



## AGENDA – Regular Meeting of Council

Wednesday, March 26, 2025

1:00 PM

Magnetawan Community Centre

Page# **OPENING BUSINESS**

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 1.3 Disclosure of Pecuniary Interest
- 3 1.4 Adoption of Previous Minutes

**DEPUTATION**

- 11 Justin Bellon - Increasing our STR Cottage Capacity by 2 Children Under 12

**PRESENTATION**

- 13 Patrick Townes, MHBC Planning - Overview of Proposed Zoning Housekeeping Amendment

**STAFF REPORTS, MOTIONS AND DISCUSSION**

- 21 2.1 Zoning By-law Application - Herrnstein (Lachance Agent) - CROFT CON 4 PT LOT 13 PCL 699 S/S  
REM PT MF
- 44 2.2 2024 Annual Monitoring Reports, Croft Waste Disposal Site & Chapman Waste Disposal Site  
**\*\* Full Pinchin reports are available on the Recycling and Landfill Page on our website at  
[www.magnetawan.com](http://www.magnetawan.com) under Annual Reports**
- 49 2.3 DRAFT Motion Canadian Suppliers Wording

**MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 50 3.1 North Bay Parry Sound District Health Unit Board of Health Minutes, January 22, 2025
- 62 3.2 Town of Parry Sound EMS Advisory Committee Minutes, February 27, 2025
- 66 3.3 Almaguin Highlands Health Centre (AHC) Minutes March 6, 2025
- 69 3.4 Magnetawan Economic Tourism Committee (METC) Minutes, March 6, 2025

**CORRESPONDENCE**

- 71 4.1 City of Sarnia Carbon Tax
- 72 4.2 Town of Bradford West Gwillimbury Request Landlord Tenant Reforms
- 74 4.3 OPP MPB Financial Services Unit (OPP) October to December 2024 Detachment Revenues
- 75 4.4 Thank You Letter Seniors Active Living Fair
- 76 4.5 MADD Thank You Certificate & Ad
- 78 4.6 ICYMI Council Highlights March 5, 2025

**ACCOUNTS**

- 79 5.1 Accounts in the amount of \$322,921.04

**BY-LAWS**

- 90 6.1 Pound Services with the OSPCA
- 97 6.2 Zoning By-law - Herrnstein (Lachance Agent) - CROFT CON 4 PT LOT 13 PCL 699 S/S REM PT MF

**CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

- (b) personal matters about an identifiable individual, including municipal or local board employees
- (c) a proposed or pending acquisition or disposition of land

**CONFIRMING BY-LAW AND ADJOURNMENT**

- 99 7.1 Confirm the Proceedings of Council and Adjourn