Corporation of the Municipality of Magnetawan Incorporated 2000 District of Parry Sound \_\_\_\_

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AGENDA – Regular Meeting of Council		
Wednesday, March 27, 2019 at 6:00 P.M.		
	Magnetawan Community Centre"R" denot Council resolut	
1.	CALL TO ORDER	
2.	ADOPTION OF THE AGENDA	R
3.	DISCLOSURE OF PECUNIARY INTEREST	
4.	ADOPTION OF MINUTES 4.1. Regular Meeting of Wednesday March 13, 2019	R
5.	PUBLIC MEETING PURSUANT TO PLANNING ACT	
6.	PRESENTATIONS	
7.	<ul> <li>REPORTS FROM MUNICIPAL BOARDS / COMMITTEES AND OFFICIALS</li> <li>7.1. Administration</li> <li>7.1.1. Accept quotation for appraisal of 4855 Highway 520</li> <li>7.1.2. Review of Fees By-law for 2019 update</li> <li>7.1.3. Interim Clerk-Administrator Report – update on funding applications</li> <li>7.1.4. Appoint Doris Langford to the Cemetery Board</li> <li>7.1.5. Draft Trailers By-law</li> </ul>	R R
	<ul><li>7.2. Treasury</li><li>7.2.1. Transfer from Working Reserves into Asset Management Reserves</li></ul>	R
	7.3. Committee and Board Minutes Magnetawan Community Development Committee, meeting of February 7, 2019	R
8.	<b><u>BY-LAWS</u></b> <b>8.1.</b> <u>By-law 2019-22</u> , being a By-law to appoint a Public Works Superintendent	R
	<b>8.2.</b> <u>By-law 2019-23</u> , being a By-law to confirm the proceedings of Council at the regular Meeting of March 13, 2019	R
9.	<ul> <li><u>CORRESPONDENCE</u></li> <li>9.1. Request for donation: Salvation Army</li> <li>9.2. Letter from Hon. Steve Clark, Minister of Municipal Affairs and Housing re: one time funding</li> <li>9.3. Letter from AMO re: Gas Tax top up funding</li> <li>9.4. Request for Support: Parry Sound and Area CB&amp;DC</li> </ul>	R R

- 9.5. Request from Almaguin Community Hatchery Program re: Insurance
- 9.6. Correspondence folder in the Office (not included in package):9.6.1. Parry Sound Area Community Business Development Centre Year in Review

### 10. UNFINISHED BUSINESS

#### 11. ADDENDUM

## 12. ACCOUNTS PAYABLE FOR PAYMENT APPROVAL

#### 13. <u>CLOSED SESSION</u>

**13.1.** In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(c) acquisition or disposition of lands (being to discuss a lease and disposition of lands in the Municipality)

(d) labour relations or employee negotiations (being an update on CUPE negotiations)

# 14. QUESTION PERIOD FROM THE PUBLIC

#### 15. <u>NEXT MEETING OF COUNCIL</u>

Special Budget Meeting - Monday April 8, 2019, 1:00 P.M., Magnetawan Community Centre

#### 16. ADJOURNMENT

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