

# AGENDA – Regular Meeting of Council Wednesday, April 13, 2022 1:00 PM

## **Magnetawan Community Centre**

Page #	OPENING BUSINESS	
	1.1	Call to Order
	1.2	Adoption of the Agenda
	1.3	Disclosure of Pecuniary Interest
3	1.4	Adoption of Previous Minutes
	QUAR	RTERLY STAFF REPORTS
12	2.1	Report from By-law Enforcement Officer Caitlin Deevey, Mileage
19	2.2	Report from By-law Enforcement Officer Caitlin Deevey, 2022 First Quarter Report
22	2.3	Report from Fire Chief Joe Readman, 2022 First Quarter Report
24	2.4	Report from Chief Building Official Tyler Irwin, 2022 First Quarter Report
26	2.5	Report from Public Works Superintendent Scott Edwards, 2022 First Quarter Report
28	2.6	Report from Parks and Maintenance Manager Steve Robinson, 2022 First Quarter Report
30	2.7	Report From Deputy Clerk Nicole Gourlay, 2022 First Quarter Report
33	2.8	First Quarter YTD Budget 2022 From Linda Saunders Treasurer
	STAFF	REPORTS, MOTIONS AND DISCUSSION
47	3.1	Report from Deputy Clerk Nicole Gourlay, 16 Magnet Road Access Agreement
49	3.2	DRAFT Site Plan Agreement 2 Colbalt Lane - Huang
58	3.3	Report from Spectrum Telecom Group Wayne Lynch, Ahmic Lake Area Broadband
68	3.4	Correspondence from Trinity Church, Magnetawan Centennial Park Gazebo July 2022
69	3.5	Correspondence from Cecebe Waterways Association, Magnetawan Centennial Park July 2022
71	3.6	DRAFT Motion Inclusion of the Town of Kearney and the Municipality of McMurrich
7.4	2.7	Montieth in Local Catchement Area
74	3.7	DRAFT Set Tax Ratios for Municipal Purposes and Levy the Rates of Taxation for the Year 2022
99	3.8	Correspondence from Greener Earth Engineering & Design Frank Pattillo, RFP 2022-03  Roof Repair/Replacement - Magnetawan Municipal Office Building
100	3.9	Pinchin Croft Annual Monitoring Report & Pinchin Chapman Annual Monitoring Report**
105	3.10	Use of Municipal Resources During an Election Period Policy & DRAFT Rescind By-law 2018-22
108	3.11	Correspondence re: Whitestone and Area Nursing Station Building Expansion
110	3.12	DRAFT Adopt Policies with Respect to the Hiring of Employees
138	3.13	Report from Deputy Clerk Laura Brandt, Replacement of Outdoor Pavilion Rink Boards
140	3.14	Correspondence Magnetawan Lions Club Swimming Lesson Insurance
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#### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 141 4.1 Central Almaguin Planning Board (CAPB) Minutes December 15, 2021, January 19, 2022 & February 2, 2022
- 4.2 Almaguin Community Economic Development (ACED) Minutes March 21, 2022
- 157 4.3 Magnetawan Community Development Committee (MCDC) Minutes March 22, 2022

### **CORRESPONDENCE**

- 162 5.1 Town of Georgina, Limitations Upon Purchase of Goods Orginating From Russia
- 164 5.2 Minister of Canadian Heritage, Canadian Organizations With Ties to Russia will not Receive Grant Funding
- 166 5.3 Ministry of Municipal Affairs and Housing, Status of Emergency Orders COVID-19
- 168 5.4 OPP MPB Financial Services Unit 2022 Court Security and Prisoner Transportation Grant Update
- 169 5.5 RFP 2022-05 Request for Proposal Winter Sand
- 182 5.6 RED Program Intake #2 Grant Funding, Approval of Grant Submission
- 185 5.7 Celebrate Canada 2022 Grant Funding, Approval of Grant Submission
- 186 5.8 Young Canada Works in Heritage Organizations, Outcome and Follow up of Denial of Funding Application
- 189 5.9 Hazmat Day 2022 Poster
- 190 5.10 Easter Closure Municipal Office and Landfills Poster
- 191 5.11 ICYMI Council Highlights, March 23, 2022

## **ACCOUNTS**

192 6.1 Accounts in the amount of \$405,219.88

## **BY-LAWS**

- 207 7.1 Site Plan Agreement 2 Colbalt Lane Huang
- 216 7.2 Set Tax Ratios for Municipal Purposes and Levy the Rates of Taxation for the Year 2022
- 241 7.3 Rescind By-law 2018-22

## **CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

- (c) acquisition or disposition of land
- (d) labour relations

### **CONFIRMING BY-LAW AND ADJOURNMENT**

- 242 8.1 Confirm the Proceedings of Council and Adjourn
  - \*\* Full Pinchin reports are available on the Recycling and Landfill Page on our website at www.magnetawan.com under Annual Reports