

*The Municipality of Magnetawan recognizes all of Canada resides on traditional, unceded, and/or treaty lands of the Indigenous People of Turtle Island. We recognize our Municipality of The Robinson Huron Treaty territory is home to many past, present and future Indigenous families. This acknowledgement of the lands is a declaration of our commitment and collective responsibility to reconcile the past, and to honour and value the culture, history and relationships we have with one another.*



**AMENDED AGENDA – Regular Meeting of Council**

**Wednesday, March 25, 2026**

**1:00 PM**

**Magnetawan Community Centre**

**OPENING BUSINESS**

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 3 1.3 Adoption of Previous Minutes
- 1.4 Disclosure of Pecuniary Interest

**PUBLIC MEETING**

- 17 2.2 Stop Up and Close – Abutting Lands Legally Known as Plan M36 Lot 11 and Plan M36 Lot 9, Lot 10 Parts 2 -Caudwell

**STAFF REPORTS, MOTIONS AND DISCUSSION**

- 13 2.1 Correspondence from Greer Galloway & Edward Veldboom, Russell Christie LLP - Horn Lake Culvert
- 30 2.3 DRAFT Deeming By-law for Municipal Lands- Highway 124 Lots 16 TO 21 N/S Ahmic Street all in Plan 110
- 34 2.4 Correspondence from Ombudsman - Outcome of Closed Meeting Complaint
- 37 2.5 Correspondence from Mark Wignall - Naming of Employment Lands Business Court
- 38 2.6 Outcome of RFQ 2026-02 Request for Quotation Sewage Systems Supply & Installation
- 39 2.7 Kris Clarke, Algonquin Fine Foods – Request to Permit Food Truck to Remain
- 44 2.8 Correspondence from the North Bay & Parry Sound Health Unit Discontinuation of Routine Beach Sampling
- 49 2.9 Noise Exemption Application - Earle - 39 Highland Road
- 51 2.10 Parry Sound Area Community Business & Development Centre Request for Funding & 2025 Financial Statements
- 74 2.11 Donation Request Magnetawan Agricultural Society Fall Fair
- 76 2.12 Report from Deputy Clerk Laura Brandt, Marriage Licences
- 77 2.13 DRAFT Magnetawan Fire Code AMPS By-law
- 81 2.14 Correspondence from MECP "Proposed Boundaries for the Regional Consolidation of Ontario's Conservation Authorities  
**\*\* Full Ontario Conservation Authority report is available on the News Page on our Website at [www.magnetawan.com](http://www.magnetawan.com)**

### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 83 3.1 North Bay Parry Sound District Health Unit Meeting Minutes January 28, 2026 & Highlights from the February Medical Officer of Health Report to the Board of Health
- 117 3.2 Town of Parry Sound EMS Advisory Committee Meeting Minutes February 26, 2026
- 121 3.3 District of Parry Sound Social Services Administration Board (DSSAB) Chief Administrative Officer's Report March 2026
- 143 3.4 Magnetawan Economic Tourism Committee (METC) Meeting Minutes March 11, 2026

### **CORRESPONDENCE**

- 147 4.1 Town of Whitby Request for a Comprehensive Review of the Province-Municipal Fiscal Framework
- 151 4.2 FONOM Call for Nominations Executive Award
- 158 4.3 OPP Municipal Policing October to December 2025 Detachment Revenues
- 159 4.4 Almaguin Chamber of Commerce Membership Info Session April 1, 2026 Poster
- 160 4.5 Community Connections DSAAB Poster
- 161 4.6 Successful Outcome of Participaction Grant Funding
- 163 4.7 Unsuccessful Outcome of OTF Grow Grant Funding
- 164 4.8 2026 METC Annual Tourism Forum Poster
- 165 4.9 ICYMI Council Highlights February 11, 2026
- 166 4.10 ICYMI Council Highlights March 4, 2026

### **ACCOUNTS**

- 183 5.1 Accounts in the amount of \$1,018,123.59

### **BY-LAWS**

- 203 6.1 Stop Up and Close – Abutting Lands Legally Known as Plan M36 Lot 11 and Plan M36 Lot 9, Lot 10 Parts 2 -Caudwell
- 208 6.2 Deeming By-law - Part of Registered Plan 110 - Municipal Lands
- 209 6.3 Magnetawan Fire Code AMPS

### **CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council moves to a Closed Session in order to address matters pertaining to:

(b) personal matters about an identifiable individual, including municipal or local board employees

(c) a proposed or pending acquisition or disposition of land by the municipality or local board

### **CONFIRMING BY-LAW AND ADJOURNMENT**

- 213 7.1 Confirm the Proceedings of Council and Adjourn