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## **AGENDA** – Regular Meeting of Council

## Wednesday, February 27, 2019 at 3:00 P.M.

Magnetawan Community Centre

"R" denotes a Council resolution

	Council resolution	III
1.	CALL TO ORDER	
2.	ADOPTION OF THE AGENDA	R
3.	DISCLOSURE OF PECUNIARY INTEREST	
4.	ADOPTION OF MINUTES  4.1. Regular Meeting of Wednesday, February 13, 2019	R
5.	PUBLIC MEETING PURSUANT TO PLANNING ACT	
6.	<u>PRESENTATIONS</u>	
7.	REPORTS FROM MUNICIPAL BOARDS / COMMITTEES AND OFFICIALS  7.1. Public Works  7.1.1. Authorization for Gravel Tendering  7.1.2. Request from residents on Lake Lane & Spence/Croft Boundary Road	R R
	7.2. Request from Magnetawan Public Library for advancement of funding	R
	<ul> <li>7.3. Administration</li> <li>7.3.1. Planning Report: Balla Zoning By-law Amendment</li> <li>7.3.2. Discussion of Procedural By-law Update</li> <li>7.3.3. Authorization to attend District of Parry Sound Municipal Association Meeting</li> <li>7.3.4. Authorization for Interim Clerk-Administrator to attend AMCTO Annual Meeting</li> <li>7.3.5. Authorization to contract consulting company for pay equity and salary review</li> </ul>	R R R
8.	<ul><li>BY-LAWS</li><li>8.1. By-law 2019-18, being a By-law to adopt a Council – Staff Relations Policy</li></ul>	R
	<b>8.2.</b> By-law 2019-03, being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located on Part of Lot 20, Concession 2 PCL 12379 S/S in the Municipality of Magnetawan, in the District of Parry Sound and municipally known as 2642 Highway 520, Municipality of Magnetawan.	R
	<b>8.3.</b> By-law 2019-19, being a By-law to confirm the proceedings of Council at the regular meeting of February 13, 2019.	R

<ul> <li>9. CORRESPONDENCE</li> <li>9.1. Request for donation: The East Parry Sound Regional Science &amp; Technology Fair</li> <li>9.2. Letter from Hon. Vic Fedeli: Ontario Municipal Partnership Fund</li> </ul>	F
10. <u>UNFINISHED BUSINESS</u>	
11. ADDENDUM	
12. ACCOUNTS PAYABLE FOR PAYMENT APPROVAL	F
13. <u>CLOSED SESSION</u>	
14. QUESTION PERIOD FROM THE PUBLIC	
15. NEXT MEETING OF COUNCIL Wednesday, March 13, 2019, 1:00 P.M., Magnetawan Community Centre	
16. ADJOURNMENT	F