

*The Municipality of Magnetawan recognizes all of Canada resides on traditional, unceded, and/or treaty lands of the Indigenous People of Turtle Island. We recognize our Municipality of The Robinson Huron Treaty territory is home to many past, present and future Indigenous families. This acknowledgement of the lands is a declaration of our commitment and collective responsibility to reconcile the past, and to honour and value the culture, history and relationships we have with one another.*



**AGENDA – Regular Meeting of Council  
Wednesday, March 4, 2026  
1:00 PM  
Magnetawan Community Centre**

**Page # OPENING BUSINESS**

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 3 1.3 Adoption of Previous Minutes
- 1.4 Disclosure of Pecuniary Interest

**DEPUTATION**

- 11 Cyndi Culbert - Management of the Magnetawan Friendship Club Building  
*1983 Magnetawan Friendship Club Agreement  
Open Letter from Dave Carley - President of the Magnetawan Friendship Club  
Magnetawan Friendship Club Events Calendar February and March 2026  
2024 Deputation Request from Cyndi Culbert to establish a Ahmic Harbour  
Recreation Committee and Resolution from Council to Support the Creation  
On Desk - Public Comment*
- 205

**PLANNING ACT MEETING**

- 25 Zoning By-law Amendment - Marszewski - 3363 Highway 520, Condition of Consent
- 42 Zoning By-law Amendment - Schell - 107 Miller Road, Condition of Consent

**STAFF REPORTS, MOTIONS AND DISCUSSION**

- 58 2.1 Request Magnetawan Public Library Board Recruit New Board Members
- 59 2.2 DRAFT Motion Request for Funding of Almaguin Highland Health Centre
- 224 AHHC - Clarity on 2025 Reserves
- 64 2.3 DRAFT By-law Authorize Borrowing for Fire Hall
- 66 2.4 DRAFT By-law Regulate the Placement of Municipal Election Signs in the Municipality of Magnetawan
- 70 2.5 DRAFT Motion Successful Pothole Prevention Program - Purchase of "Hotbox"
- 72 2.6 DRAFT Motion - AORS - Municipal Public Works Escalating Threats
- 76 2.7 OPP Detachment Board - James Bay East, Support Victim Crisis Assistance Ontario and Bail Notification Program

### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 79 3.1 Board of Health for North Bay Parry Sound District Health Unit November 26,2025 Minutes
- 90 3.2 Magnetawan Economic Tourism Committee Minutes January 12th & February 18th, 2026
- 97 3.3 Magnetawan Community Centre Board Draft Minutes February 4th, 2026
- 100 3.4 OPP Detachment Board Draft Minutes February 11th, 2026
- 103 3.5 District of Parry Sound Social Services Administration Board February 2026 CAO Report

### **CORRESPONDENCE**

- 127 4.1 Prince Edward County - Bill 21, Protect Our Food Act 2025 Support
- 128 4.2 City of Welland - Call to Action for Justice and Protection of Canada's Children
- 130 4.3 North Bay Parry Sound District Health Unit Food and Housing Affordability in Nipissing & Parry Sound District
- 136 4.4 Township of Papineau-Cameron Veterinary College Enrollment Capacity
- 138 4.5 Response from FONOM to Resolution 2026-28 Bill 68 - OMERS request for information
- 140 4.6 Phragmites Working Group Lake Bernard - Winter Newsletter
- 153 4.7 Magnetawan Use of Municipal Resources During Election Campaign Period Policy
- 155 4.8 Information Session for Municipal Elections Candidates 2026
- 156 4.9 Call for Applications: Almaguin Area Joint Compliance Audit Committee

### **ACCOUNTS**

- 157 5.1 Accounts in the amount of \$822,136.09

### **BY-LAWS**

- 194 6.1 Authorize Borrowing for Fire Hall
- 196 6.2 Regulate the Placement of Municipal Election Signs in the Municipality of Magnetawan
- 200 6.3 Zoning By-law Amendment - Schell - 107 Miller Road
- 202 6.4 Zoning By-law Amendment - Marszewski - 3363 Highway 521

### **CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

- (c) a proposed or pending acquisition or disposition of land by the municipality or local board

### **CONFIRMING BY-LAW AND ADJOURNMENT**

- 204 7.1 Confirm the Proceedings of Council and Adjourn



**Municipality of  
Magnetawan**

**COUNCIL MEETING MINUTES**

**February 11, 2026**

**1:00 pm**

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday February 11, 2026 with the following present:

Mayor Sam Dunnett  
Deputy Mayor John Hetherington  
Councillor Bill Bishop  
Councillor Brad Kneller  
Councillor Jon Hind

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Planning and Development Erica Kellogg and Deputy Clerk Recreation Communications Laura Brandt, were present for the entire meeting.

**OPENING BUSINESS**

**1.1 Call to Order**

The meeting was called to order

**1.2 Adoption of the Agenda**

*RESOLUTION 2026-17 Hetherington-Kneller*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the agenda as presented.*

*Carried.*

**1.3 Adoption of the Previous Minutes**

*RESOLUTION 2026-18 Bishop-Hetherington*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the Council meeting on January 21, 2026, as copied and circulated.*

*Carried.*

### 1.3 Disclosure of Pecuniary Interest

Mayor Sam Dunnnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

### **STAFF REPORTS, MOTIONS AND DISCUSSION**

#### 2.1 Ransome Well Drilling - Donation of Well for New Fire Hall

*RESOLUTION 2026-19 Bishop-Kneller*

*WHEREAS Terri and Roger Baker of Ransome Well Drilling generously offered to provide a well for the new Fire Hall at no cost to the Municipality;*

*AND WHEREAS this kind contribution reflects the Baker's strong commitment to giving back to our community while supporting current and future fire service needs;*

*NOW THEREFORE BE IT RESOLVED that Council extends its sincere appreciation and gratitude to Terri and Roger Baker of Ransome Well Drilling for their thoughtful donation;*

*AND FURTHER Council acknowledges that this donation for the well at the new Fire Hall will have a significant and positive impact on the community.*

*Carried.*

#### 2.2 **DRAFT Motion Regulatory Zone Bell Fibre Digital Infrastructure - access to affordable high-speed internet**

*RESOLUTION 2026-20 Hind-Kneller*

**WHEREAS** reliable, high-speed internet access is essential infrastructure that supports economic development, housing construction, healthcare, education, municipal operations, and overall community well-being;

**AND WHEREAS** the Province of Ontario has recognized the importance of digital infrastructure through the *Accelerating Access to Broadband for Ontario Act, 2021*, which seeks to expand broadband access to all Ontarians, particularly in underserved and rural communities;

**AND WHEREAS** access to affordable high-speed internet is a necessary precondition to achieving provincial and federal housing, economic development, and population growth targets;

**AND WHEREAS** Bell Canada currently offers dedicated fibre internet services at the following indicative rates under a five (5) year term within a regulated area: 100 Mbps / 100 Mbps \$1,010 per month, 500 Mbps / 500 Mbps \$3,090 per month and 1 Gbps / 1 Gbps \$3,250 per month.

**AND WHEREAS** such pricing structures place dedicated fibre services beyond the financial reach of many municipalities, small businesses, housing developments, non-profit organizations, and community facilities;

**AND WHEREAS** unaffordable broadband infrastructure costs undermine the intent of provincial and federal legislation aimed at universal access to high-speed internet, including federal programs administered by Innovation, Science and Economic Development Canada (ISED) and regulatory oversight by the Canadian Radio-television and Telecommunications Commission (CRTC);

**AND WHEREAS** affordable, high-speed internet access is essential infrastructure and a foundational requirement for inclusive growth, housing delivery, and community

resilience and municipalities are required to plan for growth, housing, and economic competitiveness, yet have no say in telecommunications pricing and market structures; AND WHEREAS the Council of the Municipality of Magnetawan calls upon the CRTC to examine the affordability of dedicated fibre pricing and its impact on municipal infrastructure, housing development, and equitable internet access;

AND WHEREAS the Council of the Municipality of Magnetawan calls upon the Government of Ontario to work with telecommunications providers to ensure that broadband infrastructure costs do not impede the objectives of the *Accelerating Access to Broadband for Ontario Act, 2021* and the *Building Faster Homes and More Choice Act, 2022*;

AND WHEREAS the Council of the Municipality of Magnetawan calls upon Bell Canada to review and revise its dedicated fibre pricing models to ensure they are affordable, transparent, and scaled appropriately for municipalities, community institutions, and local development projects; NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan calls upon the Government of Canada, including ISED, to strengthen affordability requirements tied to federal broadband funding and universal access programs;

AND FURTHER THAT this resolution be circulated to the Prime Minister of Canada Mark Carney, the Honourable Premier Doug Ford, the Honourable Melanie Joly, Minister of Innovation, Science and Industry, the Honourable Kinga Surma, Minister of Infrastructure, the Honourable Rob Flack, Minister of Municipal Affairs and Housing, the Honourable Graydon Smith, MPP for Parry Sound–Muskoka, the Honourable Scott Aitchison, MP for Parry Sound–Muskoka, Bell Canada, the CRTC, FONOM, AMO, NOMA, and all Ontario municipalities through AMCTO.

*Carried.*

### **2.3 Reconsideration of Support: Town of Moosonee Strengthening Self-Defence Protections & Addressing Rising Home Invasions in Ontario**

*RESOLUTION 2026-21 Hetherington-Bishop*

*WHEREAS the Council for the Municipality of Magnetawan passed Resolution 2026-13 supporting Town of Moosonee – Strengthening Self-Defence Protections & Addressing Rising Home Invasions Ontario;*

*AND WHEREAS the Mayor requested a reconsideration of Resolution 2026-13 under Section 13.5 of the Procedure By-law 2023-17;*

*NOW THEREFORE BE IT RESOLVED that Council for the Municipality of Magnetawan amends Resolution 2026-13 by removing support for Castle Law.*

*Carried.*

## 2.4 Discussion Land Acknowledgement

### RESOLUTION 2026-22 Hind-Kneller

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan is in favour of a Land Acknowledgement as written in the Draft Official Plan and directs Staff to include an Acknowledgement on the Municipal website and agenda.

Recorded Vote Called by Deputy Mayor John Hetherington

Bill Bishop	Yea	
Deputy Mayor John Hetherington		Nay
Jon Hind	Yea	
Brad Kneller	Yea	
Mayor Sam Dunnett	Yea	

*Carried.*

## 2.5 FONOM, Prescription Diversion Project

### RESOLUTION 2026-23 Kneller- Bishop

WHEREAS prescription drug diversion, particularly involving regulated opioids and other controlled medications, presents a serious and growing risk to public health, community safety, and vulnerable populations across Ontario, including Northern and rural communities;

AND WHEREAS evidence from law enforcement, health professionals, and community drug strategy partners demonstrates that diverted prescription medications are contributing to substance misuse, criminal activity, and increased strain on health, social, and enforcement systems throughout Northern Ontario;

AND WHEREAS the Partnership and Collaboration Project, "*The Birth of Change*" (written by the North Bay Police Services and Community Drug Strategy of North Bay & Area), brings together law enforcement, addiction medicine specialists, pharmacists, public health partners, and community organizations to address prescription diversion through a collaborative, evidence-based, and multi-sector approach;

AND WHEREAS the project identifies practical regulatory, prescribing, dispensing, and prevention measures intended to reduce diversion while maintaining appropriate access to medically necessary pain management and addiction treatment services;

AND WHEREAS municipalities across Northern Ontario are experiencing the downstream impacts of prescription diversion, including pressures on emergency services, policing, housing stability, and community well-being;

THEREFORE BE IT RESOLVED that the Council of the Municipality of Magnetawan formally supports the Partnership and Collaboration Project, "*The Birth of Change*" and its objectives to reduce prescription drug diversion through coordinated, evidence-based action;

AND BE IT FURTHER RESOLVED that the Council of the Municipality of Magnetawan calls on the Province of Ontario, including the Ministry of Health and the Ministry of Mental Health and Addictions, to review and give serious consideration to the project's recommendations, including regulatory, prescribing, dispensing, and prevention strategies aimed at mitigating prescription diversion while protecting patient care;

AND BE IT FURTHER RESOLVED that the Council of the Municipality of Magnetawan encourage continued provincial engagement with municipalities, law enforcement,

health professionals, pharmacists, and community partners to ensure that solutions are practical, regionally appropriate, and responsive to the realities faced by Northern Ontario communities;

AND BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Minister of Health, the Associate Minister of Mental Health and Addictions, Honorable MPP Graydon Smith, Sgt. Brad Reaume, Almaguin Highlands O.P.P Detachment Board, FOMON, NOMA, AMO, ROMA and AMCTO.

*Carried.*

## **2.6 FONOM, Planned Closure Greater Sudbury - Life Labs**

### **RESOLUTION 2026-24 Hetherington-Hind**

*WHEREAS LifeLabs has announced its intention to close its Greater Sudbury laboratory, and the transfer of medical specimen processing from Northern Ontario to laboratories in southern Ontario;*

*AND WHEREAS the Greater Sudbury laboratory provides essential diagnostic services to communities across Northern Ontario, including urban, rural, and remote municipalities, and plays a critical role in ensuring timely and reliable medical testing for Northern residents;*

*AND WHEREAS patients with chronic illness, newborns, long-term care residents, and individuals on time-sensitive medications depend on predictable laboratory turnaround times to support clinical decision-making;*

*AND WHEREAS transporting medical specimens long distances to southern Ontario increases the risk of delays, specimen degradation, and retesting, particularly during frequent winter highway closures—potentially jeopardizing patient outcomes;*

*AND WHEREAS Northern Ontario is already experiencing shortages of health-care professionals, and the closure of this laboratory further undermines regional workforce stability, training capacity, and recruitment and retention efforts;*

*THEREFORE BE IT RESOLVED that the Council for the Municipality of Magnetawan call on the Province of Ontario and the Ministry of Health to take immediate action to ensure that essential medical laboratory services remain accessible within Northern Ontario, including maintaining local laboratory processing capacity in Greater Sudbury;*

*BE IT FURTHER RESOLVED that the Province be urged to ensure reliable, timely, and medically appropriate laboratory turnaround times for Northern Ontario patients, recognizing the unique geographic and climatic challenges of the region;*

*BE IT FURTHER RESOLVED that the Province be requested to protect and support the Northern Ontario health-care workforce, including medical laboratory technologists, by preventing further service centralization that disproportionately impacts Northern communities;*

*BE IT FURTHER RESOLVED that copies of this resolution be forwarded to the Minister of Health, local Members of Provincial Parliament, FONOM, AMO, and ROMA.*

*Carried.*

**2.7 Draft Letter - Enhanced School Bus Safety and the Implementation of Stop-Arm-Camera Systems**

*RESOLUTION 2026-25 Hetherington-Bishop*

*WHEREAS the Council for Municipality of Magnetawan receives correspondence from the Municipality of North Grenville seeking support for Enhanced School Bus Safety and the Implementation of Stop-Arm Cameras;*

*NOW THEREFORE the Council for the Municipality of Magnetawan support North Grenville's efforts and a letter on behalf of Council signed by the Mayor will be forwarded as requested.*

*Carried.*

**MUNICIPAL BOARD AND COMMITTEE MINUTES**

**3.1 Almaguin Highlands O.P.P Detachment Board Draft Minutes and Draft Budget Discussion January 14, 2026**

**3.2 Magnetawan Library Board Minutes 2025**

*RESOLUTION 2026-26 Hetherington-Hind*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.*

*Carried.*

**CORRESPONDENCE**

**4.1 Village of Sundridge - Bill C-15 Canada Post Act Amendment**

**4.2 Township of Southgate - OMERS Bill 68**

**4.3 Village of Sundridge - Road Salt Use and Reduction**

**4.4 FONOM, A Nation-Building Opportunity for Highways 11 & 17 and a Clear Federal Signal**

**4.5 North Bay Perry Sound District Health Unit - 2026 Municipal Levy Information Package**

**4.6 Treasurer's Statement of 2025 Council Renumeration**

**4.7 Successful Outcome Northern Ontario Heritage Fund - Dinner and a Drive-In Event**

**4.8 Successful Outcome Northern Ontario Heritage Fund - Building Official Position**

**4.9 Successful Outcome - Pothole Prevention and Repair Program**

**4.10 Unsuccessful Outcome Youth Innovation Component - Wheelchair Swing Croft Park**

**4.11 Unsuccessful Outcome Rural Ontario Development Program - Community Development Stream - Community Beautification**

**4.12 Unsuccessful Outcome Rural Ontario Development Program - Community Development Stream - Municipal Facility Repairs**

**4.13 Unsuccessful Outcome Rural Ontario Development Program - Employment Lands Readiness Project**

**4.14 Unsuccessful Outcome Rural Ontario Development Program - Community Development Stream - Repair Sparks Street Docks**

**4.15 Unsuccessful Outcome 2026 Community Draw Winners - Revitalization Croft Park**

**4.16 Unsuccessful Outcome 2026 Community Draw Winners - Community Pantry**

**4.17 Family Day Weekend Poster**

**4.18 ICYMI Council Highlights January 21, 2026**

*RESOLUTION 2026-27 Kneller-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated;*

*AND FURTHER endorses the following motions:*

*4.1 Village of Sundridge Bill C-15 Canada Post Act Amendment,*

*4.3 Village of Sundridge - Road Salt Use and Reduction*

*Carried.*

**4.2 Township of Southgate - OMERS Bill 68**

*RESOLUTION 2026-28 Hind-Kneller*

*WHEREAS the Government of Ontario passed legislative changes to the Ontario Municipal Employees Retirement System (OMERS) Pension Fund through Bill 68;*

*AND WHEREAS the Government of Ontario has not provided sufficient background analysis, evidence or justification to explain the rationale for the proposed legislative changes to the OMERS Act and the impact changes may have on Municipalities and OMERS plan members;*

*AND WHEREAS the Council for the Municipality of Magnetawan understands that the proposed changes, if implemented, may impose a financial and governance risk to municipalities along with OMERS plan members;*

*NOW THEREFORE BE IT RESOLVED THAT the Council for the Municipality of Magnetawan respectfully requests the Government of Ontario to provide detailed information and justification outlining the rationale, and objectives, along with the anticipated impacts of the proposed governance structure;*

*AND FURTHER THAT this resolution be circulated to The Honourable Rob Flack, Minister of Housing and Municipal Affairs, the Honourable Graydon Smith, Associate Minister of Municipal Affairs and Housing, AMO, FONOM and all Ontario Municipalities through AMCTO.*

*Carried.*

**ACCOUNTS**

**5.1 Accounts in the amount of \$1,144,248.35**

*RESOLUTION 2026-29 Kneller-Hind*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$1,144,248.35 as presented.*

*Carried.*

**CLOSED SESSION**

**RESOLUTION 2026-30 Kneller-Bishop**

**BE IT RESOLVED** the Council of the Municipality of Magnetawan moves to a closed session at 1:55 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(c) a proposed or pending acquisition or disposition of land by the municipality or local board.

Carried.

**RESOLUTION 2026-31 Hetherington-Kneller**

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan returns to open session at 2:35 pm.

Carried.

**RESOLUTION 2026-32 Hind-Bishop**

**WHEREAS** the Council of the Municipality of Magnetawan designated lands Municipally known as 4855 Highway 520 as Employment Lands; and

**AND WHEREAS** the Council of the Municipality of Magnetawan deems lands legally described at Parts 1, 2, 6 and 7 of Plan 42R-22763 Municipally known as 4855 Highway 520 as surplus with a price of \$5,000 per acre;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan deemed lands surplus on an "as is, where is" basis, as undeveloped and unserved with no agreement, representation or warranty of any kind.

Carried.

**CONFIRMING BY-LAW AND ADJOURNMENT**

**6.1 Confirm the Proceedings of Council and Adjourn**

**RESOLUTION 2026-33 Bishop- Hind**

**BE IT RESOLVED** by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Deputy Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book;

**AND FURTHER THAT** this meeting is now adjourned at 2:40 pm to meet again on Wednesday March 4, 2026, at 1:00 pm or at the call of the Chair.

Carried.

Approved by:

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Mayor

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Clerk



**COUNCIL DEPUTATION REQUEST**

Written submissions, background information, presentations and speaking notes for consideration by Council must be submitted to the Clerk's office at least 7 (seven) days prior to the set meeting date.

**PLEASE PRINT**

COUNCIL DATE REQUESTED: Mar 4, 2026 (subject to availability)

SUBJECT: Management of the Friendship Club building

NAME: Cyndi Culbert

ADDRESS: 39 Bay Street, Magnetawan

PHONE: HOME: 705-203-0115

BUSINESS: \_\_\_\_\_

EMAIL ADDRESS: greatnorthandarrow@gmail.com

NAME OF GROUP OR PERSON(S) BEING REPRESENTED: (if applicable)

Concerned Seniors of Magnetawan, Cyndi Culbert, Rose Fitzgerald, Jeannette Godfrey

**BRIEF STATEMENT OF ISSUE OR PURPOSE OF DEPUTATION (you may attach additional information)**

We are looking for a place to belong and a place to call home.

We currently have a building known as the Friendship Club, however this building does not service this need for many residents of our community. It is our position that the building, which is owned and fully funded by the municipality (through the taxpayers), should be more welcoming and open for events that encourage attendance of all ages, and enable connections of likeminded interests, as it was established in the beginning.

As the current arrangement with the Friendship Club does not service our community as intended, we suggest that it is time for a new process to be established for the use of this building. We propose that this process and arrangements be revised to accommodate more than the existing seniors club. We recommend that the Friendship Club building be managed by a committee like the other community centres in our community that report to council.

We need activities to better represent our current population. We would like to see the building open for more daytime activities such a coffee gathering, knitting, crochet, art, jewelry, quilting, genealogy, puzzling, story telling etc.

Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at [clerk@magnetawan.com](mailto:clerk@magnetawan.com) or 705 387 3947

Submission of this form does not automatically guarantee you will be granted a deputation. The Clerk will notify you of the date and time for your deputation.

B E T W E E N :

THE CORPORATION OF THE VILLAGE OF MAGNETAWAN,

Hereinafter called the "Village Council",

-and-

THE MAGNETAWAN FRIENDSHIP CLUB (Sr. CITIZENS),

Hereinafter called the "Sr. Citizens Club"

WHEREAS the Village Council is the owner of the south half of Lot 16 West Side, corner of Albert Street and Sparks Street South in the Village of Magnetawan;

AND WHEREAS the Village Council did construct a Library-Sr. Citizens Building on said lot with the aid of a Wintario Grant and other donations from the private sector;

AND WHEREAS the Sr. Citizens Club also used a New Horizons Grant and other donated labour and material to help construct and furnish the building (See Appendix "A" attached hereto);

AND WHEREAS the Sr. Citizens Club has requested permission of Council to assume occupancy of the library portion of said building upon vacation of premises by the Library;

AND WHEREAS the Library portion of said building was vacated in March of 1983 due to the fact that the library was moved to the new Magnetawan Area Community Centre Board;

THEREFORE BE IT RESOLVED that the Sr. Citizens Club assume occupancy of the entire building for as long as the Club remains active and continues to exist with at least 10 active members, provided that the following conditions are met by both parties hereto:-

1. That the Club Room continue to be used for the entertainment, enjoyment and welfare of the Sr. Citizens of the area;
2. That the Sr. Citizens Club undertakes not to engage in the activities of a service club;
3. That the Sr. Citizens have the use of the said building, tax and rent free, be responsible for their own caretaking and shall have the right to set rates for rental of the building to other groups or organizations and collect rent for same;
4. That other groups in the area be given the opportunity to use the building and facilities by paying a reasonable rental fee at a time that does not interfere with Club activities;
5. The Village Council agrees to insure the Sr. Citizens Building as near as possible to replacement value; the Sr. Citizens Club to reimburse the Village Council the entire cost of the insurance; the Sr. Citizens Club to be responsible for insuring the furnishings and appliances of the Club Room;
6. The cost of heating and lighting is to be borne by the Sr. Citizens Club;
7. The following groups or organizations be permitted to use the Club Room on an occasional basis, free of charge for the purpose of showing slides or giving lectures of an educational nature;

The Volunteer Fire Brigade  
The Magnetawan Lions Club  
The Library Board

8. In case of total or partial damage to the Library-Sr. Citizens Building by fire, windstorm, hurricane, lightning, or vandalism, or any other cause covered by insurance, the Village Council, in conjunction with the Sr. Citizens Club, will endeavour to have the structure replaced as soon as possible to the extent the insurance funds will allow.

9. Should the Sr. Citizens Club, at any time in the future, cease to exist, as herein provided for reasons of being fewer in number than ten active members, or for any other reason; the Village Council will endeavour to make the Club Room available to other groups in the area;

10. The executive of the Sr. Citizens Club shall meet with the Village Council at least once a year to discuss any problems that may arise from time to time in connection with the building or terms of this Agreement;

11. This Agreement to replace the former Agreement dated the 17th day of September, 1979 and to be binding on both parties hereto and their respective heirs, executors, administrators, successors and assigns.

SIGNED, SEALED AND DELIVERED

this 12<sup>th</sup> day of May,  
1983.

THE CORPORATION OF THE VILLAGE OF MAGNETAWAN

..... *Alfred North* ..... Reeve  
..... *Mavis Osseare* ..... Clerk

THE MAGNETAWAN FRIENDSHIP CLUB

..... *Jan Gruning* ..... President  
..... *Judrey Skollard* ..... Vice-Pres.

Witness these  
signatures  
*Howard & Stewart*

AGREEMENT

BETWEEN:

The Corporation of the Village of Magnetawan,  
hereinafter called the "Village Council",  
and

The Magnetawan Friendship Club (Sr. Citizens)  
hereinafter referred to as the "Sr. Citizens Club".

WHEREAS the Village Council is the owner of the South Half  
of Lot 16 West Side, corner of Albert Street and Sparks  
Street South;

AND WHEREAS the Village Council did construct a Library-  
Sr. Citizens Building on said lot with the aid of a Wintario  
Grant and other donations from the private sector;

AND WHEREAS the Sr. Citizens Club also used a New Horizons  
Grant and other donated labour and material to help construct  
and furnish the building; (See Appendix "A" attached hereto)

THEREFORE BE IT RESOLVED that the Sr. Citizens Club be  
granted an Agreement for use of the Club Room portion of the  
building for as long as the Club remains active and continues  
to exist with at least 10 active members, provided the  
following conditions are met by both parties:-

1. That the Club Room continue to be used for the entertainment  
enjoyment and welfare of the Senior Citizens of the Area;
2. That the Sr. Citizens Club undertakes not to engage in  
the activities of a Service Club;
3. That the Sr. Citizens Club have the use of the Club Room  
portion of the building, tax and rent free, do their own  
caretaking and shall have the right to set the Rates for  
rental of the Club Room when rented to other groups or  
organizations and collect rent for same;
4. That other groups in the area be given the opportunity  
to use the Club Room and facilities by paying a reasonable  
rental fee at a time that does not interfere with Club  
activities;
5. The Village Council agrees to insure the Library-Sr.  
Citizens Building as near as possible to replacement value  
and the Sr. Citizens Club to reimburse the Village Council  
two thirds (2/3rds) of the cost of the insurance, balance

to be charged to the Library portion of the Building. The

Sr. Citizens Club to be responsible for insuring the furnishings and appliances of the Club Room;

6. The cost of heating and lighting, i.e. hydro, be apportioned 75% to the Club Room and 25% to the Library portion of the Building, based on the connected load and the number of hours used; a change can be negotiated as conditions warrant;

7. The following groups or organizations be permitted to use the Club Room on an occasional basis, free of charge for the purpose of showing slides or giving lectures of an educational nature:

The Volunteer Fire Brigade

The Magnetawan Lions Club

The Library Board,

as is now the case.

8. The Library Staff to continue to have access to the washrooms; kitchen facilities to be used by Sr. Citizens only unless otherwise permitted by the Sr. Citizens Club. Both facilities to be the responsibility of the Sr. Citizens Club.

9. That in future should the library Board decide to move to another location, or for any reason vacate the room they now occupy, the Sr. Citizens Club be given the option of negotiating with Council for the portion of building so vacated;

10. In case of total or partial damage to the Library-Sr. Citizens Building by fire, windstorm, hurricane, lightning or vandalism or any other cause covered by insurance, the Village Council, in conjunction with the Sr. Citizens Club, will endeavour to have the structure replaced as soon as possible to the extent the insurance funds will allow;

11. Should the Sr. Citizens Club at any time in the future cease to exist, as herein provided, (namely that if there are fewer than ten (10) active members in the Senior Citizens Club their rights under the Agreement cease) the Village Council will endeavour to make the Club Room available to other groups in the area;

12. The executive of the Sr. Citizens Club shall meet with the Village Council at least once a year to discuss any

problems that may arise from time to time;

13. This Agreement be binding on both parties hereto and their respective heirs, executors, administrators, successors and assigns.

SIGNED, SEALED AND DELIVERED

this 17<sup>th</sup> day of Sept. 1979

THE CORPORATION OF THE VILLAGE OF MAGNETAWAN

*Arthur P. Raafantry*.....Reeve  
*Mary Ann Ashmore*.....Clerk

*A. Shagett*  
.....  
(Witness)

THE MAGNETAWAN FRIENDSHIP CLUB

*J. P. Ruffin*.....President  
*Wm. E. Schmeler*.....Vice-President

APPENDIX "A"

Value of Lot 16, donated for Library, Sr. Citizens Bldg;-	\$ 2,000.00
Amount received from donations, Summer & local Residents; --	4,685.00
Amount of Wintario Grant used on Bldg. & furnishings;-	<u>12,550.00</u>
	19,235.00
 Amount of New Horizons Grant used by Sr. Citizens toward Building & Furnishings; \$ 10,146.00 donations in labour & material by Sr. Citizens;-	 1,300.00
Well drilling & Pump;-	<u>1,400.00</u>
	12,846.00

January, 2026

To whom it may concern,

As President of the Friendship Club, I am taking the unusual step of reaching out not only to our members, but the general public as well. I have received multiple notices from our members regarding Facebook posts, especially the negative comments posted about the Club. Many of the complaints revolve around the Creative Crafters being unhappy about the program being modified. I personally do not use Facebook, however I feel this should be addressed.

Let me back up a little. The Creative Crafters were started a couple of years ago (before my time as president). At that time the world and the Club was just starting to recover after Covid. We were looking for new programs. It sounded like a great idea and so the Creative Crafters was established as a Club sponsored group and a coordinator was appointed. As a program, it struggled to attract members. The games program was also started by the same coordinator, held on a different day. That program also struggled to attract members despite the coordinator's best effort.

Last summer, the coordinator asked if anybody would take over these programs as they needed some time off. After reaching out to the membership, no one was willing to take this on. In the fall, I worked with the coordinator to reschedule things so both programs could run on the same day hoping that might help attendance. It was agreed having regular special events for both programs would help with the attendance. Although there were only a few special events held, they were well attended.

After receiving multiple inquiries over the last 6 months by members as to why we had committed a whole day of use of the club for so few people, the decision was made to have the Board review this program as well as other events held throughout the year. Our Club Bylaws states that "The Board of Directors will establish committees, modify them annually as required and appoint Convenors...".

After looking at the attendance of a normal Crafter/Game Day of between 4-6 members and a few guests, it was determined that the Club should use this time to appeal to more members than was currently being serviced. The announcement was made at our January general meeting. At that time, it was stated that the Crafters were welcome to schedule special events that appealed to our seniors as we transition Thursdays into a day that will attract not only members of the Club, but all seniors of the area. The coordinator of Crafters/Game Day was invited to be part of the team moving forward. That invitation was declined. The new program that has been in place for just a few weeks is showing great promise with attendance increasing three to four times what it was previously.

I realize that change is hard and it is tough to admit when a program has run its course and must be replaced, but it is not fair to blame the Club and its Board for trying to initiate new programs/events or modify existing ones that will be better received and be more inclusive.

On another note, some people have the opinion that the Clubhouse is not being utilized to its full potential. To that I must disagree. The Club is booked on a regular basis throughout any given week. The Club is utilized by a wide range of groups including Club sponsored events (Club meetings, Euchre, Bingo, Chair Yoga, etc.), monthly Seniors' Luncheons and the monthly Foot Care Clinic. The Club is also booked by the Lions, Horticultural Society and Agricultural Society for their regular meetings and their special events (First Aid Courses, Christmas Gnome making, etc.). The club is also rented on a regular basis by private groups and by other individuals when dates are available.

It must be pointed out that while there are specific events/activities/meetings held at the Friendship Club that only involve Club members, the vast majority of events/meetings held at the Friendship Club may or may not involve Club members, but rather individuals of any age or individuals residing in other nearby communities.

Our Seniors Club membership has increased steadily over the past few years, to a current total of over one hundred members. We are actively working on creating events that appeal to these members as well as other seniors in the area.

If you ever wish to reach out to me with a concern or question you are welcome to email me at [magnetawanfriendshipclub@gmail.com](mailto:magnetawanfriendshipclub@gmail.com)

A handwritten signature in black ink, appearing to read "Dave Carley". The signature is written in a cursive style with a long horizontal stroke extending to the right.

Dave Carley,  
President of the Friendship Club

## **Magnetawan Seniors' Friendship Club**

### **Public Events February 2026**

Sunday, February 1	Bingo 2:00 pm Must be 18+
Tuesday, February 3	Pickleball "Light" At the Community Centre Seniors 55+ 1:30-3:00 pm
Wednesday, February 4	Afternoon Euchre 1:00 pm Seniors 55+
Thursday, February 5	Recreational Darts / Games Afternoon 1:00 pm Seniors 55+
Friday, February 6	Chair Yoga 10:30 am - Seniors 55+- pre-registration required Euchre 7:00 pm - Must be 18+
Tuesday, February 10	Pickleball "Light" At the Community Centre Seniors 55+ 1:30-3:00 pm
Thursday, February 12	Seniors Foot Care Clinic- By Appointment contact Sarah Harnock 705-471-1707
Friday, February 13	Chair Yoga 10:30 am - Seniors 55+- pre-registration required Euchre 7:00 pm - Must be 18+
Wednesday, February 18	Afternoon Euchre 1:00 pm Seniors 55+
Thursday, February 19	Recreational Darts / Games Afternoon 1:00 pm Seniors 55+
Friday, February 20	Chair Yoga 10:30 am - Seniors 55+- pre-registration required Euchre 7:00 pm - Must be 18+
Sunday, February 22	Bingo 2:00 pm Must be 18+
Tuesday, February 24	Wheels to Meals – door opens at 11:30 pm Pickleball "Light" At the Community Centre Seniors 55+ 1:30-3:00 pm
Thursday, February 26	Recreational Darts / Games Afternoon 1:00 pm Seniors 55+
Friday, February 27	Chair Yoga 10:30 am – pre-registration required Euchre 7:00 pm - Must be 18+

**For More Information Contact us at [Magnetawanfriendshipclub@gmail.com](mailto:Magnetawanfriendshipclub@gmail.com)**

# Magnetawan Seniors' Friendship Club

## March 2026 Events

Tuesday, March 3	Pickleball "Light" 1:30-3:00 pm Seniors 55+ At the Community Centre
Wednesday, March 4	Directors' Meeting 9:30 am Euchre 1:00 pm Seniors 55+
Thursday, March 5	Recreational Darts / Games 1:00 pm Seniors 55+
Friday, March 6	Chair Yoga 10:30 am – pre-registration required Euchre 7:00 pm
Sunday, March 8	Bingo 2:00 pm All 18+ Welcome
Tuesday, March 10	Pickleball "Light" 1:30-3:00 pm Seniors 55+ At the Community Centre
Wednesday, March 11	Members' Monthly Meeting 1:00 pm
Thursday, March 12	Seniors Foot Care Clinic - By Appointment contact Sarah Harnock 705-471-1707
Friday, March 13	Chair Yoga 10:30 am – pre-registration required Euchre 7:00 pm
Sunday, March 15	Bus Trip - "Grease" Members only – pre-registration required
Tuesday, March 17	Pickleball "Light" 1:30-3:00 pm Seniors 55+ At the Community Centre
Wednesday, March 18	Euchre 1:00 pm - Seniors 55+
Thursday, March 19	Recreational Darts / Games 1:00 pm Seniors 55+
Friday, March 20	Chair Yoga 10:30 am – pre-registration required Euchre 7:00 pm
Tuesday, March 24	Wheels to Meals – door opens at 11:30 pm Pickleball "Light" 1:30-3:00 pm At the Community Centre
Thursday, March 26	Recreational Darts / Games 1:00 pm Seniors 55+
Friday, March 27	Chair Yoga 10:30 am – pre-registration required Euchre 7:00 pm
Sunday, March 29	Bingo 2:00 pm
Tuesday, March 31	Pickleball "Light" 1:30-3:00 pm Seniors 55+ At the Community Centre

**DEPUTATION TO COUNCIL FOR WEDNESDAY, SEPTEMBER 25<sup>TH</sup> COUNCIL MEETING**

**I would like to propose to Council, that the underused Ahmic Recreation Centre be given a new life. With the recent departure of the Day Care, the building lacks enthusiasm and activities for the community.**

**I am well aware of other villages and municipalities with very active centres that have ongoing activities in their centres and I am extremely interested in making this happen.**

**I would like to see the centre open for daytime activities, euchre, cards, knitting/crochet / art type classes available to the public on an ongoing basis for a small or nominal fee, as well as some classes that are more expensive, 'something for all abilities and fee schedules'**

**Role modelling the South River Friendly Circle as well as the Katrine Community Centre, we would become a very active hub. This is not meant to take away from the Seniors Friendship Club, but to add to community spirit in Magnetawan and Ahmic Harbour. Simple weekday events, 'A Coffee Gathering' on a weekday morning, A Knitting Class, where an experienced knitter helps a group of people, An art class hosted by someone talented, or A jewelry, quilting, genealogy discovery and family trees etc. class.**

**The Ahmic Recreation Centre could get its name out there to host Craft Sales and Events, It could compliment the Halloween Events and Christmas Events that are held. It could be used by the Magnetawan Ball Team and the Soccer Group that Ted McKewen is trying to grow.**

**There are so many things that could be happening, and I realize that there is limited staff time available. SO.....**

**I am proposing that I volunteer my time to kick the Ahmic Recreation Centre up a few notches. Let's get it active like Armour and South River! I will give my time, to organize events, activities weekly so that this centre is busy, active and happening.**

**I feel that this would be a very productive way that I could give back to our community and make the Ahmic Recreation centre thrive again.**

**I would like the opportunity to speak with council about this and expand on the possibilities.**

**Thank you for your time,  
Cyndi Culbert**

**RESOLUTION NO. 2024 - 276** **SEPTEMBER 25, 2024**

Moved by: John Hetherington

Seconded by: Bishop

**WHEREAS** the Council of the Municipality of Magnetawan thanks Cyndi Culbert for her deputation Ahmic Harbour Community Centre & Events;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality gives approval Cyndi Culbert to set up and run a Committee, of which the members will be appointed by Council.

Carried ✓ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

Sam Dunnett

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



*Knowing our heritage  
we will build our future*

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council for the Municipality of Magnetawan receives the report from Patrick Townes, Planner MHBC and supports the application for a Zoning By-law Amendment as a condition of consent to rezone Severed Lot Two from Rural to Rural Residential to recognize the undersized lot – Marszewski - 3363 Highway 520 (4944 010 00138600) and a By-law on this matter will be passed later in the meeting.

DRAFT

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**  
**BY-LAW NO. 2026 -**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 3 and 4, Part Lots 26 and 27, Parcel 6732SS, municipally known as 3363 Highway 520, Chapman Township, Municipality of Magnetawan. (4944 010 00138600 Marszewski).

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**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act, R.S.O. 1990*;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended to rezone a portion of the subject lands from the Rural (RU) Zone to the Rural Residential (RR) Zone;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described as Concession 3 and 4, Part Lots 26 and 27, Parcel 6732SS, municipally known as 3363 Highway 520, Chapman Township, Municipality of Magnetawan, from the Rural (RU) Zone to the Rural Residential (RR) Zone as shown on Schedule 'A' attached forming part of this By-law.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

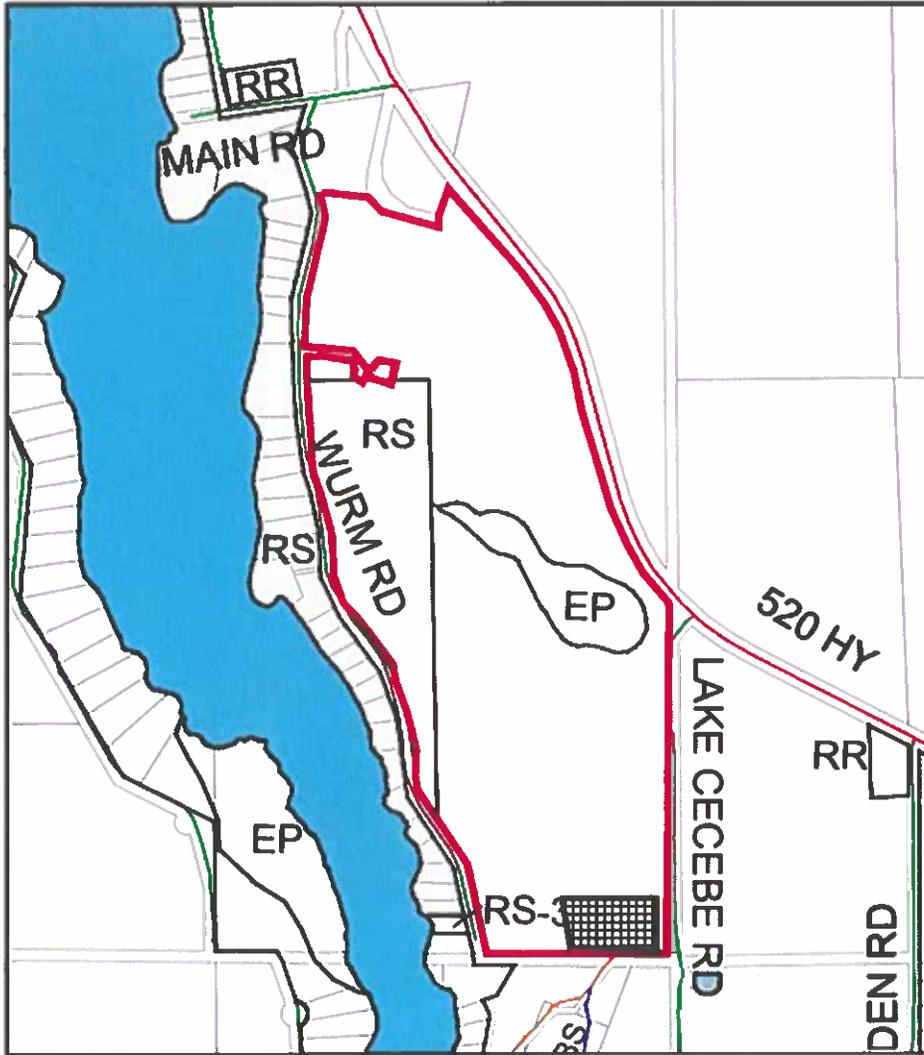
**READ A FIRST, SECOND AND THRID TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March, 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Sam Dunnett, Mayor

\_\_\_\_\_  
Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'  
Concession 3 and 4, Part Lots 26 and 27,  
Parcel 6732SS Chapman Township  
Municipality of Magnetawan.  
(4944 010 00138600 Marszewski)



Lands to be Rezoned from the Rural (RU) Zone to the Rural Residential (RR) Zone

This is Schedule 'A' to Zoning By-law 2026-\_\_\_\_\_  
Passed this \_\_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

## STAFF REPORT

TO: Erica Kellogg, Deputy Clerk – Planning & Development  
Municipality of Magnetawan

FROM: Patrick Townes, BA, BEd and Jamie Robinson, BES, MCIP, RPP  
MHBC Planning Limited

DATE: March 4, 2026

SUBJECT: Zoning By-law Amendment Application  
Marszewski – 3363 Highway 520

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### Recommendation

Based on the land use planning analysis contained in this Planning Report, MHBC Planning Limited recommends:

**THAT** Council receives the Planning Report dated March 4, 2026, respecting the Zoning By-law Amendment application for the subject property located at 3363 Highway 520; and,

**THAT** Council approves the Zoning By-law Amendment and passes a By-law.

### Proposal /Background

A Zoning By-law Amendment application has been submitted for a portion of the subject lands that are legally described as Concession 3 and 4, Part Lots 26 and 27 Parcel 6732SS Chapman Township. The subject lands are known municipally as 3363 Highway 520. The owner of the subject lands is Eva Marszewski. The subject lands are shown on Figure 1.

The purpose and effect of the Zoning By-law Amendment application is to fulfill a condition of provisional Consent which was approved, being File No. B05/25. The purpose of the Consent application was to create two new lots on the subject lands and one retained lot, for a total of three lots.

A condition of provisional Consent included the following:

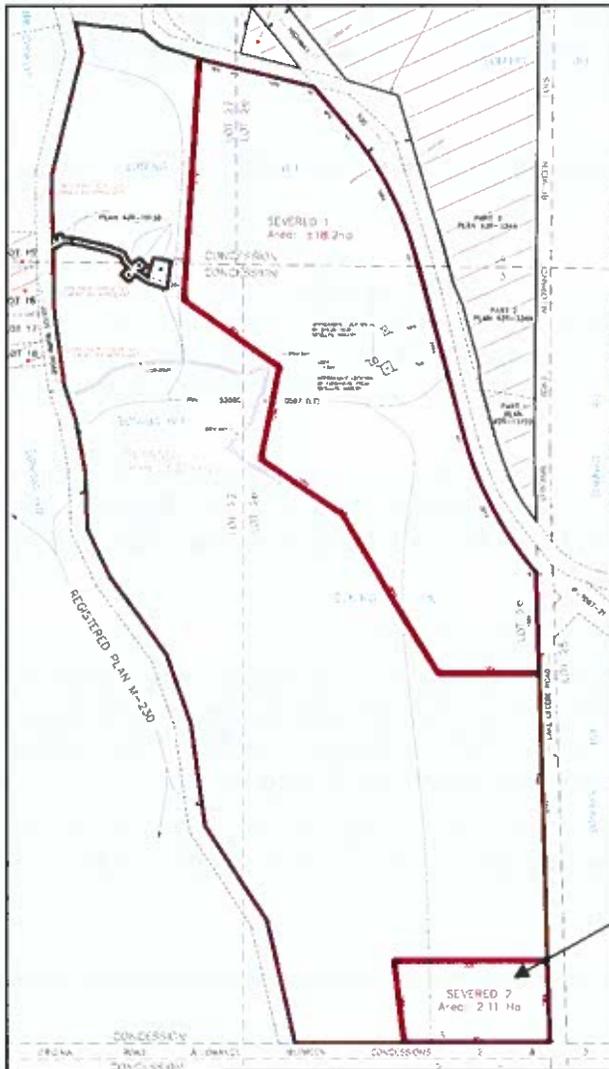
*That the Applicant apply for and be approved for a Zoning Amendment to rezone the proposed Severed Lot 2 to comply with the minimum lot size and minimum lot frontage of the Zoning By-law the existing lot deficiencies to being the proposed Severed Lot into compliance with the Zoning By-law.*

The subject lands are shown on Figure 1 and the proposed lot configuration that identifies the proposed lots is shown on Figure 2. The lands to be rezoned (Severed Lot 2) are shown on Figure 2.

**Figure 1: Location of Subject Property**



**Figure 2: Proposed Lot Configuration Sketch**



Lands to be Rezoned

The proposed amendment is to rezone Severed Lot 2 from the Rural (RU) Zone to Rural Residential (RR) Zone because the lot meets the zone requirements for the RR Zone.

Severed Lot 1 contains an existing dwelling and accessory buildings. Severed Lot 2 and the Retained Lot are currently vacant. The surrounding land uses include rural, rural residential and shoreline residential properties.

## **Policy Analysis**

### **Provincial Planning Statement**

The Provincial Planning Statement (PPS) is a document that provides policy direction on matters of Provincial interest concerning land use planning. Ontario has a policy-led planning system, and the PPS sets the foundation for regulating the development and use of land in the Province. Policies are set out to provide for appropriate development while also protecting resources of provincial interest, public health and safety, and the quality of the natural and built environment. When making land use planning decisions, Planning Authorities must ensure that all planning decisions are consistent with the PPS.

The subject lands are located outside of a Settlement Area and are considered Rural Lands in the context of the PPS. Section 2.6 of the PPS outlines policies for Rural Lands, which includes residential development.

Section 3.6.4 of the PPS states that individual on-site sewage services and individual on-site water services may be used for a new development provided that site conditions are suitable for the long-term provision of such services with no negative impacts. Severed Lot 2 is currently vacant and appears to be large enough to accommodate a septic system for a future dwelling.

Section 4 of the PPS contains policies related to the wise use and management of resources. Section 4.1.8 of the PPS contains policies regarding development adjacent to natural heritage features and areas. There are no significant natural heritage features identified on the subject lands or on adjacent lands (within 120 metres of the subject lands). There is a watercourse and an other wetland identified on the subject lands. The area identified as containing the other wetland is restrictively zoned within the Environmental Protection (EP) Zone in the Zoning By-law. Severed Lot 2 is located beyond the adjacent lands from the other wetland, and the Retained Lot is large in size and provides for a future building envelope outside of the other wetland and the area zoned Environmental Protection (EP).

Chapter 4.5 of the PPS contains policies regarding Mineral Aggregate Resources. The subject lands contain an Aggregate and Mineral Resources overlay in the Official Plan. Section 4.5.2.5 of the PPS states:

*In known deposits of mineral aggregate resources and on adjacent lands, development and activities which would preclude or hinder the establishment of new operations or access to the resources shall only be permitted if:*

- a) *Resource use would not be feasible; or*
- b) *The proposed land use or development serves a greater long-term public interest; and*
- c) *Issues of public health, public safety and environmental impact are addressed.*

Although separated from the Magnetawan River by Wurm Road, the adjacent land uses to the west of the subject lands includes a number of shoreline residential lots. In terms of land use compatibility, the proposed residential uses on the subject lands, including Severed Lot 2, are compatible with the surrounding lands uses and there are other rural lands in the area available for future mineral aggregate resources in the area.

Section 5 of the PPS contains policies related to protecting public health and safety. In accordance with Section 5.2 of the PPS, the subject lands are located outside of hazardous lands and hazardous sites and not effected by a flooding hazard or erosion hazard.

The Zoning By-law Amendment application is consistent with the PPS.

#### Municipality of Magnetawan Official Plan

The Municipality's Official Plan provides policy direction on growth and development within Magnetawan. The policies in the Plan address the environment, cultural and built heritage, natural resources and servicing and transportation. In accordance with Schedule A of the Official Plan, the subject lands are primarily designated Rural and Environmental Protection. The subject lands also contain an Aggregate and Mineral Resources overlay. The Environmental Protection designation is representative of the other wetland that is identified on the subject lands.

Section 4.10 of the Official Plan includes policies regarding adjacent lands. The wetland on the subject lands is identified as an Other Wetland, and in accordance with Section 4.10 adjacent lands are considered lands within 50 metres of the boundary of the Other Wetland. Potential impacts as a result of the proposed development must be considered within these adjacent lands. Severed Lot 2 is located beyond the 50 metre adjacent lands from the other wetland, and the Retained Lot is large in size and provides for future building envelopes outside of the other wetland and the area zoned Environmental Protection (EP).

Section 4.14.1 of the Official Plan includes a similar policy as Section 4.5.2.5 in the PPS regarding Aggregate and Mineral Resources. Although separated from the Magnetawan River by Wurm Road, the adjacent land uses to the west of the subject lands includes a number of shoreline residential lots. In terms of land use compatibility, the proposed residential uses on the subject lands are compatible with the surrounding land uses and there are other rural lands in the area available for future mineral aggregate resources in the area.

Section 5.2 of the Official Plan includes policies for the Rural designation. Permitted uses within the Rural designation include residential dwellings. The future development of residential uses on each of the lots, including the proposed Severed Lot 2, conforms to the permitted uses of the Official Plan.

The Zoning By-law Amendment conforms to the Official Plan.

#### Municipality of Magnetawan Zoning By-law

The proposed amendment is to rezone Severed Lot 2 from the Rural (RU) Zone to Rural Residential (RR) Zone. The resulting lot does not meet the minimum lot area and frontage for the Rural (RU) Zone. The minimum lot area requirements for the Rural (RU) Zone is 10 hectares and the minimum lot frontage is 134 metres. The proposed size of Severed Lot 2 is representative of a rural residential lot and meets the requirements of the RR Zone in the Zoning By-law.

The proposed lot sizes are provided in Table 1.

**Table 1: Proposed Lot Size Requirements**

Zoning Provision	Zoning Requirement	Severed Lot 1	Severed Lot 2	Retained Lot
Lot Area	10 hectares	± 18.2 ha	± 2.1 ha	± 37.6 ha
Lot Frontage	134 metres	± 695 m (Highway 520)	± 108 m (Lake Cecebe Road)	± 374 m (Lake Cecebe Road)

The minimum lot area and frontage in the RR Zone is 1 hectare and 60 metres respectively. Severed Lot 2 meets the minimum zoning requirements of the Rural Residential (RR) Zone.

The draft Zoning By-law Amendment is attached to this Report.

**Comments from Departments**

Please note that no comments were received at the time this Staff Report was prepared.

Road Department: no comments were received

Fire Chief: no comments were received

Building Department: no comments were received

By-law Department: no comments were received

**Summary**

The proposed Zoning By-law Amendment is consistent with the PPS and conforms to the Municipality's Official Plan. Based on the proposal, the amendment will appropriately zone Severed Lot 2 to the Rural Residential (RR) Zone and therefore satisfy a condition of provisional Consent. Severed Lot 2 is large enough to accommodate a future dwelling and septic system. It is recommended that the application be approved, and the draft Zoning By-law Amendment be passed.

Respectfully submitted,



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Patrick Townes, BA, BEd  
Planning Consultant  
MHBC Planning



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Jamie Robinson, BES, MCIP, RPP  
Planning Consultant  
MHBC Planning

**MUNICIPALITY OF MAGNETAWAN**  
**NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT**

TAKE NOTICE that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning Act* of the *Planning Act*, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

**March 4<sup>th</sup>, 2026**

At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act*, R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at CON 3 and 4, Part Lot 26 and 27, Municipality of Magnetawan. Municipally known as 3363 Highway 520.

**THE PURPOSE AND EFFECT** of the Zoning By-law Amendment is to fulfill a condition of provisional Consent approved by the Municipality of Magnetawan's Committee of Adjustment, File No. B05/2025, which granted the creation of two (2) new lots on the subject lands. The proposed amendment is to rezone Severed Lot 2 from the Rural (RU) Zone to the Rural Residential (RR) Zone to recognize the proposed lot size and minimum lot frontage.

**IF YOU WISH TO APPEAL** the decision of the Municipality of Magnetawan to the Ontario Land Tribunal (OLT) in respect to the By-law, you may do so within twenty (20) days of the issuance of this notice by filing a Notice of Appeal via the OLT e-file at <https://olt.gov.on.ca/e-file-service/> by selecting Magnetawan [*Municipality of*] as the Approval Authority or by mail to the Deputy Clerk – Planning and Development, Municipality of Magnetawan, no later than 4:30 p.m. on or before the last date of appeal as seen in this notice. The filing of an appeal after 4:30 p.m., in person or electronically, will be deemed to have been received the next business day. If the efile portal is down, you can submit your appeal to: [planning@magnetawan.com](mailto:planning@magnetawan.com). Please consult the Ontario Land Tribunal's website (<https://olt.gov.on.ca/>) or call 1-866-448-2248 for further information regarding how to file an appeal and for the current filing fee.

**WHO CAN FILE AN APPEAL**

Pursuant to Section 34(19) of the *Planning Act R.S.O 1990, c. P.13*. a Notice of Appeal may be filed to the OLT by the following parties:

- The Applicant;
- A specified person who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- A public body who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The registered owner who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The Minister.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at the public meeting or written submissions to the Council of the Municipality of Magnetawan or, in the opinion of the OLT, there are reasonable grounds to add the person or public body as a party.

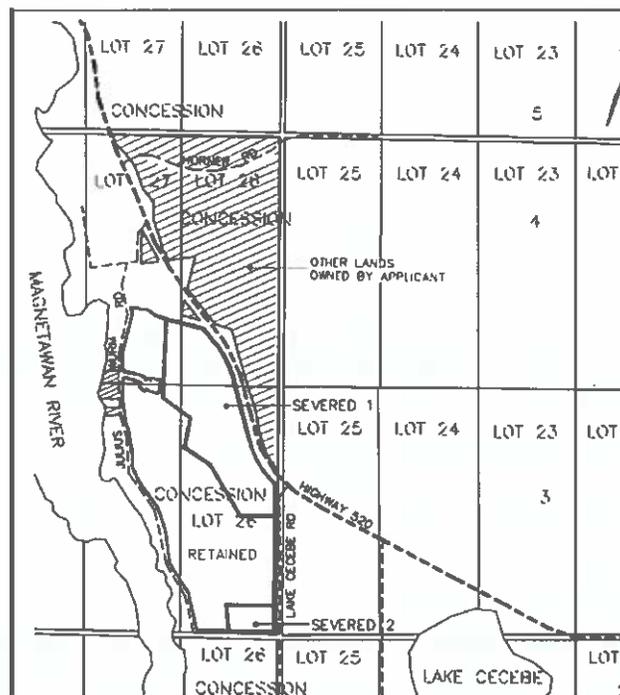
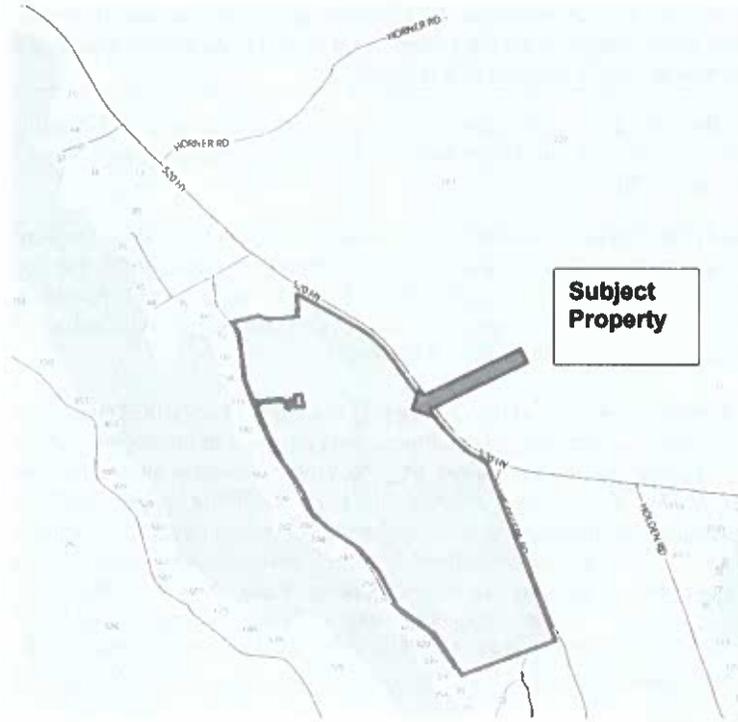
In accordance with Section 34(19) of the *Planning Act* third party appeals by persons or individuals are not permitted. When no appeal is lodged within the 20 days after the giving of notice, the decision becomes final and binding and notice to that effect will be issued by the Secretary.

The Notice of Appeal must:

- i. set out reasons for the appeal;
- ii. be accompanied by the fee as prescribed by the OLT per application, payable online though OLT e-file or by certified cheque or money order to the Minister of Finance. A copy of the Ontario Land Tribunal Fee Schedule may be found at <https://olt.gov.on>.

PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG  
 Quoting File No: MARSZEWSKI ZONING BY-LAW AMENDMENT  
 Erica Kellogg, Deputy Clerk – Planning and Development  
 Municipality of Magnetawan  
 P.O. Box 70, Magnetawan, Ontario, POA 1P0  
 705-387-3947 ext. 1011, [planning@magnetawan.com](mailto:planning@magnetawan.com)  
 DATED at the Municipality of Magnetawan this 13<sup>th</sup> day of February, 2026

**KEY MAP OF SUBJECT PROPERTY:**





The Corporation of the Municipality of Magnetawan

Box 70 4304 Hwy 520

Magnetawan ON P0A 1H0

Phone 705 387 3947 Fax 705 387 4875

www.magnetawan.com

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: Jan 15/26

1) APPLICATION INFORMATION

Name of Applicant: E.J. Williams Surveying Limited

Mailing Address: 387 Muskoka Rd, 3 N., Huntsville, ON P1H 1C5

Telephone Number (Home): 705-789-4171 Fax Number:

Telephone Number (Business): Fax Number:

Email: kathy@ejwilliamssurveying.com or Ted@ejwilliamssurveying.com

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: Lya Marczewski

Mailing Address: 13 Maple Ave., Toronto, ON M4W 2L5

Telephone Number (Home): Fax Number:

Correspondence to be sent to: 0 Owner X Agent 0 Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: None

Mailing Address:

Name:

Mailing Address:

4) SUBJECT LANDS

Geographic Township: Chapman Concession: 3 Lot: 26

Reference Plan: 42R 22894 Part/Block/Lot: 2

Street Name and Number: 3363 Hwy 520 (Part 1)

Lake Cecche Road (Part 2 - Subject to Rezoning)

(If corner lot, please include both Street Names)

Water Access only:

Area of subject lands (ha): 2.1119ha Frontage (m): 108.303m Depth (m): 190.016m

5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the *subject lands* in the approved Official Plan?

Rural

What is the current Zoning?

Rural

6) REASONS FOR REQUEST

Please describe the reasons for and extent of, the request:

Consent Application B05/2025 requires a zoning amendment to rezone the subject lands to Rural Residential (RR) to recognize the reduced lot area of rural lands.

7) ACCESS

Are the subject lands accessible by:

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road (year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) \_\_\_\_\_

8) BUILDINGS, STRUCTURES AND USES

What are the existing buildings on the subject land? Vacant

What are they used for?

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

Not Applicable

What is the proposed future use of the subject lands: Rural Residential

Are any buildings or structures to be build on the subject lands?

yes  no – Not in the near future

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

Not Applicable

When were the subject lands acquired by the current owner? \_\_\_\_\_

Dec 22, 2008; however has been in Marszewski family for 50 years

How long have the "existing uses" continued on the subject lands? 100+ years

9) **SERVICING**

	Municipal	Private	Other
Water Supply	0	X – if developed	0
Sewage Disposal	0	X – if developed	0
Frontage on Road	108.33m	0	0
Is storm drainage provided by:	0 Sewer	X Ditch	0 Swale

Other (describe) \_\_\_\_\_

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent?  yes  No

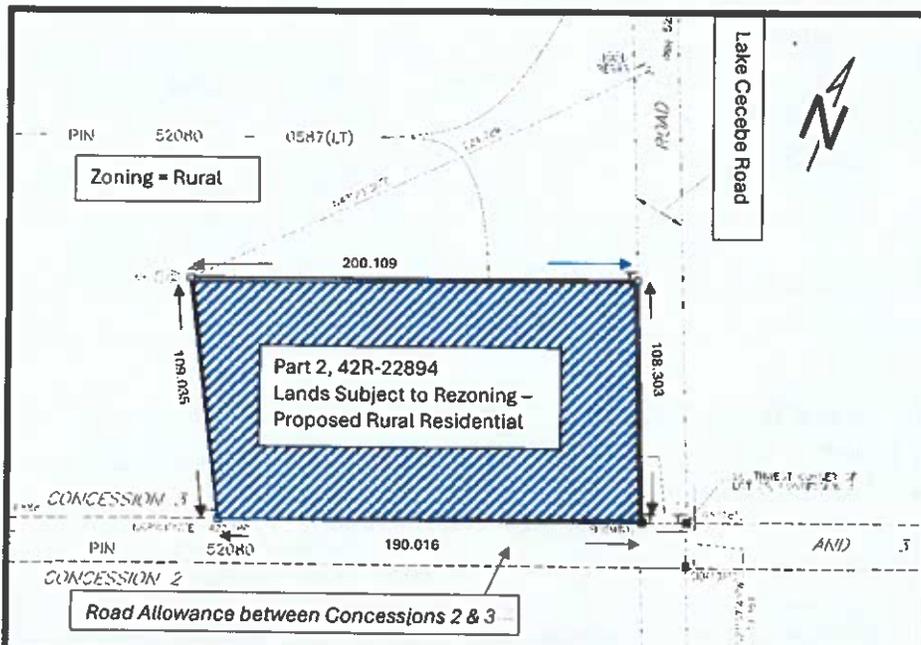
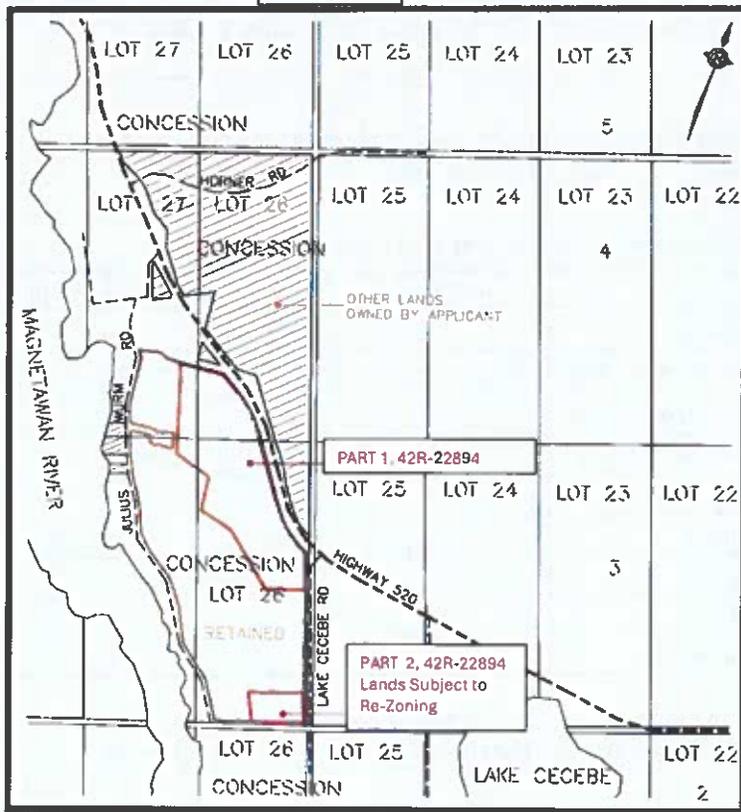
If yes, what is the file number? B/05/2025

What is the status of the application? Approved

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)?  yes  no

If yes, please provide a brief explanation: \_\_\_\_\_

KEY PLAN



Sketch for Re-Zoning Purposes  
Part of Lot 26, Concession 2  
Geographic Township of Chapman  
Now in the Municipality of Magnetawan  
District of Parry Sound  
Scale 1:2500 Approximate

File 1661-21bf (Marszewski)

**EJWILLIAMS**  
SURVEYING LIMITED

ONTARIO LAND SURVEYORS  
PLANNERS  
HURTSVILLE & SOUTH RIVER  
Main Office: 387 Vassisko Rd 34 PIN 1C5  
Huntsville, Ontario  
Phone: 705-789-4171  
Fax: 705-789-1397  
Email: info@ejwilliamsurveying.com

**11) DRAWINGS**

Please include a sketch showing the following:

- 0 the boundaries and dimensions of the subject land;
- 0 the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- 0 the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- 0 the current uses on land that is adjacent to the subject land;
- 0 the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- 0 if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- 0 the location and nature of any easement affecting the subject land.

**Required Sketch should include the following:**

Lot dimensions	Buildings and Structures	Major Physical Features
Sewage and Water Systems		Surrounding Land Uses

Sketch – See Attached.

**12) PERMISSION TO ENTER**

I hereby authorize the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

December 9, 2025  
Date

Ewa Marszewski  
Signature of Registered Owner, Ewa Marszewski

Date

**13. FREEDOM OF INFORMATION**

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

December 9, 2025  
Date

Ewa Marszewski  
Signature of Registered Owner, Ewa Marszewski

Date

**14) PAYMENT OF FEE AND DEPOSIT**

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

December 9, 2025  
Date

Ewa Marszewski  
Signature of Registered Owner, Ewa Marszewski

Date

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to bind the Corporation.

15) AFFIDAVIT

I, Edward J. Williams, B.Sc., O.L.S. of the Town of Huntsville in the District Municipality of Muskoka solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at Town of Huntsville in the District Municipality of Muskoka this 9th day of December, 2025

December 9, 2025  
Date

Kathryn Kujala

Kathryn Irene Kujala, a Commissioner, etc.,  
Province of Ontario for E.J. Williams  
Surveying Limited. Expires April 12, 2028

E.J. Williams  
Signature of Agent, E.J. Williams, B.Sc., O.L.S.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council for the Municipality of Magnetawan receives the report from Patrick Townes, Planner MHBC and supports the application for a Zoning By-law Amendment as a condition of consent, to rezone severed lot one and severed lot two from Rural to Rural Residential to recognize the undersized Rual lot– Schell– 107 Miller Road (4944 010 002114000) and a By-law on this matter will be passed later in the meeting.

DRAFT

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
BY-LAW NO. 2026**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Lot 25, Concession 9, Municipally known as 107 Miller Road, Chapman (4944 010 00211400 Schell).

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**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Rural (RU) Zone to the Rural Residential (RR) Zone;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described Lot 11, Concession 2, municipally known as 107 Miller Road, Croft Township, Municipality of Magnetawan, from the Rural (RU) Zone to the Rural Residential (RR) Zone as shown on Schedule 'A' attached forming part of this By-law.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

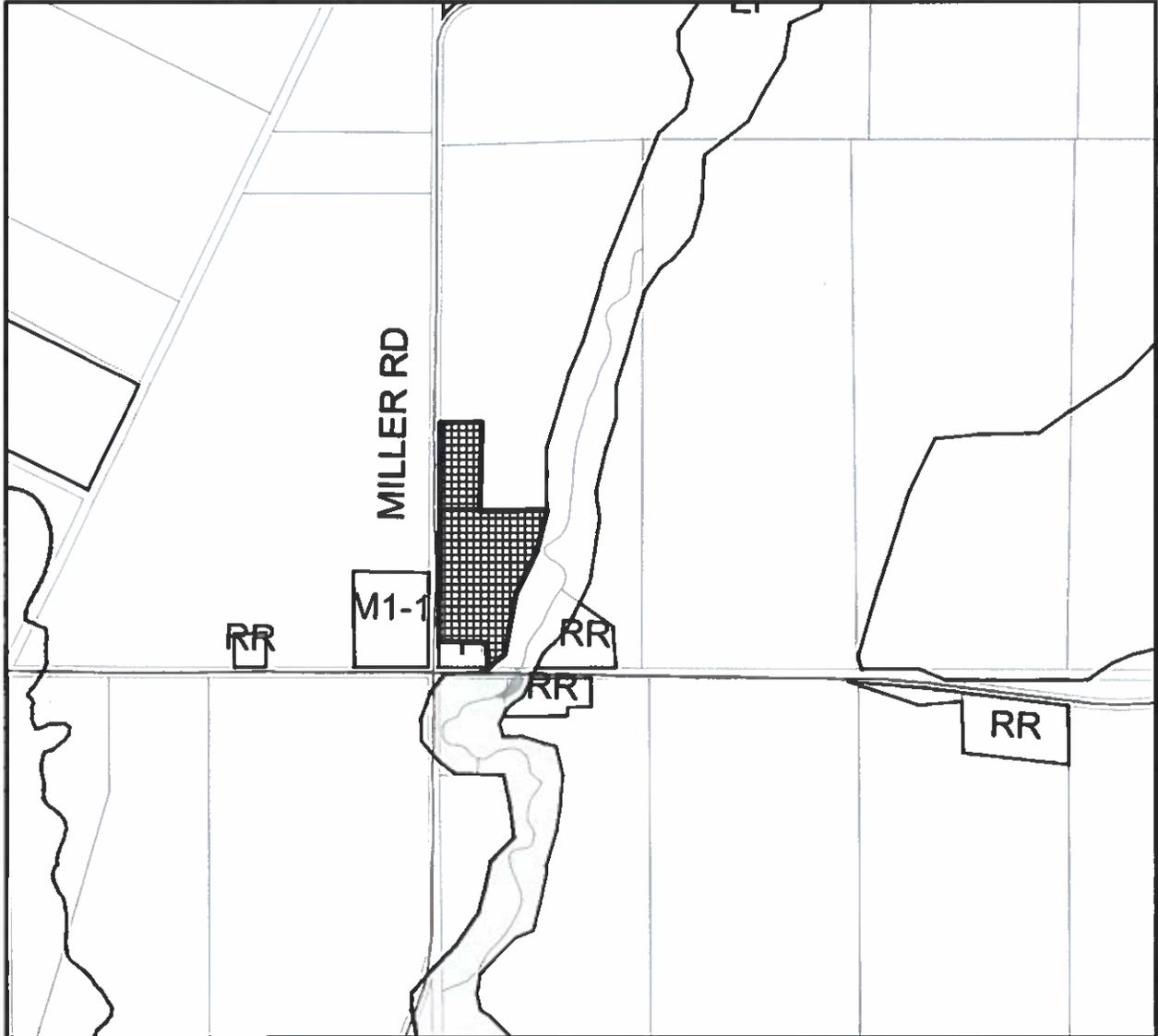
**READ A FIRST, SECOND AND THRID TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March, 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Sam Dunnett, Mayor

\_\_\_\_\_  
Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'  
Lot 25, Concession 9,  
Chapman Township  
Municipality of Magnetawan  
(4944 010 00211400 Schell)



Lands to be Rezoned from the Rural (RU) Zone to the Rural Residential (RR) Zone

This is Schedule 'A' to Zoning By-law 2026-\_\_\_\_\_  
Passed this \_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_  
Mayor

## STAFF REPORT

TO: Erica Kellogg, Deputy Clerk – Planning & Development  
Municipality of Magnetawan

FROM: Patrick Townes, BA, BEd and Jamie Robinson, BES, MCIP, RPP  
MHBC Planning Limited

DATE: March 4, 2026

SUBJECT: Zoning By-law Amendment Application  
Schell – 107 Miller Road

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### Recommendation

Based on the land use planning analysis contained in this Planning Report, MHBC Planning Limited recommends:

**THAT** Council receives the Planning Report dated March 4, 2026, respecting the Zoning By-law Amendment application for the subject property located at 107 Miller Road; and,

**THAT** Council approves the Zoning By-law Amendment and passes a By-law.

### Proposal /Background

A Zoning By-law Amendment application has been submitted for the subject lands that are legally described as Lot 25, Concession 9, Chapman and municipally known as 107 Miller Road. The subject lands are owned by Adam Schell. The subject lands are shown on Figure 1.

The purpose and effect of the Zoning By-law Amendment application is to fulfill a condition of provisional Consent which was approved, being File No. B10/25. The purpose of the Consent application was to create two new lots on the subject lands and one retained lot, for a total of three lots.

A condition of provisional Consent included the following:

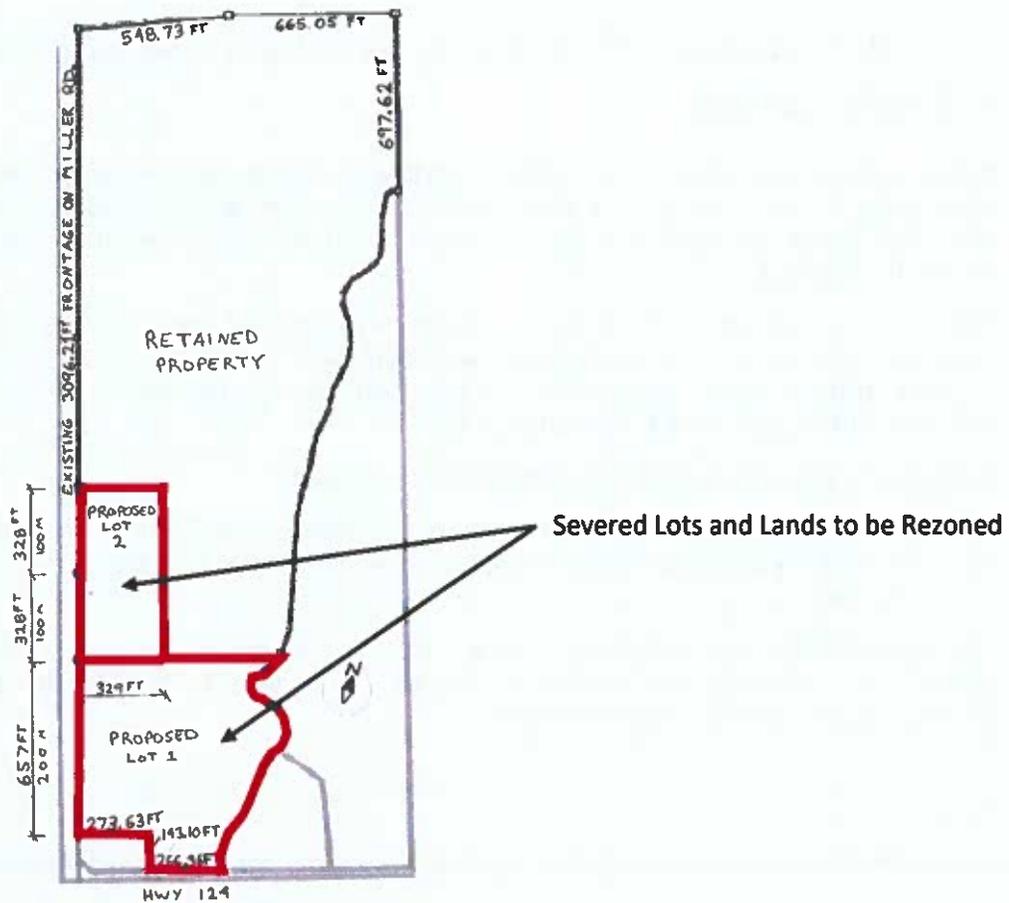
*That the applicant apply for and be approved for a Zoning Amendment to rezone the proposed severed lots in order to comply with the current Zoning By-law.*

The subject lands are shown on Figure 1 and the proposed lot configuration that identifies the proposed lots is shown on Figure 2. The severed lots and the lands to be rezoned are outlined in red on Figure 2.

Figure 1: Location of Subject Lands



Figure 2: Provisionally Approved Consent Sketch



The proposed amendment is to rezone the proposed Severed Lot 1 and the proposed Severed Lot 2 from the Rural (RU) Zone to Rural Residential (RR) Zone to recognize the proposed lot frontages and areas. The severed lots do not meet the minimum lot area and frontage for the Rural (RU) Zone.

The subject lands are currently vacant. The surrounding land uses include rural, rural residential and institutional land uses.

## **Policy Analysis**

### **Provincial Planning Statement**

The Provincial Planning Statement (PPS) is a document that provides policy direction on matters of Provincial interest concerning land use planning. Ontario has a policy-led planning system, and the PPS sets the foundation for regulating the development and use of land in the Province. Policies are set out to provide for appropriate development while also protecting resources of provincial interest, public health and safety, and the quality of the natural and built environment. When making land use planning decisions, Planning Authorities must ensure that all planning decisions are consistent with the PPS.

The subject lands are located outside of a Settlement Area and are considered Rural Lands in the context of the PPS. Section 2.6 of the PPS outlines policies for Rural Lands, which includes residential development.

Section 3.6.4 of the PPS states that individual on-site sewage services and individual on-site water services may be used for a new development provided that site conditions are suitable for the long-term provision of such services with no negative impacts. The subject lands are currently vacant and each of the lots appear to be large enough to accommodate a septic system for a future dwelling and septic system.

Section 4 of the PPS contains policies related to the wise use and management of resources. The subject lands contain fish habitat along the shoreline. Section 4.1 of the PPS contains policies related to natural heritage. The watercourse on the eastern boundary of the subject lands is identified as Fish Habitat in the Municipality's Official Plan. This area along the shoreline is zoned Environmental Protection (EP) in the Zoning By-law. Section 4.1.6 of the PPS states that development and site alteration shall not be permitted in fish habitat except in accordance with Federal and Provincial requirements. There are suitable building locations outside of the area that is zoned Environmental Protection (EP) and the Zoning By-law requires a minimum development setback of 20 metres from a watercourse.

Section 5 of the PPS contains policies related to protecting public health and safety. In accordance with Section 5.2 of the PPS, the subject property is located outside of hazardous lands and hazardous sites and not effected by a flooding hazard or erosion hazard.

The Zoning By-law Amendment application is consistent with the PPS.

### **Municipality of Magnetawan Official Plan**

The Municipality's Official Plan provides policy direction on growth and development within Magnetawan. The policies in the Plan address the environment, cultural and built heritage, natural resources and servicing and transportation. In accordance with

Schedule A of the Official Plan, the subject lands are designated Rural. The area along the watercourse on the eastern portion of the subject lands is identified as Fish Habitat.

Section 4 of the Official Plan includes general land use policies, including policies regarding wetlands and other natural heritage features and areas. The eastern lot line of Severed Lot 1 and the Retained Lot is an existing watercourse that has been identified in Schedule B of the Official Plan as Fish Habitat.

Section 4.7 of the Official Plan includes policies regarding Fish Habitat. The areas identified in Schedule B of the Official Plan are Type 1 fish habitat. These areas are important feeding, spawning and nursery areas, which must be protected. The Official Plan identifies that new lots shall be sufficiently large to provide an area of at least 10 metres of frontage that is outside of the significant habitat area. Severed Lot 1 and the Retained Lot have frontage on the watercourse however there is adequate lands available for future development beyond the shoreline of the watercourse and the area already restrictively zoned Environmental Protection (EP) for future development.

Fish Habitat policies also specify setbacks of 30 metres from cool or cold-water stream and 15 metres from other streams. It is not known what type of watercourse is present on the subject lands, however there are suitable building locations outside of the area that is zoned Environmental Protection (EP) and the Zoning By-law requires a minimum development setback of 20 metres from a watercourse.

Section 5.2 of the Official Plan includes policies for the Rural designation. Permitted uses within the Rural designation include residential dwellings. The future development of residential uses conforms to the permitted uses of the Official Plan.

The Zoning By-law Amendment conforms to the Official Plan.

#### Municipality of Magnetawan Zoning By-law

The proposed amendment is to rezone the Severed Lot 1 and Severed Lot 2 from the Rural (RU) Zone to Rural Residential (RR) Zone to recognize the proposed lot areas and lot frontages. Severed Lot 1 and Severed Lot 2 do not meet the minimum lot area of the RU Zone; and Severed Lot 1 does not meet the minimum lot frontage of the RU Zone. The minimum lot area requirements for the Rural (RU) Zone is 10 hectares and the minimum lot frontage is 134 metres. The proposed lot sizes are provided in Table 1.

*Table 1: Proposed Lot Size Requirements*

Zoning Provision	Zoning Requirement	Severed Lot 1	Severed Lot 2	Retained Lot
Lot Area	10 hectares	4.5 hectares	2 hectares	22 hectares
Lot Frontage	134 metres	80 metres	200 metres	550 metres

There is currently an Environmental Protection (EP) zone on the eastern property line of Severed Lot 1 and the Retained Lot. There is no change proposed with this application to expand the Environmental Protection (EP) Zone.

Based on the proposed lot areas and lot frontages of the severed lots, the Rural Residential (RR) Zone and the associated permitted uses is appropriate. The minimum lot area of the RR Zone is 1 hectare and the minimum lot frontage of the RR Zone is 60 metres. The proposed lots meet the requirements of the RR Zone.

The draft Zoning By-law Amendment is attached to this Report.

**Comments from Departments**

Please note that no comments were received at the time this Staff Report was prepared.

Road Department: no comments were received

Fire Chief: no comments were received

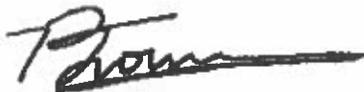
Building Department: no comments were received

By-law Department: no comments were received

**Summary**

The proposed Zoning By-law Amendment is consistent with the PPS and conforms to the Municipality's Official Plan. Based on the proposal, the amendment will rezone Severed Lot 1 and Severed Lot 2 from the Rural (RU) zone to Rural Residential (RR) Zone. The severed lots are appropriately sized for rural residential uses and are able to accommodate a dwelling and septic system in the future. It is recommended that the application be approved, and the draft Zoning By-law Amendment be passed.

Respectfully submitted,



---

Patrick Townes, BA, BEd  
Planning Consultant  
MHBC Planning



---

Jamie Robinson, BES, MCIP, RPP  
Planning Consultant  
MHBC Planning

**MUNICIPALITY OF MAGNETAWAN**  
**NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT**

**TAKE NOTICE** that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning Act* of the *Planning Act*, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

**March 4<sup>th</sup>, 2026**

At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act*, R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at CON 9 LOT 25, Municipality of Magnetawan. Municipally known as 107 Miller Road.

**THE PURPOSE AND EFFECT** of the Zoning By-law Amendment is to fulfill a condition of provisional Consent approved by the Municipality of Magnetawan's Committee of Adjustment, File No. B10/2025, which granted the creation of two (2) new lots on the subject lands. The proposed amendment is to rezone Severed Lot 1 and Severed Lot 2 from the Rural (RU) Zone to the Rural Exception (RU-11) Zone to recognize the proposed lot size and minimum lot frontage.

**IF YOU WISH TO APPEAL** the decision of the Municipality of Magnetawan to the Ontario Land Tribunal (OLT) in respect to the By-law, you may do so within twenty (20) days of the issuance of this notice by filing a Notice of Appeal via the OLT e-file at <https://olt.gov.on.ca/e-file-service/> by selecting Magnetawan [*Municipality of*] as the Approval Authority or by mail to the Deputy Clerk – Planning and Development, Municipality of Magnetawan, no later than 4:30 p.m. on or before the last date of appeal as seen in this notice. The filing of an appeal after 4:30 p.m., in person or electronically, will be deemed to have been received the next business day. If the efile portal is down, you can submit your appeal to: [planning@magnetawan.com](mailto:planning@magnetawan.com). Please consult the Ontario Land Tribunal's website (<https://olt.gov.on.ca/>) or call 1-866-448-2248 for further information regarding how to file an appeal and for the current filing fee.

**WHO CAN FILE AN APPEAL**

Pursuant to Section 34(19) of the *Planning Act R.S.O 1990, c. P.13*. a Notice of Appeal may be filed to the OLT by the following parties:

- The Applicant;
- A specified person who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- A public body who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The registered owner who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The Minister.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at the public meeting or written submissions to the Council of the Municipality of Magnetawan or, in the opinion of the OLT, there are reasonable grounds to add the person or public body as a party.

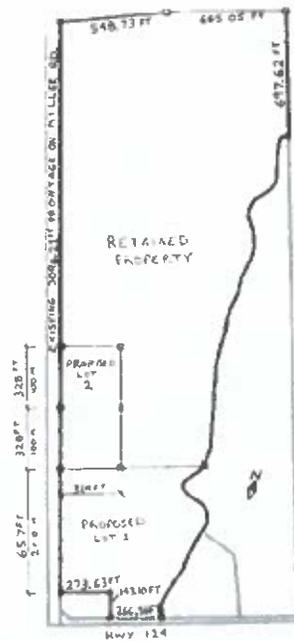
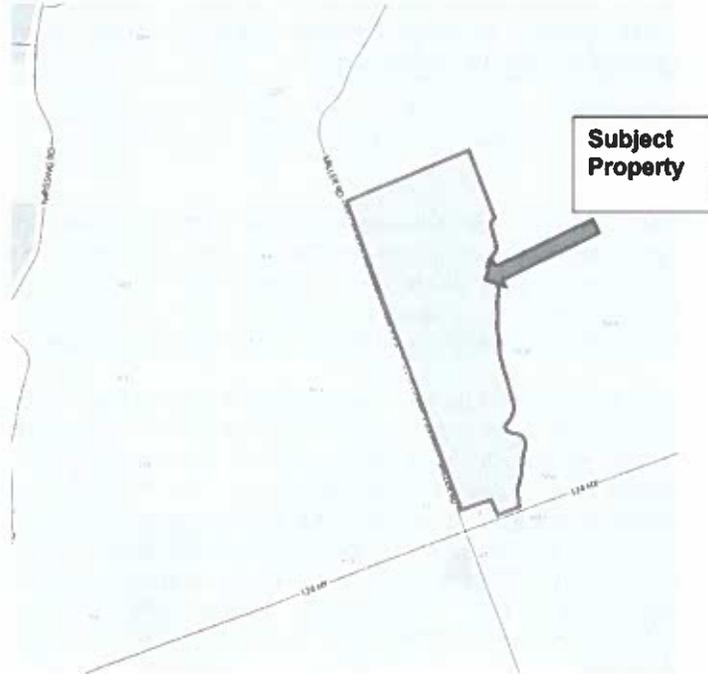
In accordance with Section 34(19) of the *Planning Act* third party appeals by persons or individuals are not permitted. When no appeal is lodged within the 20 days after the giving of notice, the decision becomes final and binding and notice to that effect will be issued by the Secretary.

The Notice of Appeal must:

- i. set out reasons for the appeal;
- ii. be accompanied by the fee as prescribed by the OLT per application, payable online though OLT e-file or by certified cheque or money order to the Minister of Finance. A copy of the Ontario Land Tribunal Fee Schedule may be found at <https://olt.gov.on>.

PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG  
Quoting File No: SCHELL ZONING BY-LAW AMENDMENT  
Erica Kellogg, Deputy Clerk – Planning and Development  
Municipality of Magnetawan  
P.O. Box 70, Magnetawan, Ontario, POA 1P0  
705-387-3947 ext. 1011, [planning@magnetawan.com](mailto:planning@magnetawan.com)  
DATED at the Municipality of Magnetawan this 13<sup>th</sup> day of February, 2026

**KEY MAP OF SUBJECT PROPERTY:**





**The Corporation of the  
Municipality of Magnetawan**

Box 70 4304 Hwy 520

Magnetawan ON POA 1P0

Phone 705 387 3947 Fax 705 387 4875

[www.magnetawan.com](http://www.magnetawan.com)

**APPLICATION FORM**

**ZONING BY-LAW AMENDMENT**

Date Received by Municipality. Jan 12/25

**1) APPLICATION INFORMATION**

Name of Applicant: Adam Schell

Mailing Address: Box 526, Martien POC, 1H0

Telephone Number (Home): \_\_\_\_\_ Fax Number: \_\_\_\_\_

Telephone Number (Business): \_\_\_\_\_ Fax Number: \_\_\_\_\_

**2) REGISTERED OWNER**

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number (Home): \_\_\_\_\_ Fax Number: \_\_\_\_\_

Correspondence to be sent to:  Owner  Agent  Both

**3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**4) SUBJECT LANDS**

Geographic Township: PC 5165 Concession: 9 Lot: 25

Reference Plan: \_\_\_\_\_ Part/Block/Lot: \_\_\_\_\_

Street Name and Number: 107 Miller Road

(If corner lot, please include both Street Names)

Water Access only: \_\_\_\_\_

(Name of Waterbody)

Area of subject lands (ha): 78.00 Frontage (m): 976 Depth (m): 390

**5) OFFICIAL PLAN / ZONING STATUS**

What is the current designation of the *subject lands* in the approved Official Plan?

Rural

What is the current Zoning?

Rural and EP

**6) REASONS FOR REQUEST**

Please describe the reasons for and extent of, the request:

Condition of consent

**7) ACCESS**

Are the subject lands accessible by

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road ( year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) \_\_\_\_\_

**8) BUILDINGS, STRUCTURES AND USES**

What are the existing buildings on the subject land? lands currently vacant

What are they used for? recreation, personal use

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

What is the proposed future use of the subject lands? residential use

Are any buildings or structures to be build on the subject lands?

yes  not at this time

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

When were the subject lands acquired by the current owner? 2025

How long have the "existing uses" continued on the subject lands? prior to 1986

9) **SERVICING**

	Municipal	Private	Other
Water Supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Frontage on Road	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Is storm drainage provided by:	<input type="checkbox"/> Sewer	<input checked="" type="checkbox"/> Ditch	<input type="checkbox"/> Swale
	<input type="checkbox"/> Other (describe) _____		

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent?  yes  no

If yes, what is the file number? B10-2025

What is the status of the application? provisionally approved

Have the subject lands ever been the subject of an application under Section 34 of The Planning Act (rezoning)?  yes 2001  no

If yes, please provide a brief explanation: initially rezoned for a church to add needed land for sports

**11) DRAWINGS**

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land;
- the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- the current uses on land that is adjacent to the subject land;
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- the location and nature of any easement affecting the subject land.

**Required Sketch**

**Required Sketch should include the following:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Lot dimensions          | <input checked="" type="checkbox"/> Buildings and Structures |
| <input checked="" type="checkbox"/> Major Physical Features | <input checked="" type="checkbox"/> Sewage and Water Systems |
| <input checked="" type="checkbox"/> Surrounding Land Uses   |  |

12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

Jan 05 / 2026  
Date

Adam Schell  
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

Jan 05 / 2026  
Date

Adam Schell  
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

Jan 05 / 2026  
Date

Adam Schell  
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

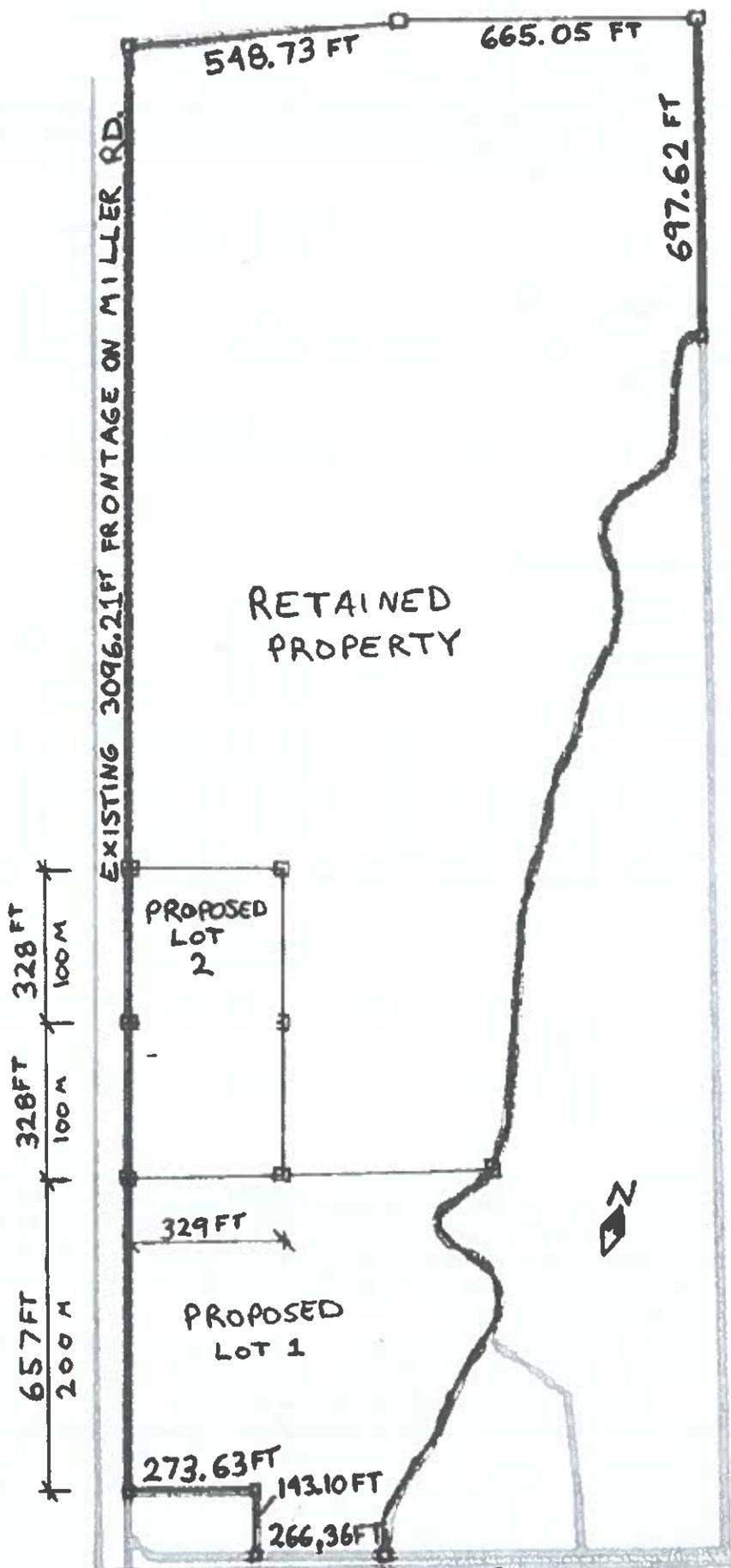
I, Adam Schell of the Municipality of Magnetawan in the District of Parry Sound solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at Municipal Office in the Municipality of Magnetawan of District of Parry Sound this 12 day of January.

Jan 12 / 2025  
Date

Adam Schell  
Signature of Registered Owner(s) or Agent

Erica Kellogg, Deputy Clerk  
Commissioner for taking oaths,  
Municipality of Magnetawan,  
District of Parry Sound



**From:** Julie Ferris  
**Sent:** February 22, 2026 4:12 PM  
**To:** Kerstin Vroom <Clerk@magnetawan.com>  
**Subject:** Library board members

February 21st, 2026  
Mayor and Council,

The Library Board is requesting the Council advertise to recruit new board members.

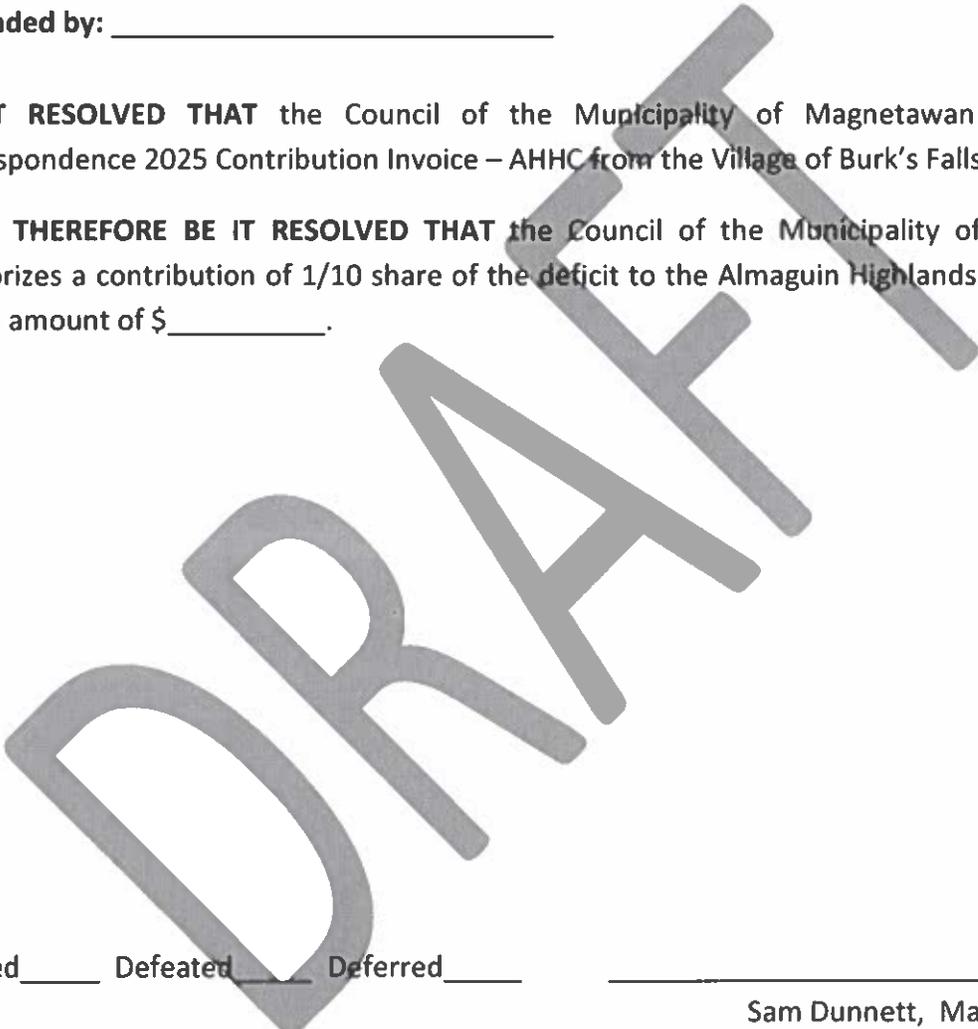
Thank you,  
Julie Ferris  
Magnetawan Public Library Board Chair

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives the correspondence 2025 Contribution Invoice – AHHC from the Village of Burk’s Falls;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan authorizes a contribution of 1/10 share of the deficit to the Almaguin Highlands Health Centre in the amount of \$\_\_\_\_\_.



Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

**Village of Burk's Falls  
Almaguin Highlands Health Centre  
January 1, 2025 to December 31, 2025**

<b>Revenues-Almaguin Highlands Health Centre</b>		<b>2025 Actuals</b>
15-540	Health Centre Rental Revenue	123,839
15-544	Health Centre-Other Revenue	486
<b>Total Revenues-Health Centre</b>		<b>124,325</b>

<b>Expenditures-Almaguin Highlands Health Centre</b>		<b>2025 Actuals</b>
16-5401	Health Centre Wages & Benefits	66,299
16-5402	Hydro	21,346
16-5403	Natural Gas	5,611
16-5404	Fuel Oil	557
16-5406	Cleaning Materials	4,735
16-5407	Pest Control	1,054
16-5408	Water & Sewer	1,764
16-5409	Insurance	11,211
16-541	Health Centre-Capital-Replace Fire Panel	18,852
16-541	Health Centre-Capital-Reline Sewer Pipe	23,130
16-5410	Snow Removal	6,868
16-5411	Elevator R&M	4,414
16-5413	Building Maintenance	27,967
16-5416	Miscellaneous	1,706
16-5418	Telephones	2,338
16-550	Transfer to Reserve-Health Centre	10,000
<b>Total Expenses-Almaguin Highland Health Centre</b>		<b>207,852</b>

**Surplus / Deficit** **-83,527**

<b>2025 Deficit</b>	<b>83,527</b>
<b>Divided by 10 municipalities</b>	<b>8,353</b>

**Village of Burk's Falls  
Almaguin Highlands Health Centre  
January 1, 2024 to December 31, 2024**

<b>Revenues-Almaguin Highlands Health Centre</b>		<b>2024 Actuals</b>
15-540	Health Centre Rental Revenue	131,976
15-544	Health Centre-Other Revenue	3,232
<b>Total Revenues-Health Centre</b>		<b>135,208</b>

<b>Expenditures-Almaguin Highlands Health Centre</b>		<b>2024 Actuals</b>
16-5401	Health Centre Wages & Benefits	58,856
16-5402	Hydro	21,400
16-5403	Natural Gas	4,906
16-5404	Fuel Oil	1,009
16-5406	Cleaning Materials	4,429
16-5406-1	Janitorial Contract	5,156
16-5407	Pest Control	808
16-5408	Water & Sewer	1,280
16-5409	Insurance	10,486
16-541	Health Centre-Roof over Elevator Shaft	
16-541	Health Centre-Capital-Key System	
16-541	Health Centre-Backflow Preventer	
16-541	Health Centre-Capital	
16-5410	Snow Removal	3,248
16-5411	Elevator R&M	7,701
16-5413	Building Maintenance	33,289
16-5416	Miscellaneous	2,558
16-5418	Telephones	3,458
16-550	Transfer to Reserve-Health Centre	10,000
<b>Total Expenses-Almaguin Highland Health Centre</b>		<b>168,584</b>

**Surplus / Deficit** **-33,376**

<b>2024 Deficit</b>	<b>33,376</b>
<b>Divided by 10 municipalities</b>	<b>3,338</b>



Corporation of the  
**Municipality**  
of  
**Magnetawan**

Tel: (705) 387-3947  
Fax: (705) 387-4875  
www.magnetawan.com

P.O. Box 70, Magnetawan, Ontario P0A 1P0

**RESOLUTION NO. 2024 - 378** **DECEMBER 11, 2024**

Moved by: Brad Kneller

Seconded by: John Hetherington

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives the correspondence Funding for Almaguin Highland Health Centre;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan authorizes an annual financial contribution of 1/10 share of the deficit to the Almaguin Highland Health Centre in the amount of \$3,000.

Carried  Defeated  Deferred

Sam Dunnett  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



*Knowing our heritage  
we will build our future*

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2026-**

**Being a By-law to authorize borrowing for the Fire Hall**

---

**WHEREAS** Section 407 of *the Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a municipality may at any time during a fiscal year authorize temporary borrowing, until the taxes are collected and other revenues are received, of the amounts that the municipality considers necessary to meet the expenses of the municipality for the current year and of the amounts, whether or not they are expenses for the year, that the municipality requires in the year.

**AND WHEREAS** Section 407 (2) of *the Municipal Act, 2001, S.O 2001, C.25*, as amended, limits the total amount that may be borrowed from all sources at any one time, except with the approval of the Ontario Municipal Board.

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

**1. Borrowing By-law**

The signing authorities of the Corporation of the Municipality of Magnetawan are hereby authorized to borrow from time to time of promissory note or bankers' acceptance during the year current year such amounts as may be necessary to meet, until the taxes are collected and until other revenues are received, the current expenditures of the Municipality and other amounts that are stated in Section 407 (1) of *the Municipal Act, 2001, S.O 2001, C.25*, as amended.

**2. Instruments**

A promissory note or bankers' acceptance made under Section 1 of this By-law shall be signed by the Treasurer and by the Head of Council or other such person authorized by By-law.

**3. Lenders**

The Lenders from whom amounts may be borrowed under the authority of this By-law shall be the Kawartha Credit Union Limited, and other such tender(s) and reserve funds of the Municipality as may be determined from time to time by Council resolution.

**4. Limit on Borrowing**

Except with approval of the Ontario Municipal Board, the total amount borrowed at any one time plus any outstanding amounts of principal borrowed and accrued interest shall not exceed:

- a) from January 1 to September 30 in the year, fifty per cent (50%) of the total estimated revenues of the Municipality as set out in the budget adopted for the year.
- b) from October 1 to December 31 in the year, twenty-five per cent (25%) of the total estimated revenues of the Municipality as set out in the budget adopted for the year.

For the purposes of this By-law, the estimated revenues of the Municipality shall not include revenues derived from or derivable from:

- any borrowing, including any issue of debentures;
- a surplus, including arrears of taxes, fees, or charges; or
- a transfer from the capital fund, reserves, or reserve funds.

**5. Borrowing Documents Required**

At the time any amount is borrowed under this By-law, the Treasurer shall ensure that the Lender is or has been furnished with a certified copy of this By-law, a certified copy of the resolution mentioned in Section 3 determining the Lender, if applicable, and a certified copy of the estimates of the Municipality adopted for the current year and also showing the total of any amounts borrowed from any and all sources under authority of Section 407 of the *Municipal Act, 2001, S.O 2001, C.25*, as amended.

**6. Pending Adoption of the Budget**

Until the budget is adopted in the current year, the limits upon borrowing under Section 407 (2) of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, shall be calculated temporarily using the estimated revenues of the Municipality, as adopted in the previous year's budget.

**7. Directive to Treasurer**

The Treasurer is authorized and directed to apply in payment of any or all amounts borrowed under this By-law together with interest, any or all of the funds collected or received, either on account or realized in respect of the taxes levied for the current year and preceding years, or from any other source that may be applied under prevailing legislation for such purpose.

**8. Effective Date**

That this By-law shall come into effect retroactive the 1<sup>st</sup> day of January, 2026

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 21<sup>st</sup> day of January 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**  
**BY-LAW NO. 2026 -**  
**Being a By-law to regulate the placement of Municipal Election Signs in the**  
**Municipality of Magnetawan**

---

**WHEREAS** Section 10(2) of the *Municipal Act, 2001, S.O. 2001, c.25* as amended, states that a municipality may pass by-laws respecting structures including fences and signs;

**AND WHEREAS** Section 99(2) and (3) of the *Municipal Act* provides that the municipality may remove signs at the expense of the owner of the sign if it is erected or displayed in contravention to this by-law;

**AND WHEREAS** 88.3(2) of the *Municipal Elections Act, 1996, S.O. 1996, c.32, Sched.*, as amended, states that any election campaign advertisement purchased by or under the direction of a candidate shall identify the candidate;

**AND WHEREAS** Section 88.7 of the *Municipal Election Act* states that where a municipality is satisfied that there has been a contravention of the Act with regard to a sign used as a Third Party Advertisement, the municipality may require the sign to be removed;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

**1. DEFINITIONS**

**"Candidate"** means a person who has been certified to run in the municipal election.

**"Clerk"** means the Clerk for the Municipality of Magnetawan, or designate.

**"Highway"** means a common and public highway, street, avenue parkway, driveway, square, place and includes any bridge, trestle, viaduct or other structure forming part of the highway and includes the boulevards and any area between the lateral property lines of the highway.

**"Municipality"** means The Corporation of the Municipality of Magnetawan.

**"Municipal Election Sign"** means any sign advertising or promoting a candidate in a municipal election or municipal by-election either placed by a representative for a registered candidate or registered third party advertiser.

**"Owner"** means the person who places or permits the placing of an election sign or any person described on the sign, whose name, address or telephone number is on the sign or who benefits from the message on the sign and for the purposes of this By-law there may be more than one owner of an election sign.

**"Park"** means any land or premises under the control or ownership of the Municipality for park and recreational purposes and includes any lane, walkway or public parking area leading thereto, and also includes any and all buildings, structures, equipment, facilities and improvements located in or on such land.

**"Person"** means an individual, corporation, or association, and includes a registered Third Party Advertiser.

**"To Place"** means to attach, install, erect, build, construct, reconstruct, move, display, or affix in any manner.

**“Private Property”** means real property that is not a highway or public property.

**“Public Property”** means real property owned or under the control of the Municipality of Magnetawan, Provincial Government, Federal Government or any of their respective agencies, boards or commissions but does not include a highway and does not include a property where one or more persons reside on the Public Property.

**“Third Party Advertiser”** means a registered individual, corporation or trade union that is registered with the municipality in accordance with prescribed legislation.

**“Voting Day”** means voting day as defined in the *Municipal Elections Act, 1996*.

**“Voting Place”** means a place where electors cast their ballots or ballots are counted which includes all of the area enclosed by the lot lines of the public property and any highway abutting.

## **2. GENERAL PROHIBITIONS**

- 2.1. Municipal Election Signs shall not be placed prior to the Candidate filing their nomination papers or prior to the registration of a Third Party Advertiser.
- 2.2. No person shall place a Municipal Election Signs on any Public Property including but not limited to:
  - 2.2.1. Municipal Office and Fire Hall
  - 2.2.2. Magnetawan Community Centre and Pavilion
  - 2.2.3. Ahmic Harbour Community Centre
  - 2.2.4. Public Works or Parks Yards
  - 2.2.5. Heritage Centre, Municipal Locks System, Municipal Parking Lots and Public Library
  - 2.2.6. Municipal open space (including municipally maintained planters, flower beds etc.)
  - 2.2.7. All Municipal Parks
- 2.3. No person shall permit a Municipal Election Signs on road allowances immediately adjacent to the properties noted above with the exception of 2.2.6.
- 2.4. No person shall place/affix Municipal Election Signs to any building owned, leased or operated by the Municipality of Magnetawan or the Near North District School Board.
- 2.5. No person shall place or permit to be placed on a motor vehicle, a Municipal Election Sign where the motor vehicle is parked at a Voting Place on any day when electors are voting.
- 2.6. No person shall display the Municipality’s logo, in whole or in part, on any Municipal Election Sign.
- 2.7. Municipal Election Signs shall not:
  - 2.7.1. be attached to trees or utility poles;
  - 2.7.2. be at the voting place designated in the Clerk’s procedures

- 2.7.3. have flashing lights or rotating parts;
- 2.7.4. be illuminated;
- 2.7.5. simulate any traffic control device; or
- 2.7.6. impede or obstruct the passage of pedestrians on a sidewalk.

### **3. GENERAL PROVISIONS**

- 3.1 Municipal Election Signs placed in contravention of this By-law that are required to be removed or Signs that are not removed within the time-frame noted in Section 2.10 shall be removed by the Municipality and disposed of.
- 3.2 Municipal Election Signs shall be removed no later than seven (7) days following Municipal Election Day.
- 3.3 Where Municipal Election Signs placed on private property are causing an immediate safety issue, the Public Works Superintendent, or his/her designate, shall remove the Sign upon it being brought to his/her attention, and the cost of such removal shall be charged back to the owner of the sign as per Section 4 of this By-law.
- 3.4 Candidates and Third Party Advertisers shall be responsible for compliance with signage by-laws and regulations of the Province of Ontario (Ministry of Transportation).
- 3.5 Municipal Election Signs may be placed on Municipal road allowances with the following provisions:
  - 3.5.1. The Signs shall be no larger than two (2) feet by two (2) feet;
  - 3.5.2 Should the Sign be causing an immediate safety issue, the Public Works Superintendent, or his/her designate, shall remove the sign upon it being brought to his/her attention.
  - 3.5.3 If the Public Works Superintendent or his/her designate determines that the location of the Sign is impeding the necessary sightlines of motorists, municipality's snowplow operations, or access to a private driveway, the Candidate or Third Party Advertiser shall, upon the request of the Clerk or his/her designate, remove the Sign.

### **4. SIGNS IN GOOD REPAIR**

- 4.1. No person shall permit a Municipal Election Sign to be left in a state of disrepair.

### **5. FINE**

- 5.1. Signs placed in contravention of this By-law that are required to be removed or signs that are not removed within the time-frame noted in Section 3.2 shall be removed at a fine of \$50.00 per sign.
- 5.2 If the fine remains unpaid after the final date specified on the notice, the fine is deemed to be unpaid taxes pursuant to Section 398 (2) of the Municipal Act, 2002, S.O 2001. C. 25 and may be added to the Candidates tax roll and collected in the same manner as property taxes.

### **6. REMOVAL AND DESTRUCTION OF MUNICIPAL ELECTION SIGNS**

- 6.1. The Candidate or Third Party Advertiser to whom a Municipal Election Sign relates shall be responsible for the erection and display of the Sign and shall ensure that all the requirements of this By-law are met.
- 6.2. The Clerk or a Municipal Law Enforcement Officer may remove any Municipal Election Sign erected in contravention of this By-law without notice.
- 6.3. The Municipality may recover the expense for the removal of a Municipal Election Sign under this By-law from the Owner of such Sign, and may commence proceedings against the Owner to recover such costs.
- 6.4. Municipal Election Signs removed in accordance with this By-law may be destroyed or otherwise disposed of by the Municipality without notice and without compensation to any party.

**7. OTHER LAWS**

7.1. Nothing in this By-law relieves any person of the responsibility for adhering to other applicable laws where regulating signs or for obtaining the approval of the Federal and Provincial governments or agencies thereof as required or for obtaining the approval of the property owner, or any other statutes that regulate election signs.

**8. TITLE**

8.1 This by-law may be cited as the "Election Sign By-Law".

**9. FORCE AND EFFECT**

9.1 This By-law shall come into full force and effect on the date of final passage.

**10. REPEAL**

10.1 That By-law 2018-24 and any previously conflicting By-laws are hereby repealed.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**Moved by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**WHEREAS** Staff submitted an application to the new 2025-2026 Pothole Prevention and Repair Program (PPRP) Funding Stream and were successful in their application in the amount of \$38,000;

**AND WHEREAS** as per the funding agreement all eligible expenditures including any direct costs incurred and paid must be completed by March 31, 2026;

**NOW THEREFORE BE IT RESOLVED** that the Council for the Municipality of Magnetawan approves the purchase of pothole prevention "hotbox" equipment;

**AND FURTHER** that \$50,000 be allocated for this project in the 2026 Budget.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



**Laura Brandt**

**From:** Daisy, Naznin (MTO) <Naznin.Daisy@ontario.ca>  
**Sent:** January 23, 2026 3:50 PM  
**To:** Laura Brandt  
**Cc:** Pothole Program (MTO)  
**Subject:** 2025-2026 Pothole Prevention and Repair Program Transfer Payment Agreement  
**Attachments:** Magnetawan PPRP-TPA-Jan2026.pdf

Pothole Prevention  
 Hot Box \$38,000

Hello,

Thank you for submitting your application to the Pothole Prevention and Repair Program (PPRP). Please accept this letter as a funding commitment. Attached is your Transfer Payment Agreement (TPA). Please follow the steps below to complete and return your agreement by **February 6, 2026**. (Note this document is not a fillable pdf document.)

**Complete and Sign the Signature Page (Immediately after Section 5.0 – “Signature Page Follows”)**

- Please **sign below the legal name of your municipality**.
- Provide the **date of signing** above the date text.
- Provide the **name and title** of the signing officer(s). **Sign above the named representative**. If your organization requires **two authorized signatories** to bind the Recipient, and both names are not already included, you may type/write the second authorized signatory’s name/title next to the existing fields.
- If any pre-populated fields are incorrect, please correct manually (write in) and initial those areas of change.

**Complete Schedule B – Contact Information (Two Sections) page 19**

Please provide the following two different contact information:

- **Contact information for the purposes of Notice to the Recipient**  
 Fill in: Position, Address, Phone, Fax (if applicable) and Email
- **Contact information for the senior financial person in the Recipient organization**  
 (e.g., CFO, Treasurer, CAO). This individual will respond to financial and reporting requests from the Province. Fill in: Position, Address, Phone, Fax (if applicable) and Email.

You may complete it using any of the following methods:

**Option 1 — Fill Out the PDF Digitally (Using “Add Text”)**

**Adobe Acrobat Reader (Free)**

1. Open the PDF in **Adobe Acrobat Reader**.
2. Select **“Fill & Sign”** from the right-side menu.
3. Click **“Add Text”** and click where you want to type.
4. Type the required information into:
  - Signature page fields (name, title, date)
  - Schedule B fields (contact information)
5. Add a signature:
  - Select **“Sign → Add Signature”**
  - Choose **Type, Draw, or Upload**
  - Place your signature in the correct signature block
6. Save the PDF: **File → Save As**

**Microsoft Edge (Built-In on Windows)**



Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** municipal public works employees and contracted service providers are responsible for maintaining critical infrastructure including roads, sidewalks, bridges, drainage systems, and winter maintenance operations that are essential to public safety and emergency response;

**AND WHEREAS** during significant weather events and emergencies, these workers act as frontline responders, ensuring routes remain open for ambulances, fire services, police, school transportation, and the travelling public;

**AND WHEREAS** municipalities across Ontario are reporting an increase in harassment, threats, intimidation, and dangerous interference from members of the public directed at municipal workers and subcontractors while they perform their duties;

**AND WHEREAS** these behaviours have included verbal abuse, threats of violence, obstruction of equipment, and actions that delay or disrupt winter maintenance and emergency response operations, placing workers and the broader public at risk;

**AND WHEREAS** interference with municipal operations during storms and emergencies jeopardizes service levels, delays critical response times, and creates significant occupational health and safety risks;

**AND WHEREAS** the Association of Ontario Road Supervisors (AORS) has formally called on the Province of Ontario to strengthen legislative protections, enforcement support, and consequences for those who threaten or obstruct municipal public works staff and contractors;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan supports the calls to action advanced by the Association of Ontario Road Supervisors to improve protections for municipal public works workers and subcontractors;

**AND BE IT FURTHER RESOLVED THAT** the Province of Ontario be requested to introduce legislative and enforcement measures that:

- recognize municipal public works workers and contractors as essential service providers;
- deter and penalize interference, threats, harassment, or obstruction of municipal operations; and
- provide clear direction and support to police services to proactively respond to these incidents;

**AND FURTHER BE IT RESOLVED THAT** this motion conveying be sent to The Honourable David Piccini, Minister of Labour, Immigration, Training and Skills Development, The Honourable Rob Flack, Minister of Municipal Affairs and Housing, The Honourable Doug Ford, Premier of Ontario and that a copy of this resolution be forwarded to the Association of Ontario Road Supervisors and all Municipalities through AMCTO.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

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## Public Works News

### Municipal Public Works Workers Facing Escalating Threats on the Job — AORS Calls for Provincial Action

*Posted on*

*February 6, 2026*

Ontario's municipal public works professionals are used to working in challenging conditions. Snowstorms, flooding, overnight call-outs, and long hours are all part of the job.

What they should not have to face is harassment, intimidation, or threats of violence simply for doing their work.

Over the past several winter seasons, the Association of Ontario Road Supervisors (AORS) has heard from members across the province about a troubling and escalating trend: aggressive and dangerous behaviour from members of the public directed at municipal workers and subcontractors maintaining roads, sidewalks, and other critical infrastructure.

What was once the occasional frustrated complaint has evolved into a growing safety risk that is disrupting operations and, in some cases, forcing workers off job sites altogether.

What our members are experiencing

Through direct consultations with municipalities across Ontario, AORS has received reports that include:

- Individuals throwing chunks of ice at active municipal equipment
- Threats to kill sidewalk and plow operators
- A person climbing onto a snowplow and refusing to get off until their road was cleared first
- Staff confronted and aggressively yelled at in public spaces, including at gas stations and coffee shops
- A voicemail threatening to shoot a plow driver with a shotgun
- A resident jumping in front of an active plow during a major storm and refusing to move, delaying operations for over an hour and jeopardizing overall service levels

These examples represent only a small sample of what municipal winter maintenance crews are experiencing across the province.

When a plow is delayed or an operator feels unsafe continuing their route, it doesn't just affect one street — it impacts emergency response, school transportation, and the safety of entire communities.

#### Essential workers protecting essential services

During significant weather events, municipal public works staff are frontline responders. They ensure:

- Roads are open for ambulances, fire, and police
- School buses can travel safely
- Sidewalks remain accessible
- Communities stay connected

Interference with these operations is not simply a customer service issue — it is a public safety issue.

Yet, current legislation and enforcement practices do not consistently recognize the seriousness of these incidents. Some municipalities have even reported being told that unless a worker is physically assaulted, it is not considered a police matter.

Waiting until someone is hurt is not prevention.

#### What AORS is advocating for

AORS is calling on the Province of Ontario to strengthen protections for municipal workers and subcontractors and to take a proactive enforcement approach.

Specifically, we are advocating for:

- Enhanced legal protections when a Significant Weather Event is declared
- Recognition that interference with winter maintenance operations is a public safety risk
- Stronger enforcement tools and consequences for threats, harassment, and obstruction
- Clear direction and support from the Ontario Provincial Police and other services
- Consideration of measures similar to Manitoba's new minimum following distances for snowplows

Our actions to date

To elevate this issue, AORS has formally engaged the Province and the public.

Read more:

-  [Letter to the Minister of Labour, Training, Immigration and Skilled Trades – David Piccini](#)
-  [Letter to the Solicitor General – Michael Kerzner](#)
-  [AORS Press Release](#)
-  [CBC Interviews with AORS President Karla Musso-Garcia \(Links coming soon!\)](#)

In these conversations, we are making it clear: mistreatment, threats, and interference directed at municipal public works staff will not be tolerated.

## Standing up for our members

Municipal public works professionals take pride in serving their communities — often working through the night and in the worst conditions to keep others safe.

They deserve to return home safely at the end of every shift.

AORS will continue to advocate strongly for the legislative, enforcement, and policy changes needed to protect the people who keep Ontario moving.

If your municipality has experienced similar incidents, we encourage you to share your story with us to help strengthen our advocacy efforts.

### Council Toolkit: Draft Notice of Motion To Support Municipal Workers

To support province-wide advocacy and strengthen the collective municipal voice, AORS is encouraging councils to formally endorse protections for municipal public works workers and contractors.

Municipal resolutions help demonstrate to the Province that this is not an isolated concern, but a consistent, province-wide public safety issue impacting service delivery in communities of all sizes.

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** the Council for the Municipality of Magnetawan acknowledges that Victim Crisis Assistance Ontario (VCAO) provides essential services for individuals and families affected by crime and tragic circumstances;

**AND WHEREAS** the Council for the Municipality of Magnetawan is aware that VCAO works closely with police services to ensure survivors receive timely safety planning, crisis intervention and connection to support services which are critical during these vulnerable moments;

**AND WHEREAS** the multijurisdictional approach to the current bail notification system is presently inconsistent leaving survivors at risk when not informed of release conditions or bail decisions which impacts their safety planning;

**NOW THEREFORE BE IT RESOLVED THAT** the Council for the Municipality of Magnetawan support efforts undertaken by the James Bay East OPP Detachment Board to keep communities safe while upholding the rights of survivors through a strengthen investment in VCAO agencies, a provincial-wide bail notification system between police services and justice partners;

**AND FURTHER** a copy of this resolution be forwarded to all municipalities of Ontario through AMCTO and all Ontario OPP Detachment Boards.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

## OPP DETACHMENT BOARD-JAMES BAY EAST

Cassandra Child, AOMC, Dip.M.A. – Secretary-Treasurer

171 Fourth Avenue

Cochrane, Ontario, Canada, P0L 1C0

T: 705-272-4361 | F: 705-272-6068

E: [cassandra.child@cochraneontario.com](mailto:cassandra.child@cochraneontario.com)



### OFFICE OF THE SECRETARY/TREASURER OPP DETACHMENT BOARD-JAMES BAY EAST

February 20, 2026

#### VIA EMAIL

The Honourable Michael Kerzner  
Solicitor General  
Ministry of the Solicitor General  
25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto, ON M7A 1Y6

The Honourable Zee Hamid  
Associate Solicitor General for Auto Theft and Bail Reform  
Ministry of the Solicitor General  
25 Grosvenor Street, 18<sup>th</sup> Floor  
Toronto, ON M7A 1Y6

MPP John Vanthof  
Pinewood Centre, Unit 5  
247 Whitewood Avenue  
New Liskeard, ON P0J 1P0

Dear Leaders,

On behalf of the OPP Detachment Board – James Bay East I am pleased to offer this letter in strong support of Victim Crisis Assistance Ontario (VCAO) agencies across the province and the development of a coordinated Provincial Bail Notification Program.

VCAO organizations are essential partners in community safety and well-being. They provide immediate, trauma-informed support to individuals and families affected by crime and tragic circumstances, often at the most vulnerable moments in their lives. Their staff and volunteers work closely with police services to ensure survivors receive timely safety planning, crisis intervention, and connections to critical supports. This partnership enhances our ability to respond effectively, reduces risk, and strengthens trust with those we serve.

Timely and reliable bail notification is a vital component of victim safety. The current system is inconsistent across jurisdictions and leaves survivors at risk when they are not informed of release conditions or bail decisions that may impact their safety planning. A province-wide bail notification program, led in partnership with VCAO agencies, will ensure victims receive clear, coordinated, and rapid notification, regardless of where the offence occurred or where the accused is released. This is not only a matter of safety but also an essential part of ensuring victims' rights, dignity, and confidence in the justice system.

The OPP Detachment Board- James Bay East fully supports:

1. Strengthened investment in VCAO agencies, recognizing them as critical frontline partners in community safety and in supporting survivors of crime.

2. A standardized, province-wide bail notification system, designed in partnership with police services, VCAOs, and justice partners to promote timely communication, reduce risk, and improve outcomes for victims.
3. Ongoing collaboration between police and VCAO, including shared training, coordinated response models, and information pathways that improve both public safety and victim care.

VCAO agencies deliver high-quality services that directly complement police response. A provincial bail notification program will further enhance our collective ability to keep communities safe and uphold the rights of survivors. We urge the Government of Ontario to move forward with the development, implementation, and sustainable funding of this program.

Thank you for your consideration. The OPP Detachment Board-James Bay East is committed to working collaboratively and constructively with our VCAO partners and with provincial ministries to support this important and urgently needed initiative.

Yours truly,

**OPP DETACHMENT BOARD-JAMES BAY EAST**



Cassandra Child, AOMC, Dipl.M.A.  
Secretary/Treasurer

/crc

c.c.

All Ontario municipalities  
All Ontario OPP Detachment Boards

A meeting of the Board of Health for the North Bay Parry Sound District Health Unit was held on Wednesday, November 26, 2025, via teleconference. The meeting was open to the public and live streaming of the proceedings was provided for the media and public through a link on the Health Unit's website.

**PRESENT:**

**Nipissing District:**

Central Appointee  
Central Appointee  
Central Appointee  
Eastern Appointee  
Western Appointee – Nipissing District

Karen Cook  
Jamie Lowery (*Vice-Chairperson*)  
Dave Wolfe  
Rick Champagne (*Chairperson*)  
Jamie Restoule

**Parry Sound District:**

Northeastern Appointee  
Southeastern Appointee  
Western Appointee  
**Public Appointees:**

Blair Flowers  
Marianne Stickland  
Jamie McGarvey  
Tim Sheppard

**REGRETS:**

Central Appointee

Sara Inch

**ALSO IN ATTENDANCE:**

Executive Director, Organizational Effectiveness  
Executive Director, Community Services  
Executive Director, Clinical Services/Chief Nursing Officer  
Executive Director, Corporate Services/Privacy Officer  
Executive Assistant, Quality Assurance  
Manager, Oral Health Program  
Health Promotion Specialist, Foundational Services  
Manager, Quality, Practice, and Relations  
Public Relations Specialist

Chris Bowes  
Louise Gagné  
Shannon Mantha  
Paul Massicotte  
Shelly Maki  
Julie Patenaude-Bouffard  
Erin Reyce  
Terry Smith  
Kylie Wurdell

**Recorder**

Executive Assistant, Office of the Medical Officer of Health

Ashley Lecappelain

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**1.0 CALL TO ORDER**

The Board of Health members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.

Rick Champagne, Board of Health Chairperson called the Board of Health meeting to order at 5:40 p.m.

## 2.0 APPROVAL OF AGENDA

The agenda for the November 26, 2025, Board of Health meeting was reviewed, and the following motions were read:

### **Board of Health Resolution #BOH/2025/11/01\* Wolfe/Lowery**

*Be It Resolved, that the Board of Health Agenda, dated November 26, 2025, be approved.*

The recorded vote was as follows:

#### **RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

*“Carried”*

## 3.0 CONFLICT OF INTEREST DECLARATION

There were no conflicts of interest declared.

*Julie Patenaude-Bouffard, Terry Smith, Chris Bowes, Erin Reyce, Kylie Wurdell, Louise Gagné, and Shannon Mantha joined the Board of Health meeting at 5:42 p.m.*

## 4.0 PRESENTATIONS: NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT STRATEGIC PLAN UPDATES'

Chris Bowes, Erin Reyce, Terry Smith, Julie Patenaude-Bouffard, and Kylie Wurdell presented an update on the 2024–2027 Strategic Plan. The presentation highlighted implementation progress and strategy spotlights related to:

- **Priority 1, Strategy 2:** Foster leadership through improved performance management and succession planning.
- **Priority 2, Strategy 4:** Cultivate our role within systems-level efforts to reduce poverty and homelessness
- **Priority 2, Strategy 2:** Raising Awareness of the needs addressed by the Health Unit.

Questions and comments were received and addressed.

*Julie Patenaude-Bouffard, Terry Smith, Erin Reyce, Chris Bowes, Kylie Wurdell, Louise Gagné, and Shannon Mantha left the Board of Health meeting at 6:13 p.m.*

## 5.0 APPROVAL OF PREVIOUS MINUTES

### 5.1 Board of Health Minutes – September 24, 2025

The minutes from the Board of Health meeting held on September 24, 2025, were reviewed and the following motion was read.

#### **Board of Health Resolution #BOH/2025/11/02 \*Sheppard/Cook**

*Be It Resolved, that the minutes from the Board of Health meeting held on September 24, 2025, be approved as presented.*

The recorded vote was as follows:

#### **RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
<i>Rick Champagne</i>	<i>X</i>			<i>Jamie McGarvey</i>	<i>X</i>		
<i>Karen Cook</i>	<i>X</i>			<i>Jamie Restoule</i>	<i>X</i>		
<i>Blair Flowers</i>	<i>X</i>			<i>Tim Sheppard</i>	<i>X</i>		
<i>Sara Inch</i>	<i>A</i>			<i>Marianne Stickland</i>	<i>X</i>		
<i>Jamie Lowery</i>	<i>X</i>			<i>Dave Wolfe</i>	<i>X</i>		

*"Carried"*

### 5.2 Board of Health In-Camera Minutes – September 24, 2025

The in-camera minutes from the Board of Health meeting held on September 24, 2025, were reviewed and the following motion was read:

#### **Board of Health Resolution #BOH/2025/11/03 \*Wolfe/Restoule**

*Be It Resolved, that the in-camera minutes from the Board of Health meeting held on September 24, 2025, be approved as presented.*

The recorded vote was as follows:

#### **RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
<i>Rick Champagne</i>	<i>X</i>			<i>Jamie McGarvey</i>	<i>X</i>		

<i>Karen Cook</i>	<i>X</i>	<i>Jamie Restoule</i>	<i>X</i>
<i>Blair Flowers</i>	<i>X</i>	<i>Tim Sheppard</i>	<i>X</i>
<i>Sara Inch</i>	<i>A</i>	<i>Marianne Stickland</i>	<i>X</i>
<i>Jamie Lowery</i>	<i>X</i>	<i>Dave Wolfe</i>	<i>X</i>

“Carried”

## 6.0 BUSINESS ARISING

There was nothing noted under Business Arising.

## 7.0 REPORT OF MEDICAL OFFICER OF HEALTH

The Report of the Medical Officer of Health dated November 26, 2025, was presented to the Board of Health for information purposes.

Questions and comments were received and addressed.

## 8.0 BOARD COMMITTEE REPORTS

### 8.1 Personnel Policy, Labour/Employee Relations Committee

A Personnel Policy, Labour/Employee Relations Committee meeting was held prior to the Board of Health meeting. The following motions were read:

#### **Board of Health Resolution #BOH/2025/11/04 \*Lowery/Flower**

*Whereas, the Board of Health conducted a performance evaluation for the Medical Officer of Health/Executive Officer in 2024 as required under Bylaw Section IV, #54;*

*Whereas, the Board of Health approved that the next evaluation occur in 2025 and continued the Ad Hoc Medical Officer of Health Performance Evaluation Committee for this purpose; and*

*Whereas, competing organizational priorities and limited capacity have made it infeasible to complete the evaluation in 2025;*

*Therefore Be it Resolved, that on the recommendation of the Personnel Policy, Labour/Employee Relations Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve deferring the 2025 evaluation of the Medical Officer of Health/Executive Officer to Q1 2026; and*

*Further Be It Resolved, that remuneration for the Medical Officer of Health Performance Evaluation Committee members continue in accordance with Board of Health Bylaw Section VI, #79.*

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

**Board of Health Resolution #BOH/2025/11/05 \*Wolfe/McGarvey**

***Whereas, the collective agreements with the Ontario Nurses’ Association and Ontario Public Services Employees Union, as well as the Management/Non-Union Employment Policy, expired on March 31, 2025; and***

***Whereas, negotiations were undertaken with Ontario Nurses’ Association and Ontario Public Services Employees Union, and both unions ratified their respective agreements in November 2025; and***

***Whereas, negotiations for the Management/Non-Union Employment Policy include monetary adjustments identical to those negotiated with Ontario Nurses’ Association and Ontario Public Services Employees Union;***

***Be It Resolved, that on the recommendation of the Personnel Policy, Labour/Employee Relations Committee the Board of Health approve the changes to the collective agreements between the North Bay Parry Sound District Health Unit and Ontario Nurses’ Association and Ontario Public Services Employees Union, and approve the revised Management/Non-Union Employment Policy for full-time and part-time employees, effective April 1, 2025, to March 31, 2027.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

## 9.0 CORRESPONDENCE

Board of Health correspondence listed for the November 26, 2025, meeting is made available for review by Board members in the Board of Health online portal.

## 10.0 NEW BUSINESS

### 10.1 Association of Local Public Health Agencies (ALPHA) 2025 Fall Symposium Summary Report

The ALPHA 2025 Fall Symposium Summary Report was provided to the Board of Health for information purposes by Dr. Zimbalatti.

### 10.2 Third Quarter Financial Statements

The third quarter financial statements were provided to the Board of Health for information purposes.

Questions and comments were addressed.

### 10.3 Third Quarter Medical Officer of Health Expenses – July 1 to September 30, 2025

The third quarter expenses of the Medical Officer of Health/Executive Officer were provided to the Board of Health for information purposes.

### 10.4 Third Quarter Board of Health Expenses – July 1 to September 30, 2025

The third quarter expenses of the Board of Health were provided to the Board of Health for information purposes.

### 10.5 All Staff Holiday Celebration Luncheon Invitation

The following motion was read:

#### **Board of Health Resolution #BOH/2025/11/06 \*Restoule/Cook**

*Whereas, the All Staff Holiday Celebration Luncheon will take place on December 10, 2025, from 12:00 to 1:00 p.m. at Best Western North Bay Hotel & Conference Centre, 700 Lakeshore Drive, North Bay, Ontario;*

**Be It Resolved**, that the Board of Health for the North Bay Parry Sound District Health Unit authorizes Board of Health members to attend the Health Unit’s All Staff Holiday Celebration Luncheon on Wednesday, December 10, 2025; and

**Furthermore Be It Resolved**, that the Board of Health approve Board of Health members’ expenses related to attending the Holiday Season Celebration Luncheon in accordance with Board of Health Bylaws Section VI, #79, Remuneration

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

**10.6 Association of Local Public Health Agencies (alPHA) 2026 Annual General Meeting and Conference**

The following motion was read:

**Board of Health Resolution #BOH/2025/11/07 \*Restoule/Stickland**

**Be It Resolved**, that the Board of Health for the North Bay Parry Sound District Health Unit authorizes three Board of Health member(s) to attend the Association of Local Public Health Agencies (alPHA) 2026 Annual General Meeting and Conference to be held June 8-10, 2026, at Radisson Blu Downtown, located at 249 Queen’s Quay West in Toronto, ON; and

**Furthermore Be It Resolved**, that expenses related to attendance of the alPHA 2026 Annual General Meeting and Conference be paid in accordance with the Board of Health Bylaw, VI, #79.

**Be It Further Resolved**, that the attending Board Member(s) be required to provide a summary of the symposium to the Board of Health at a subsequent meeting.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
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<i>Rick Champagne</i>	<i>X</i>	<i>Jamie McGarvey</i>	<i>X</i>
<i>Karen Cook</i>	<i>X</i>	<i>Jamie Restoule</i>	<i>X</i>
<i>Blair Flowers</i>	<i>X</i>	<i>Tim Sheppard</i>	<i>X</i>
<i>Sara Inch</i>	<i>A</i>	<i>Marianne Stickland</i>	<i>X</i>
<i>Jamie Lowery</i>	<i>X</i>	<i>Dave Wolfe</i>	<i>X</i>

"Carried"

**10.7 Association of Local Public Health Agencies (alPHA) 2026 Annual General Meeting and Conference**

The following motion was read:

**Board of Health Resolution #BOH/2025/11/08\*Cook/Stickland**

*Whereas, that in accordance with Board of Health Bylaw Section III, #51, the Board of Health approved the regular meeting schedule for the year 2025 at the January 22, 2025, Board meeting; and*

*Whereas, revisions to the previously approved Board of Health meeting scheduled were required as follows:*

<b>DATE</b>	<b>MEETING</b>	<b>TIME</b>
<i>January 22 *This date is carried over from the 2024 approved schedule: for information only</i>	<i>Board of Health Meeting</i>	<i>5 – 7 p.m.</i>
<i>February 26</i>	<i>Personnel Policy, Employee/Labour Relations Committee Finance and Property Committee Board of Health</i>	<i>5 – 7 p.m.</i>
<i>April 23</i>	<i>Personnel Policy, Employee/Labour Relations Committee Finance and Property Committee Board of Health</i>	<i>5 – 7 p.m.</i>
<i>June 25  Location: Parry Sound</i>	<i>Personnel Policy, Employee/Labour Relations Committee Finance and Property Committee Board of Health</i>	<i>5 – 7 p.m.</i>
<i>September 24</i>	<i>Personnel Policy, Employee/Labour Relations Committee Finance and Property Committee Board of Health</i>	<i>5 – 7 p.m.</i>

<b>DATE</b>	<b>MEETING</b>	<b>TIME</b>
November 26	Personnel Policy, Employee/Labour Relations Committee Board of Health	5 – 7 p.m.
<del>December 3</del>	<del>Finance and Property Committee Board of Health</del>	<del>5 – 7 p.m.</del>
January 28, 2026	Finance and Property Committee Board of Health	5 – 8 p.m.

**Now Therefore Be It Resolved**, that in accordance with Section #51 of the Board of Health Bylaws that the Board of Health for the North Bay Parry Sound District Health Unit approve revisions to the 2025 Board of Health meeting schedule, as presented.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

**11.0 DATE OF NEXT MEETING**

**Date:** January 28, 2026  
**Time:** 5:00 p.m. - 8:00 p.m.  
**Place:** Nipissing Room, North Bay Office

**12.0 IN CAMERA**

**12.1 A trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the board, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group or persons, or organization.**

A in-camera session of the Board of Health meeting was held. The following motion was read:

**Board of Health Resolution #BOH/2025/11/09 \*Wolfe/Sheppard**

**Be it Resolved**, that the Board of Health move in camera at 6:43 p.m. to discuss agenda item 12.2 a trade secret or scientific, technical, commercial, financial or labour relations information, supplied in confidence to the Board, which, if disclosed, could reasonably be expected to prejudice significantly the competitive position or interfere significantly with the contractual or other negotiations of a person, group or persons, or organization.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

The Board of Health entered an In-Camera meeting and stopped live streaming to the public at 6:44 p.m.

**Board of Health Resolution #BOH/2025/11/10 \*Lowery/Restoule**

**Be it Resolved**, that the Board of Health rise and report at 6:52 p.m.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>	<b>Name:</b>	<b>For:</b>	<b>Against:</b>	<b>Abstain:</b>
Rick Champagne	X			Jamie McGarvey	X		
Karen Cook	X			Jamie Restoule	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	A			Marianne Stickland	X		
Jamie Lowery	X			Dave Wolfe	X		

“Carried”

The Board of Health commenced live streaming to the public at 6:53 p.m.

**14.0 ADJOURNMENT**

Having no further business, Rick Champagne the Board of Health Chairperson adjourned the Board of Health meeting at 6:54 p.m.

Original Signed by Rick Champagne

2026/01/28

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Chairperson/Vice-Chairperson

Date (yyyy/mm/dd)

Original Signed by Ashley Lecappelain

2026/01/28

---

Ashley Lecappelain, Recorder

Date (yyyy/mm/dd)



**Magnetawan Economic Tourism Committee (METC)  
Meeting Minutes, January 12<sup>th</sup>, 2026**

The meeting of the METC was held on Monday, January 12<sup>th</sup>, 2026, 10:00 am with the following present:

Rachel Sullivan (Chair)  
Angela Ramsay (Vice Chair)  
Dave Antle  
Bill Bishop  
Brenda Fraser  
Rob Ross (electronic participation)  
Francine Yolkowskie  
Erica Kellogg (Secretary)

**Regrets**

Joan Lewis

**OPENING BUSINESS**

**1.1 Call to Order** Meeting was called to order by the Chair at 10:00 am.

**1.2 Adoption of the Agenda**

*RESOLUTION 2026-01 Antle - Fraser*

**BE IT RESOLVED THAT** the Magnetawan Economic Tourism Committee adopts the agenda as presented.

*Carried.*

**1.3 Adoption of the Previous Minutes December 8<sup>th</sup>, 2025**

*RESOLUTION 2025-02 Fraser - Ramsay*

**BE IT RESOLVED THAT** the Magnetawan Economic Tourism Committee approves and accepts the Magnetawan Economic Tourism Committee Minutes from the December 8<sup>th</sup>, 2025 meetings as presented.

*Carried.*

**1.4 Nominations and Election of Chair and Vice Chair Positions**

*RESOLUTION 2025-03 Ramsay - Bishop*

**BE IT RESOLVED THAT** the Magnetawan Economic Tourism Committee appoints the below persons for up to a one-year term, with potential of re-appointment Rachel Sullivan and Chair and Angela Ramsay as Vice Chair.

*Carried.*

## **DISCUSSION ITEMS**

### **2.1 Presentation to Council on Tag Line and Graphics – Verbal Update**

The Chair and Member Ross discussed with the Committee two tag lines and complementary visual graphics. The Committee heard rational behind two options. The Committee thanked the working group for their efforts along with Kurt Hagan and Les Soos for stepping forward and assisting the Committee with the project. The Committee discussed and affirmed the Chair Sullivan and Member Ross should request an opportunity to present to Council the tag lines and complementary visual graphics at a future meeting.

### **2.2 Website and Business Directly Update and Next Steps**

The Chair updated Members regarding the suggested revisions to the Municipal website. METC Members and Staff have been working with the Municipal IT provider to make improvements such as adding directional mapping to the business directory and labelling the directory as a *Community Directory* which would include places to visit. The Chair commented that the next step will be to approach business regarding their existing directory to have a more fulsome description while also approaching businesses not listed on the current directory to increase awareness for services in Magnetawan.

### **2.3 Draft FAQ for Visitors**

Member Ramsay discussed initial work done to identify the Frequently Ask Questions by visitors. A list is being worked on by the Member and will be shared with METC as a future meeting.

### **2.4 Survey Summary Update**

The Committee discussed survey results presented at the meeting. With 414 responses the Committee directed the Secretary to close the survey.

### **2.5 Stakeholder Engagement – Accommodation Provider Outreach and Forum Planning**

The Committee directed the Secretary to send a follow up email to accommodation providers who did not respond to an email sent late 2025. The email was sent by the Secretary on behalf of Member Ross wherein the Committee looked for information on the number of beds offered at each business and how the accommodation businesses advertise among other things. Information gathered will assist the Committee in learning more about our accommodation providers and the number of beds offered in Magnetawan.

The Committee has felt that a public forum is important to ensure accountability and transparency to the public. The Committee would like to report back to the community of work completed to date as well as future work plans. Member Fraser and the Chair will work together and bring to a future meeting ideas on how best to host the future public forum.

### **2.6 Wrap up Almaguin – Unofficial Results**

The Committee received the unofficial results from the incentive program.

**2.7 Tourism Influencer – possible engagement**

The Committee discussed and determined that engaging a social media influencer although beneficial, is premature.

**2.8 2026 Meeting Dates**

The Committee discussed 2026 meeting conflicts and decided to leave meeting dates as is while acknowledging rescheduling or cancelling of dates may be needed.

**ADJOURNMENT**

**5.1 Adjournment**

*RESOLUTION 2026-04 Bishop - Ramsay*

**BE IT RESOLVED THAT** the Magnetawan Economic Tourism Committee adjourns the meeting at 12:04 pm, to meet again February 9<sup>th</sup>, 2026 at 10:00am.

*Carried.*

Approved by:

  
Chair Rachel Sullivan

  
Secretary Erica Kellogg



**Municipality of  
Magnetawan**

**Magnetawan Economic Tourism Committee (METC)**

**Meeting Minutes**

**Wednesday February 18, 2026**

**1:00 PM**

**Magnetawan Community Centre  
4304 Highway 520, Magnetawan**

**Committee members in attendance:**

Chair Rachel Sullivan  
Dave Antle  
Bill Bishop  
Joan Lewis  
Rob Ross (electronic participation)  
Francine Yolkowskie

**Regrets:**

Vice Chair Angela Ramsay (Vice Chair)  
Brenda Fraser

**Staff members in attendance:**

Deputy Clerk Laura Brandt (Secretary)

**OPENING BUSINESS**

**1.1 Call to order**

The meeting was called to order

**1.2 Appointment of Secretary - Laura Brandt, Deputy Clerk - Recreation and Communication**

*RESOLUTION 2026-05 Bishop-Lewis*

*BE IT RESOLVED THE Magnetawan Economic Tourism Committee welcomes Laura Brandt, Deputy Clerk Recreation and Communication as Secretary for the Committee moving forward AND FURTHER the Magnetawan Economic Tourism Committee thanks Erica Kellogg Deputy Clerk Planning and Development for her efforts as the Secretary since its inception of the Committee in 2024*

*Carried.*

**1.3 Adoption of the Agenda**

*RESOLUTION 2026-06 Lewis-Bishop*

*BE IT RESOLVED THAT the Magnetawan Economic adopts the agenda as presented.*

*Carried.*

**1.4 Disclosure of Pecuniary Interest**

Chair Rachel Sullivan stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

**1.5 Adoption of Previous Minutes**

*RESOLUTION 2026-07 Bishop- Yolkowskie*

*BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee approves and accepts the Magnetawan Economic Tourism Committee minutes for the January 12, 2026, meeting as presented.*

*Carried.*

**DISCUSSION ITEMS**

**2.1 Discussion Mandate**

The Chair discussed with the Committee the mandate and how the Committee could be viewed as a Destination Marketing Organization (DMO) as the Committee focus is on industry promotion and support. The Chair explained that there are DMO's across the Province for example Explorer's Edge which would be considered a regional DMO. Within the coverage area of a regional DMO there are smaller DMO's for instance the METC and the Municipality. The Committee discussed the role of the Committee and Municipal Staff. The Committee is a working group focused on promoting and supporting the local tourism industry and does not direct Municipal Staff. The Chair noted that Municipal Staff create or maintain a lot of the tourism product in the community (e.g. Leekfest; parks) and this work should be viewed in the same way as others who create or maintain tourism products (e.g. accommodations providers, the Agricultural Society, etc.). The Committee does not oversee this work but rather aims to support / promote these ongoing efforts. The Committee was in agreement.

**2.2 Annual Forum - Tentative Date April 11, 2026**

The Chair discussed with the Committee the updated Forum work plan that was included in the Agenda Package. The Committee discussed how the agenda for the day could be planned to include workshops and speakers. The Committee would like to engage with as many businesses as possible including STA operators. The Chair discussed with the Committee the budget for this event and it was agreed that a budget of \$5,000 for thank you gifts, speakers, catering and any other materials and supplies needed for the event.

**2.3 Tag Line Graphic Presentation to Council - Update and Next Steps**

Committee Member Ross updated the Committee that the tagline logo will be done at the end of the month. Committee Member Rob Ross updated the Committee that they are currently working with the tagline being legible inside the graphic. Committee Member Bishop asked if the "wan" could be a different colour? or if it could be made to stand out more so those who see it understand the concept. The Committee discussed having the graphic and tagline copyrighted. The Secretary advised the Committee that Staff copyrighted the Leekfest logo and that it was a very simple inexpensive process. Committee Member Rob Ross conduct some research regarding possible merchandising options. The Committee discussed including an

interactive component to this update planned as part of the April 11th forum and to accommodate the additional time needed, focus will be on securing one industry speaker. The Chair to regroup with Committee Member Fraser to modify the event planning accordingly.

**2.4 Website - Update**

The Secretary advised the Committee that the requested changes to the Municipal Website would have a cost of \$15,000 to \$20,000 as the Municipal Website would have to be migrated to a new platform to achieve them. The Chair asked the Secretary to meet with Committee Members Lewis and Yolkowskie about moving forward with changes that can be completed in house and without great cost.

**2.5 Frequently Asked Questions - Update**

The Chair deferred until the next meeting.

**2.6 Additional Outreach to Accommodation Providers' Responses**

The Committee received the results from the additional call out which garnished three responses.

The Secretary advised the Committee that Staff have updated the website business directory to include the new Owners of Quiet Bay. Staff have welcomed them to the Municipality.

**2.7 Survey Analysis**

The Committee discussed analyzing the data more in depth. There are now over 400 responses. Committee Members Ross and Antle will look at a more in-depth analysis of the data that could be presented at the forum in April.

**2.8 Expression of Interest Powassan Maple Syrup Festival Northern Sweet Spots Tourist Showcase Saturday April 25, 2026**

The Committee discussed attending the event. Committee Member Joan Lewis could attend with Staff's help if available as no other Committee Members are able to attend. The Secretary will submit the EOI and advise the Committee if we are selected. Rotating slide shows and municipal pamphlets could be handed out at the event table.

**2.9 METC Booth for Magnetawan Leekfest Saturday May 9, 2026**

The Secretary asked the Committee if they would like to have a vendor booth at the 2<sup>nd</sup> Annual Leekfest. The Committee discussed not having a static booth and instead walking around the event as tourism ambassadors with Magnetawan of a kind shirts.

**FOR INFORMATION**

**3.1 Wrap Up Almaguin - Official Results**

**3.2 Almaguin News Article - "Magnetawan: One-of-a-Kind Aims to Pull in More Tourists" - Sarah Cooke**

**3.3 Almaguin Highlands Chamber of Commerce February 2026 Newsletter**

- 3.4 **Almaguin Highlands Chamber of Commerce Business Networking Event Thursday February 19, 2026**
- 3.5 **Destination Ontario, Destination Digest Ontario Recognized in China**
- 3.6 **Destination Ontario Cross-Border Travel Insights**
- 3.7 **Explorer's Edge 2026/27 Partnership Program**
- 3.8 **The Heart of Almaguin - Destination Ontario Presentation by Deputy Clerk Laura Brandt**
- 3.9 **Report from Deputy Clerk Laura Brandt, Year End Report**
- 3.10 **Report from Deputy Clerk Laura Brandt, 4th Quarter Report**
- 3.11 **Outcome of New Years Eve Gala - Deputy Clerk Recreation and Communication Laura Brandt**
- 3.12 **Report from Deputy Clerk Laura Brandt, Outcome of Dinner and a Drive-In Movie Event**
- 3.12 **Report from Deputy Clerk, Laura Brandt, Revitalization of Croft Recreational Park**
- 3.13 **Report from Deputy Clerk, Laura Brandt, Skate/Walk Trail Splash Pad Project**
- 3.14 **Report from Deputy Clerk, Laura Brandt, 2025 Annual Magnetawan Leekfest**
- 3.15 **List of Annual Events, Recreational Programming and Initiatives**

**ADJOURNMENT**

- 4.1 **Confirm the Proceedings of Committee and Adjourn**  
*RESOLUTION 2026-08 Yolkowski - Bishop*  
*BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee adjourns the meeting at 2:50 pm. Chair to meet again at the call of the chair.*  
*Carried.*

Approved by:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary



**Magnetawan Community Centre Board (MCCB)**

**Meeting Minutes**

**Wednesday February 4, 2026**

**9:00 am**

**Magnetawan Community Centre  
4304 Highway 520, Magnetawan**

**Committee members in attendance:**

Chair Garfield Robertson  
Vice Chair Mark Langford  
Maria Dunnett  
Garry Johnston  
Harvey Sohm  
Martina Winstone

**Regrets:**

Councillor Brad Kneller

**Staff members in attendance:**

Deputy Clerk Laura Brandt (Secretary)

**OPENING BUSINESS**

**1.1 Call to order**

The meeting was called to order

**1.2 Appoint Chair and Vice Chair 2026**

*RESOLUTION 2026-01 Winstone-Johnston*

*WHEREAS the Committee Mandate outlines that a Chair and Vice Chair be appointed yearly;*

*AND WHEREAS the Magnetawan Community Centre Board is an active committee or board of Council;*

*THEREFORE BE IT RESOLVED THAT the Magnetawan Community Centre Board appoints Garfield Robertson as Chair and Mark Langford as Vice Chair for the 2026 calendar year.*

*Carried.*

**1.3 Adoption of the Agenda**

*RESOLUTION 2026-02 Dunnett-Langford*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the agenda for this regular meeting of Wednesday February 4, 2026.*

*Carried.*

**1.4 Disclosure of Pecuniary Interest**

Chair Garfield Robertson stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

**1.5 Adoption of Previous Minutes**

*RESOLUTION 2026-03 Langford-Sohm*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the minutes from the committee meeting of Wednesday October 15, 2025, as copied and circulated.*

*Carried.*

**ITEMS BROUGHT FORWARD**

**2.1 Verbal Update Magnetawan Community Centre Projects**

The Secretary advised that the new fridge was installed and have Staff received a lot of compliments on the new fridge. It is nice to have the racks/rails, and it does not heat up so we can have it running with the window closed.

The asphalt has been repaired outside the kitchen doorway and at the top of the library stairs.

The Secretary further advised that Staff will be replacing bad tiles and that the floor has been stripped and waxed. Committee Member Dunnett brought to the Secretary that the flooring outside of the washrooms in the hallway need some attention. The Secretary will advise the Parks & Maintenance Manager.

The Secretary also advised the Committee that the locks on the windows have broken but will be covered under warranty. Current shipping times for the replacement parts are 4-6 weeks.

The Secretary further advised the Committee that Well #3 has been fracked and that Staff are working with Ransome Well Drilling and are close to a remedy. Ransome Well Drilling has generously donated the cost of the fracking of the well. Staff will continue to work with the well drilling company and advise the Committee of any outcomes.

The Secretary advised the Committee that the only outstanding projects left from 2025 to complete for the Community Centre is the repair of the seal on the bar fridge at the Ahmic Community Centre and the wooden dividers for the drawers.

Lastly the Secretary advised the Committee that the furnace for the Community Centre and Library has been working inconsistently. Staff reached out to have it repaired but unfortunately it will need to be replaced and will be included in the 2026 Budget.

**2.2 Verbal Update Lions Pavilion Projects**

The Secretary advised the Committee that the new furnace has been installed. Duct cleaning has also been conducted, and issues have been rectified as the heat was not being distributed evenly to the changerooms.

The Secretary further advised that the new Zamboni has been fitted to the Kubota and it is working great. Committee members discussed that it may take some time to get used to as it is very different from the larger Zamboni.

Lastly the Secretary advised the Committee that the cracks were fixed prior to the ice going in.

### 2.3 Verbal Update Ahmic Harbour Community Centre

The Secretary advised the Committee that the new floor has been installed. Unfortunately, there was a leak right after the completion of the installation, but Staff will be repairing the damages.

The Secretary also advised the Committee that the fire doors and wall have been repaired.

Staff further advised that the only outstanding projects to be completed are the removal of the shed in the back wooded area.

Committee Member Dunnett brought to the Secretary's attention that new chairs may need to be purchased for the Community Centre. Staff will investigate what chairs we have available at the Centre as well as costing for future budget considerations.

### 2.4 2026 Budget Update

The Secretary advised the Committee that all Budget items requested by the Committee at the last meeting have been submitted in the 2026 Draft Budget and that Council has not had a budget meeting at this time and that the Secretary will have more of an update at the next Committee meeting.

### 2.5 2025 Revenues

The Secretary advised the Committee that the 2025, 2024 and 2023 Revenues were included in the agenda package. Revenues from 2025 are in line with revenues that were seen in previous years.

## ADJOURNMENT

### 3.1 Confirm the Proceedings of Committee and Adjourn

*RESOLUTION 2026-04 Sohm-Langford*

*BE IT RESOLVED THAT the Magnetawan Community Centre Board adjourns this meeting at 9:34 am to meet again on April 22, 2026, at 9:00 am or at the call of the Chair.*

*Carried.*

Approved by:

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Secretary



ALMAGUIN HIGHLANDS OPP DETACHMENT BOARD  
CONSEIL DU DÉTACHEMENT D'ALMAGUIN HIGHLANDS  
DE LA POLICE PROVINCIALE

ALMAGUIN HIGHLANDS OPP DETACHMENT  
DÉTACHEMENT D'ALMAGUIN HIGHLANDS DE LA POLICE PROVINCIALE

## *Almaguin Highlands O.P.P. Detachment Board*

### **Regular Meeting of the Board Wednesday February 11<sup>th</sup>, 2026 5:00 p.m. Electronic Attendance Only**

Any and all Minutes are to be considered Draft until approved by the OPP Board at a Regular Meeting.

#### **In Attendance:**

##### **Electronic:**

Robert Sutherland, Chair & Community Representative, Krista Miller, Vice Chair & Community Representative Board Members Kevin Noaik, Joe Lumley and Neil Scarlett, Beth Morton, Acting Secretary

##### **Regrets:**

Dan Robertson

##### **Members of the Public:**

n/a

#### **Item 2 - Disclosure of Conflict of Interest- Nil**

#### **Item 3 – Adoption of Minutes**

##### **Resolution No. 2026-08**

**Moved by: Joe Lumley**

**Seconded by: Kevin Noaik**

***Be it resolved that*** the Almaguin Highlands OPP Detachment Board hereby approves the Regular Board Meeting Minutes dated Wednesday, January 14<sup>th</sup>, 2026.

**Carried**

#### **Item 4 Delegations - Nil**

#### **Item 5 – Almaguin Highlands OPP Updates and or Reports – Nil**

##### **Item 6.1 – Draft 2026 Budget**

##### **Resolution No. 2026-09**

**Moved by: Neil Scarlett**

**Seconded by: Kevin Noaik**

***Be it resolved that*** the Almaguin Highlands OPP Detachment Board has received the Draft 2 – 2026 Budget and hereby directs that the Secretary bring the final budget forward for approval at the April 8, 2026 Meeting.

**Carried**

**Item 6.2 – 2026 Spring Conference and Annual General Meeting**

**Resolution No. 2026-10**

**Moved by: Kevin Noaik**

**Seconded by: Neil Scarlett**

***Be it resolved that*** the Almaguin Highlands OPP Detachment Board hereby approves Dan Robertson to attend the 2026 Spring Conference and Annual General Meeting from June 1 to 3, 2026 in Niagara Falls, Ontario.

**Carried**

**Item 6.3 Draft Meal Allowance Policy**

**Resolution No. 2026-11**

**Moved by: Joe Lumley**

**Seconded by: Neil Scarlett**

***Be it resolved that*** the Almaguin Highlands OPP Detachment Board hereby directs the Secretary to bring forward a Meal Allowance Policy for consideration and approval at the April 8<sup>th</sup>, 2026 Meeting.

**Carried**

The Meeting adjourned at approximately 5:17 p.m.

Dated this 8<sup>th</sup> day of April, 2026.

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Robert Sutherland, *Chair*

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Beth Morton, *Acting Secretary*

February 5, 2026 – Draft 2 Budget

Item	Description	Budget
OAPSB	2026 Membership Fee	\$2,996.39
OPP Board Insurance	2026 Insurance	\$3,888.00
Provincial Appointee Honorarium	2026 Provincial Appointee Honorarium	\$370.92
Community Representative Appointees Honorarium	2026 Community Representative Appointees Honorarium	\$741.84  (\$61.82 meeting for each community rep)
General Board Administration	Spring Conference ( 1 Member – conference, hotel, mileage, food)	\$2,500.00
	Zone 1A Meeting (Sudbury – 1 member – meeting, hotel, mileage, food)	\$1,200.00
	Zone 1A Meeting (Sault Ste. Marie – 1 member – meeting, hotel, mileage, food)	\$1,700.00
2026 Appreciation Recognition		\$2,000.00
2026 Draft Total		\$ 15,397.15  (\$1,283.10 per municipality)

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# District of Parry Sound



Social Services  
Administration Board

## **Chief Administrative Officer's Report**

*February 2026*

### Mission Statement

To foster healthier communities by economically providing caring human services that empower and enable the people we serve to improve their quality of life.

## Rural Ontario Municipalities Association (ROMA) Conference

At the 2026 Rural Ontario Municipal Association (ROMA) Conference, that took place January 18-20, 2026, at the Sheraton Centre Hotel in Toronto, NOSDA's delegation shared a series of proposals that highlighted the unique challenges and opportunities across Northern Ontario.

NOSDA engaged with ministries to highlight critical priorities: from the HelpSeeker Report on the cost of ending homelessness in the North, to raising concerns about the push for a paramedic-three-year degree program and stronger high-acuity mental health and substance use teams.

Discussions with the Ministry of Long-Term Care underscored the Northern strategy for Community Paramedicine and necessary funding allocations.

In sessions with the Ministry of Colleges, Universities, Research Excellence and Security, NOSDA advocated for Learn and Stay Grants aimed at Early Childhood Educators and Advanced Care Paramedics.

Conversations with the Ministry of Labour, Immigration, Training and Skills Development focused on investing in social infrastructure and front-line staff training.

NOSDA also raised the need for housing system reforms with the Ministry of Municipal Affairs and Housing, and Ontario Works employment targets with the Ministry of Children, Community and Social Services.

Through these engagements, NOSDA reinforced its commitment to ensuring that Northern Ontario's service deliverers have the tools, funding, and policy frameworks to meet evolving regional needs.



### Important Reports to Highlight

Municipalities Under Pressure One Year Later: An Update on the Human and Financial Cost of Ontario's Homelessness Crisis

[FULL REPORT](#)

[Question & Answer document](#)

Protecting Northern Ontario for 1.3 cents on the dollar: Housing and health integration to support a \$34.6 billion economy

[FULL REPORT](#)

[2-Page Brief](#)

### **'Everyday Impact' - Case Support Workers**

Our Case Support Worker team that consists of staff in the Parry Sound and South River office are truly the backbone of our organization and an essential part of how we deliver effective, compassionate service across multiple programs. Jordan Harry, Candice Aquino, Kristen Greig and Emilia Salhuana along with our casual receptionists Janine Skeoch, Sherry Keown and Amanda Levac are fully integrated into our teams and provide critical support to Income Support & Stability, Human Resources, Finance, Childcare, Housing, Tenant Services, Property Maintenance while also managing reception and a wide range of complex administrative functions for Income Support and Stability that keep our operations running smoothly.

They are often the first point of contact for individuals and families seeking help with Ontario Works and homelessness supports, and they do so while regularly interacting with clients who may be in crisis, distressed, or facing urgent and complex situations. This requires not only strong technical and organizational skills, but also exceptional emotional intelligence, professionalism, and trauma-informed communication.

What truly sets this team apart is how well they work together, stepping in for one another, sharing knowledge, and adapting quickly to changing demands. Their collaboration with each other and across the East and West offices, problem-solving, and commitment ensure that clients are treated with dignity and that frontline workers can focus on delivering services effectively. They represent the strong, welcoming, and capable front line of our organization, and their contributions are vital to the success of every program they support. We are thankful for an incredible, dependable and caring front line that goes out of its way and out of the box to support our community, its members, our clients and each other.

Jordan Harry demonstrated exceptional professionalism and compassion by remaining on the phone with a client who was fleeing a human trafficking situation and in urgent need of medical attention while maintaining calm and supportive communication with the client. She stayed connected to the client on the phone to provide her with reassurance and a safe voice until the ISN's arrived on site and were able to take over and connect the client with crisis response services. This response reflects the critical role that our Case Support Workers play in crisis situations.

Kristen Greig consistently demonstrates exceptional strategic thinking and strong logical problem-solving skills. She is highly organized, great with excel and assisted with data input for old application to streamline our work and keep complex workflows running smoothly. She remains very calm and professional in difficult situations. She has had to remain calm with clients in the lobby who are escalating and communicates clearly to her Supervisor when looking for direction on how to proceed. She has assisted in phone calls to OPP to have people removed from the lobby and showed great resilience.



**'Everyday Impact' Case Support Workers...continued**

Candice Aquino brings experience from the East to the West. Recently we had a father who lives out of town whose son passed away unexpectedly in our District. The son had no friends or family in the area and with Candice's support and knowledge she coordinated supports with a funeral home close to his family. A sensitive conversation with compassion and kindness was what this father needed at this very difficult time.

Emilia Salhauna is very new to the role, but she is learning the ins and out of Beechwood while greeting clients with a smile and kindness. Emilia has supported many of our clients connect with the ODSP in Bracebridge by faxing documents to the local office and ensuring it arrived. This is an important supportive role we take so clients who are on ODSP can stay active, receive their entitlement and payments stay in place.

Thank you to these individuals for their dedication and hard work every day!



**Licensed Child Care Programs**

**Total Children Utilizing Directly Operated Child Care in the District  
December 2025**

Age Group	Fairview ELCC	First Steps ELCC	Highlands ELCC	Waubeek ELCC	HCCP	Total
Infant (0-18M)	3	1	3	4	15	26
Toddler (18-30M)	7	7	10	23	25	72
Preschool (30M-4Y)	16	15	18	29	52	130
# of Active Children	26	23	31	56	92	228

Home Child Care Opened a new program on the west side on December 22, 2025.

- currently offering up to 4 spaces, 3 days per week.

**School Age Programs– Dec 2025**

Location	Enrollment
Mapleridge After School	26
Mapleridge Before School	10
Home Child Care	15
# of Active Children	51



**Inclusion Support Services - Dec 2025**

Age Group	EarlyON	Licensed ELCC's	Monthly Total	YTD Total	Waitlist	New Referrals	Discharges
Infant (0-18M)	0	0	0	3	0	0	0
Toddler (18-30M)	5	12	17	24	0	5	0
Preschool (30M-4Y)	11	40	51	49	0	2	0
School Age (4Y+)	1	13	14	26	0	1	23
<b>Monthly Total</b>	14	61	77		0	0	0
<b>YTD Total</b>	34	77		102	18	65	30

December - 77 children on caseload. 2 New referrals (1 Preschool Licensed - 1 School Age) 65 referrals year to date for December 2025. 7 New intakes (Toddler/Preschool) 2 Discharges school age

**EarlyON Child and Family Programs— Dec 2025**

EarlyON Child and Family Centre Reporting Month: December 2025		
Activity	Monthly Total	Year to Date
	Dec	
Number of Child Visits	705	10,891
Number of Unique Children served this month		46
Number of Adult Visits	530	8239
Number of Unique Adults served this month		26
Number of Professionals (New stat of July 1, 2025)	21	158
Number of Virtual Programming Events	6	90
Number of engagements Through social media	559	2,019
Number of views Through social media	21,209	222,655

The District of Parry Sound Child Care Application Portal was launched on July 24, 2024. Since implementation, operators and child care service management staff have been working to "clean" the Application Portal by removing duplicates, training staff and assisting families with updating their profiles.

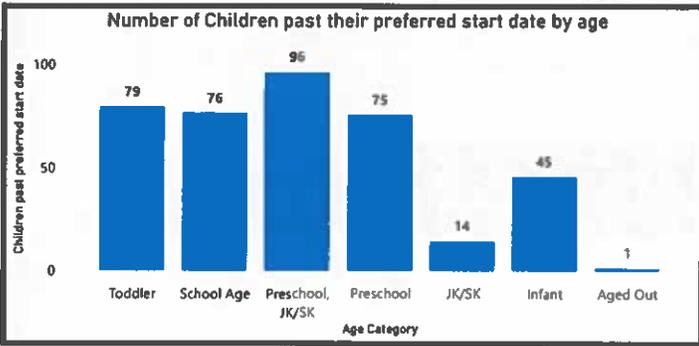
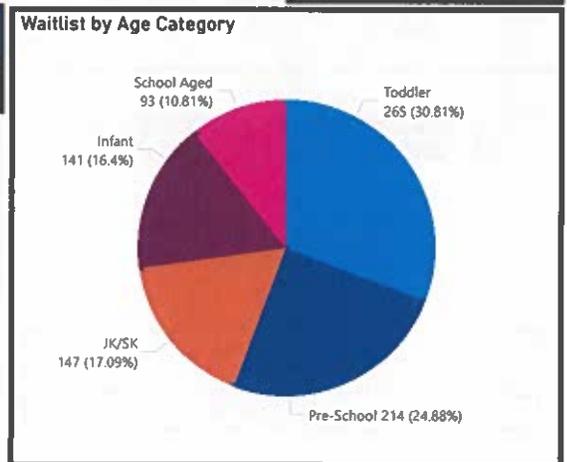
Data for December 2025

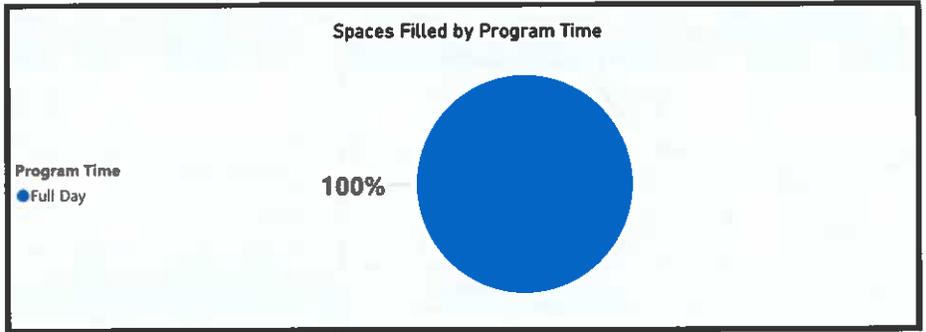
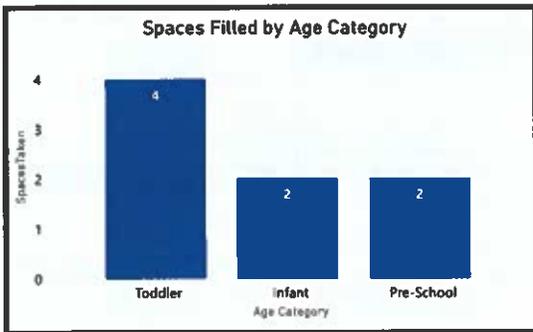
Number of Unique Children on the Application Portal		
<b>786</b>		
Children who Identify as Indigenous	Children Identifying Francophone Relatives	Prenatal Children
<b>83</b>	<b>50</b>	<b>51</b>
<small>Unique Children - includes children waiting for care and those who are placed in care but have applied to other child care centres/programs. (ie: currently in an infant space and have also applied for JK/SK after school program) - Or - includes all children who have completed an application for child care</small>		

Unique Children Waiting for Care
<b>415</b>
<small>Waiting for Care - This number represents the unique children who are currently applied for care. This includes children who may already be placed in a program and have applied to another. This also includes the number of children pre-registered for future care.</small>

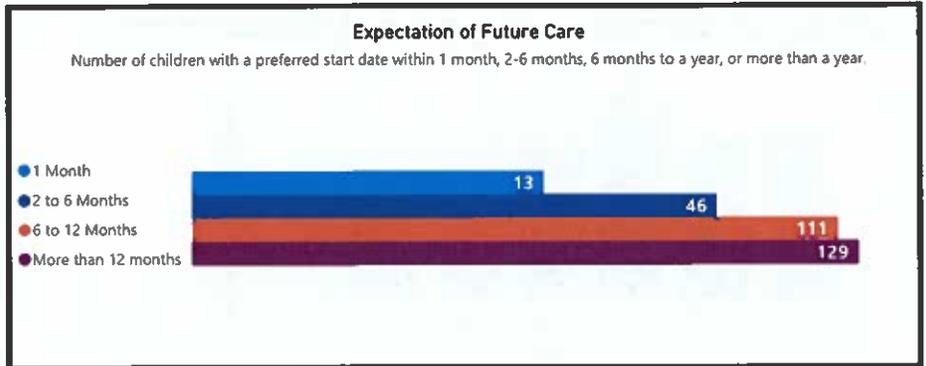
Year, Month	▼
Multiple selections	▼
Month	▼
December	▼
Additions to Application Portal	
<b>22</b>	

Total Number of Children past preferred start date (Unique)
<b>392</b>





Children Placed	Spaces Filled
8	8



**Children Placed** - The number of unique children placed in a program.

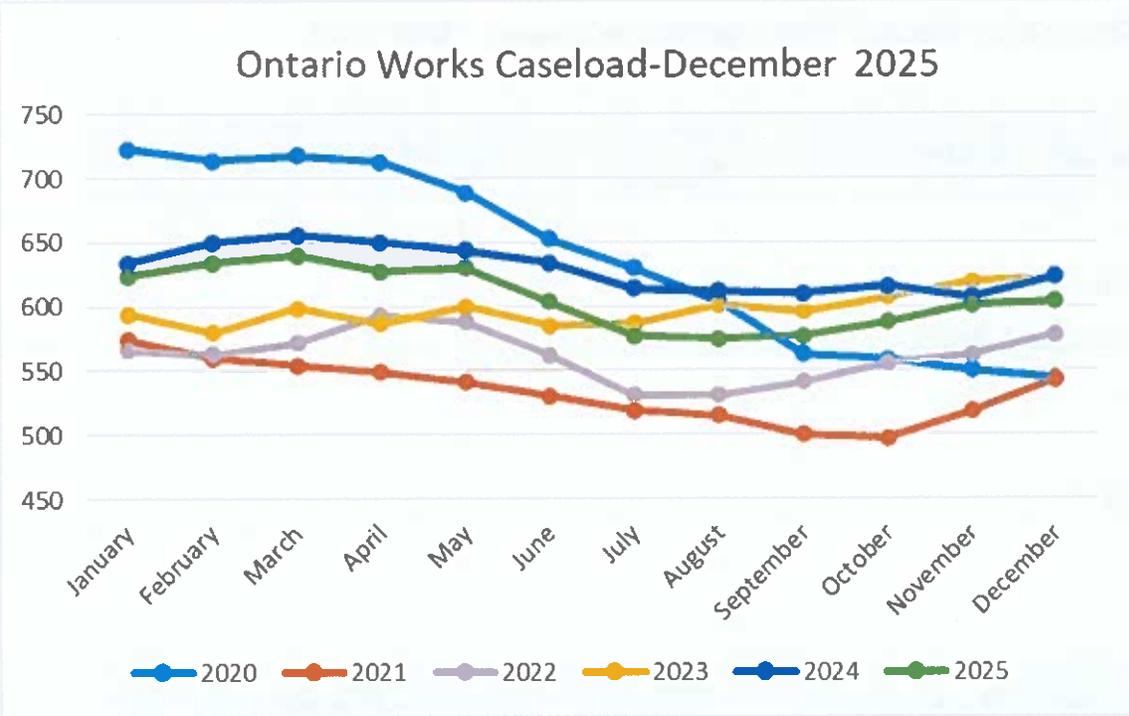
**Spaces Filled** - The number of spaces filled by a child. A child may be placed in more than one space, ie: before school space and after school space.

**Funding Sources for District Wide Childcare Spaces - DEC 2025**

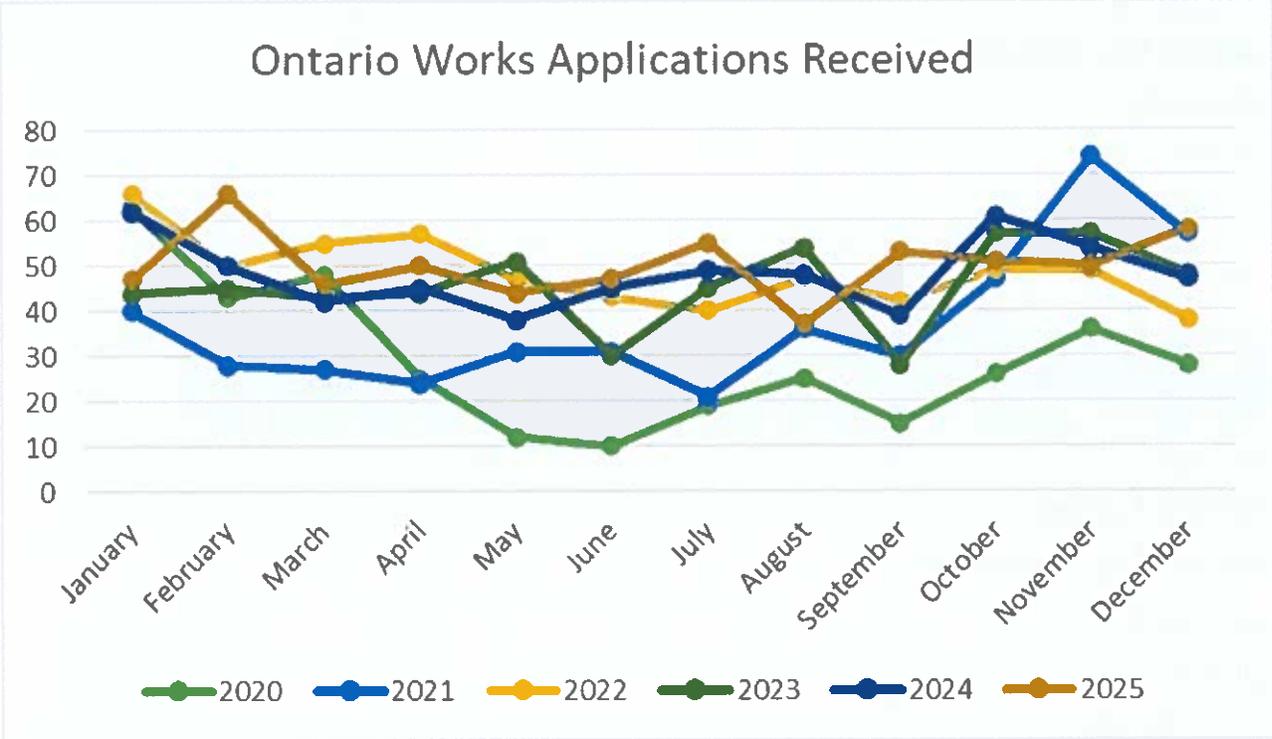
<b>Funding Source - Active</b>	<b># of Children</b>	<b># of Families</b>
CWELCC*	33	32
CWELCC Full Fee	220	216
Extended Day Fee Subsidy	2	2
Fee Subsidy	17	15
Full Fee	19	18
Ontario Works	2	2
<b>Total</b>	<b>293</b>	<b>285</b>

<b>Funding Source - New</b>	<b># of Children</b>	<b># of Families</b>
CWELCC*	1	1
CWELCC Full Fee	7	7
Extended Day Fee Subsidy		
Fee Subsidy		
Full Fee		
Ontario Works		
<b>Total</b>	<b>8</b>	<b>8</b>

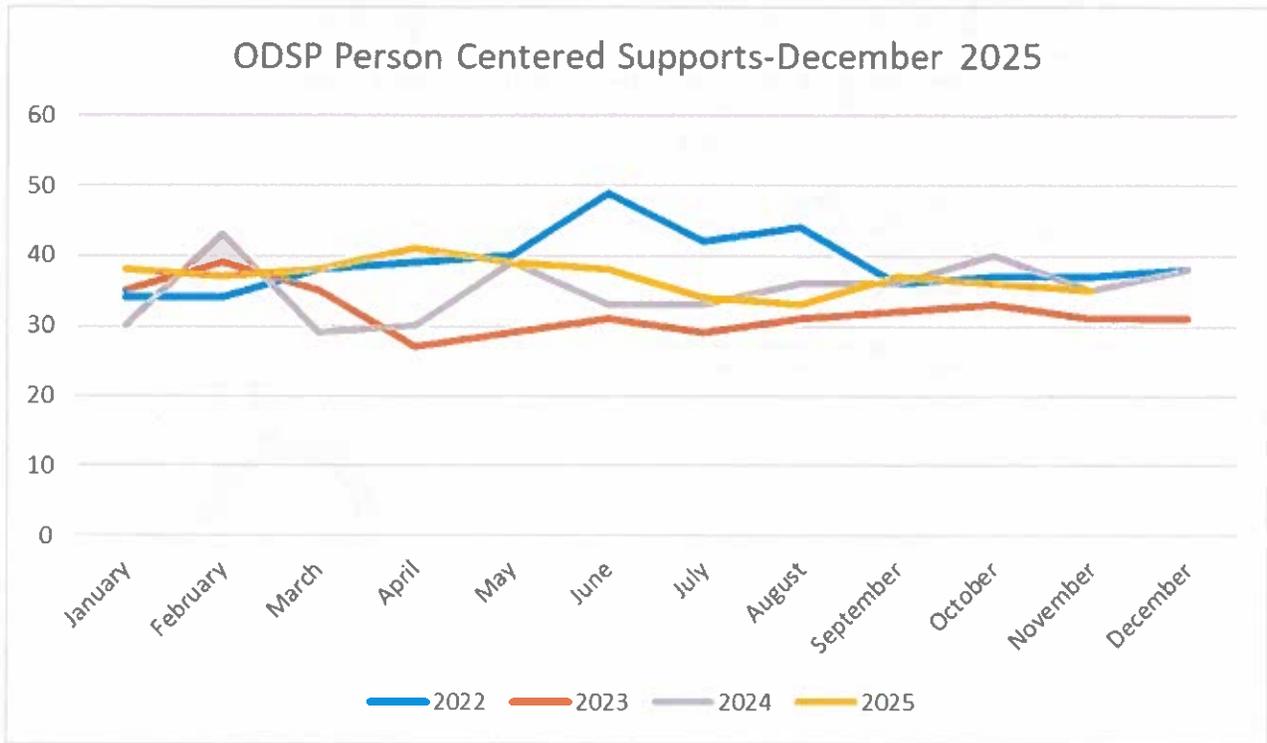
<b>Exits</b>	<b># of Children</b>	<b># of Families</b>
CWELCC	1	1
CWELCC Full Fee		
Extended Day Fee Subsidy		
Fee Subsidy		
Full Fee		
Ontario Works		
<b>Total</b>	<b>2</b>	<b>2</b>



**Ontario Works Intake - Social Assistance Digital Application (SADA) & Local Office Ontario Works Applications Received**



**ODSP Participants in Ontario Works Employment Assistance**



The OW Caseload continues to hold steady at 604 cases. We are providing 34 ODSP participants Person-Centred Supports. We also have 58 Temporary Care Assistance cases. 58 applications were received through the province’s Ontario Works Intake Unit (OWIU).

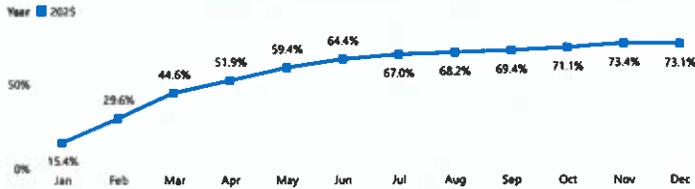
### Ontario Works (OW) Performance Measures

On March 1st, 2025, as part of the province's Employment Services Transformation, we officially entered Integrated Employment Services model (IES) along with our Northeast DSSAB partners with our new Service System Manager College Boreal. This means that employment assistance for Social Assistance recipients now moves under the Employment Ontario umbrella. We are responsible for providing Person Centered Supports to SA Recipients in 4 Support Pillars.

- Crisis & Safety-homelessness, personal safety
- Health-medical, mental health counselling, addiction treatment
- Life Skills-Literacy and Basic Skills such as budgeting, time management
- Community Supports-Housing, transportation and legal support

#### \*NDA-Non-Disabled Adult

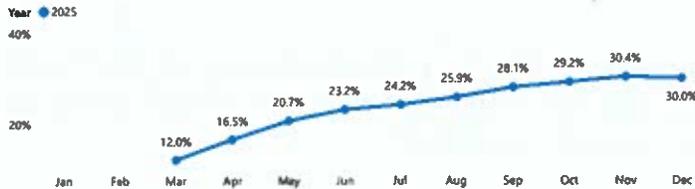
Percentage of OW + NDA Members with mandatory participation requirements that have created a Social Assistance Action Plan (Cumulative Year-to-Date)\*



Provincial Value for Latest Month in Selected Range



Percentage of OW + NDA Members with mandatory participation requirements that are referred to EO (Cumulative Year-to-Date)



Provincial Value for Latest Month in Selected Range



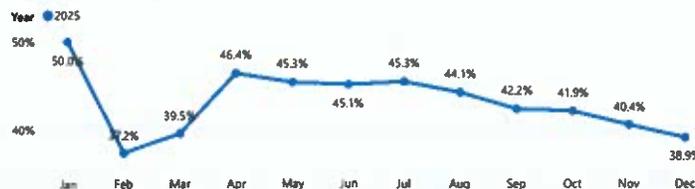
Percentage of Ontario Works cases exiting to employment (Cumulative Year-to-Date)



Provincial Value for Latest Month in Selected Range



Percentage of Ontario Works cases who exit the program and return within one year (Cumulative Year-to-Date)

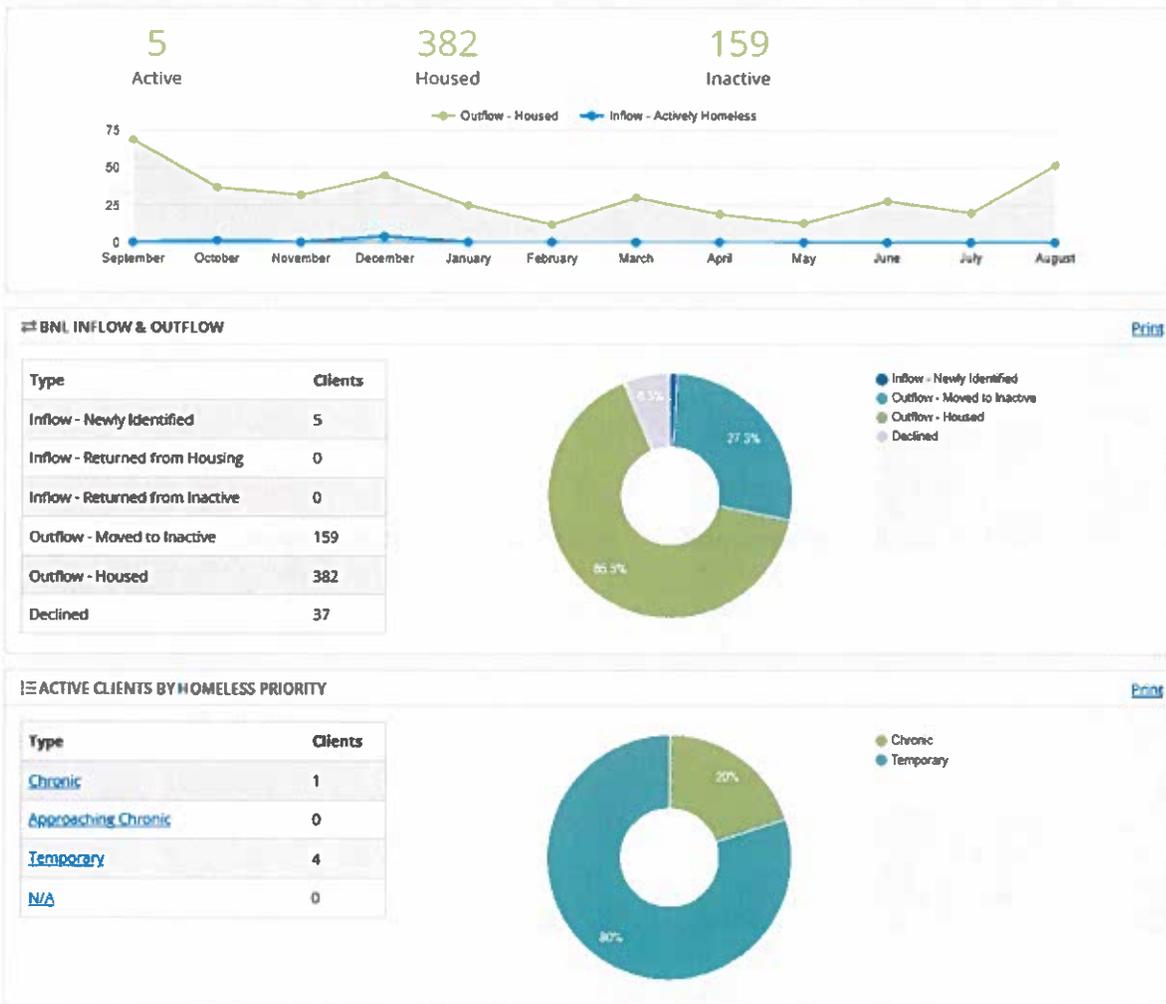


Provincial Value for Latest Month in Selected Range



## By Name List

The By Name List is real-time list of all known people who are experiencing homelessness in our community that are willing to participate in being on the list and connecting with our agency for ongoing support to maintain affordable and sustainable housing. The individuals who are connected to this program are provided Intense Case Management supports with the foundations from Coordinated Access.

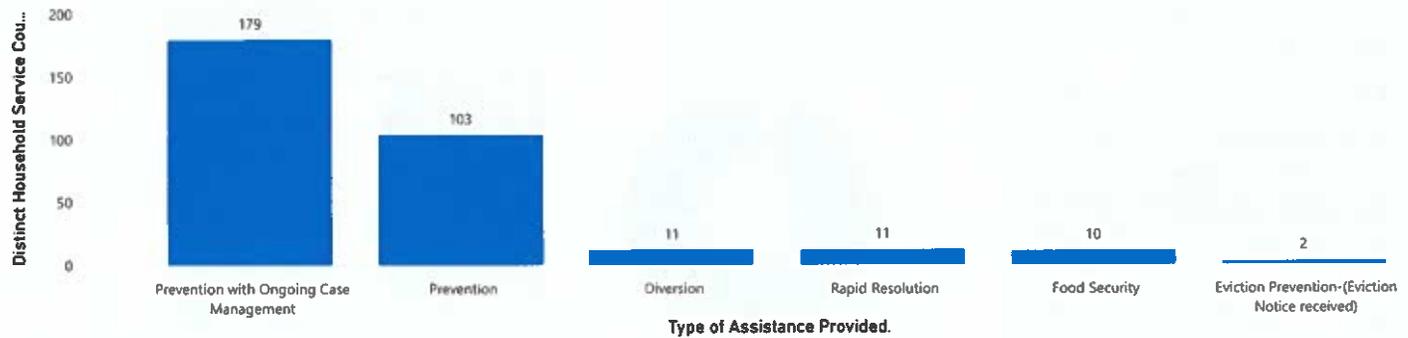


Some key takeaways from this month's data:

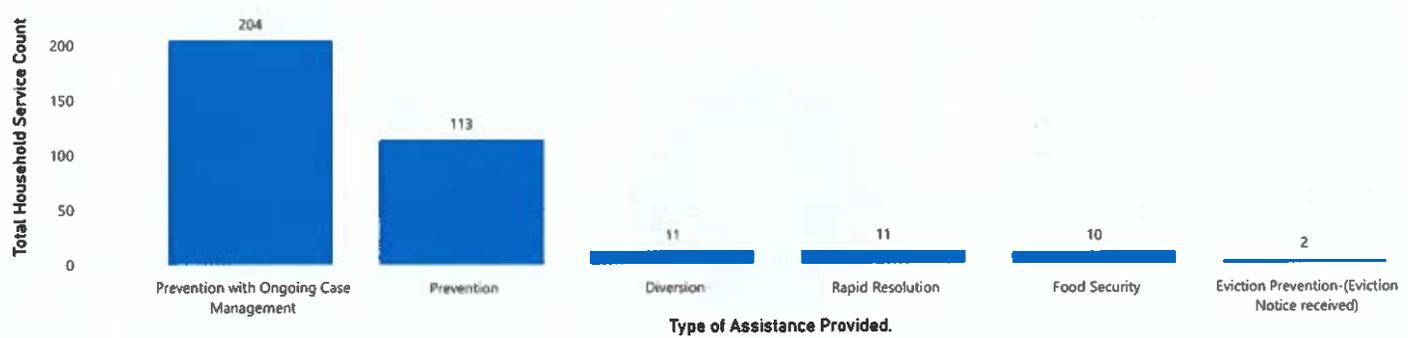
- We have housed 70% of BNL participants since September 2021
- Nearly 33% of those housed were experiencing chronic homelessness
- Currently, only 1 individual is experiencing chronic homelessness on the BNL
- We continue to have zero people with an Inflow status of 'Returned from Housing'

Month, Year  
Multiple selections

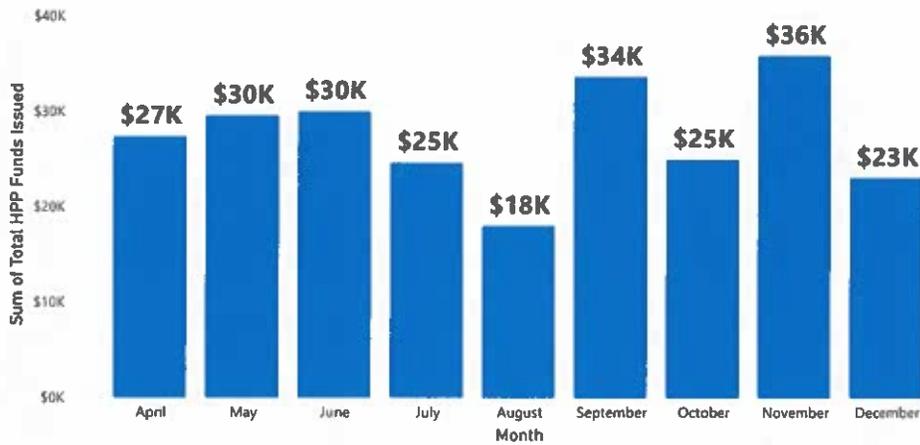
Distinct Household Service Count by Type of Assistance Provided.



Total Household Service Count by Type of Assistance Provided.



**Total HPP Funds Issued by Month**



**Type of Assistance-HPP**

All

Month Year

Multiple selections

**\$247,225.31**

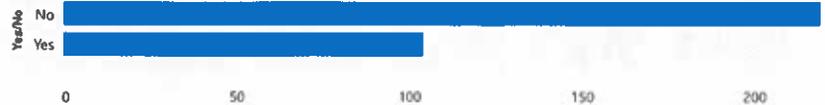
Sum of Total HPP Funds Issued

Provincial Priority Groups	Unique Households Served
Chronic Homelessness	19
Indigenous	10
Transitioning from Provincial Institution	1
Youth aged 16-25	18
<b>Total</b>	<b>48</b>

Income Source	Unique Households Served	Sum of Total HPP Funds Issued
OW	121	\$111,152.26
ODSP	96	\$87,722.13
Low Income Senior	34	\$29,147.06
Low Income	28	\$19,203.86
<b>Total</b>	<b>271</b>	<b>\$247,225.31</b>

Housing Status	Unique Households Served
At Risk of Homelessness	234
Experiencing Homelessness (and not currently on BNL)	21
On BNL	21
<b>Total</b>	<b>271</b>

**Has the client been issued HPP in the past?**



Type of Assistance Provided.	Low Income	Low Income Senior	ODSP	OW	Total
Prevention with Ongoing Case Management	8	11	49	113	179
Prevention	16	24	52	13	103
Diversion	4		2	5	11
Rapid Resolution	1	2	2	6	11
Food Security	1		1	8	10
Eviction Prevention-(Eviction Notice received)	1		1		2
<b>Total</b>	<b>31</b>	<b>37</b>	<b>107</b>	<b>144</b>	<b>315</b>

Month, Year

Multiple selections

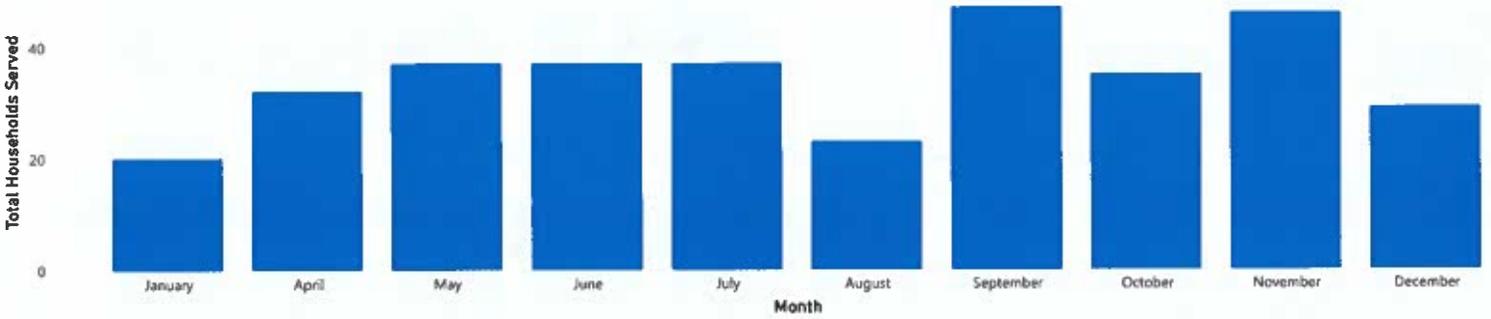
**271**

Unique Households Served

**323**

Total Households Served

Total Households Supported through HPP by Month-All



## Housing Programs Update—Dec 2025

### Social Housing Centralized Waitlist Report

	East Parry Sound	West Parry Sound	Total
Seniors	59	140	199
Families	179	506	685
Individuals	572	176	748
<b>Total</b>	<b>810</b>	<b>822</b>	<b>1632</b>
Total Waitlist Unduplicated			448



SPP = Special Priority Applicant

### Social Housing Centralized Waitlist (CWL) 2024 - 2025 Comparison Applications and Households Housing from the CWL

Month 2024	New App.	New SPP	Cancelled	Housed	SPP Housing	Month 2025	New App.	New SPP	Cancelled	Housed	SPP Housing
Jan	3		2	1		Jan	9	0	0	2	
Feb	5		11	1		Feb	8	0	2	3	
Mar	7		3	3		Mar	9	1	4	1	
Apr	10	1	7			Apr	6	1	10		
May	4	1	5	1		May	11		1	2	
June	1		15	3		June	12	2	1	2	
July	9	1	19			July	14			2	1
Aug	9	1	21			Aug	9	1	1	2	1
Sept	6		16	2		Sept	7	4	1	2	2
Oct	6		9	4		Oct	8		1	1	
Nov	10	1	17	3		Nov	1	1	1		
Dec	11		6	3	2	Dec	7		5	2	1
<b>Total</b>	<b>81</b>	<b>5</b>	<b>131</b>	<b>21</b>	<b>2</b>	<b>Total</b>	<b>101</b>	<b>10</b>	<b>22</b>	<b>19</b>	<b>5</b>

- Housing Programs approved seven new applications to the centralized waitlist in the month of December
- There were five cancelled applications; two applicants refused offers of housing, and three were removed as they are now in receipt of COHB funding (Canada Ontario Housing Benefit)
- Two applicants were housed in December, with one applicant holding Special Priority status

**HOUSING OPERATIONS AND SERVICE MANAGEMENT**

**December 2026 Statistical Information**

Activity for Tenant Services

	<b>Current</b>	<b>YTD</b>
<b>Move outs</b>	3	23
<b>Move in (centralized waitlist along with internal transfers)</b>	2	34
<b>L1/L2 hearings</b>	0	13
<b>N4 Delivered to tenant or filed with the LTB– Notice of eviction for non-payment of rent</b>	0	7
<b>N5 Filed with the LTB– notice of eviction disturbing the quiet enjoyment of the other occupants</b>	1	19
<b>N6 Filed with the LTB –notice of eviction for illegal acts or misrepresenting income for RGI housing</b>	0	1
<b>N7 Filed with the LTB – notice of eviction for willful damage to unit</b>	0	1
<b>Repayment agreements NEW (formal &amp; informal)</b>	2	20
<b>No Trespass Order</b>	0	1
<b>Mediation/Negotiation/Referrals</b>	37	259
<b>Tenant Home Visits/Wellness checks</b>	28	462
<b>Tenant Engagements/Education</b>	5	33

**Property Maintenance**  
**December 2025**

Pest Control		Monthly pest control inspections were completed at 7 buildings. 33 units were inspected. Of the 33 units, 2 units required treatment.
Vacant Units	5	4 one-bedroom, 1- multiple bedrooms (asbestos abatement, and significant repair contributes to longer vacancy times)
Vacant Units - The Meadow View	1	1 market unit
After Hours Calls	7	monitoring station offline, partial power outage in unit, snow removal concerns, smoke detector battery,
Work Orders	68	Work orders are created for our staff to complete routine maintenance repairs for all DSSAB/LHC Buildings
Purchase Orders	189	Purchase Orders are for services, and materials required outside of the Housing Operations Department scope of work for the LHC/DSSAB properties
Fire Inspections	7	Annual fire inspection completed and continue
Annual Inspections	0	Annual inspections have been complete for 2025.
Inspections (other)	17	Housing keeping, Fire Prevention Officer follow up, and preconstruction/postconstruction
Incident Reports	0	

## Capital Projects Monthly Report—December 2025

This monthly report provides an overview of capital project activities undertaken during December 2025. The month focused on year-end project closeout, completion of deferred works from earlier in the construction season, and site stabilization ahead of winter conditions.

### Hazardous Material Remediation and Water Damage Repairs

During December, hazardous material abatement and reinstatement activities continued across multiple units, including progress through clearance, reconstruction, and tenant re-occupancy where contractor availability and environmental clearance permitted. All completed work followed required inspection and clearance protocols, and remaining remediation items were stabilized and scheduled for continuation in early 2026.

### Plumbing, HVAC, and Duct Maintenance

Plumbing and mechanical capital works progressed into December, with certain remaining items deferred due to seasonal/coordination constraints. Emergency boiler replacements were completed to address critical failures and maintain uninterrupted heating and building operations, and duct insulation upgrades and select HVAC replacements improved system reliability and performance. Mechanical systems continued to be monitored closely through the onset of winter conditions.

### Doors, Siding, Painting, and Cosmetic Upgrades

Building envelope and cosmetic improvements advanced as part of end-of-season closeout, including door installations, siding replacements, and select painting completed prior to winter shutdown. Remaining cosmetic scopes were secured or deferred appropriately to support building protection through winter months.

### Generator and Electrical Work

Electrical upgrades continued through December, including generator-related coordination, inspections, and preparatory work for outstanding components. A generator installation at a daycare facility was completed, and planning/procurement activity continued for larger electrical projects transitioning into 2026.

### Roofing and Eavestrough Projects

Roofing and eavestrough projects initiated earlier in the season were substantially completed by late fall, with December closeout activities occurring where conditions permitted. Items impacted by weather or scheduling limitations were winterized and deferred to the next construction season, with budget considerations for future phases continuing to be monitored.

## Capital Projects Monthly Report—December 2025...continued

### Structural Repairs, Infrastructure and Foundation Assessments

Structural and foundation-related work advanced through phased repairs and ongoing monitoring, with smaller repairs reaching completion and larger/more complex scopes continuing under active management. Environmental and engineering assessments supported decision-making for current work and future capital prioritization.



View of a new retaining wall alongside a gravel-filled parking lot.

### Security Enhancements

Security upgrades implemented earlier in the year remained operational through December, including access control, rekeying initiatives, and door improvements. No new security risks were identified during this reporting period.

### Consulting and Engineering Contracts

Consultant-led work remained active through year-end, including engineering reviews, environmental reporting, and construction oversight supporting both active projects and upcoming capital planning. Consultant findings continue to inform scope development, cost forecasting, and sequencing for the 2026 capital program.

## Capital Projects Monthly Report—December 2025...continued

### Childcare Capital Acceleration (Year-End Funding)

In December, the Capital team leveraged incremental year-end childcare funding to deliver an intensive package of upgrades across multiple childcare sites, mobilizing contractors and completing (or advancing to final closeout) numerous scopes within a highly compressed timeline. Work included critical resiliency and site improvements such as a daycare generator installation, permeable paving and pathway enhancements, gazebo/shelter installations, shed works, painting, fencing, and targeted mechanical upgrades. This concentrated effort reflects strong coordination across procurement, scheduling, and site access to complete a high volume of work while maintaining operational continuity for childcare programs during a peak year-end delivery window.

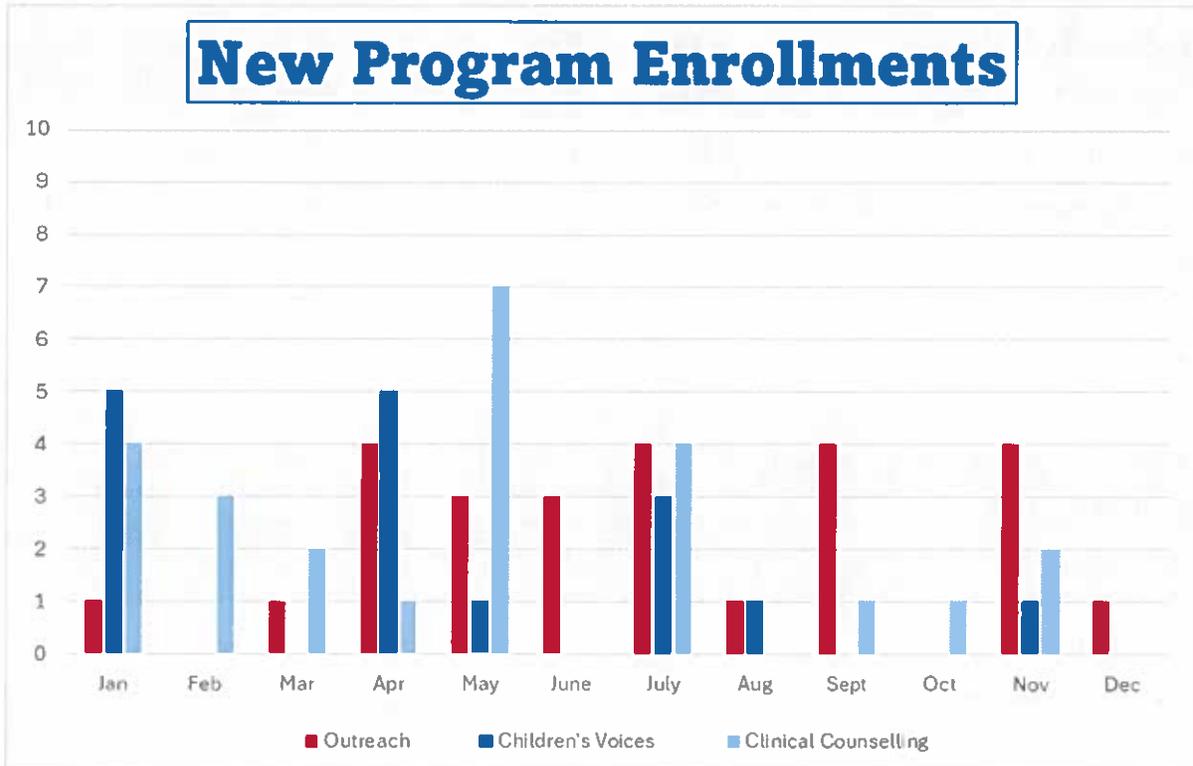
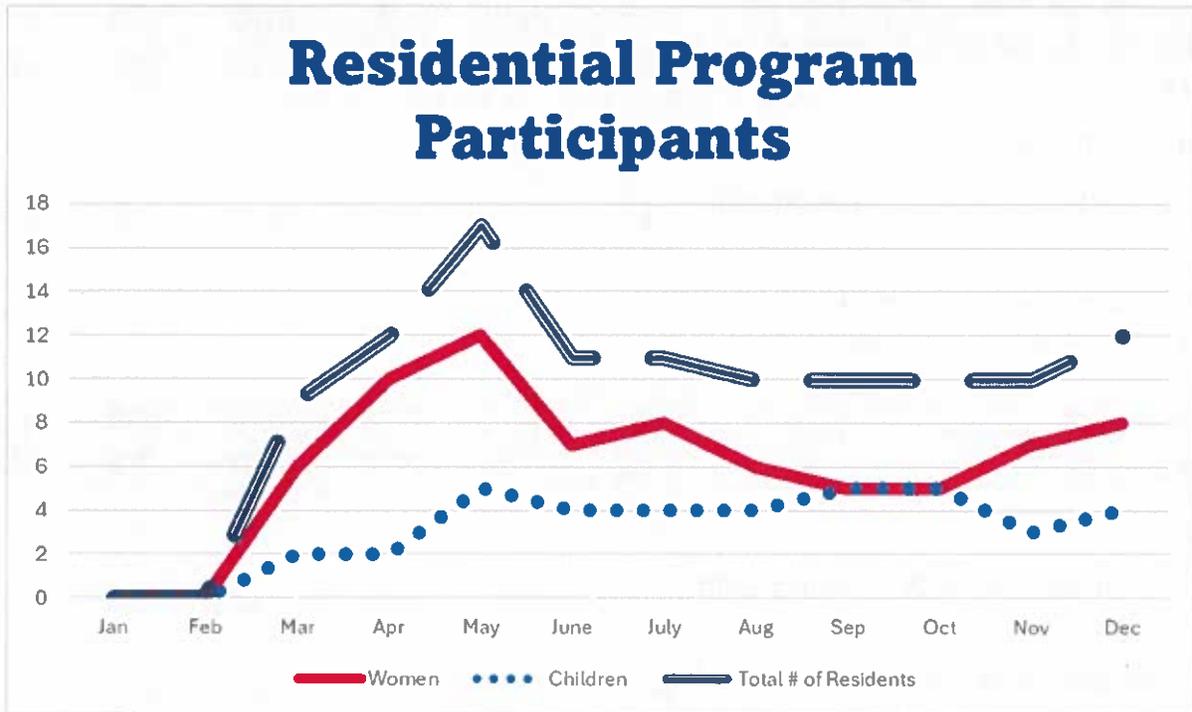


View of new permeable paving installed at a daycare facility.

### Completion Highlights (December 2025)

As part of the year-end closeout period, several projects reached completion or substantial completion (including unit remediations, exterior envelope improvements, electrical upgrades, and supporting infrastructure works), improving safety, functionality, and overall asset condition. Projects not finalized by year-end were stabilized and transitioned into the 2026 work plan. Overall, December marked the operational close to the construction season, with emphasis on completing priority work, managing seasonal risk, and preparing remaining items for continuation in 2026. The next reporting period will prioritize restarting deferred construction where conditions allow, advancing approved capital projects, and aligning delivery with the 2026 capital budget and planning cycle.

Esprit Place Family Resource Centre  
Update—December 2025



Social Media Stats

<b>Facebook –District of Parry Sound Social Services Administration Board</b>	<b>AUG 2025</b>	<b>SEPT 2025</b>	<b>OCT 2025</b>	<b>NOV 2025</b>	<b>DEC 2025</b>	<b>JAN 2026</b>
Total Page Followers	770	780	786	791	797	819
Post Reach this Period (# of people who saw post)	5,904	33,114	18,590	23,572	5332	26,803
Post Engagement this Period (# of reactions, comments, shares)	37	211	138	178	132	913

<b>Facebook -Esprit Place Family Resource Centre</b>	<b>AUG 2025</b>	<b>SEPT 2025</b>	<b>OCT 2025</b>	<b>NOV 2025</b>	<b>DEC 2025</b>	<b>JAN 2026</b>
Total Page Followers	229	229	229	248	249	250
Post Reach this Period (# of people who saw post)	1,314	424	313	17,684	2136	884
Post Engagement this Period (# of reactions, comments, shares)	27	2	3	189	34	10

<b>DSSAB LinkedIn Stats</b> <a href="https://bit.ly/2YyFHIE">https://bit.ly/2YyFHIE</a>	<b>AUG 2025</b>	<b>SEPT 2025</b>	<b>OCT 2025</b>	<b>NOV 2025</b>	<b>DEC 2025</b>	<b>JAN 2026</b>
Total Followers	558	561	561	579	585	594
Search Appearances (in last 7 days)	132	122	113	170	147	154
Total Page Views	22	26	27	77	23	44
Post Impressions	715	235	1092	2,953	1124	1521
Total Unique Visitors	12	14	15	29	16	21

<b>Instagram - Esprit Place Family Resource Centre</b> <a href="https://www.instagram.com/espritplace/">https://www.instagram.com/espritplace/</a>	<b>AUG 2025</b>	<b>SEPT 2025</b>	<b>OCT 2025</b>	<b>NOV 2025</b>	<b>DEC 2025</b>	<b>JAN 2026</b>
Total Followers	107	109	112	115	115	117
# of accumulated posts	66	67	69	81	81	81

February 6, 2026

Please be advised that during the regular Council meeting of January 29, 2026 the following resolution regarding support for Bill 21, Protect Our Food Act, 2025 was carried.

**RESOLUTION NO.** 2026-32

**DATE:** January 29, 2026

**MOVED BY:** Councillor Prinzen

**SECONDED BY:** Councillor MacNaughton

**WHEREAS** arable land is a critical finite resource; and

**WHEREAS** Ontario has lost 2.8 million acres of farmland in the last three decades; and

**WHEREAS** Ontario loses as much as 319 acres of farmland a day; and

**WHEREAS** Ontario's farmland provides food, fiber and fuel to all of Ontario and beyond;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the County of Prince Edward support Bill 21, Protect Our Food Act, 2025 and strongly urges the provincial government to support this and every measure to protect our farmland, to aggressively prevent further losses and to ensure the future of agriculture in Ontario for future generations; and

**THAT** a copy of this resolution be sent to the Premier of Ontario; the Minister of Agriculture, Food and Agribusiness, the Minister of the Environment, Conservation and Parks; Guelph MPP Mike Schreiner, Haldimand-Norfolk MPP Bobbi Ann Brady, Bay of Quinte MPP Tyler Allsopp, the Ontario Federation of Agriculture, the Association of Municipalities of Ontario, and all Municipalities in Ontario.

**CARRIED**

Yours truly,



Catalina Blumenberg, **CLERK**

cc: Mayor Steve Ferguson, Councillor Prinzen, Councillor Branderhorst



**OFFICE OF THE MAYOR  
FRANK CAMPION  
80 East Main Street  
Welland, Ontario  
L9B 3X4  
Phone: 905-735-1700  
Fax: 905-735-1543**

December 2, 2025

**Subject: A Call to Action: Standing Together for Justice and the Protection of Canada's Children**

Dear Fellow Mayors,

I write to you today not only as the Mayor of Welland, but as a member of a community that has been deeply shaken by an unthinkable act in August 2025: the brutal sexual assault of a three-year-old child. This tragedy has horrified our residents, leaving families in grief and disbelief, and compelling us as leaders to confront the uncomfortable truth that our justice system is failing to adequately protect our most vulnerable.

While no policy can erase the trauma this child and their family will endure, we have a moral obligation to act. This moment demands leadership from all of us, to raise our collective voices and ensure that meaningful reform takes place.

I urge you to join me in calling on provincial and federal governments to take immediate and decisive action by advancing the following measures:

- The full and expedited implementation of recent federal bail and sentencing reforms, so that new provisions designed to protect the public—particularly victims of violent sexual crimes—are applied swiftly and consistently across all jurisdictions.
- Strengthening bail and sentencing provisions so that individuals charged with, or convicted of, violent sexual crimes face the strictest possible conditions, including limits on early release in cases of extreme brutality.
- That parole eligibility for sexual offences against children reflects the full gravity of these crimes, limiting conditional or early release for offenders who pose ongoing risks to community safety.
- Strengthening the National Sex Offender Registry, providing communities and police with timely, accurate information and effective tools to safeguard residents.

Canadians must be able to trust that our justice system prioritizes public safety—especially the safety of children—above all else. Communities like ours cannot bear the weight of knowing that legislative gaps may allow dangerous offenders to harm again.

I am calling on you, my colleagues in municipalities across Canada, to:

1. Pass council resolutions urging your respective provincial governments to review and strengthen laws protecting children from violent offenders.
2. Collaborate through FCM and provincial municipal associations to bring a united municipal voice to Ottawa and all legislatures across the country, advocating for the timely implementation and continued enhancement of justice reforms.
3. Engage your local MPs, MPPs/MLAs, and their governments to advocate for continued legislative and judicial reform.

4. Support awareness and prevention efforts within your communities to reinforce the safety and well-being of every child.

Together, we can create a wave of leadership that demands justice and refuses complacency. The protection of children transcends politics and geography; it is a shared duty that defines who we are as a nation.

Thank you for standing with us in this urgent cause. I would welcome the opportunity to coordinate efforts with you and your councils to move this national call forward.

With respect and solidarity,



Frank Campion  
Mayor of Welland

**Laura Brandt**

---

**Subject:** FW: Food and Housing Affordability in the Nipissing and Parry Sound Districts - Request for Support

**Attachments:** Highlights from the January 2026 MOH report to the BOH.pdf; 2026 Budget Consultation Letter - Signed.pdf; Sample Letter Template for Municipalities.docx; Sample Resolution Template for Municipalities.docx

**From:** Ashley Lecappelain <[ashley.lecappelain@healthunit.ca](mailto:ashley.lecappelain@healthunit.ca)>

**Sent:** February 6, 2026 2:34 PM

**Please forward the correspondence below to your Mayor/Reeve and municipal councillors:**

Hello,

Please be advised that the [Board of Health minutes](#) from November 26, 2025, and the [Finance and Property Committee minutes](#) for June 25, 2025, were approved at the January 28, 2026, meeting and are now posted to the Health Unit website.

The [Medical Officer of Health Report](#) from the January 28, 2026, meeting is also posted to the website. Highlights from the January 2026 report are attached to this email.

The North Bay Parry Sound District Health Unit (Health Unit) is also sharing correspondence for your Mayor/Reeve and Council regarding a recent motion passed by the Board of Health related to food and housing affordability in the Nipissing and Parry Sound Districts.

The attachments include:

- The letter sent by the Health Unit to the Province of Ontario on this issue, including the associated resolution.
- A resolution template for municipalities that can be tailored and brought forward for council decision.
- A letter that municipalities may tailor and/or sign to the Province of Ontario in support of the Health Unit's letter.

Please consider using these resources to join us in calling on the Province of Ontario to strengthen the social assistance system. The NBPSDHU would be pleased to provide a presentation to your municipal leaders to discuss this information in more detail.

If this is of interest, please contact us through Ashley Lecappelain, at [ashley.lecappelain@healthunit.ca](mailto:ashley.lecappelain@healthunit.ca) or by calling 705-474-1400, ext. 5272

Regards,

**Ashley Lecappelain** | Executive Assistant | Office of the Medical Officer of Health/Executive Officer | Pronouns: She/Her

North Bay Parry Sound District Health Unit | 345 Oak Street West | North Bay, Ontario P1B 2T2 | Canada

705-474-1400 ext. 5272 | 1-800-563-2808

[ashley.lecappelain@healthunit.ca](mailto:ashley.lecappelain@healthunit.ca) | [myhealthunit.ca](http://myhealthunit.ca)

[Facebook](#) | [Instagram](#) | [LinkedIn](#) | [YouTube](#)

*My place of work is on the lands of the Anishinaabe people; the traditional territory of Nipissing First Nation; and land that is covered by the Robinson Huron Treaty of 1850.*

This message, including any attachments, is privileged and intended only for the person(s) named above. This material may contain confidential or personal information subject to the provisions of the Municipal Freedom of Information & Protection of Privacy Act. Any other distribution, copying or disclosure is strictly prohibited. If you are not the intended recipient or have received this message in error, please notify me immediately by telephone, fax or e-mail and permanently delete the original transmission, including any attachments, without making a copy. Thank you (v2)

# Highlights from the January 2026 MOH report

(medical officer  
of Health)

## MOH Updates

### Corporate Services

- Following the ratification of collective agreements with the Ontario Nurses' Association, the Ontario Public Service Employees' Union and the Management Non-Union Group at the Health Unit, applicable internal documents are being updated and negotiated changes are being implemented.

### Clinical Services

- Lyme Disease is on the rise. There have been 14 cases in the district in 2025, compared to a previous annual record of four cases.
- Sexual Health clinical services are being realigned to better meet the needs of priority populations and those without a primary care provider.
- The Health Unit participated in the Parry Sound Drug Strategy's 2<sup>nd</sup> annual National Addictions Awareness Week, November 17-21. Health Unit staff provided access to naloxone training as well as HIV and Hepatitis C testing.
- There has been high demand for seasonal respiratory vaccines (influenza, COVID-19 and RSV) this year. 2025-26 is the first year the RSV vaccine is publicly-funded for the general public aged 75 years and older. Fourteen Health Unit clinics offering all 3 vaccines were hosted in communities across the district, as well as offering appointments at both Health Unit office locations from mid-October to the end of November. Seasonal vaccines continue to be available by appointment at clinics in the North Bay and Parry Sound Health Unit offices for individuals unable to access vaccination through a local primary care provider or pharmacy.

### Community Services

- The Health Unit participated in a community information session on polyfluoroalkyl substances (PFAS) on November 19 at the Best Western in North Bay. The event attracted significant public interest and included formal presentations with opportunities for one-on-one discussions with Health Unit staff regarding PFAS.

## Organizational Effectiveness

- The Indigenous Wellness Circle reconvened in December following a temporary pause. The ongoing work of the Circle aims to strengthen relationships with Indigenous health and social service partners; advance reconciliation through meaningful and sustained action; reduce health inequities across the region; and support the Health Unit in remaining accountable to the Indigenous communities and peoples it serves. This work is grounded in the understanding that Indigenous public health initiatives must be led by Indigenous peoples in the development of policies, procedures, and programming that affect them.
- The Muskoka, Nipissing, Parry Sound Data Collaborative, chaired by the Health Unit, in partnership with the Muskoka, Nipissing, Parry Sound Child and Youth Planning Table has published a new [Learning and Development dashboard](#). The dashboard summarizes key indicators related to the learning journey of children across Muskoka, Nipissing and Parry Sound districts.
- A [letter](#) was provided to Michael Parsa, the Minister of Children, Community and Social Services to inform the development of the 2025-2030 Ontario Poverty Reduction Strategy.

February 13, 2026

SENT ELECTRONICALLY

Dear Honourable Ministers, Members of Provincial and Federal Parliament, and Stakeholders,

**Re: Board of Health Resolution and Recommendations for the 2026 Ontario Budget Consultation – Strengthening Social Assistance Rates**

The North Bay Parry Sound District Health Unit (Health Unit) is writing to share the recent motion passed and correspondence sent by our Board of Health to the Province of Ontario for the 2026 Ontario Budget Consultation. Based on the results of our 2025 food and housing affordability data, our key recommendations are to increase Ontario Works (OW) and Ontario Disability Support Program (ODSP) rates, and to index OW rates to inflation.

Annually, public health agencies in Ontario monitor food affordability as a requirement of the Ontario Public Health Standards.<sup>1</sup> This involves estimating food costs using the Ontario Nutritious Food Basket (ONFB) survey and examining them in relation to local rent rates within a variety of household income scenarios. Year after year, the results show that households with social assistance through OW or ODSP as their main income do not have enough money for the costs of living, including food.<sup>2</sup>

The rent data typically utilized in food affordability reporting is sourced from the Canadian Mortgage and Housing Corporation (CMHC).<sup>3</sup> These rates are often criticized as they reflect averages that include long-standing rental agreements that maintain affordability and therefore are not representative of rates faced by households entering the rental market. In 2025, the Health Unit undertook a pilot project examining market rent data in North Bay and Parry Sound to determine how current rental rates compare with CMHC data. Both data sets are valuable, providing insight into the financial circumstances of households in longer-standing rental situations, and the reality for households who moved to new rental housing in 2025. Together with ONFB data, these data sets show that social assistance rates fall short of what is needed to cover housing and food expenses, with the situation being very dire for households who were seeking new rental housing in 2025.<sup>2</sup>

The 2025 factsheets on food and housing affordability for North Bay and Parry Sound are now available on the [Health Unit website](#). They present the financial situation of a single adult, and a single adult with two school-aged children, as about 95% of households receiving OW in Nipissing and Parry Sound districts are single adults.<sup>4,5</sup> Although these scenarios only present rent and food costs, the urgent need for higher OW rates is clear. Current amounts are significantly mismatched with the real costs of living.

This information provides important local context about food and housing affordability. Adequate income is a foundational social determinant of health that significantly influences housing and food security. Recent homelessness data from the Nipissing District revealed that over 80% of people identifying as homeless had OW or ODSP as their main income. Respondents also cited low income and rent as the top barriers to finding housing.<sup>6</sup> Homelessness and food insecurity continue to escalate in our district, with significant health consequences.<sup>6-10</sup> Strengthening social assistance is a critical component of increasing income security for many of the lowest income households in Ontario. Sharing this information with

decision makers ensures they are aware of the local situation and that evidence from our district is available to inform policy decisions. The Health Unit's recent work to share local context to decision-makers related to affordability also includes our [submission for the 2025-2030 Ontario Poverty Reduction Strategy consultation](#).

At its meeting on January 28, 2026, the Board of Health carried the following resolution #BOH/2026/01/12.

***Whereas, the Ontario Public Health Standards require public health agencies to monitor food affordability, and assess and report on the health of local populations, describing the existence and impact of health inequities including housing and food insecurity; and***

***Whereas, income is an important social determinant of health that greatly impacts a household's ability to pay for the basic costs of living, including housing and food; and***

***Whereas, food insecurity and housing insecurity have detrimental impacts on physical and mental health; and***

***Whereas, the 2025 North Bay Parry Sound food affordability results show that households with social assistance as their main income do not have enough money for the costs of living; and***

***Therefore Be It Resolved, that the Board of Health for the North Bay Parry Sound District Health Unit continues to support in principle the efforts of staff to monitor, raise awareness about, and work to reduce health inequities including poverty, homelessness, and household food insecurity; and***

***Furthermore Be It Resolved, that the Board of Health for the North Bay Parry Sound District Health Unit calls on the Province of Ontario to strengthen social assistance by increasing OW and ODSP rates to reflect the costs of living, and index Ontario Works rates to inflation as part of the 2026 Ontario budget; and***

***Furthermore Be It Resolved, that the Board of Health for the North Bay Parry Sound District Health Unit provide correspondence of these resolutions to district municipalities, Ontario Boards of Health, Victor Fedeli, MPP (Nipissing), Graydon Smith, MPP (Parry Sound-Muskoka), John Vanthof, MPP (Timiskaming-Cochrane), the Honourable Doug Ford (Premier), the Honourable Michael Parsa (Minister of Children, Community and Social Services), the Honourable Sylvia Jones (Minister of Health), the Association of Local Public Health Agencies (ALPHA), Pauline Rochefort, MP (Nipissing-Timiskaming), Scott Aitchison, MP (Parry Sound-Muskoka), District of Parry Sound Social Services Administration Board (DSSAB), District of Nipissing Social Services Administration Board (DNSSAB), Association of Municipalities of Ontario (AMO), The Federation of Northern Ontario Municipalities (FONOM), and Council of Medical Officers of Health (COMOH).***

Sincerely,

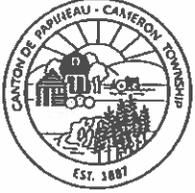


Rick Champagne (Feb 17, 2026 15:49:48 EST)

Rick Champagne  
Chairperson, Board of Health



Dr. Carol Zimbalatti, M.D., CCFP, MPH  
Medical Officer of Health/Executive Officer



## THE CORPORATION OF THE TOWNSHIP OF PAPINEAU-CAMERON

4861 Highway 17, P.O. Box 630, Mattawa ON P0H 1V0  
Office: (705) 744-5610 • Fax: (705) 744-0434 • Garage: (705) 744-5072  
E-mail: [admin@papineaucameron.ca](mailto:admin@papineaucameron.ca) Website: [www.papineaucameron.ca](http://www.papineaucameron.ca)

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February 26, 2026

The Ontario Veterinary College  
50 Stone Road East  
Guelph, ON N1G 2W1

**RE: Ontario Veterinary College expansion of enrollment capacity**

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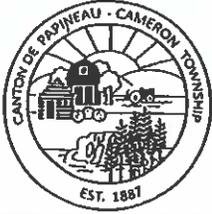
The Council of The Corporation of The Township of Papineau-Cameron met at their Regular Council Meeting on February 24, 2026 and passed the attached resolution 2026-50 that relates to the Ontario Veterinary College's enrollment capacity.

Yours truly,

Venessa Wilson  
Administrative Assistant

Encl: Resolution 2026-50, Township of Papineau-Cameron

Cc: The Ontario Ministry of Agriculture, Food and Agribusiness  
The Canadian Veterinary Medical Association  
The Honorable Victor Fedeli, MPP, Minister of Economic Development, Job Creation and Trade  
The Honorable Trevor Jones, MPP, Minister of Agriculture, Food and Agribusiness  
The Honorable Nolan Quinn, MPP, Minister of Colleges, Universities, Research Excellence and Security  
Association of Municipalities of Ontario  
All Ontario Municipalities



**THE CORPORATION OF THE TOWNSHIP OF PAPINEAU-CAMERON**

4861 Highway 17, P.O. Box 630, Mattawa ON P0H 1V0  
 Office: (705) 744-5610 • Fax: (705) 744-0434 • Garage: (705) 744-5072  
 Website: www.papineaucameron.ca

DATE: February 24, 2026

RESOLUTION NUMBER: 2026-50

MOVED BY: *Shelley Belanger*

SECONDED BY: *M Chenier*

WHEREAS large animal livestock owners in Northern Ontario have extremely limited access to large animal veterinary services;

AND WHEREAS the cost of large animal veterinary services in Northern Ontario is significantly higher due to long travel distances and the limited number of large animal veterinarians available to service the region;

AND WHEREAS it has come to the attention of the Council of Papineau-Cameron Township that three qualified individuals within our community have applied to the Ontario Veterinary College for large animal veterinary, but were denied admission due to limited enrollment capacity;

THAT the Council of Papineau-Cameron Township formally requests that the Ontario Veterinary College, the Ontario Ministry of Agriculture, Food and Agribusiness, and the Canadian Veterinary Medical Association consider expanding enrollment capacity at the Ontario Veterinary College to allow more qualified applicants to pursue certification as large animal veterinarians.

AND FURTHER THAT a copy of this resolution be forwarded to the Ontario Veterinary College, the Ontario Ministry of Agriculture, Food and Agribusiness, the Canadian Veterinary Medical Association, the Hon. Victor Fedeli MPP Minister of Economic Development, Job Creation and Trade, the Hon. Trevor Jones MPP Minister of Agriculture, Food and Agribusiness, the Hon. Nolan Quinn MPP Minister of Colleges, Universities, Research Excellence and Security, Association of Municipalities of Ontario, and Ontario Municipalities for their consideration and support.

CARRIED: *Robert Corriveau*  
 (Mayor)

NOT CARRIED: \_\_\_\_\_  
 (Mayor)

Recorded Vote (Upon Request of Councillor \_\_\_\_\_) Section 246 (1) Municipal Act

RECORDED DIVISION VOTE	YES Signature	NO Signature	ABSTAIN Signature
Mayor Robert Corriveau			
Deputy Mayor Shelley Belanger			
Councillor Keith Dillabough			
Councillor Jason Bélanger			
Councillor Mélanie Chenier			

**COPY**

**Erica Kellogg**

**From:** FONOM Office/ Bureau de FONOM <fonom.info@gmail.com>  
**Sent:** February 13, 2026 2:48 PM  
**To:** Erica Kellogg  
**Subject:** Re: Ontario Municipal Employees Retirement System - Bill 68 - Request for feedback

Erica

Thank you for including FONOM in your circulation. I have added your resolution to the next Board agenda.

Talk soon, Mac.

*Response to Resolution  
#2026-28*

Mac Bain  
Executive Director  
The Federation of Northern Ontario Municipalities  
665 Oak Street East, Unit 306  
North Bay, ON, P1B 9E5  
Ph. 705-498-9510

FONOM 2026  
2026 FONOM Conference  
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ieso  
LAS  
Northern Ontario  
ROMANA  
Federal Economic Development Agency for Northern Ontario / Agence fédérale de développement économique pour le Nord de l'Ontario

THANK YOU FOR MAKING THIS  
EVENT POSSIBLE

**RESOLUTION NO. 2026 - ~~A~~** **FEBRUARY 11, 2026**

Moved by: *[Signature]*

Seconded by: *[Signature]*

**WHEREAS** the Government of Ontario passed legislative changes to the Ontario Municipal Employees Retirement System (OMERS) Pension Fund through Bill 68;

**AND WHEREAS** the Government of Ontario has not provided sufficient background analysis, evidence or justification to explain the rationale for the proposed legislative changes to the *OMERS Act* and the impact changes may have on Municipalities and OMERS plan members;

**AND WHEREAS** the Council for the Municipality of Magnetawan understands that the proposed changes, if implemented, may impose a financial and governance risk to municipalities along with OMERS plan members;

**NOW THEREFORE BE IT RESOLVED THAT** the Council for the Municipality of Magnetawan respectfully requests the Government of Ontario to provide detailed information and justification outlining the rationale, and objectives, along with the anticipated impacts of the proposed governance structure;

**AND FURTHER THAT** this resolution be circulated to The Honourable Rob Flack, Minister of Housing and Municipal Affairs, the Honourable Graydon Smith, Associate Minister of Municipal Affairs and Housing, AMO, FONOM and all Ontario Municipalities through AMCTO.

Carried  Defeated  Deferred  *[Signature]*  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



*Knowing our heritage  
we will build our future*

Laura Brandt

---

**From:**  
**Sent:** February 7, 2026 1:21 PM  
**To:** Marilee Koenderink  
**Subject:** Winter Newsletter Phragmites Working Group Lake Bernard  
**Attachments:** 2025 Results letter.pdf

## ***Winter Newsletter***

### ***Phragmites Working Group Lake Bernard***

Thank you to: the Village of Sundridge, the Townships of Strong and Joly, the Lake Bernard Property Owners Association (LBPOA), the Near North Enviro Education Centre (NNEEC) and Phrag fighters past and present. ***Starting season 9 of invasive Phragmites australis management, we are over half way to be Phrag Free by 2033.*** Applications are submitted for Phragmites and Japanese knotweed management funding, reports have been forwarded, T-shirts ordered, and applications for permits are underway!

- Thank you to our community and committee members - could not do this without you!!!!
- Review the **Japanese knotweed Control plan** that was presented by Dr. Janice Gilbert at the Tri Council meeting January 30th/2025. See it here: [https://www.nneec.ca/\\_files/ugd/50f7aa\\_b402e44574f74a45a1450d0c68f218ed.pdf](https://www.nneec.ca/_files/ugd/50f7aa_b402e44574f74a45a1450d0c68f218ed.pdf)
  - Do you have a problem with Japanese knotweed on your property? Get in touch with us.
- Read about the January donations from four local businesses: Kidd's Hardware, Phoenix, MacLang's and Bray Motors in this newspaper article: <https://www.baytoday.ca/local-news/from-lake-bernard-to-wasi-lake-local-volunteers-scale-up-fight-against-invasive-phragmites-11822212>

- See a new method of phragmites management designed to minimize disturbance to healthy native plants in wetland areas here: <https://www.phragcontrol.com/spray-drone-program>
- See below the annual report letter from the Manitoulin Phragmites Project compiled by Judith Jones Project Coordinator.

**CAUTION when snow plowing or using snowmobiles near invasive phragmites: *Avoid it if you can!!!* Use a CLEAN EQUIPMENT PROTOCOL FOR PHRAGMITES**

Why is cleaning vehicles and equipment so important? <https://ofatv.org/wp-content/uploads/2025/10/Clean-Equipment-Protocol.pdf>

- Construction vehicles and heavy equipment and machinery are major contributors for spreading Phragmites into new areas
- Phragmites has the ability to travel sight unseen when it becomes lodged in various parts of vehicles and equipment

Clean it off before you go to another site and plant the pieces that will start a new invasion.

**It is much more costly to control Phragmites after its establishment and spread than it is to prevent its spread**

### **Conference upcoming:(online)**

**The Annual Invasive Species Forum starts in 10 days: see link below**



The **virtual Invasive Species Forum** is an annual event that brings attention to invasive species issues, research, and advances in prevention and management occurring across Canada, in neighbouring U.S. States, and beyond. The 2026 Invasive Species Forum will take place from February 17 to 19, 2026, with the theme: **Progress Through Partnerships**.

Registration is now open for the Annual Invasive Species Forum – [Register here!](#)

**Displays, Presentations and Demonstration Events are starting!**

Look for us at our table with the forming, "No Phrag in the Mag" members at:

- Magnetawan Seedy Saturday March 7, and
- Leekfest on March 3rd!!
- We were the winner of a draw for a 2026 Great Lakes Phrag Collaborative Calendar- see February below.
  - Have a Happy Valentines phrag fighters



**Note:** If you do not wish to receive emails from the Phragmites Working Group Lake Bernard in 2026, please return an email stating "remove me from the list please".

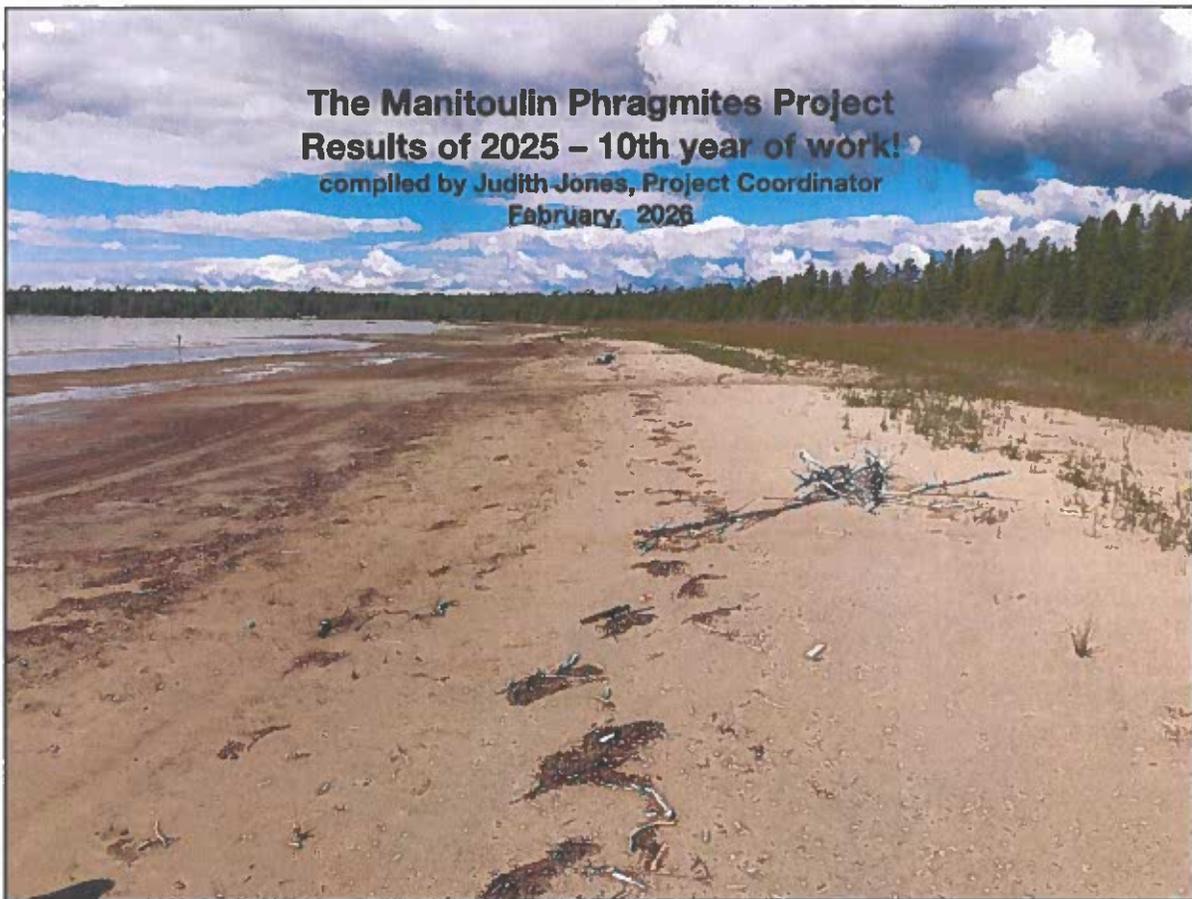
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~Marilee Koenderink

Phragmites Working Group Lake Bernard

Special thanks to our 2025 funders: OFAH Invasive Species Awareness Program, Invasive Species Centre Invasive Species Action Fund, Ontario Phragmites Action Program and community donations.

Partners: Township of Strong, Joly, Village of Sundridge, Lake Bernard Property Owners Association (LBPOA), and Near North Enviro Education Centre (NNEEC), Phragmites Adaptive Management Framework (PAMF), and over 100 volunteers.



Michael's Bay looking beautiful after years of Phragmites work. It now requires only an annual touch-up!

**Invasive Phragmites** (say “frag-MITE-eeze”) is a very tall, foreign grass that spreads aggressively on shorelines and in wetlands. It grows into dense patches that can wipe out all other vegetation. It is a serious threat to wildlife and fish habitat, recreation, tourism, property values, and aesthetics. Southern Ontario has lost thousands of hectares of natural habitat to this highly invasive species. **The Manitoulin Phragmites Project** is working to make sure this does not happen on Manitoulin Island.

**Our Goal:** To reduce Phragmites across our landscape to a low level that can be maintained by ordinary people with a little bit of annual effort. This letter tells all about our work in 2025 and the plans in the works for the future. **A list of all Manitoulin Phragmites sites and their control status** begins on page 4.

**Our 2025-2026 statistics**

- 44 sites worked (24 with Species at Risk or SAR; 20 other sites)
- 39 additional sites checked or surveyed
- 25 sites where herbicide was used
- 124 ha of habitat controlled or maintained
- 434 hours of work contributed by volunteers and staff from partner organizations
- 7 municipalities, 2 First Nations, 3 NGOs, 3 cottage associations - members of our management area

**Low water level in Lake Huron** made 2025 a very challenging year for us. Almost all Phragmites stands are out of the water, standing on dry ground. Our usual work cutting stems under water to drown the roots was not possible. On dry ground cutting does nothing to roots, so the stems just grow back. As a result, we had to use herbicide at many sites. It may seem backward, but we sometimes have to use a small amount of herbicide to save natural habitats. Herbicide is a weapon of last resort when there is no other option for control. It has both good and bad aspects. Good—because it is very effective on

Phragmites and takes less time, allowing us to do much more work at many more sites. Bad—because no one wants more herbicide in the environment. But we have ways to use as little as possible and target just Phragmites, leaving the other plants alive and able to thrive once the Phrag is gone.

Without water, there was little for volunteers to do, and we only had two work bees. Work was not nearly as fun! When the water comes up again, cutting will again be the preferred method.

**Lake Wolsey** is a 70 ha four-season habitat for Blanding's Turtle (Threatened) and also for fish spawning. It has the biggest infestation of Phragmites on Manitoulin Island. Working with the Invasive Phragmites Control Center, we made huge progress. ALL of the habitat has now had a least one round of control, and some parts have had 2 or 3 years of work. Next year we will see much less Phragmites there!



Phragmites patch south of Little Current now entirely on dry ground.

**The goal of the Manitoulin Phragmites Project** has always been to get Phragmites presence to a low level that can be maintained with a little bit of annual effort by anyone. It needs to become a regular task like cleaning the eavestroughs or putting away the picnic tables. It can be an annual event where neighbours get together to take care of the Phrag on their beach. Phragmites will be around from now on, so we are building a local system to keep it in check. After this past summer's work, many sites are now nearly finished and ready to be handed to others to maintain.

**The Phragmites Project has become a "Phragmites Management Area"** and a much larger network. Ontario now funds Phragmites work by region, so we are now funded as the Manitoulin Island Phragmites Management Area (PMA), and MacGregor Bay, Bay of Islands, Whitefish River First Nation, the Town of Espanola, and the unorganized area in between have recently joined our coverage area. We're excited to start working with people in these areas. Some of them are well underway at tackling Phrag.

**Local municipalities** are starting to be responsible for Phragmites. In 2025, I met with all of them and shared site info and discussed ways they can begin management and control. NEMI has applied for its own funding for Phrag work, Espanola is hoping to use some internal budget, and others are discussing hiring a contractor to do some of the work. In 2025, public works staff from 3 municipalities passed the licencing exam to use herbicide and received training from us in how to use it cautiously. Six more are people are signed up for the training and licencing in 2026.

**New leadership for Phragmites in 2026.** The PMA will be coordinated by Nature Conservancy Canada and Manitoulin Streams. They will help everyone in the region with funding, control strategies, and work on the ground. I will still be around working as a Phrag contractor. The work will continue!

**The Manitoulin Island Phragmites Management Area** is not incorporated. You can support the work by donating to Manitoulin Streams. Send an EMT with Phragmites in the subject line to [manitoulinstreams@gmail.com](mailto:manitoulinstreams@gmail.com) If you would like a tax receipt, please send a second email with your contact info. Thank you!



Phragmites patches (tan and green) on the dry shore of Lake Wolsey. Tracks through patches are from the vehicle carrying the sprayer. Photo: Ken Morin

**Help make the Manitoulin Region Phrag-free!**

- ◆ **DON'T DRIVE THROUGH PHRAGMITES!** Learn to recognize it. If you do drive through it, clean your ATV or vehicle in the yard before going out again.
- ◆ **WHEN PULLING WEEDS OFF THE BOAT PROP**, throw them in the boat for disposal on dry land.
- ◆ **READ OUR SIMPLE INFO PAMPHLET** available on our Facebook page (@manitoulinphrag) or **WATCH** our YouTube channel (search Manitoulin Phrag).
- ◆ **KEEP AN EYE OUT FOR PHRAGMITES** Report locations to [manitoulinphrag@yahoo.com](mailto:manitoulinphrag@yahoo.com) so we can take action.
- ◆ **JOIN US for Manitoulin Phragmites Week, July 20-25, 2026.** We can host a work bee in your area or make a house call to your property.
- ◆ **HIRE SUMMER STUDENTS** and make Phrag control part of their job. We'll be happy to train them.

**The Manitoulin Phragmites Project, 2025-2026, is sponsored by** ❤️

Habitat Stewardship Program for Species at Risk (Environment and Climate Change Canada)  
The Invasive Phragmites Control Fund  
The Invasive Phragmites Action Fund  
Manitoulin Transport  
Escarpment Biosphere Conservancy  
Invasive Phragmites Control Centre  
Nature Conservancy Canada  
Manitoulin Streams  
White's Shell

And a host of local volunteers

**THANK YOU!**

**The Manitoulin Island Phragmites Management Area**  
 PO Box 278, Manitowaning, ON P0P 1N0 (705) 859-1027 manitoulinphrag@yahoo.com  
 on Facebook and YouTube @manitoulinphrag

**List of sites where Phragmites is or has been present**  
 To February, 2026

Key: control (C), maintenance (M) or a survey (S) done in 2025; control status; work still needed.\*Species at Risk habitat. Please email us about any Phragmites locations not listed here. (Areas off Manitoulin Island are not yet listed.)

SITE NAME (alphabetical by municipality and First Nation)	Work or Survey in 2025	STATUS 2025	COMMENTS
<b>Aundeck Omni Kaning First Nation</b>			
Highway 540 ditches		Present	MTO sprayed in 2019; many spots need follow up
Lake Road		Present	Ditches; could maybe be sprayed.
Behind Lake Rd Subdivision		Reported Present	Needs survey
<b>Assiginack</b>			
Clover Valley*	C	Under control	Sprayed 2025
Corbett's Beach Road		Eradicated	
Eagle M Rd shoreline	S	Present	Large patch in water
Highway 6 south and north of Manitowaning		Present	MTO sprayed in 2022; a few small patches remain
Lake Manitou near Queen's Lane	C	Under control	2nd work bee in marsh in 2025. Land area sprayed.
Leask Bay Shores ditch	C	Under control	Sprayed
Manitowaning Arena ditch		Eradicated	
Manitowaning dump		Eradicated	
Manitowaning Meredith St ditch		Present?	Recent ditch work. Needs survey.
Manitowaning Michael's Bay Rd		Eradicated	
Manitowaning public works yard	S	Eradicated?	Area has been changed; being monitored
Manitowaning Bay, Cardwell St	C	Under control	Sprayed; a few stems still present
Manitowaning sewage lagoons	S	Present	Patch on dry ground on berm and below
McLennen's Creek mouth* to Black Rock*	C	Under control	Landowners are maintain some of site. Dry portions sprayed; some wet areas still need maintenance
Hilly Grove* - Leask Bay*	C	Under control	Sprayed; small amount along water still present
Red Lodge Rd ditch	C	Present	Recent ditch work. Partly dug up; needs work
Rogers Creek mouth and interior wetlands* (partly in Tehkummah)		Under control	Volunteers are maintaining the site.
Sim's Island		Present	Surveyed 2023; discussed with landowners 2025
Springer Brook Road ditch	S	Present	Recent ditch work.needs work
Squirrel Town Rd shoreline	C	Under control	Sprayed; small amount along water still present
Turtle Lake south		Present	Surveyed 2016. Extensive patches and no public access; control probably impossible without machinery and long-term plan.
<b>Billings</b>			
East side Trudeau Point (Hideaway Cove North)	C	Present	Water access only; large patch mostly on dry ground
Hideaway Lodge	C	Under control	Spading; could be sprayed
Grandor Rd & Windjammer Rd	C	Under control	Follow up spraying on the few remaining stems
Maple Point Road		Eradicated	Volunteers are watching the site.

Mud Creek Road*	C	Under control	Sprayed
Newburn Road ditches / wetland*		Eradicated?	Volunteer is watching site
<b>Burpee-Mills</b>			
Campbell Bay		Under control	Volunteers are maintaining the site.
Campbell Road ditch		Present	Could be sprayed
East of Portage Bay*		Eradicated	Adjacent landowners are watching the site.
Portage Bay – Eastern*	S	Eradicated	Adjacent landowners are watching the site.
Portage Bay – Western*		Eradicated	<i>Phrag Watcher needed to check on site.</i>
Lake Wolsey Causeway S		Eradicated	<i>Phrag Watcher needed to check on site.</i>
Lake Wolsey Sucker Creek mouth	C	Partially under control	Major patch sprayed; the rest needs survey and work plan
Mac's Bay*		Under control	Adjacent landowners are maintaining the site.
Marsh Lake		Present	Assessed 2021. Large patches, restricted access. May be American race. Needs genotyping.
Misery Bay*		Under control	
Murphy Harbour*		Under control	Adjacent landowners are watching the site.
Ned Island, bay and shoreline		Present	Surveyed in 2022; large patches; boat access.
Tasker Shoreline East*		Eradicated	Adjacent landowners are watching the site.
Twilight Isle Marsh	C	Under control	Spaded; neither wet nor dry
<b>Central Manitoulin</b>			
Dean Bay*		Eradicated	<i>Phrag Watcher needed to check site.</i>
Dominion Bay*	C	Under control	7 remaining stems dug up. Landowners watching site.
Hwy 542 ditch W of Gilchrist SR		Present	Partially sprayed by MTO in 2022 but a lot not killed
Hughson Bay		Eradicated	Adjacent landowners are watching the site.
Ketchankookem Trail ditch	C	Under control	Sprayed at late date. May need follow up.
Lake Huron Dr & 14th Conc. Rd		Eradicated	Landowner is watching the site
Lake Huron Dr. ditches		Under control	Landowner is watching the site
Lake Manitou at Reggie Lane		Present	Needs survey and landowner contact.
Lake Manitou Bell Bay		Present	Genotyped; came back as American race
Lake Manitou Ben's Bay		Present	Genotyped; came back as American race
Lake Manitou Moody Bay		Present	Genotyped; came back as American race
Mindemoya water treatment plant	S	Under control	
Lake Mindemoya Hwy 551 rest area	C	Under control	Major patch sprayed; muddy area still needs work. Volunteer is maintaining the site.
Lonely Bay*		Eradicated	Landowner is watching site
Lougheed's Bay*		Eradicated	<i>Phrag Watcher needed to check site.</i>
Mud Lake Fen		Under control	<i>A few Phrag Watchers needed for occasional maintenance in large natural habitat.</i>
Providence Bay*	S	Eradicated	Volunteer needed to watch this site.
East of Providence Bay		Eradicated	<i>Phrag Watcher needed to check site.</i>
Rathburn Bay		Present	Reported to us in 2020; needs survey
Rockville Road near Lucar Pt Rd	S	Present	Ditch. Needs work
The Sand Lakes		Under control	Landowner is maintaining the site
Silver Bay Road ditch		Eradicated	Volunteer is watching the site.
Square Bay*		Eradicated	<i>Phrag Watcher needed to check on site.</i>
East of Timber Bay		Eradicated	Adjacent landowners are watching the site.
<b>Cockburn Island</b>			
Note: Project staff have not worked on Cockburn Island since 2019, but volunteers continue to check sites.			
Weatherbee Bay		Eradicated	Volunteers watching site
SW side of point S of Weatherbee Bay		Eradicated	Volunteers watching site

Sand Bay*		Eradicated	Volunteers watching site
Sand Lake		Under control	<i>Phrag Watcher needed to maintain site.</i>
Doc Hewson Bay*		Under control	NCC managing site.
Lakeshore Road (14th) shoreline		Eradicated	NCC managing site.
Mud Bay, Cockburn Island		Under control	NCC managing site.
Cranberry Bog		Present	NCC managing site.
Crossover Road ditches		Under control	NCC managing site.
Pitman Point wetland		Present	NCC managing site.
Ricketts Harbour*		Eradicated	NCC managing site.
Robb Lake			NCC managing site.
Robinson Bay		Eradicated	<i>Phrag Watcher needed to check site.</i>
Tolsmaville hydro corridor		Under control	<i>Phrag Watcher needed to maintain site.</i>
Tolsmaville: Otter Bay		Eradicated	Volunteers are watching the site
Wagosh Lake		Present	NCC managing site.
Little Wagosh Lake		Present	NCC managing site.
Wagosh North Fen		Present	NCC managing site.
Wagosh Bay*		Eradicated	NCC managing site.
9th Conc. ditches		Eradicated	Volunteers watching site
10th Side Road ditch		Eradicated	Volunteers watching site
12th Conc. ditch west of airstrip		Eradicated	Volunteers watching site
<b>Dawson</b>			
East Belanger Bay*	<b>S</b>	Present	Surveyed by Ontario Parks in 2025; needs work
West Belanger Bay*		Under control	Needs checking.
Maple Lake		Under control	NCC managing site.
Twin Lakes*		Present	Surveyed by Ontario Parks; mostly American race. Remote location; Ontario Parks managing site.
Vidal Bay		Under control	NCC managing site.
<b>Gordon-Barrie Island</b>			
10th Line ditches*	<b>C</b>	Under Control	Sprayed. Volunteer is watching site.
Barrie Island inland at Goose Cap Crescent		Present	Large patch, inland, private property. Needs work.
Barrie Island south shore L17 Con 2?		Present	Needs work; needs landowner contact
Campbell Bay at end of Conc. 4		Eradicated	
Comfort Cove	<b>S</b>	Eradicated	
Julia Bay	<b>C</b>	Under Control	Volunteers maintain causeway, swim beach, eastern side needs maintenance; some of western shore needs work
Ice Lake Causeway*		Under control	Sprayed by MTO.
Lake Wolsey Causeway N	<b>S</b>	Under control	A few stems; <i>Phrag Watcher needed to check site.</i>
Lake Wolsey Causeway S		Eradicated	<i>Phrag Watcher needed to check site.</i>
Lake Wolsey northern shoreline	<b>C</b>	Partially under control	70 hectares. All of area has now been worked at least once.
Rozell's Bay/Bayfield Sound		Partially under control	Major site. Needs work
Salmon Bay off Whitetail Dr.*		Under control	<i>Phrag Watcher needed to maintain site.</i>
Sturgeon Bay*		Partially under control	Several patches in very shallow water and on land.
<b>Town of Gore Bay</b>			
Manitoulin Golf Course		Present	Needs to be checked.
Stream course on 540B east of Wright St.	<b>C</b>	Under control	Sprayed

<b>M'Chigeeng First Nation</b>			
Highway 540 roadside west of M.S.S.		Present	Not sprayed by MTO because they do not manage the American race. Needs genotyping.
Highway 551 pedestrian trail		Present	On land; Waiting for MFN approval for spraying
Lagoon outflow, north of M.S.S.		Present	Large on-land patches; needs survey.
Lake Mindemoya off Lakeshore Rd	<b>C</b>	Present	Dry cut to prevent spread during use of area. Needs work.
<b>Northeastern Manitoulin and Islands</b>			
Bass Lake on Town Line Road	<b>S</b>	Present	Spraying in 2022 approved but not done. <i>Phrag Watcher needed to maintain site.</i>
Freer Point western shoreline *		Present	Boat access. Needs work.
Highway 6 across Great Cloche Island*		Present	Extensive patches; control promised in 2022 construction zone but no actions done.
Highway 6 Ferguson's Hill		Eradicated	
Honora shoreline (Freer Point to M'Chigeeng)	<b>C</b>	Under control	Could be sprayed. Landowners are maintaining some areas. <i>Additional Phrag Watchers needed.</i>
Ironside Road, Sheguiandah		Under control	A few stems on remain on private property
Little Cloche Island at Dinner Point Depot		Present	Reported with photo. Needs survey.
Little Current / Harbour View at beacon	<b>C</b>	Present	3rd year of control done. Will need follow up <i>Phrag Watcher needed to maintain part of site.</i>
Little Current Waterdrome		Present	Surveyed 2021. Needs to be checked
Low Island	<b>S</b>	Under control	A few stems still present. <i>Phrag Watcher needed to maintain site.</i>
NEMI's Rd ditch	<b>C</b>	Under control	Sprayed
Rockville Road - Lucar Pt Rd ditch	<b>S</b>	Present	Spraying planned but ditch too wet
Sheguiandah Bay south	<b>C</b>	Under control	On land areas sprayed; cutting in water. Will need minor touch up in 2026.
Sheguiandah Sydenham Street	<b>C</b>	Present	Prepped for spraying but not sprayed
Strawberry Channel: White's Point to Sheguiandah FN	<b>C</b>	Under control/ Present	One area needs major work, the rest under control Landowners maintaining some areas. <i>Phrag Watchers needed.</i>
Trotter's Side Road beside Rolston Quarry		Present	On private property. Landowner contact needed.
Turtle Lake North		Present	Surveyed 2016. Large patches; no public access.
Strawberry Island W shoreline*		Present	Ontario Parks managing site.
Ten Mile Point Road ditch		Eradicated	<i>Phrag Watcher needed to check site.</i>
White's Point*		Under control	Landowners are maintaining the site. Reported under power line.
Horseshoe Bay, Great Duck Is.*		Eradicated	Not checked recently. <i>Phrag Watcher needed to check site.</i>
Old harbour, Great Duck Island		Present	Reported to us; needs survey
<b>Robinson</b>			
Beaver Meadows*		Present	Large patches; difficult access. American race. NCC and Ontario Parks manage sites.
E of Black (Green) Point*		Eradicated	<i>Phrag Watcher needed to check site.</i>
Burnt Island Bay	<b>C</b>	Under control	Follow up spraying done
Burnt Island Harbour east	<b>C</b>	Under control	Follow up spraying done
Carroll Wood Bay*	<b>S</b>	Eradicated/ Under control	Eastern area clear; dune area needs to be checked. <i>Phrag Watcher needed to maintain site.</i>
Christina Bay*	<b>S</b>	Under control	A few stems present. <i>Phrag Watcher needed to maintain site.</i>
Cooks Dock		Present?	Needs survey; seen with binoculars
West of Cooks Dock		Present	Needs work; difficult access.

Falls Lake and Young Lake		Present?	Reported to us. Needs survey.
Fisher Bay*	<b>S</b>	Present	Eradicated from beach; small patch in creek mouth
Ivan Point*	<b>S</b>	Under control	A few stems present. <i>Phrag Watcher needed to maintain site.</i>
Maple Lake		Present	NCC is managing the site.
Misery Bay W of Ironside Beach*		Eradicated	<i>Phrag Watcher needed to check site.</i>
Misery Bay western alvar area		Eradicated?	Ontario Parks manages site
Portage Point*	<b>C</b>	Under control	Southern shoreline sprayed; will need follow up in 2026; northern area under control
Sand (Hensley) Bay*	<b>C</b>	Under control	Needs to be checked. <i>Phrag Watcher needed to maintain site.</i>
Highway 540 Silver Water ditch		Under control	Sprayed by MTO in 2022. Still present.
Vidal Bay	<b>C</b>	Under control	NCC manages site.
<b>Sheguiandah First Nation</b>			
Highway 6 south of Ogimaa Miikan corner		Present	Sprayed by MTO 2022
Pow-wow Grounds (part of Sheg Bay site listed in NEMI)		Under control	<i>Phrag Watcher needed to maintain site.</i>
Ogimaa Miikan and other roadside ditches in community		Present	Could be sprayed; needs discussion in community.
<b>Sheshegwaning First Nation</b>			
Morrisville Beach	<b>C</b>	Under control	Site is being maintained by the community
Zhiibaahaasing Road ditches		Under control	Follow up needed?
<b>Tehkummah</b>			
Frood Harbour*		Eradicated	Phrag Watchers are watching site.
South of Lakeshore Road on private property	<b>C</b>	Under control	Sprayed. Will need follow up in 2026.
Lakeshore Road North		Under control	Ditch sprayed in 2021; still present on private property.
McKim Bay	<b>S</b>	Eradicated	Phrag Watcher is watching site.
Michael's Bay Manitou R. to Blue Jay Cr.*	<b>C</b>	Under control	Sprayed. Phrag Watchers are maintaining the site. Patch present in inland fen.
Michael's Bay south of Blue Jay Creek*	<b>C</b>	Under control	Sprayed; a few stems still remain.
Rogers Creek mouth and interior wetlands* (partly in Assiginack)		Under control	Volunteers are maintaining the site.
Royal Michael's Bay area		Eradicated	Site has been altered
South Baymouth sewage lagoon	<b>C</b>	Present	Large patch on quad trail south of lagoons. Prepped for spraying but not sprayed.
<b>Wilkwemkoong Unceded Territory</b>			
Ambulance base corner		Present	Large patch in ditch
Beach Road*	<b>M</b>	Under Control	<i>Phrag Watcher needed to maintain 2 small areas.</i>
Big Burnt Island; south shore		Present	At least three large patches; boat access only
Buzwah savannahs above 2 O'clock*		Present	Remote area needs several days of work; requires ATV to access
Cape Smith Georgian Bay and Wiky Bay shorelines		Present	Needs survey
Jacko Bay*		Present	Very large area with multiple patches in water and on land. Requires detailed work plan.
Kaboni Beach*	<b>M</b>	Under control	On land patches. <i>Phrag Watcher needed to maintain site.</i>
Kaboni gravel pit	<b>S</b>	Present	Several patches ranging small to medium size
Kaboni Rd, South Bay Rd* & Wiky Way ditches		Present	Dry land patches; needs coordination with Public Works
King's Bay Rd ditch		Under Control	One small on-land patch <i>Phrag Watcher needed to maintain site</i>

Manitowaning Bay N of end of Eshkibok Rd trail		Present	Not started yet; access needs to be figured out.
M'nishensing*		Eradicated	<i>Phrag Watcher needed to monitor site.</i>
Pow Wow grounds, Thunderbird Park		Present	On land patches require work.
Prairie Point*	<b>M</b>	Partially under control	On-land patches still require work. <i>Phrag Watcher needed to maintain site.</i>
Rabbit Island beach*		Present	Large area & difficult access; control started with ¼ of patch cut
Small bays south of Prairie Point		Present	Numerous small patches and a few large ones; boat access only
South Bay: Head of bay: Clover Valley to Pheasant's Creek*	<b>C&amp;M</b>	Partially under control	Needs major on-land control work
South Bay Road at Pheasant's Creek*		Under control	One on-land patch still present at south side. <i>Phrag Watcher needed to maintain site.</i>
South Bay at the Narrows		Under control	Volunteer maintaining site.
South Bay Community Centre shore		Under control	A few stems only. <i>Phrag Watcher needed to maintain site.</i>
Tamarack Harbour*	<b>S</b>	Eradicated	<i>Phrag Watcher needed to monitor shoreline.</i>
Thomas Bay*		Eradicated	<i>Phrag Watcher needed to monitor site.</i>
Little Thomas Bay*	<b>M</b>	Partially under control	In water area at west side maintained. Large site with big patches both in water and on land.
Water Treatment Plant (marina)		Present	On-land patch in high-traffic area. Needs coordination with Public Works
Whiskey Harbour		Present	Needs work
Whiskey Harbour Rd and marsh		Present	Needs work
Wiky (Smith) Bay mouth of Mebine Creek to water treatment plant		Partially under control	Other than water plant, shoreline is under control from marina to "School" Creek. Rest of area needs machinery and long-term management plan



## USE OF MUNICIPAL RESOURCES DURING THE MUNICIPAL ELECTION CAMPAIGN PERIOD POLICY

### **POLICY STATEMENT**

The Municipality of Magnetawan is committed to ensuring accountable and transparent election practices relating to the use of municipal resources. This policy was developed to ensure that the Municipality of Magnetawan is in compliance with Section 88.18 of the *Municipal Elections Act, 1996*, as amended, which requires the Municipality to establish rules and procedures with respect to the use of Municipal Resources during an election campaign period.

### **SCOPE OF POLICY**

This policy applies to all municipal and school board election Candidates including Mayor and Members of Council as well as an acclaimed Member or a Member not seeking re-election.

### **PURPOSE**

To supplement the provisions of Council's Code of Conduct, the Employee Code of Conduct, and the *Municipal Elections Act, 1996*. To provide consistent information and direction to ensure that the Municipality of Magnetawan's Municipal Resources and those of its local boards and committees are not provided or used for any election related purpose(s), unless required or directed by Staff in the conduct of the Municipal Election.

### **POLICY**

It is necessary to establish guidelines on the appropriate use of Municipal resources during an election period to protect the interests of both Members of Council, Candidates, and the Corporation of the Municipality of Magnetawan. *The Municipal Elections Act, 1996* prohibits a municipality from making a contribution to a Candidate. The *Act* also prohibits a Candidate or someone acting on the Candidate's behalf, from accepting a contribution from a person who is not entitled to make a contribution.

**That in accordance with the provisions of the *Municipal Elections Act, 1996*:**

- a) Corporate resources, assets and funding shall not be used for any election relation purposes. Resources, assets, and funding include but are not limited to:
- Telephone and voicemail
  - Computer, laptop and/or tablet
  - Printer
  - Municipal email address
  - Scanner
  - Cell phone
  - Fax Machine
  - Copier

- Consumables, related to the above equipment such as paper, toner etc.
  - Municipal logo, crest and/or slogan etc.
  - Municipal website and/or any municipally run social media platforms
- b) Use of any Municipal facility and/or property for any Election related purpose unless a rental fee has been established and the rental of such, is available to all Candidates and third parties. Notwithstanding the foregoing no Municipal Facility and/or property shall be rented or used for any Municipal Election related purpose by members of Council, Candidates, third parties, or the public during any day that voting is taking place on the property, including set up, hosting or take down activities. The property located at 4304 Highway 520 Magnetawan will not be available for rent for any Election related purposes for the time period from October 13, 2026, to October 28, 2026.
- c) Displaying of any campaign related signs in the window or the premises as well as displaying any election related material in or on any Municipal facility and/or property including road allowances.
- d) Nothing in this policy shall preclude a Member of Council from performing their job as a Councillor, Mayor or Deputy Mayor nor inhibit them from representing the interests of the residents who elected them.

**Candidates shall not:**

- Print or distribute any material paid by Municipal funds that illustrate that a Member of Council or any other individual is registered in any election or where they will be running for office.
- Profile (name or photograph), or make reference to, in any material paid by Municipal funds, any individual who is registered as a candidate in any election.
- Print or distribute any material using Municipal funds that make reference to, or contains the names or photographs, or identifies registered Candidates for Municipal elections; and that minutes of Municipal Council and Committee meetings be exempt for this policy.
- Use websites or domain names that are funded by the Municipality and shall not include any election relation campaign material.
- Use the Municipality's voice mail system to record election related messages and the use of the Municipality's network to distribute election related correspondence.
- Use photographs produced for and owned by the Municipality of Magnetawan for any election purposes.
- Use Municipal social media platforms to advertise or otherwise promote their candidacy. This includes posting or commenting on Municipal social media pages, and may not link their personal and/or election/Candidates pages
- Wear clothing or display signs, stickers, pins, markings on vehicles that advertise their candidacy while on Municipal facilities and/or property.

**POLICY REVIEW**

This policy will be reviewed every four years, prior to the commencement of a municipal election.

# ***INFORMATION SESSION FOR MUNICIPAL ELECTION CANDIDATES***

Municipal Council Candidates or Potential Candidates interested in running in the 2026 Municipal Election are invited to attend a **FREE** Candidate Information Session in person on:  
**Thursday, April 16, 2026**  
**6:00 p.m. to 8:00 p.m.**  
**Armour, Ryerson & Burk's Falls Memorial Arena**  
**Karl Crozier Community Hall**  
**220 Centre Street, Burk's Falls**

**This information session is open to all East Parry Sound Municipalities**

This session is hosted by the Municipalities of the Almaguin Highlands and will present information on:

Nomination Process

Financial Filing

Campaign Period

Duties and Responsibilities of Candidates

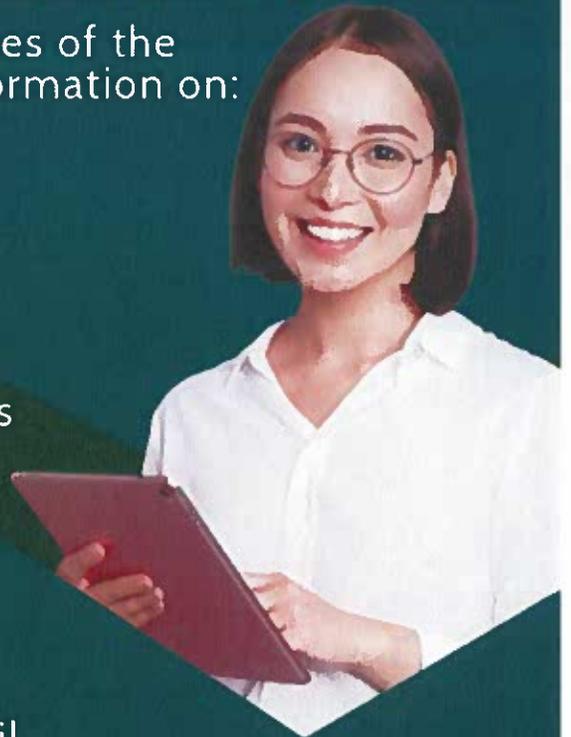
PLUS

What does it take to run for council?

What should I know before I run?

To attend virtually via Zoom, please email [clerk@armourtownship.ca](mailto:clerk@armourtownship.ca) by noon on April 16, 2026

***Township of Armour, Village of Burk's Falls, Township of Joly, Town of Kearney, Township of Machar, Municipality of Magnetawan, Township of McMurrich/Montezuma, Township of Perry, Township of Ryerson, Village of South River, Township of Strong, & Village of Sundridge***



## Call for Applications:

### Almaguin Area Joint Compliance Audit Committee

The Almaguin Area Joint Compliance Audit Committee is seeking four members to serve from November 15, 2026 to November 16, 2030. The committee reviews audit requests related to campaign finances from candidates in the 2026 municipal election and any by-elections, representing 12 participating municipalities:  
Armour, Burk's Falls, Joly, Kearney, Machar, Magnetawan, McMurrich/Monteith, Perry, Ryerson, South River, Strong, Sundridge

#### Compensation:

- \* \$500/year honorarium
- \* \$100/meeting
- \* Mileage reimbursed at CRA rates

Apply by: 4:00 p.m., Friday March 27<sup>th</sup>, 2026

Submit resume to: Municipal Clerk,  
Township of Armour P.O. Box 533, 56 Ontario Street,  
Burk's Falls, ON P0A 1C0

Email: [clerk@armourtownship.ca](mailto:clerk@armourtownship.ca) Phone: (705) 382-3332

Details available at [www.e-laws.gov.on.ca](http://www.e-laws.gov.on.ca) and municipal websites.

Accommodations provided under AODA.

Equal Opportunity Employers



Town of  
**Kearney**



Municipality of  
**Magnetawan**



**Council Approval Accounts Payable and Payroll**

Meeting Date: *March 4<sup>th</sup>/26*

<u>Accounts Payable</u>	<u>Amount</u>
Batch # <i>2026-00012</i> Cheque Date: <i>February 6/26</i> From: <i>28071</i> To: <i>28071</i>	\$ <i>2,800.00</i>
Batch # <i>2026-00013</i> Cheque Date: <i>February 6/26</i> From: <i>28073</i> To: <i>28073</i>	\$ <i>848.50</i>
Batch # <i>2026-00015</i> Cheque Date: <i>Feb 9<sup>th</sup> 2026</i> From: <i>28074</i> To: <i>28081</i>	\$ <i>100,485.32</i>
Batch # <i>2026-00017</i> Cheque Date: <i>February 10/26</i> From: <i>28082</i> To: <i>28082</i>	\$ <i>10,106.55</i>
Batch # <i>2026-00018</i> Cheque Date: <i>March 4<sup>th</sup>/26</i> From: <i>28083</i> To: <i>28151</i>	\$ <i>395,661.03</i>
EFT Batch # <i>2026-00019</i>	\$ <i>143,969.23</i>
EFT Batch #	\$
Cancelled Cheques	\$
<b>Total Accounts Payable</b>	<b>\$ <i>653,870.63</i></b>

<u>Payroll</u>	
Staff Pay Pay Period: # <i>1</i> All Direct Deposit	\$ <i>55,791.51</i>
Staff Pay Pay Period: # <i>2+3</i> All Direct Deposit	\$ <i>107,659.22</i>

<u>Council Pay</u>	
Pay Period: # <i>3</i>	\$ <i>4,814.72</i>

All Direct Deposit

Pay Period: # \$

All Direct Deposit

Total Payroll \$ 168,265.46

Total for Resolution \$ 822,136.09

**Municipality of Magnetawan  
Payment Posting Audit Trail**

Date Printed  
2/6/2026 8:31 AM

Batch # 2026-00012 - NORTH BAY MATTAWA CONSERVATION AUTHORITY  
For the Period Ended 2/28/2026

Page 1

Payment #	Payee	Payment Date			
Invoice #	Reference	PO #			
GL Account # / Description		Transaction Description	Tax Code		GL Amount
Bank Code: CURR					
<b>COMPUTER CHEQUE:</b>					
28071	NORTH BAY MATTAWA CONSERV.	2/6/2026			
02062026	NEW FIRE HALL SEPTIC PERMIT				
1-4-2000-8000 - FD - CAPITAL EXPENDITURES		NEW FIRE HALL SEPTIC PER	None		2,800.00
1-1-1000-1020 - CURRENT BANK - CREDIT UNION				Payment Total:	2,800.00
				Total for CURR:	2,800.00
				Total for Batch:	2,800.00

**GL Account Summary**

GL Account / Description	Debit Amount	Credit Amount
1-4-2000-8000 - FD - CAPITAL EXPENDITURES	2,800.00	
1-1-1000-1020 - CURRENT BANK - CREDIT UNION		2,800.00
Totals:	2,800.00	2,800.00

Payments Printed: 1

Report Date  
2/06/2026 8:32 AM

Municipality of Magnetawan  
GL Journal Entry Posting Audit Trail  
For the Period Ended 2/28/2026  
Batch # 2026-00049 - AP 2026-00012

Page 1

Tr #	Account #/Description	Project Code/Description	Debit Amount	Credit Amount
	Source	Date	Transaction Description	
1	1-4-2000-8000 - FD - CAPITAL EXPENDITURES			
	Ch 28071	2/06/2026	NORTH BAY MATTAWA CONSERVATION AUTHOF	2,800.00
2	1-1-1000-1020 - CURRENT BANK - CREDIT UNION			
	Ch 28071	2/06/2026	NORTH BAY MATTAWA CONSERVATION AUTHOR	2,800.00
			Total Debits:	2,800.00
			Total Credits:	2,800.00
			Difference:	0.00
			Total Non Ledger:	0.00

Entries Printed: 2

Date Printed  
2/6/2026 3:07 PM

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00013 - TAX REFUND - WEDDEL  
For the Period Ended 2/28/2026

Page 1

Vendor #	Name							
Tr #	Invoice #	Date	Due Date	Reference	PO #			
	GL Account # / Description			Transaction Description	Tax Code		GL Amount	
WED001	WEDDEL, TYLER ALLAN							
1	20260206-01	2/6/2026	2/6/2026	Refund for Customer #8588 - V				
	1-1-1200-1200 - TAXES - CURRENT			Refund for Customer #8588	None		848.50	
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch				
					Invoice Total:		848.50	
					Total for Batch:		848.50	

**GL Account Summary - Committed Expenses**

GL Account / Description	Debit Amount	Credit Amount
1-1-1200-1200 - TAXES - CURRENT	848.50	
1-1-1000-1020 - CURRENT BANK - CREDIT UNION		848.50
Totals:	848.50	848.50

Invoices Printed: 1

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00015 - FEB SMALL BATCH  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
01184	<b>AHMIC MARINE LTD.</b>									
		1	2025-953	12/1/2025	1/1/2026	AHMIC HARBOUR DOCKS				
			1-4-2400-2011 - FLOOD 2025			AHMIC HARBOUR DOCKS		HSTBIReb		87,551.47
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		9,670.40
<b>Accrual</b>			1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Ch			Invoice Total:		97,221.87
05085	<b>SHUBROOK, EVA</b>									
		2	101	12/12/2025	1/1/2026	LUNCHEON - CLERKS MEETI				
			1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M			LUNCHEON - CLERKS MEE		None		285.00
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		285.00
10007	<b>SCOTT JOHNSTON</b>									
		3	02052026	2/5/2026	2/28/2026	DRIVER MEDICAL				
			1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMI			DRIVER MEDICAL		None		200.00
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		200.00
04085	<b>CINDY LEGGETT</b>									
		4	01312026	1/31/2026	2/28/2026	FITNESS CLASSES				
			1-4-2600-2400 - REC - PROGRAMMING			FITNESS CLASSES		None		560.00
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		560.00
09093	<b>PAUL, JENNY</b>									
		5	40	2/2/2026	2/28/2026	FITNESS CLASSES				
			1-4-2600-2400 - REC - PROGRAMMING			FITNESS CLASSES		None		500.00
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		500.00
19994	<b>TAMBLYN, MICHELLE</b>									
		6	02022026	2/2/2026	2/28/2026	MILEAGE				
			1-4-7200-1010 - PARKS - WAGES AND BENEFITS			MILEAGE		None		198.00
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		198.00
07031	<b>YARD BOYS LTD.</b>									
		7	250279-001	12/1/2025	2/28/2026	ROADSIDE MOWING				
			1-2-1000-1086 - TENDER DEPOSITS			ROADSIDE MOWING		None		1,404.20
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		1,404.20
18071	<b>ROBINSON, STEVEN G</b>									
		8	02022026	2/2/2026	2/28/2026	MILEAGE				
			1-4-7200-1010 - PARKS - WAGES AND BENEFITS			MILEAGE		None		116.25
			1-1-1000-1020 - CURRENT BANK - CREDIT		Ch			Invoice Total:		116.25
								<b>Total for Batch:</b>		<b>100,485.32</b>

**Accrual Invoice Summary**

GL Account / Description	Debit Amount	Credit Amount
1-1-1100-1102 - HST RECEIVABLE-BLENDED	9,670.40	
1-2-1000-1010 - TRADE ACCOUNTS PAYABLE		97,221.87
1-4-2400-2011 - FLOOD 2025	87,551.47	
<b>Totals</b>	<b>97,221.87</b>	<b>97,221.87</b>

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**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00015 - FEB SMALL BATCH  
For the Period Ended 2/28/2026

Page 2

Vendor #	Name							
Tr #	Invoice #	Date	Due Date	Reference	PO #			
	GL Account # / Description			Transaction Description	Tax Code		GL Amount	
<b>GL Account Summary - Committed Expenses</b>								
	GL Account / Description					Debit Amount	Credit Amount	
	1-2-1000-1010 - TRADE ACCOUNTS PAYABLE					97,221.87		
	1-2-1000-1086 - TENDER DEPOSITS					1,404.20		
	1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS					285.00		
	1-4-2600-2400 - REC - PROGRAMMING					1,060.00		
	1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMBERSHIPS					200.00		
	1-4-7200-1010 - PARKS - WAGES AND BENEFITS					314.25		
	1-1-1000-1020 - CURRENT BANK - CREDIT UNION						100,485.32	
				Totals:		100,485.32	100,485.32	

Invoices Printed: 8

**Municipality of Magnetawan  
Payment Posting Audit Trail**

Date Printed  
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Batch # 2026-00017 - FIRE HALL HYDRO CONNECTION  
For the Period Ended 2/28/2026

Page 1

Payment #	Payee	Payment Date			
Invoice #	Reference	PO #			
GL Account # / Description		Transaction Description	Tax Code		GL Amount
Bank Code: CURR					
<b>COMPUTER CHEQUE:</b>					
28082	Hydro One Networks	2/10/2026			
02102026	HYDRO CONNECTION - 65381489				
1-4-2000-8000 - FD - CAPITAL EXPENDITURES		HYDRO CONNECTION - 65 38	HSTBIReb		9,101.28
1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		1,005.27
			Invoice Total:		10,106.55
1-1-1000-1020 - CURRENT BANK - CREDIT UNION			Payment Total:		10,106.55
			Total for CURR:		10,106.55
			Total for Batch:		10,106.55

**GL Account Summary**

GL Account / Description	Debit Amount	Credit Amount
1-4-2000-8000 - FD - CAPITAL EXPENDITURES	9,101.28	
1-1-1100-1102 - HST RECEIVABLE-BLENDED	1,005.27	
1-1-1000-1020 - CURRENT BANK - CREDIT UNION		10,106.55
<b>Totals:</b>	<b>10,106.55</b>	<b>10,106.55</b>

Payments Printed: 1

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
<b>20085</b>	<b>TRANS CANADA SAFETY</b>									
		1	75899	1/30/2026	1/30/2026	WASHING MACHINE				
						1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENC		WASHING MACHINE	HSTBIReb	6,360.01
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	702.49
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	7,062.50
<b>01033</b>	<b>AGRICULTURE FORESTRY CONST</b>									
		2	8499	1/26/2026	2/25/2026	REPAIRS & MAINT				
						1-4-3214-2070 - DOZ - REPAIRS & MAINTENANCE		REPAIRS & MAINT	HSTBIReb	144.25
						1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE		REPAIRS & MAINT	HSTBIReb	144.24
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	31.87
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	320.36
		3	8497	1/26/2026	2/25/2026	REPAIRS & MAINT				
						1-4-3218-2070 - BH5 - REPAIRS & MAINTENANCE		REPAIRS & MAINT	HSTBIReb	216.37
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	23.90
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	240.27
		4	8500	1/26/2026	2/25/2026	REPAIRS & MAINT				
						1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE		REPAIRS & MAINT	HSTBIReb	561.60
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	62.04
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	623.64
<b>02071</b>	<b>BEATTY PRINTING</b>									
		5	62190	2/3/2026	3/5/2026	TAX BILLS				
						1-4-1300-2010 - TREAS - TAXATION MATERIALS		TAX BILLS	HSTBIReb	899.92
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	99.39
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	999.31
<b>02014</b>	<b>BELL MOBILITY INC</b>									
		6	50066875FEB	2/1/2026	3/5/2026	LANDFILL SURVEILLANCE				
						1-4-4020-2420 - LF - LANDFILL SURVEILLANCE		LANDFILL SURVEILLANCE	HSTBIReb	72.32
						1-4-4030-2420 - RECY - LANDFILL SURVEILLANCE		LANDFILL SURVEILLANCE	HSTBIReb	72.31
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	15.98
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	160.61
<b>02013</b>	<b>Bell Mobility</b>									
		7	538589007FEB	2/2/2026	3/2/2026	LANDFILL SURVEILLANCE				
						1-4-4020-2420 - LF - LANDFILL SURVEILLANCE		LANDFILL SURVEILLANCE	HSTBIReb	10.53
						1-4-4030-2420 - RECY - LANDFILL SURVEILLANCE		LANDFILL SURVEILLANCE	HSTBIReb	10.45
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	2.32
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	23.30
<b>12074</b>	<b>BRANDT, LAURA</b>									
		8	02092026	2/9/2026	2/9/2026	FAMILY DAY EXPENSES				
						1-4-2600-2015 - REC - EVENTS		FAMILY DAY EXPENSES	HSTBIReb	277.85
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	30.69
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	308.54

**Municipality of Magnetawan  
Invoice Posting Audit Trail  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026**

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
		GL Account # / Description								
<b>04021</b>	<b>DEAN'S AUTO CARE</b>									
		9	2-2-8	2/3/2026	3/5/2026	MAINTENANCE				
			1-4-7219-2070 - TR13 - REPAIRS			MAINTENANCE		HSTBIReb		234.64
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		25.92
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		260.56
		10	2-9-1	2/9/2026	3/11/2026	FRONT STRUTS				
			1-4-7219-2070 - TR13 - REPAIRS			FRONT STRUTS		HSTBIReb		1,389.90
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		153.52
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		1,543.42
<b>04094</b>	<b>DOMM CONSTRUCTION</b>									
		11	01272026	1/27/2026	2/26/2026	NEW FIREHALL - DRAW #3				
			1-4-2000-8000 - FD - CAPITAL EXPENDITURES			NEW FIREHALL - DRAW #3		HSTBIReb		183,168.36
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		20,231.64
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		203,400.00
<b>19080</b>	<b>ENTANDEM</b>									
		12	550805	12/31/2025	1/30/2026	MUSIC LICENSING				
			1-4-2600-2015 - REC - EVENTS			MUSIC LICENSING		HSTBIReb		16.28
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		1.80
		<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB			Ch		Invoice Total:		18.08
		13	581049	12/31/2025	1/30/2026	MUSIC LICENSING				
			1-4-2600-2015 - REC - EVENTS			MUSIC LICENSING		HSTBIReb		1.90
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		0.21
		<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB			Ch		Invoice Total:		2.11
		14	581044	12/31/2025	1/30/2026	MUSIC LICENSING				
			1-4-2600-2015 - REC - EVENTS			MUSIC LICENSING		HSTBIReb		435.70
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		48.12
		<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB			Ch		Invoice Total:		483.82
<b>06048</b>	<b>FIRE-ALERT</b>									
		15	11119	1/23/2026	2/22/2026	ANNUAL EXTINGUISHER INSU				
			1-4-2005-7140 - MAG STATION - MAINTENANCE & RE ANNUAL EXTINGUISHER II			ANNUAL EXTINGUISHER II		HSTBIReb		141.39
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		15.61
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		157.00
<b>07064</b>	<b>GIN-COR INDUSTRIES</b>									
		16	97564	2/2/2026	3/5/2026	REPAIRS				
			1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LK REPAIRS			REPAIRS		HSTBIReb		127.20
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		14.05
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		141.25

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
<b>11010</b>	<b>KIDD'S HOME HARDWARE BUILDII</b>										
		17	2986474	2/3/2026	3/5/2026	PARK SUPPLIES					
						1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		PARK SUPPLIES		HSTBIReb	170.83
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	18.87
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	189.70
		18	2986475	2/3/2026	3/5/2026	LANDFILL SUPPLIES					
						1-4-4020-2010 - LF - MATERIALS/SUPPLIES		LANDFILL SUPPLIES		HSTBIReb	48.80
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	5.39
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	54.19
<b>13012</b>	<b>MAGNETAWAN BUILDING CENTRE</b>										
		19	101-177704	2/5/2026	3/7/2026	SUPPLIES					
						1-4-3052-4010 - E2 - CONTRACTS		SUPPLIES		HSTBIReb	27.41
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	3.03
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	30.44
<b>13011</b>	<b>MAGNETAWAN BUILDING CENTRE</b>										
		20	101-177788	2/6/2026	3/7/2026	SUPPLIES					
						1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		SUPPLIES		HSTBIReb	5.34
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	0.59
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	5.93
		21	101-177783	2/6/2026	3/7/2026	SUPPLIES					
						1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		SUPPLIES		HSTBIReb	79.67
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	8.80
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	88.47
		22	101-177786	2/6/2026	3/7/2026	SUPPLIES					
						1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		SUPPLIES		HSTBIReb	10.23
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	0.30
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	10.53
		23	101-177686	2/4/2026	3/7/2026	SUPPLIES					
						1-4-7214-2070 - TRACTOR 3 - REPAIRS		SUPPLIES		HSTBIReb	7.73
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	0.86
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	8.59
		24	101-177669	2/4/2026	3/7/2026	SUPPLIES					
						1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		SUPPLIES		HST100%Reb	7.19
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code		HST100%Reb	0.93
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	8.12
		25	101-177423	1/30/2026	3/2/2026	SUPPLIES					
						1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		SUPPLIES		HSTBIReb	64.10
						1-4-7300-2010 - HALL - MATERIALS/SUPPLIES		SUPPLIES		HST100%Reb	70.68
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code		HST100%Reb	8.21
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		HSTBIReb	7.08
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			Invoice Total:	150.07

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
26	101-177424		1/30/2026	3/2/2026	SUPPLIES						
	1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES				SUPPLIES				SUPPLIES	HSTBIReb	36.59
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code				HSTBIReb Tax Code	HSTBIReb	4.04
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		40.63
27	101-177614		2/3/2026	3/5/2026	SUPPLIES						
	1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE				SUPPLIES				SUPPLIES	HST100%Reb	15.27
	1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE				SUPPLIES				SUPPLIES	HSTBIReb	6.40
	1-1-1100-1101 - HST RECEIVABLE-100%				HST100%Reb Tax Code				HST100%Reb Tax Code	HST100%Reb	1.99
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code				HSTBIReb Tax Code	HSTBIReb	0.70
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		24.36
28	101-177600		2/3/2026	3/5/2026	SUPPLIES						
	1-4-7300-2010 - HALL - MATERIALS/SUPPLIES				SUPPLIES				SUPPLIES	HST100%Reb	7.49
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		7.49
01102	<b>AIG INSURANCE COMPANY OF CA</b>										
29	JAN2026		1/1/2026	1/30/2026	AD&D						
	1-4-8010-1010 - PLN - WAGES AND BENEFITS				AD&D				AD&D	HSTBIReb	1.94
	1-4-1200-1010 - ADMIN - WAGES AND BENEFITS				AD&D				AD&D	None	8.40
	1-4-1300-1010 - TREAS - WAGES AND BENEFITS				AD&D				AD&D	None	3.65
	1-4-2000-1010 - FD - WAGES & BENEFITS				AD&D				AD&D	None	3.65
	1-4-2100-1010 - CBO - WAGES AND BENEFITS				AD&D				AD&D	None	2.70
	1-4-3101-1010 - J - WAGES AND BENEFITS				AD&D				AD&D	None	10.17
	1-4-4020-1010 - LF - WAGES AND BENEFITS				AD&D				AD&D	None	1.87
	1-4-7200-1010 - PARKS - WAGES AND BENEFITS				AD&D				AD&D	None	4.72
	1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN				AD&D				AD&D	None	0.81
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		37.91
13002	<b>MANULIFE FINANCIAL</b>										
30	JAN2026		1/1/2026	1/30/2026	BENEFITS						
	1-4-8010-1010 - PLN - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	539.37
	1-4-1200-1010 - ADMIN - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	1,919.05
	1-4-1300-1010 - TREAS - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	1,053.89
	1-4-2000-1010 - FD - WAGES & BENEFITS				BENEFITS				BENEFITS	HSTBIReb	846.25
	1-4-2100-1010 - CBO - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	563.72
	1-4-3101-1010 - J - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	3,392.69
	1-4-4020-1010 - LF - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	809.17
	1-4-7200-1010 - PARKS - WAGES AND BENEFITS				BENEFITS				BENEFITS	HSTBIReb	1,872.22
	1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN				BENEFITS				BENEFITS	HSTBIReb	453.18
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code				HSTBIReb Tax Code	HSTBIReb	783.46
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		12,233.00
23031	<b>WIGNALL, MARK</b>										
31	02102026		2/10/2026	3/12/2026	O AFC MEMBERSHIP						
	1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEM				O AFC MEMBERSHIP				O AFC MEMBERSHIP	HSTBIReb	284.93
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code				HSTBIReb Tax Code	HSTBIReb	31.47
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch							Invoice Total:		316.40

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
<b>13073</b>	<b>MINISTER OF FINANCE</b>									
		32	34290126110505C	1/29/2026	2/28/2026	ANNUAL POLICING CONTRAC				
						1-4-2500-2010 - PROTECT - POLICING COSTS		ANNUAL POLICING CONTF	None	983.43
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	983.43
<b>13242</b>	<b>MOORE PROPANE LIMITED</b>									
		33	9020926	2/2/2026	2/28/2026	ROADS - HEATING				
						1-4-3101-2024 - J - HEATING		ROADS - HEATING	HSTBIReb	2,569.80
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	283.85
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	2,853.65
		34	9020928	2/2/2026	3/5/2026	LANDFILL - HEATING				
						1-4-4020-2024 - LF - PROPANE HEAT		LANDFILL - HEATING	HSTBIReb	401.14
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	44.31
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	445.45
		35	9020900	2/1/2026	3/3/2026	ROADS - HEATING				
						1-4-3101-2024 - J - HEATING		ROADS - HEATING	HSTBIReb	1,259.79
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	139.15
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	1,398.94
<b>14062</b>	<b>NEAR NORTH INDUSTRIAL SOLUT</b>									
		36	105459	1/30/2026	3/2/2026	MAINTENANCE				
						1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LK MAINTENANCE			HSTBIReb	33.12
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	3.66
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	36.78
<b>13073</b>	<b>MINISTER OF FINANCE</b>									
		37	342701260705104	12/31/2025	3/2/2026	DEC POLICE SERVICES				
						1-4-2500-2010 - PROTECT - POLICING COSTS		DEC POLICE SERVICES	None	40,620.00
						1-2-1000-1010 - TRADE ACCOUNTS PAYAB	Ch			
									Invoice Total:	40,620.00
<b>15096</b>	<b>OSIM INTERACTIVE</b>									
		38	27285	1/29/2026	3/2/2026	WEBSITE UPGRADES				
						1-4-2300-2010 - ED - MATERIALS & SUPPLIES		WEBSITE UPGRADES	HSTBIReb	330.72
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	36.53
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	367.25
<b>18007</b>	<b>RICH HOWARD</b>									
		39	02022026	2/2/2026	3/2/2026	DEPOSIT - NYE 2026				
						1-4-2600-2015 - REC - EVENTS		DEPOSIT - NYE 2026	None	300.00
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	300.00
		40	02032026	2/3/2026	3/2/2026	DEPOSIT - MUSIC IN THE PAI				
						1-4-2600-2015 - REC - EVENTS		DEPOSIT - MUSIC IN THE F	None	300.00
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch			
									Invoice Total:	300.00

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<b>19008</b>	<b>SDB TRUCK &amp; EQUIPMENT REPAIR</b>									
		41	14085	2/9/2026	3/11/2026	MONTHLY INSP				
						1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LIK MAINTENANCE		HSTBIReb		152.64
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		16.86
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		169.50
		42	14086	2/2/2026	3/5/2026	MONTHLY INSP				
						1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LIK MONTHLY INSP		HSTBIReb		152.64
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		16.86
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		169.50
		43	14081	1/23/2026	2/22/2026	REPAIRS				
						1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LIK REPAIRS		HSTBIReb		1,668.87
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		184.33
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		1,853.20
		44	14082	2/2/2026	3/5/2026	MONTHLY INSP				
						1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LIK MONTHLY INSP		HSTBIReb		732.67
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code		80.93
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		813.60
<b>19083</b>	<b>SELECTCOM</b>									
		45	0005365245	2/1/2026	2/28/2026	FEB 26 PHONE LINES				
						1-4-1200-2050 - ADMIN - TELEPHONE		FEB 26 PHONE LINES	HSTBIReb	951.90
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	101.63
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		1,053.53
<b>19007</b>	<b>SERVICE 1 MUFFLERS &amp; MORE</b>									
		46	26597	2/3/2026	3/5/2026	MAINTENANCE				
						1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LIK MAINTENANCE		HSTBIReb		30.45
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	3.36
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		33.81
		47	26644	2/5/2026	3/7/2026	SUPPLIES				
						1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES		SUPPLIES	HSTBIReb	600.46
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	66.33
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		666.79
		48	26560	2/2/2026	3/5/2026	MAINTENANCE				
						1-4-3101-2400 - J - BUILDING MAINTENANCE		MAINTENANCE	HSTBIReb	181.93
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	20.10
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		202.03
<b>19040</b>	<b>SIMCOE GASES INC.</b>									
		49	0000301889	1/31/2026	3/3/2026	CYLINDER LEASE				
						1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES		CYLINDER LEASE	HSTBIReb	223.87
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	24.73
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch		Invoice Total:		248.60

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<b>19037</b>	<b>SLING-CHOKER MFG. (NORTH BA</b>							
50	114752	2/3/2026	3/5/2026	GLOVES				
	1-4-7200-2020 - PARKS - SAFETY & HEALTH			GLOVES	HSTBIReb			86.39
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			9.55
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	95.94
51	114753	2/3/2026	3/5/2026	SAFETY SUPPLIES				
	1-4-3101-2020 - J - SAFETY SUPPLIES			SAFETY SUPPLIES	HSTBIReb			205.10
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			22.65
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	227.75
<b>19070</b>	<b>SPECTRUM TELECOM GROUP LTC</b>							
52	INV-56796-F7G0	2/5/2026	3/7/2026	SIGNAL BOOSTER				
	1-4-3101-2400 - J - BUILDING MAINTENANCE			SIGNAL BOOSTER	HSTBIReb			2,937.57
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			324.47
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	3,262.04
<b>19055</b>	<b>STAPLES BUSINESS ADVANTAGE</b>							
53	72370452	2/6/2026	3/8/2026	OFFICE SUPPLIES				
	1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL			OFFICE SUPPLIES	HSTBIReb			146.42
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			16.17
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	162.59
54	72291215	1/29/2026	3/3/2026	PAPER				
	1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL			PAPER	HSTBIReb			56.06
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			6.19
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	62.25
55	72288849	1/29/2026	3/3/2026	OFFICE SUPPLIES				
	1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL			OFFICE SUPPLIES	HSTBIReb			97.43
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			10.76
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	108.19
<b>01129</b>	<b>THE ENGRAVING SHOPPE</b>							
56	105366	2/2/2026	3/4/2026	NAMEPLATE				
	1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL			NAMEPLATE	HSTBIReb			35.62
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			3.93
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	39.55
<b>20022</b>	<b>TOTAL POWER</b>							
57	INV20055174	2/4/2026	3/6/2026	PARKS GENERATOR				
	1-4-7200-3030 - PARKS - GENERATOR EXPENSES			PARKS GENERATOR	HSTBIReb			1,806.24
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			199.51
	1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:	2,005.75

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<b>20083</b>	<b>TRACKMATICS INC</b>										
58	44613	2/5/2026	3/7/2026	BLDING DEPT							
	1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AT BLDING DEPT								HSTBIReb		39.69
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code		4.38
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		44.07
59	44618	2/5/2026	3/7/2026	PARKS MONITORING							
	1-4-7200-2045 - PARKS - GPS MONITORING AND DAT. PARKS MONITORING								HSTBIReb		119.06
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code		13.15
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		132.21
60	44592	2/2/2026	3/4/2026	ROADS GPS							
	1-4-3101-2045 - J - GPS MONITORING AND DATA								ROADS GPS	HSTBIReb	1,862.21
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code	HSTBIReb	205.69
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		2,067.90
61	44671	2/5/2026	3/7/2026	ROADS GPS							
	1-4-3101-2045 - J - GPS MONITORING AND DATA								ROADS GPS	HSTBIReb	580.03
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code	HSTBIReb	64.07
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		644.10
<b>16059</b>	<b>WASTE CONNECTIONS OF CANAD</b>										
62	7113-0000361908	1/31/2026	3/2/2026	WASTE COLLECTION							
	1-4-4030-4014 - RECY - RECYCLING DEPOT								WASTE COLLECTION	HSTBIReb	4,025.65
	1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL								WASTE COLLECTION	HSTBIReb	3,887.37
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code	HSTBIReb	874.02
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		8,787.04
<b>23024</b>	<b>WEEKS CONSTRUCTION</b>										
63	108857	1/27/2026	2/26/2026	GRADER HAULAGE							
	1-4-3211-2070 - GR - REPAIRS & MAINTENANCE								GRADER HAULAGE	HSTBIReb	1,679.04
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code	HSTBIReb	185.46
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		1,864.50
<b>23086</b>	<b>XEROX CANADA LTD</b>										
64	F65242495	1/27/2026	2/26/2026	COPY CHARGES							
	1-4-1200-2140 - ADMIN - COPYING EXPENSES								COPY CHARGES	HSTBIReb	180.17
	1-1-1100-1102 - HST RECEIVABLE-BLENDED								HSTBIReb Tax Code	HSTBIReb	19.90
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		200.07
<b>13240</b>	<b>JIM MOORE PETROLEUM</b>										
65	59533	1/23/2026	2/24/2026	PAV FURNACE OIL							
	1-4-7300-2024 - HALL - HEATING FUEL								PAV FURNACE OIL	HST100%Reb	1,581.05
	1-1-1100-1101 - HST RECEIVABLE-100%								HST100%Reb Tax Code	HST100%Reb	205.54
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch								Invoice Total:		1,786.59

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66	59534	1/23/2026	2/24/2026	ROADS - DIESEL							
				1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEAR		ROADS - DIESEL			HSTBIReb		5,766.92
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		636.98
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		6,403.90
67	59535	1/23/2026	2/24/2026	ROADS - DIESEL							
				1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR		ROADS - DIESEL			HSTBIReb		844.21
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		93.25
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		937.46
27031	ROCCO MARTINS										
68	02052026	2/5/2026	2/24/2026	DEPOSIT REFUND							
				1-3-7300-7725 - REVENUE- MAG COM CENTRE & PA		DEPOSIT REFUND			None		250.00
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		250.00
06034	FREIGHTLINER NORTH BAY										
69	17420IN	1/26/2026	2/25/2026	OIL FILTER							
				1-4-3101-2010 - J - MATERIALS/SUPPLIES		OIL FILTER			HSTBIReb		231.89
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		25.61
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		257.50
19008	SDB TRUCK & EQUIPMENT REPAIR										
70	14087	1/21/2026	2/20/2026	MONTHLY INSP							
				1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LK		MONTHLY INSP			HSTBIReb		152.64
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		16.86
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		169.50
04021	DEAN'S AUTO CARE										
71	2-10-5	2/10/2026	3/12/2026	ALIGNMENT							
				1-4-7219-2070 - TR13 - REPAIRS		ALIGNMENT			HSTBIReb		75.81
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		8.38
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		84.19
18090	RTP MECHANICAL LTD.										
72	RT2691207	1/30/2026	2/28/2026	PAV ROOFTOP UNITS							
				1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		PAV ROOFTOP UNITS			HST100%Reb		1,692.54
				1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code			HST100%Reb		220.03
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		1,912.57
13242	MOORE PROPANE LIMITED										
73	9021083	2/9/2026	3/11/2026	PAV HEATING							
				1-4-7300-2024 - HALL - HEATING FUEL		PAV HEATING			HST100%Reb		480.67
				1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code			HST100%Reb		62.49
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		543.16
13240	JIM MOORE PETROLEUM										
74	74239	1/30/2026	3/3/2026	PARKS HEATING							
				1-4-7200-2024 - PARKS - HEATING		PARKS HEATING			HSTBIReb		781.75
				1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code			HSTBIReb		86.35
				1-1-1000-1020 - CURRENT BANK - CREDIT	Ch				Invoice Total:		868.10

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<b>13229</b>	<b>A MIRON TOPSOIL LTD</b>							
75	2025-182	12/31/2025	1/1/2026	B GRAVEL				
	1-4-3041-2010 - D1 - MATERIALS/SUPPLIES			B GRAVEL	HSTBIReb		127.84	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		14.12	
<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch				Invoice Total:		141.96	
<b>03009</b>	<b>CANADIAN SAFETY EQUIPMENT</b>							
76	58755-1	2/10/2026	3/12/2026	GASKET KIT				
	1-4-2000-7130 - FD - EQUIPMENT REPAIRS & MAINTENANCE			GASKET KIT	HSTBIReb		152.13	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		16.81	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		168.94	
<b>04006</b>	<b>HALL, DEBBIE ANN</b>							
77	0002152	12/31/2025	3/12/2026	BUILDING DEPT - LEGAL				
	1-4-2100-2210 - CBO - LEGAL FEES			COURT TRIAL - BUILDING	HSTBIReb		742.85	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		82.05	
<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch				Invoice Total:		824.90	
<b>13240</b>	<b>JIM MOORE PETROLEUM</b>							
78	74240	1/30/2026	3/2/2026	ROADS - DIESEL				
	1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEAR			ROADS - DIESEL	HSTBIReb		5,104.14	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		563.77	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		5,667.91	
79	74241	1/30/2026	3/2/2026	ROADS - COLOURED DIESEL				
	1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR			ROADS - COLOURED DIES	HSTBIReb		504.14	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		55.68	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		559.82	
80	74238	1/30/2026	3/2/2026	ROADS - PREMIUM GAS				
	1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY			ROADS - PREMIUM GAS	HSTBIReb		1,539.87	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		170.08	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		1,709.95	
81	10655	1/23/2026	2/25/2026	DYED FURNACE OIL				
	1-4-2005-2024 - MAG STATION - HEATING FUEL			DYED FURNACE OIL	HSTBIReb		889.94	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		98.30	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		988.24	
<b>12018</b>	<b>LAWSON PRODUCTS INC.</b>							
82	9313193543	2/5/2026	3/7/2026	TOOLS				
	1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE			PLIERS	HSTBIReb		188.00	
	1-4-7300-2010 - HALL - MATERIALS/SUPPLIES			PLIERS	HST100%Reb		102.23	
	1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code	HST100%Reb		13.29	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		20.77	
	1-1-1000-1020 - CURRENT BANK - CREDIT Ch				Invoice Total:		324.29	

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<b>13011</b>	<b>MAGNETAWAN BUILDING CENTRE</b>									
		83	101-178037	2/12/2026	3/15/2026	WASHER FLUID				
			1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES			WASHER FLUID		HSTBIReb		4.64
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		0.51
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		5.15
<b>13330</b>	<b>MHBC PLANNING LIMITED</b>									
		84	5038910	1/31/2026	3/2/2026	MARSZSEWSKI - ZBA				
			1-1-1100-2054 - A/R - MARSZEWSKI			MARSZSEWSKI - ZBA		HSTBIReb		911.52
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		100.68
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		1,012.20
		85	5038911	1/31/2026	3/2/2026	SCHELL - ZBA				
			1-1-1100-2067 - A/R - SCHELL			SCHELL - ZBA		HSTBIReb		781.77
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		86.35
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		868.12
<b>13242</b>	<b>MOORE PROPANE LIMITED</b>									
		86	163007139	2/6/2026	3/8/2026	RECYCLING - PROPANE				
			1-4-4030-2024 - RECY - PROPANE HEAT			RECYCLING - PROPANE		HSTBIReb		309.25
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		34.16
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		343.41
<b>15068</b>	<b>ORKIN CANADA CORPORATION</b>									
		87	C-5751338	2/11/2026	3/13/2026	LANDFILL - PEST CONTROL				
			1-4-4020-2120 - LF - OFFICE			LANDFILL - PEST CONTROL		HSTBIReb		49.46
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		5.46
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		54.92
		88	C-5751455	2/11/2026	3/13/2026	RECYCLE - PEST CONTROL				
			1-4-4030-2120 - RECY - OFFICE			RECYCLE - PEST CONTROL		HSTBIReb		49.46
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		5.46
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		54.92
<b>16087</b>	<b>PINCHIN LTD.</b>									
		89	1683353	1/30/2026	3/2/2026	WASTE PLAN				
			1-4-4020-5025 - LF - MONITORING WELL COSTS-CH WASTE PLAN					HSTBIReb		2,493.12
			1-4-4020-5020 - LF - MONITORING WELL COSTS-CR WASTE PLAN					HSTBIReb		5,026.96
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		830.62
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		8,350.70
<b>19008</b>	<b>SDB TRUCK &amp; EQUIPMENT REPAIR</b>									
		90	14079	1/30/2026	3/2/2026	SAFETY INSP				
			1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LK SAFETY INSP					HSTBIReb		5,504.21
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		607.96
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		6,112.17

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19145	<b>SIGNCRAFT CANADA INC.</b>									
		91	3517	12/19/2025	1/1/2026	CROFT PARK SIGN				
						1-4-7700-8000 - AHMIC - CAPITAL EXPENDITURES		CROFT PARK SIGN	HST100%Re	493.00
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code	HST100%Re	64.09
<b>Accrual</b>						1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch			Invoice Total:	557.09
		92	3502	12/19/2025	1/1/2026	STREET BANNERS				
						1-4-2600-2010 - REC - MATERIALS/SUPPLIES		STREET BANNERS	HSTBIReb	976.90
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	107.90
<b>Accrual</b>						1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch			Invoice Total:	1,084.80
		93	3519	12/19/2025	1/1/2026	PARK H&S SIGN				
						1-4-7200-2020 - PARKS - SAFETY & HEALTH		PARK H&S SIGN	HSTBIReb	305.28
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	33.72
<b>Accrual</b>						1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch			Invoice Total:	339.00
		94	3538	1/20/2026	2/20/2026	LEEKFEST SIGNS				
						1-4-2600-2015 - REC - EVENTS		LEEKFEST SIGNS	HSTBIReb	232.01
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	25.63
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	257.64
19070	<b>SPECTRUM TELECOM GROUP LTI</b>									
		95	C1312703	2/1/2026	3/3/2026	TOWER RENT				
						1-4-2000-2053 - FD - COMMUNICATIONS TOWER		TOWER RENT	HSTBIReb	218.78
						1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT / TOWER RENT		TOWER RENT	HSTBIReb	218.79
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	48.33
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	485.90
18035	<b>RUSSELL CHRISTIE LLP</b>									
		96	63-283-484B	2/5/2026	3/7/2026	TAX ARREARS				
						1-1-1100-1184 - A/R - TAX REGISTRATION		TAX ARREARS	HSTBIReb	286.28
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	23.72
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	310.00
02013	<b>Bell Mobility</b>									
		97	011602264260209	2/9/2026	3/11/2026	CELL PHONES				
						1-4-1200-2052 - ADMIN - CELL PHONE		CELL PHONES	HSTBIReb	417.35
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	45.10
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	462.45
03082	<b>CANADIAN UNION OF PUBLIC EMF</b>									
		98	JAN2026	1/31/2026	2/28/2026	UNION DUES - JAN				
						1-2-1000-1044 - UNION DUES PAYABLE		UNION DUES - JAN	None	1,735.06
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	1,735.06
03321	<b>CURRIE TRUCK CENTRE</b>									
		99	04409067S	2/13/2026	3/15/2026	REPAIRS				
						1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LIK REPAIRS		REPAIRS	HSTBIReb	1,061.34
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	117.23
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	1,178.57

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<b>04003</b>	<b>DARCH FIRE INC.</b>										
100			CI30015011	2/12/2026	3/15/2026	SHIPPING CHR					
			1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICEN			SHIPPING CHR			HSTBIReb		96.67
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code			HSTBIReb		10.68
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		107.35
<b>05085</b>	<b>SHUBROOK, EVA</b>										
101			101B	2/15/2026	3/15/2026	CLERKS MEETING					
			1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M			CLERKS LUNCH MEETING			None		15.00
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		15.00
<b>12046</b>	<b>LAKELAND ENERGY LTD</b>										
102			LE034449	1/31/2026	3/2/2026	STREET LIGHTS					
			1-4-3800-5012 - STREET - MAGNETAWAN STREET LI			STREET LIGHTS			HSTBIReb		1,134.07
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code			HSTBIReb		125.26
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		1,259.33
<b>13011</b>	<b>MAGNETAWAN BUILDING CENTRE</b>										
103			101-178071	2/13/2026	3/15/2026	ZAMBONI SUPPLIES					
			1-4-7300-3020 - HALL - ZAMBONI EXPENSES			ZAMBONI SUPPLIES			HST100%Re		8.09
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code			HST100%Re		1.05
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		9.14
104			101-178081	2/13/2026	3/15/2026	COMM CTR CLEANING SUPP					
			1-4-7300-2010 - HALL - MATERIALS/SUPPLIES			COMM CTR CLEANING SUI			HST100%Re		77.01
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code			HST100%Re		8.06
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		85.07
<b>13242</b>	<b>MOORE PROPANE LIMITED</b>										
105			9021164	2/12/2026	3/15/2026	COMM CTR HEATING					
			1-4-7300-2024 - HALL - HEATING FUEL			COMM CTR HEATING			HST100%Re		1,140.13
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code			HST100%Re		148.22
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		1,288.35
<b>13021</b>	<b>MAP SUNDRIDGE</b>										
106			966829/3	2/10/2026	3/12/2026	REARVIEW MIRROR					
			1-4-3212-2070 - BH6 - REPAIRS			REARVIEW MIRROR			HSTBIReb		8.44
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code			HSTBIReb		0.93
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		9.37
107			966856/3	2/11/2026	3/12/2026	SUPPLIES					
			1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LK			LIGHT BULBS			HSTBIReb		34.58
			1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LK			LIGHT BULBS			HSTBIReb		34.58
			1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LK			LIGHT BULBS			HSTBIReb		34.57
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code			HSTBIReb		11.46
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch			Invoice Total:		115.19

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<b>14063</b>	<b>NEAR NORTH LABORATORIES INC</b>									
		108	2600038	2/3/2026	3/5/2026	WATER SYSTEM				
						1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES		WATER SYSTEM	HSTBIReb	132.09
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	14.59
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	146.68
<b>16040</b>	<b>PUROLATOR INC</b>									
		109	505261744	1/31/2026	3/5/2026	COURIER CHRGS				
						1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL		COURIER CHRGS	HSTBIReb	11.31
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	1.25
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	12.56
<b>18071</b>	<b>ROBINSON, STEVEN G</b>									
		110	02082026	2/8/2026	3/10/2026	MILEAGE				
						1-4-7200-1010 - PARKS - WAGES AND BENEFITS		MILEAGE	None	47.25
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	47.25
<b>01130</b>	<b>Township Of Armour</b>									
		111	ARM 26-13	2/13/2026	3/15/2026	BYLAW - JAN				
						1-4-2200-1010 - BLEO - WAGES AND BENEFITS		BYLAW - JAN	HSTBIReb	5,487.50
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	606.12
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	6,093.62
<b>20081</b>	<b>TRACKS &amp; WHEELS EQUIPMENT E</b>									
		112	P19748	2/10/2026	3/12/2026	BLOWER REPAIRS				
						1-4-7214-2070 - TRACTOR 3 - REPAIRS		BLOWER REPAIRS	HSTBIReb	293.40
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	32.41
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	325.81
<b>08084</b>	<b>HUBB CAP</b>									
		113	1041517	12/31/2025	1/30/2026	PARTS - SNOWPLOW				
						1-4-3051-2010 - E1 - MATERIALS/SUPPLIES		PARTS - SNOWPLOW	HSTBIReb	6,714.14
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	741.60
<b>Accrual</b>						1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch			Invoice Total:	7,455.74
<b>16087</b>	<b>PINCHIN LTD.</b>									
		114	1684477	2/17/2026	3/19/2026	LANDFILL REPORTING				
						1-4-4020-3040 - LF - ENGINEERING FEES		LANDFILL REPORTING	HSTBIReb	2,533.83
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	279.87
						1-1-1000-1020 - CURRENT BANK - CREDIT Ch			Invoice Total:	2,813.70
<b>08039</b>	<b>HAMELIN'S OUTDOOR POWER EQ</b>									
		115	173001	12/31/2025	1/30/2026	CHAINSAW				
						1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES		CHAINSAW	HSTBIReb	554.81
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	61.28
<b>Accrual</b>						1-2-1000-1010 - TRADE ACCOUNTS PAYAB Ch			Invoice Total:	616.09

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<b>13242</b>	<b>MOORE PROPANE LIMITED</b>									
116			9021208	2/16/2026	3/18/2026	COMM CTR HEATING				
			1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE			COMM CTR HEATING		HST100%Re		517.10
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code		HST100%Re		67.22
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		584.32
<b>20085</b>	<b>TRANS CANADA SAFETY</b>									
117			76534	2/17/2026	3/19/2026	BURN KIT				
			1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT			BURN KIT		HSTBIReb		70.72
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		7.82
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		78.54
<b>09022</b>	<b>INNOVATION, SCIENCE AND ECON</b>									
118			20260027849	2/12/2026	3/14/2026	FIRE - RADIO LICENSE				
			1-4-2000-2054 - FD - RADIO MAINTENANCE & LICENS			FIRE - RADIO LICENSE		None		954.56
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		954.56
<b>19055</b>	<b>STAPLES BUSINESS ADVANTAGE</b>									
119			72453834	2/17/2026	3/19/2026	OFFICE SUPPLIES				
			1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SU			OFFICE SUPPLIES		HSTBIReb		104.76
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		11.58
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		116.34
<b>13011</b>	<b>MAGNETAWAN BUILDING CENTRE</b>									
120			101-178372	2/19/2026	3/21/2026	SEALANT				
			1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE			SEALANT		HST100%Re		60.31
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code		HST100%Re		7.84
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		68.15
<b>10033</b>	<b>JAKE RHODES</b>									
121			02182026	2/18/2026	3/21/2026	FAMILY DAY				
			1-4-2600-2015 - REC - EVENTS			FAMILY DAY		HST100%Re		0.00
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code		HST100%Re		104.00
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		104.00
<b>04021</b>	<b>DEAN'S AUTO CARE</b>									
122			2-19-6	2/19/2026	3/21/2026	OIL CHANGE				
			1-4-7210-2070 - TR10 - REPAIRS			OIL CHANGE		HSTBIReb		125.81
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		13.89
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		139.70
<b>16040</b>	<b>PUROLATOR INC</b>									
123			530220128	2/14/2026	3/16/2026	SUPPLIES				
			1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SU			2 SHIPMENTS		HSTBIReb		11.31
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		1.25
			1-1-1000-1020 - CURRENT BANK - CREDIT			Ch		Invoice Total:		12.56

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<b>03315</b>	<b>CRAIG'S WELDING &amp; FABRICATIO</b>									
		124	2517	2/15/2026	3/17/2026	PLOW REPAIR				
						1-4-3051-2010 - E1 - MATERIALS/SUPPLIES		PLOW REPAIR	HSTBIReb	855.97
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	94.54
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	950.51
<b>13240</b>	<b>JIM MOORE PETROLEUM</b>									
		125	1009	2/11/2026	3/13/2026	PREMIUM FUEL				
						1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY		PREMIUM FUEL	HSTBIReb	867.42
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	95.81
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	963.23
<b>19007</b>	<b>SERVICE 1 MUFFLERS &amp; MORE</b>									
		126	26762	2/12/2026	3/13/2026	MAINTENANCE				
						1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LIK		MAINTENANCE	HSTBIReb	25.23
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	2.78
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	28.01
<b>13240</b>	<b>JIM MOORE PETROLEUM</b>									
		127	89543	2/5/2026	3/7/2026	DYED DIESEL				
						1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR		DYED DIESEL	HSTBIReb	1,808.07
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	199.71
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	2,007.78
		128	1011	2/11/2026	3/13/2026	DYED DIESEL				
						1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR		DYED DIESEL	HSTBIReb	1,344.44
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	148.50
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	1,492.94
		129	89542	2/5/2026	3/7/2026	CLEAR DIESEL				
						1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEA		CLEAR DIESEL	HSTBIReb	1,722.52
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	190.26
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	1,912.78
		130	1010	2/11/2026	3/13/2026	CLEAR DIESEL				
						1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEA		CLEAR DIESEL	HSTBIReb	3,183.04
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	351.58
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	3,534.62
<b>19037</b>	<b>SLING-CHOKER MFG. (NORTH BA</b>									
		131	114181	12/12/2025	1/11/2026	SAFETY SUPPLIES				
						1-4-3101-2020 - J - SAFETY SUPPLIES		HI VIS CLOTHING	HSTBIReb	783.56
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	86.55
		<b>Accrual</b>				1-2-1000-1010 - TRADE ACCOUNTS PAYAB	Ch		Invoice Total:	870.11
<b>13012</b>	<b>MAGNETAWAN BUILDING CENTRE</b>									
		132	103-157549	2/18/2026	3/20/2026	SUPPLIES				
						1-4-3101-2010 - J - MATERIALS/SUPPLIES		QUICK LINKS	HSTBIReb	26.82
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb	2.97
						1-1-1000-1020 - CURRENT BANK - CREDIT	Ch		Invoice Total:	29.79

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00018 - MARCH 4 2026  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
<b>13011</b>	<b>MAGNETAWAN BUILDING CENTRE</b>									
		133	101-178428	2/20/2026	3/20/2026	CLEANING SUPPLIES/TRUCK				
			1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE			CLEANING SUPPLIES/TRU		HSTBIReb		43.03
			1-4-7219-2070 - TR13 - REPAIRS			CLEANING SUPPLIES/TRU		HSTBIReb		49.44
			1-4-7300-2010 - HALL - MATERIALS/SUPPLIES			CLEANING SUPPLIES/TRU		HST100%Re		187.21
			1-1-1100-1101 - HST RECEIVABLE-100%			HST100%Reb Tax Code		HST100%Re		24.34
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		10.21
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		314.23
		134	104-128657	2/20/2026	3/20/2026	LADDER				
			1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE			LADDER		HSTBIReb		43.03
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		4.76
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		47.79
		135	103-157622	2/20/2026	3/20/2026	LADDER				
			1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE			LADDER		HSTBIReb		-43.03
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		-4.76
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		-47.79
<b>19007</b>	<b>SERVICE 1 MUFFLERS &amp; MORE</b>									
		136	26901	2/19/2026	3/20/2026	PLOW MARKERS				
			1-4-3051-2010 - E1 - MATERIALS/SUPPLIES			PLOW MARKERS		HSTBIReb		443.68
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		49.00
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		492.68
<b>13240</b>	<b>JIM MOORE PETROLEUM</b>									
		137	1022	2/11/2026	3/20/2026	PARKS HEATING				
			1-4-7200-2024 - PARKS - HEATING			PARKS HEATING		HSTBIReb		715.87
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		79.07
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		794.94
<b>02071</b>	<b>BEATTY PRINTING</b>									
		138	62271	2/18/2026	3/20/2026	NEWSLETTERS				
			1-4-1300-2010 - TREAS - TAXATION MATERIALS			NEWSLETTERS		HSTBIReb		595.96
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		65.82
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		661.78
<b>20085</b>	<b>TRANS CANADA SAFETY</b>									
		139	76317	2/10/2026	3/20/2026	UNIFORM DRYER				
			1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENS			MOBILE DRYER		HSTBIReb		7,118.13
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		786.22
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		7,904.35
<b>02082</b>	<b>BKC INC.</b>									
		140	INV-3138	2/23/2026	3/25/2026	FIRE PUMP WATER LEAK				
			1-4-2014-2070 - TR514 - REPAIRS AND TESTING			FIRE PUMP WATER LEAK		HSTBIReb		872.79
			1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb		96.40
			1-1-1000-1020 - CURRENT BANK - CREDIT Ch					Invoice Total:		969.19

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Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
<b>05085</b>	<b>SHUBROOK, EVA</b>									
141	106	2/24/2026	3/25/2026	H&S TRAINING						
	1-4-1200-2025 - ADMIN - HEALTH & SAFETY			H&S TRAINING				None		380.00
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch						Invoice Total:		380.00
<b>19043</b>	<b>SILVER SCREEN PRINTING</b>									
142	3088	2/24/2026	3/25/2026	LEEFEST						
	1-4-2600-2015 - REC - EVENTS			LEEFEST				HSTBIReb		414.20
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code				HSTBIReb		45.75
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch						Invoice Total:		459.95
<b>02010</b>	<b>BELL CANADA</b>									
143	4855FEB2026	2/7/2026	3/7/2026	FRIENDSHIP CLUB						
	1-4-6250-2400 - FRIENDSHIP CLUB-REPAIRS & MAIN			FRIENDSHIP CLUB				HSTBIReb		69.14
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code				HSTBIReb		7.39
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch						Invoice Total:		76.53
<b>13245</b>	<b>MOORE PROPANE LIMITED</b>									
144	9021310	2/20/2026	3/22/2026	HEATING						
	1-4-6250-2024 - FRIENDSHIP CLUB - HEATING FUEL			HEATING				HSTBIReb		541.29
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code				HSTBIReb		59.79
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch						Invoice Total:		601.08
<b>01043</b>	<b>ALGONQUIN CLEAN WATER SERV</b>									
145	2887	2/24/2026	3/26/2026	WATER SYSTEM M&S						
	1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES			WATER SYSTEM M&S				HSTBIReb		699.19
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code				HSTBIReb		77.23
	1-1-1000-1020 - CURRENT BANK - CREDIT	Ch						Invoice Total:		776.42
<b>Total for Batch:</b>										<b>395,661.03</b>

**Accrual Invoice Summary**

GL Account / Description	Debit Amount	Credit Amount
1-1-1100-1101 - HST RECEIVABLE-100%	64.09	
1-1-1100-1102 - HST RECEIVABLE-BLENDED	1,177.35	
1-2-1000-1010 - TRADE ACCOUNTS PAYABLE		53,013.70
1-4-2100-2210 - CBO - LEGAL FEES	742.85	
1-4-2500-2010 - PROTECT - POLICING COSTS	40,620.00	
1-4-2600-2010 - REC - MATERIALS/SUPPLIES	976.90	
1-4-2600-2015 - REC - EVENTS	453.88	
1-4-3041-2010 - D1 - MATERIALS/SUPPLIES	127.84	
1-4-3051-2010 - E1 - MATERIALS/SUPPLIES	6,714.14	
1-4-3101-2020 - J - SAFETY SUPPLIES	783.56	
1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES	554.81	
1-4-7200-2020 - PARKS - SAFETY & HEALTH	305.28	
1-4-7700-8000 - AHMIC - CAPITAL EXPENDITURES	493.00	
<b>Totals:</b>	<b>53,013.70</b>	<b>53,013.70</b>

GL Account / Description	Debit Amount	Credit Amount
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**Municipality of Magnetawan**  
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Batch # 2026-00018 - MARCH 4 2026  
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Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
								1-1-1100-1101 - HST RECEIVABLE-100%			873.21
								1-1-1100-1102 - HST RECEIVABLE-BLENDED			32,460.73
								1-1-1100-1184 - A/R - TAX REGISTRATION			286.28
								1-1-1100-2054 - A/R - MARSZEWSKI			911.52
								1-1-1100-2067 - A/R - SCHELL			781.77
								1-2-1000-1010 - TRADE ACCOUNTS PAYABLE			53,013.70
								1-2-1000-1044 - UNION DUES PAYABLE			1,735.06
								1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN			453.99
								1-3-7300-7725 - REVENUE- MAG COM CENTRE & PAVILION			250.00
								1-4-1200-1010 - ADMIN - WAGES AND BENEFITS			1,927.45
								1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS			15.00
								1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES			462.91
								1-4-1200-2025 - ADMIN - HEALTH & SAFETY			380.00
								1-4-1200-2050 - ADMIN - TELEPHONE			951.90
								1-4-1200-2052 - ADMIN - CELL PHONE			417.35
								1-4-1200-2140 - ADMIN - COPYING EXPENSES			180.17
								1-4-1300-1010 - TREAS - WAGES AND BENEFITS			1,057.54
								1-4-1300-2010 - TREAS - TAXATION MATERIALS			1,495.88
								1-4-2000-1010 - FD - WAGES & BENEFITS			849.90
								1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEMBERSHIPS			284.93
								1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENCES/MEDIC			13,574.81
								1-4-2000-2053 - FD - COMMUNICATIONS TOWER			218.78
								1-4-2000-2054 - FD - RADIO MAINTENANCE & LICENSING			954.56
								1-4-2000-7130 - FD - EQUIPMENT REPAIRS & MAINTENANCE			152.13
								1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT			70.72
								1-4-2000-8000 - FD - CAPITAL EXPENDITURES			183,168.36
								1-4-2005-2024 - MAG STATION - HEATING FUEL			889.94
								1-4-2005-7140 - MAG STATION - MAINTENANCE & REPAIRS			141.39
								1-4-2014-2070 - TR514 - REPAIRS AND TESTING			872.79
								1-4-2100-1010 - CBO - WAGES AND BENEFITS			566.42
								1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AND DATA			39.69
								1-4-2200-1010 - BLEO - WAGES AND BENEFITS			5,487.50
								1-4-2300-2010 - ED - MATERIALS & SUPPLIES			330.72
								1-4-2500-2010 - PROTECT - POLICING COSTS			983.43
								1-4-2600-2015 - REC - EVENTS			1,524.06
								1-4-3051-2010 - E1 - MATERIALS/SUPPLIES			1,299.65
								1-4-3052-4010 - E2 - CONTRACTS			27.41
								1-4-3101-1010 - J - WAGES AND BENEFITS			3,402.86
								1-4-3101-2010 - J - MATERIALS/SUPPLIES			258.71
								1-4-3101-2020 - J - SAFETY SUPPLIES			205.10
								1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY CLEARING			2,407.29
								1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEARING			15,776.62
								1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEARING			4,500.86
								1-4-3101-2024 - J - HEATING			3,829.59
								1-4-3101-2045 - J - GPS MONITORING AND DATA			2,442.24
								1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT AND TOWER			218.79
								1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES			824.33
								1-4-3101-2400 - J - BUILDING MAINTENANCE			3,119.50
								1-4-3211-2070 - GR - REPAIRS & MAINTENANCE			1,679.04
								1-4-3212-2070 - BH6 - REPAIRS			8.44
								1-4-3214-2070 - DOZ - REPAIRS & MAINTENANCE			144.25

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2/25/2026 1:09 PM

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Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
								1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE		705.84	
								1-4-3218-2070 - BH5 - REPAIRS & MAINTENANCE		216.37	
								1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LICENCES		152.64	
								1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LICENCES		432.48	
								1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LICENCES		6,360.26	
								1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LICENCES		34.58	
								1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LICENCES		2,764.78	
								1-4-3800-5012 - STREET - MAGNETAWAN STREET LIGHTS		1,134.07	
								1-4-4020-1010 - LF - WAGES AND BENEFITS		811.04	
								1-4-4020-2010 - LF - MATERIALS/SUPPLIES		48.80	
								1-4-4020-2024 - LF - PROPANE HEAT		401.14	
								1-4-4020-2120 - LF - OFFICE		49.46	
								1-4-4020-2420 - LF - LANDFILL SURVEILLANCE		82.85	
								1-4-4020-3040 - LF - ENGINEERING FEES		2,533.83	
								1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL BIN		3,887.37	
								1-4-4020-5020 - LF - MONITORING WELL COSTS-CROFT		5,026.96	
								1-4-4020-5025 - LF - MONITORING WELL COSTS-CHAPMAN		2,493.12	
								1-4-4030-2024 - RECY - PROPANE HEAT		309.25	
								1-4-4030-2120 - RECY - OFFICE		49.46	
								1-4-4030-2420 - RECY - LANDFILL SURVEILLANCE		82.76	
								1-4-4030-4014 - RECY - RECYCLING DEPOT		4,025.65	
								1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES		867.87	
								1-4-6250-2024 - FRIENDSHIP CLUB - HEATING FUEL		541.29	
								1-4-6250-2400 - FRIENDSHIP CLUB-REPAIRS & MAINTENANCE		69.14	
								1-4-7200-1010 - PARKS - WAGES AND BENEFITS		1,924.19	
								1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		99.88	
								1-4-7200-2020 - PARKS - SAFETY & HEALTH		86.39	
								1-4-7200-2024 - PARKS - HEATING		1,497.62	
								1-4-7200-2045 - PARKS - GPS MONITORING AND DATA		119.06	
								1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		472.36	
								1-4-7200-3030 - PARKS - GENERATOR EXPENSES		1,806.24	
								1-4-7210-2070 - TR10 - REPAIRS		125.81	
								1-4-7214-2070 - TRACTOR 3 - REPAIRS		301.13	
								1-4-7219-2070 - TR13 - REPAIRS		1,749.79	
								1-4-7300-2010 - HALL - MATERIALS/SUPPLIES		444.62	
								1-4-7300-2024 - HALL - HEATING FUEL		3,201.85	
								1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		2,292.41	
								1-4-7300-3020 - HALL - ZAMBONI EXPENSES		8.09	
								1-4-8010-1010 - PLN - WAGES AND BENEFITS		541.31	
								1-1-1000-1020 - CURRENT BANK - CREDIT UNION			395,661.03
Totals:										395,661.03	395,661.03

Invoices Printed: 145

**Municipality of Magnetawan  
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Batch # 2026-00019 - FEB EFT  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
13108	MUNISOFT	1	2025/26-03596	12/1/2025	2/1/2026	ANNUAL SOFTWARE MAINT.		1-4-1300-2200 - TREAS - ACCOUNTING/AUDIT	SOFTWARE MAINT.	HSTBIReb	5,922.44
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	654.16
						ABW JAN31 (1/31/2026)		1-1-1000-1020 - CURRENT BANK - CREDIT		Invoice Total:	6,576.60
12045	LAKELAND POWER - EFT	2	072642-00DEC	12/19/2025	2/1/2026	FIRE HALL		1-4-2005-2030 - MAG STATION - HYDRO	FIRE HALL	HSTBIReb	195.14
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	28.02
						ABW JAN11 (1/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	223.16
		3	072642-00JAN	12/31/2025	2/11/2026	FIRE HALL		1-4-2005-2030 - MAG STATION - HYDRO	FIRE HALL	HSTBIReb	220.25
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	31.64
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	251.89
		4	076598-00JAN	12/31/2025	2/11/2026	61 SPARKS ST		1-4-3800-5012 - STREET - MAGNETAWAN STREET LI	61 SPARKS ST	HSTBIReb	250.28
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	35.95
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	286.23
		5	077271-00JAN	12/31/2025	2/11/2026	SPARKS ST STLGT		1-4-3800-5012 - STREET - MAGNETAWAN STREET LI	SPARKS ST STLGT	HSTBIReb	121.53
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	17.46
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	138.99
		6	072644-00JAN	12/31/2025	2/11/2026	73 ALBERT ST		1-4-6250-2030 - FRIENDSHIP CLUB-HYDRO	73 ALBERT ST	HSTBIReb	251.74
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	36.16
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	287.90
		7	076283-00JAN	12/31/2025	2/11/2026	4135 HWY 520 PARK		1-4-3800-5012 - STREET - MAGNETAWAN STREET LI	4135 HWY 520 PARK	HSTBIReb	61.87
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	8.89
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	70.76
		8	073252-00JAN	12/31/2025	2/11/2026	4304 HWY 520		1-4-3800-5012 - STREET - MAGNETAWAN STREET LI	4304 HWY 520	HSTBIReb	1,869.43
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	268.48
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	2,137.91
		9	073239-00JAN	12/31/2025	2/11/2026	STREET LIGHTS		1-4-3800-5012 - STREET - MAGNETAWAN STREET LI	STREET LIGHTS	HSTBIReb	790.20
								1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	113.49
						ABW FEB11 (2/11/2026)		1-2-1000-1010 - TRADE ACCOUNTS PAYAB		Invoice Total:	903.69

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	GL Account # / Description			Transaction Description	Tax Code		GL Amount	
10	072693-00JAN	12/31/2025	2/11/2026	4205 HWY 520				
	1-4-7600-2030 - HERITAGE - HYDRO			4205 HWY 520	HSTBIReb		58.73	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		8.44	
<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB			<b>ABW FEB11 (2/11/2026)</b>		<b>Invoice Total:</b>	<b>67.17</b>	
11	072693-00DEC	12/19/2025	2/1/2026	4205 HWY 520				
	1-4-7600-2030 - HERITAGE - HYDRO			4205 HWY 520	HSTBIReb		59.46	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		8.54	
<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB			<b>ABW JAN11 (1/11/2026)</b>		<b>Invoice Total:</b>	<b>68.00</b>	
<b>15050</b>	<b>Hydro One Networks</b>							
12	0309JAN	1/21/2026	2/10/2026	TOWN GARAGE				
	1-4-7200-2030 - PARKS - HYDRO			TOWN GARAGE	HSTBIReb		337.87	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		48.52	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>ABW FEB10 (2/10/2026)</b>		<b>Invoice Total:</b>	<b>386.39</b>	
13	8809JAN	1/21/2026	2/10/2026	NEW GARAGE				
	1-4-3101-2030 - J - HYDRO			NEW GARAGE	HSTBIReb		586.50	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		84.24	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>ABW FEB10 (2/10/2026)</b>		<b>Invoice Total:</b>	<b>670.74</b>	
<b>18088</b>	<b>ROYAL BANK VISA EFT</b>							
14	G4940162	1/21/2026	2/3/2026	OPP VULNERABLE SECTOR				
	1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENS			OPP VULNERABLE SECTO	None		41.00	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		<b>Invoice Total:</b>	<b>41.00</b>	
15	01172026	1/17/2026	2/3/2026	RECRUITING MEETING				
	1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENS			FOODLAND RECRUITING M	HSTBIReb		174.70	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		18.88	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		<b>Invoice Total:</b>	<b>193.58</b>	
<b>18083</b>	<b>ROYAL BANK VISA EFT</b>							
16	300000808	1/29/2026	2/3/2026	MWA ANNUAL MEMBERSHIP				
	1-4-3101-2010 - J - MATERIALS/SUPPLIES			MWA ANNUAL MEMBERSH	HSTBIReb		132.29	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		14.61	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		<b>Invoice Total:</b>	<b>146.90</b>	
17	01232026	1/23/2026	2/3/2026	CDN TIRE - PARKS SUPPLIES				
	1-4-7200-2020 - PARKS - SAFETY & HEALTH			CDN TIRE - PARKS SUPPL	HSTBIReb		20.34	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		2.25	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		<b>Invoice Total:</b>	<b>22.59</b>	
18	066563	1/23/2026	2/3/2026	ECOTREX - ROADS SUPPLIE				
	1-4-3101-2020 - J - SAFETY SUPPLIES			ECOTREX - ROADS SUPPL	HSTBIReb		30.49	
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb		3.36	
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		<b>Invoice Total:</b>	<b>33.85</b>	

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19			02012026	2/1/2026	2/3/2026	SPECTRUM					
						1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT A SPECTRUM (NO RECEIPT)			HSTBIReb		208.50
						1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb	23.03
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	231.53
<b>18091</b>	<b>ROYAL BANK VISA EFT</b>										
20			049083	1/29/2026	2/3/2026	CDN TIRE - KUBOTA & PAV S					
						1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		CDN TIRE - KUBOTA & PAV	HST100%Reb		73.19
						1-4-7214-2070 - TRACTOR 3 - REPAIRS		CDN TIRE - KUBOTA & PAV	HSTBIReb		97.65
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code	HST100%Reb		9.51
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		10.79
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	191.14
21			089884	1/29/2026	2/3/2026	HOME DEPOT - PAINT					
						1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		HOME DEPOT - PAINT	HST100%Reb		48.47
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code	HST100%Reb		6.30
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	54.77
22			096670	1/29/2026	2/3/2026	LUNCH					
						1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		BK - LUNCH	HSTBIReb		23.69
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		2.62
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	26.31
23			039587	1/23/2026	2/3/2026	CDN TIRE - CM CTR & PARKS					
						1-4-7300-2010 - HALL - MATERIALS/SUPPLIES		CDN TIRE - CM CTR & PAR	HST100%Reb		21.98
						1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		CDN TIRE - CM CTR & PAR	HSTBIReb		164.76
						1-1-1100-1101 - HST RECEIVABLE-100%		HST100%Reb Tax Code	HST100%Reb		2.86
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		18.20
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	207.80
24			095744	1/23/2026	2/3/2026	DOLLARAMA - H&S & SUPPLI					
						1-4-7200-2020 - PARKS - SAFETY & HEALTH		DOLLARAMA - H&S & SUPPLI	HSTBIReb		10.18
						1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		DOLLARAMA - H&S & SUPPLI	HSTBIReb		11.70
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		2.42
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	24.30
25			01252026	1/25/2026	2/3/2026	COSTLO - HI-VIS SHIRTS					
						1-4-7200-2020 - PARKS - SAFETY & HEALTH		COSTLO - HI-VIS SHIRTS	HSTBIReb		45.75
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		5.05
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	50.80
26			006558	1/15/2026	2/3/2026	WALMART - LOCK BOX					
						1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		WALMART - LOCK BOX	HSTBIReb		14.49
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		1.60
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	16.09
<b>18089</b>	<b>ROYAL BANK VISA EFT</b>										
27			3VBXHSIY	1/27/2026	2/3/2026	ROYAL YORK - CONFERENCI					
						1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/A		ROYAL YORK - CONFERENCI	HSTBIReb		1,171.80
						1-1-1100-1102 - HST RECEIVABLE-BLENDED		HSTBIReb Tax Code	HSTBIReb		222.24
						1-1-1000-1020 - CURRENT BANK - CREDIT				Invoice Total:	1,394.04

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<b>18043</b>	<b>RECEIVER GENERAL</b>							
28	JAN1-15/26	1/25/2026	2/1/2026	PAYROLL REMITTANCE JAN				
	1-2-1000-1047 - CPP PAYABLE			PAYROLL REMITTANCE JA	None			2,478.76
	1-2-1000-1048 - EI PAYABLE			PAYROLL REMITTANCE JA	None			525.83
	1-2-1000-1049 - INCOME TAX PAYABLE			PAYROLL REMITTANCE JA	None			11,898.55
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB JAN30 (1/30/2026)</b>		Invoice Total:		14,903.14
<b>18044</b>	<b>RECEIVER GENERAL</b>							
29	JAN1-15'26	1/25/2026	2/1/2026	PAYROLL REMITTANCE JAN				
	1-2-1000-1047 - CPP PAYABLE			PAYROLL REMITTANCE JA	None			1,708.66
	1-2-1000-1048 - EI PAYABLE			PAYROLL REMITTANCE JA	None			670.92
	1-2-1000-1049 - INCOME TAX PAYABLE			PAYROLL REMITTANCE JA	None			2,288.12
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB JAN30 (1/30/2026)</b>		Invoice Total:		4,667.70
<b>18089</b>	<b>ROYAL BANK VISA EFT</b>							
30	BOX35K60	1/27/2026	2/3/2026	ROYAL YORK - GOOD ROAD				
	1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM			ROYAL YORK - GOOD ROA	HSTBIReb			1,171.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			222.24
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		1,394.04
31	0AGJ4040	1/27/2026	2/3/2026	ROYAL YORK - GOOD ROAD				
	1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM			ROYAL YORK - GOOD ROA	HSTBIReb			1,171.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			222.24
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		1,394.04
32	REQY7D9EJ2	1/15/2026	2/3/2026	FACEBOOK - JOB AD				
	1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL			FACEBOOK - JOB AD	HSTBIReb			8.71
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			0.96
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		9.67
<b>18085</b>	<b>ROYAL BANK VISA EFT</b>							
33	F4TDB0VV	1/27/2026	2/3/2026	ROYAL YORK - GOOD ROAD				
	1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM			ROYAL YORK - GOOD ROA	HSTBIReb			1,171.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			222.24
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		1,394.04
34	614ES8H2	1/27/2026	2/3/2026	ROYAL YORK - GOOD ROAD				
	1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M			ROYAL YORK - GOOD ROA	HSTBIReb			1,171.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			222.24
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		1,394.04
35	7FX5DTJ1	1/27/2026	2/3/2026	ROYAL YORK - GOOD ROAD				
	1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMI			ROYAL YORK - GOOD ROA	HSTBIReb			1,562.40
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code	HSTBIReb			296.32
	1-1-1000-1020 - CURRENT BANK - CREDIT			<b>OB FEB3 (2/3/2026)</b>		Invoice Total:		1,858.72

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36	111800		2/1/2026	2/3/2026	NETSPECTRUM - CENTENNI/					
	1-4-1200-2135 - ADMIN - WEBSITE EXPENSES				INTERNET - CENTENNIAL I			HSTBIReb		106.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		11.79
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		118.59
37	370213733		1/29/2026	2/3/2026	GOTO - ONLINE MEETINGS					
	1-4-1200-2130 - ADMIN - COMPUTER EXPENSES				GOTO - ONLINE MEETING			HSTBIReb		26.46
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		2.92
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		29.38
38	70181145324665E		1/21/2026	2/3/2026	AMAZON - PICKLEBALL TAPE					
	1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIE				AMAZON - PICKLEBALL TA			HSTBIReb		50.04
	1-4-2600-2010 - REC - MATERIALS/SUPPLIES				AMAZON - PICKLEBALL TA			HSTBIReb		53.98
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		11.49
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		115.51
39	3620JAN		1/7/2026	2/3/2026	BELL - LANDFILL					
	1-4-4020-2120 - LF - OFFICE				BELL - LANDFILL			HSTBIReb		126.08
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		13.92
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		140.00
40	701742731476874		1/15/2026	2/3/2026	AMAZON - CALENDAR					
	1-4-3101-2010 - J - MATERIALS/SUPPLIES				AMAZON - CALENDAR			None		32.99
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		32.99
18086	ROYAL BANK VISA EFT									
41	01302026		1/30/2026	2/3/2026	SURVEY MONKEY					
	1-4-2300-2010 - ED - MATERIALS & SUPPLIES				SURVEY MONKEY			HSTBIReb		121.09
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		13.38
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		134.47
42	032573		1/30/2026	2/3/2026	ONLANDS - MAINTAINED RO/					
	1-4-8010-2210 - PLN - LEGAL / ONLAND				ONLANDS - MAINTAINED F			HSTBIReb		5.09
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		0.56
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		5.65
43	028901		1/30/2026	2/3/2026	ONLAND - MAINTAINED ROAI					
	1-4-8010-2210 - PLN - LEGAL / ONLAND				ONLAND - MAINTAINED RC			HSTBIReb		5.09
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		0.56
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		5.65
44	019312		1/30/2026	2/3/2026	ONLAND - MAINTAINED ROAI					
	1-4-8010-2210 - PLN - LEGAL / ONLAND				ONLAND - MAINTAINED RC			HSTBIReb		33.82
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		2.68
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		36.50
45	061439		1/30/2026	2/3/2026	ONLAND					
	1-4-8010-2210 - PLN - LEGAL / ONLAND				ONLAND			HSTBIReb		5.09
	1-1-1100-1102 - HST RECEIVABLE-BLENDED				HSTBIReb Tax Code			HSTBIReb		0.56
	1-1-1000-1020 - CURRENT BANK - CREDIT				OB FEB3 (2/3/2026)			Invoice Total:		5.65

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46	025522	1/30/2026	2/3/2026	ONLAND			
	1-4-8010-2210 - PLN - LEGAL / ONLAND			ONLAND		HSTBIReb	33.82
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	2.68
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	36.50
47	045439	1/30/2026	2/3/2026	ONLAND			
	1-4-8010-2210 - PLN - LEGAL / ONLAND			ONLAND		HSTBIReb	5.09
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	0.56
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	5.65
48	01212026	1/21/2026	2/3/2026	OPENAI - BUSINESS SUBSCF			
	1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M			OPENAI - BUSINESS SUBS		HSTBIReb	260.62
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	28.79
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	289.41
18087	<b>ROYAL BANK VISA EFT</b>						
49	02012026	2/1/2026	2/3/2026	ANNUAL FEE			
	1-4-1300-2310 - TREAS - BANK CHARGES			ANNUAL FEE		None	12.00
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	12.00
18086	<b>ROYAL BANK VISA EFT</b>						
50	02012026	2/1/2026	2/3/2026	ANNUAL FEE			
	1-4-1300-2310 - TREAS - BANK CHARGES			ANNUAL FEE		None	12.00
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	12.00
18085	<b>ROYAL BANK VISA EFT</b>						
51	02012026	2/1/2026	2/3/2026	ANNUAL FEE			
	1-4-1300-2310 - TREAS - BANK CHARGES			ANNUAL FEE		None	12.00
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	12.00
52	02022026	2/2/2026	2/3/2026	FEE			
	1-4-1300-2310 - TREAS - BANK CHARGES			OVERLIMIT FEE		None	29.00
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	29.00
53	222026	2/2/2026	2/3/2026	ARLO - LANDFILL SURVEILLA			
	1-4-4020-2420 - LF - LANDFILL SURVEILLANCE			ARLO - LANDFILL SURVEIL		HSTBIReb	10.17
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	1.12
	1-1-1000-1020 - CURRENT BANK - CREDIT			OB FEB3 (2/3/2026)		Invoice Total:	11.29
11096	<b>LAKE COUNTRY OFFICE SOLUTIO</b>						
54	117360	1/31/2026	2/15/2026	IT SERVICES			
	1-4-1200-2050 - ADMIN - TELEPHONE			IT SERVICES		HSTBIReb	71.23
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	7.87
	1-1-1000-1020 - CURRENT BANK - CREDIT			ABW FEB15 (2/15/2026)		Invoice Total:	79.10
55	117243	1/31/2026	2/15/2026	IT SERVICES			
	1-4-1200-2135 - ADMIN - WEBSITE EXPENSES			IT SERVICES		HSTBIReb	3,357.07
	1-1-1100-1102 - HST RECEIVABLE-BLENDED			HSTBIReb Tax Code		HSTBIReb	370.80
	1-1-1000-1020 - CURRENT BANK - CREDIT			ABW FEB15 (2/15/2026)		Invoice Total:	3,727.87

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00019 - FEB EFT  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
<b>12045</b>	<b>LAKELAND POWER - EFT</b>									
56	077844-00JAN	12/31/2025	2/1/2026	81 ALBERT ST. GENERATOR						
	1-3-1700-7172 - TREAS - HYDRO RE FIRE HALL SOLA	81 ALBERT ST. GENERATC						HSTBIReb		7.15
	1-1-1100-1102 - HST RECEIVABLE-BLENDED							HSTBIReb Tax Code		1.12
<b>Accrual</b>	1-2-1000-1010 - TRADE ACCOUNTS PAYAB	<b>ABW JAN25 (1/25/2026)</b>						Invoice Total:		<b>8.27</b>
<b>15050</b>	<b>Hydro One Networks</b>									
57	98932621JAN2026	1/28/2026	2/17/2026	AHMIC CTR HYDRO						
	1-4-2006-2030 - AHMIC STATION - HYDRO	AHMIC CTR HYDRO						HSTBIReb		79.12
	1-4-7700-2030 - AHMIC - HYDRO	AHMIC CTR HYDRO						HST100%Reb		154.68
	1-1-1100-1101 - HST RECEIVABLE-100%							HST100%Reb Tax Code		26.28
	1-1-1100-1102 - HST RECEIVABLE-BLENDED							HSTBIReb Tax Code		11.36
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>ABW FEB17 (2/17/2026)</b>						Invoice Total:		<b>271.44</b>
58	00056780JAN2026	1/28/2026	2/17/2026	CROFT PARK HYDRO						
	1-4-7200-2030 - PARKS - HYDRO	CROFT PARK HYDRO						HSTBIReb		27.80
	1-1-1100-1102 - HST RECEIVABLE-BLENDED							HSTBIReb Tax Code		3.99
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>ABW FEB17 (2/17/2026)</b>						Invoice Total:		<b>31.79</b>
59	98935146JAN2026	1/27/2026	2/17/2026	15/16 SIDEROAD HYDRO						
	1-4-3101-2029 - J - Hydro - 226 15th & 16th Side Rd N	15/16 SIDEROAD HYDRO						HSTBIReb		27.83
	1-1-1100-1102 - HST RECEIVABLE-BLENDED							HSTBIReb Tax Code		3.99
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>ABW FEB16 (2/16/2026)</b>						Invoice Total:		<b>31.82</b>
<b>18043</b>	<b>RECEIVER GENERAL</b>									
60	JAN15-31/26	1/31/2026	2/10/2026	PAYROLL REMITTANCE						
	1-2-1000-1047 - CPP PAYABLE							PAYROLL REMITTANCE	None	14,236.74
	1-2-1000-1048 - EI PAYABLE							PAYROLL REMITTANCE	None	4,388.94
	1-2-1000-1049 - INCOME TAX PAYABLE							PAYROLL REMITTANCE	None	22,807.05
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>Ch</b>						Invoice Total:		<b>41,432.73</b>
<b>18044</b>	<b>RECEIVER GENERAL</b>									
61	JAN15-31/26	1/31/2026	2/10/2026	PAYROLL REMITTANCE						
	1-2-1000-1047 - CPP PAYABLE							PAYROLL REMITTANCE	None	3,505.22
	1-2-1000-1048 - EI PAYABLE							PAYROLL REMITTANCE	None	1,537.85
	1-2-1000-1049 - INCOME TAX PAYABLE							PAYROLL REMITTANCE	None	8,764.96
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>Ch</b>						Invoice Total:		<b>13,808.03</b>
<b>15050</b>	<b>Hydro One Networks</b>									
62	29713087JAN26	2/2/2026	2/22/2026	AHMIC ST LIGHTS						
	1-4-3800-5014 - STREET - AHMIC HARBOUR STREET	AHMIC ST LIGHTS						HSTBIReb		58.11
	1-1-1100-1102 - HST RECEIVABLE-BLENDED							HSTBIReb Tax Code		8.34
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>ABW FEB22 (2/22/2026)</b>						Invoice Total:		<b>66.45</b>
<b>13270</b>	<b>MINISTER OF FINANCE EFT</b>									
63	JAN 2026	1/31/2026	2/19/2026	EHT JAN2026						
	1-2-1000-1045 - EHT PAYABLE							EHT JAN2026	None	4,855.23
	1-1-1000-1020 - CURRENT BANK - CREDIT	<b>OB 166714880 (2/19/2026)</b>						Invoice Total:		<b>4,855.23</b>

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00019 - FEB EFT  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Transaction Description	Tax Code	GL Amount
15001	OMERS EFT									
		64	JAN2026	1/31/2026	2/19/2026	OMERS JAN26				
						1-2-1000-1022 - OMERS PAYABLE		OMERS JAN26	None	36,904.74
						1-1-1000-1020 - CURRENT BANK - CREDIT		OB 8504741 (2/19/2026)	Invoice Total:	36,904.74
									Total for Batch:	143,969.23

**Accrual Invoice Summary**

GL Account / Description	Debit Amount	Credit Amount
1-1-1100-1102 - HST RECEIVABLE-BLENDED	558.19	
1-2-1000-1010 - TRADE ACCOUNTS PAYABLE		4,443.97
1-3-1700-7172 - TREAS - HYDRO RE FIRE HALL SOLAR PANELS	7.15	
1-4-2005-2030 - MAG STATION - HYDRO	415.39	
1-4-3800-5012 - STREET - MAGNETAWAN STREET LIGHTS	3,093.31	
1-4-6250-2030 - FRIENDSHIP CLUB-HYDRO	251.74	
1-4-7600-2030 - HERITAGE - HYDRO	118.19	
<b>Totals:</b>	<b>4,443.97</b>	<b>4,443.97</b>

**GL Account Summary - Committed Expenses**

GL Account / Description	Debit Amount	Credit Amount
1-1-1100-1101 - HST RECEIVABLE-100%	44.95	
1-1-1100-1102 - HST RECEIVABLE-BLENDED	2,795.57	
1-2-1000-1010 - TRADE ACCOUNTS PAYABLE	4,443.97	
1-2-1000-1022 - OMERS PAYABLE	36,904.74	
1-2-1000-1045 - EHT PAYABLE	4,855.23	
1-2-1000-1047 - CPP PAYABLE	21,929.38	
1-2-1000-1048 - EI PAYABLE	7,123.54	
1-2-1000-1049 - INCOME TAX PAYABLE	45,758.68	
1-4-1000-1310 - COUNCIL - CONFERENCES AND SEMINARS	3,515.40	
1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIES	50.04	
1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS	2,604.22	
1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES	8.71	
1-4-1200-2050 - ADMIN - TELEPHONE	71.23	
1-4-1200-2130 - ADMIN - COMPUTER EXPENSES	26.46	
1-4-1200-2135 - ADMIN - WEBSITE EXPENSES	3,463.87	
1-4-1300-2200 - TREAS - ACCOUNTING/AUDIT	5,922.44	
1-4-1300-2310 - TREAS - BANK CHARGES	65.00	
1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENSES	215.70	
1-4-2006-2030 - AHMIC STATION - HYDRO	79.12	
1-4-2300-2010 - ED - MATERIALS & SUPPLIES	121.09	
1-4-2600-2010 - REC - MATERIALS/SUPPLIES	53.98	
1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMBERSHIPS	1,562.40	
1-4-3101-2010 - J - MATERIALS/SUPPLIES	165.28	
1-4-3101-2020 - J - SAFETY SUPPLIES	30.49	
1-4-3101-2029 - J - Hydro - 226 15th & 16th Side Rd N	27.83	
1-4-3101-2030 - J - HYDRO	586.50	
1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT AND TOWER	208.50	
1-4-3800-5014 - STREET - AHMIC HARBOUR STREET LIGHT	58.11	
1-4-4020-2120 - LF - OFFICE	126.08	
1-4-4020-2420 - LF - LANDFILL SURVEILLANCE	10.17	

**Municipality of Magnetawan  
Invoice Posting Audit Trail**  
Batch # 2026-00019 - FEB EFT  
For the Period Ended 2/28/2026

Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	GL Account # / Description	Transaction Description	Tax Code	GL Amount
								1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES		26.19	
								1-4-7200-2020 - PARKS - SAFETY & HEALTH		76.27	
								1-4-7200-2030 - PARKS - HYDRO		365.67	
								1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE		188.45	
								1-4-7214-2070 - TRACTOR 3 - REPAIRS		97.65	
								1-4-7300-2010 - HALL - MATERIALS/SUPPLIES		21.98	
								1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE		121.66	
								1-4-7700-2030 - AHMIC - HYDRO		154.68	
								1-4-8010-2210 - PLN - LEGAL / ONLAND		88.00	
								1-1-1000-1020 - CURRENT BANK - CREDIT UNION			143,969.23
Totals:										143,969.23	143,969.23

Payments to Be Paid Immediately			
Date	Payment	Payee	Amount
<b>CURR - CURRENT ACCOUNT</b>			
2/19/2026	OB 8504741	OMERS EFT	36,904.74
2/19/2026	OB 166714880	MINISTER OF FINANCE EFT	4,855.23
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	1,479.32
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	531.48
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	434.87
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	4,191.79
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	1,394.04
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	2,262.20
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	12.00
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	298.99
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	234.58
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	26.31
2/3/2026	OB FEB3	ROYAL BANK VISA EFT	245.91
1/30/2026	OB JAN30	RECEIVER GENERAL	4,667.70
1/30/2026	OB JAN30	RECEIVER GENERAL	14,903.14
2/10/2026	ABW FEB10	Hydro One Networks	1,057.13
2/11/2026	ABW FEB11	LAKELAND POWER - EFT	4,144.54
2/15/2026	ABW FEB15	LAKE COUNTRY OFFICE SOLUTION	3,806.97
2/16/2026	ABW FEB16	Hydro One Networks	31.82
2/17/2026	ABW FEB17	Hydro One Networks	303.23
2/22/2026	ABW FEB22	Hydro One Networks	66.45
1/11/2026	ABW JAN11	LAKELAND POWER - EFT	291.16
1/25/2026	ABW JAN25	LAKELAND POWER - EFT	8.27
1/31/2026	ABW JAN31	MUNISOFT	6,576.60
Total for CURR:			88,728.47

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2026-**

**Being a By-law to authorize borrowing for the Fire Hall**

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**WHEREAS** Section 407 of *the Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a municipality may at any time during a fiscal year authorize temporary borrowing, until the taxes are collected and other revenues are received, of the amounts that the municipality considers necessary to meet the expenses of the municipality for the current year and of the amounts, whether or not they are expenses for the year, that the municipality requires in the year.

**AND WHEREAS** Section 407 (2) of *the Municipal Act, 2001, S.O 2001, C.25*, as amended, limits the total amount that may be borrowed from all sources at any one time, except with the approval of the Ontario Municipal Board.

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

**1. Borrowing By-law**

The signing authorities of the Corporation of the Municipality of Magnetawan are hereby authorized to borrow from time to time of promissory note or bankers' acceptance during the year current year such amounts as may be necessary to meet, until the taxes are collected and until other revenues are received, the current expenditures of the Municipality and other amounts that are stated in Section 407 (1) of *the Municipal Act, 2001, S.O 2001, C.25*, as amended.

**2. Instruments**

A promissory note or bankers' acceptance made under Section 1 of this By-law shall be signed by the Treasurer and by the Head of Council or other such person authorized by By-law.

**3. Lenders**

The Lenders from whom amounts may be borrowed under the authority of this By-law shall be the Kawartha Credit Union Limited, and other such tender(s) and reserve funds of the Municipality as may be determined from time to time by Council resolution.

**4. Limit on Borrowing**

Except with approval of the Ontario Municipal Board, the total amount borrowed at any one time plus any outstanding amounts of principal borrowed and accrued interest shall not exceed:

- a) from January 1 to September 30 in the year, fifty per cent (50%) of the total estimated revenues of the Municipality as set out in the budget adopted for the year.
- b) from October 1 to December 31 in the year, twenty-five per cent (25%) of the total estimated revenues of the Municipality as set out in the budget adopted for the year.

For the purposes of this By-law, the estimated revenues of the Municipality shall not include revenues derived from or derivable from:

- any borrowing, including any issue of debentures;
- a surplus, including arrears of taxes, fees, or charges; or
- a transfer from the capital fund, reserves, or reserve funds.

**5. Borrowing Documents Required**

At the time any amount is borrowed under this By-law, the Treasurer shall ensure that the Lender is or has been furnished with a certified copy of this By-law, a certified copy of the resolution mentioned in Section 3 determining the Lender, if applicable, and a certified copy of the estimates of the Municipality adopted for the current year and also showing the total of any amounts borrowed from any and all sources under authority of Section 407 of *the Municipal Act, 2001, S.O 2001, C.25*, as amended.

**6. Pending Adoption of the Budget**

Until the budget is adopted in the current year, the limits upon borrowing under Section 407 (2) of *the Municipal Act, 2001, S.O 2001, C.25*, as amended, shall be calculated temporarily using the estimated revenues of the Municipality, as adopted in the previous year's budget.

**7. Directive to Treasurer**

The Treasurer is authorized and directed to apply in payment of any or all amounts borrowed under this By-law together with interest, any or all of the funds collected or received, either on account or realized in respect of the taxes levied for the current year and preceding years, or from any other source that may be applied under prevailing legislation for such purpose.

**8. Effective Date**

That this By-law shall come into effect retroactive the 1<sup>st</sup> day of January, 2026

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 21<sup>st</sup> day of January 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**  
**BY-LAW NO. 2026 -**  
**Being a By-law to regulate the placement of Municipal Election Signs in the**  
**Municipality of Magnetawan**

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**WHEREAS** Section 10(2) of the *Municipal Act, 2001, S.O. 2001, c.25* as amended, states that a municipality may pass by-laws respecting structures including fences and signs;

**AND WHEREAS** Section 99(2) and (3) of the *Municipal Act* provides that the municipality may remove signs at the expense of the owner of the sign if it is erected or displayed in contravention to this by-law;

**AND WHEREAS** 88.3(2) of the *Municipal Elections Act, 1996, S.O. 1996, c.32, Sched.*, as amended, states that any election campaign advertisement purchased by or under the direction of a candidate shall identify the candidate;

**AND WHEREAS** Section 88.7 of the *Municipal Election Act* states that where a municipality is satisfied that there has been a contravention of the *Act* with regard to a sign used as a Third Party Advertisement, the municipality may require the sign to be removed;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

**1. DEFINITIONS**

**"Candidate"** means a person who has been certified to run in the municipal election.

**"Clerk"** means the Clerk for the Municipality of Magnetawan, or designate.

**"Highway"** means a common and public highway, street, avenue parkway, driveway, square, place and includes any bridge, trestle, viaduct or other structure forming part of the highway and includes the boulevards and any area between the lateral property lines of the highway.

**"Municipality"** means The Corporation of the Municipality of Magnetawan.

**"Municipal Election Sign"** means any sign advertising or promoting a candidate in a municipal election or municipal by-election either placed by a representative for a registered candidate or registered third party advertiser.

**"Owner"** means the person who places or permits the placing of an election sign or any person described on the sign, whose name, address or telephone number is on the sign or who benefits from the message on the sign and for the purposes of this By-law there may be more than one owner of an election sign.

**"Park"** means any land or premises under the control or ownership of the Municipality for park and recreational purposes and includes any lane, walkway or public parking area leading thereto, and also includes any and all buildings, structures, equipment, facilities and improvements located in or on such land.

**"Person"** means an individual, corporation, or association, and includes a registered Third Party Advertiser.

**"To Place"** means to attach, install, erect, build, construct, reconstruct, move, display, or affix in any manner.

**"Private Property"** means real property that is not a highway or public property.

**“Public Property”** means real property owned or under the control of the Municipality of Magnetawan, Provincial Government, Federal Government or any of their respective agencies, boards or commissions but does not include a highway and does not include a property where one or more persons reside on the Public Property.

**“Third Party Advertiser”** means a registered individual, corporation or trade union that is registered with the municipality in accordance with prescribed legislation.

**“Voting Day”** means voting day as defined in the *Municipal Elections Act, 1996*.

**“Voting Place”** means a place where electors cast their ballots or ballots are counted which includes all of the area enclosed by the lot lines of the public property and any highway abutting.

## **2. GENERAL PROHIBITIONS**

2.1. Municipal Election Signs shall not be placed prior to the Candidate filing their nomination papers or prior to the registration of a Third Party Advertiser.

2.2. No person shall place a Municipal Election Signs on any Public Property including but not limited to:

2.2.1. Municipal Office and Fire Hall

2.2.2. Magnetawan Community Centre and Pavilion

2.2.3. Ahmic Harbour Community Centre

2.2.4. Public Works or Parks Yards

2.2.5. Heritage Centre, Municipal Locks System, Municipal Parking Lots and Public Library

2.2.6. Municipal open space (including municipally maintained planters, flower beds etc.)

2.2.7. All Municipal Parks

2.3. No person shall permit a Municipal Election Signs on road allowances immediately adjacent to the properties noted above with the exception of 2.2.6.

2.4. No person shall place/affix Municipal Election Signs to any building owned, leased or operated by the Municipality of Magnetawan or the Near North District School Board.

2.5. No person shall place or permit to be placed on a motor vehicle, a Municipal Election Sign where the motor vehicle is parked at a Voting Place on any day when electors are voting.

2.6. No person shall display the Municipality’s logo, in whole or in part, on any Municipal Election Sign.

2.7. Municipal Election Signs shall not:

2.7.1. be attached to trees or utility poles;

2.7.2. be at the voting place designated in the Clerk’s procedures;

2.7.3. have flashing lights or rotating parts;

2.7.4. be illuminated;

2.7.5. simulate any traffic control device; or

2.7.6. impede or obstruct the passage of pedestrians on a sidewalk.

### **3. GENERAL PROVISIONS**

3.1 Municipal Election Signs placed in contravention of this By-law that are required to be removed or Signs that are not removed within the time-frame noted in Section 2.10 shall be removed by the Municipality and disposed of.

3.2 Municipal Election Signs shall be removed no later than seven (7) days following Municipal Election Day.

3.3 Where Municipal Election Signs placed on private property are causing an immediate safety issue, the Public Works Superintendent, or his/her designate, shall remove the Sign upon it being brought to his/her attention, and the cost of such removal shall be charged back to the owner of the sign as per Section 4 of this By-law.

3.4 Candidates and Third Party Advertisers shall be responsible for compliance with signage by-laws and regulations of the Province of Ontario (Ministry of Transportation).

3.5 Municipal Election Signs may be placed on Municipal road allowances with the following provisions:

3.5.1. The Signs shall be no larger than two (2) feet by two (2) feet;

3.5.2 Should the Sign be causing an immediate safety issue, the Public Works Superintendent, or his/her designate, shall remove the sign upon it being brought to his/her attention.

3.5.3 If the Public Works Superintendent or his/her designate determines that the location of the Sign is impeding the necessary sightlines of motorists, municipality's snowplow operations, or access to a private driveway, the Candidate or Third Party Advertiser shall, upon the request of the Clerk or his/her designate, remove the Sign.

### **4. SIGNS IN GOOD REPAIR**

4.1. No person shall permit a Municipal Election Sign to be left in a state of disrepair.

### **5. FINE**

5.1. Signs placed in contravention of this By-law that are required to be removed or signs that are not removed within the time-frame noted in Section 3.2 shall be removed at a fine of \$50.00 per sign.

5.2 If the fine remains unpaid after the final date specified on the notice, the fine is deemed to be unpaid taxes pursuant to Section 398 (2) of the Municipal Act, 2002, S.O 2001. C. 25 and may be added to the Candidates tax roll and collected in the same manner as property taxes.

### **6. REMOVAL AND DESTRUCTION OF MUNICIPAL ELECTION SIGNS**

6.1. The Candidate or Third Party Advertiser to whom a Municipal Election Sign relates shall be responsible for the erection and display of the Sign and shall ensure that all the requirements of this By-law are met.

6.2. The Clerk or a Municipal Law Enforcement Officer may remove any Municipal Election Sign erected in contravention of this By-law without notice.

6.3. The Municipality may recover the expense for the removal of a Municipal Election Sign under this By-law from the Owner of such Sign, and may commence proceedings against the Owner to recover such costs.

6.4. Municipal Election Signs removed in accordance with this By-law may be destroyed or otherwise disposed of by the Municipality without notice and without compensation to any party.

**7. OTHER LAWS**

7.1. Nothing in this By-law relieves any person of the responsibility for adhering to other applicable laws where regulating signs or for obtaining the approval of the Federal and Provincial governments or agencies thereof as required or for obtaining the approval of the property owner, or any other statutes that regulate election signs.

**8. TITLE**

8.1 This by-law may be cited as the "Election Sign By-Law".

**9. FORCE AND EFFECT**

9.1 This By-law shall come into full force and effect on the date of final passage.

**10. REPEAL**

10.1 That By-law 2018-24 and any previously conflicting By-laws are hereby repealed.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
BY-LAW NO. 2026**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Lot 25, Concession 9, Municipally known as 107 Miller Road, Chapman (4944 010 00211400 Schell).

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**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Rural (RU) Zone to the Rural Residential (RR) Zone;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described Lot 11, Concession 2, municipally known as 107 Miller Road, Croft Township, Municipality of Magnetawan, from the Rural (RU) Zone to the Rural Residential (RR) Zone as shown on Schedule 'A' attached forming part of this By-law.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

**READ A FIRST, SECOND AND THRID TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March, 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

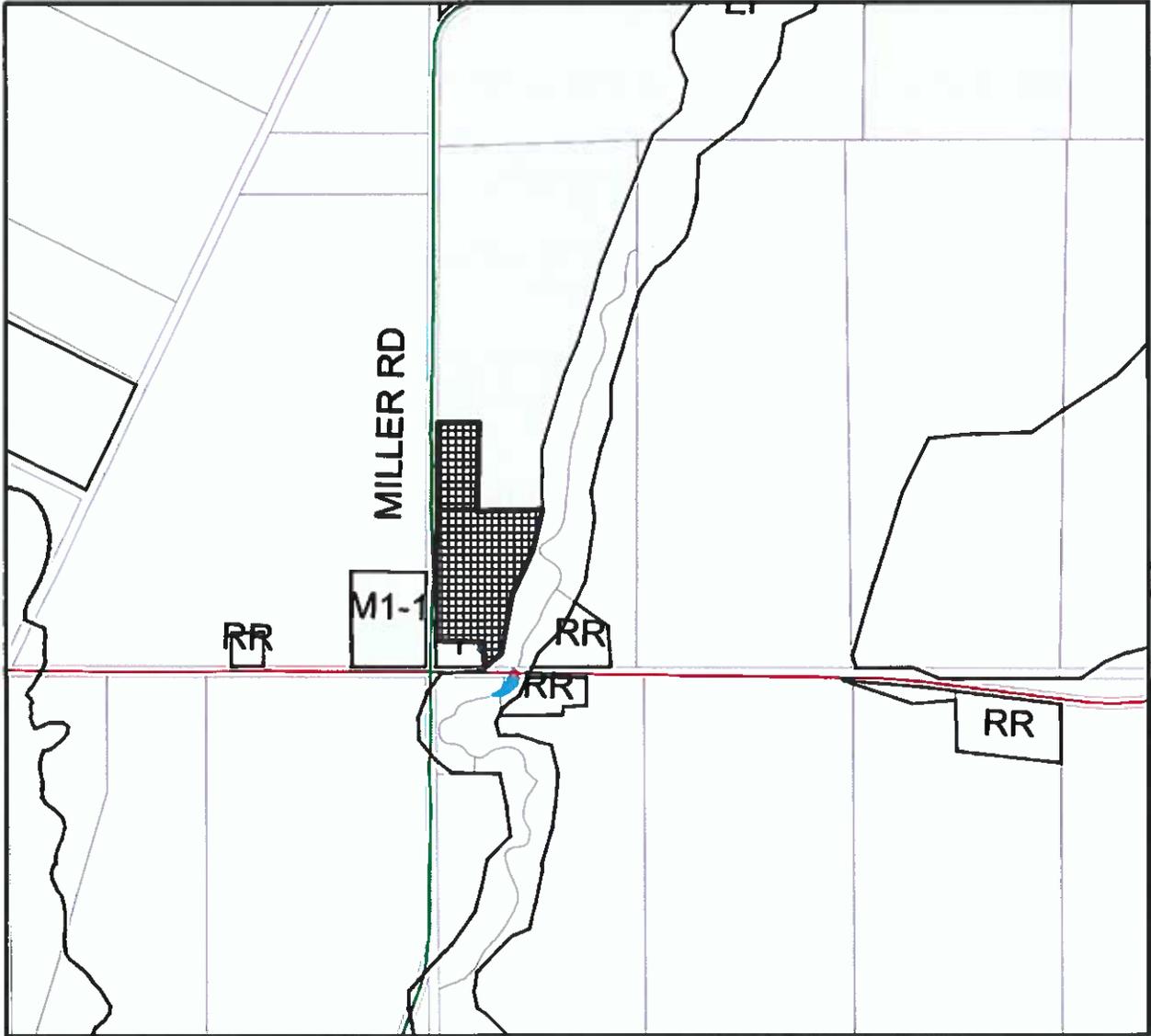
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Sam Dunnett, Mayor

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Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'  
Lot 25, Concession 9,  
Chapman Township  
Municipality of Magnetawan  
(4944 010 00211400 Schell)



 Lands to be Rezoned from the Rural (RU) Zone to the Rural Residential (RR) Zone

This is Schedule 'A' to Zoning By-law 2026-\_\_\_\_\_  
Passed this \_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_  
Mayor

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**  
**BY-LAW NO. 2026 -**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 3 and 4, Part Lots 26 and 27, Parcel 6732SS, municipally known as 3363 Highway 520, Chapman Township, Municipality of Magnetawan. (4944 010 00138600 Marszewski).

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**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act, R.S.O. 1990*;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended to rezone a portion of the subject lands from the Rural (RU) Zone to the Rural Residential (RR) Zone;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described as Concession 3 and 4, Part Lots 26 and 27, Parcel 6732SS, municipally known as 3363 Highway 520, Chapman Township, Municipality of Magnetawan, from the Rural (RU) Zone to the Rural Residential (RR) Zone as shown on Schedule 'A' attached forming part of this By-law.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

**READ A FIRST, SECOND AND THRID TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March, 2026.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

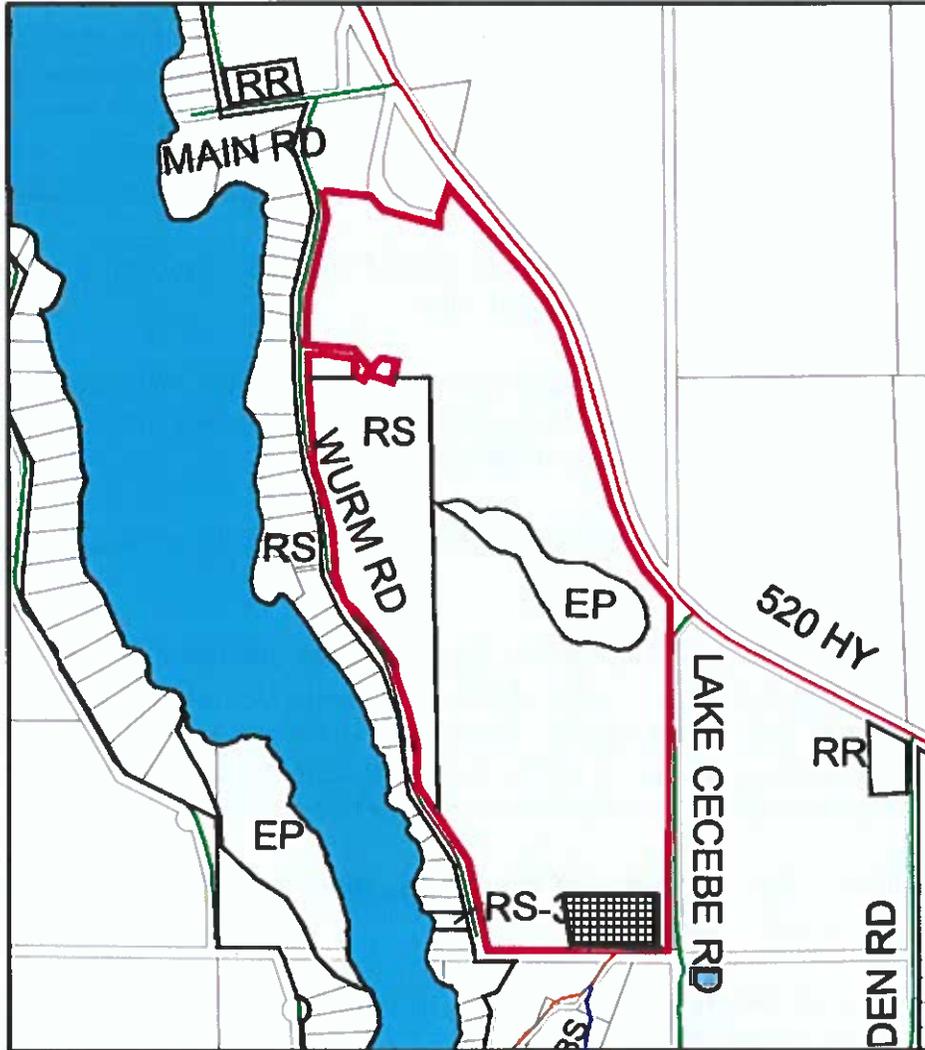
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Sam Dunnett, Mayor

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Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'  
Concession 3 and 4, Part Lots 26 and 27,  
Parcel 6732SS Chapman Township  
Municipality of Magnetawan.  
(4944 010 00138600 Marszewski)



Lands to be Rezoned from the Rural (RU) Zone to the Rural Residential (RR) Zone

This is Schedule 'A' to Zoning By-law 2026-\_\_\_\_\_  
Passed this \_\_\_\_ day of \_\_\_\_\_ 2026

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026-

Being a By-law to confirm the proceedings of Council March 4, 2026

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**WHEREAS** Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**AND WHEREAS** the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **Ratification and Confirmation**

**THAT** the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

2. **Execution of all Documents**

**THAT** the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 4<sup>th</sup> day of March 2026.

THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN

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Mayor

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CAO/Clerk

on desk  
March 4, 2026

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**From:** E. Rose Fitzgerald  
**Sent:** March 1, 2026 11:29 PM  
**To:** Kerstin Vroom <Clerk@magnetawan.com>  
**Subject:** Response to Dave Carley's submission

I am writing to formally request a correction to the public record arising from our deputation submission for presentation to Council on March 4, 2026.

My concern relates specifically to the written response submitted by Dave Carley; President of the Friendship Club Seniors, in reply to our deputation. After reviewing this submission as it appears in the agenda package, I find that much of the content is inaccurate, misleading and not relevant to the substance of our deputation.

The Primary objective of this deputation is to request Council to:

- Review and update the management agreement for the Friendship Club Building.
- Ask the Municipality or an independent person, or a committee of their choice to manage the bookings of the Friendship Club building.
- Remove exclusive control of the Friendship Club building from the Friendship Club Seniors.

This will enable better utilization of the Friendship Building, and ensure unallocated time is made available in the Community. We are not requesting changes to the Friendship Club Events or the Lions events.

Respectfully,  
Elizabeth Rose Fitzgerald

on desk  
march 4, 2026

In response to our unfriendly friendship club.

I joined the friendship club a few years ago. It was a growing club that was trying hard to attract new members and create a welcoming atmosphere for the community seniors.

Donna and I have attended most of the club meetings and events and very much enjoyed them. The atmosphere was very warm and inviting until such time as Jeanette and Chris Godfrey and group became involved.

This initiative is again their takeover attempt on the Friendship Club and to slander the executives.

Allegations and insinuations made by Jeanette and her group of wrong doings and questions of integrity made against some of the lifelong volunteers not just of the club but of the community. One in particular who has dedicated his life to the betterment of Magnetawan and area. The fact that someone would actually attack his integrity and dedication to our community was so embarrassing to him he resigned. There are others also that were attacked so frequently that they resigned also.

I was asked to become a board member at that point after one of the board had stepped down because of being continuously harassed on facebook and in person by the same group. That face book site by the way was created for the Friendship Club by Jeanette. She then would not relinquish it to us when it was determined to be out of control. Taking with her the names, addresses, email and other information of our club members, The Seniors Of Magnetawan name, and even our group photo, claiming ownership herself.

The only unfriendly parts of our club have come directly from Jeanette or one of her group. Our meetings have been interrupted by this group with threats and cursing at members and board members causing people to feel unsafe to the point they felt they had to leave that environment.

Our Friendship Club is trying our best to offer our seniors a safe and welcoming atmosphere that they can come to without fear or having to listen to insults and drama.

The Friendship club is open for all groups and always has been, on an as available for booking bases.

If determined that we will lose our club house I feel there are much better options than The ones raising the complaint.

Les Graves

on desk March 4/26

MARY JANE CAMPBELL

RECEIVED  
FEB 7 2026

Feb 25/26

Dear 47 members of Council,  
My ongoing issues

I have been a member of the seniors for over 35 years and we have never had the issues we have at hand.

As custodian I would like to let you know the little building is well used. We have to remember that if it is left open - the extra expense of paper towels, hand sanitizer, soap, paper toilet paper, the extra wear & tear of the septic system.

Having someone (as a third party) would just not work. I open and close and would never know who was coming or going. I do the bookings - collect the money, issue receipts and set up. This way we (the club) knows what is going on.

There are two calendars <sup>on</sup> the wall of the kitchen and one on the main room. They are kept up with the rentals and club activities.

It is an extremely busy spot.

I as a taxpayer am definitely not in favor of just opening it to depend from other communities

Sincerely  
Mary Jane



W.P.S.H.C.  
Ethics Committee



on desk March 4, 2026

**Laura Brandt**

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**From:** Karen Shenfeld <[redacted]>  
**Sent:** February 28, 2026 6:29 PM  
**To:** Kerstin Vroom; Laura Brandt; Kerstin Vroom  
**Subject:** Letter of Support for the Original Magnetawan Seniors Friendship Club Group

Dear Mayor and Councillors,

I am writing this letter in support of the Original Magnetawan Seniors Friendship Club Group. I believe that Dave Carley and the other current administrators are running the Club well, and that the Friendship Club building is being well and fairly utilized.

I do not believe that the Club is unfriendly or is unfairly excluding people or that the building is under utilized or that folks who wish to utilize it are being prevented from doing so.

Furthermore, contrary to the accusations being made by some people, many of the Seniors' activities, such as Bingo and Euchre and Chair Yoga, are open to non-members. Some activities, activities that require outside funding, perhaps, or special meals, are for members only -- likely because of funding requirements, space constraints, and logistics.

I am not in town and so cannot be attending the Council meeting at which some people are making a formal complaint about the Friendship Club and the Seniors -- so I wanted to send in this letter to say that I have found the Club to be well-run and the group to be friendly and welcoming and truly trying to please its members. Furthermore, I have tried my best to explain personally to some disgruntled folks that their complaints are unfounded (but I guess to no avail).

Yours truly,

Karen Shenfeld

on desk March 4, 2026

**Laura Brandt**

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**Subject:** FW: Friendship club

**From:** Cathy Cleave

**Sent:** March 1, 2026 9:12 AM

**To:** Kerstin Vroom <Clerk@magnetawan.com>; Laura Brandt <lbrandt@magnetawan.com>

**Subject:** Fwd: Friendship club

**Subject: Friendship club**

Dear Members of Council,

I joined the Friendship Club last April and was warmly welcomed from the very beginning. In January, I accepted the role of Director because I strongly believe in the purpose of this club — to build community, foster friendship, and provide meaningful opportunities for our members.

In recent months, it has been disappointing to see accusations and statements circulated publicly that I believe are untrue and disruptive. These comments do not reflect the work or intentions of the current directors and volunteers, who dedicate many hours to planning events, organizing activities, and ensuring the club continues to serve its members responsibly and positively.

It is particularly disheartening to see on social media that at least one individual chose not to join our club due to the negativity being posted — comments originating from a very small number of individuals. When public statements discourage participation, it impacts not only leadership but the broader community the club exists to support.

Our focus remains on maintaining a respectful, inclusive, and welcoming environment for all members. The directors and volunteers are committed to transparency, integrity, and the continued success of the club.

On desk March 4, 2026

**Laura Brandt**

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**From:** James O'Connor  
**Sent:** March 1, 2026 11:28 AM  
**To:** Laura Brandt  
**Subject:** Council meeting

Good day Laura, I would like to communicate my views about the content of the council meeting on March 4/2026. Our seniors club has been a wonderful experience since we moved here back in 2018. The most recent executive headed by Dave Carley has done more for all of the seniors here than any organization I know of. They have well organized meetings to keep us informed on upcoming events throughout the year locally and all of Almaguin. There are also luncheon, trips, and a host of other functions and courses available to us. I am pleased to be a member and will continue to be one in the future. I sincerely hope that politics and the attitude of the few do not change or destroy it for the very many of us that love it the way it operates now.

Respectfully...Jim OConnor.

On desk March 4, 2026

**Laura Brandt**

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**From:** Ingrid Brooks  
**Sent:** March 2, 2026 8:23 AM  
**To:** Laura Brandt  
**Subject:** Re: Friendship Club

This email is to give my support to the Seniors Friendship Club. I've belonged to this group for a while and thoroughly enjoy being part of it. Besides our monthly meetings this group has sponsored many events and organized bus trips which I have participated in..the committee works hard and does a terrific job trying to offer something for everyone knowing the wide range of different interests. There are over 100 members now which shows a strong interest in belonging to the Friendship Club. I hope that this issue will be resolved amicably and we can get back to just being a club that brings people together for an enjoyable time!

Cheers  
Ingrid

ondash March 4/2026

To Mayor Dunnett and Councillors Bishop, Kneller, Hetherington and Hinds

We, Austin and Leah Toth, are writing this letter today in support of the Friendship Club. We have been residential taxpayers in the Municipality of Magnetawan since 1997. We have been quite involved in many community groups as well- that being the Almaguin Hatchery Program, Fire Department, Lions Club and Agricultural Society , just to name a few. We did work fulltime until 2020 ( Leah retired ) and 2021 ( Austin retired), respectively.

Once we retired, we decided that we wanted to meet new people , have fun with a group of seniors and settle into retirement. We joined the Friendship Club just over 2 years ago. During the past two years we have had several lunches put on by the club, we've attended monthly meetings, participated in euchre, bingo and chair yoga, went on a bus trip to the blue jays game, plus attended several meals to wheels programs run out of the club.

With our outside organizations being the Lions Club and the Agricultural Society – we have enjoyed the use of the building for our monthly and bimonthly meetings. The club Building is ideal for these groups, and we hold meetings and celebratory events there as well.

We have noticed a large increase in the membership over the past year plus, which is nice to see as these folks seem to be new to the community. To our knowledge our club is inclusive to all senior residents in the community. The \$25.00 annual membership fee is very affordable.

The activities that we have participated in have been relevant to a Seniors group and there has been a significant number of members attending. It is obvious that these activities are attracting a large portion of the membership- which shows that there is an interest and that these seniors are supporting the activities. We thoroughly enjoy the group and are excited to try new activities that will be offered.

The executive that is currently in office at the Friendship Club are doing a fabulous job with arranging these activities, long with all the business duties that they are required to do. We fully support this group and look forward to the next few months of fun, fabulous activities at the club .

Thank you for your time to read our letter of support,

Austin and Leah Toth

March 4, 2026  
Ondrej

**From:** Cathy Gauthier  
**Sent:** March 1, 2026 3:24 PM  
**To:** Kerstin Vroom <Clerk@magnetawan.com>  
**Cc:** Laura Brandt <lbrandt@magnetawan.com>  
**Subject:** With regard to the deputation of the 'Management of the Friendship Club building.'

*To the Mayor and Counsellors of Magnetawan*

*I would like to first express my sadness with where we are regarding our Seniors' club and the building. I have been a member of the club for close to 13 years, to the best of my recollection. In all those years we have never had one hiccup in the running of the club or building. That is, until Jeannette Lorusso Godfrey set foot thru the door over two years ago. I was secretary for close to 8 years, minus covid time. My resignation as secretary was totally because of her and two other ladies, that were members at that time. I was not able to cope with the disruption they brought to our club. I was going to quit as a member but gave my head a shake and continued paying my dues and stayed on. I ran and was elected, along with others, to the Board of Directors the end of 2025 and started my duties January 2026. There are so many issues with code of conduct violations involving Jeannette, Rose Fitzgerald and Helen Kovacs over Facebook, messenger and personal emails that it became almost unbearable. Because of the club members kindness, no action was taken by most of the people affected. Our code of conduct was implemented strictly because of these individuals. Month after month comments and posts were made on FB in the group Seniors of Magnetawan, that Jeannette had control of, regarding our club and how 'unfriendly' the Friendship Club is. Some of our members have had to endure personal attacks during these last 2 years. Now, a person who was a non-participating member for only one year and knows nothing about our club, Cyndi Culbert, is presenting a deputation against us and our club, for Jeannette. And as Jeannette has said, "I will be standing there right by Cyndi's side."*

*Our members, all volunteers, work tirelessly to make the club a welcoming and fun place. When I initially joined the Friendship Club, our membership was around 28 people. Today it is 102 I believe. Many of our members have put in a lot of hours running euchre on*

***Wednesday afternoons and Friday nights and bingo on Sundays. These are our money makers, along with our 50/50 draws that allow our club to provide trips, lunches and events for our members and when available, members of the public. Games and darts are on Thursday afternoons with other days filled month to month with Wheels to Meals and chair yoga along with other numerous events and rentals. We work hard to make the club a welcoming and fun place, despite certain individuals making life difficult for our club, and it has never been busier that it is now. Members of the public are welcome and encouraged to join in the fun also.***

***We do not, as a club, deserve to be treated this way. We are still being berated on FB in the group called Seniors of Magnetawan that Jeannette is the administrator of. Her commandeering that group, which started out as our Friendship Club group, that was to be developed for Facebook, is a story in of itself that I won't go into. People that have joined that group are taking the posts and comments they see and read there, regarding how horrible our club is, as gospel.***

***A small novel can be written about what we have had to endure over the last two years. I have only told you a bit of the story here with this letter of mine. It has to stop. The most important thing for me is that the membership doesn't deserve this upheaval.***

***Thank you for your time.***

***Cathy Gauthier***

***Spence***



Virus-free [www.avast.com](http://www.avast.com)

March 4, 2026  
on desk.

Response to Dave Carley Letter

Mar 2, 2026

We note that the contents of the letter from Dave Carley, President of the Friendship Club, are not relevant to the subject matter currently before Council as part of our deputation.

The primary objective of this deputation is to request council to

- Review and update the management agreement for the Friendship Centre
- Ask the municipality or an independent committee or person to manage the bookings
- Remove exclusive control from the Friendship Club

This will enable better utilization of the Friendship Centre, and ensure unallocated time is made available to other activities in the community. We have not requested any change to Friendship or Lions events.

However, as Mr. Carley's letter has been submitted, I would like to provide some additional background and address some of his comments.

1. The Friendship Centre, located on Sparks/Albert Street, was built starting in 1977, using WinOntario and New Horizon grants, and donations from 40 permanent and summer residents. Its purpose was to provide a club room for senior citizen events and a library for all members of the community. It's official opening ceremony was in Aug 1979. It has been upgraded several times using grants, but currently the municipality is paying for all the operating, maintenance, and repair costs.

About 25% of the Friendship Centre available capacity is used for Friendship seniors' events. There is ample time for Lions and other activities to use the centre. In the summer it is essentially unused with less than 10% of capacity used.

Our deputation request is to use some of this available time for seniors focussed events, on the same basis as the Friendship Club.

2. The Friendship Club was started sometime in 1979, with a former Reeve, Art Raaflaub, as its first president. The mission of the Friendship club is to further the interests, promote the happiness and welfare, and provide a social setting for the seniors of our community. As per the initial agreement in Sept 1979, all expenses were funded by the members. This is like the later agreement in 1983 after the library moved to the new community centre. This agreement is obsolete as the municipality has changed significantly over the last 50 years, and the municipality now pays for all costs.

Mr. Carley mentions several activities but focussed on the Creative Crafters group. I would like to make some additional comments.

Both participants in these activities and the organizer, Rose Fitzgerald, were shocked to hear that these events were cancelled without notice or consultation. It would have been common courtesy to reach out to Mrs. Fitzgerald beforehand rather than surprise her with a predetermined decision in the general meeting.

I will not go through the history of the Creative Crafters and Games Day/Friendship Monday startup other than to state Mr. Carley's version of events are incorrect. I lead the workshop in Feb 2024 to generate new ideas and solicit new volunteers, so I am very familiar with the background. Mrs. Fitzgerald is an enthusiastic and dedicated volunteer.

Both activities referred to in Mr. Carley's letter were consistent with the mission statement of the Friendship club - to further the interests, promote the happiness and welfare, and provide a social setting for the seniors of our community. The startup of these activities was challenged as several of the directors claimed that they should be open to members only, and it took several months of producing documents and discussions with other clubs to modify this position.

Games day was a club sponsored event. Attendance varied and was greatly influenced by the weather especially this winter. It is a discretionary activity, and seniors will walk or drive to the Friendship Centre only when they feel it is safe. Nevertheless, there was enough people who came out regularly to play bid euchre, Chinese checkers, scrabble, Texas holdem and greatly valued this social time. There were generally 2 or 3 games taking place at the same time. Devoted attendees to these games were very upset when Mr. Carley announced it's cancellation, and as a result the new organizer found a way to incorporate games back into the Darts afternoon event.

Creative Crafters, organized by Mrs. Fitzgerald, was an existing group that requested the use of the Friendship Centre in 2024 as the library in Magnetawan did not have sufficient space to host the members and their supplies. This was put to the Friendship club membership for a vote and was approved. It has its own Facebook group of over 50 members who share crafting information and project ideas. There are 6-8 regular attendees and 20-30 participants for special events. Craft supplies are donated from people in the municipality, help is offered to assist with projects, and many items created are shared and/or donated. People who are looking for social connection are invited to drop in and chat. Again, it is appreciated that assistance from several members of our community was offered to find a new spot, and disappointing that the president refused the request to continue using the Friendship Centre while alternative space was arranged, even though the time was empty in the schedule.

As I was a director in 2025, I can confirm that at no time was any concern raised at either the general meeting or the directors meeting about the use of Thursdays for these events. Mrs. Fitzgerald wanted higher participation and was always looking for events that would appeal to a larger group and finding ways to invite the older seniors to special events. There was more than ample time in the Friendship calendar to accommodate these and other activities.

Yes, change is hard, but this would be a textbook example on how not to do it. It has led to hard feelings within the Friendship Club and supported views in the community that the club leadership is unfriendly.

Respectfully submitted by Jeannette Godfrey

on desk March 4, 2026

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**From:** darcy gumbley  
**Sent:** March 2, 2026 5:35 PM  
**To:** Laura Brandt  
**Subject:** Magnetawan friendship club

Dear Laura,

The Friendship Club is a vital part of the community welcoming all seniors 55 and over in the Municipality. It is particularly vital to those who are widowed, as often times these people can feel lonely and isolated, especially since we live in a rural community. The Friendship Club is more than just a place to gather, it creates a true sense of belonging. The club provides a place for seniors to socialize with other people in their demographics who understand the joys and challenges of being a senior. The club offers a variety of activities for the seniors with things like games, bus trips, special events and monthly meetings. The bus trips that the club offers gives members the chance to explore new places, remain active and engage in a wider community. For many members these bus trips are a highlight and eagerly look forward to them. The games and special events offered by the club encourage mental stimulation, friendly competition and physical movement which is important for the well being of Seniors. The monthly meetings provide the members the opportunity to socialize regularly making a huge difference in their mental health. The Friendship Club is a valuable asset in our community that enhances quality of life, promotes healthy aging and fosters connection for our Seniors. I hope the the Municipality makes the right decision and leaves the running of the building under the jurisdiction of the club.

Thank you  
Darcy Gumbley

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**From:** Andrew Czernik

**Sent:** March 2, 2026 6:16 PM

**To:** Kerstin Vroom <Clerk@magnetawan.com>; Laura Brandt <lbrandt@magnetawan.com>; sdunnett2@gmail.com <sdunnett2@gmail.com>; john.s.hetherington@gmail.com <john.s.hetherington@gmail.com>; Councillor Kneller <councillorkneller@magnetawan.com>; Jon Hind <councillorhind@magnetawan.com>; livingmagnetawan@gmail.com <livingmagnetawan@gmail.com>

**Cc:** Andrew Czernik

**Subject:** Council meeting March 4, 2026 re Friendship Club

I joined the Magnetawan Senior Citizens Club at last year's Seniors Fair. In the ensuing period I have attended meetings, lunches, events and educational activities at the club. I understand that there is a proposal to convert the Friendship club from one occupied and managed by the Senior Citizens Club to one managed by a committee that reports to council. I have reviewed the deputation request and note that it posits that the building should be open for events for all ages "as it was established in the beginning" and further that "the current arrangement with the friendship club does not service our community as intended".

It is my view that neither of the two noted positions/assertions are borne out by the documents provided in the agenda package.

I offer the following in support of my position.

1) The original agreement, dated September 17, 1979 between the Village of Magnetawan and the Seniors Club establishes the implicit rationale for the structure of the relationship between the parties as it relates to the building. It is apparent that a need was mutually identified for a building to house both a seniors club and a library. To that end the Village donated a building lot, fundraiser in the community and secured a Wintario Grant. The Seniors Club secured A New Horizons Grant, provided sweat equity and materials and paid for the well and pump. Both parties to the agreement contributed substantially to the project. Please see Page 17 of the agenda package. This joint contribution to the construction and furnishing is explicitly recognized in the preamble to that agreement.

2) in accordance with the justifying preamble, the seniors club was granted use of the club portion for as long as it remained active. Subject to the forgoing condition there is no termination date to the grant.

3) The agreement then sets out what that grant entails by enumerating certain conditions. Primacy was given to the club room being used for the senior citizens of the area. I point out that "area" is not defined but also note that it was not restricted to Village residents. It is reasonable to assume that since donations were solicited and

received from summer residents and that the Village at that time was not rich in summer residences that it was countenanced to be used the greater magnetawan area.

4) The Seniors club was granted the said use tax and rent free. One can surmise such grant is an acknowledgment of both financial investment made by the club and the simple fact that they are the area's senior citizens.

5) The club was charged with giving an opportunity to other groups for use of the club premises subject to a reasonable fee. This provision was explicitly subject to non interference with club activities. In other words, the primacy of the club was recognized.

6) Three identified local groups were to be granted free access for specified purposes.

7) It is of interest to note that where the agreement discusses the library, it was countenanced that the library might decide to move to another, presumably better location, that the club would be given the right to take over the entire building. It was not contemplated that the club, if it continued to exist, would move elsewhere. In other words, it was contemplated that the club would occupy the building for its use and management indefinitely.

8). The library did indeed choose to decamp to the new Magnetawan Area Centre Board. Accordingly, the Club took over the entirety of the Friendship Club on essentially the same terms and conditions. This was memorialized in the agreement dated May 12, 1983.

9) the club still occupies the building for the entertainment, enjoyment and welfare of the community. If any of the named organizations wish to use the premises, they are afforded free access and use. Other groups are permitted uses subject to a fee.

10). It was never the intent that all ages be permitted use as of right. It is my position that the current arrangement services the community exactly as intended.

There is no reason to change the existing relationship nor it is suggested does there exist cause to do so.

Andrew Czernik  
Sent from my iPad

*March 2/26 on desk*

**March Events**



**BOARD GAME & PUZZLE SWAP**

Saturday, March 7th | 11am-4pm  
88 Main Street, Sundridge

Drop-in style event  
Take a puzzle, leave a puzzle  
Take a board game, leave a board game

Board games and puzzles must be gently used, clean, and have all of their pieces



**ALMAGUIN TRIVIA NIGHT**



2nd Saturday of the month at the Burk's Falls Legion - 9 Mary St.

January 10 (7-10pm)  
February 14 (7-10pm)  
March 14 (7-10pm)

\$20 PER TEAM PAYABLE AT THE DOOR  
MAXIMUM 5 PLAYERS PER TEAM  
EMAIL / CALL / TEXT TO REGISTER YOUR TEAM  
AlmaguinTriviaNight@gmail.com | 705-477-4987  
Age of majority event. Bring your own snacks!

**NUTRITION FOR FAT LOSS**



250 clark

**WEEKLY COACHING SESSIONS**

Four Thursdays in March 6pm  
With Cheryl Turpin \$55.  
Register at [recreation@powassan.net](mailto:recreation@powassan.net)

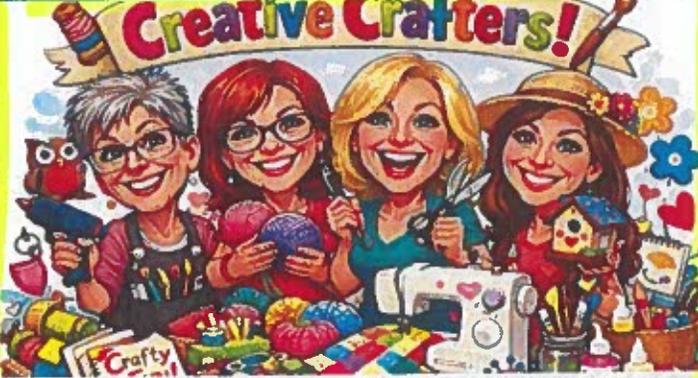
**Almaguin Seedy Saturday**

Saturday March 14, 2026

**Saturday, March 14, 2026 at 10 AM**

**Almaguin Seedy Saturday**  
Armour Recreation & Katrine Community Centre

**Creative Crafters!**



Mon, Mar 2 at 10 AM  
**Creative crafters**  
Knox Presbyterian, 28 S Sparks St, Magnetawan, ON P0A, Canada  
Shared to Magnetawan, Ontario



**Winter Market** 250 clark

**Saturday March 7 9-1pm**



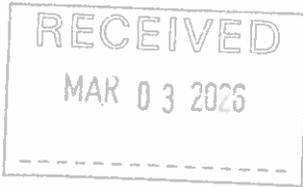
**ST. PATRICK'S PARISH IRISH BEEF STEW DINNER**

Saturday 14 March, 5:00 to 7:00 PM  
Kearney Community Centre

Beef stew, coleslaw, buns, dessert, & beverages  
Adults \$20.00, 6-12 yrs. \$10.00, under 6 yrs. free

**TICKETS:**  
Mary Lesperance @ 705-636-7224, or  
Andy Dalcourt, Cell: 613-406-0719  
Pay at the door

St. Patrick's Parish General Account



on disk

March 4, 2026

Magnetawan, Ont

March 3, 2026

To the Magnetawan Mayor and Council,

This is a letter to let you know I am very happy with the way our Magnetawan Seniors Club is managed. The executive work tirelessly on our behalf and I am behind them 100%.

Many thanks to all of you also.

Sincerely

Doris Langford

On desk March 4/2026

**Laura Brandt**

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**Subject:** FW: Friendship Club Agenda item.

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**From:** Juanita Bueschleb <jl...>  
**Sent:** March 3, 2026 2:32 PM  
**To:** Laura Brandt <lbrandt@magnetawan.com>  
**Cc:** Juanita Bueschleb  
**Subject:** Friendship Club Agenda item.

Good afternoon Laura,

I hope this email finds you well.

I noted that there is an agenda item pertaining to the running of the friendship club on the upcoming council meeting and I would like to offer the following for consideration.

I moved to Magnetawan full time in December and joined the Friendship club at that time.

I enjoy the people, the activities, and the community that it provides as a new resident to the community.

Since attending my first meeting, it was apparent that there was "conflict" between members of the club.

I watched in amazement the elevated discussion at my first meeting regarding the by-law and elections .. when I came home, I told someone that it was like attending lunch and a show (sparks were flying and people were not listening to each other).

Subsequent meetings the conflict appeared to continue to simmer and at times bubble over.

When I put my past recreation programming hat on, my observation is that there is lots of available time at the friendship club location to host all the interests being brought forward. I do not think that one group needs to be excluded from use of the space for another but there is a need to look at programming and space allocation with an eye for inclusion and better space allocation.

I do not believe that the burden of work needs to move to your plate or another Magnetawan staff member, but I do think that supportive or facilitated conversations might be needed to bridge the factions.

I also suggest that training on chairing, board of director functions and communication might be an asset for the Friendship Club leadership and for any others who are leading programs and services within the community.

This is a great community, with wonderfully passionate people who are stepping up to offer and run programs, and I would hate for that community involvement to diminish because of conflicts.

I hope these comments might be of use.

Juanita

Juanita Bueschleb

**From:** Camille Barr <[SeniorAdmin@burksfalls.ca](mailto:SeniorAdmin@burksfalls.ca)>  
**Sent:** March 2, 2026 12:43 PM  
**To:** Kerstin Vroom <[Clerk@magnetawan.com](mailto:Clerk@magnetawan.com)>  
**Subject:** Re: 2025 Contribution Invoice- AHHC

Good day Kerstin,

Please find your answers below:

Effective 2025 fiscal year:

- Revenues directly attributable to the Health Centre are now recorded exclusively within the Health Centre operational budget.
- Operating expenses specific to the Health Centre are similarly segregated from the Medical Centre accounts.

This separation reallocates and clarifies how revenues and expenses are recorded and reported.

Key operational changes include:

- Separation of Health Centre and Medical Centre revenues and expenses for improved transparency.
- Elimination of contracted janitorial services.
- Addition of one in-house maintenance/janitorial staff position.
- Structured transfer to reserve for future capital building needs.

The transfer to reserve :

- Reduce reliance on borrowing.
- Avoid sudden tax impacts in future budget years.
- Provide financial stability and preparedness for capital expenditures.
- Support long-term asset management planning.

This proactive approach aligns with best practices in financial sustainability.

Reserves = \$54,800.00

Best regards,

Camille

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**From:** Kerstin Vroom <[Clerk@magnetawan.com](mailto:Clerk@magnetawan.com)>  
**Sent:** Wednesday, February 25, 2026 3:57 PM  
**To:** Camille Barr <[SeniorAdmin@burksfalls.ca](mailto:SeniorAdmin@burksfalls.ca)>  
**Subject:** RE: 2025 Contribution Invoice- AHHC

Hi Camille!

Could you please let me know what accounted for the decrease in the revenue of approximately \$10,000

And

How much is currently in reserves?

Thanks!

*Kerstin*

**From:** Camille Barr <[SeniorAdmin@burksfalls.ca](mailto:SeniorAdmin@burksfalls.ca)>

**Sent:** February 10, 2026 2:36 PM

**To:** Kerstin Vroom <[Clerk@magnetawan.com](mailto:Clerk@magnetawan.com)>

**Subject:** 2025 Contribution Invoice- AHHC

Good day Kerstin,

Attached is the 2025 contribution invoice for the Almaguin Highland Health Centre. We have also included the budget actuals for your review and reference.

Best regards,

**Camille Barr**

Deputy Clerk

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Village of Burk's Falls; 172 Ontario Street, Box 160 Burk's Falls ON; 705-382-3138; [www.burksfalls.net](http://www.burksfalls.net)