINED (Original Lands)
Publicly owned and operated piped water system			
Privately owned and operated individual well			
Privately owned and operated communal well			
Lake or other water body			
Other means			



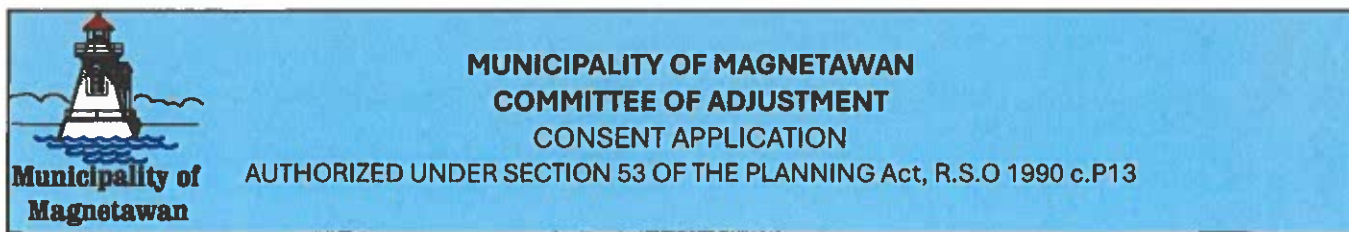
**Municipality of  
Magnetawan**

**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Does your property abut a lake?	Yes		Yes
<i>[Is the lake deemed by the Ministry of the Environment Conservation and Parks (MOECP) to be at capacity for phosphorus load? **1-800-461- 6290 for enquiries</i>			

4.2 Sewage Disposal	SEVERED LOT 1	SEVERED LOT 2	RETAINED (Original Lands)
Publicly owned and operated sanitary sewage system			
Privately owned and operated individual septic tank <i>Attach documentation of the results of the review by the North Bay Mattawa Conservation Authority</i>			
Privately owned and operated communal septic tank			X
Privy			
Other Means (e.g. Advanced Treatment System) <i>** (Septic System over 10,000 litres requires Ministry of the Environment Conservation and Parks study and permit. 1-800-461-6290 for enquiries)</i>			



4.3 Other Services (indicate which service(s) are available)	SEVERED LOT 2	SEVERED LOT 2	RETAINED (Original Lands)
Electricity			
School Bussing			
Garbage Collection			

4.4 If access to the subject land is by private road or right of way was indicated in section 4.4, indicate who owns the land or the road, who is responsible for its maintenance and whether it is maintained seasonally or all year.

## 5. LAND USE

5.1 What is the existing Official Plan designation(s)? (Not applicable to lands in unorganized township)

Shoreline

5.2 What is the Zoning, if any, on the subject land? (Not applicable to lands in unorganized township)

Shoreline Residential (RS)

If the subject land covered by a Minister's Zoning Order, what is the Plan and registration number?





**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

5.3 Are any of the following uses or features on the subject land or within 500 meters of the subject land, unless otherwise specified? Please check the boxes that apply.

Use or Feature	On the Subject Land	Within 500 meters of subject land, unless otherwise specified by the applicable agency, then indicate approximate distance.
An agricultural operation including livestock facility or stockyard [MANDATORY: Attach MDS work sheets from OMAFRA]		
A landfill		
A sewage treatment plant or waste stabilization plant		
A provincially significant wetland [North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks]		
A provincially significant wetland within 120 meters of the subject land [North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks]		
Flood Plain		
A rehabilitated mine site		
A non-operating mine site within one kilometer of the subject land		
An active mine site		
An industrial or commercial use, and specify the use (e.g. gravel pit)		
An active railway line		
Utility corridors (Natural Gas / Hydro)		
A municipal or federal airport		

**6. HISTORY OF SUBJECT LAND**

6.1 Has the subject land ever been the subject of an application for approval of a Plan of Subdivision or Consent under the Planning Act? NO <sup>X</sup> YES UNKNOWN

If yes, and if known, please provide the application file number and the decision made on the application.

appears to have been part of an application for Consent in 1987



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Year the property was created? (if known) \_\_\_\_\_

6.2 If this application is a re-submission of a previous consent application, what is the original consent application number and how has it been changed from the original application?

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**7. CURRENT APPLICATION**

7.1 Is the subject land currently the subject land of a proposed Official Plan or Official Plan Amendment that has been submitted to the Ministry of Municipal Affairs and Housing for approval?

NO ☒ YES ☐ UNKNOWN ☐

If yes and if known, specify the file number and status of the application

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7.2 Is the subject land the subjection of an application for a Zoning By-law Amendment, Minister's Zoning Order amendment, Minor Variance, Consent or approval of a Plan of Subdivision?

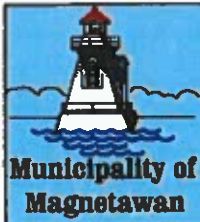
NO ☒ YES ☐ UNKNOWN ☐

If yes and if known, specify the file number and status of the application.

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**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

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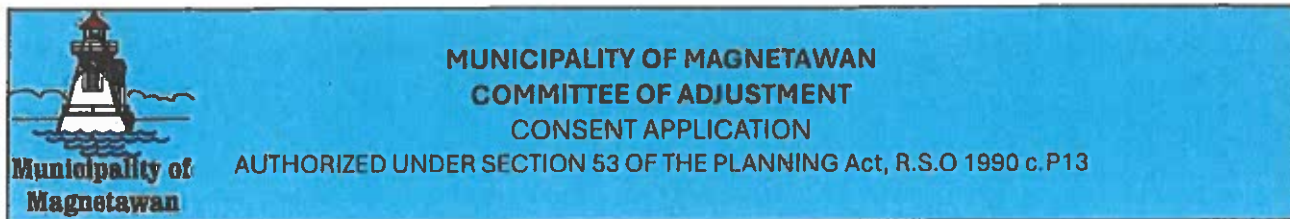
**8. SKETCH: The application MUST BE ACCOMPANIED BY A SITE SKETCH showing the following:**

- a. The boundaries and dimensions of the subject land proposed to be severed as well as the parcel to be retained, including the location of existing structures and driveway(s), other permanent features.
- b. The boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land, the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- c. The location of all land previously severed from the parcel originally acquired by the current owner of the subject land
- d. The approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tank.
- e. The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or right of way
- f. If access to the subject land is by water only, location of the parking and boat docking facilities to be used
- g. The location and nature of any easement affecting the subject land

**Site Sketch**

A large, empty rectangular box with a black border, intended for the applicant to draw a site sketch. The box is currently blank.

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
planning@magnetawan.com



**AUTHORIZATION, DECLARATIONS AND ACKNOWLEDGEMENTS**

I, Jacobus & Katelyn VanderBreggen, the owner of the lands subject to this application hereby agree to the following:

1. Municipal Staff or their representatives are authorized to enter my property for the purposes of evaluating this application.
2. I acknowledge and agree to pay all costs associated with the processing and evaluation of this application, including any peer reviews and consulting fees. These costs may be deducted from the deposit or invoiced directly, at the discretion of the Municipality. Should this application be appealed to the Ontario Land Tribunal, I am aware that I will be responsible and agree to pay all fees related to the Ontario Land Tribunal process.
3. For the purpose of the Freedom of Information and protection privacy act, I authorize and consent to the use by or the disclosure to any person or public body of any personal information that is collected under the authority of the planning act for the purposes of processing this application, and further I authorized my agent for this application to provide any of my personal inflation that will be included in the application or collected during the processing of this application.
4. I Jacobus & Katelyn VanderBreggen authorized Melissa Markham to make this application my behalf.

Date 10/25/2024

Signed by:  
  
 Signature of Owner F782AA1D2B2F48C...

Date 10/25/2024

DocuSigned by:  
  
 Signature of Owner C78A8E8BCC0A42C...

**Sworn Declaration of Applicant**

I, Melissa Markham of the Township of Lake of Bays in the District  
of Muskoka make oath and say (or do solemnly declare) that the information  
 contained in this application is true and that the information contained in the documents that accompany this  
 application is true. Sworn (or declared) before me at the Township of Lake of Bays in the District of Muskoka  
 this 28 day of October 2024.

Ashton Readman, a Commissioner, etc.,  
 Province of Ontario, for the Corporation  
 of the Township of Lake of Bays.

Commissioner of Oaths Expires on March 23, 2025. Applicant

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
 planning@magnetawan.com



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

FILE # C \_\_\_\_/\_\_\_\_

**1. APPLICANT INFORMATION**

**Owner/Applicant(s):**

If the applicant is the purchaser, a copy of the portion of the agreement of purchase and sale that authorizes the purchaser to make the application is required to be submitted with the application.

Applicant and Ownership Information		
Name of Legal Owner(s) Jacobus & Katelyn VanderBreggen		Telephone 905.876.5656
Address		Postal Code
Email jacob@royallepage.ca		
Contact Information, if different than owner (this may be a person/firm acting on behalf of the owner)		
Name of Contact Melissa Markham Melissa Markham Planning & Associates		Telephone 705.783.8217
Address 1025 Rebecca Lane Huntsville, ON		Postal Code P1H 2J6
Email melissa@mmplanning.ca		
Mortgage, Line of Credit, Charges or other encumbrances in respect of the subject land		
Name Toronto Dominion Bank		Address
DC#	Telephone	Email

**2. Location of the subject lands:**

Concession 8		Lot 21	Registered Plan /Lot/Block
Street No. no address	Street/Road Ahmic Lake Road	Survey No. PT 2 42R9551	Part Number(s)

**IMPORTANT:** If there are existing easements or restrictive covenants affecting the subject land, provide the legal description and its effect to the subject land. Attach a copy of relevant documentation.





**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

**3. PURPOSE OF THE APPLICATION:**

**3.1 Type/Purpose of proposed Consent:**

☒ Create a new lot (or re-establish an existing parcel)

☐ Lot Addition

☐ Easement Other: Charge ☐ / Release a Mortgage ☐ Lease ☐

**3.2 If the application is a lot addition, identify which parcel of land will be the benefiting lands:**

**3.3 Mortgage, Charges or other Encumbrances: Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**3.4 Name of party(s), if known, to whom the land or interest in land is to be transferred, leased or charged:**

**4. DESCRIPTION OF SUBJECT LAND AND SERVICING INFORMATION**

Description / Size	SEVERED LOT 1	SEVERED LOT 2	RETAINED (Original Lands)
Frontage (m)	100m		104m
Depth (m)	212m		200m
Area (ha)	2ha		2ha
Existing Use of Property:	vacant		vacant
Existing Building or Structures and date of construction	N/A		N/A
Proposed Use of the Severed and Retained Parcels	residential		residential
Road Access If by Provincial Highway provide written comments from MTO			
Municipal road, maintained all year	X		X
Municipal Road, seasonally maintained.			





**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

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Other Public Road (e.g. Local Roads Board)			
Right of Way / Easement* <b>(IF ACCESS TO THE SUBJECT LAND IS BY PRIVATE ROAD OR OTHER PUBLIC ROAD OR RIGHT OF WAY</b> advise the status of the easement (permanent registered or prescriptive), name who owns the land or road, who is responsible for its maintenance and whether it is seasonal or year-round.			X - ROW
MNRF Road Allowance <i>[Written report from the MNRF if an MNRF road allowance is used for access to the subject land. North Bay Office: 705-475-5550]</i>			
Water Access Lots shall provide confirmation from a commercial business showcasing sufficient mainland docking and parking is available for proposed severed and retained lots.			

4.1 Water Supply	SEVERED	SEVERED	RETAINED (Original Lands)
Publicly owned and operated piped water system			
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**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Does your property abut a lake?	Yes		Yes
<i>[Is the lake deemed by the Ministry of the Environment Conservation and Parks (MOECP) to be at capacity for phosphorus load? **1-800-461-6290 for enquiries]</i>			

4.2 Sewage Disposal	SEVERED LOT 1	SEVERED LOT 2	RETAINED (Original Lands)
Publicly owned and operated sanitary sewage system			
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Privy			
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**MUNICIPALITY OF MAGNETAWAN  
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<b>4.3 Other Services</b> (indicate which service(s) are available)	<b>SEVERED LOT 2</b>	<b>SEVERED LOT 2</b>	<b>RETAINED</b> (Original Lands)
Electricity			
School Bussing			
Garbage Collection			

4.4 If access to the subject land is by private road or right of way was indicated in section 4.4, indicate who owns the land or the road, who is responsible for its maintenance and whether it is maintained seasonally or all year.

## 5. LAND USE

5.1 What is the existing Official Plan designation(s)? (Not applicable to lands in unorganized township)

Shoreline

5.2 What is the Zoning, if any, on the subject land? (Not applicable to lands in unorganized township)

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**MUNICIPALITY OF MAGNETAWAN  
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An agricultural operation including livestock facility or stockyard [MANDATORY: Attach MDS work sheets from OMAFRA]		
A landfill		
A sewage treatment plant or waste stabilization plant		
A provincially significant wetland [North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks]		
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An active mine site		
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An active railway line		
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A municipal or federal airport		

**6. HISTORY OF SUBJECT LAND**

6.1 Has the subject land ever been the subject of an application for approval of a Plan of Subdivision or Consent under the Planning Act? NO YES UNKNOWN

If yes, and if known, please provide the application file number and the decision made on the application.

appears to have been part of an application for Consent in 1987



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Year the property was created? (if known) \_\_\_\_\_

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**7. CURRENT APPLICATION**

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7.2 Is the subject land the subjection of an application for a Zoning By-law Amendment, Minister's Zoning Order amendment, Minor Variance, Consent or approval of a Plan of Subdivision?

NO ☒ YES ☐ UNKNOWN ☐

If yes and if known, specify the file number and status of the application.

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**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

**AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13**

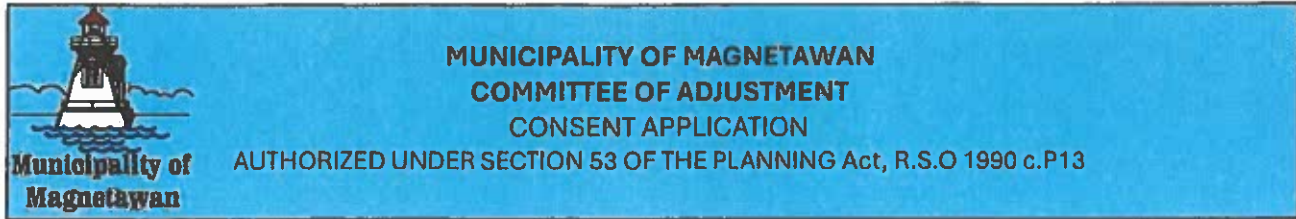
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- c. The location of all land previously severed from the parcel originally acquired by the current owner of the subject land
- d. The approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tank.
- e. The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or right of way
- f. If access to the subject land is by water only, location of the parking and boat docking facilities to be used
- g. The location and nature of any easement affecting the subject land

**Site Sketch**

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**AUTHORIZATION, DECLARATIONS AND ACKNOWLEDGEMENTS**

I, Jacobus & Katelyn VanderBreggen, the owner of the lands subject to this application hereby agree to the following:

1. Municipal Staff or their representatives are authorized to enter my property for the purposes of evaluating this application.
2. I acknowledge and agree to pay all costs associated with the processing and evaluation of this application, including any peer reviews and consulting fees. These costs may be deducted from the deposit or invoiced directly, at the discretion of the Municipality. Should this application be appealed to the Ontario Land Tribunal, I am aware that I will be responsible and agree to pay all fees related to the Ontario Land Tribunal process.
3. For the purpose of the Freedom of Information and protection privacy act, I authorize and consent to the use by or the disclosure to any person or public body of any personal information that is collected under the authority of the planning act for the purposes of processing this application, and further I authorized my agent for this application to provide any of my personal inflation that will be included in the application or collected during the processing of this application.
4. I Jacobus & Katelyn VanderBreggen authorized Melissa Markham to make this application my behalf.

Date 10/25/2024

Signed by:  
Katelyn  
F782AA1D2B2F48C...

Date 10/25/2024

DocuSigned by:  
Jacob Vanderbreggen  
C78ABE88C0A342C...

**Sworn Declaration of Applicant**

I, Melissa Markham of the Township of Lake of Bays in the District  
of Muskoka make oath and say (or do solemnly declare) that the information

contained in this application is true and that the information contained in the documents that accompany this application is true. Sworn (or declared) before me at the Township of Lake of Bays in the District of Muskoka

this 28 day of October 2024.


Melissa Markham

Ashton Readman Ashton Readman, a Commissioner, etc. Applicant  
Province of Ontario, for the Corporation  
of the Township of Lake of Bays.  
2024.10.23.2025

Commissioner of Oaths Applicant

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
planning@magnetawan.com



 <p><b>Municipality of Magnetawan</b></p>	<p><b>MUNICIPALITY OF MAGNETAWAN COMMITTEE OF ADJUSTMENT CONSENT APPLICATION</b></p> <p>AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13</p>
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FILE # 6003 / 2025

**1. APPLICANT INFORMATION**

**Owner/Applicant(s):**

**If the applicant is the purchaser, a copy of the portion of the agreement of purchase and sale that authorizes the purchaser to make the application is required to be submitted with the application.**

<b>Applicant and Ownership Information</b>		
Name of Legal Owner(s) Jacobus & Katelyn VanderBreggen		Telephone 905.876.5656
Address		Postal Code
Email jacob@royallepage.ca		
<b>Contact Information, if different than owner (this may be a person/firm acting on behalf of the owner)</b>		
Name of Contact Melissa Markham Melissa Markham Planning & Associates		Telephone 705.783.8217
Address 1025 Rebecca Lane Huntsville, ON		Postal Code P1H 2J6
Email melissa@mmplanning.ca		
<b>Mortgage, Line of Credit, Charges or other encumbrances in respect of the subject land</b>		
Name Toronto Dominion Bank		Address
DC#	Telephone	Email

**2. Location of the subject lands:**

Concession 8		Lot 21	Registered Plan /Lot/Block
Street No. no address	Street/Road Ahmic Lake Road	Survey No. PT 2 42R9551	Part Number(s)

**IMPORTANT:** If there are existing easements or restrictive covenants affecting the subject land, provide the legal description and its effect to the subject land. Attach a copy of relevant documentation.



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

**3. PURPOSE OF THE APPLICATION:**

**3.1 Type/Purpose of proposed Consent:**

☒ Create a new lot (or re-establish an existing parcel)

☐ Lot Addition

☐ Easement Other: Charge ☐ / Release a Mortgage ☐ Lease ☐

**3.2 If the application is a lot addition, identify which parcel of land will be the benefiting lands:**

**3.3 Mortgage, Charges or other Encumbrances: Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**3.4 Name of party(s), if known, to whom the land or interest in land is to be transferred, leased or charged:**

**4. DESCRIPTION OF SUBJECT LAND AND SERVICING INFORMATION**

Description / Size	SEVERED LOT 1	SEVERED LOT 2	RETAINED (Original Lands)
Frontage (m)	100m		104m
Depth (m)	212m		200m
Area (ha)	2ha		2ha
Existing Use of Property:	vacant		vacant
Existing Building or Structures and date of construction	N/A		N/A
Proposed Use of the Severed and Retained Parcels	residential		residential
Road Access If by Provincial Highway provide written comments from MTO			
Municipal road, maintained all year	X		X
Municipal Road, seasonally maintained.			



**Municipality of  
Magnetawan**

**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Other Public Road (e.g. Local Roads Board)			
Right of Way / Easement* <b>(IF ACCESS TO THE SUBJECT LAND IS BY PRIVATE ROAD OR OTHER PUBLIC ROAD OR RIGHT OF WAY</b> advise the status of the easement (permanent registered or prescriptive), name who owns the land or road, who is responsible for its maintenance and whether it is seasonal or year-round.			X - ROW
MNRF Road Allowance <i>[Written report from the MNRF if an MNRF road allowance is used for access to the subject land. North Bay Office: 705-475-5550]</i>			
Water Access Lots shall provide confirmation from a commercial business showcasing sufficient mainland docking and parking is available for proposed severed and retained lots.			

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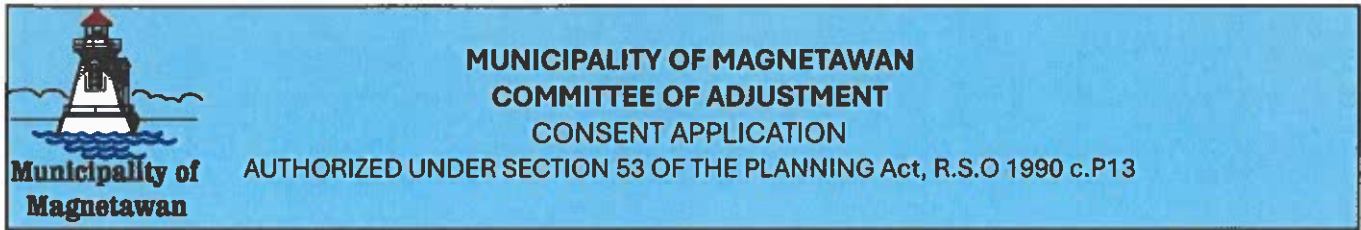
**Municipality of  
Magnetawan**

**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Does your property abut a lake?	Yes		Yes
<i>[Is the lake deemed by the Ministry of the Environment Conservation and Parks (MOECP) to be at capacity for phosphorus load? **1-800-461- 6290 for enquiries</i>			

<b>4.2 Sewage Disposal</b>	<b>SEVERED LOT 1</b>	<b>SEVERED LOT 2</b>	<b>RETAINED (Original Lands)</b>
Publicly owned and operated sanitary sewage system			
Privately owned and operated individual septic tank <i>Attach documentation of the results of the review by the North Bay Mattawa Conservation Authority</i>			
Privately owned and operated communal septic tank			
Privy			
Other Means (e.g. Advanced Treatment System) <i>** (Septic System over 10,000 litres requires Ministry of the Environment Conservation and Parks study and permit. 1-800-461-6290 for enquiries)</i>			



4.3 Other Services (indicate which service(s) are available)	SEVERED LOT 2	SEVERED LOT 2	RETAINED (Original Lands)
Electricity			
School Bussing			
Garbage Collection			

4.4 If access to the subject land is by private road or right of way was indicated in section 4.4, indicate who owns the land or the road, who is responsible for its maintenance and whether it is maintained seasonally or all year.

## 5. LAND USE

5.1 What is the existing Official Plan designation(s)? (Not applicable to lands in unorganized township)

Shoreline

5.2 What is the Zoning, if any, on the subject land? (Not applicable to lands in unorganized township)

Shoreline Residential (RS)

If the subject land covered by a Minister's Zoning Order, what is the Plan and registration number?





**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

5.3 Are any of the following uses or features on the subject land or within 500 meters of the subject land, unless otherwise specified? Please check the boxes that apply.

Use or Feature	On the Subject Land	Within 500 meters of subject land, unless otherwise specified by the applicable agency, then indicate approximate distance.
An agricultural operation including livestock facility or stockyard [MANDATORY: Attach MDS work sheets from OMAFRA]		
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A sewage treatment plant or waste stabilization plant		
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A provincially significant wetland within 120 meters of the subject land [North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks]		
Flood Plain		
A rehabilitated mine site		
A non-operating mine site within one kilometer of the subject land		
An active mine site		
An industrial or commercial use, and specify the use (e.g. gravel pit)		
An active railway line		
Utility corridors (Natural Gas / Hydro)		
A municipal or federal airport		

**6. HISTORY OF SUBJECT LAND**

6.1 Has the subject land ever been the subject of an application for approval of a Plan of Subdivision or Consent under the Planning Act? NO YES UNKNOWN

If yes, and if known, please provide the application file number and the decision made on the application.

appears to have been part of an application for Consent in 1987

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
planning@magnetawan.com



**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13

Year the property was created? (if known) \_\_\_\_\_

6.2 If this application is a re-submission of a previous consent application, what is the original consent application number and how has it been changed from the original application?

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**7. CURRENT APPLICATION**

7.1 Is the subject land currently the subject land of a proposed Official Plan or Official Plan Amendment that has been submitted to the Ministry of Municipal Affairs and Housing for approval?

NO ☒ YES ☐ UNKNOWN ☐

If yes and if known, specify the file number and status of the application

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7.2 Is the subject land the subjection of an application for a Zoning By-law Amendment, Minister's Zoning Order amendment, Minor Variance, Consent or approval of a Plan of Subdivision?

NO ☒ YES ☐ UNKNOWN ☐

If yes and if known, specify the file number and status of the application.

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**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

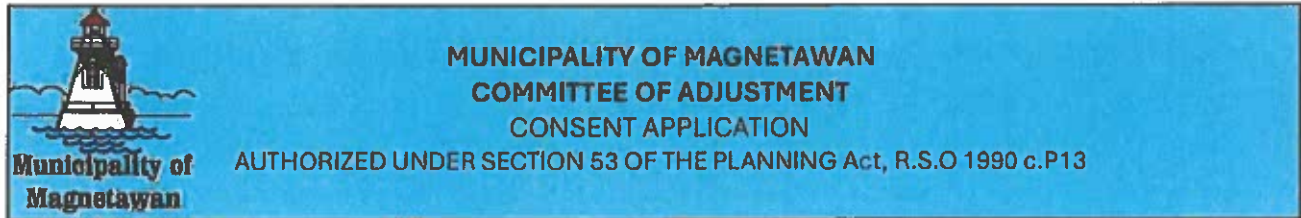
**AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13**

**8. SKETCH: The application MUST BE ACCOMPANIED BY A SITE SKETCH showing the following:**

- a. The boundaries and dimensions of the subject land proposed to be severed as well as the parcel to be retained, including the location of existing structures and driveway(s), other permanent features.
- b. The boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land, the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- c. The location of all land previously severed from the parcel originally acquired by the current owner of the subject land
- d. The approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tank.
- e. The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or right of way
- f. If access to the subject land is by water only, location of the parking and boat docking facilities to be used
- g. The location and nature of any easement affecting the subject land

**Site Sketch**

A large, empty rectangular box with a thin black border, intended for the applicant to draw a site sketch. The box is currently blank.



**AUTHORIZATION, DECLARATIONS AND ACKNOWLEDGEMENTS**

I, Jacobus & Katelyn VanderBreggen, the owner of the lands subject to this application hereby agree to the following:

1. Municipal Staff or their representatives are authorized to enter my property for the purposes of evaluating this application.
2. I acknowledge and agree to pay all costs associated with the processing and evaluation of this application, including any peer reviews and consulting fees. These costs may be deducted from the deposit or invoiced directly, at the discretion of the Municipality. Should this application be appealed to the Ontario Land Tribunal, I am aware that I will be responsible and agree to pay all fees related to the Ontario Land Tribunal process.
3. For the purpose of the Freedom of Information and protection privacy act, I authorize and consent to the use by or the disclosure to any person or public body of any personal information that is collected under the authority of the planning act for the purposes of processing this application, and further I authorized my agent for this application to provide any of my personal information that will be included in the application or collected during the processing of this application.
4. I Jacobus & Katelyn VanderBreggen authorized Melissa Markham to make this application my behalf.

Date 10/25/2024

Signed by:  
Katelyn  
F782AA1D2B2F48C...

Signature of Owner

Date 10/25/2024

DocuSigned by:  
Jacob Vanderbreggen  
C78ABE88C0A342C...

Signature of Owner

**Sworn Declaration of Applicant**

I, Melissa Markham of the Township of Lake of Bays in the District  
of Muskoka make oath and say (or do solemnly declare) that the information

contained in this application is true and that the information contained in the documents that accompany this application is true. Sworn (or declared) before me at the Township of Lake of Bays in the District of Muskoka

this 28 day of October 2024.

Ashton Readman

Ashton Readman, a Commissioner, etc. Applicant  
Province of Ontario, for the Corporation  
of the Township of Lake of Bays.  
Expires: 2025

Commissioner of Oaths

Applicant

Municipality of Magnetawan Planning Department 430 HWY 520, Box 70 Magnetawan, ON P0A 1P0 (705)-387-3947  
planning@magnetawan.com



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# **Planning Justification Report**

## **Consent Applications**

**Trails End Lane & Ahmic Lake Road  
Municipality of Magnetawan**

**Date:**  
**October 2024**

**Prepared For:**  
**Jacob VanderBreggen**

**Prepared By:**  
**Melissa Markham, MCIP, RPP**  
**Melissa Markham Planning & Associates**

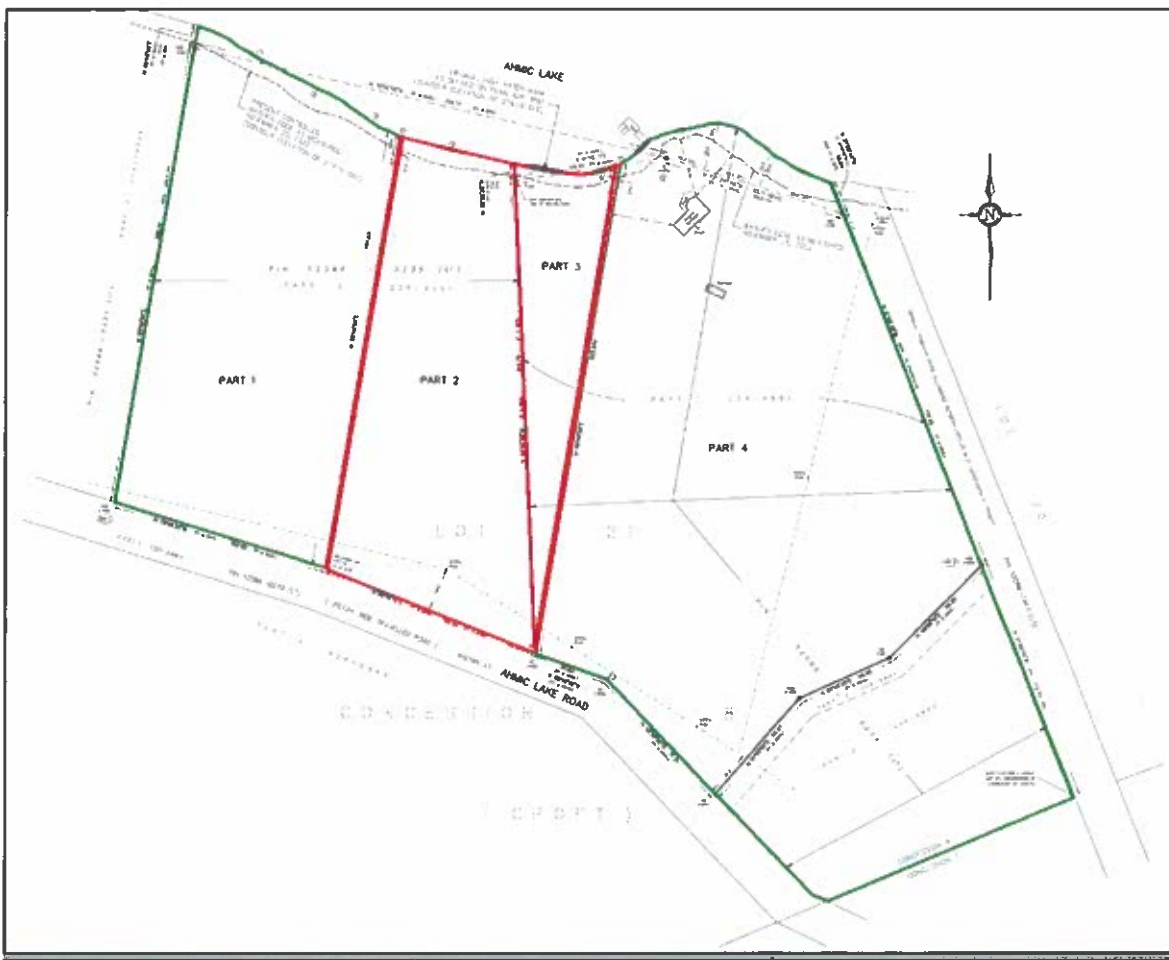
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### **Description of Proposal**

Melissa Markham Planning & Associates has been retained by the owners of 30 Trails End Lane and an unaddressed parcel of land to the west (along Ahmic Lake Road), to assist with applications for consent. The properties are located on Ahmic Lake in the Municipality of Magnetawan. 30 Trails End Lane is currently accessed from an existing private right-of-way and the unaddressed lands and new lot are proposed to have access from Ahmic Lake Road.

The purpose of this report is to provide a planning analysis regarding the appropriateness of the applications to sever a portion of each of the lands to facilitate the creation of one new lot on Ahmic Lake, as shown in red on the below sketch.



**Figure 1: Proposed Sketch**

The subject lands are designated Shoreline and Rural in the Municipality of Magnetawan Official Plan. The subject lands are zoned Shoreline Residential (RS) in the Municipality of Magnetawan Zoning By-law 2001-26.

A Pre-consultation Report, dated September 17, 2024, was provided by the municipality's planning consultants (EcoVue Consulting) regarding the proposed applications. The comments provided that the lots will meet the size requirements and appear to be of sufficient size to accommodate development.

The following is an overview of the subject lands and provincial and municipal policies related to the applications.

## **Subject Lands**

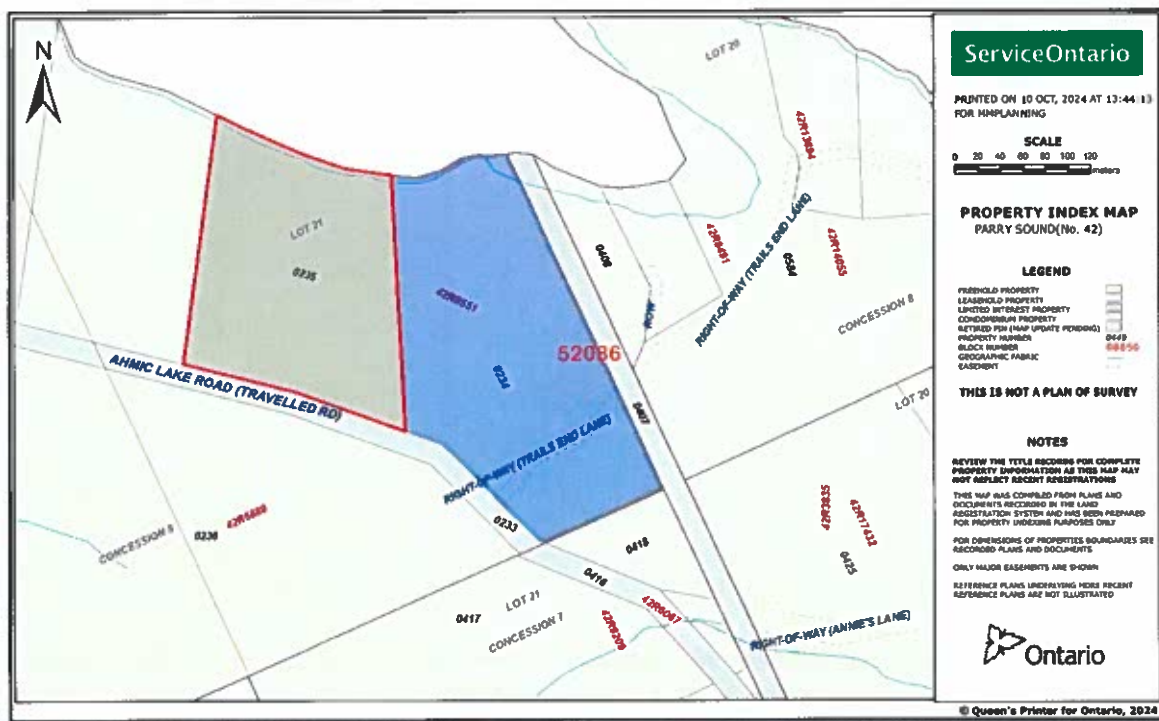
### **Legal**

#### ***PIN 52086-0234***

The lands are legally described as PT LT 21 CON 8, Croft; PT 1 42R9551, PT 2 & 3 42R6889; Subject to PT 2 42R6889; Magnetawan. A copy of the parcel register and surveys have been attached to this document.

#### ***PIN 52086-0235***

The lands are legally described as PT LT 21 CON 8, Croft; PT 2 42R9551; Magnetawan. A copy of the parcel register and survey have been attached to this document.



**Figure 2: PIN Map**  
Source: Land Registry Office Parry Sound (LRO 42)



### ***Property Description***

The subject lands, known municipally as 30 Trails End Lane, have a total area of approximately 5.56 ha (13.7 acres). The property is developed with a dwelling, temporary shed enclosure and dock.

The subject lands to the west along Ahmic Lake Road, with no municipal address, have a total lot area of 3.6 ha (8.9 acres). The property is currently vacant.



**Figure 3: Air Photo Map (2024)**  
*Source: Ontario Government, MNR*

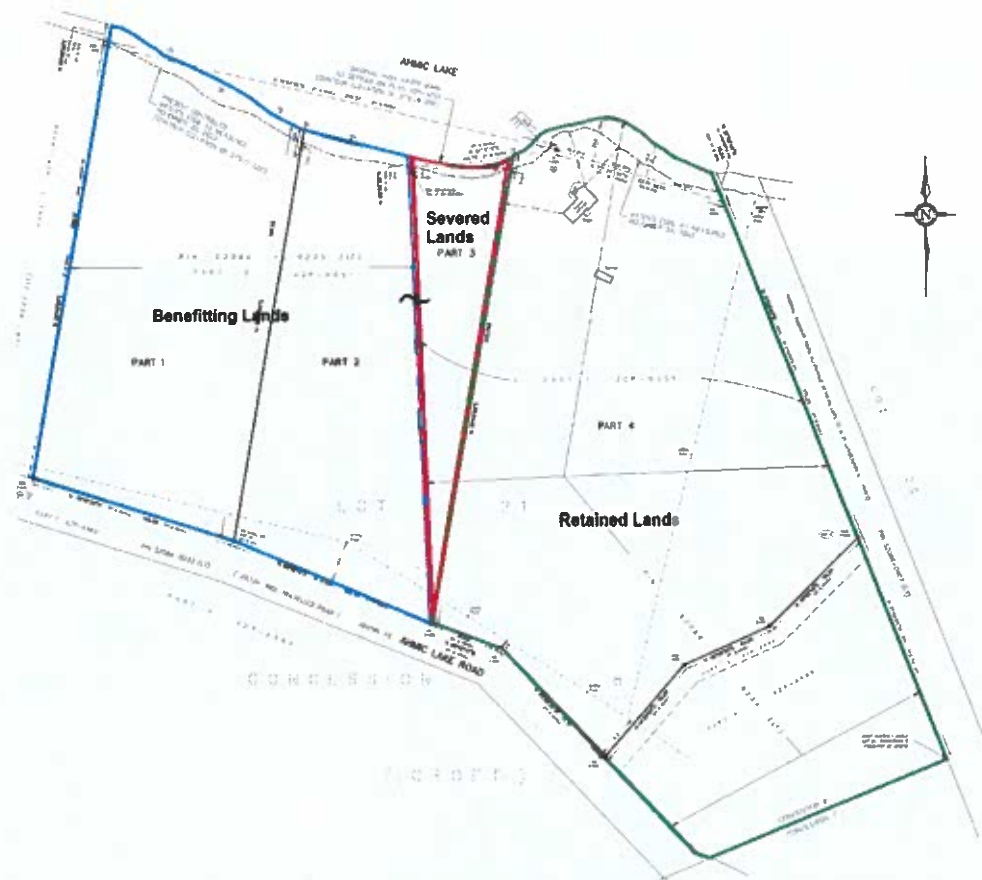
### ***Surrounding Area***

Adjacent lots along Ahmic Lake Road and Trails End Lane are residential and appear to be developed with dwellings, accessory buildings and shoreline structures.

### **Proposed Severances**

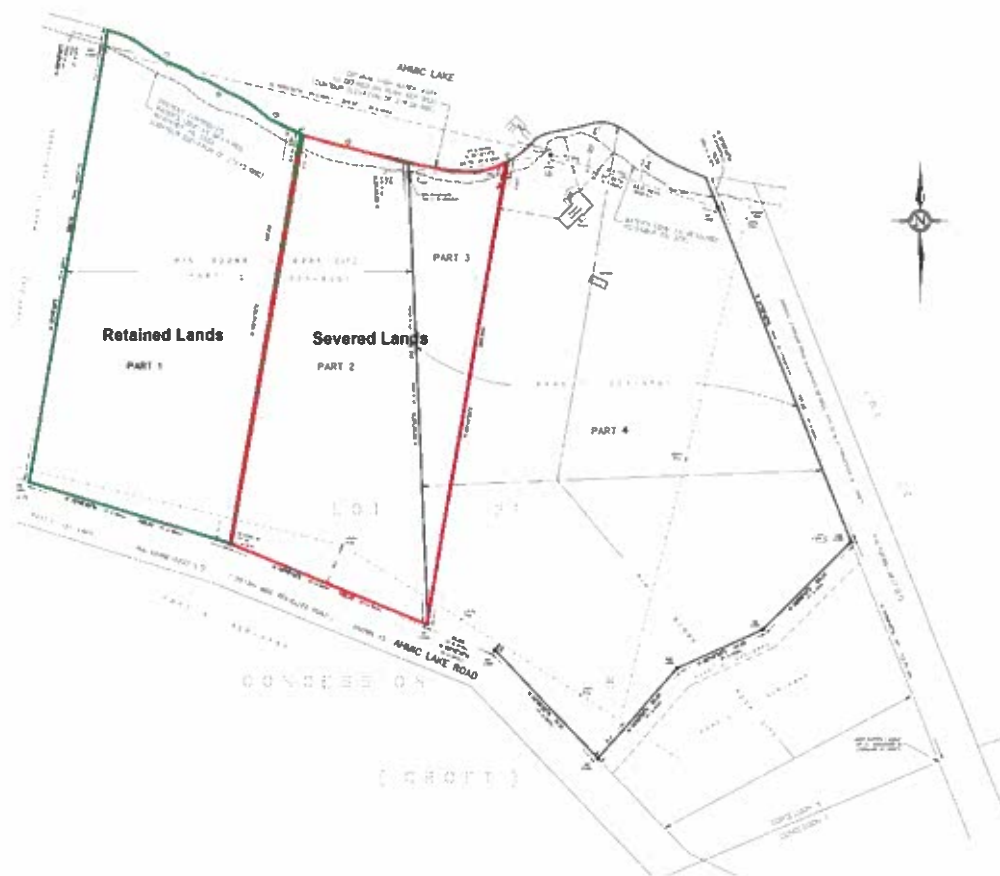
Consent applications are being submitted to sever a portion of 30 Trails End Lane to provide a lot addition to the adjacent lands to the west, under the same ownership, in order to sever a lot having a lot area and frontage that complies with the policies and by-law. The applications are outlined below.

### **30 Trails End Lane (Consent Application #1)**



<b>Affected Lands</b>	<b>Lot Area (approx.)</b>	<b>Frontage (Ahmic Lake)</b>
Subject Lands	5.56 ha	142 m
Benefitting Lands	3.6 ha	158 m
Severed Lands	0.5 ha	46 m
Retained Lands	5 ha	96 m
<b>Resultant Benefitting Lands</b>	<b>4.1 ha</b>	<b>202 m</b>

**Ahmic Lake Road, no address (Consent Application #2)**



Affected Lands	Lot Area (approx.)	Frontage (Ahmic Lake)
Subject Lands	4.1 ha	202 m
Severed Lands	2 ha	100 m
Retained Lands	2 ha	104 m

## **Planning Analysis**

### ***Provincial Planning Statement, 2024***

The Provincial Planning Statement ("PPS") sets the policy foundation for regulating the development and use of land in Ontario, and provides policy direction on matters of provincial interest related to land use planning and development.

The subject lands are located within Rural Lands, which are included in Rural Areas in the PPS.

#### ***2.5 Rural Areas in Municipalities***

1. *Healthy, integrated and viable rural areas should be supported by:*
  - a) *building upon rural character, and leveraging rural amenities and assets;*
  - b) *promoting regeneration, including the redevelopment of brownfield sites;*
  - c) *accommodating an appropriate range and mix of housing in rural settlement areas;*
  - d) *using rural infrastructure and public service facilities efficiently;*
  - e) *promoting diversification of the economic base and employment opportunities through goods and services, including value-added products and the sustainable management or use of resources;*
  - f) *providing opportunities for sustainable and diversified tourism, including leveraging historical, cultural, and natural assets;*
  - g) *conserving biodiversity and considering the ecological benefits provided by nature; and*
  - h) *providing opportunities for economic activities in prime agricultural areas, in accordance with policy 4.3.*

The applications propose the creation of one new lot on Ahmic Lake. The lot is in character with the existing development.

#### ***2.6 Rural Lands in Municipalities***

1. *On rural lands located in municipalities, permitted uses are:*
  - a) *the management or use of resources;*
  - b) *resource-based recreational uses (including recreational dwellings not intended as permanent residences);*
  - c) *residential development, including lot creation, where site conditions are suitable for the provision of appropriate sewage and water services;*
  - d) *agricultural uses, agriculture-related uses, on-farm diversified uses and normal farm practices, in accordance with provincial standards;*
  - e) *home occupations and home industries;*
  - f) *cemeteries; and*
  - g) *other rural land uses.*
2. *Development that can be sustained by rural service levels should be promoted.*

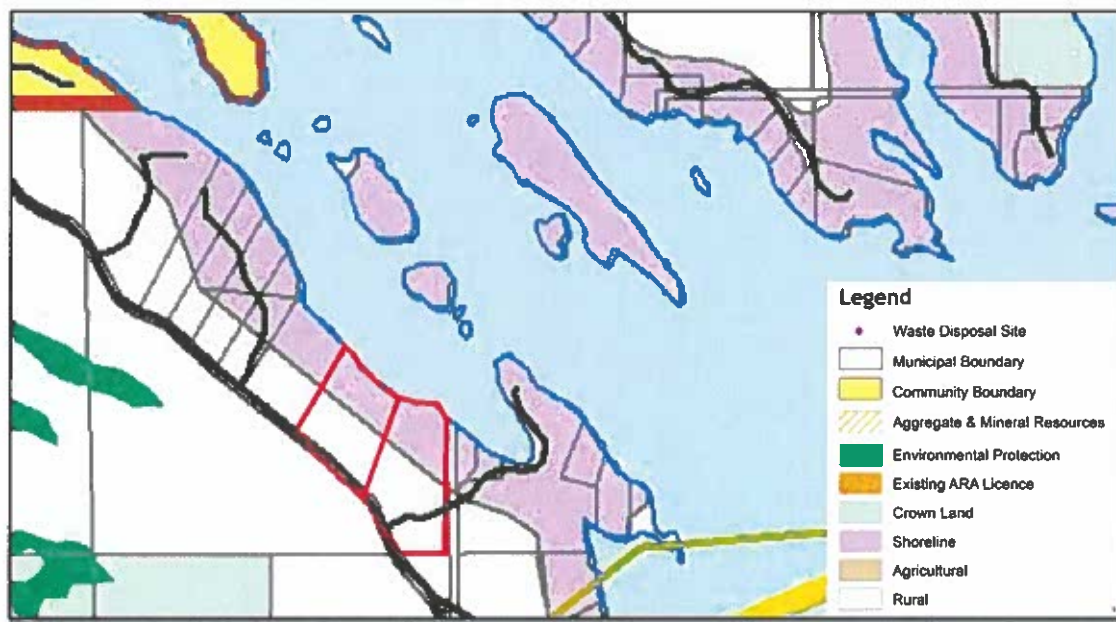
The application proposes a new lot for resource-based recreational use, which is a recreational dwelling. The proposed new lot can be sustained by rural service levels which is appropriate for these lands.

Section 5.2 of the PPS provides that development shall generally be directed to areas outside of hazardous lands which are impacted by flooding. Ahmic Lake has an identified floodplain at an elevation of 281.97 CGD. Pre-consultation comments provided that a detailed site plan will be required as a condition of consent to identify an appropriate building envelopment outside of this floodplain. Available topographic mapping for these lands provides that the majority of the lands are above the floodplain elevation.

The applications are consistent with the Provincial Planning Statement, 2024.

#### ***Municipality of Magnetawan Official Plan***

The subject lands are designated Shoreline and Rural in the Municipality of Magnetawan Official Plan. No constraints have been identified on the subject lands and Ahmic Lake is not identified as being over capacity.



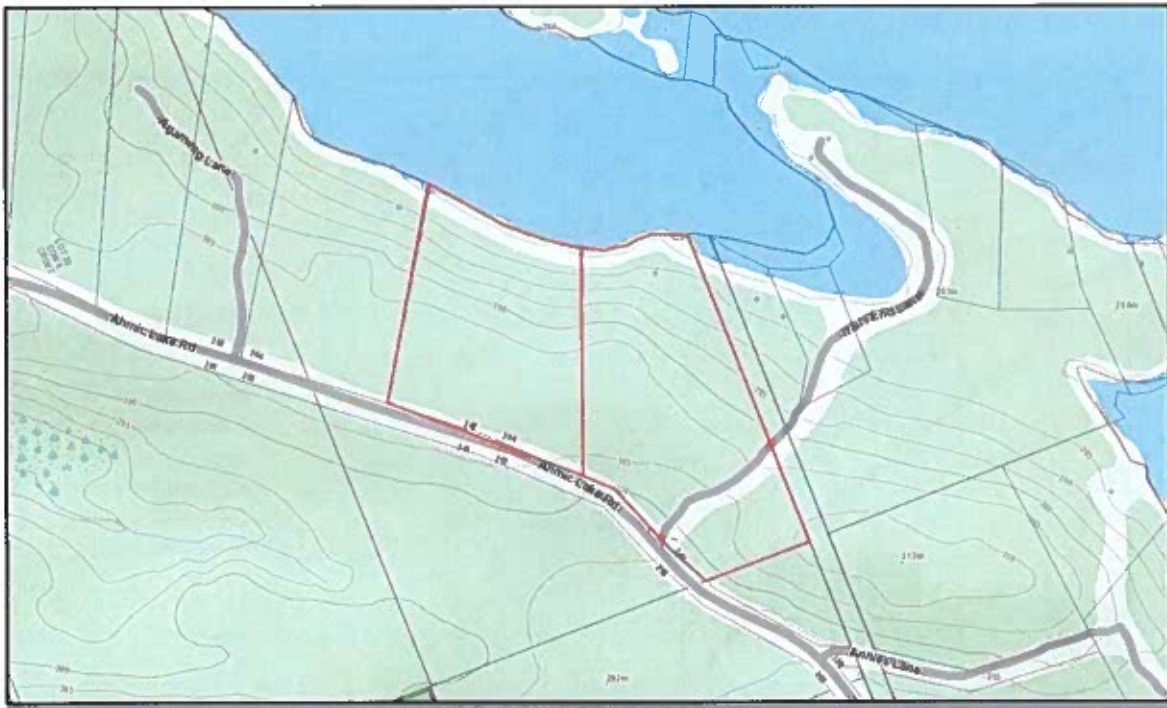
**Figure 4: Schedule A Land Use**  
*Source: Municipality of Magnetawan Official Plan*

Section 5.2.1 & 5.4.1 of the Official Plan provides that residential dwellings are permitted in both Rural Areas and in the Shoreline designation. The minimum lot area requirements in the Official Plan, Section 5.2.2 for Rural and Section 5.4.2 for the Shoreline designation, are 1.0ha (2.5 acres), the Shoreline designation also requires a minimum 90 metres (300 feet) of water frontage. The proposed new and resultant lots will conform with the Official Plan regarding use, lot area and lot frontage requirements.



Section 5.4.5 of the Official Plan provides that no development should be permitted which would result in a waterbody being developed to a point of being over capacity, and any development within 300 metres of a waterbody shall be deemed to have an impact on the waterbody. Ahmic Lake is identified on Appendix 1 to the Official Plan as developable with a cautionary approach. The Lakeshore Capacity Assessment Handbook provides that lakeshore capacity assessment is a planning tool that is used to predict how much development can take place along the shorelines of inland lakes without impairing water quality, by affecting levels of phosphorus. While there is still capacity available for development along Ahmic Lake any future development will need to maintain the setback from the lake and vegetation along the shoreline in conformity with the Official Plan.

Section 4.2.2 of the Official Plan provides that the floodplain of Ahmic Lake is 281.97 CGD. Through a review of topographic mapping, provided by the Ministry of Natural Resources, the contour mapping at the shoreline identifies an elevation of 280 GSC, with a slight slope towards the middle of the lands, see below Figure 5. An appropriate building envelope can be identified on the subject lands above the floodplain.



**Figure 5: Topographic Map**  
Source: Ontario Government, MNR

Section 7.1 of the Official Plan provides policies relating to severances. The following criteria is set out in Section 7.1.1:

- a) *a registered plan of subdivision is not necessary for the orderly development of the lands;*
- b) *the lot size and setback requirements will satisfy specific requirements of this Plan and meet the implementing zoning by-law requirements;*



- c) *the proposed lot must front on a publicly maintained road or, within the Shoreline designation, between existing lots on an existing private road with a registered right-of-way to a municipally maintained road or be a condominium unit, which may be created on private roads having access to a municipal year round road;*
- d) *lots for hunt camps, fishing camps, wilderness tourist camps or similar uses may be permitted on unmaintained municipal road allowances or on private right of ways to publicly maintained roads provided that the appropriate agreements are in place to ensure that the Municipality has no liability with respect to the use of these roads;*
- e) *the lot must have road access in a location where traffic hazards such as obstructions to sight lines, curves or grades are avoided;*
- f) *the lot size, soil and drainage conditions must allow for an adequate building site and to allow for the provision of an adequate means of sewage disposal and water supply, which meets the requirements of the Building Code, the lot must have safe access and a building site that is outside of any flood plain or other hazard land;*
- g) *notwithstanding subsection c), lots created for seasonal or recreational purposes may be permitted where the access to the lot is by a navigable waterbody provided that Council is satisfied that there are sufficient facilities for mainland parking and docking;*
- h) *any lot for permanent residential use shall be located on a year round maintained municipal road or Provincial highway;*
- i) *in the Rural designation, new lots created by consent shall be limited to the following:*
  - i) *The Township will permit the creation of up to eight new lots per year. The new lots must comply with the regulations as set out in the implementing Zoning By-law.*
  - ii) *two lots per original hundred acre lot;*
  - iii) *one lot for each 50 acre parcel which existed as of the date of approval of this Plan; and*
  - iv) *infilling between existing residences within 300 metres of each other on the same side of a municipal road or Provincial highway.*
- j) *the creation of any lot will not have the effect of preventing access to or land locking any other parcel of land.*
- k) *any severance proposal on land adjacent to livestock operations shall meet the Minimum Distance Separation Formula I in accordance with the MDS Guidelines and shall demonstrate that the proposed water supply has not been contaminated from agricultural purposes.*

The proposed consent applications will have the effect of creating one new lot on Ahmic Lake. A registered plan of subdivision is not necessary for the orderly development of the lands, the lot size and setback requirements will meet the by-law. The proposed new lot will have frontage on Ahmic Lake Road, a municipal year-round maintained road. An adequate building area can be sited on the lands, and pre-consultation comments from staff provided that a detailed site plan will be required as a condition of approval. The proposed applications conform to the criteria of the Official Plan for consent.

The proposed applications conform with the Municipality of Magnetawan Official Plan.

### ***Municipality of Magnetawan Zoning By-law 2001-26***

The Subject Lands are zoned Shoreline Residential (RS). Section 4.2.1 of the By-law permits detached dwellings within this zone. While no development is proposed through these applications, it is intended that these lands will be developed for residential use in the future.

Section 4.2.2 of the By-law provides that the minimum lot area within an RS zone is 1.0 ha and the minimum lot frontage is 90m. The proposed new and resultant lots will comply with the minimum lot area and frontage regulations of the by-law.

The proposed applications comply with Zoning By-law 2001-26.

### **Summary**

The proposed applications for consent are in character with the area. The applications are consistent with the PPS 2024, conform to the Municipality of Magnetawan Official Plan and comply with the Municipality of Magnetawan Zoning By-law. The applications represent good planning.

Regards,



Melissa Markham, MCIP, RPP

### **Attachments**

- Appendix I – Parcel Registers
- Appendix II – Surveys
- Appendix III – Proposed Consent Sketch

Appendix I

# Parcel Registers

**PROPERTY DESCRIPTION:** PCL 22871 SEC 55; PT LT 21 CON 8 CROFT PT 1 42R9551, PT 2 & 3 42R6889; S/T PT 2 42R6889 AS IN LT144521; MAGNETAWAN

**PROPERTY REMARKS:** CROWN GRANT SEE LP5557.

**ESTATE/QUALIFIER:**

FEE SIMPLE  
ABSOLUTE

**RECENTLY:**

FIRST CONVERSION FROM BOOK

**PIN CREATION DATE:**

2006/04/24

**OWNERS' NAMES**

VANDEBREGGEN, JACOBUS  
VANDEBREGGEN, KATELYN

**CAPACITY SHARE**

JTEN  
JTEN

REG. NUM.	DATE	INSTRUMENT TYPE	AMOUNT	PARTIES FROM	PARTIES TO	CERT/ CHKD
** PRINTOUT INCLUDES ALL DOCUMENT TYPES (DELETED INSTRUMENTS NOT INCLUDED) **						
42R6889	1980/12/23	PLAN REFERENCE				C
LT144520	1985/04/11	NOTICE AGREEMENT				C
42R9551	1987/08/09	PLAN REFERENCE				C
LT216777	1996/12/23	NOTICE				C
GB124935	2019/10/01	TRANSFER	\$705,000	GIBSON, DOUGLAS STEWART GIBSON, SUSAN MARGUERITE	VANDEBREGGEN, JACOBUS VANDEBREGGEN, KATELYN	C
REMARKS: PLANNING ACT STATEMENTS.						
GB124937	2019/10/01	CHARGE	\$1,103,750	VANDEBREGGEN, JACOBUS VANDEBREGGEN, KATELYN VANDEBREGGEN, JACOBUS	THE TORONTO-DOMINION BANK	C
GB130151	2020/05/08	CHARGE	\$1,103,750	VANDEBREGGEN, JACOBUS VANDEBREGGEN, KATELYN	THE TORONTO-DOMINION BANK	C

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCONSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY.  
NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.

LAND  
REGISTRY  
OFFICE #42

52086-0235 (LT)

PAGE 1 OF 1  
PREPARED FOR MMPlanning  
ON 2024/10/10 AT 13:46:50

ONLAND

\* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT \* SUBJECT TO RESERVATIONS IN CROWN GRANT \*

**PROPERTY DESCRIPTION:** PCL 22872 SEC 55; PT LT 21 CON 8 CROFT PT 2 42R9551; MAGNETAWAN

**PROPERTY REMARKS:** CROWN GRANT SEE LP5557.

**ESTATE/QUALIFIER:**  
FEE SIMPLE  
ABSOLUTE

**RECENTLY:**  
FIRST CONVERSION FROM BOOK

**PIN CREATION DATE:**  
2006/04/24

**OWNERS' NAMES**  
VANDERBREGGEN, JACOBUS

**CAPACITY SHARE**  
CROWN

REG. NUM.	DATE	INSTRUMENT TYPE	AMOUNT	PARTIES FROM	PARTIES TO	CERT/CHKD
** PRINTOUT INCLUDES ALL DOCUMENT TYPES (DELETED INSTRUMENTS NOT INCLUDED) **						
LT144520	1985/04/11	NOTICE AGREEMENT				C
42R9551	1987/08/09	PLAN REFERENCE				C
LT216777	1996/12/23	NOTICE				C
GB124936	2019/10/01	TRANSFER	\$200,000	GIBSON, DOUGLAS STEWART GIBSON, SUSAN MARGUERITE	VANDERBREGGEN, JACOBUS	C
REMARKS: PLANNING ACT STATEMENTS.						
GB124937	2019/10/01	CHARGE	\$1,103,750	VANDERBREGGEN, JACOBUS VANDERBREGGEN, KATELYN VANDERBREGGEN, JACOBUS	THE TORONTO-DOMINION BANK	C

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCONSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY.  
NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.

## Appendix II

# Surveys



# RADIAL TRAVERSE BY E.D.M.

STATION	AZIMUTH	PRESENT	ORIGINAL
①	281°14'	176.5	
	278°23'	161	
	277°03'	144.5	
	267°21'	98	
	252°42'	43	
	240°18'	15	
	21°28'	9	
	0°41'		11
	258°20'		30
	272°51'		98
	277°40'		133.5
	282°16'		161
	284°28'		190.5

## METRIC

DISTANCES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

## PLAN 42R-9551

RECEIVED AND DEPOSITED

APRIL 9 1987

ASST. DEPUTY *M.H.*  
LAND REGISTRAR FOR  
THE LAND TITLES  
DIVISION  
OF PARRY SOUND

I REQUIRE THIS PLAN TO BE DEPOSITED UNDER  
THE LAND TITLES ACT.

MARCH 31, 1987

*R.C.H.*  
R. C. HAWKINS O.L.S.

PARTS 1 AND 2 PART OF PARCEL 7578 P.S.S.

## LEGEND

- DENOTES FOUND MONUMENT
  - DENOTES PLANTED MONUMENT
  - (P) DENOTES PRESENT WATER LEVEL
  - (O) DENOTES ORIGINAL WATER MARK
  - (A) DENOTES PLAN 42R-6889
  - WP DENOTES WOOD POST
- F&B DENOTES PLAN OF SURVEY DATED MARCH 17, 1984 BY FITZMAURICE & BOYER, D.L.S.

CAUTION THIS PLAN IS NOT A PLAN OF SUBDIVISION WITHIN THE MEANING OF THE PLANNING ACT

## NOTE

BEARINGS ARE ASTROMOMIC DERIVED FROM THE EAST LIMIT OF LOT 21 CONCESSION VIII AS SHOWN ON PLAN 42R-6889  
N 20°55'30" W REFERENCE BEARING

THE LIMIT OF AHMIC LAKE AS SHOWN HEREON IS THE BEST AVAILABLE EVIDENCE OF THE ORIGINAL HIGH WATER MARK OR WATER'S EDGE EXISTING AT THE TIME OF THE ORIGINAL SURVEY OF THE TOWNSHIP OF CROFT  
GEODETIC BENCH MARK NO 800-4 - ELEVATION 282.94 ASSUMED  
ORIGINAL WATER MARK - ELEVATION 278.28  
PRESENT WATER LEVEL - ELEVATION 279.28

## SURVEYOR'S CERTIFICATE

I CERTIFY THAT:

- THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT AND THE LAND TITLES ACT, AND THE REGULATIONS MADE THEREUNDER.
- THE SURVEY WAS COMPLETED ON THE 27TH DAY OF MARCH, 1987

MARCH 31, 1987

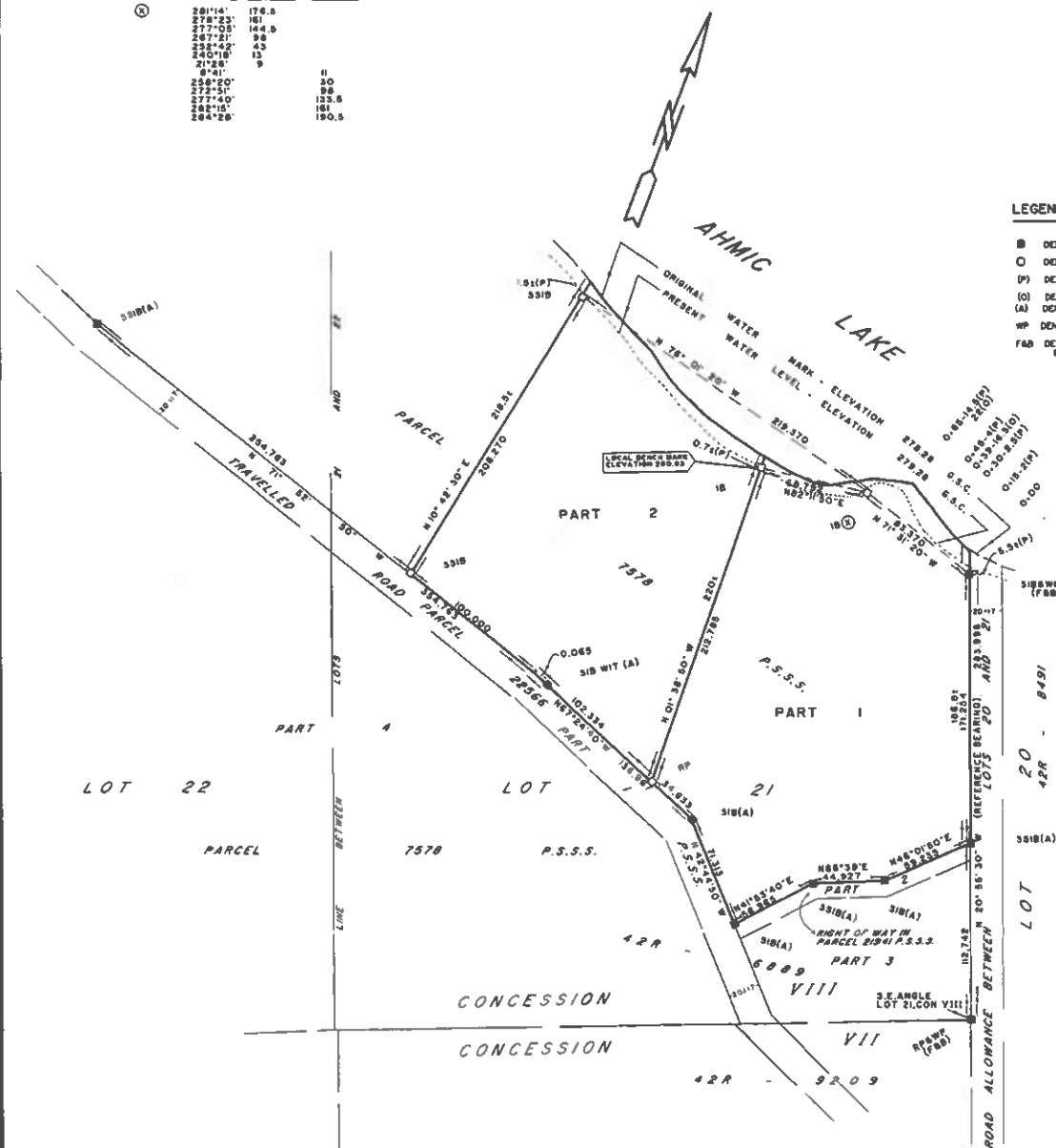
*R.C.H.*  
R. C. HAWKINS  
PARRY SOUND, ONTARIO. ONTARIO LAND SURVEYOR

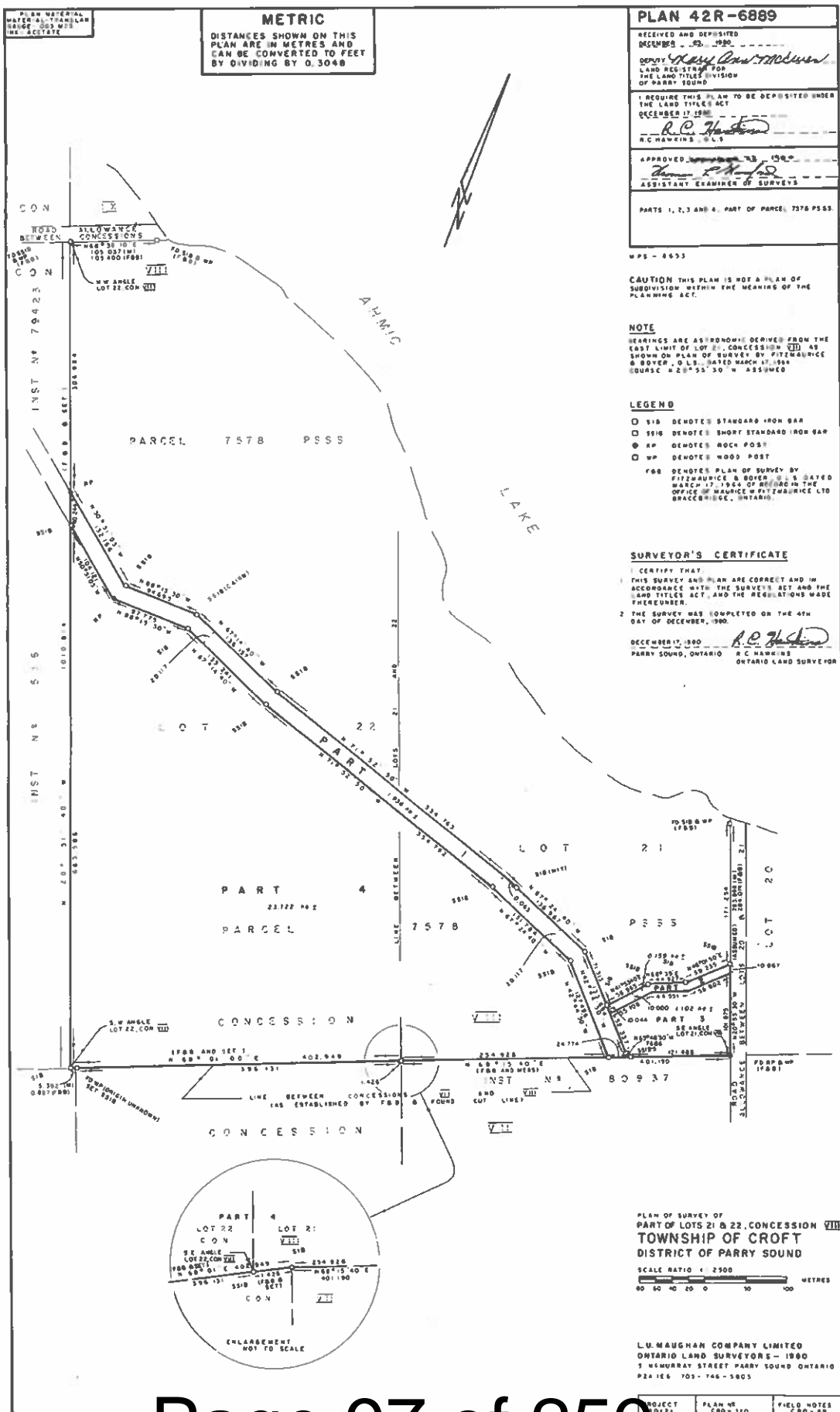
PLAN OF SURVEY OF  
PART OF LOT 21, CONCESSION VIII  
TOWNSHIP OF CROFT  
DISTRICT OF PARRY SOUND

SCALE RATIO 1:2000  
60 40 20 0 20 40 60 METRES

L. U. MAUGHAN COMPANY LIMITED  
ONTARIO LAND SURVEYORS - 1987  
5 McMURRAY STREET PARRY SOUND ONTARIO  
P2A 1E6 705-746-5805

PROJECT 87007	PLAN CRO - 372	FIELD NOTES CRO - 58
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## Appendix III

# Proposed Consent Sketch



Client: Township of Magnetawan  
Project Location: Magnetawan  
Project Description: New Fire Hall - approximately 5500 sq.ft  
Date: Feb 5, 2025

FAD Architect Inc. (Furniture, Architecture & Design) 67 James St. Parry Sound, ON P2A 1T6



[www.fad.ca](http://www.fad.ca)  
tel: 705.746.5272  
[info@fad.ca](mailto:info@fad.ca)

# scope of work and fee proposal

F A D A R C H I T E C T S

## F1 SERVICES

DESIGN, DESIGN DEVELOPMENT & CONSTRUCTION DRAWINGS

FEE - \$43,000+HST

The project includes the design and construction documents for a new Fire Hall approximate size 5500 sq.ft designed to compliment the town.

This service includes:

- site visits
- the Client shall provide a property survey, topographic survey and geotechnical report
- 4 Design Meetings and 4 Construction Document Meetings
- drawings such as : 3D models, Site Plans, Foundation Plans, Floor Plans, Roof Plan(s), Building Sections, Wall Sections, Elevations, Details, Architectural Electrical Plan and RCPs, Schedules and Interior Elevations
- drawings will show all OBC requirements for, but not limited to, fire separations, exiting, barrier free requirements, sound ratings, etc.
- exterior building design and specifications. Exterior window and door styles, colour and materials.
- coordination of the Civil Engineer, Structural Engineer and Mechanical and Electrical Engineers
- prepare permit applications, submit for permit and correspond with Building Department for the issuance of the permit
- specifications and tender documents
- bidding and negotiating with contractors
- FAD is a Certified Passive House Designer and can incorporate many energy efficiency details to reduce operational costs.



architects



# scope of work and fee proposal

F A D A R C H I T E C T S

## F2 SERVICES

### INTERIOR DESIGN SELECTIONS - INCLUDED

FAD Architects will make selections for the interior finish materials. Services will include detailed plans and interior elevation drawings where required.

- interior paint colour selection and schedules
- wood finish selections for walls and/or ceilings
- flooring finishes
- tile/slate selection and pattern design for floors
- interior doors and hardware
- interior trim – baseboard, window and door trims
- countertops and edge profiles
- detailed bathroom and kitchen
- doors, hardware and hardware schedules
- bathroom vanity selections
- sinks & toilets
- faucets
- lighting fixture selections



FAD  
architects

# scope of work and fee proposal

F A D A R C H I T E C T S

## F3 SERVICES

### CONTRACT ADMINISTRATION - CONSTRUCTION PHASE INCLUDED

FAD Architects will perform necessary field reviews to document whether the building is being built according to the design drawings and is in compliance with the OBC. Field Review Reports will be filed with the CBO and Payment Certifications will be produced as required by CMHC or other lenders. If the owner/contractor would like to make a change to the design drawings, the Architect would review such change and issue a Supplementary Instruction to the building department if it is an item governed by the Ontario Building Code. Changes made after the drawings are approved by the building department would be invoiced at our hourly rates.

See the attached Architects Scope of Services for a complete list of services included and associated fees.



**FAD**  
architects

# scope of work and fee proposal

F A D A R C H I T E C T S

## PROPOSAL ACCEPTANCE

Upon acceptance of this proposal by a 10% retainer, FAD will prepare the OAA 600-2016 Standard Form of Contract which is a standard client/architect agreement provided by the Ontario Association of Architects.

We would look forward to working with  
you on this exciting project!

Sincerely, Brenda Ryan, Architect



## NOTES:

1. F4 Services - Changes made by the contractor/owner during construction to the architectural design and drawings approved for the building permit will be billed at our hourly rates of:
  - Architect \$195.00/hr
  - Technician \$150.00/hr
2. Should the design process extend beyond the specified number of meetings, additional revisions and changes to the design and documents at the request of the client shall be billed at an hourly rate noted above. A half hour phone call shall be considered a meeting. Meetings to be at FAD's office in Parry Sound or by Zoom.
3. This proposal does not include any applicable Permit, Development Fees or Charges prescribed by authorities having jurisdiction.
4. This proposal does not include Professional Civil, Structural, Mechanical, Electrical or Plumbing Engineering fees.
5. This proposal does not include obtaining or payment of land surveys.
6. This proposal does include services required for Site Plan Application processes, Re-Zoning or Minor Variance Applications prescribed by authorities having jurisdiction. The application for ZBLA, OPA or Minor Variance to be submitted by a Planner.
7. Reproduction of Instruments of service such as photographs and drawing prints. Drawing prints will be billed at \$1.50 per 11"x17", \$4.00 per 18"x24" and \$5.00 per 24"x36" sheet.
8. Invoicing is done bi-weekly on a basis of hours complete or percentage of phase complete. Payments are due upon receipt.
9. FAD Architects Inc. is a fully licenced and insured Architectural firm.



architects

FAD Architect Inc. (Furniture, Architecture & Design) 67 James St. Parry Sound, ON P2A 1T6  
Creative by Nature, Sustainable by Design



[CLICK FOR MORE](#)  
[www.fad.ca](http://www.fad.ca)  
tel: 705.746.5272  
[info@fad.ca](mailto:info@fad.ca)

# past project experience

FAD ARCHITECTS

## SILVER BIRCH CONDOMINIUM DEVELOPMENT

LOCATION - PARRY SOUND

PHASED DEVELOPMENT - 4 BUILDINGS TOTAL OF 96 UNITS

MIXTURE OF 1 BEDROOM, 1 BEDROOM + DEN, AND 2 BEDROOM UNITS



# past project experience

FAD ARCHITECTS

CHANNEL ST. BOAT STORAGE  
LOCATION - KILLARNEY

BOAT STORAGE BUILDING COMBINED WITH RESIDENTIAL ACCOMADATION



architects



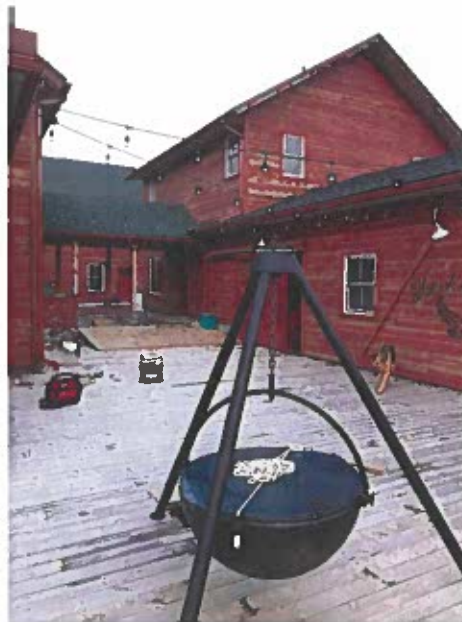
# past project experience

FAD ARCHITECTS

CHANNEL ST. BOAT STORAGE

LOCATION - KILLARNEY

BOAT STORAGE BUILDING COMBINED WITH RESIDENTIAL ACCOMADATION



FAD

architects

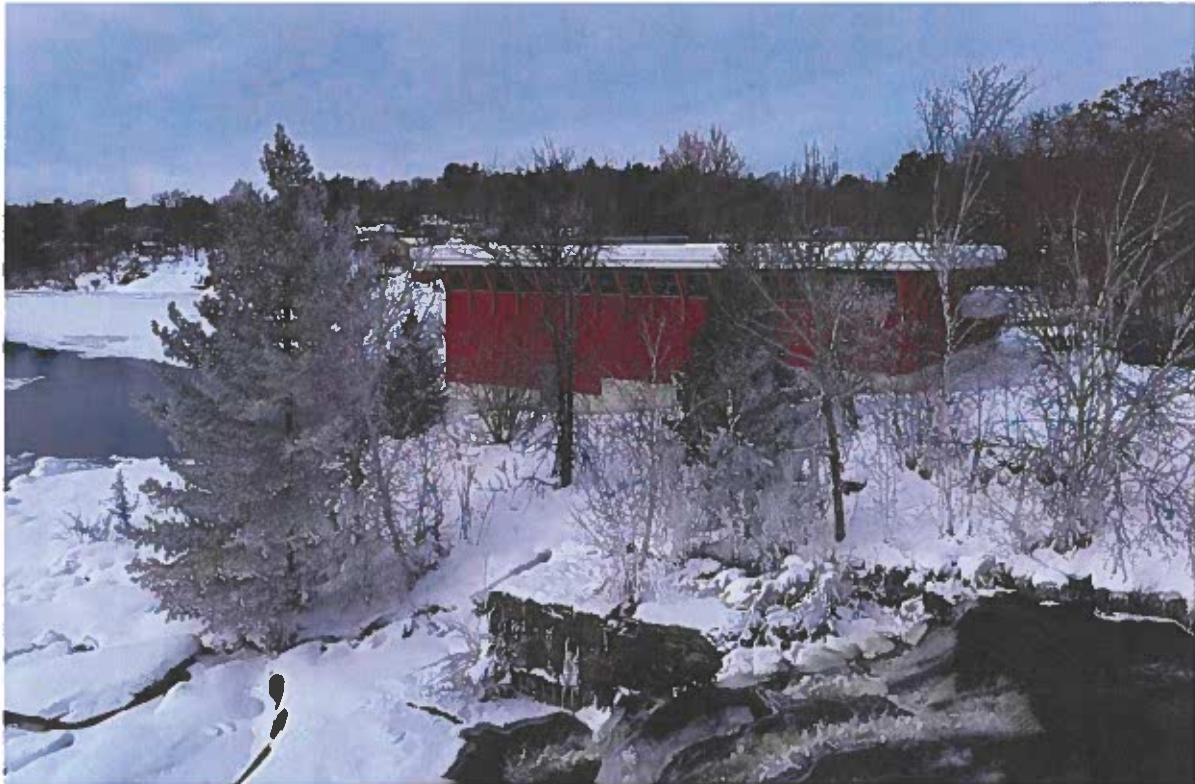




# past project experience

FAD ARCHITECTS

POWER GENERATION PLANT  
LOCATION - PARRY SOUND  
EXTERIOR DESIGN OF THE HYDRO POWER PLANT



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# past project experience

FAD ARCHITECTS

POWER GENERATION PLANT  
LOCATION - PARRY SOUND  
EXTERIOR DESIGN OF THE HYDRO POWER PLANT



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# past project experience

FAD ARCHITECTS

GREAT NORTH RD TOWNHOUSES  
LOCATION - PARRY SOUND  
3 THREE BEDROOM TOWNHOUSES





# past project experience

FAD ARCHITECTS

51 GEORGE ST. RENTAL UNITS

LOCATION - PARRY SOUND

36 UNITS WITH A MIX OF 1 BEDROOM AND 2 BEDROOM UNITS



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# upcoming project experience

FAD ARCHITECTS

TAIT ST. APARTMENTS  
LOCATION - HUNTSVILLE

42 UNITS WITH A MIX OF BACHELOR, 1 BEDROOM AND 2 BEDROOM UNITS



# upcoming project experience

FAD ARCHITECTS

MARKET SQUARE TOWNHOUSES  
LOCATION - PARRY SOUND  
5 THREE BEDROOM TOWNHOUSES





## Kerstin Vroom

---

**From:** Sam Dunnett <sdunnett2@gmail.com>  
**Sent:** February 6, 2025 7:50 AM  
**To:** Kerstin Vroom  
**Subject:** Good morning Kerstin, I will be later.  
**Attachments:** FADportfolio.pdf; Magnetawan Fire Hall.pdf

Cheers  
Sam

----- Forwarded message -----

**From:** Matt Ryan <[matt@fad.ca](mailto:matt@fad.ca)>  
**Date:** Wed, Feb 5, 2025, 5:17 PM  
**Subject:** Re: Proposal  
**To:** Sam Dunnett <[sdunnett2@gmail.com](mailto:sdunnett2@gmail.com)>

Hello Sam

Please find attached our proposal for the new firehall in Magnetawan.

I have included some of our past project experience along with some of our upcoming projects to show the type of work we have done and are doing.

This includes some of the 3d renderings that we do to help visualize each project.

The project portfolio shows a few of our projects and we have extensive experience in commercial projects including:

Whitestone Nursing Station  
Whitestone Municipal Building and Fire Hall Renovations  
Pointe au Baril Nursing Station and Ambulance Bay  
Rugged Shores Medical Clinic  
Wasauksing Nursing Station

I would note that when you open the FAD portfolio pdf on the cover page is a link that will allow you to see more of our project experience.

Please have a look and let me know if you have any questions.

Best regards,  
Matt Ryan

FAD Architects Inc.  
67 James St.  
Parry Sound, Ont.  
P2A 1T6  
t 705-746-5272

On Feb 3, 2025, at 2:02 PM, Sam Dunnett <[sdunnett2@gmail.com](mailto:sdunnett2@gmail.com)> wrote:

Hi Matt, will it be possible to have your proposal here by this Thursday because the agenda is posted on Friday and out to the public same day.  
Sam

On Mon, Feb 3, 2025, 10:03 AM Sam Dunnett <[sdunnett2@gmail.com](mailto:sdunnett2@gmail.com)> wrote:

Thank you, looking forward to it!  
Sam

On Mon, Feb 3, 2025, 9:42 AM Matt Ryan <[matt@fad.ca](mailto:matt@fad.ca)> wrote:

Hi Sam

I received your message about the proposal, I will have it for you before the meeting.

Thank you for contacting us about the project!

Matt Ryan

FAD Architects Inc.  
67 James St.  
Parry Sound, Ont.  
P2A 1T6  
t 705-746-5272

[www.FAD.ca](http://www.FAD.ca)

## Kerstin Vroom

---

**Subject:** FW: Magnetawan Fire Hall Site Plan

---

**From:** Devin Lake  
**Sent:** February 6, 2025 9:25 AM  
**To:** Kerstin Vroom <Clerk@magnetawan.com>

Yes. I've given what I think is a worst case for width of the field and clearance requirements of 13 m (10 + 3) and you have 15 m of depth beyond the hardscape shown in the site plan.

For the well location, I don't know the regulations that well. You should talk to a local conservation authority or well driller.

**Devin Lake P.Eng., CEM**  
**Project Manager | Senior Mechanical Engineer**  
**Greer Galloway, a division of Jp2g Consultants Inc.**

---

**From:** Kerstin Vroom <Clerk@magnetawan.com>  
**Sent:** Wednesday, February 5, 2025 3:01 PM  
**To:** Devin Lake <  
**Cc:** Kevin Hawley < Derek Young <

Hi Devin,  
I am sorry I am not usually so daft,  
Does that mean the septic would fit? And we just have to figure out the well? We could put the well at the side of the building right?

Thanks!  
Kerstin

---

**From:** Devin Lake <  
**Sent:** February 5, 2025 2:53 PM  
**To:** Kerstin Vroom <Clerk@magnetawan.com>

Kerstin,

424



424

424

424

To: Devin Lake <

Hi Devin,  
We don't have a survey per se as they are original town lots.  
Each lot is 130.94 front and 166.39 deep.  
I have attached everything I could find that might help... 😊

Thanks!  
Kerstin

---

**From:** Devin Lake <  
**Sent:** February 5, 2025 6:57 AM  
**To:** Kerstin Vroom <  
**Cc:** Kevin Hawley < Derek Young <  
**Subject:** RE: Magnetawan Fire Hall Site Plan

Kerstin,

Using 20 employees x 75 l/day, I get a total septic field size of 375 m<sup>2</sup>. This is a worst case scenario. It could be reduced with soil testing to determine percolation time.

The dimensions of the field depends on the gradients of the site, but narrower and longer is better. For example, 10m x 37.5m. would be a good starting point for laying out the site.

---

**From:** Kerstin Vroom <[Clerk@magnetawan.com](mailto:Clerk@magnetawan.com)>  
**Sent:** Thursday, January 30, 2025 10:19 AM  
**To:** Devin Lake <

You don't often get email from [clerk@magnetawan.com](mailto:clerk@magnetawan.com). [Learn why this is important](#)

I would say 20 for training once a week seems appropriate.  
Generally there is Derek every day, Jamie every other week.

Thanks!  
Kerstin

---

**From:** Devin Lake <  
**Sent:** January 30, 2025 10:16 AM

Kerstin,

Good to hear from you.

**Devin Lake P.Eng., CEM**  
**Project Manager | Senior Mechanical Engineer**  
**Greer Galloway, a division of Jp2g Consultants Inc.**

What's the maximum number of employees that will be in the building at any one time? This would be typical. I.e., there's going to be training regularly that would have say 20 people? Not if there's a one-off event that has a larger number of people in the building.

---

**From:** Kerstin Vroom <  
**Sent:** Thursday, January 30, 2025 9:56 AM  
**To:** Devin Lake <

You don't often get email from [clerk@magnetawan.com](mailto:clerk@magnetawan.com). [Learn why this is important](#)

Hello Devin!  
Long time no email!  
Council is discussing the fire hall.  
Could you please let us know if the 1 acre lot would be sufficient for a septic system as well as a 8000 sq ft fire hall. And if not, what size hall would be able to be built on a 1 acre lot?

Thanks!  
Kerstin

---

**From:** Derek Young <  
**Sent:** Friday, April 12, 2024 1:51 PM  
**To:** Kevin Hawley <  
**Subject:** RE: Magnetawan Fire Hall Site Plan

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender, their email address, and know the content is safe.

Hi Kevin

Looks good so far. Can you show how much parking would be available, that is the main concern for council. The plan would be to enter from King st and exit onto Albert, from the station, so the turning radius on the Albert st side is not a factor.

Thanks,  
Derek

**Derek Young, Fire Chief**



---

**From:** Derek Young <  
**Sent:** Tuesday, March 26, 2024 9:33 AM  
**To:** Kevin Hawley <

**CAUTION:** This email originated from outside the organization. Do not click links or open attachments unless you recognize the sender, their email address, and know the content is safe.

Hi Kevin

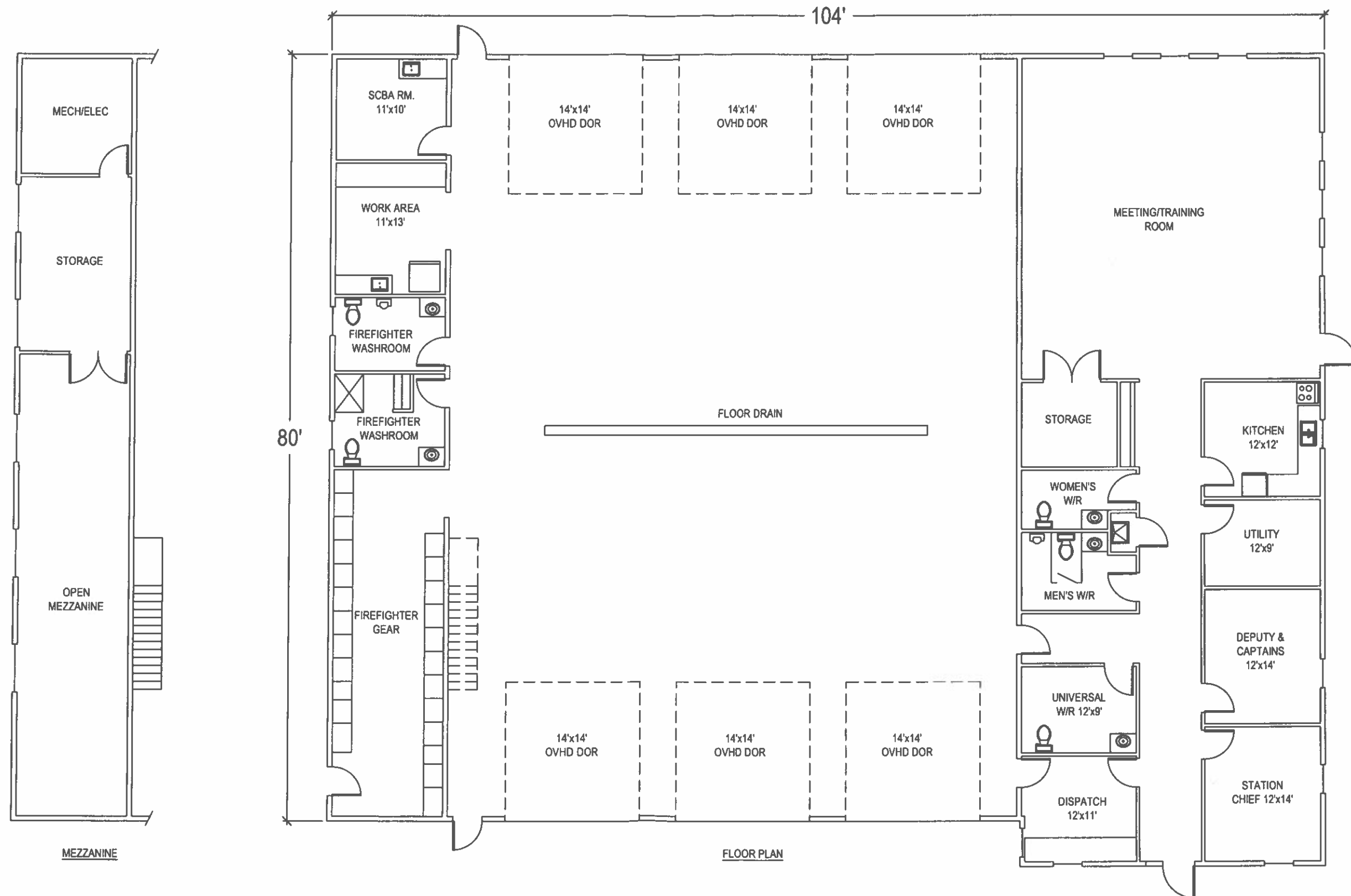
Attached is a rough drawing of what we would like. The building can be moved further away from Albert st, if space is available. The hope is to maintain most of the parking lot at the front and provide additional parking along the King st side. At the rear of the building, we only require enough room to turn the trucks into the station. More would be ideal, but it is what it is.

Let me know if you require anything else.

Thanks,  
Derek

**Derek Young, Fire Chief**





RESOLUTION NO. 2024 - 256

SEPTEMBER 4, 2024

Moved by: Bishop

Seconded by: John Hetherington

**WHEREAS** Council for the Municipality of Magnetawan passed By-laws 2023-34 (Ross/Brown), No. 2023-35 (Bechtel) and No. 2023-36 (Woods) approving in principle a draft Road Use Agreement to provide seasonal access to CHAPMAN CON 1 PT LOT 10 RP 42R-21844;

**AND WHEREAS** the applicant (Brown/Ross) seeks to alter their draft Road Use Agreement to include winter maintenance on the *entire length* of Road Allowance right to Crown Land which includes the seasonally maintained portion of Minklers Lane;

**AND WHEREAS**, Bechtel and Woods would like to be part of that Agreement;

**NOW THEREFORE BE IT RESOLVED THAT** the Council for the Municipality of Magnetawan is in favour of rescinding the previous bylaws for the Road Use Agreements for Woods and Bechtel, and entering into an amended agreement with Ross/Brown/Bechtel/Woods after confirmation has been provided that the encroaching gate has been removed from Municipal Lands;

**AND FURTHER** a bylaw on this matter will be brought forward to a future meeting for passing.

Carried ✓ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

Sam Dunnett

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



Knowing our heritage  
we will build our future

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

**BEING A BY-LAW TO ENTER INTO AN ROAD USE AGREEMENT WITH BROWN/ROSS (4944 010 00106000), WOODS (4944010 00106002) AND BECHTEL (4944 010 00106003), CROFT CON 1 PT LOT 10 42R-1844 PART 1(BROWN/ROSS), PART 2 (WOODS) AND PART 3 (BECHTEL)**

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**WHEREAS** Section 5(3) of the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** the Corporation of the Municipality of Magnetawan is hereby authorized to enter into an agreement with the aforementioned substantially in the form attached hereto as Schedule A and forming part of this By-law; and
2. **THAT** the Mayor and CAO/Clerk are hereby authorized to execute the Agreement on behalf of the Corporation; and
3. **THAT** By-law 2023-34 (BROWN/ROSS), 2023-36 (WOODS), 2023-35 (BECHTEL), 2020-52 (1671258 ONTARIO INC./WEINS) and any other previously relevant by-law(s) be hereby repealed effective the date of passing of this By-law.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12<sup>th</sup> day of February 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

---

Mayor

---

CAO/Clerk

THIS AGREEMENT MADE BETWEEN:

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

(hereinafter called the "Municipality")  
OF THE FIRST PART

- and -

**GLENN SAMUEL BROWN AND MOLLY REBECCA ROSS AND;  
DARREN CHADWICK BECHTEL AND ANGELA ERIN BECHTEL AND;  
MATTHEW PHILIP WOODS AND SAMANTHA WOODS.**

(hereinafter jointly called the "Licensee")  
OF THE SECOND PART

**WHEREAS** the Municipality may enter into Road Use Agreements when no other means of access to the Licensee's lands can be provided unless Council considers the Agreement to not be in the best interest of the Municipality;

**AND WHEREAS** the Licensee is the registered owner of lands and premises more particularly described in Paragraph 1 of Schedule "A" attached hereto (thereinafter called the "Licensed Area");

**AND WHEREAS** direct access to the Licensee Lands is provide by an unopened road allowance and from the open municipal public highway known as Minkler's Lane both under the Municipality's jurisdiction which is described in Paragraph 2 of Schedule "A";

**AND WHEREAS** Minkler's Lane is seasonally maintained by the Municipality;

**AND WHEREAS** the Municipality has agreed to permit the Licensee to perform winter maintenance on a portion of the Municipality's Lands in the area described in Paragraph 3 of Schedule "A" (the Licensed Area Winter Maintenance) subject to the requirement that the Licensee enter into an agreement with the Municipality;

**AND WHEREAS** the Municipality has agreed to permit the Licensee to perform seasonal maintenance on a portion of the Municipality's Lands in the area described in Paragraph 4 of Schedule "A" (the Licensed Area Seasonal Maintenance);

**AND WHEREAS** a Site Plan Agreement as a condition has been registered on title to the Licensee's Land;

**NOW THEREFORE THIS AGREEMENT WITNESSETH THAT IN CONSIDERATION OF THE PREMISES AND THE COVENANTS HEREINAFTER SET FORTH, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE PARTIES HERETO**



COVENANT AND AGREE WITH EACH OTHER AS FOLLOWS:

1. LICENCE

The Municipality permits and consents the Licensee to maintain and make improvements upon the Licensed Areas, which is more particularly described in Paragraph 3 and 4 of Schedule "A" for the purpose of providing access to the lands described in Paragraph 1 of Schedule "A".

This license is granted for the sole purpose of providing access to the Licensee's Lands for seasonal residential use.

2. INDEMNIFICATION FROM LIABILITY AND RELEASE

The Licensee covenants and agrees with the Municipality that the Licensee will indemnify and save harmless the Municipality, its officers, servants, officials and agents from any claim or demand, loss, cost, charge or expense which the Municipality may incur or be liable for in consequence of the permission herein before granted and/or the exercise by the Licensee of such permission and/or the presence of the improvements or in any matter related thereto.

The Licensee hereby releases and forever discharges the Municipality, its officers, servants, officials and agents from any claim, demand, loss, cost, charge or expense which may arise as a result of the Municipality performing any municipal work in or upon the Licensed Area.

3. TERM, FEE AND PROPERTY TAXES

- a) Term - This Licence Agreement shall be effective upon the date of execution by the Municipality and shall continue year to year subject to the termination provisions hereinafter set forth.
- b) Annual Fee - The Licensee shall pay the applicable fee (as established by the Municipality's Fees and Charges By-law) prior to the execution of this agreement and each year thereafter on or before February 1<sup>st</sup>. Should such amount remain unpaid on the 2<sup>nd</sup> of February in each calendar year, the Municipality may add the amount owing to the Tax Roll of the Licensee's Lands and collect such fees in a similar manner as the collection of municipal property taxes. (Note: There shall be no pre-rating of applicable fee.)
- c) Municipal Taxes - It is a condition of this License Agreement that the Licensee shall maintain the property tax account for the Licensee's Lands in good standing. For the purposes of this agreement "in good standing" shall mean that all property taxes imposed upon the Licensee's Land for the then current tax year shall be paid in full no later than 1<sup>st</sup> of November on that tax year and if such property taxes are not in good standing the Licensee is deemed to be in default of this Agreement.

4. TERMINATION OF AGREEMENT

- a) This Agreement may be terminated by the Municipality:
  - 1) Discretionary - upon six (6) months' notice in writing by the Municipality, with or without reason, to the Licensee at the Municipality's sole discretion; or

- 2) Default - upon default of the Licensee of the terms of this agreement; as a condition precedent to giving such notice of termination the Municipality shall provide written notice of default and the Licensee shall have fifteen (15) days from the date of the notice to remedy the identified default(s) to the satisfaction of the Municipality; where such default has not been remedied the Municipality may, in addition any other remedies, terminate the agreement as of a date specified in writing and require the Licensee to remove the encroachment within a reasonable time and take such measures to restrict use of the Licensed Area as Council determines appropriate.

b) This Agreement will automatically terminate:

- 1) upon the registration of a transfer of the ownership of the Licensed Area from the Municipality to the Licensee;
- 2) upon the removal of the improvements and the restoration of the Licensed Area to a condition satisfactory to the Municipality.

5. NO INTEREST IN LAND, NON-EXCLUSIVE LICENSE AND ACCESS FROM UNOPENED ROAD ALLOWANCE AND/OR SEASONALLY MAINTAINED PUBLIC HIGHWAY

- a) The Licensee acknowledges that this Agreement shall in no way create any interest in land or easement rights.
- b) The Licensee acknowledges and agrees that a part of the Licensed Area remains a component of an unopened road allowance over which the public is entitled to travel. Accordingly, the license granted herein is non-exclusive and the Licensee may not prohibit or interfere with public travel along the unopened road allowance.
- c) The Licensee acknowledges and agrees that access to the Licensed Area is also from the seasonally maintained public highway known as Minkler's Lane which is seasonally maintained by the Municipality.

6. CONSTRUCT, REPAIR AND REMOVAL

- a) In consideration of the permission and consent hereby given, the Licensee:
  - 1) shall, at its own expense, construct winter maintenance of the entire Licensed Area as described in Paragraph 3 of Schedule "A";
  - 2) shall not deposit or cause to store snow on abutting lands or in any manner that may negatively affect abutting lands or municipal lands;
  - 3) shall, at its own expense, construct seasonal maintenance of the entire Licensed Area as described in Paragraph 4 of Schedule "A";
  - 4) shall not pave or otherwise hard surface the Licensed Areas;
  - 5) shall, at its own expense, obtain all required governmental approvals for the construction of the improvement's, including the submission, review and approval of a work plan for the Licensed Areas;
  - 6) shall, at its own expense, keep and maintain the Licensed Areas in a safe condition during the currency of this License.
  - 7) shall, upon termination of this Agreement, forthwith remove

improvements, repair any damage caused thereby at the sole expense of the Licensee without being entitled to any compensation whatsoever.

- b) The Licensee acknowledges that the authorization hereunder applies only to the Licensed Areas and it is the Licensee's obligation to ensure that works authorized hereunder do not encroach upon abutting lands. The Licensee shall be responsible for obtaining the assistance of a professional surveyor (if necessary) for such purposes and the cost thereof.
- c) In addition to any other remedy at law or hereunder, if the Licensee fails to maintain the Licensed Areas in a condition that is safe, or to repair or remove the improvements as required by the Municipality or causes damage to Municipal lands and or assets, the Municipality may alter, repair or remove the same at the expense of the Licensee and the Certificate of the Clerk of the Municipality as to the expense thereof shall be final and binding upon the Licensee, and the Municipality may recover the same from the Licensee in any court of competent jurisdiction as a debt due and owing to the Municipality.

7. INSURANCE CERTIFICATE AND POLICY

- a) Policy of Insurance - The Licensee shall lodge with the Municipality, prior to the execution of the Agreement by the Municipality (and prior to February 1<sup>st</sup> of each calendar year), an insurance certificate from an Insurance Company satisfactory to the Municipality, and insuring for the joint benefit of the Licensee and the Municipality against any liability that may arise out of authorization granted hereunder, during the occupation of and/or construction of the improvements upon the Licensed Area.
- b) Comprehensive General Liability - Such policy shall carry limits of liability in the amount to be specified by the Municipality, but in no event shall it be less than \$5,000,000 inclusive comprehensive general liability and such policy shall:
  - 1) include a cross-liability clause;
  - 2) include product/completed operation coverage;
  - 3) shall not have an exclusion pertaining to blasting, provided that any blasting required to be done shall be done by an independent contractor duly qualified to do such work or where no blasting will occur, such clause may be included where the Municipality has received to its satisfaction, a Statutory Declaration from the Licensee that no blasting will occur on the lands subject to this agreement;
  - 4) include the Corporation of the Municipality of Magnetawan as an additional insured;
  - 5) include a provision that the insurance company agrees to notify the Municipality fifteen (15) days in advance of any material change or cancellation of the said insurance policy.

- c) Certificate of Coverage - Any certificate of coverage filed with the Municipal Solicitor shall specifically contain confirmation that the coverage as specified above is in effect. The issuance of such Policy of Insurance shall not be construed as relieving the Licensee from responsibility for other or larger claims, if any, and for which it may be held responsible.
- d) Confirmation of Premium Payment – The Licensee shall, from time to time as required by the Municipality, provide confirmation that all premiums on such policy or policies of insurance have been paid, and that the insurance is in full force and effect. The Licensee shall file a copy of the policy with the Municipality.
- e) Claim in Excess of Policy Limits – The issuance of such Policy of Insurance shall not be construed as relieving the Licensee from responsibility for other or larger claims, if any, and for which it may be held responsible.

8. DEPOSITS

The Licensee shall lodge with the Municipality, as applicable, those cash deposits more particularly described in Schedule "B", prior to the date of the execution of this Agreement by the Municipality.

9. Without limiting the generality of Section 10, in the event any expenses incurred by the Municipality in the preparation and administration or enforcement of this agreement, exceeds the deposit, the Licensee shall pay such additional amounts to the Municipality as invoiced. Failure to pay such invoices within the time periods set out in this agreement or in the invoices shall be considered a default of this agreement.

10. EXPENSES TO BE PAID BY THE LICENSEE

- 1) Every provision of this Agreement by which the Licensee is obligated in any way shall be deemed to include the words "at the expense of the Licensee" unless the context otherwise requires.
- 2) The Licensee shall pay such reasonable fees as may be invoiced to the Municipality by its Solicitor, its Planner, and its Municipal Engineer in connection with all work to be performed as a result of the provisions of this Agreement.
- 3) All expenses for which demand for payment has been made by the Municipality, shall bear interest at the rate of 15% per annum commencing 30 days after demand is made.
- 4) In the event that the Municipality finds it is necessary to engage the services of an engineer or technical personnel not permanently employed by the Municipality to review the plans of the Licensee and/or carry out on- site inspections of the work performed, the Municipality will advise the Licensee accordingly of this need, and the costs of such outside engineers so engaged shall be the responsibility of the Licensee. The Municipality may require a deposit for this purpose.

11. LICENCE NON-TRANSFERABLE

The licence hereby granted may not be transferred by the Licensee without the prior consent in writing of the Municipality.

12. NOTICE

For the purpose of This Agreement, notice may be given to the Licensee by prepaid registered mail to the address as noted under the signature line and such notice shall be deemed to have been given and received on the fifth day after mailing.

13. ESTOPPEL OF LICENSEE

The Licensee agrees to not call into question directly or indirectly in any proceeding whatsoever, in law or in equity, or before any administrative tribunal, the right of the Municipality to enter into This Agreement and to enforce each and every term, covenant and condition herein contained and This Agreement may be pleaded as an estoppel against the Licensee in any such proceedings.

14. ERECTION OF WARNING SIGNS

The Licensee shall erect two signs as described below at the approach of both the unopened road allowance and seasonally maintained road which read as follows:

At the beginning of the seasonally maintained road known as Minklers Lane;  
"THIS ROAD IS SEASONALLY MAINTANED BY THE MUNICIPALITY AND PRIVATELY MAINTAINED IN THE WINTER FOR ACCESS TO ABUTTING LANDS. MEMBERS OF THE PUBLIC MAY STILL USE THIS ROAD BUT DO SO AT THEIR OWN RISK".

At the beginning of the Unopened Road Allowance commencing after the seasonally maintained portion of Minklers Lane;  
"THIS UNOPENED ROAD ALLOWANCE HAS NOT BEEN ASSUMED FOR PUBLIC USE BY MUNICIPALITY. IT IS PRIVATELY MAINTAINED FOR ACCESS TO ABUTTING LANDS. MEMBERS OF THE PUBLIC MAY STILL USE THIS UNOPENED ROAD ALLOWANCE BUT DO SO AT THEIR OWN RISK".

This AGREEMENT SHALL enure to the benefit of and be binding upon the parties hereto and their permitted assigns.

IN WITNESS WHEREOF the parties hereto have executed and set their hands and seals on This Agreement:

By the Municipality on the \_\_\_\_\_ day of \_\_\_\_\_, 2025

THE CORPORATION OF THE MUNICIPALITY OF  
MAGNETAWAN

Per: \_\_\_\_\_  
Sam Dunnett, Mayor

Per: \_\_\_\_\_  
Kerstin Vroom, CAO/Clerk

By the Licensee on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
GLENN SAMUEL BROWN

\_\_\_\_\_  
MOLLY REBECCA ROSS

\_\_\_\_\_  
DARREN CHADWICK BECHTEL

\_\_\_\_\_  
ANGELA ERIN BECHTEL

\_\_\_\_\_  
MATTHEW PHILIP WOODS

\_\_\_\_\_  
SAMANTHA WOODS

THIS IS SCHEDULE A TO THE LICENSE AGREEMENT BETWEEN THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

SCHEDULE "A"

1. Licensee's Lands

CHAPMAN CON 1 PT LOT 10 RP 42R21844 PART 1 (Brown/Ross)

CHAPMAN CON 1 Pt LOT 10 42R21844 PART 2 (Woods)

CHAPMAN CON 1 Pt LOT 10 42R21844 PART 3 (Bechtel)

2. Municipality's Lands

Road Allowance Between Lot 10 and Lot 11, Con. 1 Chapman being all of the lands described in P.I.N 52079-0472.



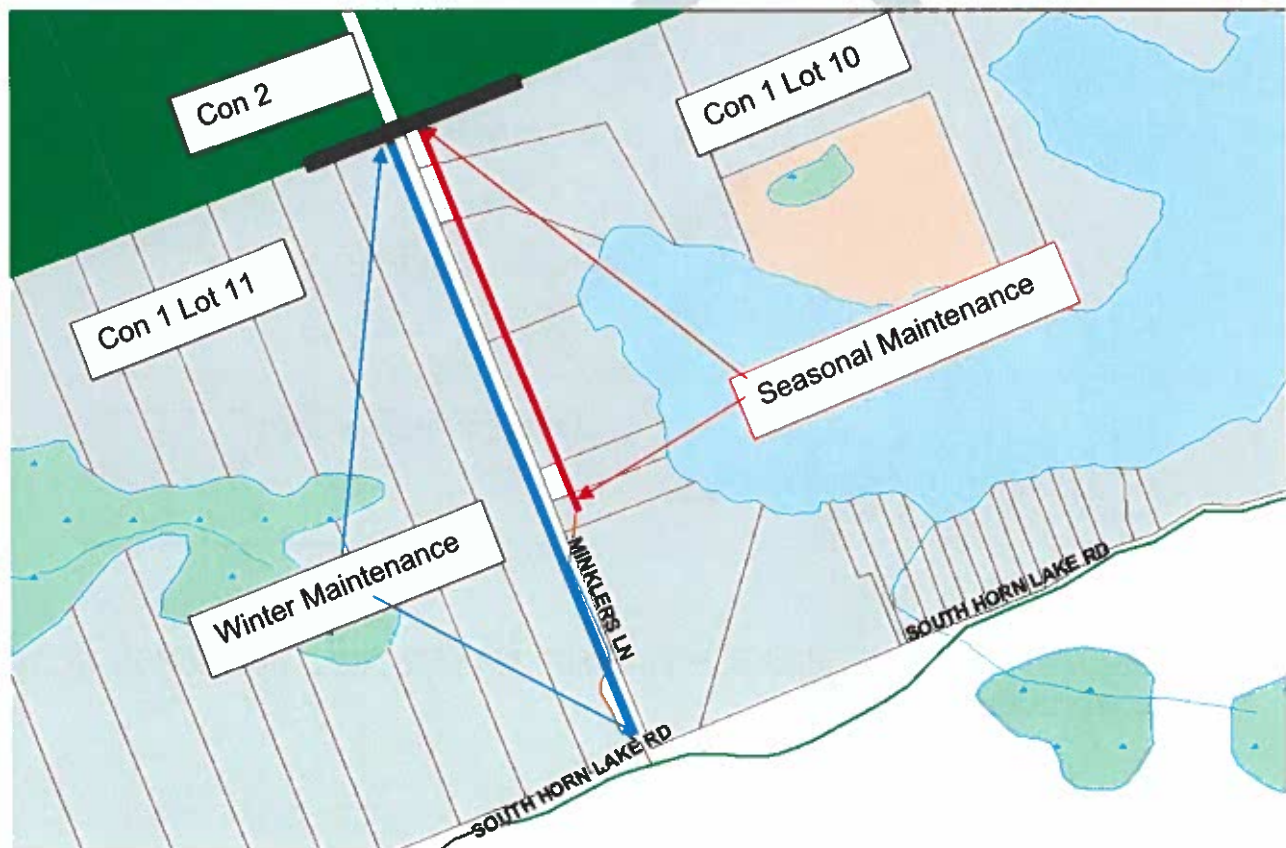
3. Licensed Area "A Winter Maintenance"

That entire portion of the Road Allowance between Lot 10 and Lot 11. Con 1, Chapman located at the beginning of the seasonally maintained public highway thereon (known as Minkler's Lane) and the line dividing Lot 10 and Lot 11 of Concession 1 and Lot 10 and Lot 11 of Concession 2, Chapman.

4. Licensed Area "B Seasonal Maintenance"

That entire portion of the Road Allowance between Lot 10 and Lot 11. Con 1, Chapman located at the end of the seasonally maintained public highway thereon (known as Minkler's Lane) and the line dividing Lot 10 and Lot 11 of Concession 1 and Lot 10 and Lot 11 of Concession 2, Chapman.

Subject Lands



THIS IS SCHEDULE A TO THE LICENSE AGREEMENT BETWEEN THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

SCHEDULE "B"

CASH DEPOSITS AND SECURITY

The Licensee shall, on the dates specified herein, lodge with the Municipality, the following described ash deposits and security.

1. TYPE OF SECURITY

Any security required to be filed under this Agreement, shall be by Certified Cheque or Bank Draft in the amount or amounts hereinafter set out.

2. CASH DEPOSITS

The following cash deposits are estimates only and are to be paid to the Municipality, as applicable, prior to the execution of this Agreement by the Municipality. In the event that the actual costs incurred by the Municipality exceed the deposits, such excess shall be invoiced to the Licensee and be due and payable thirty (30) days after demand.

For legal, planning and engineering expenses  
and disbursements in connection with this  
Agreement, a deposit of

\$1000.

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW 2025-**

**BEING A BY-LAW TO PROVIDE FOR THE EXECUTION OF A CONSENT AGREEMENT, AS A CONDITION OF AN APPROVED CONSENT, WITH THE OWNERS OF THE LANDS: 79 WEST WHALLEY LAKE ROAD. (DAVIDSON/HANBALI), CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78, 80, 81 AND 84 FORMERLY IN THE GEOGRAPHIC TOWNSHIP OF CROFT, NOW IN THE MUNICIPALITY OF MAGNETAWAN, ROLL: (494403000210200)**

**WHEREAS**, an application for a Consent was approved by the Council with the condition of a consent agreement being entered into and registered on title, pursuant to Section 45 (9.1) of the Planning Act, R.S.O. 1990, regarding the aforementioned lands;

**AND WHEREAS**, Council is granted the power pursuant to Section 53(12) and 51(26) of the Planning Act, R.S.O. 1990, to enter into an agreement to be registered against the land to which the consent applies;

**AND WHEREAS**, Council is entitled to enforce the provisions of such an agreement against the owner of the land, pursuant to Section 51(26) of the Planning Act, R.S.O. 1990

**AND WHEREAS**, Council is satisfied that the proposed development of the lands is appropriate and in conformity with the Municipality's requirements;

**NOW THEREFORE BE IT RESOLVED** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. That the Municipality of Magnetawan enter into a consent agreement substantially in the form attached hereto as "the Agreement."
2. That the Mayor and the Clerk are hereby authorized to execute the Agreement and all documents in connection with the Agreement.
3. The Municipality's solicitor is hereby authorized to register the Agreement against the title of the lands to which it applies.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12<sup>th</sup> day of February, 2025

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

## CONSENT AGREEMENT

THIS AGREEMENT made in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**BETWEEN:**

Omar Jafar Hanbali,  
Anita Jafar Hanbali,  
Daniel Davidson,  
Lee Daniel Davidson,  
Jeanette Davidson,  
Karen Lee Davidson  
hereinafter called the "Owner(s)"

-and-

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN hereinafter call  
the "Municipality"

**WHEREAS** Section 51(26) of the *Planning Act, R.S.O. 1990* authorizes municipalities to enter agreements as a condition of approval of a consent;

**AND WHEREAS** the Municipality of Magnetawan Committee of Adjustment granted a consent for the lands owned by the Owner(s) in CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78, 80, 81 AND 84 in the Municipality of Magnetawan;

**AND WHEREAS** the consent is approved provisionally including the requirement that the applicants enter into an agreement to provide for limited services to be registered on title;

**NOWTHEREFORE, THIS AGREEMENT WITNESS THAT,** in the consideration of other good and valuable consideration and the sum of One Dollar (\$1.00) of lawful money of Canada now paid by the Municipality to the Owner(s), the receipt whereof is hereby acknowledged, the Owner(s) and the Municipality, covenant, declare and agree as follows:

### PART A – GENERAL

1. The lands to be bound by the terms and conditions of this Agreement referred to as "the subject lands" are located in the Municipality and more particularly described in Schedule 'A' hereto.
2. The survey plan describing the subject lands is PLAN 256,
3. This Agreement shall be registered on title to the subject lands as provided for by Section 51(26) of the *Planning Act, R.S.O. 1990*, as amended, at the expense of the Owner(s).
4. This Agreement will not be amended or removed from the title of the subject lands except where agreed upon by the Municipality and the Owner(s).

### PART B – PURPOSE OF THE DEVELOPMENT

5. The Owner(s) has applied for and received approval for a consent on lands located in CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71,

72, 74, 75, 77, 78, 80, 81 AND 84 that creates three new residential lot having access by a private road Municipally known as Whalley Lake Road.

#### **PART C – LIMITED SERVICES**

6. The Owner(s) hereby acknowledges that access to the subject property is provided by private road; and therefore, the subject lands are not provided municipal services such as snowplowing, road maintenance, fire services or garbage pick-up and, may not be eligible for service such as school bussing, mail service, policing and/or medical services or any other service.
7. The Owner(s) recognizes that the subject lands will be serviced by private septic systems and individual water supplies at the sole expense of the Owner(s).

#### **PART D – Administration**

8. The Owner(s) covenants and agrees to indemnify the Municipality from all claims, costs and causes of action of any nature or kind whatsoever arising out of the consent application or any construction or works undertaken on the subject lands.
9. The Owner(s) acknowledges that this Agreement is entered into under the provisions of Section 51(26) of the *Planning Act, R.S.O. 1990*, as amended and that any expense of the Municipality arising out of the administration and enforcement of this Agreement may be recovered as taxes under Section 441 of the *Municipal Act, S.O., 2001, c.25*, as amended and further that the terms and conditions of this Agreement may be enforced under conditional building permits under the *Building Code Act* and regulations thereunder.
10. The Owner(s) and the Municipality acknowledge that the provisions of Section 67 of the *Planning Act, R.S.O. 1990*, as amended that provides that persons who contravene Section 51 of the *Planning Act* are liable on a first conviction to a fine of not more than twenty-five thousand dollars and on a subsequent conviction of not more than ten thousand dollars for each day or part thereof upon which the contravention has continued after the day in which the person was first convicted.
11. This Agreement shall enure to the benefit of and be binding upon the respective successors and assigns of each of the parties hereto.
12. This Agreement shall come into effect on the date of execution by the Municipality and the Owner(s).

#### **Part E – Other By-law Laws, Etc.**

13. Nothing in this Agreement shall relieve the Owner from complying with all other applicable by-laws, laws or regulations of the Municipality or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the Municipality from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.

#### **PART F – REGISTRATION OF AGREEMENT**

14. The parties hereto consent to the registration of this Agreement by the Municipality upon the title of the subject lands, which registration shall be included as a legal expense to the Owner. The agreement shall remain on the title of the property and shall apply to any successors.

## PART G – INDEMNIFICATION FROM LIABILITY AND RELEASE

15. The Owner covenants and agrees with the Municipality, on behalf of his/her successors and assigns, to indemnify and save harmless the Municipality from any and all actions, suits, claims and demands whatsoever which may arise either directly or indirectly by reason of any work performed by the Owner or on his behalf in connection with the carrying out of the provisions of this Agreement.

## PART H – DEFAULT

16. The Owner acknowledges that the expenses of the Municipality arising out of the enforcement of this Agreement may be recovered as taxes under Section 441 of the *Municipal Act, S.O., 2001, c.25*, as amended.

**IN WITNESSETH WHEREOF** the Owner and the Municipality have caused their Corporate seal to be affixed over the signature of their respecting signing officers duly authorized in that behalf.

SIGNED, SEALED AND DELIVERED In the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Hanbali, Omar Jafar

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Hanbali, Anita Jafar

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Jeanette

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Daniel

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Lee Daniel

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson Karen Lee

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

---

Mayor, Sam Dunnett

---

CAO/Clerk, Kerstin Vroom

We have authority to bind the corporation

DRAFT



THIS IS SCHEDULE 'A' TO A CONSENT AGREEMENT

Davidson, Lee

AND

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78,  
80, 81 AND 84

DRAFT

**RESOLUTION NO. 2025 –**

**FEBRUARY 12, 2025**

**Moved by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS** the Parry Sound District Emergency Medical Service Advisory Committee is jointly made appointment with neighbouring municipalities;

**AND WHEREAS** John Wilson has stepped down from the Council of the Village of Burk's Falls;

**NOW THEREFORE BE IT RESOLVED** that the Council of the Municipality of Magnetawan rescinds motion 2023-19 appointing John

**AND HEREBY** supports the appointment of:

\_\_\_\_\_ Glenn Miller

\_\_\_\_\_ Cheryl Philip

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

**RESOLUTION NO. 2023 - 19** **JANUARY 18, 2023**

Moved by: B. Bishop

Seconded by: John Hetherington

**WHEREAS** the Parry Sound District Emergency Medical Service Advisory Committee is a jointly-made appointment with neighbouring municipalities;

**AND WHEREAS**, Glenn Miller withdrew his nomination;

**NOW THEREFORE BE IT RESOLVED** that the Council of the Municipality of Magnetawan rescinds motion 2022-328 appointing Glenn;

**AND HEREBY** supports the appointment of:

John Wilson

to represent the Municipality of Magnetawan and the East Parry Sound Group on the Parry Sound District Emergency Medical Service Advisory Committee.

Carried ☒ Defeated ☐ Deferred ☐

Sam Dunnnett

Sam Dunnnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

**Recorded Vote**

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnnett, Sam			



Knowing our heritage  
we will build our future

# CORPORATION OF THE TOWNSHIP OF RYERSON

## RESOLUTION

Date: Dec 20 22

Motion # 211 - 22

Moved by Councillor Delynne Patterson

Seconded by Councillor Allen Miller

Be it resolved that Ryerson Township  
Council supports the nomination of  
John Wilson to the E.M.S. Board and  
further that Allen Miller withdraw  
his name from that board.

Yeas: \_\_\_\_\_ Nays: \_\_\_\_\_ Carried ☒ Defeated ☐

George Sterling  
 (Chair Signature)

Declaration of Pecuniary Interest by: \_\_\_\_\_

RECORDED VOTE					
Vote called by Clerk in random order. Chair to vote last					
Members of Council		Yea	Nay	Abstention	Absent
Councillors	Beverly Abbott				
	Glenn Miller				
	Delynne Patterson				
	Dan Robertson				
Mayor	George Sterling				

RESOLUTION NO. 2022 - 328

DECEMBER 07, 2022

Moved by: [Signature]

Seconded by: [Signature]

**WHEREAS** the Parry Sound District Emergency Medical Service Advisory Committee is a jointly-made appointment with neighbouring municipalities;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan hereby supports the appointment of:

Glen Miller

to represent the Municipality of Magnetawan and the East Parry Sound Group on the Parry Sound District Emergency Medical Service Advisory Committee.

Carried / Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

[Signature]

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



Knowing our heritage  
we will build our future

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan the Council of the hereby appoint the following individuals to the Almaguin Highlands OPP Detachment Board, with terms and responsibilities in accordance with the Community Safety and Policing Act, 2019, to serve until November 14, 2026

- Joe Lumley, Township of Perry, Council Representative
- Dan Robertson, Township of Ryerson, Council Representative
- Neil Scarlett, Township of Machar, Council Representative
- Kevin Noaik, Township of Strong, Council Representative
- Robert Sutherland, Community Representative
- Krista Miller, Community Representative

**AND FURTHER THAT** the Council of the Municipality of Magnetawan supports the Township of Perry remaining as the lead municipality for the Almaguin Highlands OPP Board, whereas the Perry Township Deputy Clerk or designate acts as Secretary to the Board until a time when the Board formally appoints a Secretary;

**AND FURTHER THAT** the Council of the Municipality of Magnetawan supports paying its 1/12th share of annual insurance costs for the Almaguin Highlands OPP Detachment Board, as deemed required to protect the Board and its members, once the Insurance Provider and coverage details has been determined;

**AND FURTHER THAT** the Council of the Municipality of Magnetawan supports paying its 1/12th share of any other costs associated with the Almaguin Highlands OPP Detachment Board, as required under O.Reg 135/24, including remuneration and travel costs for the Provincial Appointee and any other matters, programs, or items in which the OPP Detachment Board formally enact.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



## Township of Perry

PO Box 70, 1695 Emsdale Road, Emsdale, ON POA 1J0

PHONE: (705)636-5941

FAX: (705)636-5759

[www.townshipofperry.ca](http://www.townshipofperry.ca)

### REPORT TO COUNCIL

DATE: February 5, 2025  
TO: Members of Council  
FROM: Erica Cole, Deputy Clerk  
RE: Almaguin Highlands OPP Detachment Board Appointments and Update

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#### **Recommendation**

**That** the Council of the Township of Perry hereby appoint the following individuals to the Almaguin Highlands OPP Detachment Board, in accordance with the *Community Safety and Policing Act, 2019*, to serve until November 14, 2026

- Joe Lumley, Township of Perry, Council Representative
- Dan Robertson, Township of Ryerson, Council Representative
- Neil Scarlett, Township of Machar, Council Representative
- Kevin Noaik, Township of Strong, Council Representative
- Robert Sutherland, Community Representative
- Krista Miller, Community Representative

**And further that** Council supports the Township of Perry remain as the lead municipality for the Almaguin Highlands OPP Board, whereas the Perry Township Deputy Clerk or designate acts as Secretary to the Board until a time when the Board formally appoints a Secretary;

**And further that** Council supports paying its 1/12<sup>th</sup> share of annual Insurance Costs for the Almaguin Highlands OPP Detachment Board, as deemed required to protect the Board and its members, once the Insurance Provider and coverage details has been determined;

**And further that** Council supports paying its 1/12<sup>th</sup> share of any other costs associated with the Almaguin Highlands OPP Detachment Board, as required under *O.Reg 135/24*, including remuneration and travel costs for the Provincial Appointee and any other matters, programs, or items in which the OPP Detachment Board formally enact.



## **Background**

### ***Community Safety and Policing Act, 2019***

On April 1, 2024, the [Community Safety and Policing Act, 2019](#) (CSPA) came into effect, making changes to Police Service Boards in place prior to 2019, and establishing OPP Detachment Boards in areas without previous Police Services Boards.

OPP Detachment Boards help to align policing objectives, priorities, and policies with community expectations. The establishment of the board is an opportunity for municipalities of all sizes to have a greater say and establish a relationship with the Detachment Commander and the officers who police communities. It also provides an opportunity to align municipal public safety expectations and clearly express those views in a coordinated manner with the Detachment Commander.

From 2019-2022, the Village of Burk's Falls was acting as the lead municipality for the application and submission process to the Ministry regarding the Board. The 12 Council's within Almaguin Highlands majority vote proposed the following:

- Willing to participate in the Board = 100%
- Board Size – 7 Members (1 Provincial Appointee, 2 Community Members, 4 Council Representatives)
- Board Composition Community Members – General Public Advertisement
- Administration of Board – create a part-time contract position for this Board only; one municipality would hold contract if required (to be decided later).

The Ministry of the Solicitor General approved the above proposal in 2021.

[O.Reg 135/24](#) Table 1 sets out the composition of the Almaguin Highlands OPP Detachment Board as follows:

- 4 Municipal Representatives
  - 1 = Armour Township, Burk's Falls, Ryerson Township
  - 1 = Joly Township, Machar Township, South River Village
  - 1 = Town of Kearney, McMurrich/Monteith Township, Perry Township
  - 1 = Municipality of Magnetawan, Strong Township, and Sundridge Village
- 2 Community Representatives
- 1 Provincial Appointee

In the Spring 2024, the following 4 Municipal Representatives were nominated by their grouped municipalities:

- Dan Robertson, Township of Ryerson

- Neil Scarlett, Township of Machar
- Joe Lumley, Township of Perry
- Kevin Noiak, Township of Strong

The advertisement for Community Board Representatives was posted in April 2024, where 8 applications were received. All 8 applicants were interviewed by Clerk's/Deputy Clerk's from Strong, Armour, and Perry. The 2 Community Board Representatives recommended for appointment are:

- Robert Sutherland, Community Representative
- Krista Miller, Community Representative

Subsequently this past Spring, it was agreed upon by all municipalities that the Township of Perry would commence the role as lead municipality (from the Village of Burk's Falls) for the purpose of the OPP Detachment Board. As such, it is being proposed the Township of Perry Deputy Clerk (or designate) act as Secretary to the Board until one is hired under contract. The Secretary will prepare the agenda, minutes, notices for websites, and any applicable reports in collaboration with the Board Chair.

### **O.Reg 409/23: Code of Conduct for OPP Detachment Board Members**

*O.Reg 409/23: Code of Conduct for OPP Detachment Board Members* sets out the code of conduct with which every member of an OPP Detachment Board must comply.

### **O.Reg 135/24: OPP Detachment Boards**

*O.Reg 135/24: OPP Detachment Boards* sets out the established OPP Detachment Boards within the Province. The regulation also sets out:

#### **Section 3: OPP Detachment Board Estimates**

- OPP Detachment Boards shall annually prepare estimates setting out the total amount that is required to pay the expenses of the board's operation, other than remuneration of members;
- Each municipality in the area for the OPP Detachment Board shall pay the OPP Detachment Board estimates by way of an equal share of the amount (\*note, municipalities may *unanimously* agree to allocate the costs among themselves on a basis other than equal share)

#### **Section 6. Term of Office**

- The term of office for a member shall not exceed the term of office of the council (no longer than 4 years).

#### **Section 7. Renumeration of members appointed by the Minister**

- Remuneration paid to the Provincial Appointee shall be determined by unanimous agreement of each municipality in the area for the OPP Detachment Board, otherwise the Minister shall determine

renumeration;

- Each participating municipality shall pay an equal share of the renumeration, unless they *unanimously* agree to allocate the costs among themselves on a basis other than equal share.

Unless the Board decides otherwise, only the Provincial Appointee is regulated to receive remuneration.

### **Board Insurance**

OPP Detachment Boards are not recognized as municipal boards, Board Insurance is highly recommended for general liability protection of the Board and its members, and all 12 area municipalities (Section 47 of *CPSA*). The insurance should be in place as soon as possible after the first Board meeting occurs. The lead municipality is continuing conversations with Insurance and the Ontario Association of Police Services Boards as it has to be determined if the Board has to officially incorporate or become a non-profit organization to apply for the insurance.

Board Insurance cost, under *O.Reg 135/24*, is to be split evenly amongst the 12 area municipalities. The quote received from the Ontario Association of Police Services Boards for annual insurance is approximately \$3,500 - \$5,000 (2024 rate).

The lead municipality would administer the insurance application, renewals and payment, invoicing each of other 11 municipalities equally for their share. However, the OPP Detachment Board itself would formally be the 'applicant' for the insurance. Once it is determined how the Board needs to be established (incorporated or non-profit), the lead municipality will proceed with obtaining the required insurance.

### **Training Requirements of Board Members**

Prescribed under Section 35 of the *CPSA*, members shall successfully complete training approved by the Minister with respect to the role of a police service board, responsibilities, human rights and systemic racism, rights and cultures of First Nation, Inuit, and Metis Peoples, and diverse, and the multiracial and multicultural character of Ontario society.

The training will commence once the Board is formally appointed by each of the 12 area municipalities.

### **Provincial Appointee**

The Ministry oversees the appointment of the Provincial Appointee. As of January 1, 2025, there has been no appointment of the Provincial Appointee

representative for the Almaguin Highlands OPP Detachment Board, nor a timeline of when an individual will be appointed.

### **OPP Detachment Commander Role with Board**

The OPP Detachment Commander shall prepare and/or adopt any local action plan or policies in consultation with the Board and assist in preparing annually in collaboration with the Board on or before June 30, a report to the 12 municipalities regarding policing provided by the detachment. Other reports prepared by the Detachment Commander will include matters of traffic incident rates, statue charges laid, drug crime rates, etc. (Sections 68(2)(3), 69(3)(4), 70(1), *CPSA*).

The OPP Detachment Commander may not sit regularly at Board Meetings and is not a voting member.

### **Policies & Procedures of the Board**

Under the *CPSA*, there are no set policies or procedures that are required to be adopted by the OPP Detachment Board.

However, the Insurance Companies recommended by the Ontario Association of Police Services Boards require an Abuse Policy. Other policies and procedures being adopted by OPP Detachment Boards across the Province include Terms of Reference, and Rules & Procedures.

As the Township of Perry is the current lead municipality, it is being recommended that its [Procedural By-law](#) be the general procedures of the Almaguin Highlands OPP Detachment Board.

The Acting Secretary, Township of Perry, will prepare the applicable policies for the Board for their consideration at their first formal meeting.

### **General Role of the Board**

While it is difficult to exactly pinpoint all the activities the Almaguin Highlands OPP Detachment Board will oversee and manage, within Section 68(1) of the *CPSA*, states:

The OPP Detachment Board shall,

(a) consult with the Commissioner (Ontario Provincial Police Commissioner) regarding the selection of a detachment commander and otherwise participate, in accordance with regulation, in the selection of the detachment commander;

(b) determine objectives and priorities for the detachment, not inconsistent

with the [strategic plan](#), after consultation with the detachment commander;

(c) advise the detachment commander with respect to policing provided by the detachment;

(d) monitor the performance of the detachment commander;

(e) review the reports from the detachment commander regarding policing provided by the detachment; and

(f) on or before June 30 each year, provide an annual report to the area municipalities regarding policing provided by the detachment.

### **Proposed Interim Location of the Board Meetings**

As Perry Township is currently acting as the lead municipality, it is being proposed that the interim Board Meeting location be Perry's Council Chambers.

Until the Board meets, no further details are available regarding the number of meetings, time, dates, etc. The only regulation regarding meetings in the *CPSA*, Section 43, the Board shall hold at least four meetings each year.

### **Next Steps**

Each of the 12 municipalities within the Almaguin Highlands OPP Detachment Board will need to appoint the 6 Members to the Board, appoint the acting Secretary, and support the equal allocation share (1/12<sup>th</sup>) of the Board Insurance & other applicable costs.

Once the 6 Members and Secretary are appointed, the lead municipality will proceed with the required Ministry training, and the first meeting can be called (for affirmations, election of the Chair, adopt Terms of Reference, etc.). Once the Board Insurance has been determined, the Board may meet to start conducting Board business.

### **Attachments**

- [Community Safety and Policing Act, 2019](#)
- OPP Detachment Board Insurance Information

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** the Canada Industrial Relations Board, as instructed by the Federal Minister of Labour, Steven MacKinnon, ordered the end to the postal strike and the resumption of mail service at Canada Post on December 17, 2024, under Section 107 of the *Canada Labour Code*.

**WHEREAS** the Federal Minister of Labour, Steven MacKinnon, created an *Industrial Inquiry Commission* under Section 108 of *Canada Labour Code*, led by William Kaplan, that will work with the Canadian Union of Postal Workers (CUPW) and Canada Post to examine the future of the public post office, including possible changes to the *Canadian Postal Service Charter*.

**WHEREAS** Canada Post is, first and foremost, a public service.

**WHEREAS** the *Commission* only has until May 15, 2025, to submit its final report to the government and make recommendations about the future structure of Canada Post.

**NOW THEREFORE BE IT RESOLVED** that the Council of the Municipality of Magnetawan provides the following input to the *Commission*.

That the Magnetawan Post Office and Rural Delivery is essential for our rural northern community, especially for our many seniors who rely on it for mail, medications, and essential services. Unlike urban areas with easy access to alternative delivery options, rural residents often have limited choices, and internet access isn't always reliable for online transactions. For our seniors, many of whom may not drive or use digital services, the local post office and rural delivery is a lifeline for staying connected with family, receiving important documents, and managing their daily needs. Not having the Magnetawan Post Office and Rural Delivery would create unnecessary hardships and isolate those who depend on it most.

**AND FURTHER THAT** this resolution be circulated to Federal Minister of Labour, Steven MacKinnon, and the Federal Minister of Public Services and Procurement of Canada, Jean-Yves Duclos.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



## **Municipality of Magnetawan**

### **Social Media Policy**

#### **Policy Scope:**

The Municipality of Magnetawan (referred to hereinafter as “The Municipality”) is committed to communicating and engaging effectively with all ratepayers, visitors, and stakeholders in a variety of ways to reach individuals with a vested interest in the Municipality. This policy will ensure the Municipality maintains “one voice” across multiple Social Media platforms. This policy applies to all forms of internet-based technologies for Social Media including but not limited to: Twitter (X), YouTube, Facebook, Flickr, Instagram, TikTok, Blogtv, LinkedIn, etc.

#### **Purpose:**

The purpose of this policy is to promote the advancement of the Municipality of Magnetawan, and to inform our ratepayers, visitors, and stakeholders along with the public, via Social Media platforms, about ongoing and upcoming events, Municipal news, and notices, as well as other pertinent information that is deemed beneficial. This policy will provide clear direction on communication practices for interacting and making public statements on behalf of the Municipality.

#### **General Guidelines:**

The Municipality’s website: [www.magnetawan.com](http://www.magnetawan.com) will remain the Municipality’s primary and predominant internet presence for in-depth information, forms, and online documents. All social media usage will direct visitors back to the appropriate section of the website where possible.

General upkeep and communication for the Municipality Social Media will be managed by Municipality staff at the discretion of the CAO/Clerk during normal business hours only.

Any user and/or content that is deemed to be inappropriate, which includes but is not limited to: obscene, derogatory, pornographic, discriminatory, sexual, racist, personal attacks, insults, profane language, illegal, threats, potentially libelous statements, copyrighted, plagiarized, private or personal (without consent), spam or information that may tend to compromise the safety or security of the public or public systems will be removed immediately.

#### **Municipality of Magnetawan Social Media Use:**

Social Media is one of the primary communication channels that the Municipality uses to provide information directly to its ratepayers. Consistent use of these channels and accuracy of information being posted is critical to maintaining public confidence in the Municipality and its services and operations. Therefore, the CAO/Clerk will provide oversight or designate an employee responsible for administering the Municipality of Magnetawan social media accounts and its activities including:

- Maintain the login and password information to all Municipality social media accounts and provide this information to the CAO/ Clerk.
- Establishment of any new social media accounts that represents the Municipality. The creation of these accounts must be approved by the CAO/ Clerk.
- Making public statements and posting on Municipality social media accounts. The Municipality does not engage in conversations on its own or other sites; however, will correct misinformation or ‘hot topics’ in a general way on its own pages, again directing back to the Municipal Website whenever possible.



- The CAO/Clerk reserves the right to terminate any Municipality of Magnetawan social media account.
- Regular assessments of all Municipal social media accounts to ensure “one voice” is being represented along with the accuracy of information.
- Only employees who have been designated by the CAO/ Clerk may post content or interact on social media channels on behalf of the Municipality.

#### **Introduction:**

Social media accounts are social networking platform which allow users to post and exchange messages and converse publicly with others via a mobile form or web browser. Social media accounts allow users to share links to online information, publish photographs and share other media such as video. With the exception of private messages exchanged between users, all messages are public and visible to all for review, comment and sharing. The Municipality reserves the right to turn messaging and conversations on or off at its discretion.

#### **Availability:**

The Municipality updates and periodically monitors its social media accounts during regular business hours (excluding holidays) Monday to Friday 8:00 am to 5:00 pm. Social media accounts may occasionally be unavailable, and the Municipality accepts no responsibility of service due to social media downtime.

#### **Following (Like):**

The Municipality does not automatically follow organizations or individuals who follow the Municipality. The Municipality may follow relevant organizations including government agencies, organizations in the health or emergency sector and other parties where there is a clear link in communication and receiving pertinent public information. The Municipality will generally not follow individuals unless they are known in a professional capacity. Being followed by the Municipality does not imply endorsement of any kind.

#### **Unfollowing:**

As part of account maintenance and monitoring, the Municipality will regularly review accounts it is following. This may result in unfollowing accounts.

#### **Privacy:**

The Municipality does not capture or record the contact details of parties following its Facebook account(s). Any information identified or deemed confidential or private is treated in accordance with Facebook’s Privacy Policy.

#### **Replies and Private Messages:**

The Municipality welcomes feedback and ideas from its followers. We read all replies and private messages are read to ensure that any emerging themes or helpful suggestions are forwarded to the appropriate department for their information. The Municipality at their discretion, may issue a general response and/or update when deemed appropriate. The Municipality will not engage in conversations that are of the following nature:

- Comments that are offensive to an individual or organization
- Comments that are obscene, racist, discriminatory, hateful, defamatory, rude, insulting, aggressive or violent
- Messages that contain spam
- Messages for advertising and/or marketing purposes
- Posts that include the names, addresses and telephone numbers of Municipality of Magnetawan employees and other social media participants

The above is not an exhaustive list and if posts of the above nature are made, the Municipality reserves the right to remove, limit or block those users.

The usual way of contacting the Municipality for official correspondence is detailed in the Contact Information section of the Municipality website.

**Likes and Sharing:**

The Municipality actively seeks opportunities to like and share content that contributes to the dissemination and exchange of useful information about the Municipality of Magnetawan and related topics, events etc..

**Committees/Boards Use of Social Media:**

Committees/Boards cannot use Municipal branding when promoting events on any social media platforms without the expressed permission of the Municipality.

**Disclaimer:**

*The Municipality is not responsible for comments made by subscribers or members related to its social media applications and reserves the right to remove any content that is inappropriate for any reason at any time. Third party social media pages are private businesses with their own terms of service and privacy policies. The Municipality does not accept responsibility for the operation of third-party social media sites and is unable to guarantee the privacy of individuals who access content provided to such sites by The Municipality. By providing any information, photos, videos, and other such materials to The Municipality through comments made on its social media platforms, you grant The Municipality an unrestricted, perpetual, irrevocable, worldwide, royalty-free license to use, reproduce, publicly reform, transmit and distribute the information and other such materials. All comments or other content posted via Social Media platforms may be considered public records and be subject to public disclosure under MFIPPA. For more information regarding your privacy, please refer to our Privacy Policy.*

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

**BEING A BY-LAW TO RESCIND BY-LAW 2018-34**

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**WHEREAS** Section 9 of the *Municipal Act, S.O. 2001, Chapter M.25*, as amended, gives a municipality the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

**AND WHEREAS** Council has passed Motion # 2025-      approving a new Social Media Policy;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. THAT By-law 2018-34 and any previous conflicting by-law are hereby repealed effective the date of passing of this By-law
2. THAT this By-law shall come into force and effect on the date of its passing

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12th day of February 2025,

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

---

Mayor

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CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2018 - 34**

**Being a By-law to adopt a social media policy.**

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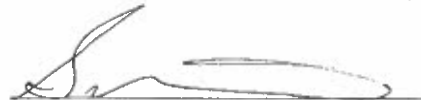
**WHEREAS** Section 10 of the *Municipal Elections Act, 1996, S.O. 1996, c.32*, as amended, authorizes municipalities to provide any service or thing that the municipality considers necessary or desirable for the public;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** the *Magnetawan Social Media Policy* shall be adopted, attached hereto as Schedule 'A' and forming part of this By-law.
2. **THAT** this By-law shall come into force and effect on the date of its passing.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 23<sup>rd</sup> day of May, 2018

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**



Mayor



Clerk-Administrator

**SCHEDULE 'A' TO BY-LAW 2018-34**  
**MAGNETAWAN SOCIAL MEDIA POLICY**

**POLICY STATEMENT**

The Municipality of Magnetawan is committed to communicating and engaging effectively with all ratepayers, visitors and stakeholders in a variety of ways to reach individuals with a vested interest in the municipality, including Social Media platforms.

**PURPOSE**

The purpose of this policy is to promote the advancement of the Municipality of Magnetawan, and to inform our ratepayers, visitors and the general public, via Social Media platforms, about ongoing and upcoming events, Municipal news & public notices, Council Meeting Agendas and Minutes, posting local photos and area videos, as well as other pertinent information that is deemed beneficial.

**DEFINITIONS**

**Social Media:** means the web-based technologies and sites (often called Web 2.0) and includes blogging, microblogging (Twitter), photosharing (Flickr, Instagram), video sharing (YouTube), webcasting (Blogtv), and networking (Linkedin, Facebook, wikis, blogs, discussion boards) which allow users to interact with each other by sharing information, opinions, knowledge, photographs and interests.

**Employee** means any person employed by the Municipality of Magnetawan and Council Members

**Follow** means to subscribe to a social media account of another user and receive their posts as updates.

**Social Media Coordinator** means the Municipality of Magnetawan staff and representatives tasked with posting and reviewing content on Corporate Social Media platforms.

**Political Material** means comments or posts made by politicians, supporters or otherwise, for the purpose of political gain.

**Municipality of Magnetawan Social Media Platforms** means social media platforms created and managed by municipal staff and representatives. For an up-to-date list, visit [www.magnetawan.com/social-media](http://www.magnetawan.com/social-media).

**APPLICATION**

No employee (Municipal staff and Council Members) shall use municipal Social Media platforms to endorse, advertise or benefit for personal gain in any way, shape or form, including but not limited to Municipal Election Campaigns. No Employee shall post or publish municipal information that is confidential.

Confidential information includes such things as unpublished materials, documents & statistics, current and future projects, financials, facts and figures and other pertinent Municipal details. As Employees you are bound by the terms of the Municipality of Magnetawan, its policies and procedures, codes of conduct and By-laws.

Social networking applications shall be executed following the same guidelines as other Municipal communication applications. The following information will be permitted:

- Information pertaining to the Municipality's business and events
- Information pertaining to events held in the Municipality's facilities
- Information pertaining to Public Health and Safety (road closures, inclement weather, etc.)

The Clerk-Administrator shall designate the Social Media Coordinators for the Municipal Social Media Platforms. Employees may be given access to Municipal Social Media Platforms through the approval of the Clerk-Administrator.

## **PROCEDURES**

### **1. Creating a Municipal Social Media Platform**

- a. Employees and committee/board members wishing to use a social media site should work with the Clerk-Administrator or their designate to discuss specific goals and objectives.
- b. Employees and committees/boards of Council must have approval from the Clerk-Administrator, prior to establishing a social media platform on behalf of the Municipality of Magnetawan.
- c. Login and password information must be provided to the Clerk-Administrator.

### **2. Administering Municipal Social Media Platforms**

- a. All municipally-owned social media platforms shall be administered by the Social Media Coordinator.
- b. The Recreation Supervisor may create content and post to municipal Social Media platforms with approval from the Social Media Coordinator.
- c. When a Social Media Coordinator leaves the Municipality of Magnetawan, all passwords shall be changed for the municipal-owned social media sites to which they had access.
- d. An appropriate disclaimer or other terms and conditions, as approved by the Clerk-Administrator, must be posted to the Municipality of Magnetawan's Social Media page on the municipal website, which will be accessible from all social media platforms.
- e. Content on the Municipality of Magnetawan's Social Media platforms will be monitored by Social Media Coordinators who are responsible for:
  - i. Correcting misinformation and ensuring content is up-to-date;
  - ii. Ensuring responses to wall posts, in-box messages and discussion comments are made in a timely manner
  - iii. Removing any post that is considered to be false, defamatory, abusive, hateful, obscene, racist, sexually-oriented, threatening, discriminatory, or invasive of someone else's privacy;
  - iv. Denying access to or blocking users who continue to post inappropriate or offensive comments.

### **3. Internal/External Content**

- a. Comments, posts, and messages are welcome on municipal social media platforms provided they do not contain:
  - i. Obscene, racist, or otherwise discriminatory content;
  - ii. Personal attacks, insults, or threatening language;
  - iii. Plagiarized material or copyright material;
  - iv. Confidential information published without prior consent;
  - v. Promotion of political candidates or other political material.

- b. All posts must be monitored by delegated Municipal Social Media Coordinator who may delete any message, if a submission violates guidelines or is any other way inappropriate. If a user continues to post messages that violate the guidelines, the user may be blocked from using the platform. If you believe a submission to any municipal social media site violates the guidelines, please report it immediately to the Clerk-Administrator or Deputy Clerk.

#### **4. Council/Committee/Board Members and Social Media**

- a. Members of Council are welcomed and encouraged to participate in social media, through their own accounts, while respecting the Council Code of Conduct. Member of Council are encouraged to also follow the Municipality's social media accounts and share the content posted.
- b. The Municipality of Magnetawan Social Media pages will follow any current Member of Council's social media account, which are used to promote municipal and community information. (ie. Strictly personal accounts will not be followed). All accounts owned by Members of Council will be un-followed, and no further material will be shared on the Municipality of Magnetawan's Social Media pages as of the start of nomination period for any municipal elections or by-elections.
- c. If any accounts belonging to non-incumbent candidates are being followed, they will also be un-followed and no further material will be shared on the Municipality of Magnetawan's Social Media pages as of the date they file nomination papers.
- d. Any violations of the Code of Conduct by Council/Committee/Board Members will be dealt with according to the process outlined in the Code.

#### **BREACH OF POLICY:**

A breach of this policy by an employee is a matter that will result in disciplinary actions, up to and including termination.

#### **DISCLAIMER:**

The Corporation of the Municipality of Magnetawan is not responsible for comments made by subscribers or members related to its social media applications and reserves the right to remove any content that is inappropriate for any reason at any time. Third party social media pages are private businesses with their own terms of service and privacy policies. The Municipality of Magnetawan does not accept responsibility for the operation of third party social media sites and is unable to guarantee the privacy of individuals who access content provided to such sites by The Municipality. In conclusion, by providing any information, photos, videos and other such materials to The Municipality of Magnetawan through comments made on its social media platforms, you grant The Municipality of Magnetawan an unrestricted, perpetual, irrevocable, worldwide, royalty-free license to use, reproduce, display, publicly perform, transmit and distribute the information and other such materials.





## MEMORANDUM

Chris Litschko, Chief Executive Officer  
Lakeland Holding Ltd.

**TO:** Municipal Councils:

- Town of Bracebridge
- Town of Huntsville
- Town of Parry Sound
- Village of Burk's Falls
- Village of Sundridge
- Municipality of Magnetawan

**FROM:** Chris Litschko, Chief Executive Officer

**COPY:** Municipal Chief Administrative Officers  
Lakeland Board of Directors  
Executive Team

**DATE:** January 24, 2025

**SUBJECT:** 2024 Q4 Shareholder Update

---

On behalf of Roger Alexander, Chair, and the members of the Board of Directors of Lakeland Holding Ltd. (Lakeland), I am pleased to provide Lakeland's 2024 Q4 Shareholder Update.

### Land Acknowledgement

Lakeland respectfully acknowledges that we work and live on lands that are the traditional territories of Indigenous Communities. We offer gratitude to Indigenous peoples for their care for, and teachings about, our earth and our relations.

### VISION STATEMENT

BE THE LEADER IN SUSTAINABLE SOLUTIONS AND CATALYST FOR IMPROVING THE LIVES OF OUR CUSTOMERS AND COMMUNITIES WE SERVE.

### MISSION STATEMENT

LEVERAGING OUR TEAM, WE ARE DEDICATED TO GROWING RESPONSIBLY, SERVING OUR SHAREHOLDERS, CUSTOMERS AND COMMUNITIES WITH SAFE, RELIABLE, AND QUALITY SUSTAINABLE SOLUTIONS.



## MEMORANDUM

Chris Litschko, Chief Executive Officer  
Lakeland Holding Ltd.

### CORPORATE VALUES STATEMENT

**SAFETY:** WE ARE DEDICATED TO THE SAFETY OF OUR EMPLOYEES AND COMMUNITIES.

**ENVIRONMENTAL STEWARDSHIP:** WE ARE CONCERNED FOR THE ENVIRONMENT IN EVERYTHING WE DO. WE ARE COMMITTED TO PROTECTING AND NOURISHING THE ENVIRONMENT BY DOING BETTER FOR OUR PLANET WHILE WE GROW.

**RELIABILITY:** WE PROVIDE DEPENDABLE, CONSISTENT AND RELIABLE SERVICE.

**ACCOUNTABILITY:** WE ARE SERIOUS AND RESPONSIBLE FOR OUR ACTIONS AND ACCOUNTABLE TO THOSE WE SERVE.

**PARTNERSHIPS:** WE DRAW ON ONE ANOTHER AND OUR PARTNERS TO ACHIEVE SUCCESS.

**PROFESSIONALISM:** WE ARE DEDICATED TO EXCELLENCE IN MANAGEMENT AND SERVICE DELIVERY. WE ARE INCLUSIVE AND ARE COMMITTED TO PROVIDING EQUITABLE SERVICES AND TREATING ALL WITH RESPECT.

**CONTINUOUS IMPROVEMENT:** WE CONSTANTLY SEEK NEW IDEAS, ARE FUTURE FOCUSED AND RESULTS ORIENTED. WE ARE EFFICIENT, EFFECTIVE, INNOVATIVE AND WE OFFER VALUE-ADDED.

**RELATIONSHIP BUILDING & RECONCILIATION:** WE ARE COMMITTED TO RELATIONSHIP BUILDING AND RECONCILIATION. WE ARE DRIVEN BY TRUST AND INTEGRITY AND WE VALUE THE KNOWLEDGE AND EXPERIENCE OF ALL.

The table below provides a summary of the Lakeland Holding's current business activities through each of the current subsidiary companies:

Lakeland Power Distribution Ltd. (Local Distribution Company)	Bracebridge Generation Ltd. & Lakeland Solutions		Lakeland Energy Ltd. (Including Lakeland Networks Operations)
• 14,836 Customers	• Bracebridge Falls Generation Plant	2.6 MWs	• Web Mapping
• 163 square Kms of Service Area	• Wilson Falls Generation Plant	2.9 MWs	• Fibre to Business
• 367 Kms of Distribution Lines	• High Falls Generation Plant	2.3 MWs	• Fibre to Home
• 10 Substations	• Cascade Generation Plant	3.25 MWs	• 8,434 Fibre Customers
• 2,392 Transformers	• Burk's Falls Generation Plant	1.2 MWs	• 670 Km of Installed Fibre-Optic Cable
• Offices in Bracebridge, Huntsville, and Parry Sound	• Bancroft Generation Plant	0.6 MWs	• Internet Service Provider
	• Drag River Generation Plant	0.3 MWs	• VOIP and Traditional Phone Services
	• Irondale Generation Plant	0.5 MWs	• IT Server Hosting
	• Elliott Falls Generation Plant	0.8 MWs	• Voice and Data Cabling
	• Chute Blanche (50% ownership)	1.4 MWs	• Business Phone Systems
	• Solar Field	0.5MWs	• Streetlight Maintenance
	• Tesla Battery Storage	1.25 MWs	• 1350 Water Heater Rentals
	• Wasdell Falls	1.65mWs	
	<b>13 Generation Facilities =</b>	<b>19.25Mws</b>	
	• Microgrid	1	
	• Number of EV Sites, Chargers and Eligible Vehicles able to Charge	16 – 31 - 58	



## MEMORANDUM

Chris Litschko, Chief Executive Officer  
Lakeland Holding Ltd.

The 2024 Q4 report, attached as Appendix "A" to this memorandum, highlights Lakeland's continued success in achieving its Mission to the benefit of our Shareholders and the customers we serve.

Respectfully submitted on behalf of Lakeland's Board of Directors.



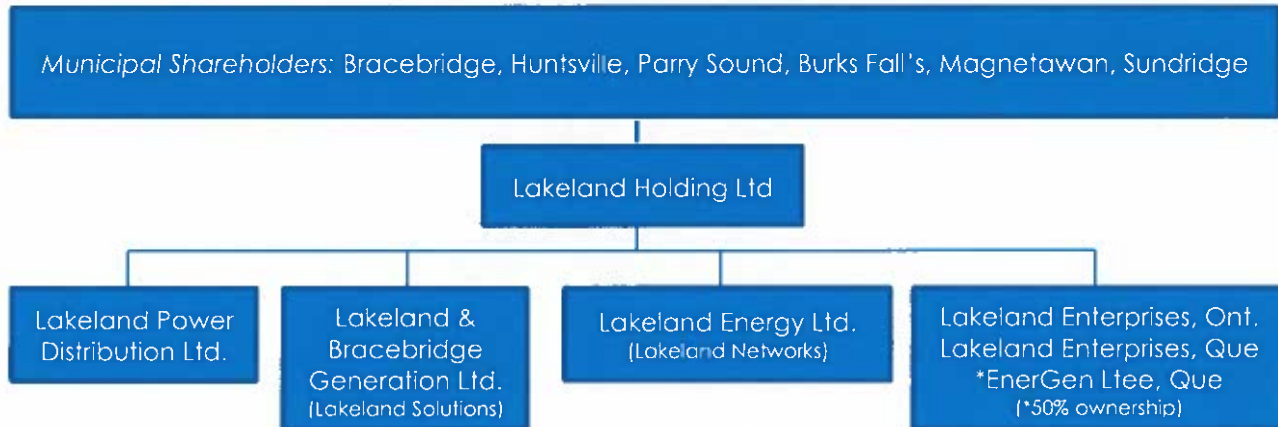
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Chris Litschko, CEO



## Appendix "A"

### 2024 Q4 Shareholder Update

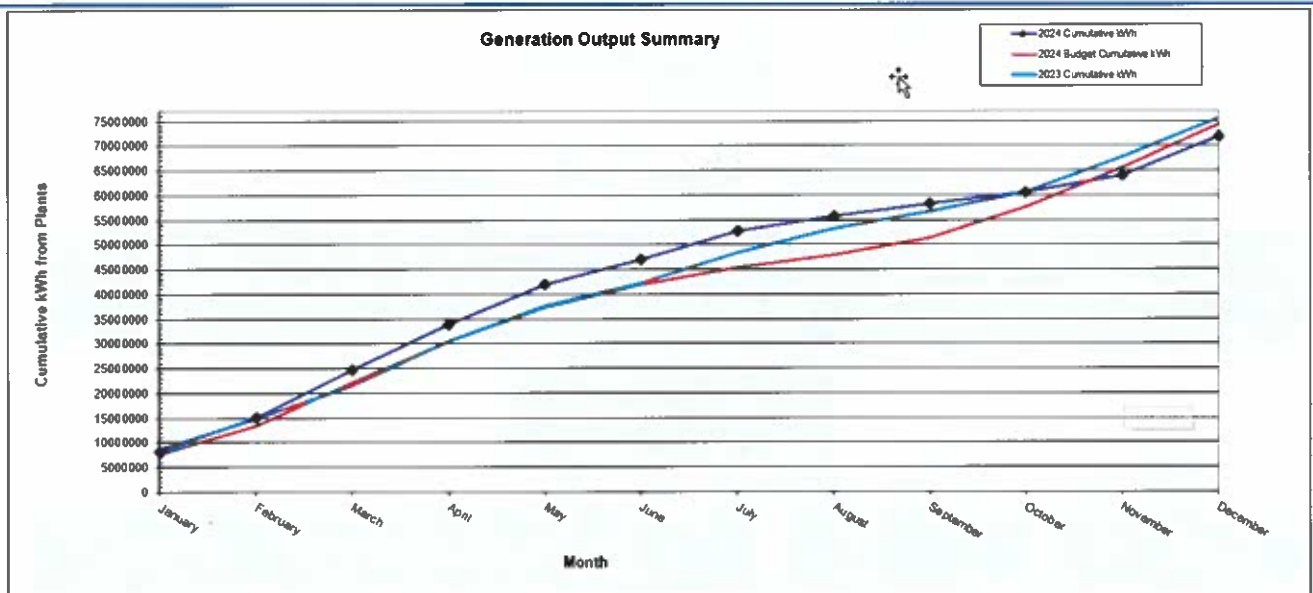


The entire management team successfully completed a three-day leadership training program, and a company-wide reorganization was implemented to better address future challenges.

Lakeland contracted a third party to conduct a penetration test for cyber security. Vulnerabilities were addressed based on their severity and enhanced passwords were implemented.

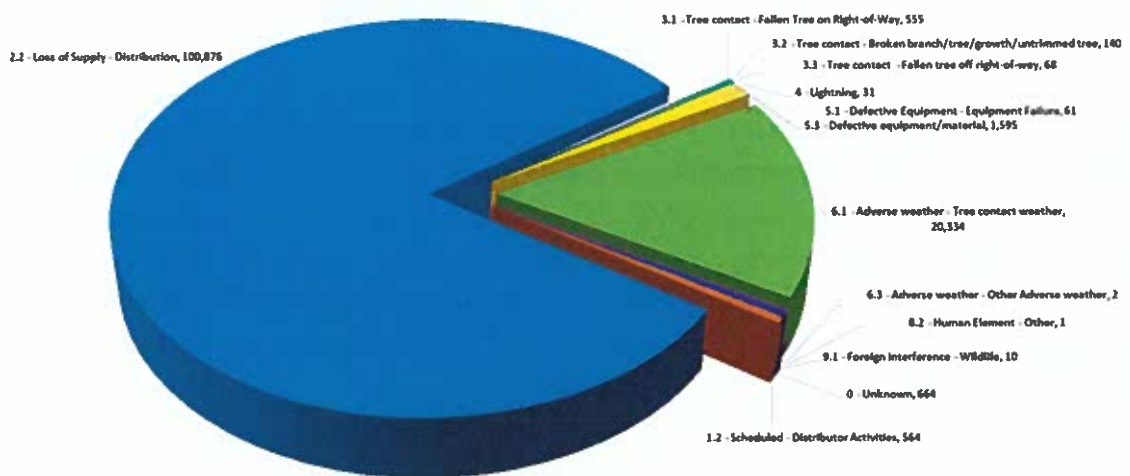
Networks acquired 348 new fiber customers, bringing the total to 8,434, with 47% market penetration. Increased competitors' door-to-door sales, resulted in enhanced marketing and sales strategies. We have upgraded equipment for improved Wi-Fi, reduced costs through co-builds, and continue to enhance TV services.

Generation exceeded the budget from January to August but was below the budget from September to December due to a fall drought and a snowstorm, achieving 97% of the annual target. The Wasdell Falls plant, acquired in 2023, exceeded its first full-year budget by 7% due to efficiency improvements, and Bancroft achieved a record production level due to upgrades and efficiency improvements developed by our team. The CPR dam rebuild in Parry Sound is postponed until 2026 due to property issues, permitting, and engineering challenges. The potential purchase of additional generation facilities is being investigated to expand the portfolio.



In Q4, 30 new Power customers were connected, bringing the total to 14,836. The major five year Cost of Service application for potential May 1, 2025 rate adjustments was recently submitted to the Ontario Energy Board for the regulated portion of our business. The finance team increased e-billing by 3% to 50% due to the mail strike, enhancing efficiency and environmental impact. A major storm at the start of December caused record snowfalls and widespread outages, leading to 1,602 customer interactions over five days. Crews worked from November 29 to December 4, using snowshoes and off-road equipment to manage access issues. Sudbury Hydro assisted in the heavily damaged southwest area of Bracebridge. Customers experienced an average of 0.77 outages, totaling 3 hours and 58 minutes over a rolling 12-month period.

**Number of Customer Hours Interrupted by Cause Code for Q4 2024**





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The Lakeland EV Charging network has exhibited a strong start with December marking the first full month with our comprehensive network operational, consisting of 16 stations and 58 plugs. The Lakeland EV Charging brand continues to attract new business opportunities. We are also planning to upgrade the 180kW chargers with credit card readers and improved lighting in 2025.

We have been awarded 20 new EV sites under the MTO EV ChargeON program totaling over \$1 million in funding. Lakeland's Board has approved the engineering of 13 sites while we complete due diligence and site design details. We will leverage data from our existing sites to determine which, if any, new sites will be constructed based on a solid financial analysis and business case.

Lakeland concluded the year with \$6.3 million in capital improvement and expansion investments.

Attachment: Commissioned EV stations



## FULLY COMMISSIONED 2024



Sportsplex Bracebridge



Taylor Road Bracebridge



Downtown Huntsville



Muskoka Lumber Community Centre Bracebridge



Memorial Park Bracebridge



Downtown Burks Falls



Bobby Orr Community Centre



Seguin Community Centre



Magnetawan Community Centre



Stockey Centre Parry Sound



West Parry Sound Health Centre



Lion's Park, Sundridge

A meeting of the Board of Health for the North Bay Parry Sound District Health Unit was held on Wednesday, December 4, 2024, via teleconference. The meeting was open to the public and live streaming of the proceedings was provided for the media and public through a link on the Health Unit's website.

**PRESENT:**

**Nipissing District:**

Central Appointee

Central Appointee

Central Appointee

Eastern Appointee

Western Appointee – Nipissing District

Karen Cook

Sara Inch

Jamie Lowery (*Vice-Chairperson*)

Rick Champagne (*Chairperson*)

Jamie Restoule

**Parry Sound District:**

Northeastern Appointee

Southeastern Appointee

Western Appointee

**Public Appointees:**

Blair Flowers

Marianne Stickland

Jamie McGarvey

Tim Sheppard

Catherine Still

**REGRETS:**

Central Appointee

Central Appointee

Maurice Switzer

Dave Wolfe

**ALSO IN ATTENDANCE:**

Medical Officer of Health/Executive Officer

Human Resources Consultant

Executive Assistant, Executive Director's Office

Dr. Carol Zimbalatti

Josée Goulet

Christine Neily

**Recorder**

Executive Assistant, Office of the Medical Officer of Health     Ashley Lecappelain

---

**1.0     CALL TO ORDER**

The Board of Health members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.

Rick Champagne, Board of Health Chairperson called the meeting to order at 5:35 p.m.

**2.0     APROVAL OF THE AGENDA**

The agenda for the December 4, 2024, Board of Health meeting was reviewed, and the following motion was read:

**Board of Health Resolution #BOH/2024/12/01 \*Cook/Sheppard**

***Be It Resolved***, that the Board of Health Agenda, dated December 4, 2024, be approved.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	X		
Karen Cook	x			Tim Sheppard	X		
Blair Flowers	A			Marianne Stickland	X		
Sara Inch	X			Catherine Still	X		
Jamie Lowery	X			Maurice Switzer	R		
Jamie McGarvey	X			Dave Wolfe	R		

*"Carried"*

**3.0 CONFLICT OF INTEREST DECLARATION**

There were no conflicts of interest declared.

**4.0 APPROVAL OF PREVIOUS MINUTES**

**4.1 Board of Health Minutes – November 27, 2024**

The minutes from the Board of Health meeting held on November 27, 2024, were reviewed and the following motion was read:

**Board of Health Resolution #BOH/2024/12/02 \*Inch/ Stickland**

***Be It Resolved***, that the minutes from the Board of Health meeting held on November 27, 2024, be approved as presented.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	x		
Karen Cook	x			Tim Sheppard	x		
Blair Flowers	A			Marianne Stickland	x		
Sara Inch	x			Catherine Still	x		

Jamie Lowery	x	Maurice Switzer	R
Jamie McGarvey	x	Dave Wolfe	R

"Carried"

## 5.0 DATE OF THE NEXT MEETING

**Date:** January 22, 2025

**Time:** to be determined

**Place:** to be determined

## 6.0 BUSINESS ARISING

There was no discussion under Business Arising.

## 7.0 REPORT OF MEDICAL OFFICER OF HEALTH

There was no Report of Medical Officer of Health.

## 8.0 BOARD COMMITTEE REPORTS

### 8.1 Finance and Property Committee

A Finance and Property Committee meeting was held prior to the Board of Health meeting. The following motion was read:

#### **Board of Health Resolution #BOH/2024/12/03 \*Restoule/McGarvey**

***Be It Resolved***, that on recommendation of the Finance and Property Committee the Board of Health for the North Bay Parry Sound District Health Unit approve the 2025 Board of Health Public Health Budget, as presented, with a total shareable base of \$17,610,286.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	X		
Karen Cook	x			Tim Sheppard	X		
Blair Flowers	A			Marianne Stickland	X		
Sara Inch	X			Catherine Still	X		
Jamie Lowery	X			Maurice Switzer	R		
Jamie McGarvey	X			Dave Wolfe	R		

"Carried"

## 9.0 CORRESPONDENCE

Board of Health correspondence listed for the December 4, 2024, meeting is made available for review by Board members in the Board of Health online portal.

## 10.0 NEW BUSINESS

*Blair Flowers joined the Board of Health meeting at 5:41 p.m.*

### 10.1 All Staff Holiday Celebration Luncheon Invitation

The following motion was read:

**Board of Health Resolution #BOH/2024/12/04 \*Stickland/Inch**

***Whereas, the All Staff Holiday Celebration Luncheon will take place on December 11, 2024, from 12:30 to 1:30 p.m. at Canadore College, 100 College Drive, North Bay, Ontario;***

***Be It Resolved, that the Board of Health for the North Bay Parry Sound District Health Unit authorizes Board of Health members to attend the Health Unit's All Staff Holiday Celebration Luncheon on Wednesday, December 11, 2024; and***

***Furthermore Be It Resolved, that the Board of Health approve Board of Health members' expenses related to attending the Holiday Season Celebration Luncheon in accordance with Board of Health Bylaws Section VI, #79, Remuneration.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	x		
Karen Cook	x			Tim Sheppard	x		
Blair Flowers	X			Marianne Stickland	x		
Sara Inch	x			Catherine Still	x		
Jamie Lowery	x			Maurice Switzer	R		
Jamie McGarvey	x			Dave Wolfe	R		

*"Carried"*

## 11.0 IN CAMERA

### 11.1 Personal Matter About an Identifiable Individual

An In-camera session of the Board of Health meeting was held. The following motion was read:

**Board of Health Resolution #BOH/2024/12/05 \*Lowery/Stickland**

***Be it Resolved***, that the Board of Health move in camera at 5:42 p.m. to discuss agenda item 11.1 a personal matter about an identifiable individual.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	x		
Karen Cook	x			Tim Sheppard	x		
Blair Flowers	x			Marianne Stickland	x		
Sara Inch	x			Catherine Still	x		
Jamie Lowery	x			Maurice Switzer	R		
Jamie McGarvey	x			Dave Wolfe	R		

*"Carried"*

The Board of Health entered an In-Camera meeting and stopped live streaming to the public at 5:42 p.m.

Dr. Zimbalatti, Christine Neily and Ashley Lecappelain left the Board of Health meeting at 5:42 p.m.

**Board of Health Resolution #BOH/2024/12/06 \*Restoule/Flowers**

***Be it Resolved***, that the Board of Health rise and report at 5:58 p.m.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	x		
Karen Cook	x			Tim Sheppard	x		
Blair Flowers	x			Marianne Stickland	x		
Sara Inch	x			Catherine Still	x		
Jamie Lowery	x			Maurice Switzer	R		
Jamie McGarvey	x			Dave Wolfe	R		

*"Carried"*

Dr. Zimbalatti, Christine Neily and Ashley Lecappelain joined the Board of Health meeting at 6:01 p.m.

The Board of Health commenced live streaming to the public at 6:01 p.m.

**Board of Health Resolution #BOH/2024/12/07 \*McGarvey/Cook**

The following motion was read:

***Whereas, the performance appraisal of the Medical Officer of Health/Executive Officer is required as per Board of Health Bylaw Section IV, #54; and***

***Whereas, an Ad Hoc Performance Appraisal Committee was established in 2024 to conduct the performance appraisal; and***

***Whereas, a performance appraisal meeting was held with Dr. Carol Zimbalatti, Medical Officer of Health/Executive Officer, and members Rick Champagne, and Jamie Lowery of the Medical Officer of Health Performance Appraisal Committee on November 28, 2024, to finalize the draft performance appraisal; and***

***Now Therefore Be It Resolved, that the Board of Health approve the draft performance appraisal completed on November 28, 2024, for Dr. Carol Zimbalatti, Medical Officer of Health/ Executive Officer.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	x			Jamie Restoule	x		
Karen Cook	x			Tim Sheppard	x		
Blair Flowers	x			Marianne Stickland	x		
Sara Inch	x			Catherine Still	x		
Jamie Lowery	x			Maurice Switzer	R		
Jamie McGarvey	x			Dave Wolfe	R		

*"Carried"*

**12.0 ADJOURNMENT**

Having no further business, Rick Champagne the Board of Health Chairperson adjourned the Board of Health meeting at 6:04 p.m.

Original Signed by Jamie Lowery

2025/01/22

Chairperson/Vice-Chairperson

Date (yyyy/mm/dd)



Original Signed by Ashley Lecappelain

2025/01/22

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Ashley Lecappelain, Recorder

Date (yyyy/mm/dd)

**MAHC Political Leaders Forum**  
**MINUTES** of Thursday, January 9, 2025 at 0900-1000hrs  
Via Zoom

"R" = Regrets; "✓" = Confirmed Attendance

**INVITED POLITICAL LEADERS:**

Scott Aitchison, MP		Graydon Smith, MPP	✓	Jeff Lehman, District Chair	✓	Rick Maloney, Mayor – BB	✓
Nancy Alcock, Mayor – Huntsville		Peter Kelley, Mayor – Mus. Lakes	✓	Terry Glover, Mayor – Lake of Bays		Heidi Lorenz – Gravenhurst	✓
Peter Koetsier, Mayor – Georg. Bay	✓	Chris Hope, Mayor – Burk's Falls		Rod Ward, Mayor – Armour	✓	Tim Bryson, Mayor – Strong	
Sam Dunnett, Mayor – Magnetawan		Jim Coleman, Mayor – South River		Norm Hofstetter, Mayor – Perry		Cheryl Philip, Mayor – Kearney	
Liz Danielsen, Mayor – Algonquin Highlands		Vicky Roeder-Martin, Councillor – McMurrich/Monteith		Justine Leveque, Mayor – Sundridge	✓	Delynn Patterson, Councillor – Ryerson	✓
Bryan McCabe, Mayor – Joly		Dan Armour, Deputy Mayor – HV	✓	Brenda Rhodes, Deputy Mayor – BB	✓		

**MUNICIPAL STAFF PARTICIPANTS:**

Note: All Muskoka and East Parry Sound CAOs and Clerks invited; record captures those who attended only

Stephen Rettie, CAO – Bracebridge	✓	Denise Corry, CAO – Huntsville	R	David Pink, CAO – Muskoka Lakes	✓	Scott Lucas, CAO – Gravenhurst	✓
Julie Stevens, CAO – District	✓	Carrie Sykes, Clerk – Lake of Bays	✓	Greg Mariotti, CAO – Georgian Bay	✓	Norm Barrette, Health Services Commissioner – District	✓
Nancy Field, Deputy Clerk – Ryerson	✓	John Theriault, Clerk-Treasurer/Administrator – Armour	✓				

**MUSKOKA AND AREA ONTARIO HEALTH TEAM PARTICIPANTS:**

Keith Cross, MAOHT Alliance Council Co-Chair	✓	Jodi Phillips, MAOHT Alliance Council Co-Chair	✓				
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**FOUNDATION PARTICIPANTS:**

Leah Walker, SMMH Foundation	✓	Katherine Craine – HDMH Foundation	✓				
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**MAHC PARTICIPANTS:**

Dave Uffelmann, Board Chair	✓	Carla Clarkson-Ladd, Board Vice Chair	✓	Cheryl Harrison, President & CEO	✓	Dr. Khaled Abdel-Razek, Chief of Staff	✓
Diane George, VP, Integrated Care, Patient Services, Quality & CNE	✓	Alasdair Smith, VP, Corporate Services & Chief Financial Officer	✓	Mary Silverthorn, VP, People, Communications & Stakeholder Relations and Chief HR Officer	✓	Bobbie Clark, Director of Communications & Stakeholder Relations	✓
Allyson Snelling, Communications	✓	Amy Carriere, Executive Assistant	✓				

Agenda Topic	Notes from Discussion	Follow Up Required
1. <b>Welcome &amp; Introductions</b> – Dave Uffelmann	The Board Chair introduced himself and Carla Clarkson-Ladd, Board Vice Chair.  The Board Chair provided some highlights from 2024 and a look ahead including: <ul style="list-style-type: none"><li>Stage 1.3 Submission of Capital Redevelopment plan Extensive and continuous stakeholder engagement</li></ul>	

	<ul style="list-style-type: none"> <li>• Work is underway on a refreshed strategic plan (includes robust communications and stakeholder engagement strategy)</li> <li>• Along with the newly appointed Board Chair and Vice Chair, it was shared that earlier this year a new Board Director was recruited who had previously served as a Committee Appointee Member on a board committee. In addition, two new community members were also added as Committee Appointee members to serve on board committees. Recruitment for new board members will soon be launched including applications from existing Directors seeking reappointment. This allows the Nominations Committee to review the contributions and skills of the members to support the slate for election. The Board Chair clarified that the Board consists of 12 Directors plus ex-officio members including senior and medical leadership.</li> </ul> <p>It was recognized that the invitation to the Political Leaders Forum has been expanded to include members of the Foundations as well as the co-chairs of the Muskoka and Area Ontario Health Team Alliance Council. Introductions of the MAHC staff members in attendance were given.</p>	
<b>2. Operational Update</b> – Cheryl Harrison	<p>Highlights of the year were recapped, recognizing the amazing work that has been accomplished in addition to the capital redevelopment project.</p> <ul style="list-style-type: none"> <li>• Trillium Gift of Life Network – Organ Donation             <ul style="list-style-type: none"> <li>◦ 2<sup>nd</sup> year team has been recognized for exceeding targets</li> </ul> </li> <li>• Extensive stakeholder engagement since January 2024             <ul style="list-style-type: none"> <li>◦ Led to submission of Stage 1.3</li> <li>◦ Engagement has also influenced strategic planning</li> <li>◦ More time will be spent with the community when the strategic plan is rolled out</li> </ul> </li> <li>• Completed waterline upgrade in Huntsville             <ul style="list-style-type: none"> <li>◦ Creates redundancy in water supply</li> <li>◦ Essential to MRI construction</li> </ul> </li> <li>• CEO Advisory Table formed             <ul style="list-style-type: none"> <li>◦ 4-5 people from in and around Muskoka</li> <li>◦ Met twice in 2024 and have been instrumental providing information on community perspectives</li> </ul> </li> <li>• Formal partnership with NOSM / Local Education Group             <ul style="list-style-type: none"> <li>◦ Invested funding to support research and research growth in community</li> </ul> </li> <li>• Communications             <ul style="list-style-type: none"> <li>◦ Launched a microsite and a monthly community e-newsletter</li> <li>◦ This has resulted in a significant increase in engagement</li> </ul> </li> <li>• Patient Experience Partners             <ul style="list-style-type: none"> <li>◦ Recruitment drive for additional volunteers for the Patient &amp; Family Advisory Council</li> <li>◦ Involved in 17 different committees</li> </ul> </li> <li>• Managing Obstetrical Risk Efficiently (more OB)             <ul style="list-style-type: none"> <li>◦ Launched 3-year professional program</li> <li>◦ Ensures MAHC is meeting quality standards in obstetrical services</li> <li>◦ With low volume obstetrics it ensures staff is receiving the best knowledge and experience</li> </ul> </li> <li>• The Alexander Muskoka Residence             <ul style="list-style-type: none"> <li>◦ Partnered with The Alexander in Gravenhurst for transitional care beds</li> </ul> </li> <li>• Surge within Muskoka and Ontario             <ul style="list-style-type: none"> <li>◦ Significant surge in volumes at MAHC and other hospitals in Ontario over the last 6-8 weeks to</li> <li>◦ Persistent 125-135% occupancy resulting in standing room only in Emergency Department</li> <li>◦ Escalation with Ontario Health</li> <li>◦ Teams are working very hard</li> </ul> </li> <li>• Single Siting</li> </ul>	

	<ul style="list-style-type: none"> <li>○ Happening in ICU and Obstetrics when there are staffing challenges</li> <li>○ Trying to avoid if possible and quality of patient care is of utmost importance</li> </ul>	
<b>3. Physician Recruitment Update</b> – Dr. Khaled Abdel-Razek	<p>Dr. Abdel-Razek shared that currently MAHC has 207 credentialed staff members applications renewed for 2025:</p> <ul style="list-style-type: none"> <li>○ 6 midwives,</li> <li>○ nurse practitioners,</li> <li>○ 200 physicians with approximately 110 of the physicians being long-term/permanent service providers within MAHC.</li> </ul> <p>For 2024, it was reported that reapplications were processed and privileges granted to 90 physicians and 2 midwives. Ten physicians were promoted from associate staff to active staff after one year of service. 56 were locum providers, 6 were regional affiliate specialists and 20 were local emergency room physicians.</p> <p>Three areas to focus on recruitment are emergency medicine, hospital medicine and internists. Recruitment is a multi-disciplinary effort between the hospital and the community. A new recruiter has begun with the Muskoka and Area OHT and MAHC will be working with him closely along with the Health Human Resources Recruitment Task Force.</p> <p>A question was raised regarding overall staffing shortages with the broader healthcare shortage. M. Silverthorn spoke about the significant recruitment success that MAHC has had, which reduced the 350 vacancies at the beginning of 2024 to the current 80. Housing concerns were also raised, but it was noted that many staff members are commuting. Housing prices are still an issue in the region but not availability, however staff are able to negotiate more for long-term leases with more affordable prices.</p>	
<b>4. 2025-26 Budget</b> – Cheryl Harrison	<p>C. Harrison gave an overview of the current budget year. It was noted that during capital redevelopment discussions future population growth and an aging population were looked at and it was recognized that those issues are already being seen. Ontario Health is concerned about the financial situation that hospitals across Ontario are facing. There is a projected sector-wide deficit with in 2024/at \$1.9 billion for Ontario hospitals. The largest factor for this was Bill 124. Surge is also a contributing factor, as for example, MAHC is only funded for 100% occupancy and is usually over occupied.</p> <p>Working capital is contributing as well to the sector's forecast of a \$2.4 billion deficit in working capital. This severely limits the ability to plan and invest in any type of innovation in the future. It was noted that currently MAHC has a healthy working capital, but current operating deficits for this year and next could lead to a working capital deficit.</p> <p>Cost pressures in the sector have been identified as rising staffing demands and agency fees. Acknowledgement and thanks were given to MPP Smith for the base funding increase of \$2.56 million, and we recognize that there is still a large gap in our budget for the year.</p>	
<b>5. Capital Redevelopment Update</b> – Alasdair Smith	<p>A. Smith reported that the Stage 1.3 Proposal was submitted to the Ministry of Health in November and that the Ministry and Ontario Health clinical review and provided initial feedback. The review continues with their commentary anticipated by January 10<sup>th</sup> or early the following week with interactive discussions to continue through the review process.</p> <p>The Transportation Working Group, one of three Board-directed working groups to respond to key issues identified through stakeholder engagement, has developed a reference tool that captures the various transportation options in the region to facilitate an individual's ability to coordinate the services they need. This will be shared with the District, surrounding towns, and Ontario 211. MAHC is also working with the District's geomapping service group to better understand the impacts of the future service model to patients.</p>	

<p><b>6. Update from Foundations</b> – Leah Walker &amp; Katherine Craine</p>	<p>K. Craine shared that Meaghan Byrnes, Director of Philanthropy at the Huntsville Hospital Foundation, recently received an international award from the Association of Healthcare Philanthropy for the Top 40 under 40. M. Byrnes is leading the Capital Campaign Steering Committee.</p> <p>Progress on the MRI Suite in Huntsville was shared and how exciting it is to, after all the fundraising, be able to stand inside the shell of the new suite. Celebrations will be scheduled for March with the arrival of the magnet as well as when the suite is ready to serve patients.</p> <p>The Huntsville Hospital Foundation is in a good position as they are moving into a new campaign for Capital Redevelopment as well as continued funding for the current hospital.</p> <p>L. Walker elaborated on the joint Capital Campaign Steering Committee and its members. who are also working with a communication company. Some initial engagement sessions with stakeholder groups will be hosted, which will help to inform and guide the general look/feel branding of the campaign.</p> <p>The South Muskoka Hospital Foundation had a busy past year with communication and conversation with community members. Thanks was given to MAHC's Senior Leadership Team for ongoing support.</p>	
<p><b>7. Round Table of Healthcare-Related Items</b> – Dave Uffelman</p>	<p>J. Phillips gave a brief Muskoka and Area OHT update regarding Alternate Level of Care (ALC) work that is underway as one of the Board of Director Working Groups. In partnership with Jeff Lehman, a strategy development process has been launched and a leader in the health system, Natalie Bubela, was recruited to help create a strategy that will help to address ALC now and in the future.</p> <p>There was general discussion by forum members.</p>	
<p><b>8. Adjournment</b></p>	<p>The meeting adjourned at 9:57 a.m. The next regular quarterly forum scheduled on Thursday, April 10<sup>th</sup> at 9:00am</p>	



**Magnetawan Community Centre Board (MCCB)**

**Meeting Minutes**

**Wednesday February 5, 2025**

**9:00 am**

**Magnetawan Community Centre  
4304 Highway 520, Magnetawan**

**Committee members in attendance:**

Chair Garfield Robertson  
Vice Chair Mark Langford  
Councillor Brad Kneller  
Maria Dunnett  
Garry Johnston  
Harvey Sohm  
Martina Winstone

**Staff members in attendance:**

Deputy Clerk Laura Brandt (Secretary)

**OPENING BUSINESS**

**1.1 Call to order**

The meeting was called to order at 9:00 am.

**1.2 Appoint Chair and Vice Chair 2025**

*RESOLUTION 2025-01 Langford-Sohm*

*WHEREAS the Committee Mandate outlines that a Chair and Vice Chair be appointed yearly;*

*AND WHEREAS the Magnetawan Community Centre Board is an active committee or board of Council;*

*THEREFORE BE IT RESOLVED THAT the Magnetawan Community Centre Board appoints Garfield Robertson as Chair and Mark Langford as Vice Chair for the 2025 calendar year.*

*Carried.*

**1.3 Adoption of the Agenda**

*RESOLUTION 2025-02 Winstone-Johnston*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the agenda for this regular meeting of Wednesday February 6, 2025.*

*Carried.*

**1.4 Disclosure of Pecuniary Interest**

Chair Robertson stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

**1.5 Adoption of Previous Minutes**

*RESOLUTION 2025-03 Kneller-Dunnett*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the minutes from the committee meeting of Wednesday December 4, 2024, as copied and circulated.*

*Carried.*

**ITEMS BROUGHT FORWARD**

**2.1 Verbal Update Magnetawan Community Centre Projects**

The Secretary also advised the Committee that the new curtains have been installed as well as the snaps to pin the curtains up on the panel that goes in front of the kitchen. The Secretary also advised the Committee that the kitchen was painted over the Christmas Holidays and a picture has been included in the agenda package. The Committee also discussed the other outstanding projects that need to be completed, which are posting instructions for the air intake in the kitchen as well as Committee Member Maria Dunnett and Chair Garfield Robertson will be creating wooden dividers to fit in the kitchen drawers. The Committee had asked the Secretary to investigate the likelihood and cost of getting the seal in the bar fridge repaired and/or replaced at the last meeting. After further investigation, a seal cannot be located or manufactured due to the age of the fridge as the manufacturer has not been in business for close to twenty-five years or more. Vice Chair Mark Langford volunteered to repair the current seal with matting/seal like material that is used for camper/trailers.

**2.2 Verbal Update Lion's Pavilion Projects**

The Committee discussed the outstanding projects to be completed, which is the replacement of the Furnace which Staff are currently waiting on the vendor to complete the repair as well as installing a propane furnace instead of oil might be a better suitable option. The Committee further discussed the outstanding repair on the stairs leading to the Pavilion which will involve the removal of the railing and crane to fix the stone/rock step and then the remounting of the railing and are awaiting on Vice Chair Langford to complete.

**2.3 Verbal Update Ahmic Harbour Community Centre**

The Secretary advised the Committee that rentals have increased at the Ahmic Harbour Community Centre and that currently the Secretary is working with a resident to bring Tai Chi programming free of charge once a week at the Community Centre. The Secretary also advised the Committee that currently the digital sign is not working as the hard drive on the computer needs to be replaced and Staff are working on getting this rectified as soon as possible. Staff also advised the Committee that some cracks around the outer flooring in the bathroom where the floor meets the wall have been repaired and a meat thermometer has also been purchased for the Community Centre.



**2.4 Budget Items 2025**

The Secretary advised the Committee that all Budget items requested by the Committee at the last meeting have been submitted in the 2025 Draft Budget and that Council has not had a budget meeting at this time and that the Secretary will have more of an update at the next Committee meeting.

**ADJOURNMENT**

**3.1 Confirm the Proceedings of Committee and Adjourn**

*RESOLUTION 2024-04 Dunnett-Kneller*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adjourns this meeting at 9:17 am to meet again on April 23, 2025, at 9:00 am or at the call of the Chair.*

*Carried.*

Approved by:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary

**Laura Brandt**

---

**Subject:** FW: Letter to the Hon. Minister Paul Calandra Re: Municipal Accountability Act, 2024 -  
Municipal Code of Conduct

**Attachments:** Letter - Hon. Paul Calandra.pdf

**Subject:** Letter to the Hon. Minister Paul Calandra Re: Municipal Accountability Act, 2024 - Municipal Code of Conduct

Hon. Paul Calandra:

Please find enclosed a letter from the Mayor of the Town of Hawkesbury, following the adoption of the resolution below at the Regular meeting held on January 13, 2025, regarding the above subject.

"Moved by Julie Séguin  
Seconded by Jeanne Charlebois

Be it resolved to prepare and send a letter to the Minister of Municipal Affairs and Housing to inform him that the Municipal Council of the Corporation of the Town of Hawkesbury does not agreed with a unanimous vote by members of Council but rather a majority vote in a situation to remove and disqualify members of council and certain local boards for a period of four years for the most serious code of conduct violations following a recommendation from the local integrity commissioner and a concurring report from the Integrity Commissioner of Ontario, and;

Be it also resolved that a copy of this resolution be forwarded to all municipalities in Ontario.

Sincerely,

**Sonia Girard**

*Greffière/  
Clerk*

**Téléphone:** 613 632-0106

600, rue Higginson, Hawkesbury, ON, K6A 1H1

**Web:** [www.hawkesbury.ca](http://www.hawkesbury.ca)

**Courriel:** [sgirard@hawkesbury.ca](mailto:sgirard@hawkesbury.ca)



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E-mail

January 20<sup>th</sup>, 2025

Hon. Paul Calandra  
Minister of Municipal Affairs and Housing  
777 Bay Street, 17<sup>th</sup> Floor  
Toronto, Ontario  
M7A 2J3

**SUBJECT:** Municipal Accountability Act, 2024 - Municipal Code of Conduct

Hon. Paul Calandra:

Members of the Council of the Corporation of the Town of Hawkesbury received your correspondence at its Regular meeting held on January 13, 2025.

After discussion, we concluded that we do not agree with a unanimous vote by members of Council but rather a majority vote in a situation to remove and disqualify members of council and certain local boards for a period of four years for the most serious code of conduct violations, following a recommendation from the local integrity and a concurring report from the Integrity Commissioner of Ontario.

Sincerely,



Robert Lefebvre  
Mayor

c.c. All municipalities of Ontario



THE CORPORATION  
OF  
THE TOWN OF HALTON HILLS

**Resolution No.:** 2025-0010

**Title:** Sovereignty of Canada

**Date:** January 20, 2025

**Moved by:** Councillor D. Keene

**Seconded by:** Councillor J. Brass

**Item No. 12.2**

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WHEREAS incoming President Trump has suggested that with the use of "economic force" such as tariffs, Canada should become the 51st state of the United States, and further he suggests that many Canadians would agree;

AND WHEREAS residents of our community, known as Canada's Most Patriotic Town, have demonstrated passion for and loyalty to our nation by opposing past "Buy America" trade measures; by celebrating Canada's 150th anniversary by simultaneously flying over 57,000 Canadian flags and along with other activities, by annually hosting popular Canada Day festivities throughout our municipality; and

AND WHEREAS Canada is a sovereign nation with a peaceful history of self-governance dating to its Confederation in 1867; and

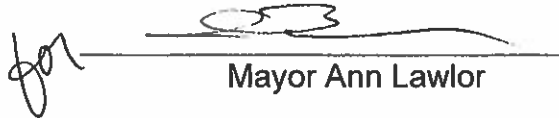
AND WHEREAS the Canadian identity is marked by a deep-rooted pride in its heritage and culture founded by French and British settlement, enriched by Indigenous culture and traditions and by more than a century and a half of multi-cultural immigration;

AND WHEREAS Canada has significant global standing, consistently supporting its allies, including the United States, in global conflicts such as two world wars, and wars in Korea and Afghanistan; and in international coalitions and in being consistently recognized as among the top countries in the world for quality of life;

AND WHEREAS the shared history of the United States and Canada has been one of friendship, respect and neighbourly relations;

NOW THEREFORE BE IT RESOLVED that the Council of the Town of Halton Hills categorically rejects any efforts by incoming President Trump or any others to undermine the sovereignty of Canada. We stand united with our Ontario Premier Doug Ford and our Canadian Prime Minister Justin Trudeau for a Canada that remains strong, free, independent, and characterized by peace, order, and good government.

AND FURTHER THAT the Mayor prepare correspondence containing this resolution for circulation to the office of the American president through our Canadian diplomatic channels with copies to The Right Honourable Justin Trudeau, Prime Minister, The Honourable Melanie Joly, Minister of Foreign Affairs, MP Michael Chong, Premier Doug Ford, The Honourable Vic Fedeli, Minister of Economic Development, Job Creation and Trade of Ontario, MPP Ted Arnott, Leaders of the Opposition Parties, AMO, FCM, and all municipalities in Ontario.

  
Mayor Ann Lawlor



February 5, 2025

To Whom it May Concern,

**Re: Proposed U.S. tariffs on Canadian Goods**

Please note at their Regular meeting held on February 5, 2025, Peterborough County Council passed the following resolution:

**Resolution No. 19-2025**

Moved by Deputy Warden Senis

Seconded by Warden Clark

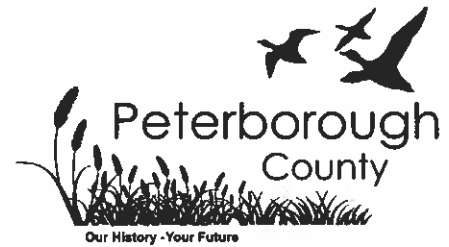
Whereas the federal government is currently in negotiations with the U.S. government on their proposed 25% tariffs on Canadian goods exported to the U.S.; and

Whereas Premier Doug Ford has outlined several plans to combat the impact the proposed tariffs would have on Ontario including Fortress Am-Can which focus on strengthening trade between Ontario and the U.S. while bringing good jobs back home for workers on both sides of the border; and

Whereas the federal government has also outlined several ways to address the current relationship with the U.S. including establishing the Council on Canada-U.S. relations to support the federal government as it negotiates with the U.S on tariffs; and

Whereas trade between Ontario and the United States is very important to our residents and local economies and requires all levels of government to work together in the best interest of those residents; and

Whereas according to data from the Association of Municipalities of Ontario, across Ontario municipalities are expected to spend between \$250 and \$290 billion on infrastructure in the next 10 years; and



Whereas municipalities have traditionally treated all procurements from trade partners equally and fairly; and

Whereas municipalities can assist in the Team Canada effort to combat tariffs and support businesses in our procurement for capital and infrastructure programs; and

Whereas there are trade barriers between Canadian provinces.

Therefore, be it resolved that, the County of Peterborough supports the provincial and federal governments on the measures they have put in place in response to the proposed U.S. tariffs on Canadian goods and ask that they take any and all measures to protect the interests of Ontario in any upcoming trade negotiations;

And that federal and provincial governments remove any impediments to municipalities preferring Canadian companies and services for capital projects and other supplies;

And that the provincial and federal governments take action to remove trade barriers between provinces as a response to US tariffs and support Canadian businesses.

And that the CAO be directed to bring back a report detailing a temporary purchasing policy that integrates and addresses these concerns;

And that County Economic Development & Tourism Division be directed to implement a "Buy Local Peterborough County, Buy Canadian" campaign to encourage residents and businesses to purchase locally made and Canadian goods and services.

Be it further resolved, that copies of this motion be sent to:

- The Right Hon. Justin Trudeau, Prime Minister of Canada
- The Hon. Doug Ford, Premier of Ontario
- The Hon. Melanie Joly, Minister of Foreign Affairs
- The Hon. Vic Fedeli, Minister of Economic Development, Job Creation and Trade
- The Hon. Nate Erskine-Smith, Minister of Housing, Infrastructure and Communities
- The Hon. Paul Calandra, Minister of Municipal Affairs and Housing
- Rebecca Bligh, President, FCM and Councillor, City of Vancouver





- Robin Jones, President, AMO and Mayor of Westport
- Bonnie Clark, Chair, Eastern Ontario Wardens' Caucus
- Jeff Leal, Chair, Eastern Ontario Leadership Council
- John Beddows, Chair, Eastern Ontario Mayors' Caucus
- All provincial and territorial Premiers.
- All local MPs and MPPs,
- All Ontario Municipalities for their support.

**Carried**

Should you have any questions or concerns please contact Kari Stevenson, Director of Legislative Services/Clerk at [kstevenson@ptbocounty.ca](mailto:kstevenson@ptbocounty.ca).

Yours truly,

Holly Salisko  
Administrative Services Assistant – Clerk's Division/Planning  
[hsalisko@ptbocounty.ca](mailto:hsalisko@ptbocounty.ca)



## **Executive Award Call for Nominations**

**Nominations are now being accepted from municipalities and individuals in Northeastern Ontario for the FONOM Executive Award to be presented at the upcoming FONOM Conference in the City of Greater Sudbury.**

**The following is a description of the purpose of the award and eligibility requirements.**

### **Purpose**

The purpose of this award is to honour an individual member of FONOM who has contributed in a special and meaningful way toward the enrichment and betterment of the lives of the residents of Northeastern Ontario and who has exerted tireless efforts over a period of years in promoting the objectives of FONOM regionally and provincially.

**Who is eligible?** To qualify for the Executive Award, recipients must have served in an elected office in one of the municipalities within the FONOM membership district.

### **When are the awards presented?**

The award is presented concurrent with the annual FONOM Conference. The recipient and their nominator will be notified in advance of the awards ceremony.

### **When is the deadline for nominations?**

Any person or organization can nominate an individual by completing the following nomination form and sending the signed form to the address below, no later than **April 4th, 2025**.

**Previous recipients of the FONOM Executive Award are:**

1997 Joe Mavrinac, Kirkland Lake  
1998 John Hodder, Manitoulin  
1999 Marcel Noel, West Nipissing  
2000 Fred Poulin, Smooth Rock Falls  
2001 Vic Power, City of Timmins  
2002 Austin Hunt, Manitoulin  
2003 Jim Gordon, Sudbury  
2004 Richard Adams, Parry Sound  
2005 Phyllis Floyd, Former Executive Director, Sudbury  
2006 Henry (Chick) Goertzen, Township of Laird  
2008 Ellwood McKinnon, Township of Johnson  
2009 George Farkouh, City of Elliot Lake  
2010 John Rowswell, Sault Ste. Marie  
2011 Michael "J.J." Doody, Timmins  
2012 Frank Gillis, Espanola  
2013 Austin Hunt, Billings  
2014 Stephen Butland, Sault Ste. Marie  
2015 Vyrn Peterson, Blind River  
2016 Tom Laughren, Timmins  
2017 Alan Spacek, Kapuskasing  
2018 Jamie McGarvey, Parry Sound  
2019 Mac Bain, North Bay  
2020 Merrill Bond, Charlton and Dack  
2021 Georges Bilodeau, Huron Shores  
2022 Lynn Watson, Township of Macdonald, Meredith & Aberdeen Additional  
2023 Councillor Paul Borneman, Town of Parry Sound  
2024 Mayor Paul Schoppmann, Municipality of St.-Charles

**Need more information?**

Further information and nomination forms may be obtained from:

**Federation of Northern Ontario Municipalities**

Address: 306-665 Oak Street East North Bay, Ontario P1B 9E5

Email: [fonom.info@gmail.com](mailto:fonom.info@gmail.com)

**Nominations must be submitted by April 5th so please submit your nomination forms as soon as possible. Thank you!**

**Ministry of the Solicitor General**

Office of the Associate Minister of Auto  
Theft and Bail Reform

25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto ON M7A 1Y6  
Tel: 416 326-5000  
Toll Free: 1 866 517-0571  
AssociateMinister.SOLGEN@ontario.ca

**Ministère du Solliciteur général**

Bureau du ministre associé de la Lutte  
contre le vol d'automobiles et de la Réforme  
relative aux mises en liberté sous caution

25, rue Grosvenor, 18<sup>e</sup> étage  
Toronto (Ontario) M7A 1Y6  
Tél. : 416 326-5000  
Sans frais : 1 866 517-0571  
AssociateMinister.SOLGEN@ontario.ca



132-2024-3435  
**By mail**

October 21, 2024

Your Worship Sam Dunnett  
Mayor  
Municipality of Magnetawan  
4304 Highway 520 PO Box 70  
Magnetawan ON P0A 1P0

Dear Mayor Dunnett:

My name is Graham McGregor, and I am writing to share some exciting news with you. I have recently been appointed as the Associate Minister of Auto Theft and Bail Reform. After serving as Parliamentary Assistant to the Solicitor General earlier this year, I am honoured to take on this new role in strengthening public safety across Ontario.

The rise in auto theft and violent carjackings has become a significant concern, threatening the safety and security of our communities. Our government is committed to tackling these crimes head-on. Equally important is our focus on bail reform—ensuring that violent and repeat offenders remain behind bars and face the full consequences of their actions.

Your leadership is crucial to the safety and well-being of our communities, and I want to express my sincere thanks for your ongoing dedication to public safety. I am looking forward to working closely with you to address these challenges and strengthen the security of our province.

If we have not yet had the opportunity to meet, I hope to do so soon. Please stay in touch through Manvir Hundal at [manvir.hundal@ontario.ca](mailto:manvir.hundal@ontario.ca). I am eager to hear your insights and discuss how we can work together to enhance public safety.

Thank you once again for your dedication and service.

Sincerely,

A handwritten signature in blue ink, appearing to read "G. McGregor".

Graham McGregor  
Associate Minister of Auto Theft and Bail Reform

# District of Parry Sound



Social Services  
Administration Board

January 15, 2025

Municipality of Magnetawan  
4303 Highway 520  
Magnetawan, Ontario  
P0A 1P0  
Via email: [kvroom@magnetawan.com](mailto:kvroom@magnetawan.com)

Attn: CAO/Clerk

In compliance with Section 284(3) of the *Municipal Act*, this letter is to serve as notification of the total Honorariums and Expenses received by your representatives who are Board Members for the District of Parry Sound Social Services Administration Board.

Board Members representing Area 5 - Township of Joly, Township of Machar, Township of Strong, Village of South River, Village of Sundridge and the Municipality of Magnetawan, received the following in 2024:

<u>Board Member</u>	<u>Total Honorarium</u>	<u>Travel Expenses</u>
Teresa Brandt	\$1,535.00	\$0.00
Sharon Smith	\$1,385.00	\$0.00

If you require any additional information or if your contact information requires updating, I can be reached at (705) 746-7777 ext. 5290 or [jharris@psdssab.org](mailto:jharris@psdssab.org).

Sincerely,

Jen Harris  
Payroll Coordinator



## **MAHC Board of Directors Seeking Applications**

*(Wednesday, January 22, 2025, Muskoka, ON)* – Get involved in your local hospital by submitting your application to join the skills-based, community-oriented team of volunteer directors at Muskoka Algonquin Healthcare (MAHC).

To fill upcoming vacancies on the Board of Directors, MAHC is inviting formal applications from community members who are interested in helping guide MAHC's exciting and transformative future. Directors are accountable for the monitoring and oversight of the organization's performance goals, and ensuring financial accountability, effective governance and strategic leadership.

"MAHC is seeking applications from individuals who are passionate about making a difference in healthcare in our community," says Nominations Committee Chair Mary Lyne. "The Board is comprised of volunteers with a broad range of skills, perspectives and expertise. To round out the skillset around the table, we are looking for individuals with experience in community relationship building, strategic planning, and integration and systems enabling."

In addition to attending board and standing committee meetings, Directors must be able to devote at least 25 hours per month to meeting preparation, committee work, and other events for up to a three-year appointment. Generally, Board of Directors meetings alternate between the Huntsville and South Muskoka hospital sites with some meetings using virtual platforms.

Applications are also being accepted for committee appointee members of standing committees. Applicants must attend the standing committee meetings and provide a time commitment of approximately three to five hours bi-monthly for a one-year appointment.

Recruitment is open to residents 18 years of age or older who live, work, or are registered on a municipal voters' list or tax roll in the Muskoka or East Parry Sound geographic area. Previous experience on boards with similar scope and challenges (not necessarily health care) is an asset. A police criminal record check is also required.

The Board of Directors continually strives to represent the diversity of voices and experiences in our communities and encourages individuals from communities with limited representation to apply.

The application deadline is March 7, 2025. Learn more and apply online today by visiting [www.mahc.ca/boardrecruitment](http://www.mahc.ca/boardrecruitment). Only those applicants chosen to be interviewed will be contacted.

-30-

*Muskoka Algonquin Healthcare (MAHC) is a multi-site health care organization accredited with exemplary standing that provides acute care services at the Huntsville District Memorial Hospital and South Muskoka Memorial Hospital in Bracebridge. Find out more about Muskoka Algonquin Healthcare by visiting [www.mahc.ca](http://www.mahc.ca). Connect with us on [Twitter](#), [Facebook](#) and [Instagram](#).*

**For more information or to arrange an interview, please contact:**

Bobbie Clark, Director of Communications & Stakeholder Relations  
705-789-2311 ext. 2711; [bobbie.clark@mahc.ca](mailto:bobbie.clark@mahc.ca)



#12,000 2 Accessible Benches 2 Accessible Picnic Tables Craft Park Recreation

Laura Brandt

**From:** ON.PD.EP-EAF.FA (ESDC/EDSC) <ESDC.ON.PD.EP-EAF.FA.EDSC@servicecanada.gc.ca>  
**Sent:** January 20, 2025 11:40 AM  
**To:** Laura Brandt  
**Subject:** Project #020245833 – 2024 Call for Proposals under the Youth Innovation Component of the Enabling Accessibility Fund  
**Importance:** High

Hello,

Thank you for applying for funding under the 2024 Call for Proposals - Youth Innovation Component of the Enabling Accessibility Fund.

We are pleased to inform you that your project has been selected to receive funding. A project officer will contact you shortly to finalize your request.

Please confirm if you wish to proceed with this project, with an intended project start date of February 10, 2025 by responding to this email **no later than five (5) business days from the date on which it was sent**. If you do not respond within the indicated time frame, we will consider that you are no longer interested in the funding, and we will close your file.

All projects funded under this Call for Proposals will be posted on the Disclosure of Grants and Contributions Government of Canada website quarterly.

Thank you for your interest in this program. Should you have any questions, please do not hesitate to contact us at the following email address: [ESDC.ON.PD.EP-EAF.FA.EDSC@servicecanada.gc.ca](mailto:ESDC.ON.PD.EP-EAF.FA.EDSC@servicecanada.gc.ca)

Additional information about Grants and Contributions programs or future funding opportunities can be found on our website at <http://www.esdc.gc.ca/eng/funding/index.shtml>.

Sincerely,

Ontario Region  
[ESDC.ON.PD.EP-EAF.FA.EDSC@servicecanada.gc.ca](mailto:ESDC.ON.PD.EP-EAF.FA.EDSC@servicecanada.gc.ca)  
Enabling Accessibility Fund - Youth Innovation Component  
Service Canada

**Laura Brandt**

---

**Subject:**

FW: Community Emergency Preparedness Grant 2024-25 Approved

**From:** EMO Community Grants (TBS) <[EMOCommunityGrants@ontario.ca](mailto:EMOCommunityGrants@ontario.ca)>

**Sent:** January 28, 2025 10:30 AM

**Subject:** Community Emergency Preparedness Grant 2024-25 Approved

\$48,385.00  
AED, Generator  
Drone including  
battery, licensing,  
Speaker  
10 chairs, cell boosters  
white boards, radio repeaters  
File Storage Cabinets  
Thermal imaging drone

I am pleased to notify you that your application has been approved for the Community Emergency Preparedness Grant 2024-25.

An email will be sent to you and the approver(s) notifying that the contract is ready for your review and approval. Please follow the instructions in the email. Please refer to "Approving contracts" Section in the <https://www.ontario.ca/page/get-funding-ontario-government> that explains "How to review and approve a contract" in Transfer Payment Ontario.

If you have any questions, please contact [EMOCommunityGrants@ontario.ca](mailto:EMOCommunityGrants@ontario.ca)

IF YOU NEED TRANSFER PAYMENT ONTARIO'S ASSISTANCE:

Monday to Friday from 8:30 a.m. to 5:00 p.m. ET • Telephone: 416-325-6691 or 1-855-216-3090 • TTY/Teletypewriter (for the hearing impaired): 416-325-3408 / Toll free: 1-800-268-7095 • Email: [transferpaymentontarioCC@ontario.ca](mailto:transferpaymentontarioCC@ontario.ca)

Thank you for your ongoing leadership to ensure Ontarians are safe, practiced and prepared before, during and after emergencies.

Emergency Management Ontario | Treasury Board Secretariat

To learn more about how emergencies are managed in Ontario, visit Emergency Management Ontario's webpage.





## The Municipality of Magnetawan

Published by Deputy Clerk Magnetawan

...

January 23 at 1:10 PM · 🌐

The Magnetawan Economic Tourism Committee (METC) would like to thank our Magnetawan businesses and shoppers that participated in the Wrap Up Almaguin program over the holiday season.

There were close to 700 contest entries from the Almaguin Region; approximately 75% were from customers who shopped at participating Magnetawan businesses. With this level of participation, it's no wonder 5 out of 6 prizes awarded were given to winners who shopped at participating Magnetawan businesses, spending appreciated dollars in our community!

Thanks to all our participating businesses!

### [Algonquin Fine Foods](#)

Almaguin Custom Canvas

Backwood Design Co.

Buzzin' Around Apiaries

The Cornball Store

CT Plumbing

Dutch Harmony Ranch

Elevate Electric

Hunt Line Electric

Magnetawan Bait and Tackle

Magnetawan Grill and Grocery

Magnetawan Home Hardware and Building Centre

Port Carman Marina

RC Weidmark Services

Trader Ted's

Village Locks Hairstyling & Barbershop

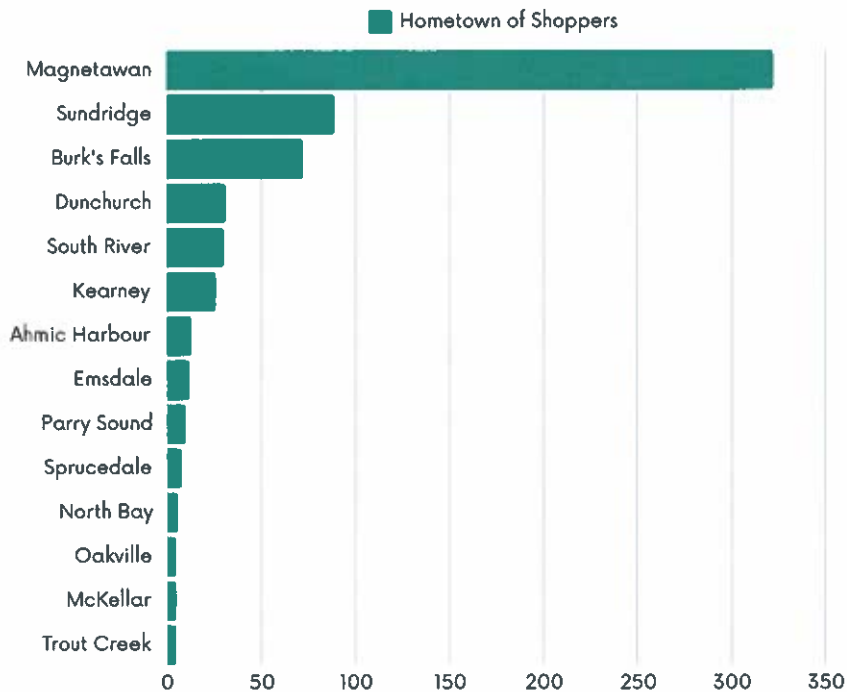
METC looks forward to continuing to work with our community to support the growth of our tourism sector.

[#ShopinAlmaguin](#), [#ExporeAlmaguin](#)

[@ExploreAlmaguin](#) and [@AlmaguinHighlandsChamberofCommerce](#)

The following infographics highlight some of the key findings from the Christmas Shop Local Campaign.

## Where are our Shoppers Coming From?



## Total Entries

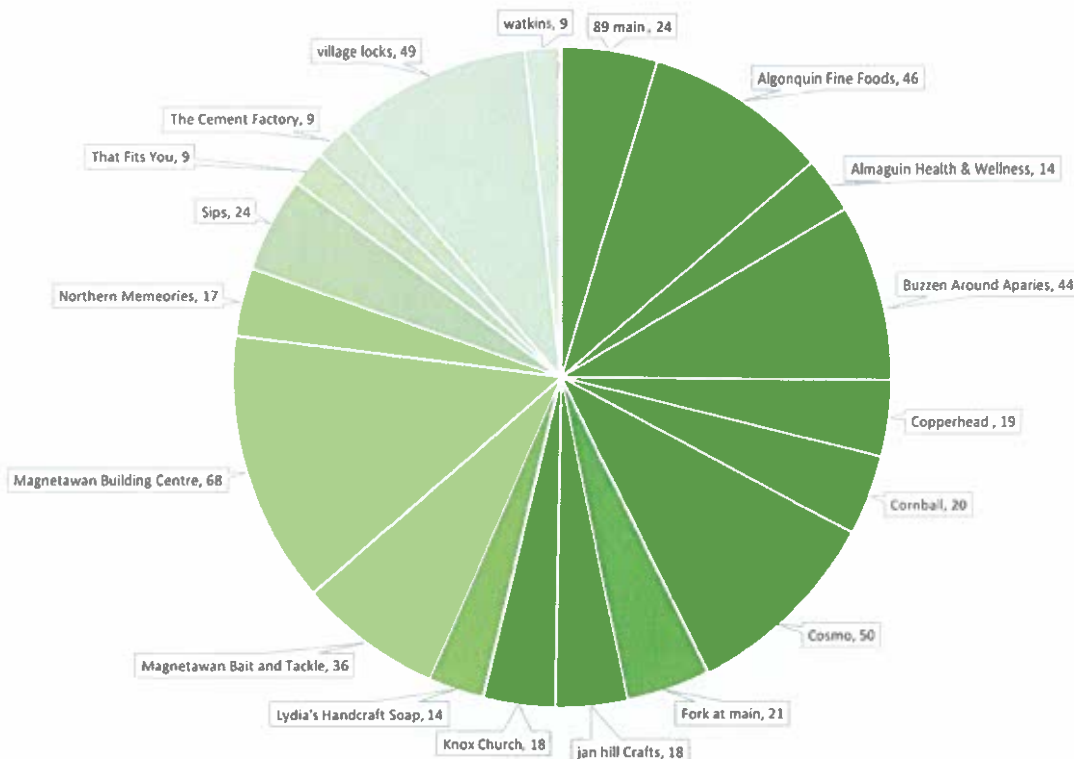


## New Emails for Newsletter



## Which Businesses Participated?

Top Business Participants



*The Municipality of Magnetawan presents*

**SENIORS FREE**

**DINNER AND LEARN EVENT**

**WEDNESDAY FEBRUARY 19<sup>TH</sup>**



**Location: Magnetawan Community Centre**

***Presentation by Heather Hay, Muskoka Elder Abuse  
Prevention at 5:00 pm***

***Steak or Chicken Pot Pie by Jimmy to be served at 6:00 pm***

***Come join us to learn about the programs that are offered in  
the East Parry Sound Area!***

**RESERVATIONS ARE REQUIRED BY MONDAY FEBRUARY 10<sup>TH</sup>  
AS THERE IS LIMITED SEATING**

**To register, please contact the Municipal Office at (705) 387-3947 or by email at  
[recreation@magnetawan.com](mailto:recreation@magnetawan.com)**



**FUNDED BY THE GOVERNMENT OF ONTARIO**





*The Municipality of Magnetawan presents*

# SENIORS ACTIVE LIVING FAIR

## FRIDAY MARCH 7<sup>TH</sup>

### 11AM TO 3PM



**Location: Magnetawan Community Centre**

***Join us for a free in-person health fair featuring agencies serving seniors in our community including presentations and demo's relevant to seniors and caregivers!***

***A healthy light lunch and refreshments provided along with a door prize and giveaways!***

***Come join us to learn about the programs that are offered in the East Parry Sound Area!***

**PRE-REGISTRATION IS STRONGLY RECOMMENDED**

**To register, please contact the Municipal Office at (705) 387-3947 or by email at [recreation@magnetawan.com](mailto:recreation@magnetawan.com)**

**#seniorsactivelivingfairs**

**Funding Provided By**



Older Adults' Association of Ontario  
Association des centres pour aînés de l'Ontario  
**OACAO**  
The Voice of Older Adults Centres  
La voix des centres pour aînés



*The Municipality of Magnetawan presents*

# SENIORS ACTIVE LIVING FAIR

## AGENDA

11:00 am – 3:00 pm Trade Show

11:00 am – 2:30 pm Light Lunch

2:45 pm – 3:00 pm Door Prize Draw

### EDUCATIONAL PRESENTATIONS

11:30 am – 12:00 pm Canadore College, Social Robot Project

1:30 pm - 2:00 pm Paramedicine

2:30 pm – 3:00 pm OPP, Fraud Presentation

### HEALTH CLINICS

11:00 am – 3:00 pm Hearing Screening

11:00 am – 3:00 pm Paramedicine Wellness Clinic



**Friday, March 7, 2025**



**11:00 am to 3:00 pm**



**Magnetawan Community Centre**

**FREE**

For more information, call (705) 387-3947 or email [recreation@magnetawan.com](mailto:recreation@magnetawan.com)

**#seniorsactivelivingfairs**

Funding Provided By







## ICYMI Council Highlights January 22, 2025



To read the complete minutes, agenda packages and by-laws please visit our website at [www.magnetawan.com](http://www.magnetawan.com)



Council passed By-laws 2025-03 "Interim Tax Levy for 2025" and 2025-04 "Authorize Borrowing for Current Expenditures 2025". To read the By-laws in their entirety visit our 2025 By-law page or Frequently Requested By-laws page under By-laws, Government on our website!

### Super Senior nominations are now open for 2025!

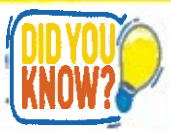
The Ontario Senior of the Year Award gives each Municipality in Ontario the opportunity to honour one outstanding local Ontarian who after the age of 65 has enriched the social, cultural, or civic life of their community. If you would like to nominate a SUPER SENIOR from our Municipality for this award, please send your nomination to [lbrandt@magnetawan.com](mailto:lbrandt@magnetawan.com) by March 14, 2025



**GREAT NEWS!** Staff applied for grant funding and were successful in their application to the 2024-25 Fire Protection Grant Funding Stream.



Council passed resolution 2025-13 receiving the report Outcome of New Years Eve Gala and approves the recommendations contained therein to transfer the ticket and bar proceeds to the Community Enhancement Fund in the amount of \$7,943. Stay tuned for a New Years Eve Gala in 2025!



That it takes the Public Works Department an estimated 8 hours per route (one round) to complete Snowplowing within the Municipality? The Roads Crew aims to be out before the School Buses and typically Bus Routes are completed first!

**SAVE THE DATE**

The next open public meeting of Council is February 12, 2025, at 1:00 pm at the Magnetawan Community Centre.

Questions? Concerns? Ideas? Contact the Municipal Office at (705) 387-3947

or by email at [info@magnetawan.com](mailto:info@magnetawan.com)

**Council Approval Accounts Payable and Payroll**

Meeting Date: **February 12/2025**

<u>Accounts Payable</u>	<u>Amount</u>
Batch # <b>2025-00002</b> Cheque Date: <b>JAN 22/25</b> From: <b>26693</b> To: <b>26717</b>	\$ <b>66,298.23</b>
Batch # <b>2025-00005</b> Cheque Date: <b>JAN 28/25</b> From: <b>26718</b> To: <b>26722</b>	\$ <b>7,846.53</b>
Batch # <b>2025-00009</b> Cheque Date: <b>JAN 31/25</b> From: <b>26723</b> To: <b>26723</b>	\$ <b>2,463.57</b>
Batch # <b>2025-00008</b> Cheque Date: <b>FEB 12/25</b> From: <b>26724</b> To: <b>26803</b>	\$ <b>94,298.40</b>
EFT Batch # <b>2025-00001</b>	\$ <b>126,589.49</b>
EFT Batch # <b>2025-00007</b>	\$ <b>14,092.15</b>
Cancelled Cheques	\$
<b>Total Accounts Payable</b>	\$ <b>311,588.37</b>
<u><b>Payroll</b></u>	
Staff Pay Pay Period: # <b>1</b> All Direct Deposit	\$ <b>45,030.05</b>
Staff Pay Pay Period: # <b>2</b> All Direct Deposit	\$ <b>45,936.92</b>
<u><b>Council Pay</b></u> Pay Period: # <b>2</b> All Direct Deposit	\$ <b>4,752.69</b>
Pay Period: # All Direct Deposit	\$
<b>Total Payroll</b>	\$ <b>95,719.66</b>
<b>Total for Resolution</b>	\$ <b>407,308.03</b>

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00002 to 2025-00012

Bank Code - CURR - CURRENT ACCOUNT

**COMPUTER CHEQUE**

Payment # Invoice #	Date	Vendor Name	GL Account	GL Transaction Description	Detail Amount	Payment Amount
<b>26693</b>	<b>1/22/2025</b>	<b>AIG INSURANCE COMPANY OF CANADA</b>				
JAN25			1-4-8010-1010 - PLN - WAGES	JANUARY 2025 AD & D	1.94	
			1-4-1200-1010 - ADMIN - WAGE	JANUARY 2025 AD & D	8.40	
			1-4-1300-1010 - TREAS - WAGI	JANUARY 2025 AD & D	3.65	
			1-4-2000-1010 - FD - WAGES &	JANUARY 2025 AD & D	3.65	
			1-4-2100-1010 - CBO - WAGES	JANUARY 2025 AD & D	2.70	
			1-4-3101-1010 - J - WAGES AN	JANUARY 2025 AD & D	16.37	
			1-4-4020-1010 - LF - WAGES A	JANUARY 2025 AD & D	3.38	
			1-4-7200-1010 - PARKS - WAG	JANUARY 2025 AD & D	5.38	
			1-2-1000-1055 - BENEFITS PA'	JANUARY 2025 AD & D	0.81	46.28
<b>26694</b>	<b>1/22/2025</b>	<b>Bell Mobility</b>				
519949447JAN2			1-4-1200-2052 - ADMIN - CELL	CELL PHONES-JANUARY	391.42	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	43.23	434.65
538589007JAN2			1-4-4020-2420 - LF - LANDFILL	JANUARY 2025 LANDFILL	52.66	
			1-4-4030-2420 - RECY - LANDF	JANUARY 2025 LANDFILL	52.72	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.94	109.32
				Payment Total:		543.97
<b>26695</b>	<b>1/22/2025</b>	<b>BELL MOBILITY INC</b>				
50066875JAN25			1-4-4020-2420 - LF - LANDFILL	TOWER RENTAL - PW & F	59.89	
			1-4-4030-2420 - RECY - LANDF	TOWER RENTAL - PW & F	59.88	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	13.23	133.00
<b>26696</b>	<b>1/22/2025</b>	<b>CARTER, ADAM DANIEL JOSEPH</b>				
2025			1-3-6000-6600 - SHORT TERM	2025 OVERPAYMENT OF :	500.00	500.00
<b>26697</b>	<b>1/22/2025</b>	<b>CGIS CENTRE</b>				
45658			1-4-1200-2030 - ADMIN - CGIS	Q1 2025 SLIMS CONTRAC	5,506.10	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	596.44	6,102.54
<b>26698</b>	<b>1/22/2025</b>	<b>COMPUTER TECH CD</b>				
JAN25			1-4-1200-2130 - ADMIN - COMF	12.15.24 TO 02.15.25 SER'	543.40	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	60.02	603.42
<b>26699</b>	<b>1/22/2025</b>	<b>FEDERAL EXPRESS CANADA CORP.</b>				
2-652-18242	<b>Accrual</b>		1-4-2000-2010 - FD - MATERIA	CUSTOMS CLEARANCE	88.21	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.35	95.56
<b>26700</b>	<b>1/22/2025</b>	<b>FIRE DEPARTMENT ONLINE</b>				
2025			1-4-2000-2010 - FD - MATERIA	2025 ANNUAL WEB HOST	480.00	480.00
<b>26701</b>	<b>1/22/2025</b>	<b>GREER GALLOWAY CONSULTING ENGINEERS</b>				
30149	<b>Accrual</b>		1-4-4020-8000 - LF - CAPITAL I	LANDFILL STORAGE SHEI	2,544.00	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	281.00	2,825.00
<b>26702</b>	<b>1/22/2025</b>	<b>HUGHES LAKE HEATING INC.</b>				
120857			1-4-4020-2400 - LF - REPAIRS	CHAPMAN LANDFILL-FUR	482.60	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	53.30	535.90
<b>26703</b>	<b>1/22/2025</b>	<b>HUBB CAP</b>				
1037611	<b>Accrual</b>		1-4-3051-2010 - E1 - MATERIA	SNOW PLOW PARTS-BLA	573.16	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	63.31	636.47

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Payment # Invoice #	Date	Vendor Name	GL Account	GL Transaction Description	Detail Amount	Payment Amount
26704	1/22/2025	PAUL, JENNY				
27	Accrual	1-4-2600-2400 - REC - PROGR	DECEMBER 2024 EXERCISE	700.00		700.00
26705	1/22/2025	SCOTT JOHNSTON				
166341	Accrual	1-4-3101-2020 - J - SAFETY SL	LAMMIE'S-SJ BOOT ALLOWANCE	142.45		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	15.74		158.19
26706	1/22/2025	LOVERING, LESLEY				
01212025		1-1-1100-1134 - A/R - L LOVEF	ROAD USE AGREEMENT -	520.00		520.00
26707	1/22/2025	MANULIFE FINANCIAL				
JAN25		1-4-8010-1010 - PLN - WAGES	JANUARY 2025 GROUP BENEFIT	576.28		
		1-4-1200-1010 - ADMIN - WAGES	JANUARY 2025 GROUP BENEFIT	2,050.37		
		1-4-1300-1010 - TREAS - WAGES	JANUARY 2025 GROUP BENEFIT	1,126.01		
		1-4-2000-1010 - FD - WAGES &	JANUARY 2025 GROUP BENEFIT	904.15		
		1-4-2100-1010 - CBO - WAGES	JANUARY 2025 GROUP BENEFIT	602.29		
		1-4-3101-1010 - J - WAGES AN	JANUARY 2025 GROUP BENEFIT	4,631.34		
		1-4-4020-1010 - LF - WAGES A	JANUARY 2025 GROUP BENEFIT	1,016.73		
		1-4-7200-1010 - PARKS - WAGES	JANUARY 2025 GROUP BENEFIT	2,414.61		
		1-2-1000-1055 - BENEFITS PAID	JANUARY 2025 GROUP BENEFIT	484.19		13,805.97
26708	1/22/2025	JIMMY, MCMURDO				
01292025		1-4-2600-2015 - REC - EVENTS	JANUARY 29/25 SENIORS	1,700.00		1,700.00
26709	1/22/2025	MINISTER OF FINANCE				
3819122400050	Accrual	1-4-2000-1410 - FD - VOLUNTE	JULY-SEPT 2024 FIRE RETIRE	130.00		130.00
3818122423380	Accrual	1-4-2000-1410 - FD - VOLUNTE	APRIL TO JUNE 2024 FIRE	130.00		130.00
3818122411080	Accrual	1-4-2000-1410 - FD - VOLUNTE	JAN TO MARCH 2024 FIRE	195.00		195.00
			Payment Total:			455.00
26710	1/22/2025	MUNICIPAL FINANCE OFFICERS' ASSOCIATION				
2025-M196		1-4-1200-1310 - ADMIN - CONF	2025 MEMBERSHIP FEE	330.72		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	36.53		367.25
26711	1/22/2025	MHBC PLANNING LIMITED				
5035665	Accrual	1-1-1100-2041 - R/A - Theobald	163 BAKER ROAD	198.43		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	21.92		220.35
5035664	Accrual	1-1-1100-1125 - A/R - WIENS	WIENS-ZBA, 4303 HWY 52	851.22		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	94.03		945.25
5035666	Accrual	1-1-1100-2005 - A/R - J HERRN	HERRNSTEIN BOATHOUSE	1,706.52		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	188.49		1,895.01
5035667	Accrual	1-4-8010-5014 - PLN - GENERAL	ZONING HOUSEKEEPING	111.43		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	12.31		123.74
5035662	Accrual	1-4-8010-5014 - PLN - GENERAL	MAGNETAWAN PER DIEM	510.84		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	56.42		567.26
5035661	Accrual	1-4-6350-4030 - PROPERTY - F	MUNICIPALLY INITIATED E	295.61		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	32.66		328.27
			Payment Total:			4,079.88
26712	1/22/2025	MUNICIPAL PROPERTY ASSESSMENT				
1800037023		1-4-1300-2320 - TREAS - PROF	Q1 2025 PROPERTY ASSE	24,134.44		24,134.44
26713	1/22/2025	NORTHERN UPFITTERS INC.				
16268	Accrual	1-4-4020-2010 - LF - MATERIAL	LANDFILL MATERIALS	97.54		
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	10.77		108.31

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<b>26714</b>	<b>1/22/2025</b>	<b>RSM BUILDING CONSULTANTS INC.</b>			
3558	Accrual	1-4-2100-1010 - CBO - WAGES	NOVEMBER 2024 CBO BU	1,865.57	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	206.06	2,071.63
<b>26715</b>	<b>1/22/2025</b>	<b>SDB TRUCK &amp; EQUIPMENT REPAIRS</b>			
13659	Accrual	1-4-7218-2070 - TR12 - REPAIF	TRUCK #12 REPAIR + MOI	1,461.28	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	161.40	1,622.68
13664	Accrual	1-4-3222-2070 - TR22 - REPAIF	TRUCK #22 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13661	Accrual	1-4-3222-2070 - TR22 - REPAIF	TRUCK #22 ANTIFREEZE	610.56	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	67.44	678.00
13663	Accrual	1-4-3229-2070 - TR29 - REPAIF	TRUCK #29 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13662	Accrual	1-4-3226-2070 - TR26 - REPAIF	TRUCK #26 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13652	Accrual	1-4-3229-2070 - TR29 - REPAIF	TRUCK #29 SERVICE CAL	727.59	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	80.36	807.95
13660	Accrual	1-4-3228-2070 - TR28 - REPAIF	TRUCK #28 MONTHLY INS	793.73	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	87.67	881.40
			Payment Total:		4,498.53
<b>26716</b>	<b>1/22/2025</b>	<b>ENTANDEM</b>			
460803		1-4-2600-2400 - REC - PROGR	2025 MUSIC LICENSE	239.62	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	26.47	266.09
<b>26717</b>	<b>1/22/2025</b>	<b>SELECTCOM</b>			
0005279799		1-4-1200-2050 - ADMIN - TELEI	JANUARY 2025 PHONE LII	838.17	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	92.63	930.80
<b>26718</b>	<b>1/28/2025</b>	<b>ACADIA ENGINEERING INC.</b>			
2168		1-4-3101-2150 - J - CONSULTIN	2024 ROAD NEEDS STUD'	2,767.88	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	305.72	3,073.60
<b>26719</b>	<b>1/28/2025</b>	<b>BELL CANADA</b>			
3874855JAN25		1-4-6250-2030 - FRIENDSHIP C	JANUARY 2025-FRIENDSH	69.13	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.38	76.51
<b>26720</b>	<b>1/28/2025</b>	<b>CITY OF NORTH BAY</b>			
FONOM2025		1-4-1000-1310 - COUNCIL - CO	2025 FONOM REGISTRAT	1,628.16	
		1-4-1200-1310 - ADMIN - CONF	2025 FONOM REGISTRAT	1,221.13	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	314.71	3,164.00
<b>26721</b>	<b>1/28/2025</b>	<b>ROCKY REEF ROAD COMMITTEE</b>			
2023GRANT		1-4-1000-7500 - COUNCIL - RO	2023 PRIVATE ROAD GRA	1,057.82	1,057.82
<b>26722</b>	<b>1/28/2025</b>	<b>SPECTRUM TELECOM GROUP LTD</b>			
C1305289		1-4-3101-2053 - J - COMMUNIC	TOWER RENTAL-FD & PW	213.70	
		1-4-2000-2053 - FD - COMMUN	TOWER RENTAL-FD & PW	213.69	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	47.21	474.60
<b>26723</b>	<b>1/31/2025</b>	<b>GROENEVELD-BEKA CANADA INC.</b>			
0508282975	Accrual	1-4-3211-2070 - GR - REPAIRS	GRADER REPAIR	2,218.53	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	245.04	2,463.57
<b>26724</b>	<b>2/12/2025</b>	<b>ADAMS BROS. CONSTRUCTION LTD.</b>			

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178319			1-4-4020-2020 - LF - LATRINE I	LANDFILL MONTHLY TOIL	152.64	
			1-4-4030-2015 - RECY - LATRI	LANDFILL MONTHLY TOIL	152.64	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	33.72	339.00
<b>26725</b>	<b>2/12/2025</b>	<b>AGRICULTURE FORESTRY CONSTRUCTION INC</b>				
6585			1-4-3217-2070 - BH4 - REPAIR	BH #4 REPAIRS	1,172.96	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	129.56	1,302.52
<b>26726</b>	<b>2/12/2025</b>	<b>ALGONQUIN CLEAN WATER SERVICES INC</b>				
2450			1-4-4300-2010 - W-SYS - MATE	WATER SERVICE SUPPLI	3,736.39	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	412.70	4,149.09
<b>26727</b>	<b>2/12/2025</b>	<b>Township Of Armour</b>				
ARM25-07	<b>Accrual</b>		1-4-2200-2025 - BLEO - MILEA	OCTOBER MILEAGE	253.02	
			1-4-2200-2025 - BLEO - MILEA	NOVEMBER MILEAGE	167.62	
			1-4-2200-1010 - BLEO - WAGE	DECEMBER BLEO WAGE	4,261.71	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	517.19	5,199.54
<b>26728</b>	<b>2/12/2025</b>	<b>ARNSTEIN LAWN AND GARDEN COMPANY INC.</b>				
01-146945			1-4-3101-2080 - J - SMALL TOC	SMALL TOOLS	78.70	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.69	87.39
<b>26729</b>	<b>2/12/2025</b>	<b>BRANDT TRACTOR LTD.</b>				
4209497			1-4-3211-2070 - GR - REPAIRS	GRADER-THERMOSTAT R	1,727.03	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	190.76	1,917.79
<b>26730</b>	<b>2/12/2025</b>	<b>BELL MOBILITY INC</b>				
50066875FEB2			1-4-4020-2420 - LF - LANDFILL	TOWER RENTAL-PW & FC	59.89	
			1-4-4030-2420 - RECY - LANDF	TOWER RENTAL-PW & FC	59.88	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	13.23	133.00
<b>26731</b>	<b>2/12/2025</b>	<b>BRAY MOTORS LIMITED</b>				
22717			1-4-3220-2070 - TR20 - REPAIF	TRCUK #20-OIL CHANGE	95.84	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.58	106.42
<b>26732</b>	<b>2/12/2025</b>	<b>BEATTY PRINTING</b>				
60161			1-4-1300-2010 - TREAS - TAXA	WINTER NEWSLETTER 20	496.34	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	54.82	551.16
60119			1-4-1300-2010 - TREAS - TAXA	INTERIM TAX BILL + ENVE	761.90	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	84.15	846.05
				Payment Total:		1,397.21
<b>26733</b>	<b>2/12/2025</b>	<b>BREAR, SHAUN</b>				
G740412			1-4-2000-1410 - FD - VOLUNTE	REIMBURSEMENT-VULNE	41.00	41.00
<b>26734</b>	<b>2/12/2025</b>	<b>BUILDING ADMINISTRATION - OBOA</b>				
2025			1-4-2100-1320 - CBO - MEMBE	2025 MEMBERSHIP FEES	50.00	50.00
<b>26735</b>	<b>2/12/2025</b>	<b>DYNES, CHRISTINE</b>				
01152025			1-4-7200-2010 - PARKS - MATE	WATER-REIMBURSEMEN	15.00	15.00
<b>26736</b>	<b>2/12/2025</b>	<b>COMWAVE</b>				
388086			1-4-1200-2050 - ADMIN - TELEI	VOIP LINES	47.82	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.27	53.09
<b>26737</b>	<b>2/12/2025</b>	<b>CRAIG'S WELDING &amp; FABRICATION</b>				
2328			1-4-3217-2070 - BH4 - REPAIR	BH #4 REPAIR	96.67	

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		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.68	107.35
<b>26738</b>	<b>2/12/2025</b>	<b>CURRIE TRUCK CENTRE</b>			
0460792P		1-4-3228-2070 - TR28 - REPAIF	TRUCK #28 SHOCK SEAT	200.72	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	22.17	222.89
0460764P		1-4-3228-2070 - TR28 - REPAIF	TRUCK #28 AIR SPRING K	99.65	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.01	110.66
0588894P		1-4-3051-2010 - E1 - MATERIAL	SNOW PLOWING PARTS	634.98	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	70.14	705.12
			Payment Total:		1,038.67
<b>26739</b>	<b>2/12/2025</b>	<b>DRD DISTRIBUTING</b>			
13106		1-4-7221-2070 - TR #21 - REPA	SNOW PLOW PARTS	111.88	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	12.36	124.24
<b>26740</b>	<b>2/12/2025</b>	<b>DEAN'S AUTO CARE</b>			
27086		1-4-7210-2070 - TR10 - REPAIF	TRUCK #10 REPAIR	396.73	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	43.82	440.55
<b>26741</b>	<b>2/12/2025</b>	<b>DESPRES, TRACEY</b>			
000005		1-4-2600-2015 - REC - EVENTS	SENIOR FAIR	100.00	100.00
<b>26742</b>	<b>2/12/2025</b>	<b>CINDY LEGGETT</b>			
JAN25		1-4-2600-2400 - REC - PROGR.	JANUARY 2025 FITNESS C	560.00	560.00
<b>26743</b>	<b>2/12/2025</b>	<b>ELDER ABUSE PREVENTION MUSKOKA</b>			
02192025		1-4-2600-2015 - REC - EVENTS	FEBRUARY 19/2025 SENI	125.00	125.00
<b>26744</b>	<b>2/12/2025</b>	<b>KEVIN NOAIK</b>			
52		1-4-2000-1410 - FD - VOLUNTE	ACCOUNTABILITY TAGS	30.50	30.50
<b>26745</b>	<b>2/12/2025</b>	<b>FLUENT IMS</b>			
INV-9594		1-4-2000-2010 - FD - MATERIAL	ANNUAL SUBSCRIPTION	859.26	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	94.91	954.17
<b>26746</b>	<b>2/12/2025</b>	<b>FREIGHTLINER NORTH BAY</b>			
IN12777		1-4-3051-2010 - E1 - MATERIAL	SNOW PLOWING PARTS	231.44	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	25.57	257.01
IN12723		1-4-3226-2070 - TR26 - REPAIF	TRUCK #26 REPAIR	301.82	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	33.34	335.16
IN12705		1-4-3222-2070 - TR22 - REPAIF	TRUCK #22 PLOW HEADL	440.57	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	48.66	489.23
IN12502	<b>Accrual</b>	1-4-3051-2010 - E1 - MATERIAL	22" FULL BLADE-SNOW PI	300.72	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	33.22	333.94
IN12676		1-4-3222-2070 - TR22 - REPAIF	TRUCK #22-CREDIT	-160.07	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	-17.68	-177.75
RN12169		1-4-3227-2070 - TR27 - REPAIF	TRUCK #27 REPAIR	557.75	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	61.60	619.35
			Payment Total:		1,856.94
<b>26747</b>	<b>2/12/2025</b>	<b>FIRE-ALERT</b>			
10189		1-4-2005-7140 - MAG STATION	ANNUAL FIRE EXTINGUIS	153.88	
		1-4-2006-7140 - AHMIC STATIC	ANNUAL FIRE EXTINGUIS	153.89	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	34.00	341.77
10188		1-4-6250-2400 - FRIENDSHIP C	ANNUAL FIRE EXTINGUIS	95.15	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.51	105.66



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Invoice #						
10187		1-4-7200-2400 - PARKS - REPA	ANNUAL FIRE EXTINGUIS	95.15		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.51		105.66
10186		1-4-7700-2400 - AHMIC - REPA	ANNUAL FIRE EXTINGUIS	208.55		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	27.11		235.66
10183		1-4-7200-2400 - PARKS - REPA	ANNUAL FIRE EXTINGUIS	263.51		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	29.11		292.62
10182		1-4-7300-2400 - HALL - REPAIF	ANNUAL FIRE EXTINGUIS	114.99		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	14.95		129.94
10181		1-4-7300-2400 - HALL - REPAIF	ANNUAL FIRE EXTINGUIS	81.95		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	10.65		92.60
10180		1-4-7300-2400 - HALL - REPAIF	ANNUAL FIRE EXTINGUIS	75.00		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	9.75		84.75
10179		1-4-7300-2400 - HALL - REPAIF	ANNUAL FIRE EXTINGUIS	192.35		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	25.01		217.36
					Payment Total:	1,606.02
<b>26748</b>	<b>2/12/2025</b>	<b>GREEN'S HAULAGE</b>				
5668	Accrual	1-4-3041-2010 - D1 - MATERIAI	NOVEMBER MILLER ROAI	1,949.39		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	215.32		2,164.71
<b>26749</b>	<b>2/12/2025</b>	<b>GRIFFITH BROS SERVICE CTR. LTD</b>				
88046		1-4-3227-2070 - TR27 - REPAIF	TRUCK #27 REPAIR	1,104.45		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	122.00		1,226.45
<b>26750</b>	<b>2/12/2025</b>	<b>HAYLEY, VANESSA-LIN</b>				
G458460		1-4-2000-1410 - FD - VOLUNTE	REIMBURSEMENT-VULNE	41.00		41.00
<b>26751</b>	<b>2/12/2025</b>	<b>HAMELIN'S OUTDOOR POWER EQUIPMENT</b>				
152379		1-4-3101-2080 - J - SMALL TOC	SMALL TOOLS CHAIN	97.93		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.82		108.75
<b>26752</b>	<b>2/12/2025</b>	<b>PAUL, JENNY</b>				
28		1-4-2600-2400 - REC - PROGR.	JANUARY 2025 CARDIO C	800.00		800.00
<b>26753</b>	<b>2/12/2025</b>	<b>JOHNSTON, CALVIN</b>				
32	Accrual	1-4-3022-3030 - B2- RENTED E	BRUSHING-DECEMBER 30	1,208.40		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	133.48		1,341.88
<b>26754</b>	<b>2/12/2025</b>	<b>JOJO FUN INC.</b>				
0004934		1-4-2600-2015 - REC - EVENTS	CANADA DAY EVENT	3,428.77		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	400.81		3,829.58
<b>26755</b>	<b>2/12/2025</b>	<b>KIDD'S HOME HARDWARE BUILDING CENTRE</b>				
2957388		1-4-7700-2400 - AHMIC - REPA	SUPPLIES	26.99		
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	3.51		30.50
<b>26756</b>	<b>2/12/2025</b>	<b>BRANDT, LAURA</b>				
1332		1-4-2600-2015 - REC - EVENTS	REIMBURSEMENT-SUPPL	85.43		85.43
01282025		1-4-1200-1310 - ADMIN - CONF	MILEAGE TO PERRY MUN	51.44		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.68		57.12
01212025		1-4-2600-2015 - REC - EVENTS	DOLLARAMA-FAMILY DAY	58.01		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.06		58.07
5797029		1-4-1000-2010 - COUNCIL - MA	AMAZON-VOLUNTEER DI	20.34		
		1-4-2600-2400 - REC - PROGR.	AMAZON-VOLUNTEER DI	46.67		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.40		74.41

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6448265			1-4-2600-2400 - REC - PROGR	AMAZON-VOLUNTEER DII	55.91	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.18	62.09
16			1-4-2600-2015 - REC - EVENTS	PARTY CITY-SUPPLIES	198.40	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	21.92	220.32
				Payment Total:		557.44
<b>26757</b>	<b>2/12/2025</b>	<b>MAGNETAWAN BUILDING CENTRE (COM DEV)</b>				
101-155370			1-4-1200-1310 - ADMIN - CONF	SUPPLIES	3.20	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.35	3.55
<b>26758</b>	<b>2/12/2025</b>	<b>MAGNETAWAN BUILDING CENTRE (PARKS)</b>				
101-155315			1-4-7200-2010 - PARKS - MATE	SUPPLIES	109.84	
			1-4-7300-2010 - HALL - MATER	SUPPLIES	107.94	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	14.03	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	12.13	243.94
101-155118			1-4-7700-2010 - AHMIC - MATE	SUPPLIES	18.43	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	2.40	20.83
101-155119			1-4-7200-2400 - PARKS - REPA	SUPPLIES	33.86	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.74	37.60
101-155182			1-4-7300-2400 - HALL - REPAIF	SUPPLIES	89.99	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	11.70	101.69
101-155032			1-4-7700-2400 - AHMIC - REPA	SUPPLIES	39.87	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	5.18	45.05
101-155034			1-4-7300-2010 - HALL - MATER	SUPPLIES	15.29	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	1.99	17.28
101-155052			1-4-7700-2010 - AHMIC - MATE	SUPPLIES	40.73	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	5.29	46.02
101-154998			1-4-7700-2400 - AHMIC - REPA	SUPPLIES	57.76	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	7.51	65.27
101-154960			1-4-7200-2010 - PARKS - MATE	SUPPLIES	71.51	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.90	79.41
101-154879			1-4-7300-2010 - HALL - MATER	SUPPLIES	10.79	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	1.40	12.19
101-152393			1-4-1000-5018 - COUNCIL - DO	SUPPLIES	19.20	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.12	21.32
101-154460			1-4-7200-2020 - PARKS - SAFE	SUPPLIES	68.92	68.92
101-154399			1-4-7200-2400 - PARKS - REPA	SUPPLIES	6.85	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.75	7.60
101-154282			1-4-7300-2010 - HALL - MATER	SUPPLIES	185.89	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	24.17	210.06
				Payment Total:		977.18
<b>26759</b>	<b>2/12/2025</b>	<b>MAGNETAWAN BUILDING CENTRE (ROADS)</b>				
101-154895			1-4-3101-2010 - J - MATERIALS	SUPPLIES	96.66	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.68	107.34
104-114004			1-4-3101-2020 - J - SAFETY SL	SUPPLIES	16.27	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.80	18.07
101-154729			1-4-4020-2010 - LF - MATERIAL	SUPPLIES	56.82	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.97	58.79
103-137523			1-4-3101-2010 - J - MATERIALS	SUPPLIES	42.20	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.66	46.86
104-113578			1-4-3101-2080 - J - SMALL TOC	SUPPLIES	81.39	

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			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.99	90.38
				Payment Total:		321.44
<b>26760</b>	<b>2/12/2025</b>	<b>MAGNETAWAN BUILDING CENTRE (FIRE DEPT.)</b>				
101-154815			1-4-2005-7140 - MAG STATION	SUPPLIES	145.44	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.06	161.50
101-154452			1-4-2000-7130 - FD - EQUIPME	SUPPLIES	91.52	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.11	101.63
101-154453			1-4-2000-7130 - FD - EQUIPME	CREDIT MEMO	-77.34	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	-8.54	-85.88
				Payment Total:		177.25
<b>26761</b>	<b>2/12/2025</b>	<b>MAGNETAWAN BUILDING CENTRE (LANDFILL)</b>				
101-154937			1-4-4020-2010 - LF - MATERIAL	SUPPLIES	11.48	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.27	12.75
101-154215			1-4-4020-2010 - LF - MATERIAL	SUPPLIES	45.07	
			1-4-4030-2010 - RECY - MATEF	SUPPLIES	45.07	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.81	97.95
				Payment Total:		110.70
<b>26762</b>	<b>2/12/2025</b>	<b>MAP SUNDRIDGE</b>				
912978/3			1-4-4020-2010 - LF - MATERIAL	ANCHOR SHACKLE-LAND	75.01	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.28	83.29
910048/3			1-4-7218-2070 - TR12 - REPAIF	PART-TRUCK #12 PLOW	40.40	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.46	44.86
911344/3			1-4-3101-2010 - J - MATERIALE	ROADS PARTS	92.38	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	10.20	102.58
				Payment Total:		230.73
<b>26763</b>	<b>2/12/2025</b>	<b>MAC LANG (SUNDRIDGE) LIMITED</b>				
210740			1-4-3223-2070 - TR23 - REPAIF	TRUCK #23 - MIRROR REF	929.03	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	102.61	1,031.64
210569			1-4-3230-2070 - TR30 - REPAIF	TRUCK #30 OIL CHANGE	154.51	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	17.07	171.58
210610			1-4-3230-2070 - TR30 - REPAIF	TRUCK #30-REPLACE BUI	78.29	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.65	86.94
				Payment Total:		1,290.16
<b>26764</b>	<b>2/12/2025</b>	<b>JIMMY, MCMURDO</b>				
02192025			1-4-2600-2015 - REC - EVENTS	FEBRUARY 19/2025 DINNI	2,200.00	2,200.00
<b>26765</b>	<b>2/12/2025</b>	<b>MOONWALK ENTERTAINMENT</b>				
2025FAMILDAY			1-4-2600-2015 - REC - EVENTS	FAMILY DAY 2025	720.57	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	79.60	800.17
38089111			1-4-2600-2015 - REC - EVENTS	MARCH 5/2025-LEEKFEST	2,251.33	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	248.67	2,500.00
				Payment Total:		3,300.17
<b>26766</b>	<b>2/12/2025</b>	<b>MINISTER OF FINANCE</b>				
3823012514050			1-4-2500-2010 - PROTECT - PC	P-PSAP 2025 ANNUAL PO	983.43	983.43
<b>26767</b>	<b>2/12/2025</b>	<b>MESSER CANADA INC</b>				
2108616141			1-4-3101-2080 - J - SMALL TOC	SMALL TOOLS	367.25	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	40.57	407.82
<b>26768</b>	<b>2/12/2025</b>	<b>MUNICIPAL EMPLOYER PENSION CENTRE OF ON</b>				
0005098			1-4-1200-2010 - ADMIN - OFFIC	MUNICIPAL CONTRIBUTIC	10.69	

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			1-4-1300-2010 - TREAS - TAXA	MUNICIPAL CONTRIBUTIC	10.68	
			1-4-2000-1320 - FD - MEMBER	MUNICIPAL CONTRIBUTIC	10.69	
			1-4-2100-2010 - CBO - MATER	MUNICIPAL CONTRIBUTIC	10.68	
			1-4-3101-2110 - J - DUES & SU	MUNICIPAL CONTRIBUTIC	10.68	
			1-4-4020-2010 - LF - MATERIAL	MUNICIPAL CONTRIBUTIC	10.69	
			1-4-4030-2010 - RECY - MATEF	MUNICIPAL CONTRIBUTIC	10.68	
			1-4-7200-2010 - PARKS - MATE	MUNICIPAL CONTRIBUTIC	10.69	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	9.44	94.92
<b>26769</b>	<b>2/12/2025</b>	<b>MUSKOKA - PARRY SOUND OBOA</b>				
2025			1-4-2100-1320 - CBO - MEMBE	2025 ANNUAL MEMBERSH	60.00	60.00
<b>26770</b>	<b>2/12/2025</b>	<b>JIM MOORE PETROLEUM</b>				
661226	<b>Accrual</b>		1-4-2005-2024 - MAG STATION	FURNACE OIL - FIRE HALI	460.97	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	50.92	511.89
661662			1-4-7300-2024 - HALL - HEATIN	FURNACE OIL-PAVILION	348.68	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	45.33	394.01
661398			1-4-3101-2022 - J - CLEAR DIE	CLEAR DIESEL	672.65	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	74.30	746.95
663179			1-4-3101-2022 - J - CLEAR DIE	CLEAR DIESEL	2,656.83	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	293.45	2,950.28
663180			1-4-3101-2021 - J - PREMIUM C	PREMIUM GASOLINE	2,077.84	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	229.51	2,307.35
661663			1-4-7300-2024 - HALL - HEATIN	FURNACE OIL-COMMUNIT	856.48	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	111.34	967.82
				Payment Total:		7,878.30
<b>26771</b>	<b>2/12/2025</b>	<b>MOORE PROPANE LIMITED</b>				
157017257			1-4-4030-2024 - RECY - PROP	CROFT - PROPANE	418.95	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	46.27	465.22
158016233			1-4-7300-2024 - HALL - HEATIN	4304 HWY 520-PROPANE	1,568.87	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	203.95	1,772.82
6024523			1-4-7700-2024 - AHMIC - HEAT	60 AHMIC ST-PROPANE	831.24	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	108.06	939.30
163004344			1-4-3101-2024 - J - HEATING	18 MILLER RD. BACK OF F	3,135.87	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	346.37	3,482.24
163004445			1-4-4020-2024 - LF - PROPANE	CHAPMAN-PROPANE	352.14	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	38.90	391.04
163004447			1-4-4030-2024 - RECY - PROP	CROFT-PROPANE	404.58	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	44.69	449.27
				Payment Total:		7,499.89
<b>26772</b>	<b>2/12/2025</b>	<b>M&amp;L SUPPLY FIRE &amp; SAFETY</b>				
024663			1-4-2000-7132 - FD - EQUIPME	AIR CYLINDERS	4,356.61	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	481.20	4,837.81
022722CR			1-4-2000-7132 - FD - EQUIPME	CREDIT	-678.98	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	-75.00	-753.98
				Payment Total:		4,083.83
<b>26773</b>	<b>2/12/2025</b>	<b>MY-TECH INFORMATION TECHNOLOGY</b>				
JAN2025			1-4-1200-2130 - ADMIN - COMF	JANUARY 2025 IT SERVIC	1,984.32	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	219.18	2,203.50
<b>26774</b>	<b>2/12/2025</b>	<b>NEPSMAA/NEFEC</b>				

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1628			1-4-2000-1310 - FD - CONFERE	CONFERENCE MARCH 28	773.38	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	85.42	858.80
<b>26775</b>	<b>2/12/2025</b>	<b>NEAR NORTH INDUSTRIAL SOLUTIONS</b>				
97693			1-4-3101-2010 - J - MATERIALE	ROADS MATERIALS & SUI	604.34	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	66.76	671.10
97543			1-4-3101-2080 - J - SMALL TOC	ROADS PARTS	4.27	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.48	4.75
97659			1-4-3101-2010 - J - MATERIALE	ROADS SUPPLIES	249.48	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	27.55	277.03
97571			1-4-3229-2070 - TR29 - REPAIF	TRUCK #29 - SUPPLIES	25.91	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.86	28.77
97654			1-4-3228-2070 - TR28 - REPAIF	TRUCK #28 - PARTS	1,013.75	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	111.97	1,125.72
				Payment Total:		2,107.37
<b>26776</b>	<b>2/12/2025</b>	<b>NEAR NORTH LABORATORIES INC.</b>				
106587			1-4-4300-2010 - W-SYS - MATE	WATER TESTING JANUAF	132.09	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	14.59	146.68
<b>26777</b>	<b>2/12/2025</b>	<b>NORTHERN RHODES ARTISTRY IN WOOD</b>				
2025FAMILYDA			1-4-2600-2015 - REC - EVENTS	FAMILY DAY 2025	712.32	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	78.68	791.00
<b>26778</b>	<b>2/12/2025</b>	<b>ONTARIO MUSEUM ASSOCIATION</b>				
MR-2025-0299			1-4-7600-2010 - HERITAGE - R	MUSEUM 2025 MEMBERS	100.00	100.00
<b>26779</b>	<b>2/12/2025</b>	<b>ORKIN CANADA CORPORATION</b>				
C-5064154			1-4-6250-2400 - FRIENDSHIP C	FRIENDSHIP CLUB ORKIN	61.06	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.74	67.80
C-5063676			1-4-7300-2400 - HALL - REPAIF	4304 HWY 520 ORKIN CAF	306.10	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	39.79	345.89
C-5064058			1-4-7700-2400 - AHMIC - REPA	81 ALBERT ST ORKIN CAF	96.80	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	12.58	109.38
C-5064102			1-4-3101-2400 - J - BUILDING M	18 MILLER RD ORKIN CAF	76.32	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.43	84.75
C-5064101			1-4-4020-2120 - LF - OFFICE	259 ROCKY ROAD ORKIN	45.79	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.06	50.85
C-5064100			1-4-4030-2120 - RECY - OFFIC	CROFT LANDFILL ORKIN I	45.79	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.06	50.85
				Payment Total:		709.52
<b>26780</b>	<b>2/12/2025</b>	<b>ONTARIO ASSOCIATION OF FIRE CHIEFS</b>				
10667			1-4-2000-1310 - FD - CONFERE	O AFC MEMBERSHIP-MW	279.84	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	30.91	310.75
<b>26781</b>	<b>2/12/2025</b>	<b>PARRY SOUND AMBULANCE COMMUNICATIONS</b>				
12062024			1-4-2000-2058 - FD - DISPATCH	2024 DISPATCH SERVICE	2,623.32	2,623.32
<b>26782</b>	<b>2/12/2025</b>	<b>DISTRICT OF PARRY SOUND MUNICIPAL</b>				
2025-10			1-4-1000-1310 - COUNCIL - CO	2025 ANNUAL MEMBERSH	200.00	200.00
<b>26783</b>	<b>2/12/2025</b>	<b>RICH HOWARD</b>				
07122025			1-4-2600-2015 - REC - EVENTS	MUSIC IN THE PARK-07.1	300.00	300.00
08232025			1-4-2600-2015 - REC - EVENTS	MUSIC IN THE PARK-08.2	300.00	300.00

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				Payment Total:	600.00
<b>26784</b>	<b>2/12/2025</b>	<b>RUSSELL CHRISTIE LLP</b>			
63-283-472-1		1-4-1200-2210 - ADMIN - LEGA	ADMIN LEGAL	215.37	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	23.79	239.16
63-283-385-1		1-1-1100-2007 - A/R - D WRGH	WRIGHT-RIGHT OF WAY	913.50	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	100.91	1,014.41
63-283-469		1-1-1100-1125 - A/R - WIENS	1671258 ONTARIO INC. C	516.81	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	49.26	566.07
63-283-458-1		1-1-1100-1184 - A/R - TAX REG	TAX ARREARS	495.92	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	54.77	550.69
63-283-457-1		1-1-1100-1184 - A/R - TAX REG	TAX ARREARS	411.08	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	45.41	456.49
63-283-463-1		1-1-1100-1184 - A/R - TAX REG	TAX ARREARS	642.53	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	70.97	713.50
63-283-449-1		1-1-1100-1184 - A/R - TAX REG	TAX ARREARS	913.94	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	100.95	1,014.89
63-283-452-1		1-1-1100-1184 - A/R - TAX REG	TAX ARREARS	411.39	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	45.44	456.83
				Payment Total:	5,012.04
<b>26785</b>	<b>2/12/2025</b>	<b>SERVICE 1 MUFFLERS &amp; MORE</b>			
17548		1-4-3101-2010 - J - MATERIALES	SHOP TOWEL	84.44	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	9.33	93.77
17390		1-4-3222-2070 - TR22 - REPAIF	DIESEL EXHAUST FLUID	253.80	
		1-4-3227-2070 - TR27 - REPAIF	DIESEL EXHAUST FLUID	253.80	
		1-4-3228-2070 - TR28 - REPAIF	DIESEL EXHAUST FLUID	253.80	
		1-4-3226-2070 - TR26 - REPAIF	DIESEL EXHAUST FLUID	253.80	
		1-4-3229-2070 - TR29 - REPAIF	DIESEL EXHAUST FLUID	253.79	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	140.17	1,409.16
18057		1-4-3101-2010 - J - MATERIALES	SAFETY SUPPLIES	80.41	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.88	89.29
				Payment Total:	1,592.22
<b>26786</b>	<b>2/12/2025</b>	<b>SDB TRUCK &amp; EQUIPMENT REPAIRS</b>			
13682		1-4-7218-2070 - TR12 - REPAIF	TRUCK #12 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13676		1-4-3229-2070 - TR29 - REPAIF	TRUCK # 29 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13677		1-4-3228-2070 - TR28 - REPAIF	TRUCK #28 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13678		1-4-3222-2070 - TR22 - REPAIF	MONTHLY INSPECTION TI	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13679		1-4-3227-2070 - TR27 - REPAIF	TRUCK #27 MONTHLY INS	356.16	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	39.34	395.50
13675		1-4-3226-2070 - TR26 - REPAIF	TRUCK #26 MONTHLY INS	152.64	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	16.86	169.50
13685		1-4-3229-2070 - TR29 - REPAIF	TRUCK #29 MONTHLY INS	305.28	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	33.72	339.00
				Payment Total:	1,582.00
<b>26787</b>	<b>2/12/2025</b>	<b>TOWNSHIP OF SEGUIN</b>			
2025-011		1-4-3101-1310 - J - CONFEREN	CHAINSAW OPERATOR T	915.84	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	101.16	1,017.00

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Payment # Invoice #	Date	Vendor Name GL Account	GL Transaction Description	Detail Amount	Payment Amount
<b>26788</b>	<b>2/12/2025</b>	<b>SLING-CHOKER MFG. (NORTH BAY) LTD.</b>			
109235		1-4-3101-2020 - J - SAFETY SL	SAFETY SUPPLIES	428.57	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	47.34	475.91
109266		1-4-3101-2010 - J - MATERIALS	LATCH KIT	13.33	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.47	14.80
109054		1-4-3101-2020 - J - SAFETY SL	SAFETY SUPPLIES	1,178.49	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	130.17	1,308.66
109053		1-4-3101-2080 - J - SMALL TOC	SMALL TOOLS - SUPPLIE	160.02	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	17.67	177.69
109457		1-4-3101-2020 - J - SAFETY SL	SAFETY SUPPLIES	58.17	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.42	64.59
			Payment Total:		2,041.65
<b>26789</b>	<b>2/12/2025</b>	<b>CHARLES SAUNDERS</b>			
01302025		1-4-3101-2010 - J - MATERIALS	HOME DEPOT-SHELVING,	545.43	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	60.25	605.68
<b>26790</b>	<b>2/12/2025</b>	<b>STAPLES BUSINESS ADVANTAGE</b>			
69046628		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	35.16	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.88	39.04
69004810		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	106.17	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.73	117.90
69027865		1-4-2600-2400 - REC - PROGR.	VOLUNTEER DINNER CEF	95.19	
		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	85.81	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	19.99	200.99
69054718		1-4-2600-2010 - REC - MATERI	AA BATTERIES-COMMUNI	28.99	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.20	32.19
68976264		1-4-2100-2010 - CBO - MATERI	BUILDING OFFICE SUPPL	18.76	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.08	20.84
68971598		1-4-2100-2010 - CBO - MATERI	BUILDING OFFICE SUPPL	44.51	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.92	49.43
68919237		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	67.51	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.46	74.97
68932756		1-4-1300-2010 - TREAS - TAXA	OFFICE SUPPLIES	89.84	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	9.92	99.76
68818016		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	66.31	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.32	73.63
68843761		1-4-4020-2120 - LF - OFFICE	RECIEPT BOOKS - LANDF	91.55	
		1-4-4030-2120 - RECY - OFFIC	RECIEPT BOOKS - LANDF	91.57	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	20.22	203.34
68861128		1-4-1200-2010 - ADMIN - OFFIC	OFFICE SUPPLIES	25.43	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.81	28.24
			Payment Total:		940.33
<b>26791</b>	<b>2/12/2025</b>	<b>SELECTCOM</b>			
0005286633		1-4-1200-2050 - ADMIN - TELEI	FEBRUARY 2025 PHONE I	812.00	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	86.65	898.65
<b>26792</b>	<b>2/12/2025</b>	<b>SAM'S COUNTRY CLEANING</b>			
1691		1-4-3101-2400 - J - BUILDING M	OFFICE MAINTENANCE	81.41	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.99	90.40
1697		1-4-3101-2400 - J - BUILDING M	OFFICE MAINTENANCE	81.41	



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Payment # Invoice #	Date	Vendor Name	GL Account	GL Transaction Description	Detail Amount	Payment Amount
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.99	90.40
				Payment Total:		180.80
<b>26793</b>	<b>2/12/2025</b>	<b>SIGNCRAFT CANADA INC.</b>				
3006			1-4-2200-2010 - BLEO - MATEF	2025 TRAILER PERMIT ST	66.14	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.31	73.45
<b>26794</b>	<b>2/12/2025</b>	<b>TOTAL POWER</b>				
INV20006763			1-4-7300-3030 - HALL - GENER	CC GENERATOR-SEMI-AN	1,775.00	
			1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	230.75	2,005.75
<b>26795</b>	<b>2/12/2025</b>	<b>TRACKS &amp; WHEELS EQUIPMENT BROKERS</b>				
P17575			1-4-7213-2075 - TRACTOR 2 - S	PARKS SUPPLIES-SNOWE	334.27	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	36.92	371.19
P17581			1-4-7213-2075 - TRACTOR 2 - S	KUBOTA TRACTOR GREA	73.27	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.09	81.36
				Payment Total:		452.55
<b>26796</b>	<b>2/12/2025</b>	<b>TRACKMATICS INC</b>				
43016			1-4-7200-2045 - PARKS - GPS I	MONTHLY GPS MONITOR	119.06	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	13.15	132.21
43064			1-4-3101-2045 - J - GPS MONIT	ROADS MONTHLY GPS M	540.35	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	59.68	600.03
43009			1-4-2110-2045 - CBO VEHICLE	BUILDING DEPT MONTHL	39.69	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.38	44.07
				Payment Total:		776.31
<b>26797</b>	<b>2/12/2025</b>	<b>TRANS CANADA SAFETY</b>				
61031			1-4-2000-2010 - FD - MATERIAI	GEAR CLEANER	272.88	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	30.14	303.02
61210			1-4-2000-2018 - FD - PPE & FIF	FIRE BOOTS	302.31	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	33.39	335.70
61716			1-4-2000-7130 - FD - EQUIPME	CYLINDER REPAIR	58.51	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.47	64.98
				Payment Total:		703.70
<b>26798</b>	<b>2/12/2025</b>	<b>Valley Blades Limited</b>				
SV098075			1-4-3051-2010 - E1 - MATERIAI	SNOW PLOWING PARTS	274.45	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	30.31	304.76
<b>26799</b>	<b>2/12/2025</b>	<b>VROOM, KERSTIN</b>				
CA5A0F81OI			1-4-1200-2010 - ADMIN - OFFIC	ROLL FILE DIVIDERS-REI	62.05	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.86	68.91
<b>26800</b>	<b>2/12/2025</b>	<b>WIGNALL, MARK</b>				
6&7			1-4-2000-1410 - FD - VOLUNTE	MTO DRIVETEST-DZ RENI	113.75	113.75
<b>26801</b>	<b>2/12/2025</b>	<b>D.M. WILLS ASSOCIATES</b>				
27857			1-4-3011-4010 - A - CONTRACT	BRIDGE #4 & #17 STRUCT	3,180.01	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	351.24	3,531.25
<b>26802</b>	<b>2/12/2025</b>	<b>XEROX CANADA LTD</b>				
F63566102			1-4-1200-2140 - ADMIN - COPY	JANUARY 2025 COPYING	216.75	
			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	23.94	240.69
<b>26803</b>	<b>2/12/2025</b>	<b>YOUNG, DEREK</b>				
01232025			1-4-2000-1410 - FD - VOLUNTE	MILEAGE TO PERRY FIRE	46.65	

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			1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.15	51.80
Total ONLINE BANKING:						170,906.73

**ONLINE BANKING**

Payment #	Date	Vendor Name				
Invoice #		GL Account	GL Transaction Description	Detail Amount		Payment Amount
JAN 10	1/10/2025	OMERS EFT				
DEC24	Accrual	1-2-1000-1022 - OMERS PAYAI	DECEMBER 2024 OMERS	38,324.20		38,324.20
JAN 13	1/13/2025	MINISTER OF FINANCE EFT				
DEC24	Accrual	1-2-1000-1045 - EHT PAYABLE	DECEMBER 2024 EMPLOY	4,369.89		4,369.89
JAN 16	1/16/2025	ROYAL BANK VISA EFT				
7461032		1-4-7213-2075 - TRACTOR 2 - 9	AMAZON-CREDIT	-124.20		-124.20
CA57FHN4JAI		1-4-7213-2075 - TRACTOR 2 - 9	AMAZON-SANDER PART	101.75		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.24		112.99
34406	Accrual	1-4-6250-2400 - FRIENDSHIP C	HOME DEPOT-FRIENDSHI	71.19		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.86		79.05
364195025		1-4-2000-1310 - FD - CONFERE	DEERHURST RESORT-CC	181.21		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	20.02		201.23
41269135		1-4-2000-2120 - FD - OFFICE	STAPLES-OFFICE SUPPLI	160.94		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	17.78		178.72
14783BIOS	Accrual	1-4-2000-2010 - FD - MATERIAI	BIOS-BLOOD PRESSURE	86.49		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	9.55		96.04
5170	Accrual	1-4-2000-1410 - FD - VOLUNTE	CORNBALL STORE-TRAIN	45.00		45.00
08130	Accrual	1-4-2000-1410 - FD - VOLUNTE	WALMART-TRAINING SUF	171.91		171.91
02404	Accrual	1-4-2000-1410 - FD - VOLUNTE	WALMART-GATORADE	87.92		87.92
				Payment Total:		87.92
JAN 16	1/16/2025	ROYAL BANK VISA EFT				
6405322		1-4-8010-2210 - PLN - LEGAL /	ONLAND-PARCEL REGIST	33.52		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.65		36.17
6405317		1-4-8010-2210 - PLN - LEGAL /	ONLAND-PROPERTY INDE	5.09		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.56		5.65
6402663		1-4-8010-2210 - PLN - LEGAL /	ONLAND-PROPERTY INDE	5.09		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.56		5.65
6403614		1-4-8010-2210 - PLN - LEGAL /	ONLAND-PROPERTY INDE	5.09		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.56		5.65
46383697		1-4-1200-1310 - ADMIN - CONF	SURVEY MONKEY-MONTI	100.74		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.13		111.87
38798	Accrual	1-4-1200-1310 - ADMIN - CONF	2024 CEMETERY MEMBEF	212.17		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	23.43		235.60
66759		1-4-4020-2120 - LF - OFFICE	SPECTRUM TELECOM-18	101.71		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.23		112.94
3098	Accrual	1-4-3101-1310 - J - CONFEREN	FOODLAND-TRAINING	77.88		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.04		77.92
2502656		1-4-1200-1310 - ADMIN - CONF	AMAZON-CALCULATOR R	35.11		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.88		38.99
01072025		1-4-1200-1310 - ADMIN - CONF	AMCTO-KV, 2025 MEMBEF	471.15		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	52.04		523.19
11669982		1-4-2600-2015 - REC - EVENTS	COSTCO-TOMATO JUICE,	50.45		

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505100011	Accrual	1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.93	53.38
		1-4-1200-2010 - ADMIN - OFFIC	PUROLATOR-POSTAGE	43.88	
MR-2025-1831		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.84	48.72
		1-4-1200-2225 - ADMIN - HR SE	OMHRA-2025 HR SERVICE	365.07	
3121046		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	40.32	405.39
68245		1-4-2600-2015 - REC - EVENTS	AMAZON-CREDIT MEMO	-0.01	-0.01
		1-4-1200-2140 - ADMIN - COPY	NETSPECTRUM-CENTEN	106.80	
362624311		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	11.79	118.59
		1-4-1200-2130 - ADMIN - COMF	GOTO MEETING-MONTHL	26.46	
4265009	Accrual	1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	2.92	29.38
		1-4-2600-2010 - REC - MATER	AMAZON-PICKLEBALL TA	54.19	
031447	Accrual	1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	5.98	60.17
		1-4-2600-2015 - REC - EVENTS	AHMIC LAKE HONEY SHO	51.53	
028005	Accrual	1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	0.17	51.70
9315420	Accrual	1-4-2600-2015 - REC - EVENTS	BUZZIN AROUND APIARIE	50.00	50.00
		1-4-2600-2015 - REC - EVENTS	AMAZON-NYE SUPPLIES	67.13	
3121046*	Accrual	1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.42	74.55
		1-4-2600-2015 - REC - EVENTS	AMAZON-NYE SUPPLIES	123.29	
1472218*		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	13.63	136.92
		1-4-2600-2015 - REC - EVENTS	AMAZON-VOLUNTEER DI	44.82	
0476262		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.95	49.77
		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	30.79	
0797862		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.41	34.20
12202024	Accrual	1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	41.91	41.91
VARIANCE		1-4-2600-2015 - REC - EVENTS	SWISS COUNTRY HOUSE	50.00	50.00
127227		1-4-1300-2310 - TREAS - BANK	VISA VARIANCE	0.22	0.22
01032025		1-4-2100-1320 - CBO - MEMBE	BUILDING-QUALIFICATIO	128.00	128.00
		1-4-4020-2420 - LF - LANDFILL	ARLO TECHNOLOGIES-LA	10.17	
E0400URU20		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.12	11.29
		1-4-1200-2130 - ADMIN - COMF	2025 MICROSOFT ANNUA	4,151.82	
3906657		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	458.58	4,610.40
		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY BAN	14.82	14.82
				Payment Total:	14.82
<b>JAN 20</b>	<b>1/20/2025</b>	<b>RECEIVER GENERAL</b>			
JAN 1-15/25		1-2-1000-1047 - CPP PAYABLE	JANUARY 1-15/2025 PAYF	447.34	
		1-2-1000-1048 - EI PAYABLE	JANUARY 1-15/2025 PAYF	193.68	
		1-2-1000-1049 - INCOME TAX F	JANUARY 1-15/2025 PAYF	345.87	986.89
JAN 1-15/25		1-2-1000-1047 - CPP PAYABLE	JANUARY 1-15/2025 PAYF	7,081.80	
		1-2-1000-1048 - EI PAYABLE	JANUARY 1-15/2025 PAYF	2,206.58	
		1-2-1000-1049 - INCOME TAX F	JANUARY 1-15/2025 PAYF	10,635.53	19,923.91
				Payment Total:	19,923.91
<b>JAN 29</b>	<b>1/29/2025</b>	<b>ROYAL BANK VISA EFT</b>			
612843	Accrual	1-4-2000-2012 - FD- PREVENT	ITM INSTRUMENTS-CO AL	286.19	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	31.61	317.80
CA5WO220NXI		1-4-7213-2070 - TRACTOR 2 - I	AMAZON-KUBOTA SWITCI	17.29	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	1.91	19.20
CA5DLGP8ZOI		1-4-7200-2010 - PARKS - MATE	AMAZON-SUPPLIES	40.68	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	4.50	45.18
G351841		1-4-2000-1410 - FD - VOLUNTE	OPP-DB, VULBERABLE SE	41.00	41.00
CA5J5GMFUIA		1-4-7200-2010 - PARKS - MATE	AMAZON-SUPPLIES	16.26	

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**ONLINE BANKING**

Payment # Invoice #	Date	Vendor Name GL Account	GL Transaction Description	Detail Amount	Payment Amount
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	1.80	18.06
5167427		1-4-2000-2010 - FD - MATERIALS	AMAZON-SUPPLIES	74.24	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	8.21	82.45
41429378		1-4-2000-2120 - FD - OFFICE	STAPLES-SUPPLIES	106.09	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	11.72	117.81
1648841770	Accrual	1-4-2018-2070 - TR520 REPAIRS	ACTION CAR TRUCK VT-S	1,965.74	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	217.13	2,182.87
CA517JE744CI		1-4-2000-2010 - FD - MATERIALS	AMAZON-SUPPLIES	14.86	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	1.64	16.50
				Payment Total:	2,399.63
<b>JAN 29</b>	<b>1/29/2025</b>	<b>ROYAL BANK VISA EFT</b>			
88DPMOKZ		1-4-1000-1310 - COUNCIL - CO	ROYAL YORK HOTEL-GOC	1,201.55	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	124.42	1,325.97
CRSREG20250		1-4-2100-1410 - CBO - TRAINING	OBOA-JG COURSE	610.51	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	67.43	677.94
1200500		1-4-2100-2010 - CBO - MATERIALS	THE STAMPMAKER-CORP	121.79	121.79
0001275785		1-4-1200-2010 - ADMIN - OFFICE	BROTHER-FRT CTR TONE	163.26	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	18.04	181.30
01HE0SR5		1-4-1200-1310 - ADMIN - CONF	ROYAL YORK HOTEL-GOC	1,201.55	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	124.42	1,325.97
Q2VCAB2J		1-4-3101-1310 - J - CONFERENCE	ROYAL YORK HOTEL-GOC	1,201.55	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	124.42	1,325.97
3873620JAN25		1-4-4020-2120 - LF - OFFICE	BELL-LANDFILL TELEPHC	115.88	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	12.78	128.66
500093972		1-4-1200-2010 - ADMIN - OFFICE	PURULATOR-POSTAGE	23.08	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	2.54	25.62
0133819		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	122.08	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	13.49	135.57
9086656		1-4-2600-2015 - REC - EVENTS	AMAZON-SENIOR'S FAIR	222.74	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	24.62	247.36
MBCZFGGK		1-4-1000-1310 - COUNCIL - CO	ROYAL YORK HOTEL-GOC	1,201.55	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	124.42	1,325.97
3906657-1		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	12.80	12.80
3906657-2		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	64.00	64.00
6149060		1-4-7300-2010 - HALL - MATERIALS	AMAZON-MICROPHONES	260.99	
		1-1-1100-1101 - HST RECEIVABLE	HST100%Reb Tax Code	33.93	294.92
0797862-CM		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY REI	-41.91	-41.91
2582612		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	170.36	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	17.27	187.63
Q0VP31UJ		1-4-1000-1310 - COUNCIL - CO	ROYAL YORK HOTEL-GOC	1,602.06	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	165.90	1,767.96
KUS2FZ37		1-4-1000-1310 - COUNCIL - CO	ROYAL YORK HOTEL-GOC	1,602.06	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	165.90	1,767.96
2285807		1-4-2600-2015 - REC - EVENTS	AMAZON-FAMILY DAY SUF	27.94	27.94
5832583-00042		1-4-1200-2010 - ADMIN - OFFICE	WALMART-SHELVES, ARC	244.14	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	26.97	271.11
7897847		1-4-2600-2015 - REC - EVENTS	AMAZON-SENIOR'S FAIR	64.03	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	7.07	71.10
6421674		1-4-8010-2210 - PLN - LEGAL /	ONLAND-PROPERTY INDE	5.09	
		1-1-1100-1102 - HST RECEIVABLE	HSTBIReb Tax Code	0.56	5.65

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Payment # Invoice #	Date	Vendor Name GL Account	GL Transaction Description	Detail Amount	Payment Amount
				Payment Total:	5.65
<b>JAN 8</b>	<b>1/8/2025</b>	<b>RECEIVER GENERAL</b>			
DEC 16-31/24	Accrual	1-2-1000-1047 - CPP PAYABLE	DECEMBER 16-31/2024 P/	5,906.84	
		1-2-1000-1048 - EI PAYABLE	DECEMBER 16-31/2024 P/	1,774.20	
		1-2-1000-1049 - INCOME TAX F	DECEMBER 16-31/2024 P/	25,485.30	33,166.34
DEC 16-31/24	Accrual	1-2-1000-1047 - CPP PAYABLE	DECEMBER 16-31/2024 P/	1,049.28	
		1-2-1000-1048 - EI PAYABLE	DECEMBER 16-31/2024 P/	439.01	
		1-2-1000-1049 - INCOME TAX F	DECEMBER 16-31/2024 P/	1,735.69	3,223.98
				Payment Total:	3,223.98
<b>JAN 8</b>	<b>1/8/2025</b>	<b>WORKPLACE SAFETY &amp; INSURANCE BOARD - EF</b>			
DEC2024	Accrual	1-2-1000-1046 - WSIB PAYABL	DECEMBER 2024 WSIB RI	7,658.10	
		1-2-1000-1046 - WSIB PAYABL	2024 BALANCE ON ACCOI	55.10	7,713.20
				Total ONLINE BANKING:	129,772.25

**AUTOMATIC WITHDRAWAL**

Payment # Invoice #	Date	Vendor Name GL Account	GL Transaction Description	Detail Amount	Payment Amount
<b>JAN 12</b>	<b>1/12/2025</b>	<b>LAKELAND POWER - EFT</b>			
077271DEC24	Accrual	1-4-3800-5012 - STREET - MAC	SPARKS ST STLGT	112.00	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	14.20	126.20
076283DEC24	Accrual	1-4-7200-2030 - PARKS - HYDF	4135 HWY 520 PARK	63.99	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	8.11	72.10
073252DEC24	Accrual	1-4-3800-5012 - STREET - MAC	4304 HWY 520	1,138.23	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	144.30	1,282.53
072644DEC24	Accrual	1-4-6250-2030 - FRIENDSHIP C	130 SPARKS ST	191.97	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	24.34	216.31
076598DEC24	Accrual	1-4-7200-2030 - PARKS - HYDF	61 SPARKS ST	115.65	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	14.66	130.31
072642DEC24	Accrual	1-4-2005-2030 - MAG STATION	81 ALBERT ST FIRE	139.19	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	17.65	156.84
073239DEC24	Accrual	1-4-3800-5012 - STREET - MAC	STREET LIGHTS	859.98	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	109.03	969.01
072693DEC24	Accrual	1-4-7600-2030 - HERITAGE - H	4205 HWY 520	77.79	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	9.87	87.66
				Payment Total:	3,040.96
<b>JAN 20</b>	<b>1/20/2025</b>	<b>Hydro One Networks</b>			
6780DEC24	Accrual	1-4-7200-2030 - PARKS - HYDF	6527 HWY 124	27.31	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	3.46	30.77
2621DEC24	Accrual	1-4-7700-2030 - AHMIC - HYDR	60 AHMIC ST	104.42	
		1-4-2006-2030 - AHMIC STATIC	60 AHMIC ST	60.83	
		1-1-1100-1101 - HST RECEIVA	HST100%Reb Tax Code	16.36	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	7.08	188.69
				Payment Total:	219.46
<b>JAN 23</b>	<b>1/23/2025</b>	<b>Hydro One Networks</b>			
3087DEC24*	Accrual	1-4-3800-5014 - STREET - AHM	00 HWY 124, AHMIC HARE	48.56	
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	6.16	54.72
<b>JAN 27</b>	<b>1/27/2025</b>	<b>Hydro One Networks</b>			
3189DEC24*	Accrual	1-4-3800-5016 - STREET - ROC	14 CONCESSION LOT 18	2.11	2.11

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**AUTOMATIC WITHDRAWAL**

Payment #	Date	Vendor Name	GL Account	GL Transaction Description	Detail Amount	Payment Amount
Invoice #						
<b>JAN 31</b>	<b>1/31/2025</b>	<b>MUNISOFT</b>				
2024/25-03298		1-4-1300-2010 - TREAS - TAXA	2025 PROGRAM FEE-MUN	6,128.00		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	676.86		6,804.86
<b>JAN 8</b>	<b>1/8/2025</b>	<b>Hydro One Networks</b>				
0309DEC24	<b>Accrual</b>	1-4-7200-2030 - PARKS - HYDF	18 MILLER RD. TWSP	172.62		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	21.88		194.50
8809DEC24	<b>Accrual</b>	1-4-3101-2030 - J - HYDRO	18 MILLER RD. NEW GAR,	526.08		
		1-1-1100-1102 - HST RECEIVA	HSTBIReb Tax Code	66.70		592.78
			Payment Total:			787.28
			Total AUTOMATIC WITHDRAWAL:			10,909.39
					Total CURR:	311,588.37

Certified February 12, 2025

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Treasurer

# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

## BY-LAW NO. 2025 -

### BEING A BY-LAW TO REGULATE AND CONTROL PARKING AND TRAFFIC FOR THE MUNICIPALITY OF MAGNETAWAN

**WHEREAS** the *Municipal Act, 2001, S.O. 2001, c. 25, as amended* Section 11(3) paragraph 1 authorizes a municipality to pass by-laws respecting its highways, including parking and traffic on highways;

**AND WHEREAS** the *Municipal Act, 2001, S.O. c. 25, Section 10(6)* authorizes the Council of a Municipality to pass By-laws respecting health, safety, and well-being of persons;

**AND WHEREAS** the *Highway Traffic Act, R.S.O. 1990c H-8*, as amended, provides that Council of a Municipality have the power to make By-laws to regulate, govern, and control parking within the boundaries of the said municipality;

**AND WHEREAS** the *Municipal Act, 2001, S.O. c.25, Section 434.1 (1)* authorizes the Council of a Municipality without limiting sections 9, 10 and 11, that a Municipality may require a person, subject to such conditions as the Municipality considers appropriate, to pay an administrative penalty if the Municipality is satisfied that the person has failed to comply with a By-law of the Municipality passed under this Act. 2017, c. 10, Sched. 1, s. 75.

**AND WHEREAS** the *Municipal Act, 2001, S.O. 2001, c 25 as amended and Ontario Regulation 333/07* This Regulation applies to Administrative Monetary Penalties that are required by a municipality in respect of the parking, standing or stopping of vehicles and referred to in Section 102.1 of the Act;

**NOW THEREFORE BE IT ENACTED BY THE MUNICIPAL COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN AS FOLLOWS:**

**THAT** this By-law may be cited as the "Municipal Parking By-law"

#### **1.0 DEFINITIONS**

- 1.1 **"Accessible Parking Permit"** means a permit issued to a person who meets the requirements of the Ministry of Transportation of Ontario pursuant to the *Highway Traffic Act, R.S.O 1990 c. H.8*.
- 1.2 **"Authorized Sign"** means any sign or roadway, curb or sidewalk markings or other device placed or erected on a highway under the authority of this By-law for the purpose of regulating parking.



- 1.3 **“Boulevard”** means that part of a street lying between the roadway and sidewalk or where no sidewalk has been laid, that part between the roadway and the highway boundary.
- 1.4 **“By-law Enforcement Officer”** means a person appointed by the Council of the Municipality of Magnetawan for the purpose of enforcing the By-laws of the municipality.
- 1.5 **“Commercial Motor Vehicle”** means a motor vehicle having permanently attached thereto a truck, or delivery body and includes ambulances, hearses, casket wagons, fire apparatus, buses and tractors used for hauling purposes on the highways.
- 1.6 **“Corner”** means a point of intersection of curbs or edges of the portion of the highway used for vehicular traffic.
- 1.7 **“Crosswalk”** means that part of a highway at an intersection that is included within the connections of the lateral lines of the sidewalks on opposite sides of the highway measured from the curbs or, in the absence of curbs, from the edges of the roadway; or any portion of a roadway at an intersection or elsewhere distinctly indicated for pedestrian crossing by signs or by lines or other markings on the surface.
- 1.8 **“Designated Fire Route”** means any private roadway, lane, ramp or other means of vehicular access to or egress from a building and it may include part of a parking lot set aside for use by authorized emergency vehicles.
- 1.9 **“Designated Parking Space”** means a parking space designated for the sole use of motor vehicles displaying a valid accessible parking permit.
- 1.10 **“Highway”** (See “Street”)
- 1.11 **“Intersection”** means the area embraced within the prolongation or connection of the lateral curb lines or, if none, then of the lateral boundary lines of two or more highways that join one another at an angle, whether or not one highway crosses the other.
- 1.12 **“Motor Vehicle”** includes an automobile, motorcycle, motor assisted bicycle unless otherwise indicated in this By-law and any other vehicle propelled or driven otherwise than by muscular power; but does not include a streetcar or other motor vehicles running on rails, traction engine, farm tractor, self-propelled implement of husbandry or road building machine within the meaning of the *Highway Traffic Act, R.S.O. 1990* and amendments thereto.
- 1.13 **“One Way Street”** means a street upon which vehicular traffic is limited to movement in one direction.
- 1.14 **“Park” or “Parking”** when prohibited, means the standing of a vehicle, whether

occupied or not, except when standing temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

- 1.15 **"Pedestrian"** means a person afoot, invalid, and children in wheeled carriages.
- 1.16 **"Police Officer"** means a member of the Ontario Provincial Police or a person authorized by the Commander of the Ontario Provincial Police Detachment to regulate or direct traffic.
- 1.17 **"Roadway"** means the part of the highway that is improved, designed or ordinarily used for vehicular traffic, but does not include the shoulder, and, where a highway includes two or more separate roadways, the term "roadway" refers to any one roadway separately and not to all of the roadways collectively.
- 1.18 **"Sidewalk"** means that portion of a street between the curb lines or the lateral lines of a roadway and the adjacent property lines intended for the use of pedestrians.
- 1.19 **"School Purpose Vehicle"** means a vehicle operated under contract with a Board of Education that meets all the standards of the *Highway Traffic Act* and Regulations.
- 1.20 **"Stand" or "Standing"** when prohibited, means the halting of a vehicle, whether occupied or not, except for the purpose of and while actually engaged in receiving or discharging passengers or merchandise.
- 1.21 **"Stop" or "Stopping"**, when prohibited, means the halting of a vehicle, even momentarily, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or of a traffic control sign or signal.
- 1.22 **"Street" or "Highway"** includes a common and public highway, street, avenue, parkway, driveway, square, place, bridge, viaduct or trestle, any part of which is intended for or used by the general public for the passage of vehicles and includes the area between the lateral property lines thereof.
- 1.23 **"Traffic"** includes pedestrians, ridden or herded animals, vehicles, street cars, bikes and other conveyances either singly or together while using any street for purposes of travel.
- 1.24 **"Traffic Control device"** means any sign; or roadway, curb, or sidewalk marking; or other device erected or placed under the authority of the Municipal Council for the purpose of guiding or directing traffic.
- 1.25 **"Traffic Signal"** means any device manually, electrically or mechanically operated for the regulation of traffic.

- 1.26 **“Through Highway”** means any highway or part of a highway designated as such by the Minister of Transportation or by by-law of the municipality and, every such highway shall be marked by a stop sign or yield sign, right-of-way sign in compliance with the Regulations of the Ministry.
- 1.27 **“Vehicle”** includes a motor vehicle, trailer, traction engine, farm tractor, road building machinery, and any vehicle drawn, propelled or driven by any kind of power, including muscular power.

## **2.0 GENERAL**

- 2.1 **Application of By-law** - Save where otherwise specifically provided, the provisions of this By-law shall apply to:
- a) all highways and parts of highways under the jurisdiction of the Municipality of Magnetawan.
  - b) all public lanes or alleys that have been established by a By-law of the Municipality of Magnetawan.
- 2.2 **Enforcement** - The Ontario Provincial Police or a By-law Enforcement Officer shall enforce the provisions of this By-law.
- 2.3 **Obedience to Traffic Signs and Signals** - Every person shall promptly obey all signals given either by a Police Officer or by a traffic control device or a traffic signal.

## **3.0 METHOD OF PARKING**

- 3.1 **Parallel** - No person shall park a vehicle on any street unless on the right-hand side of the street, having regard for the direction in which the vehicle had been proceeding and unless the right-front and right-rear wheels or runners of the vehicle are parallel to and a distance respectively not more than six inches from the edge of the roadway, unless prevented from doing so by an accumulation of snow in winter.
- 3.2 **Angle** - Where angle parking is permitted, no person shall park a vehicle except at an angle of forty-five degrees with the edge of the roadway and so that the front end of the vehicle is nearest to the edge of the roadway.
- 3.3 **Right Angle** - Where right-angle parking is permitted, no person shall park a vehicle except at an angle of ninety degrees with the edge of the roadway.
- 3.4 **One-way Streets** - Where parking is permitted on a one-way street, a person may park a vehicle facing only in the direction in which it was proceeding and with the left-front and left rear wheels parallel to and distant not more than six (6) inches from the edge of the roadway, provided that this provision shall not apply where parking on the right-hand side of a one-way street is specifically authorized by By-law.

- 3.5 **Parking Spaces** - Where parking spaces are distinctly marked on a street no person shall park a vehicle except within the marked area so that no part of the vehicle encroaches on an adjacent parking space, aisle or traffic lane unless the vehicle cannot be accommodated in one parking space.

#### **4.0 PARKING & STOPPING REGULATION**

##### **4.1 Parking Prohibited – General**

- a) No person shall park a vehicle in any of the following places:
- i) on or overhanging the sidewalk or curb;
  - ii) on that portion of a boulevard that is not intended for the use by vehicles and that portion of the boulevard between the sidewalk and curb;
  - iii) in front of or within one point five (1.5) metres of the entrance to a driveway or so as to prevent ingress to or exit from such driveway;
  - iv) within an intersection;
  - v) within three (3) metres of a fire hydrant;
  - vi) within a designated fire route;
  - vii) within fifteen (15) metres of any railway track which crosses the roadway or is adjacent to a roadway;
  - viii) within nine (9) metres of an intersecting roadway
  - ix) on any bridge;
  - x) in such a position as will prevent the convenient removal of any other vehicle previously parked or standing;
  - xi) in front of the entrance to a theatre, auditorium, or other building where large assemblies are being held in such theatre, auditorium or other building or for a reasonable time immediately preceding and following such assemblages;
  - xii) on the approaches, turning, or ramp areas to any Public Boat Launching Ramp in such a manner as to interfere with the launching or landing of any water craft;
  - xiii) on any highway for the purpose of repairing, washing, or maintenance of a vehicle, save when such use of the highway is unavoidable through emergency;
  - xiv) on any highway for the purpose of soliciting, vending, buying or selling goods and/or service otherwise permitted by By-law;
  - xv) on a crosswalk
  - xvi) on any highway so as to obstruct or prohibit snow removal operations
  - xvii) on any highway if it is immobile or unlicensed for the current year
- b) No vehicle shall stand or park on any street within the municipality where the effect of the standing or parking would obstruct the passage of vehicles on the street.
- c) No person shall park a vehicle from November 1<sup>st</sup> to April 15<sup>th</sup> on a highway under the jurisdiction of the Municipality of Magnetawan.

##### **4.2 Parking Prohibited - In specific places where authorized signs displayed**

- a) When authorized signs have been erected and are on display, no person

shall park a vehicle in any of the following places:

- i) on any highways or parts of highways named or described in Schedule "A" to this By-law, on the side or sides of highways set out in the said schedule, during the times and/or days set out in the said schedule;
  - ii) on any public lane;
  - iii) in a cul-de-sac along the turn around;
  - iv) on any highway within fifteen (15) metres of the termination of a dead end highway;
  - v) within thirty (30) metres of an intersection controlled by traffic control signals;
  - vi) within fifteen (15) metres of an intersection;
- b) **Bus Loading Zones** - When authorized signs have been erected and are on display, no person shall park, stop or stand a vehicle with the exception of a School Purpose Vehicle during the process of loading or unloading pupils in a designated Bus Loading Zone, from 8:00 a.m. to 9:00 a.m. and 2:00 p.m. to 3:00 p.m.

#### 4.3 **Loading and Unloading Commercial Vehicles**

- a) No person engaged in the loading or unloading of a commercial vehicle shall permit their vehicle to stand for a period longer than the actual loading or unloading required.
- b) Notwithstanding anything contained elsewhere in this By-law, where a lane is located at the rear or to the side of premises to or from which the loading or unloading is to be carried out, the loading or unloading shall be made from the lane.
- c) Wherever possible, vehicles shall be loaded or unloaded from the side and be parked within six (6) inches of the curb.

#### 4.4 **Stopping Prohibited - In Specific Places where authorized signs displayed**

No person shall stop a vehicle, unless otherwise permitted in this By-law, on any highways or parts of highways, on the side or sides of highways unless authorized signs have been erected.

#### 4.5 **Stopping Prohibited – General**

- a) No person shall stop a vehicle in any of the following places:
  - i) on a sidewalk;
  - ii) on a crosswalk;
  - iii) within a designated fire route;
  - iv) within a school bus loading zone;
  - v) on, under or within thirty (30) metres of a bridge, elevated structure, tunnel and/or underpass;
  - vi) on a highway alongside another vehicle which is stopped, standing or parked except where such stopping, standing or parking is in compliance with traffic control signals, authorized signs or other lawful traffic control method.

#### 4.6 **Parked on Private or Municipal Property without Consent**

- (a) No vehicle shall be parked on Private Property or Municipal Property without the consent of the owner or adult occupant of the property.
- (b) Notwithstanding 4.6 (a), overnight parking is permitted where authorized signs have been erected, so long as the vehicle is removed by 9:00 a.m. the following day.

**4.7 Accessible Parking Regulations**

- a) A designated parking space shall be distinctly indicated in accordance with the requirements of the *Highway Traffic Act* and the regulations made thereunder.
- b) No person shall park, stop or stand a vehicle in a designated accessible parking space, or be entitled to the benefit of an exemption under this by-law, unless a currently valid accessible parking permit has been issued to that person or to a passenger being picked up or transported in such vehicle, and such permit is displayed on or in the vehicle in accordance with the *Highway Traffic Act*.
- c) Every person having possession of an accessible parking permit shall, on the demand of a police officer, police cadet, municipal law enforcement officer or an officer appointed for carrying out the provisions of the *Highway Traffic Act*, surrender the permit for reasonable inspection to ensure compliance with the provisions of the *Highway Traffic Act*, the regulations made thereunder and this by-law.
- d) No person shall hinder or obstruct, or attempt to hinder or obstruct, any person exercising a power or performing a duty under the *Highway Traffic Act*, the regulations made thereunder and this by-law

**4.8 Temporary “No Parking” or “No Stopping” Signs**

- a) The Ontario Provincial Police, Public Works Department, By-law Enforcement Department may erect or cause to be erected “No Parking” and “No Stopping” signs in such places and for such temporary periods as may be reasonably necessary or advisable and no person shall park or stop their vehicle in accordance with said authorized signs.
- b) Pursuant to the above section, no unauthorized person may remove, alter, injure, obstruct or otherwise interfere with an authorized sign erected.

**4.9 Exemptions**

- a) The provisions of this By-law respecting parking, stopping or standing of vehicles shall not apply to:
  - i) Emergency Vehicles where the operator is engaged in the performance of their duty;
  - ii) motor vehicles forming part of a funeral cortege, provided that all such vehicles are parked only on one side of the highway at one time;
  - iii) a motor vehicle that has been rendered immobile due to mechanical failure, provided that the owner of said vehicle has removed the vehicle within twenty-four (24) hours of the breakdown so long as the vehicle is not impeding traffic;
  - iv) a municipally owned or leased vehicle, where the operator is engaged in work on behalf of the municipality;
  - v) a motor vehicle during any emergency which includes and is not limited to fire, flood, or other natural disaster, road repairs or maintenance, or public utility maintenance or repair and any circumstances in which *Section 134 of the Highway Traffic Act, R.S.O., 1990*, applies.
- b) Any person may make application to Council to be granted an exemption from the time limited parking regulations. The request must provide specific dates, times, locations and reasons for the exemption. Council, by resolution, may refuse, allow or alter the requested exemption. Breach by the applicant of any of the terms or conditions of any exemption granted by Council shall render the exemption null and void.

## **5.0 TRAFFIC REGULATION**

5.1 **Through Streets** - Through Highways as defined in the *Highway Traffic Act*. Every operator or driver of vehicle shall, immediately before entering or crossing any one of these streets, bring the vehicle to a full stop.

### **5.2 One-Way Streets**

When authorized signs have been erected and are on display, the highways or parts of highways named or described in Schedule "C" to this by-law are designated as one-way highways in the direction of travel stated in the said schedule.

### **5.3 Rates of Speed (Km/h)**

When authorized signs have been erected and are on display, the maximum permissible rate of speed on all of the highways or parts of highways within the municipality shall be 80 kms/hour with the exception of the highways or parts of the highway designated as a Community Safety Zone where the speed limit shall be 40 kms/hour.

### **5.4 Community Safety Zones**

When authorized signs have been erected and are on display, the highways or parts of highways named or described in Schedule "B" to this By-law are designated as Community Safety Zones.

### **5.5 Turn Movement Prohibition**

When authorized signs have been erected and are on display prohibiting a U-turn, no person operating a vehicle shall disobey the sign and execute a U-turn.

## **6.0 TRAFFIC CONTROL DEVICES**

6.1 The Superintendent of Public Works, and/or designate, is hereby authorized and directed to erect and maintain such signs, traffic control signals, markings, barricades, traffic control devices and other structures and equipment as are required to give effect to this By-law and as are required to regulate, direct, warn or guide pedestrian and vehicular traffic for the safety and convenience of the public.

6.2 The Superintendent of Public Works, and/or designate, is authorized to temporarily remove or otherwise annul such parking regulation signs and other traffic control devices as may be necessary to accommodate the interests of the municipality.

6.3 Save as may be otherwise more specifically provided in this By-law or the *Highway Traffic Act*, it shall be an Offence against the provisions of this By-law for any person to fail to comply with the directions of any Official Traffic Sign or Traffic Control Device Regulating Traffic on a Highway.



## **7.0 ENFORCEMENT**

7.1. Where a vehicle is found parked in violation of the provisions of this By-law, the By-law Enforcement Officer so finding the vehicle may attach to the vehicle a Certificate of Parking Infraction, or Administrative Monetary Penalty which states:

- a) the license number of the vehicle and any other identification tag marking, if any, of such vehicle.
- b) the date, time and location when such vehicle is parked in violation of any of the provisions of this By-law
- c) that the vehicle has violated the provisions of the By-law and nature of the alleged offence.
- d) that the owner or operator thereof may report to the Corporation within fifteen (15) days after the date the Certificate of Parking Infraction was issued to make voluntary payment of the penalty indicated on said certificate.

7.2 The owner of a motor vehicle may be charged with and convicted of an offence for contravention of any provision of this By-law for which the driver of the vehicle is subject to be charged unless, at the time of the offence, the vehicle was in the possession of some person other than the owner without the owner's consent.

### **7.3 Vehicle Towing**

In addition to any other penalties provided for in this By-law, a By-law Enforcement Officer, Superintendent of Public Works, Fire Department Chief and/or designate, or Ontario Provincial Police, where a vehicle is in contravention of this By-law, at their discretion, may cause the vehicle to be removed, taken away and stored in a suitable place and all costs and charges incurred are the responsibility of the owner of said vehicle and shall be a lien, upon the vehicle, which lien may be enforced in the manner provided for by the *Repair and Storage Liens Act, R.S.O., 1990, Chapter R.25, as amended*.

## **8.0 PENALTIES**

8.1 Every person and/or owner and/or occupant who contravenes and/or directs another person(s) to contravene and/or permits another person the doing of any act which contravenes any of the provisions of this By-law is guilty of an offence and may be subject to:

- a) fees, fines, penalties, and/or charges under the Administrative Monetary Penalties By-law and/or
- b) fees or charges as per the current Fees and Charges By-law and/or
- c) upon conviction is liable to a fine, to a maximum of \$5,000 (five thousand dollars) for each offence exclusive of the costs, as prescribed by the *Provincial Offences Act, R.S.O. 1990, c.P. 33, as amended*.

And further, in addition to any other remedy and to any other penalty the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.

8.2 Fees, fines, penalties, and/or charges are as Schedule “F” attached for 2025 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule “F” will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

## **9.0 SCHEDULES**

The schedules to this By-law shall be deemed to form part of this By-law.

## **10.0 SEVERABILITY**

If any section or sections of this By-law or parts thereof are found by a court of law to be illegal or beyond the power of Council to enact, such section or sections or parts thereof shall be deemed to be severable and all other sections or parts of this by-law shall be deemed to be separate and independent therefrom and to be enacted as such.

## **11.0 CONFLICT**

If a provision of this By-law conflicts with an Act or regulation or another By-law the provision that is the most restrictive shall prevail.

## **12.0 REPEALED BY-LAWS**

That By-law 2005-23 and any previously conflicting By-laws are hereby repealed.

## **13.0 EFFECTIVE DATE**

This By-law shall come into force and take effect upon the date of its passing.

## **14.0 SCHEDULE G**

Part II Offences short form wording and set fines for such offences

Once the by-law has been approved, the short form wording and set fines will be applied for with the Provincial Offences Courts to have them approved. These offences can be issued as Part II ticketing on the persons committing the offences on the day of the offence, or within thirty (30) days of the offence.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this     day of     2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk



**Schedule "A"**  
**TO BY-LAW 2025-** **REGULATE AND CONTROL PARKING**  
**AND TRAFFIC**

**Prohibited Parking**

<b>Street</b>	<b>From</b>	<b>To</b>	<b>Side</b>	<b>Period</b>
Burrows Street/ North Sparks Street intersection	Corner as Posted	Corner as Posted	South Side	At All Times
Burrows Street/ North Sparks Street Intersection	Corner as Posted	Corner as Posted	West Side	At All Times
North Sparks Street	154 North Sparks Street	114 South Sparks Street	West Side	At All Times
South Sparks Street	115 South Sparks Street	143 North Sparks Street	East Side	At All Times



**TO BY-LAW 2025-  
Schedule "B"  
REGULATE AND CONTROL PARKING  
AND TRAFFIC**

**Community Safety Zone**

Street	From	To	Side	Rate of Speed



**TO BY-LAW 2025-      Schedule "C"**  
**REGULATE AND CONTROL PARKING**  
**AND TRAFFIC**

**One Way Streets**

Street	From	To



**Schedule "D"**  
**TO BY-LAW 2025- REGULATE AND CONTROL PARKING**  
**AND TRAFFIC**

**Fire Routes**

<b>Street</b>	<b>From</b>	<b>To</b>	<b>Period</b>
Ahmic Street South Side	Across from Ahmic Harbour Community Centre and Magnetawan Fire Station #2	As Posted	At All Times
Ahmic Street North Side	In Front of Fire Hall	As Posted	At All Times
Albert Street South Side	Across from of Fire Hall	As Posted	At All Times
Albert Street North Side	In Front of Fire Hall	As Posted	At All Times
Municipal Office and Pavillion	Beside all Buildings	As Posted	At All Times
Biddy Street	End of Biddy Street by the Village Green Park to Hwy 520	As Posted	At All Times



**TO BY-LAW 2025-      Schedule "E"**  
**REGULATE AND CONTROL PARKING**  
**AND TRAFFIC**

**Accessible Parking**

<b>Location</b>	<b>From/To</b>	<b>Period</b>
Magnetawan Community Centre, Municipal Office & Library	As Posted	At All Times
Magnetawan Centennial Park	As Posted	At All Times
Magnetawan Croft Recreational Park	As Posted	At All Times
Magnetawan Lions Pavilion	As Posted	At All Times
Magnetawan Overflow Parking Lot	As Posted	At All Times
Ahmic Harbour Community Centre and Magnetawan Fire Station #2	As Posted	At All Times
Magnetawan Friendship Centre	As Posted	At All Times





**Municipality of  
Magnetawan**

**Schedule "F"**  
**TO BY-LAW 2025- REGULATE AND CONTROL PARKING**  
**AND TRAFFIC**

**Fees, Fines, Penalties, And/Or Charges Schedule**

<b>ITEM</b>	<b>COLUMN 1 SHORT FORM WORDING</b>	<b>COLUMN 2 PROVISION CREATING OR DEFINING OFFENCE</b>	<b>COLUMN 3 EARLY VOLUNTARY PAYMENT (payable within 7 days)</b>	<b>COLUMN 4 SET FINE</b>
1	Park face wrong side.	3.1	\$50.00	\$75.00
2	Park not at a 45 degree angle.	3.2	\$50.00	\$75.00
3	Park not at a 90 degree angle.	3.3	\$50.00	\$75.00
4	Park on wrong side of one way street.	3.4	\$50.00	\$75.00
5	Park not wholly within a parking space.	3.5	\$50.00	\$75.00
6	Park on sidewalk.	4.1(a)(i)	\$50.00	\$75.00
7	Park on boulevard.	4.1(a)(ii)	\$50.00	\$75.00
8	Park obstructing driveway.	4.1(a)(iii)	\$50.00	\$75.00
9	Park within intersection.	4.1(a)(iv)	\$50.00	\$75.00
10	Park within 3 m of fire hydrant.	4.1(a)(v)	\$50.00	\$75.00
11	Park within fire route.	4.1(a)(vi)	\$50.00	\$75.00
12	Park within 15 m of railway tracks.	4.1(a)(vii)	\$50.00	\$75.00
13	Park within 9 meters of an intersecting roadway.	4.1(a)(viii)	\$50.00	\$75.00
14	Park on a bridge.	4.1(a)(ix)	\$50.00	\$75.00
15	Park obstructing other vehicle.	4.1(a)(x)	\$50.00	\$75.00
16	Park obstructing theatre, auditorium or other places of assembly entrance.	4.1(a)(xi)	\$50.00	\$75.00
17	Park obstructing public boat launch and ramp.	4.1(a)(xii)	\$50.00	\$75.00
18	Park for the purpose of repairing, washing or maintenance of vehicle.	4.1(a)(xiii)	\$50.00	\$75.00
19	Park for the purpose of soliciting.	4.1(a)(xiv)	\$50.00	\$75.00
20	Park obstructing crosswalk.	4.1(a)(xv)	\$50.00	\$75.00
21	Park obstructing snow removal.	4.1(a)(xvi)	\$50.00	\$75.00

ITEM	COLUMN 1 SHORT FORM WORDING	COLUMN 2 PROVISION CREATING OR DEFINING OFFENCE	COLUMN 3 EARLY VOLUNTARY PAYMENT (payable within 7 days)	COLUMN 4 SET FINE
22	Park immobile or unlicensed vehicle.	4.1(a)(xvii)	\$50.00	\$75.00
23	Park obstructing traffic.	4.1(b)	\$50.00	\$75.00
24	Park during prohibited times.	4.1(c)	\$50.00	\$75.00
25	Park in prohibited area.	4.2(a)(i)	\$50.00	\$75.00
26	Park in public lane.	4.2(a)(ii)	\$50.00	\$75.00
27	Park in cul-de-sac.	4.2(a)(iii)	\$50.00	\$75.00
28	Park within 15 meters of dead end.	4.2(a)(iv)	\$50.00	\$75.00
29	Park within 30 meters of intersection controlled by traffic control signals.	4.2(a)(v)	\$50.00	\$75.00
30	Park within 15 meters of intersection.	4.2(a)(vi)	\$50.00	\$75.00
31	Park within bus loading zone.	4.2(b)	\$50.00	\$75.00
32	Stand commercial vehicle longer than loading and unloading time.	4.3(a)	\$50.00	\$75.00
33	Stop within no stopping area.	4.4	\$50.00	\$75.00
34	Stop on sidewalk.	4.5(a)(i)	\$50.00	\$75.00
35	Stop on crosswalk.	4.5(a)(ii)	\$50.00	\$75.00
36	Stop within fire route.	4.5(a)(iii)	\$50.00	\$75.00
37	Stop within bus loading zone.	4.5(a)(iv)	\$50.00	\$75.00
38	Stop within 30 meters of bridge, elevated structure, tunnel or underpass.	4.5(a)(v)	\$50.00	\$75.00
39	Stop alongside a previously stopped vehicle.	4.5(a)(vi)	\$50.00	\$75.00
40	Park on private property without consent.	4.6(a)	\$50.00	\$75.00
41	Park on municipal property without consent.	4.6(a)	\$50.00	\$75.00
42	Park in a designated accessible parking space without a valid permit.	4.7(b)	n/a	\$300.00

***Fees, fines, penalties, and/or charges are as Schedule "F" attached for 2025 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "F" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.***



**Schedule "G"**  
**TO BY-LAW 2025- REGULATE AND CONTROL PARKING  
AND TRAFFIC**

**Part II Provincial Offences Act**

ITEM	COLUMN 1 SHORT FORM WORDING	COLUMN 2 PROVISION CREATING OR DEFINING OFFENCE	COLUMN 3 EARLY VOLUNTARY PAYMENT (payable within 7 days)	COLUMN 4 SET FINE
1	Park face wrong side.	3.1	\$50.00	\$75.00
2	Park not at a 45 degree angle.	3.2	\$50.00	\$75.00
3	Park not at a 90 degree angle.	3.3	\$50.00	\$75.00
4	Park on wrong side of one way street.	3.4	\$50.00	\$75.00
5	Park not wholly within a parking space.	3.5	\$50.00	\$75.00
6	Park on sidewalk.	4.1(a)(i)	\$50.00	\$75.00
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8	Park obstructing driveway.	4.1(a)(iii)	\$50.00	\$75.00
9	Park within intersection.	4.1(a)(iv)	\$50.00	\$75.00
10	Park within 3 m of fire hydrant.	4.1(a)(v)	\$50.00	\$75.00
11	Park within fire route.	4.1(a)(vi)	\$50.00	\$75.00
12	Park within 15 m of railway tracks.	4.1(a)(vii)	\$50.00	\$75.00
13	Park within 9 meters of an intersecting roadway.	4.1(a)(viii)	\$50.00	\$75.00
14	Park on a bridge.	4.1(a)(ix)	\$50.00	\$75.00
15	Park obstructing other vehicle.	4.1(a)(x)	\$50.00	\$75.00
16	Park obstructing theatre, auditorium or other places of assembly entrance.	4.1(a)(xi)	\$50.00	\$75.00
17	Park obstructing public boat launch and ramp.	4.1(a)(xii)	\$50.00	\$75.00
18	Park for the purpose of repairing, washing or maintenance of vehicle.	4.1(a)(xiii)	\$50.00	\$75.00
19	Park for the purpose of soliciting.	4.1(a)(xiv)	\$50.00	\$75.00
20	Park obstructing crosswalk.	4.1(a)(xv)	\$50.00	\$75.00
21	Park obstructing snow removal.	4.1(a)(xvi)	\$50.00	\$75.00

ITEM	COLUMN 1 SHORT FORM WORDING	COLUMN 2 PROVISION CREATING OR DEFINING OFFENCE	COLUMN 3 EARLY VOLUNTARY PAYMENT (payable within 7 days)	COLUMN 4 SET FINE
22	Park immobile or unlicensed vehicle.	4.1(a)(xvii)	\$50.00	\$75.00
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24	Park during prohibited times.	4.1(c)	\$50.00	\$75.00
25	Park in prohibited area.	4.2(a)(i)	\$50.00	\$75.00
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27	Park in cul-de-sac.	4.2(a)(iii)	\$50.00	\$75.00
28	Park within 15 meters of dead end.	4.2(a)(iv)	\$50.00	\$75.00
29	Park within 30 meters of intersection controlled by traffic control signals.	4.2(a)(v)	\$50.00	\$75.00
30	Park within 15 meters of intersection.	4.2(a)(vi)	\$50.00	\$75.00
31	Park within bus loading zone.	4.2(b)	\$50.00	\$75.00
32	Stand commercial vehicle longer than loading and unloading time.	4.3(a)	\$50.00	\$75.00
33	Stop within no stopping area.	4.4	\$50.00	\$75.00
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38	Stop within 30 meters of bridge, elevated structure, tunnel or underpass.	4.5(a)(v)	\$50.00	\$75.00
39	Stop alongside a previously stopped vehicle.	4.5(a)(vi)	\$50.00	\$75.00
40	Park on private property without consent.	4.6(a)	\$50.00	\$75.00
41	Park on municipal property without consent.	4.6(a)	\$50.00	\$75.00
42	Park in a designated accessible parking space without a valid permit.	4.7(b)	n/a	\$300.00

**Note:** The general penalty provision for the offences listed above is Section 8. of By-law 2025-, a certified copy of which has been filed.

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

**BEING A BY-LAW TO ENTER INTO AN ROAD USE AGREEMENT WITH BROWN/ROSS (4944 010 00106000), WOODS (4944010 00106002) AND BECHTEL (4944 010 00106003), CROFT CON 1 PT LOT 10 42R-1844 PART 1(BROWN/ROSS), PART 2 (WOODS) AND PART 3 (BECHTEL)**

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**WHEREAS** Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

- 1. THAT** the Corporation of the Municipality of Magnetawan is hereby authorized to enter into an agreement with the aforementioned substantially in the form attached hereto as Schedule A and forming part of this By-law; and
- 2. THAT** the Mayor and CAO/Clerk are hereby authorized to execute the Agreement on behalf of the Corporation; and
- 3. THAT** By-law 2023-34 (BROWN/ROSS), 2023-36 (WOODS), 2023-35 (BECHTEL), 2020-52 (1671258 ONTARIO INC./WEINS) and any other previously relevant by-law(s) be hereby repealed effective the date of passing of this By-law.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12<sup>th</sup> day of February 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk

THIS AGREEMENT MADE BETWEEN:

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

(hereinafter called the "Municipality")  
OF THE FIRST PART

- and -

**GLENN SAMUEL BROWN AND MOLLY REBECCA ROSS AND;  
DARREN CHADWICK BECHTEL AND ANGELA ERIN BECHTEL AND;  
MATTHEW PHILIP WOODS AND SAMANTHA WOODS.**

(hereinafter jointly called the "Licensee")  
OF THE SECOND PART

**WHEREAS** the Municipality may enter into Road Use Agreements when no other means of access to the Licensee's lands can be provided unless Council considers the Agreement to not be in the best interest of the Municipality;

**AND WHEREAS** the Licensee is the registered owner of lands and premises more particularly described in Paragraph 1 of Schedule "A" attached hereto (thereinafter called the "Licensed Area");

**AND WHEREAS** direct access to the Licensee Lands is provide by an unopened road allowance and from the open municipal public highway known as Minkler's Lane both under the Municipality's jurisdiction which is described in Paragraph 2 of Schedule "A";

**AND WHEREAS** Minkler's Lane is seasonally maintained by the Municipality;

**AND WHEREAS** the Municipality has agreed to permit the Licensee to perform winter maintenance on a portion of the Municipality's Lands in the area described in Paragraph 3 of Schedule "A" (the Licensed Area Winter Maintenance) subject to the requirement that the Licensee enter into an agreement with the Municipality;

**AND WHEREAS** the Municipality has agreed to permit the Licensee to perform seasonal maintenance on a portion of the Municipality's Lands in the area described in Paragraph 4 of Schedule "A" (the Licensed Area Seasonal Maintenance);

**AND WHEREAS** a Site Plan Agreement as a condition has been registered on title to the Licensee's Land;

**NOW THEREFORE THIS AGREEMENT WITNESSETH THAT IN CONSIDERATION OF THE PREMISES AND THE COVENANTS HEREINAFTER SET FORTH, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE PARTIES HERETO**

COVENANT AND AGREE WITH EACH OTHER AS FOLLOWS:

1. LICENCE

The Municipality permits and consents the Licensee to maintain and make improvements upon the Licensed Areas, which is more particularly described in Paragraph 3 and 4 of Schedule "A" for the purpose of providing access to the lands described in Paragraph 1 of Schedule "A".

This license is granted for the sole purpose of providing access to the Licensee's Lands for seasonal residential use.

2. INDEMNIFICATION FROM LIABILITY AND RELEASE

The Licensee covenants and agrees with the Municipality that the Licensee will indemnify and save harmless the Municipality, its officers, servants, officials and agents from any claim or demand, loss, cost, charge or expense which the Municipality may incur or be liable for in consequence of the permission herein before granted and/or the exercise by the Licensee of such permission and/or the presence of the improvements or in any matter related thereto.

The Licensee hereby releases and forever discharges the Municipality, its officers, servants, officials and agents from any claim, demand, loss, cost, charge or expense which may arise as a result of the Municipality performing any municipal work in or upon the Licensed Area.

3. TERM, FEE AND PROPERTY TAXES

- a) Term - This Licence Agreement shall be effective upon the date of execution by the Municipality and shall continue year to year subject to the termination provisions hereinafter set forth.
- b) Annual Fee – The Licensee shall pay the applicable fee (as established by the Municipality's Fees and Charges By-law) prior to the execution of this agreement and each year thereafter on or before February 1<sup>st</sup>. Should such amount remain unpaid on the 2<sup>nd</sup> of February in each calendar year, the Municipality may add the amount owing to the Tax Roll of the Licensee's Lands and collect such fees in a similar manner as the collection of municipal property taxes. (Note: There shall be no pre-rating of applicable fee.)
- c) Municipal Taxes – It is a condition of this License Agreement that the Licensee shall maintain the property tax account for the Licensee's Lands in good standing. For the purposes of this agreement "in good standing" shall mean that all property taxes imposed upon the Licensee's Land for the then current tax year shall be paid in full no later than 1<sup>st</sup> of November on that tax year and if such property taxes are not in good standing the Licensee is deemed to be in default of this Agreement.

4. TERMINATION OF AGREEMENT

- a) This Agreement may be terminated by the Municipality:
  - 1) Discretionary - upon six (6) months' notice in writing by the Municipality, with or without reason, to the Licensee at the Municipality's sole discretion; or



- 2) Default - upon default of the Licensee of the terms of this agreement; as a condition precedent to giving such notice of termination the Municipality shall provide written notice of default and the Licensee shall have fifteen (15) days from the date of the notice to remedy the identified default(s) to the satisfaction of the Municipality; where such default has not been remedied the Municipality may, in addition any other remedies, terminate the agreement as of a date specified in writing and require the Licensee to remove the encroachment within a reasonable time and take such measures to restrict use of the Licensed Area as Council determines appropriate.

b) This Agreement will automatically terminate:

- 1) upon the registration of a transfer of the ownership of the Licensed Area from the Municipality to the Licensee;
- 2) upon the removal of the improvements and the restoration of the Licensed Area to a condition satisfactory to the Municipality.

5. NO INTEREST IN LAND, NON-EXCLUSIVE LICENSE AND ACCESS FROM UNOPENED ROAD ALLOWANCE AND/OR SEASONALLY MAINTAINED PUBLIC HIGHWAY

- a) The Licensee acknowledges that this Agreement shall in no way create any interest in land or easement rights.
- b) The Licensee acknowledges and agrees that a part of the Licensed Area remains a component of an unopened road allowance over which the public is entitled to travel. Accordingly, the license granted herein is non-exclusive and the Licensee may not prohibit or interfere with public travel along the unopened road allowance.
- c) The Licensee acknowledges and agrees that access to the Licensed Area is also from the seasonally maintained public highway known as Minkler's Lane which is seasonally maintained by the Municipality.

6. CONSTRUCT, REPAIR AND REMOVAL

- a) In consideration of the permission and consent hereby given, the Licensee:
  - 1) shall, at its own expense, construct winter maintenance of the entire Licensed Area as described in Paragraph 3 of Schedule "A";
  - 2) shall not deposit or cause to store snow on abutting lands or in any manner that may negatively affect abutting lands or municipal lands;
  - 3) shall, at its own expense, construct seasonal maintenance of the entire Licensed Area as described in Paragraph 4 of Schedule "A";
  - 4) shall not pave or otherwise hard surface the Licensed Areas;
  - 5) shall, at its own expense, obtain all required governmental approvals for the construction of the improvement's, including the submission, review and approval of a work plan for the Licensed Areas;
  - 6) shall, at its own expense, keep and maintain the Licensed Areas in a safe condition during the currency of this License.
  - 7) shall, upon termination of this Agreement, forthwith remove

improvements, repair any damage caused thereby at the sole expense of the Licensee without being entitled to any compensation whatsoever.

- b) The Licensee acknowledges that the authorization hereunder applies only to the Licensed Areas and it is the Licensee's obligation to ensure that works authorized hereunder do not encroach upon abutting lands. The Licensee shall be responsible for obtaining the assistance of a professional surveyor (if necessary) for such purposes and the cost thereof.
- c) In addition to any other remedy at law or hereunder, if the Licensee fails to maintain the Licensed Areas in a condition that is safe, or to repair or remove the improvements as required by the Municipality or causes damage to Municipal lands and or assets, the Municipality may alter, repair or remove the same at the expense of the Licensee and the Certificate of the Clerk of the Municipality as to the expense thereof shall be final and binding upon the Licensee, and the Municipality may recover the same from the Licensee in any court of competent jurisdiction as a debt due and owing to the Municipality.

7. INSURANCE CERTIFICATE AND POLICY

- a) Policy of Insurance - The Licensee shall lodge with the Municipality, prior to the execution of the Agreement by the Municipality (and prior to February 1<sup>st</sup> of each calendar year), an insurance certificate from an Insurance Company satisfactory to the Municipality, and insuring for the joint benefit of the Licensee and the Municipality against any liability that may arise out of authorization granted hereunder, during the occupation of and/or construction of the improvements upon the Licensed Area.
- b) Comprehensive General Liability - Such policy shall carry limits of liability in the amount to be specified by the Municipality, but in no event shall it be less than \$5,000,000 inclusive comprehensive general liability and such policy shall:
  - 1) include a cross-liability clause;
  - 2) include product/completed operation coverage;
  - 3) shall not have an exclusion pertaining to blasting, provided that any blasting required to be done shall be done by an independent contractor duly qualified to do such work or where no blasting will occur, such clause may be included where the Municipality has received to its satisfaction, a Statutory Declaration from the Licensee that no blasting will occur on the lands subject to this agreement;
  - 4) include the Corporation of the Municipality of Magnetawan as an additional insured;
  - 5) include a provision that the insurance company agrees to notify the Municipality fifteen (15) days in advance of any material change or cancellation of the said insurance policy.

- c) Certificate of Coverage - Any certificate of coverage filed with the Municipal Solicitor shall specifically contain confirmation that the coverage as specified above is in effect. The issuance of such Policy of Insurance shall not be construed as relieving the Licensee from responsibility for other or larger claims, if any, and for which it may be held responsible.
- d) Confirmation of Premium Payment – The Licensee shall, from time to time as required by the Municipality, provide confirmation that all premiums on such policy or policies of insurance have been paid, and that the insurance is in full force and effect. The Licensee shall file a copy of the policy with the Municipality.
- e) Claim in Excess of Policy Limits – The issuance of such Policy of Insurance shall not be construed as relieving the Licensee from responsibility for other or larger claims, if any, and for which it may be held responsible.

8. DEPOSITS

The Licensee shall lodge with the Municipality, as applicable, those cash deposits more particularly described in Schedule "B", prior to the date of the execution of this Agreement by the Municipality.

9. Without limiting the generality of Section 10, in the event any expenses incurred by the Municipality in the preparation and administration or enforcement of this agreement, exceeds the deposit, the Licensee shall pay such additional amounts to the Municipality as invoiced. Failure to pay such invoices within the time periods set out in this agreement or in the invoices shall be considered a default of this agreement.

10. EXPENSES TO BE PAID BY THE LICENSEE

- 1) Every provision of this Agreement by which the Licensee is obligated in any way shall be deemed to include the words "at the expense of the Licensee" unless the context otherwise requires.
- 2) The Licensee shall pay such reasonable fees as may be invoiced to the Municipality by its Solicitor, its Planner, and its Municipal Engineer in connection with all work to be performed as a result of the provisions of this Agreement.
- 3) All expenses for which demand for payment has been made by the Municipality, shall bear interest at the rate of 15% per annum commencing 30 days after demand is made.
- 4) In the event that the Municipality finds it is necessary to engage the services of an engineer or technical personnel not permanently employed by the Municipality to review the plans of the Licensee and/or carry out on- site inspections of the work performed, the Municipality will advise the Licensee accordingly of this need, and the costs of such outside engineers so engaged shall be the responsibility of the Licensee. The Municipality may require a deposit for this purpose.

11. LICENCE NON-TRANSFERABLE

The licence hereby granted may not be transferred by the Licensee without the prior consent in writing of the Municipality.

12. NOTICE

For the purpose of This Agreement, notice may be given to the Licensee by prepaid registered mail to the address as noted under the signature line and such notice shall be deemed to have been given and received on the fifth day after mailing.

13. ESTOPPEL OF LICENSEE

The Licensee agrees to not call into question directly or indirectly in any proceeding whatsoever, in law or in equity, or before any administrative tribunal, the right of the Municipality to enter into This Agreement and to enforce each and every term, covenant and condition herein contained and This Agreement may be pleaded as an estoppel against the Licensee in any such proceedings.

14. ERECTION OF WARNING SIGNS

The Licensee shall erect two signs as described below at the approach of both the unopened road allowance and seasonally maintained road which read as follows:

At the beginning of the seasonally maintained road known as Minklers Lane;

"THIS ROAD IS SEASONALLY MAINTANED BY THE MUNICIPALITY AND PRIVATELY MAINTAINED IN THE WINTER FOR ACCESS TO ABUTTING LANDS. MEMBERS OF THE PUBLIC MAY STILL USE THIS ROAD BUT DO SO AT THEIR OWN RISK".

At the beginning of the Unopened Road Allowance commencing after the seasonally maintained portion of Minklers Lane;

"THIS UNOPENED ROAD ALLOWANCE HAS NOT BEEN ASSUMED FOR PUBLIC USE BY MUNICIPALITY. IT IS PRIVATELY MAINTAINED FOR ACCESS TO ABUTTING LANDS. MEMBERS OF THE PUBLIC MAY STILL USE THIS UNOPENED ROAD ALLOWANCE BUT DO SO AT THEIR OWN RISK".

This AGREEMENT SHALL enure to the benefit of and be binding upon the parties hereto and their permitted assigns.

IN WITNESS WHEREOF the parties hereto have executed and set their hands and seals on This Agreement:

By the Municipality on the \_\_\_\_\_ day of \_\_\_\_\_, 2025

THE CORPORATION OF THE MUNICIPALITY OF  
MAGNETAWAN

Per: \_\_\_\_\_  
Sam Dunnett, Mayor

Per: \_\_\_\_\_  
Kerstin Vroom, CAO/Clerk

By the Licensee on the \_\_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
GLENN SAMUEL BROWN

\_\_\_\_\_  
MOLLY REBECCA ROSS

\_\_\_\_\_  
DARREN CHADWICK BECHTEL

\_\_\_\_\_  
ANGELA ERIN BECHTEL

\_\_\_\_\_  
MATTHEW PHILIP WOODS

\_\_\_\_\_  
SAMANTHA WOODS

THIS IS SCHEDULE A TO THE LICENSE AGREEMENT BETWEEN THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

SCHEDULE "A"

1. Licensee's Lands

CHAPMAN CON 1 PT LOT 10 RP 42R21844 PART 1 (Brown/Ross)

CHAPMAN CON 1 Pt LOT 10 42R21844 PART 2 (Woods)

CHAPMAN CON 1 Pt LOT 10 42R21844 PART 3 (Bechtel)

2. Municipality's Lands

Road Allowance Between Lot 10 and Lot 11, Con. 1 Chapman being all of the lands described in P.I.N 52079-0472.

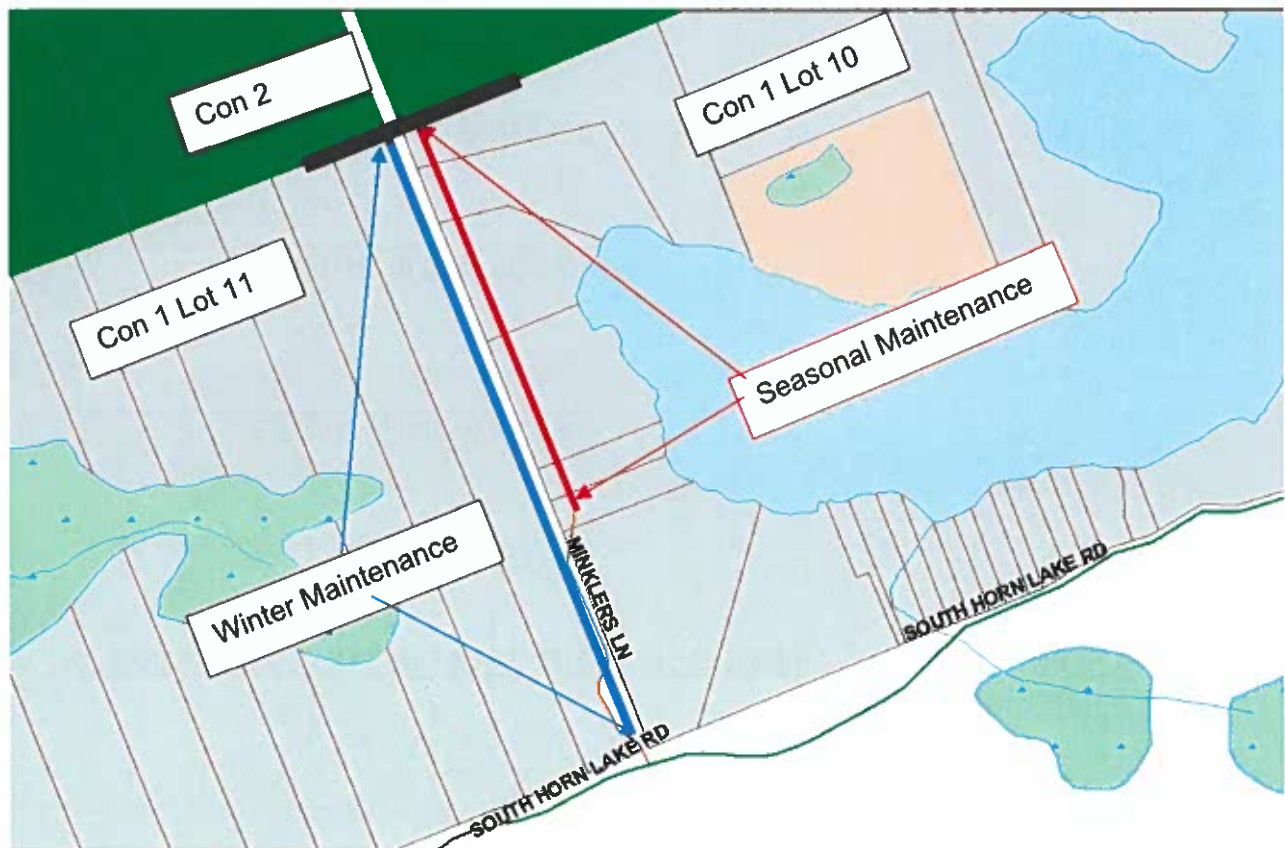
3. Licensed Area "A Winter Maintenance"

That entire portion of the Road Allowance between Lot 10 and Lot 11. Con 1, Chapman located at the beginning of the seasonally maintained public highway thereon (known as Minkler's Lane) and the line dividing Lot 10 and Lot 11 of Concession 1 and Lot 10 and Lot 11 of Concession 2, Chapman.

4. Licensed Area "B Seasonal Maintenance"

That entire portion of the Road Allowance between Lot 10 and Lot 11. Con 1, Chapman located at the end of the seasonally maintained public highway thereon (known as Minkler's Lane) and the line dividing Lot 10 and Lot 11 of Concession 1 and Lot 10 and Lot 11 of Concession 2, Chapman.

Subject Lands



THIS IS SCHEDULE A TO THE LICENSE AGREEMENT BETWEEN THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

SCHEDULE "B"

CASH DEPOSITS AND SECURITY

The Licensee shall, on the dates specified herein, lodge with the Municipality, the following described ash deposits and security.

1. TYPE OF SECURITY

Any security required to be filed under this Agreement, shall be by Certified Cheque or Bank Draft in the amount or amounts hereinafter set out.

2. CASH DEPOSITS

The following cash deposits are estimates only and are to be paid to the Municipality, as applicable, prior to the execution of this Agreement by the Municipality. In the event that the actual costs incurred by the Municipality exceed the deposits, such excess shall be invoiced to the Licensee and be due and payable thirty (30) days after demand.

For legal, planning and engineering expenses  
and disbursements in connection with this  
Agreement, a deposit of

\$1000.

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW 2025-**

**BEING A BY-LAW TO PROVIDE FOR THE EXECUTION OF A CONSENT AGREEMENT, AS A CONDITION OF AN APPROVED CONSENT, WITH THE OWNERS OF THE LANDS: 79 WEST WHALLEY LAKE ROAD. (DAVIDSON/HANBALI), CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78, 80, 81 AND 84 FORMERLY IN THE GEOGRAPHIC TOWNSHIP OF CROFT, NOW IN THE MUNICIPALITY OF MAGNETAWAN, ROLL: (494403000210200)**

**WHEREAS**, an application for a Consent was approved by the Council with the condition of a consent agreement being entered into and registered on title, pursuant to Section 45 (9.1) of the Planning Act, R.S.O. 1990, regarding the aforementioned lands;

**AND WHEREAS**, Council is granted the power pursuant to Section 53(12) and 51(26) of the Planning Act, R.S.O. 1990, to enter into an agreement to be registered against the land to which the consent applies;

**AND WHEREAS**, Council is entitled to enforce the provisions of such an agreement against the owner of the land, pursuant to Section 51(26) of the Planning Act, R.S.O. 1990

**AND WHEREAS**, Council is satisfied that the proposed development of the lands is appropriate and in conformity with the Municipality's requirements;

**NOW THEREFORE BE IT RESOLVED** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. That the Municipality of Magnetawan enter into a consent agreement substantially in the form attached hereto as "the Agreement."
2. That the Mayor and the Clerk are hereby authorized to execute the Agreement and all documents in connection with the Agreement.
3. The Municipality's solicitor is hereby authorized to register the Agreement against the title of the lands to which it applies.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12<sup>th</sup> day of February, 2025

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk



## CONSENT AGREEMENT

**THIS AGREEMENT** made in duplicate this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

**BETWEEN:**

Omar Jafar Hanbali,  
Anita Jafar Hanbali,  
Daniel Davidson,  
Lee Daniel Davidson,  
Jeanette Davidson,  
Karen Lee Davidson  
hereinafter called the "Owner(s)"

**-and-**

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN hereinafter call  
the "Municipality"

**WHEREAS** Section 51(26) of the *Planning Act, R.S.O. 1990* authorizes municipalities to enter agreements as a condition of approval of a consent;

**AND WHEREAS** the Municipality of Magnetawan Committee of Adjustment granted a consent for the lands owned by the Owner(s) in CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78, 80, 81 AND 84 in the Municipality of Magnetawan;

**AND WHEREAS** the consent is approved provisionally including the requirement that the applicants enter into an agreement to provide for limited services to be registered on title;

**NOWHEREFORE, THIS AGREEMENT WITNESS THAT,** in the consideration of other good and valuable consideration and the sum of One Dollar (\$1.00) of lawful money of Canada now paid by the Municipality to the Owner(s), the receipt whereof is hereby acknowledged, the Owner(s) and the Municipality, covenant, declare and agree as follows:

### **PART A – GENERAL**

1. The lands to be bound by the terms and conditions of this Agreement referred to as "the subject lands" are located in the Municipality and more particularly described in Schedule 'A' hereto.
2. The survey plan describing the subject lands is PLAN 256,
3. This Agreement shall be registered on title to the subject lands as provided for by Section 51(26) of the *Planning Act, R.S.O. 1990*, as amended, at the expense of the Owner(s).
4. This Agreement will not be amended or removed from the title of the subject lands except where agreed upon by the Municipality and the Owner(s).

### **PART B – PURPOSE OF THE DEVELOPMENT**

5. The Owner(s) has applied for and received approval for a consent on lands located in CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71,

72, 74, 75, 77, 78, 80, 81 AND 84 that creates three new residential lot having access by a private road Municipally known as Whalley Lake Road.

#### **PART C – LIMITED SERVICES**

6. The Owner(s) hereby acknowledges that access to the subject property is provided by private road; and therefore, the subject lands are not provided municipal services such as snowplowing, road maintenance, fire services or garbage pick-up and, may not be eligible for service such as school bussing, mail service, policing and/or medical services or any other service.
7. The Owner(s) recognizes that the subject lands will be serviced by private septic systems and individual water supplies at the sole expense of the Owner(s).

#### **PART D – Administration**

8. The Owner(s) covenants and agrees to indemnify the Municipality from all claims, costs and causes of action of any nature or kind whatsoever arising out of the consent application or any construction or works undertaken on the subject lands.
9. The Owner(s) acknowledges that this Agreement is entered into under the provisions of Section 51(26) of the *Planning Act, R.S.O. 1990*, as amended and that any expense of the Municipality arising out of the administration and enforcement of this Agreement may be recovered as taxes under Section 441 of the *Municipal Act, S.O., 2001, c.25*, as amended and further that the terms and conditions of this Agreement may be enforced under conditional building permits under the *Building Code Act* and regulations thereunder.
10. The Owner(s) and the Municipality acknowledge that the provisions of Section 67 of the *Planning Act, R.S.O. 1990*, as amended that provides that persons who contravene Section 51 of the *Planning Act* are liable on a first conviction to a fine of not more than twenty-five thousand dollars and on a subsequent conviction of not more than ten thousand dollars for each day or part thereof upon which the contravention has continued after the day in which the person was first convicted.
11. This Agreement shall enure to the benefit of and be binding upon the respective successors and assigns of each of the parties hereto.
12. This Agreement shall come into effect on the date of execution by the Municipality and the Owner(s).

#### **Part E – Other By-law Laws, Etc.**

13. Nothing in this Agreement shall relieve the Owner from complying with all other applicable by-laws, laws or regulations of the Municipality or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the Municipality from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.

#### **PART F – REGISTRATION OF AGREEMENT**

14. The parties hereto consent to the registration of this Agreement by the Municipality upon the title of the subject lands, which registration shall be included as a legal expense to the Owner. The agreement shall remain on the title of the property and shall apply to any successors.

## PART G – INDEMNIFICATION FROM LIABILITY AND RELEASE

15. The Owner covenants and agrees with the Municipality, on behalf of his/her successors and assigns, to indemnify and save harmless the Municipality from any and all actions, suits, claims and demands whatsoever which may arise either directly or indirectly by reason of any work performed by the Owner or on his behalf in connection with the carrying out of the provisions of this Agreement.

## PART H – DEFAULT

16. The Owner acknowledges that the expenses of the Municipality arising out of the enforcement of this Agreement may be recovered as taxes under Section 441 of the *Municipal Act, S.O., 2001, c.25*, as amended.

**IN WITNESSETH WHEREOF** the Owner and the Municipality have caused their Corporate seal to be affixed over the signature of their respecting signing officers duly authorized in that behalf.

SIGNED, SEALED AND DELIVERED In the presence of:

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Hanbali, Omar Jafar

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Hanbali, Anita Jafar

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Jeanette

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Daniel

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson, Lee Daniel

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Davidson Karen Lee

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

---

Mayor, Sam Dunnett

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CAO/Clerk, Kerstin Vroom

We have authority to bind the corporation

THIS IS SCHEDULE 'A' TO A CONSENT AGREEMENT

Davidson, Lee

AND

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

CROFT CON 9 PT LOT 2 AND 3 PLAN 256 LOTS 1 TO 14, 16,19, 25 TO 27, 53 ,65 TO 69, 71, 72, 74, 75, 77, 78,  
80, 81 AND 84

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

**BEING A BY-LAW TO RESCIND BY-LAW 2018-34**

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**WHEREAS** Section 9 of the *Municipal Act, S.O. 2001, Chapter M.25*, as amended, gives a municipality the capacity, rights, powers and privileges of a natural person for the purpose of exercising its authority under this or any other Act;

**AND WHEREAS** Council has passed Motion # 2025-      approving a new Social Media Policy;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. THAT By-law 2018-34 and any previous conflicting by-law are hereby repealed effective the date of passing of this By-law
2. THAT this By-law shall come into force and effect on the date of its passing

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12th day of February 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025-**

**Being a By-law to confirm the proceedings of Council February 12, 2025**

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**WHEREAS** Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**AND WHEREAS** the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

**1. Ratification and Confirmation**

**THAT** the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

**2. Execution of all Documents**

**THAT** the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 12th day of February 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk

Ondale Feb 12/25

