

The Municipality of Magnetawan recognizes all of Canada resides on traditional, unceded, and/or treaty lands of the Indigenous People of Turtle Island. We recognize our Municipality of The Robinson Huron Treaty territory is home to many past, present and future Indigenous families. This acknowledgement of the lands is a declaration of our commitment and collective responsibility to reconcile the past, and to honour and value the culture, history and relationships we have with one another.



**AGENDA – Regular Meeting of Council
Wednesday, April 15, 2026
1:00 PM
Magnetawan Community Centre**

Page # OPENING BUSINESS

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 4 1.3 Adoption of Previous Minutes
- 1.4 Disclosure of Pecuniary Interest

DEPUTATION

- 14 Austin Toth - Huntsville Cancer Clinic

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- Tim McBride & Alana Valle, Pinchin Ltd. - Annual Monitoring Report Update
- 20 *2025 Annual Monitoring Report, Croft Waste Disposal Site*
- 22 *2025 Annual Monitoring Report, Chapman Waste Disposal Site*
- 25 *2026 Waste Fill Plan, Croft Waste Disposal Site*
- 34 *2026 Waste Fill Plan, Chapman Waste Disposal Site*
- 44 *2026 Landfill Closure and Post-Closure Care Liability Estimates*
- ** Full Pinchin reports are available on the Recycling and Landfill Page on our website at www.magnetawan.com under Annual Reports**

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- 106 Report from Deputy Clerk Erica Kellogg
- 108 Report from Deputy Clerk Laura Brandt

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112 *DRAFT Set Tax Ratios for Municipal Purposes and Levy the Rates of Taxation for the
Year 2026 By-law*
116 *Provisional Budget Report Operating and Capital*
138 *Reserves and Reserves Funds*
139 2.2 DRAFT Entrance By-law
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181 2.5 Donation Request, Almaguin Minor Softball Association
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- 196 3.1 Muskoka Algonquin Healthcare Committee (MAHC) Political Leaders Forum Minutes
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200 3.2 Almaguin Highlands Health Council (AHHC) Minutes December 4, 2025, January 8, 2026 &
February 5, 2026
206 3.3 Magnetawan Economic Tourism Committee (METC) Minutes March 27, 2026

CORRESPONDENCE

- 211 4.1 Town of Northeastern Manitoulin & The Islands, Ministry of Environment
Reconsideration Use of Lighter Grade of Oil
212 4.2 Town of Cobourg "Elbows Up for Climate Action"
215 4.3 City of Sarnia Strengthening Municipality Accountability and Public Trust (Bill 9)
217 4.4 FONOM News Releases, Board Advances Northern Priorities at Meeting in Kirkland Lake,
Supports Provincial Highway 11/17 Safety Measures While Calling for Continues Progress,
Calls for Fair Housing Funding as Development Charge Changes Risk Leaving Northern
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225 4.5 OPP GHQ Municipal Policing (OPP) 2026 Court Security and Prisoner Transportation Grant
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226 4.6 Thank You Certificate and Magazine Ad MADD Canada
228 4.7 OACAO Spring 2026 Newsletter featuring Municipality of Magnetawan Senior's
Programming
232 4.8 Successful Outcome of NOHFC Workforce Development Grant Funding - Deputy
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235 4.11 2026 Music in the Park Poster
236 4.12 Celebrate Leekfest in the Mag! 2nd Annual Magnetawan Leekfest Poster
237 4.13 ICYMI Council Highlights March 25, 2026

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- 238 5.1 Accounts in the amount of \$1,176,519.93

BY-LAWS

- 266 6.1 Zoning By-law Amendment - Blyth - 112 Moonwing Drive
- 269 6.2 DRAFT Set Tax Ratios for Municipal Purposes and Levy the Rates of Taxation for the Year 2026
- 273 6.3 Entrance By-law
- 277 6.4 Consent Agreement (Limited Services Agreement) - Blyth - 112 Moonwing Drive
- 285 6.5 Establish Fees, Charges and AMPS

CLOSED SESSION

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council moves to a Closed Session in order to address matters pertaining to:

- (b) personal matters about an identifiable individual, including municipal or local board employees

CONFIRMING BY-LAW AND ADJOURNMENT

- 293 7.1 Confirm the Proceedings of Council and Adjourn



**Municipality of
Magnetawan**

COUNCIL MEETING MINUTES

March 25, 2026

10:00 am

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday March 25, 2026, with the following present:

Mayor Sam Dunnett
Deputy Mayor John Hetherington
Councillor Bill Bishop
Councillor Jon Hind
Councillor Brad Kneller

Staff: CAO/Clerk Kerstin Vroom, Treasurer/Tax Collector Stephanie Lewin, Public Works Superintendent Scott Edward, Deputy Clerk Recreation and Communications Laura Brandt, Deputy Clerk Planning and Development Erica Kellogg, Parks & Maintenance Manager Michelle Tamblyn, Chief Building Official Tyler Irwin, Fire Chief Derek Young, and By-law Enforcement Officer Jason Newman were present for the entire meeting.

OPENING BUSINESS

1.1 Call to Order

The meeting was called to order at 10:00 a.m.

1.2 Adoption of the Agenda

RESOLUTION 2026-56 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

1.3 Disclosure of Pecuniary Interest

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

*Councillor Bishop declared pecuniary interest for the Agenda Item 2.2 Magnetawan Friendship Club 2026 Budget and Request Letter.

2.1 Draft 2026 Library Budget

RESOLUTION 2025-57 Kneller-Hetherington

*BE IT RESOLVED that the Council of the Municipality of Magnetawan receives and approves the 2026 Magnetawan Public Library Budget as presented and directs Staff to include the following donation in the 2026 budget: \$92,000
Carried.*

2.2 Magnetawan Friendship Club 2026 Budget & Request Letter

***Councillor Bishop declared pecuniary interest for Agenda Item 2.2 Magnetawan Friendship Club 2026 Budget and Request Letter due to being a member of the Executive for the Magnetawan Friendship Club. Councillor Bishop left the room**

RESOLUTION 2026-58 Hind-Bishop

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves the 2026 Magnetawan Friendship Club Budget as presented and directs Staff to include the following donation in the 2026 budget: \$3,880
Carried.*

**Councillor Bishop returned to the meeting.*

2.3 Draft #1 Municipal Budget

Memo from Treasurer

Reserves and Reserves Funds

Provisional Budget Report Operating and Capital

5 Year Estimation Projection 2026-2030

Capital Budget

Operating Budget

RESOLUTION 2026-59 Kneller-Hetherington

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan has reviewed the 2026 Draft Budget #1 and directs Staff to make amendments as discussed and bring back to a future meeting.
Carried.*

3.1 Adjournment

RESOLUTION 2026-60 Hetherington-Bishop

*BE IT RESOLVED, by the Council of the Municipality of Magnetawan that this 2026 Draft Budget #1 meeting is now adjourned at 11:20 am to meet again for the regular meeting of Council on Wednesday, March 25, 2026, at 1:00 pm.
Carried.*

Approved by:

Mayor

Clerk



**Municipality of
Magnetawan**

COUNCIL MEETING MINUTES

March 25, 2026

1:00 pm

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday March 25, 2026 with the following present:

Mayor Sam Dunnett
Deputy Mayor John Hetherington
Councillor Bill Bishop
Councillor Brad Kneller
Councillor Jon Hind

Staff: CAO/Clerk Kerstin Vroom and Deputy Clerk Recreation Communications Laura Brandt were present for the entire meeting. Deputy Clerk Planning and Development Erica Kellogg and Public Works Superintendent Scott Edwards were present for their respective section in the meeting.

OPENING BUSINESS

1.1 Call to Order

The meeting was called to order

1.2 Adoption of the Agenda

RESOLUTION 2026-61 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

1.3 Adoption of the Previous Minutes

RESOLUTION 2026-62 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the Planning Act Public Meeting March 4, 2026 and the Council meeting on March 4, 2026, as copied and circulated.

Carried.

1.3 Disclosure of Pecuniary Interest

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

*Councillor Kneller declared pecuniary interest for the Agenda Item 2.11 Donation Request Magnetawan Agricultural Society Fall Fair.

PUBLIC MEETING

2.2 Stop Up and Close – Abutting Lands Legally Known as Plan M36 Lot 11 and Plan M36 Lot 9, Lot 10 Parts 2 -Caudwell

RESOLUTION 2026-63 Hind-Kneller

WHEREAS the Municipality of Magnetawan passed Resolution 2022- 223 supporting in principle the sale of an Unopened Road Allowance application abutting lands between Plan M36 Lot 11 (Caudwell 030 00106402) and Plan M36 Lot 9, Lot 10 Parts 2 (Levering IV In Trust 03000406101);

AND WHEREAS the Municipality has received correspondence from Ted Levering agent for Levering IV In Trust indicating the family is no longer interested in pursuing the purchase of the 33ft allowance abutting lands legally known as Plan M36 Lot 9, Lot 10 Parts 2;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan, after holding its public meeting regarding the Stop Up, Close and Sell Road Allowance, agrees to pass the by-law later in the meeting with the understanding that the road allowance lands are merged on title at the time of transfer with the purchaser's lot (Caudwell 030 00106402) abutting the road allowance, that was specified in the application and in the letter from the Municipal Solicitor.

Carried.

STAFF REPORTS, MOTIONS AND DISCUSSION

2.1 Correspondence from Greer Galloway & Edward Veldboom, Russell Christie LLP - Horn Lake Culvert

RESOLUTION 2026-64 Hetherington-Kneller

WHEREAS the Council of the Municipality of Magnetawan deferred Motion 2025-293 and directed Staff to contact the Engineer to confirm the culvert invert information and explore options for improving water flow and accelerating drainage;

AND WHEREAS the Council of the Municipality receives the correspondence from Charles Mitz, Greer Galloway (engineer) dated February 3, 2026 and opinion letter from Edward Veldboom, Russell Christie LLP (municipal solicitor) dated March 13, 2026;

AND WHEREAS the Municipality has been advised that "lowering the invert would affect the lake's base pool elevation with potential fisheries impacts especially to fall-spawning salmonids such as lake trout" and "it is generally recommended that Municipalities try and avoid altering water courses for the purposes of water level/flow manipulation. This work falls outside the core services provided by Municipalities."

AND WHEREAS the Municipality is satisfied with the opinions of the Engineer and Municipal Solicitor;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality having fully reviewed this matter, considers this matter concluded, with no further action to be taken.

Carried.

2.3 DRAFT Deeming By-law for Municipal Lands- Highway 124 Lots 16 TO 21 N/S Ahmic Street all in Plan 110

RESOLUTION 2026-65 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports in principle the deeming together of Municipally-owned lands, legally known as LOTS 16 TO 21 N/S AHMIC STREET all in Plan 110 and the by-law on this matter will be passed later in this meeting.

Carried.

2.4 Correspondence from Ombudsman - Outcome of Closed Meeting Complaint

RESOLUTION 2026-66 Hind-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence Ombudsman – Outcome of Closed Meeting Complaint; AND FURTHER expresses its appreciation to the Ombudsman for their prompt response and resolve regarding this complaint.

Carried.

2.5 Correspondence from Mark Wignall - Naming of Employment Lands Business Court

RESOLUTION 2026-67 Kneller-Hind

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from Mark Wignall – Naming of Employment Lands Business Court; AND WHEREAS Council thanks Mark Wignall for his request to name the business court located at 4855 Hwy 520 (Employment Lands) Wenonah and the address number for the fire hall 1866 for the year the Wenonah was born;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan, with the approval of the Ministry of Transportation, undertakes to keep the address '4855 Highway 520' and names the business court "Wenonah" in honour of our history.

Deferred

Direction was given to Staff to create a contest for the naming of the Employment Lands Business Court.

2.6 Outcome of RFQ 2026-02 Request for Quotation Sewage Systems Supply & Installation

RESOLUTION 2026-68 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award of RFQ 2026-02 – Request for Quotation Sewage Systems Supply & Installation – 4855 Highway 520 – New Fire Hall from CAO/Clerk Kerstin Vroom and approves the recommendations contained therein to award RFQ 2026-02 to First Choice Landscaping in the amount of \$120,000 plus HST.

Carried.

2.7 Kris Clarke, Algonquin Fine Foods – Request to Permit Food Truck to Remain

RESOLUTION 2026-69 Bishop- Hetherington

WHEREAS the Council of the Municipality of Magnetawan passed resolution 2024-286 granting permission to Aliene Ireland to place a food truck known as “The Bears Den” on a “small piece of municipally owned lands adjacent to the Commercial Village Property” known as Algonquin Fine Foods with conditions;

AND WHEREAS the Council of the Municipality of Magnetawan has received correspondence dated March 16, 2026 from the new owners of Algonquin Fine Foods, Kris Clarke and Mike Chronowich, seeking written permission for the food truck to remain on Municipal lands while adding a porta potty to the same Municipal lands;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the request for a portion of the existing food truck known as “The Bear’s Den” to remain on Municipal lands year round, and for a porta potty to be placed behind the Municipal Parks building for the duration of the opening of the food truck provided neither impede with the business of the Magnetawan Parks Department or they will need to be removed;

AND FURTHER proof of liability insurance in the amount of \$5,000,000 indemnifying the Municipality be provided on a yearly basis.

Carried.

2.8 Correspondence from the North Bay & Parry Sound Health Unit Discontinuation of Routine Beach Sampling

RESOLUTION 2026-70 Hetherington- Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence from the North Bay & Parry Sound Health Unit Discontinuation of Routine Beach Sampling for information only.

Carried.

2.9 Noise Exemption Application - Earle - 99 Highland Road

RESOLUTION 2026-71 Bishop- Hind

WHEREAS the Council of the Municipality of Magnetawan passed By-law 2023-40 Noise By-law; where an exemption must be granted by Council if the noise being created shall make, create, cause or permit to be made any sound or noise which reasonably would cause a nuisance or to disturb other person(s);

AND WHEREAS Council receives the correspondence dated March 6, 2026 from Greg and Cindy Earle Request for Noise Exemption 50th Wedding Anniversary - 99 Highland Road to be held on August 15, 2026 starting at 1pm to 8pm with an anticipated attendance of 75-100 people;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the noise exemption with the following conditions:

- That all immediate neighbours are notified of the event*

AND FURTHER Council extends their congratulations to the couple on their 50th Wedding Anniversary.

Carried.

2.10 Parry Sound Area Community Business & Development Centre Request for Funding & 2025 Financial Statements

RESOLUTION 2026-72 Kneller-Hind

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from Parry Sound Area Community Business and Development Centre Request for Funding & 2025 Financial Statements;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality approves the funding request in the amount of \$1,000.

Carried.

2.11 Donation Request Magnetawan Agricultural Society Fall Fair

***Councillor Kneller declared pecuniary interest for Agenda Item 2.11 Donation Request Magnetawan Agricultural Society Fall Fair due to being a member of the Agricultural Society. Councillor Kneller left the room.**

RESOLUTION 2026-73 Bishop- Hetherington

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence Donation Request Magnetawan Agricultural Society and thanks the Magnetawan Agricultural Society for all their good work in providing the Fall Fair for our community;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan authorizes a donation of \$1,000 for the 2026 Magnetawan Fall Fair.

Carried.

**Councillor Kneller returned to the meeting.*

2.12 Report from Deputy Clerk Laura Brandt, Marriage Licences

RESOLUTION 2026-74 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Marriage License from Deputy Clerk Laura Brandt and approves the recommendations contained therein to include the fee of \$150.00 plus HST for the issuing marriage licenses and to bring back the 2026 Fees and Charges By-law to a future meeting for passing.

Carried.

2.13 DRAFT Magnetawan Fire Code AMPS By-law

RESOLUTION 2026-75 Bishop- Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the Magnetawan Fire Code AMPS By-law as presented, and the by-law on this matter will be passed later in the meeting.

Carried.

2.14 Correspondence from MECP "Proposed Boundaries for the Regional Consolidation of Ontario's Conservation Authorities

****Full Ontario Conservation Authority report is available on the News Page on our Website at www.magnetawan.com**

RESOLUTION 2026-76 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence from MECP "Proposed boundaries for the Regional Consolidation of Ontario's Conservation Authorities" for information purposes only.

Carried.

MUNICIPAL BOARD AND COMMITTEE MINUTES

- 3.1 **North Bay Parry Sound District Health Unit Meeting Minutes January 28, 2026 & Highlights from the February Medical Officer of Health Report to the Board of Health**
- 3.2 **Town of Parry Sound EMS Advisory Committee Meeting Minutes February 26, 2026**
- 3.3 **District of Parry Sound Social Services Administration Board (DSSAB) Chief Administrative Officer's Report March 2026**
- 3.4 **Magnetawan Economic Tourism Committee (METC) Meeting Minutes March 11, 2026**

RESOLUTION 2026-77 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.

Carried.

CORRESPONDENCE

- 4.1 **Town of Whitby Request for a Comprehensive Review of the Province-Municipal Fiscal Framework**
- 4.2 **FONOM Call for Nominations Executive Award**
- 4.3 **OPP Municipal Policing October to December 2025 Detachment Revenues**
- 4.4 **Almaguin Chamber of Commerce Membership Info Session April 1, 2026 Poster**
- 4.5 **Community Connections DSAAB Poster**
- 4.6 **Successful Outcome of Participation Grant Funding**
- 4.7 **Unsuccessful Outcome of OTF Grow Grant Funding**
- 4.8 **2026 METC Annual Tourism Forum Poster**
- 4.9 **ICYMI Council Highlights February 11, 2026**
- 4.10 **ICYMI Council Highlights March 4, 2026**

RESOLUTION 2026-78 Hind-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated;

AND FURTHER endorses the following motions:

- 4.1 *Town of Whitby Request for a Comprehensive Review of the Province-Municipal Fiscal Framework*

Carried.

ACCOUNTS

- 5.1 **Accounts in the amount of \$1,018,123.59**

RESOLUTION 2026-79 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$1,018,123.59 as presented.

Carried.

BY-LAWS

6.1 Stop Up and Close – Abutting Lands Legally Known as Plan M36 Lot 11 and Plan M36 Lot 9, Lot 10 Parts 2 -Caudwell

6.2 Deeming By-law - Part of Registered Plan 110 - Municipal Lands

6.3 Magnetawan Fire Code AMPS

RESOLUTION 2026-80 Hind-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

6.1 Stop Up and Close – Abutting Lands Legally Known as Plan M36 Lot 11 and Plan M36 Lot 9, Lot 10 Parts 2 -Caudwell

6.2 Deeming By-law – Part of Registered Plan 110 – Municipal Lands

6.3 Magnetawan Fire Code Amps

Carried.

CLOSED SESSION

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(b) personal matters about an identifiable individual, including municipal or local board employees

(c) a proposed or pending acquisition or disposition of land by the municipality or local board

RESOLUTION 2026-81 Bishop-Hind

BE IT RESOLVED the Council of the Municipality of Magnetawan moves to a closed session at 1:40 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(b) personal matters about an identifiable individual, including municipal or local board employees

(c) a proposed or pending acquisition or disposition of land by the municipality or local board.

Carried.

RESOLUTION 2026-82 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 2:25 pm.

Carried.

RESOLUTION 2026-83 Hetherington-Bishop

WHEREAS the Council of the Municipality of Magnetawan thanks the residents for their nominations for the Ontario Senior of the Year Award 2026;

AND WHEREAS Council has carefully considered each nomination and is grateful to have and extends its thanks to all of our super senior volunteers in our community;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan nomination to be forwarded to the Province for the Ontario Senior of the Year Award 2026 is Ed Lake

Carried

CONFIRMING BY-LAW AND ADJOURNMENT

6.1 Confirm the Proceedings of Council and Adjourn

RESOLUTION 2026-84 Bishop-Kneller

BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book; AND FURTHER THAT this meeting is now adjourned at 2:30 pm to meet again on Wednesday April 15, 2026, at 1:00 pm or at the call of the Chair. Carried.

Approved by:

Mayor

Clerk

DRAFT



COUNCIL DEPUTATION REQUEST

Written submissions, background information, presentations and speaking notes for consideration by Council must be submitted to the Clerk's office at least 7 (seven) days prior to the set meeting date.

PLEASE PRINT

COUNCIL DATE REQUESTED: __April 15, 2026 (subject to availability)

SUBJECT: __Huntsville Cancer Clinic

NAME: Austin Toth

ADDRESS: 11 Whalley Lake Road East, Magnetawan, POA 1P0

PHONE: HOME: 705 783 6430

EMAIL ADDRESS: 705 783 6430

NAME OF GROUP OR PERSON(S) BEING REPRESENTED: (if applicable)

Austin Toth – Petition to keep the Huntsville Cancer Clinic at the Huntsville Hospital site

BRIEF STATEMENT OF ISSUE OR PURPOSE OF DEPUTATION (you may attach additional information)

We the undersigned petition the Legislative Assembly of Ontario as follows: *Petition Mission Statement - We the undersigned would like to ensure the Cancer Clinic remains in the Huntsville District Memorial Site. We affirm the strategic and equitable treatment option of the Huntsville cancer clinic and its continuing operation".*

I have attached the rest of the Petition to this document for your information .

There may be a retired staff member who will join me to provide further information to the Council. Her name is Mrs. Jodi M. RN

Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at clerk@magnetawan.com or 705 387 3947

Cancer Clinic Petition Huntsville

Petition Mission Statement - We the undersigned would like to ensure the Cancer Clinic remains in the Huntsville District Memorial Site. We affirm the strategic and equitable treatment option of the Huntsville cancer clinic and its continuing operation".

A person diagnosed with cancer is assessed at a major cancer treatment centre located in Barrie or Sudbury, and provided certain criteria are met can be referred for ongoing treatment at home or if required, to an oncology treatment centre staffed by registered nurses such as is in Huntsville Memorial Hospital Site. For the Almaguin Area, most patients attend Royal Victoria Hospital – Hutson Regional Cancer Centre in Barrie, Ontario, which has an association with Huntsville Memorial Hospital. The type of cancer, treatment required, available resources and individual patient needs as it relates to the need for treatment closer to home to maximize results are the criteria for admission into the satellite programs.

The East Parry Sound Area (including Almaguin Highlands) is in a unique position depending on your address. People diagnosed with cancer are typically referred to Royal Victoria Hospital in Barrie, located 146 to 187 km away, for assessment and initial treatment. If the patient is fortunate they can receive treatment at an Oncology treatment centre like the one located in Huntsville. These centres require specialized staff, and resources to meet the treatment needs of Cancer patients. Huntsville Memorial Site has that kind of specialize, dedicated medical staff and services which Cancer Patients consider as excellent.

For those residing in the Almaguin Area, attending the Huntsville Oncology Clinic can be from 26 km to 80 km from their residence.

We have heard with concern of the possibility of the Cancer Clinic being moved to Bracebridge. For those residing in the Almaguin Area this would be a significant increase driving for treatment. The extra distance would have more impact during winter months.

It should be noted that the Cancer Clinic was originally located in the Bracebridge Hospital location many years ago. At that time, it was decided to move it Huntsville due to location being one of the rationales.

A further obstacle for many Cancer patients is that they should not drive right after treatment, and someone needs to attend with them.

Cancer Patients in Bracebridge have access to both the Orillia Cancer Clinic (56 km) and the Huntsville Clinic (37km).

While there is apparent discussion of providing "public transportation" from Huntsville to Bracebridge, there are concerns which include but are not limited to:

- 1) Having compromised immunity system(Cancer patients) being on public transportation is risky
- 2) The side effects of treatment include nausea and Gastrointestinal issues, which would put patients at further risk on public transportation, not to mention the embarrassment for the patients involved.
- 3) Having to wait around for public transport would be difficult for the same reasons listed above.

In Summary, the current situation is working well *and equitably for cancer patients. It would be unfortunate to change that.*

Below are the one-way distances as per Google Maps from communities in Almaguin Highland area and the Hospitals that have Cancer services.

To Royal Victoria Hospital

South River – 187 km, Sundridge – 178 km, Burks Falls – 159 km, Magnetawan – 181 km, Emsdale/Perry – 146 km, Kearney – 155 km, Dunchurch – 169 km.

To Huntsville Memorial Site

South River – 68 km, Sundridge – 58 km, Burks Falls – 38 km, Magnetawan – 62 km, Emsdale/Perry – 26 km, Kearney – 35 km, Dunchurch – 81km.

To Bracebridge Hospital – South Muskoka Memorial Site

South River – 103 km, Sundridge – 94 km, Burks Falls – 74 km, Magnetawan – 97 km, Emsdale/Perry – 61 km, Kearney – 70 km, Dunchurch – 116 km

Bracebridge to Orillia Soldiers Memorial Hospital – 56 km

Bracebridge to Huntsville Memorial Site – 37 km

Please see map on pages below for visual reference.

Catchment areas of Muskoka Algonquin Healthcare

14,306 views
Published on November 14, 2024

SHARE

Hospitals

- South Muskoka Memorial Hospital Site
- Huntsville District Memorial Hospital Site

Towns

All items

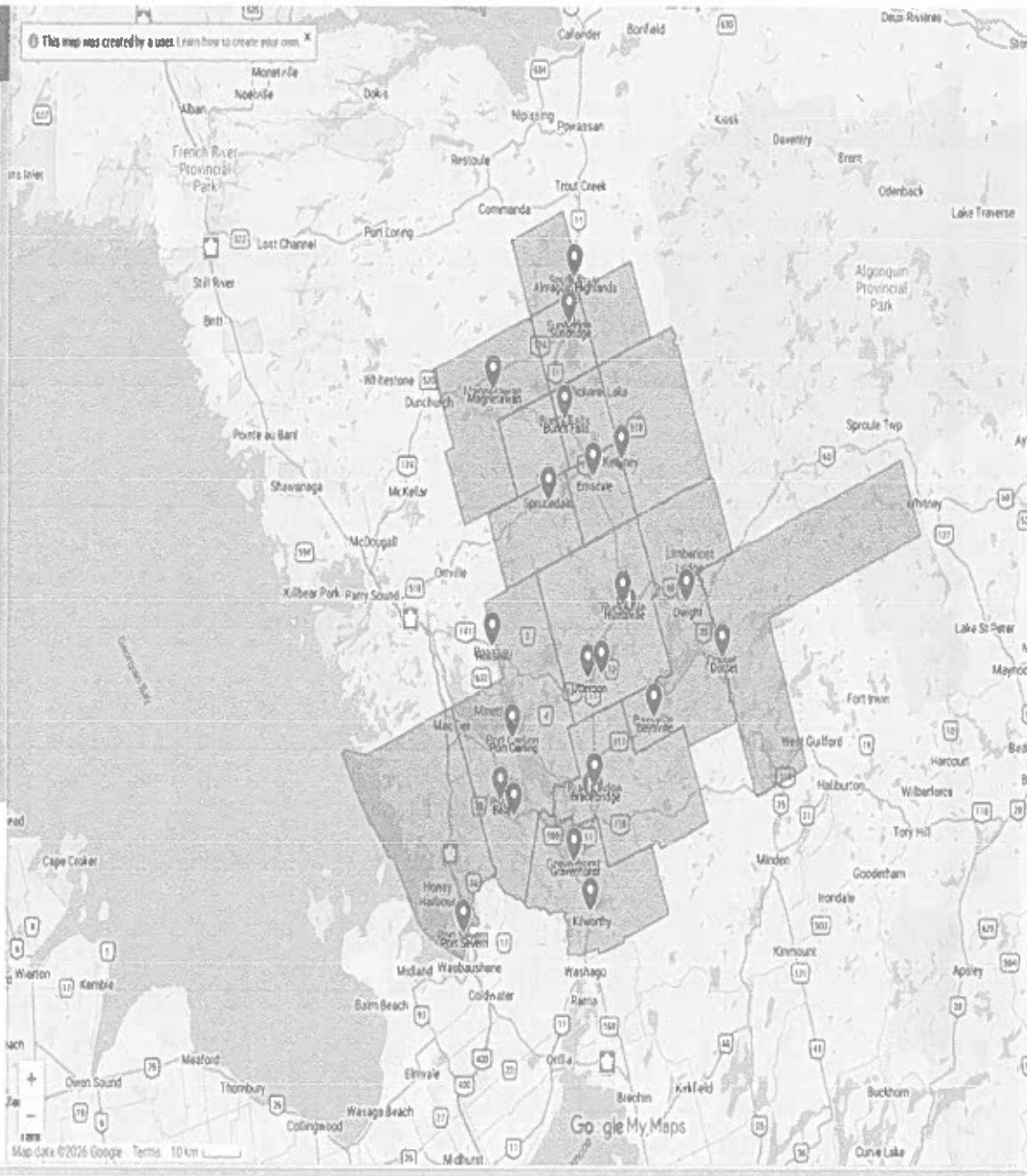
District of Muskoka

- Township of Muskoka Lakes
- Town of Gravenhurst
- Township of Georgian Bay
- Town of Bracebridge
- Township of Lake of Bays
- Town of Huntsville

East Parry Sound District

- Township of Armour
- Township of McMurchy/Monteith
- Township of Ryerson
- Township of Joly

... 7 more



Petition for the Huntsville Cancer Clinic

Created by Austin Toth

Address – 11 Whalley Lake Road East

Magnetawan, ON P0A 1P0

705 783-6430



SUMMARY OF RESULTS

DATE: February 23, 2026

MEMO TO: Kerstin Vroom (Municipality of Magnetawan)

FROM: Alana Valle (Pinchin), MJ Vincent (Pinchin)

RE: 2025 Annual Monitoring Report, Croft Waste Disposal Site, Magnetawan, Ontario

PINCHIN FILE: 225335.010

Pinchin Ltd. (Pinchin) was retained by the Corporation of the Municipality of Magnetawan (Client) to prepare the 2025 annual groundwater and surface water monitoring report for the Croft Waste Disposal Site (the Site) to assess the hydraulic media for contaminants of concern as a compliance requirement under the Site Certificate of Approval (CofA) Number **A7034002** and the applicable regulatory requirements.

The current groundwater monitoring well network at the Site consists of eight bedrock groundwater monitoring wells (BH1, BH8, BH9, BH10, BH11, BH12, BH13 and BH14) and three drive point monitors (DP7, DP8 and DP9). Based on the 2022 Pinchin Monitoring Report, all three of the drive point monitors have consistently been observed to have an insufficient volume of water at the time of sample collection and have since been retained as water level only monitoring locations to supplement the groundwater elevation monitoring for the Site. All wells were inspected in 2025 and found to be in good condition. No wells displayed evidence of a condition non-compliant with Ontario Regulation 903, with the exception of BH12, which was observed to have fallen over, with the polyvinyl chloride (PVC) riser broken at the ground surface. Pinchin was able to reconnect the coupling at the time of the 2025 monitoring event and collect a groundwater sample, however additional repairs (i.e., ground seal repair) may be required in the future. Additionally, three surface water locations were monitored for the Site (SW-1, SW-2 and SW-3). Pinchin notes that SW-1 and SW-3 were observed to be dry during both the spring and fall 2025 sampling events.

As per previous annual monitoring events, groundwater and surface water was sampled twice annually by Pinchin during 2025 in the spring and fall.

Based on the results obtained from the existing groundwater monitoring wells and surface water monitoring locations, Pinchin has not identified any significant landfill related impacts at the Site. Elevated parameter concentrations within the groundwater samples analyzed at the furthest downgradient monitoring locations (i.e., BH8, BH9, BH12, BH13 and BH14) are likely attributed to either naturally occurring conditions within the shallow unconfined aquifer on-Site, or from temperate impacts from leachate sourced from the waste deposits at the Site. All exceedances of the MECP's Guideline B-7 criteria at the downgradient wells considered representative of the property boundary are related to operational guidelines and/or aesthetic objectives associated with drinking water



systems set by the Ontario Drinking Water Quality Standards (ODWQS) and are not considered to be an immediate significant human health or environmental concern originating from the Site. These concentrations are interpreted to attenuate with further distance from the Site. In summary, the current 2025 groundwater monitoring data indicates that the Site is continuing to effectively operate as designed; as a natural attenuation type facility with any landfill derived groundwater impacts attenuated to acceptable levels prior to the downgradient property boundaries.

Pinchin notes that increasing parameter concentrations have been observed at background monitoring well BH1 over the course of the most recent annual monitoring events. Furthermore, concentrations of landfill indicator parameters are elevated at BH1 when compared to monitoring wells located downgradient of the landfill. Therefore, it is possible that groundwater at BH1 is being impacted by landfill leachate due to its proximity to the landfill waste deposits.

Based on a review of the existing dataset and regulatory requirements to date, Pinchin recommends the following:

- Continue with routine monitoring of all the available groundwater monitoring wells and surface water monitoring locations. Groundwater and surface water monitoring shall be completed with analyses for the parameters identified in the historical monitoring record. It is recommended that groundwater and surface water monitoring be completed during the spring and late fall to generate a baseline data set, to evaluate trends and to determine the need and scope of a long-term monitoring program for the Site;
- Should elevated concentrations of landfill related parameters continue to be observed at monitoring well BH1, it may be necessary to re-evaluate its use as a background monitoring location for this Site. Furthermore, should dry conditions persist at SW-1, a new background location for surface water quality evaluation may be necessary;
- It should be noted that monitoring well BH12 was observed to be damaged in September 2025; the well casing coupling from the 2024 well repair on BH12 has become detached at ground surface due to the shallow bedrock surface. Pinchin was able to reconnect the coupling at the time of the 2025 monitoring event and collect a groundwater sample; however, additional repairs (i.e., ground seal repair) may be required in the future; and
- The Client should continue to ensure that the requirements as specified in the CofA are complied with.



SUMMARY OF RESULTS

DATE: February 23, 2026

MEMO TO: Kerstin Vroom (Municipality of Magnetawan)

FROM: Alana Valle (Pinchin), MJ Vincent (Pinchin)

RE: 2025 Annual Monitoring Report, Chapman Waste Disposal Site, Magnetawan, Ontario

PINCHIN FILE: 225335.010

Pinchin Ltd. (Pinchin) was retained by the Corporation of the Municipality of Magnetawan (Client) to prepare the 2025 annual groundwater and surface water monitoring report for the Chapman Waste Disposal Site (the Site) to assess the hydraulic media for contaminants of concern as a compliance requirement under the Site Certificate of Approval (CofA) Number **A521202** and the applicable regulatory requirements.

As per previous annual monitoring events, groundwater and surface water was sampled twice annually by Pinchin during 2025, in the spring and fall.

Seven overburden groundwater monitoring wells have historically been utilized at the Site (BH1, BH2, BH3, BH4, BH5-II, BH6-II and BH7-II). As part of the leachate management plan study completed by Pinchin, several additional monitoring wells were installed at the Site during September 2018 to support the existing monitoring well network. This included the addition of two new background wells (BH11 and BH3-II) to replace the previously destroyed BH3, one cross-gradient well (BH10-I), deeper nested wells at two existing monitoring locations which are consistently dry (BH4-II and BH6-III) and two additional downgradient wells (BH8-I and BH9-I). Additionally, four surface water locations were monitored for the Site (SW1, SW2, SW3 and SEEP).

All wells were inspected during 2025 and found to be in good condition. No wells displayed evidence of a condition non-compliant with Ontario Regulation 903. During the fall 2024 monitoring event, Pinchin modified monitoring wells BH1 and BH3-II which had their PVC riser too tall to close the outer steel casing lid. These new adjustments were accounted for when calculating the 2025 calculated water level elevations.

The Site currently operates as a typical natural attenuation waste disposal facility. No liner or other leachate collection/management system is in place at the Site. The 2019 Leachate Management Plan Study report indicated that a leachate-impacted groundwater seep/spring had been identified in a downgradient area (east of the Site, upstream from SW3 and in the vicinity of well BH9) resulting in the discharge of said waters to an adjacent surface water feature. This discharge essentially short circuits the natural attenuation process and has the potential to have negative effects on the surface water feature. The Corporation of the Municipality of Magnetawan initiated a proactive approach to leachate management and retained Pinchin to complete the Leachate Management Plan Study. The surface water quality data collected for the study indicated that an impact



from the leachate seep is being observed in the two adjacent creeks, and it was recommended that steps should be taken to eliminate the seep.

These steps include infilling the incised valley and relocating the creek to eliminate the seep, creating an extended CAZ boundary for additional leachate attenuation to occur prior to discharge to surface water bodies.

As part of the 2019 Leachate Management Study Report completed by Pinchin in April 2019, a trigger level monitoring program and contingency plan was proposed for the Chapman Waste Disposal Site which is to be implemented at the Site following the elimination of the seep. The proposed Trigger Level Monitoring Program is a three-tiered program that includes routine monitoring (i.e., the semi-annual monitoring program), compliance monitoring and confirmation monitoring. While this trigger level monitoring program has been developed following industry standard/best management practices, it is subject to revision. The trigger level program is in the process of being developed as a stand-alone document in consultation with the MECP.

Site compliance was evaluated based on the MECP's Guideline B-7 criteria. Based on the results obtained from the existing groundwater monitoring wells and surface water monitoring locations, Pinchin has not identified any significant landfill related impacts at the Site. Concentrations of pH, TDS, iron, nitrate, DOC, aluminum and manganese parameters within the groundwater samples analyzed at the furthest downgradient monitoring locations (BH5-II, BH6-III, BH7-II, BH8-I and BH9-I) which exceeded the Guideline B-7 criteria are likely attributed to either naturally occurring conditions within the shallow unconfined aquifer on-site, or from temperate impacts from leachate sourced from the waste deposits at the Site.

All exceedances of the Guideline B-7 RUC are related to operational guidelines and/or aesthetic objectives associated with drinking water systems set by the ODWQS and are not considered to be an immediate significant human health or environmental concern originating from the Site. In addition, no exceedances of the Aquatic Protection Values (APV) were quantified in any of the monitoring wells in the vicinity of the adjacent surface water features. Elevated concentrations of nitrate have been observed in some downgradient wells; however, did not exceed the Guideline B-7 criteria in 2025 and often fluctuate throughout the historical record; seasonal fluctuations are also observed with higher concentrations quantified during the fall events. These concentrations are generally stable or decreasing but should be confirmed during the next monitoring period.

Based on a review of the existing dataset and regulatory requirements to date, Pinchin recommends the following:

- Continue with routine monitoring of all the available groundwater monitoring wells and surface water monitoring locations during the spring and fall. Groundwater and surface water monitoring shall be completed with analyses for the parameters identified in the historical monitoring record. Monitoring well BH4-II should also be analyzed for mercury and VOCs. Considering the dataset completed thus far, it is Pinchin's opinion that sampling should continue in 2026 before the adequacy of the monitoring program can be fully evaluated;



- Rehabilitation of the SEEP should be initiated in order to address the potential associated impacts to the adjacent surface water receptor; and
- The Client should continue to ensure that the requirements as specified in the CofA are complied with.



January 20, 2026

DRAFT

Municipality of Magnetawan
4304 Highway 520, P.O. Box 70
Magnetawan, Ontario P0A 1P0

E-mail: clerk@magnetawan.com

Attention: Kerstin Vroom
CAO/Clerk

Re: Waste Fill Plan
Croft Waste Disposal Site, Magnetawan, Ontario
Pinchin File: 225335.007

1.0 INTRODUCTION

Pinchin Ltd. (Pinchin) has been retained by the Municipality of Magnetawan (the Municipality) to prepare a long-term Waste Fill Plan for the Croft Waste Disposal Site (the Site). The following report presents a sequential fill plan for the Site, including detailed drawings to be adhered to by the Municipality's landfill operators during the placement of waste at the Site. Adherence to this plan will ensure that Site operations are conducted to facilitate progressive closure and minimize any potential impact on groundwater or surface water quality, including reduced leachate production while maximizing the available landfill capacity and extending the life of the landfill by ensuring the most effective placement of waste deposits to reach the proposed final closure contour design as outlined in previous investigations.

1.1 Location

The Site is located in Lot 26, Concession 11 within the Municipality of Magnetawan, District of Parry Sound, Ontario and is located approximately 12 kilometres (km) east-northeast of the Township of Magnetawan, Ontario. The Site location is indicated on Figure 1 (all Figures are provided in Appendix I).

2.0 BACKGROUND

The Site is operated under Ministry of the Environment, Conservation and Parks (MECP) Certificate of Approval (CofA, now referred to as an Environmental Compliance Approval (ECA)) Number **A7034002**, dated April 2, 1980. The Site is operated as a domestic landfill for municipal solid, non-hazardous wastes to be utilized by residents of the area. The Site was approved with a total fill area of 2.5 hectares (ha) within a 33.7 ha property. A copy of the CofA is provided in Appendix II.



2.1 Site Document Review

Pinchin reviewed the following reports for the Site during preparation of this Waste Fill Plan:

- Report entitled "2018 Annual Monitoring Report, Croft Waste Disposal Site, Magnetawan, Ontario" completed by D.M. Wills Associates Limited for the Corporation of the Municipality of Magnetawan dated March 2019 (the 2018 D.M. Wills Monitoring Report);
- Report entitled "2024 Annual Monitoring Report, Croft Waste Disposal Site, Magnetawan, Ontario" completed by Pinchin, dated February 28, 2025; and,
- Report entitled "2025 Landfill Closure and Post-Closure Care Liability Estimates, Chapman and Croft Waste Disposal Sites, Magnetawan, Ontario" completed by Pinchin, dated April 2, 2025 (the 2025 Liability Estimate Report).

3.0 SITE CONDITIONS

3.1 Site Layout

The Site is approved with a total fill area of 2.5 hectares (ha). The active landfilling area is located within the northern portion of the Site. Additionally, there is a smaller active cell for construction and demolition (C&D) waste in the southwest corner of the Site. The northern active fill area currently extends to a maximum elevation of 294 metres (m) above sea level (masl) approximately 3 m above the inferred original topography (291 masl). The C&D cell currently extends to a maximum elevation of 296 masl approximately 2 m above the inferred original topography (294 masl); it should be noted that the inferred natural topography slopes down towards the north. The Site is accessed via a gravel road west of 25th & 26th Side Road. The gravel access road extends up a ramp to the top of the historic fill pile providing access to the active tipping face and waste diversion areas and also extends to the south providing access to the C&D disposal cell. Waste bins, an attendant's building and a propane tank storage area are located on the central portion of the Site; this central area of the Site serves as an operations laydown over the historical fill. A metal collection area is located on the southwest corner of the laydown, and a brush pile is located on the south-central portion of the Site.

The 2018 AMR by D.M. Wills notes that a portion of the active waste cell in the north of the Site was located outside the proposed limits of waste. The current C&D waste deposition area also appears to fall outside the proposed limits of waste for the Site that were presented in the D.M. Wills reporting. Thus, the approved 2.5 ha for landfilling has been adjusted such that the revised waste footprint comprises all historical deposition areas. The revised landfill footprint will minimize operational obligations (i.e., relocating waste) and help facilitate the progressive closure of the Site based on the proposed development within this Waste Fill Plan.



A map illustrating the Site features is provided as Figure 2, and the current topography as of October 2023 is provided as Figure 3.

3.2 Waste Volume

A Site capacity survey completed by D.M. Wills on November 1, 2018, resulted in an estimated remaining waste capacity of 23,565 cubic metres (m³) and approximate remaining life expectancy of 39 years, assuming a theoretical maximum Site capacity of 138,850 m³.

Pinchin completed a topographic survey of the Site on June 12, 2019, using an Unmanned Aerial Vehicle (UAV) for the purpose of calculating the remaining waste capacity and lifespan for the Site. In comparing the 2018 and 2019 surveys, Pinchin estimated that approximately 300 m³ of waste had been deposited at the Site resulting in an estimated annual fill rate of 605 m³ per year. In contrast to the D.M. Wills waste capacity calculations, Pinchin's review of the 2019 survey data resulted in an estimated in-place waste volume of approximately 32,395 m³. Based on the approved waste disposal footprint and the MECP landfill design standards, it was estimated that the maximum capacity of the Site was approximately 141,875 m³. Therefore, the remaining waste capacity at the Site was approximately 106,454 m³ as of June 2019.

In support of the 2023 Liability Estimate Report, Pinchin retained Unmanned Aerial Services Inc. (UAS) to conduct a supplemental topographic survey of the Site utilizing a UAV on October 24, 2023. Based on a comparison of the 2019 and 2023 topographic surveys, it was estimated that a volume of approximately 3,720 m³ of waste had been placed at the Site resulting in an annual waste deposition rate of approximately 858 m³ per year, a remaining Site capacity of approximately 105,759 m³ and a revised in-place volume of approximately 36,115 m³ as of October 2023.

As mentioned in Section 3.1, the limits of waste were adjusted as part of this fill plan based on the historical deposition to minimize operational obligations (i.e., relocating waste) as some of the existing fill areas extended beyond the previously proposed waste footprint. The theoretical capacity of the Site based on the adjusted waste boundary and final contours is 126,517 m³. Comparing the proposed final waste contours to the most recent survey contours results in a remaining capacity of approximately 90,402 m³ (i.e., the theoretical capacity of 126,517 m³ minus the estimated waste volume 36,115 m³) as of October 2023. In the absence of additional topographic surveys for the Site in 2024 or 2025, Pinchin has assumed that the waste placement over the last two years continued at a constant average annual waste deposition rate of 858 m³. Using the average annual deposition rate and the October 2023 in-place volume estimate of 36,115 m³, the amount of waste in-place at the Site is estimated to be 37,831 m³ as of October 2025 with a remaining lifespan of the Site is in excess of 100 years.



3.2.1 Operational Changes

Any operational changes to the Site, such as the amount of waste received, will result in an increased average annual waste deposition rate and a reduction in the overall lifespan of the Site. The Municipality also operates the nearby Chapman landfill. If fill operations were to be suspended at the Chapman landfill, whether long-term or intermittently (e.g., suspending operations over winter (a seasonally dependent suspension of operations)), it is expected that the collected waste from the area currently serviced by the Chapman Waste Disposal Site would be diverted to the Croft Waste Disposal Site. In this case, the average annual deposition rate at the Croft landfill would be increased to approximately 4,243 m³ (i.e., the sum of the average annual deposition at the Croft landfill and average annual deposition at the Chapman landfill). This would result in a decrease of the remaining lifespan for the Croft Waste Disposal Site of approximately 21 years as of October 2025.

4.0 PROPOSED FILL PLAN

4.1 Proposed Site Development

The proposed final top of waste contours for a 2.5 ha waste footprint are presented on Figure 4. The proposed waste deposition plan comprises four fill sequences; each comprising of three cells as illustrated in plan view on Figures 5 through 16. Landfilling operations will be concentrated in the north end of the Site progressively moving southward as the cells reach their proposed contours. Each of the proposed fill sequences includes two lower (i.e., base) layer cells and one upper layer cell. A cell of manageable size is considered to be approximately 50 meters (m) long by 50 m wide; however, it is important to note that the proposed sequence of cells are not of uniform size, shape, or volume due to the required tie-in to existing topography. Cell height will be variable as there is not a uniform elevation over the existing fill areas, and the grade of the original ground conditions varies across the approved fill area.

The lower layer cells are to be constructed to an elevation of 297 masl, and the upper layer cells are to be constructed to the final top waste contours which ranges between 300 and 301 masl depending on the cell location within the landfill footprint. Grade stakes or survey controls should be established to delineate each cell boundary and maximum waste elevation. Once a set of laterally abutting lower layer cells have been filled to the specified contour (297 masl), the upper layer cell will be constructed to final waste contours over the 297 masl plateau portion of the base layer cells completing the fill sequence. With exception of Cell 10, which includes the area of the Site where segregated C&D waste is actively landfilled, waste placement in each subsequent cell is not to begin until the current cell is filled to its final elevation and sides are sloped, as required, to the appropriate grade. Thus, progressive closure may be carried out on completed fill sequence while operations continue in the next sequential cell.



The proposed waste deposition plan involves progressive placement of waste from the north end of the approved fill area to the south. The first fill sequence comprises Cells 1 through 3 where Cells 1 and 2 form the lower layer cells, and Cell 3 forms the upper layer cell constructed over these two previous sequential cells. Despite the active fill area currently spanning both the Cell 1 and 2 area, upon the adoption of this waste fill plan, waste placement will be limited to the northeast corner of the landfill (Cell 1) and not progress into the northwest corner of the approved fill area (i.e. Cell 2) until Cell 1 is complete to the specified contours. The second fill sequence comprises Cells 4 through 6; the third fill sequence comprises Cells 7 through 9; and the fourth and final cell sequence comprises Cells 10 through 12. The working face will shift progressively as filling advances within each cell. When the top of waste in the next sequential cell is below the elevation of the previous cell (e.g., between Cell 1 and Cell 2, between Cell 4 and Cell 5 etc.), the boundary between the completed and active cell can be used as the tipping face to fill in the active cell.

Within each cell, waste placement should be placed in 0.5 m lifts with a 0.15 m lift of daily cover. Cover soil stockpiles should be located near the active cell, but outside drainage flow paths. A 2 percent (%) grade for drainage should also be maintained across the 297 masl plateau areas formed within each sequence directing stormwater to the landfill toe. Temporary interior side slopes are to be graded as waste is placed and maintained at 3 horizontal to 1 vertical (3H:1V) for all active cells. Final slopes are required to be 4H:1V with a 20H:1V crown slope. Temporary haul routes are to be regraded as filling progresses, and if deemed necessary, perimeter access roads must be maintained to ensure year-round accessibility.

As described at the beginning of this section, the remaining volume to achieve the proposed cell contours is variable across the Site. A large portion of the Cell 4 area includes historical waste deposition that has already raised much of the area to the 297 masl target elevation. Most of the remaining fill volume to achieve the proposed Cell 4 contours is within the west end of the cell area along the west slope. Cell 7, in fill sequence 3, is located directly south of Cell 4, and similarly, a large portion of the fill volume in Cell 7 is already occupied by historical fill operations. If Cell 10 achieves its proposed waste contours prior to the nine cells that come sequentially before it, the C&D disposal area will be either moved over to Cell 11, or the waste stream will no longer be segregated from the rest of the waste received at the landfill. Adjustments to the cell sequence may be made, subject to municipal approval, to accommodate waste volumes and operational conditions.



5.0 CLOSURE

We trust that plan is suitable to address your current concerns. Should you have any questions or concerns regarding the contents of this letter, please contact the Project Manager, Alana Valle at 705.521.0560, or avalle@pinchin.com.

Yours truly,

Pinchin Ltd.

Prepared by:

Reviewed by:

Greg Way, B.Sc.
Project Manager

Tim McBride, B.Sc., P.Geol., QPESA
Practice Specialist – Hydrogeology
Director, Northern Ontario

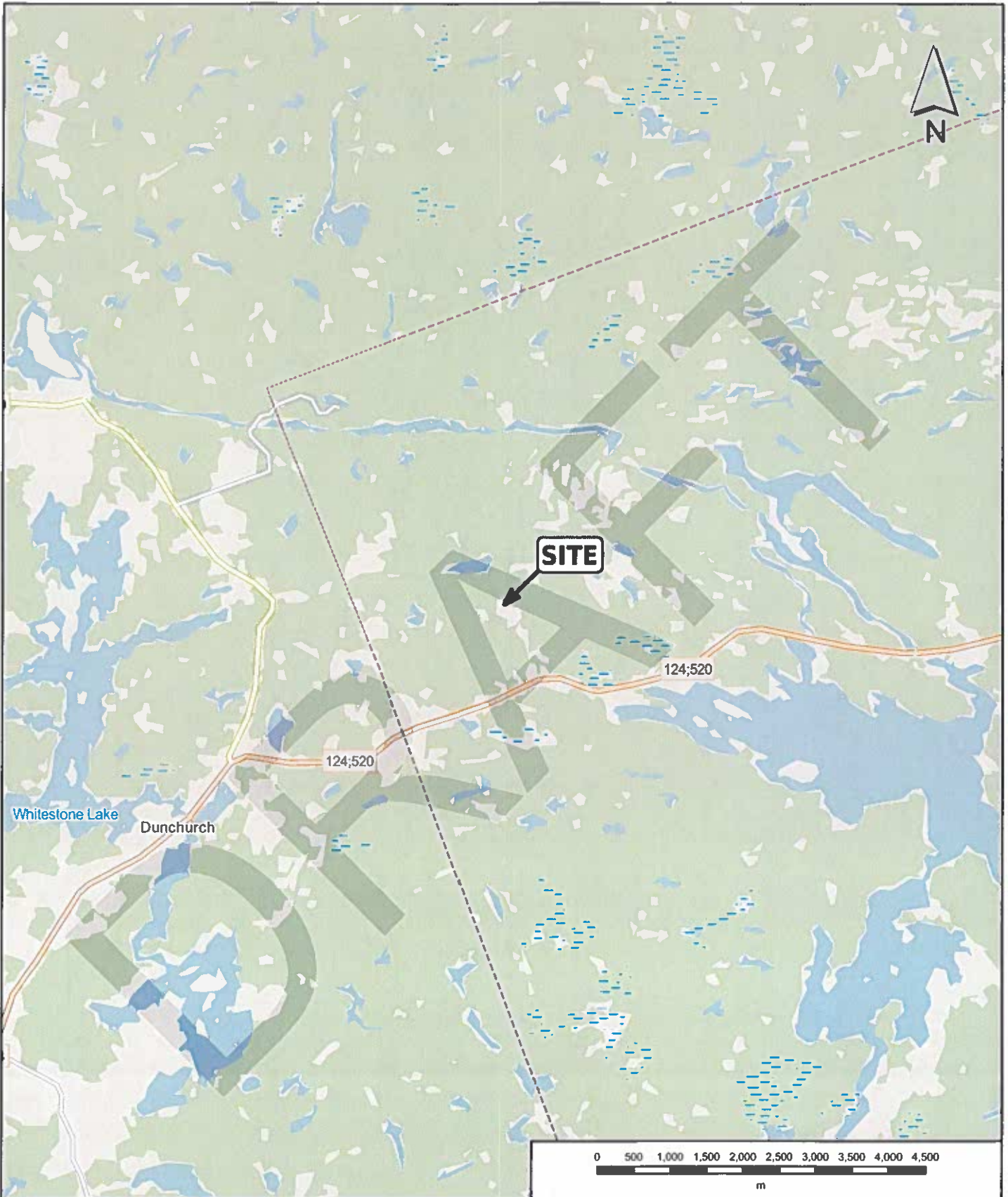
Encl.: Appendix I – Figures
Appendix II – Environmental Compliance Approval

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MAGNETAWAN,ChapmanSite,EDR,AMR\Deliverables\Reports\Croft Fill Plan\225335.007 Draft Croft Waste Fill Plan MuniMagnetawan.docx

Template: Master Letter Template, July 16, 2025

DRAFT

APPENDIX I
Figures



| | | | | |
|------------------|----------|--|-------------|---------------|
| PROJECT NAME | | WASTE FILL PLAN | | |
| CLIENT NAME | | THE MUNICIPALITY OF MAGNETAWAN | | |
| PROJECT LOCATION | | CROFT WASTE DISPOSAL SITE, MAGNETAWAN, ONTARIO | | |
| FIGURE NAME | | KEY MAP | | FIGURE NUMBER |
| PROJECT NUMBER | SCALE | DRAWN BY | REVIEWED BY | DATE |
| 225335.007 | AS SHOWN | NJ | GW | JANUARY 2026 |
| | | | | 1 |

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LEGEND

- EXTENT OF SURVEY IMAGE
- PROPOSED LIMIT OF WASTE
- ACCESS ROAD
- MAJOR CONTOURS (5m)
- MINOR CONTOURS (1m)

LEGEND IS COLOUR DEPENDENT.
NON-COLOUR COPIES MAY ALTER
INTERPRETATION



| | |
|---|-------------|
| PROJECT NAME | |
| WASTE FILL PLAN | |
| PROJECT SITE | |
| MUNICIPALITY OF MAGNETAWAN | |
| PROJECT LOCATION | |
| CROFT WASTE DISPOSAL SITE, MAGNETAWAN, ONTARIO | |
| PROJECT TITLE | |
| FILL SEQUENCE 4 - CELL 12 | |
| PROJECT NUMBER | SCALE |
| 225335.007 | AS SHOWN |
| DESIGNED BY | REVIEWED BY |
| KL | AV |
| DATE | FOUR NUMBER |
| JANUARY 2028 | 16 |





February 11, 2026

DRAFT

Municipality of Magnetawan
4304 Highway 520, P.O. Box 70
Magnetawan, Ontario P0A 1P0

E-mail: clerk@magnetawan.com

Attention: Kerstin Vroom
CAO/Clerk

Re: Waste Fill Plan
Chapman Waste Disposal Site, Magnetawan, Ontario
Pinchin File: 225335.007

1.0 INTRODUCTION

Pinchin Ltd. (Pinchin) was retained by the Municipality of Magnetawan (the Municipality) to prepare a Waste Fill Plan for the Chapman Waste Disposal Site (the Site). The following report presents a Waste Fill Plan for the Site, including detailed drawings to be adhered to by Municipality landfill operators during the placement of waste at the Site. Adherence to this plan will ensure that Site operations are conducted to minimize any potential impact on groundwater and surface water quality, including reduced leachate production while maximizing the available landfill capacity and extending the life of the landfill by ensuring the most effective placement of waste deposits to reach the proposed final closure contour design as outlined herein.

1.1 Location

The Site is located on Lot 108, Concession A within the Municipality of Magnetawan, District of Parry Sound, Ontario, and is located approximately 5.5 kilometres (km) northeast of the Township of Magnetawan, Ontario. The Site location is indicated on Figure 1 (all Figures are provided in Appendix I).

The Site is located at Universal Transverse Mercator (UTM) coordinates Zone 17U, 606,831 metres (m) Easting and 5,063,200 m Northing (North American Datum 1983). Landfill coordinates were obtained using a Global Positioning System and are accurate within 10 m.

2.0 BACKGROUND

The Site is operated as a landfill for domestic and commercial solid, non-hazardous wastes to be utilized by residents of the area. The Site was approved for a total fill area of 1.2 hectares (ha) within a 41-ha property. The Site is authorized to accept solid, non-hazardous residential and commercial waste and operated under Ministry of the Environment, Conservation and Parks (MECP) Certificate of Approval



(CofA, now referred to as an Environmental Compliance Approval (ECA)) Number **A521202**, dated March 20, 1980, and provided in Appendix II.

The Site is accessed by a road from the southeast side of Rocky Road located approximately 200 m east of the intersection of Rocky Road and Nipissing Road North. Access to the Site is controlled by a lockable gate. Landfilling began at the Site prior to 1980, and the active landfilling area is currently located within the central portion of the Site.

A map illustrating the site features, landfill boundary and property boundary is provided as Figure 2.

2.1 Site Document Review

Pinchin reviewed the following reports for the Site during preparation of this Waste Fill Plan:

- Report entitled "*2018 Annual Monitoring Report, Chapman Waste Disposal Site, Magnetawan, Ontario*" completed by D.M. Wills Associates Limited for the Corporation of the Municipality of Magnetawan and dated March 2019 (the 2018 D.M. Wills Monitoring Report);
- Report entitled "*Leachate Management Plan Study, Chapman Waste Disposal Site, Magnetawan, Ontario*", prepared by Pinchin for the Corporation of the Municipality of Magnetawan and dated April 30, 2019 (the 2019 Leachate Management Plan Study Report);
- Report entitled "*Waste Capacity Study, Chapman Waste Disposal Site, Magnetawan, Ontario*", prepared by Pinchin for the Corporation of the Municipality of Magnetawan and dated September 24, 2019 (the 2019 WCA);
- Report entitled "*Updated Trigger Level Monitoring Plan, Chapman Waste Disposal Site*", prepared by Pinchin for the Corporation of the Municipality of Magnetawan and dated September 13, 2022 (the Updated Trigger Level Monitoring Program);
- Report entitled "*2025 Landfill Closure and Post-Closure Care Liability Estimates, Chapman and Croft Waste Disposal Sites, Magnetawan, Ontario*", prepared by Pinchin for the Client and dated April 2, 2025 (the 2025 Liability Estimate Report); and
- Report entitled "*2024 Annual Monitoring Report, Chapman Waste Disposal Site, Magnetawan, Ontario*", prepared by Pinchin for the Client and dated March 17, 2025 (the 2024 AMR).



3.0 PHYSICAL SETTING

3.1 Geology and Hydrogeology

A detailed investigation of the Site geology and hydrogeology was outlined in the 2019 Leachate Management Study Report. Based on a review of the aforementioned report, the regional geology at the Site is dominated by the presence of shallow Precambrian bedrock with a thin veneer of overburden deposits and frequent bedrock outcroppings. Details provided in the 2018 D.M. Wills Monitoring Reports indicated that an incised bedrock low was observed trending southwest to northeast and was infilled with glaciolacustrine sand deposits to depths of up to 10 m. Based on these observations, the hydrogeological setting of the Site can best be described as a low permeability buried bedrock valley infilled with coarse granular materials of high permeability. This setting results in a flow system that is contained within the overburden infill materials, but which is significantly controlled by bedrock topography. As indicated in the 2019 Leachate Management Study Report, the landfill development may have been initiated within a historical aggregate extraction pit on the western half of the Site with a bedrock high located in the central portion of the landfill footprint. This second bedrock high trends easterly and results in bedrock outcrop east of the fill deposits with a significant topographic slope towards the south. The topography for the Site as of October 2023 is provided as Figure 3.

Pinchin installed seven new monitoring wells at the Site between September 26 and 28, 2018, in order to complete a hydrogeological assessment as part of the 2019 Leachate Management Plan Study. Based on a review of the borehole logs for these well installations, the subsurface soil conditions at the Site were observed to consist of coarse sand or sand and silt overburden materials. Bedrock was encountered at the Site at depths of between approximately 2 metres below ground surface (mbgs) and 4 mbgs at the boreholes advanced on the south and east portions of the Site. Borehole logs for the monitoring wells installed by Pinchin in 2018 are provided in Appendix III. No other borehole logs were provided to Pinchin for review.

The groundwater flow system most representative of the performance of the Site occurs within the underlying unconfined overburden aquifer. Bedrock drilling in the area suggests very competent rock with limited significant water-bearing fractures. The presence of a pronounced bedrock ridge located near the middle of the Site, which trends west to east, appears to indicate the presence of a buried bedrock valley. This feature confines the horizontal and vertical extent of landfill leachate impacts, but also results in the discharge of potentially impacted groundwater to the surface along the bedrock plane that outcrops from the incised valley associated with adjacent surface water features.

Groundwater movement at the Site has been established (by water level contouring) as being directed towards the northeast and is generally consistent with the orientation of the buried bedrock valley



confirming the conceptual model of a flow system influenced by the combination of highly permeable sand and gravel deposits and the underlying bedrock topography.

3.2 Surface Water Features

According to previous the 2024 AMR and the 2019 Leachate Management Plan Study Report, two surface water features have been documented in the immediate vicinity of the Site.

A creek is present along the southern perimeter of the landfill area flowing from west to east. This creek flows year-round with varying flow rates depending on meltwater and precipitation events. Surface water monitoring location SW1 is situated within this creek, upstream of the waste deposits. Another creek is present along the eastern perimeter of the landfill flowing from north to southeast. This creek is ephemeral in nature with very limited flow outside of seasonal meltwater and precipitation events. As indicated in the 2019 Leachate Management Plan Study Report, a leachate seep was identified on the banks of the second creek, upstream of its confluence with the larger creek.

The first creek exists along the southern perimeter of the landfill area flowing from west to east. Surface water monitoring location SW1 is situated within this creek in an upstream area. This creek flows year round with varying flow rates depending on meltwater and precipitation events. The second creek exists along the eastern perimeter of the landfill flowing from north to southeast. Surface water monitoring location SW3 is situated within this creek. This creek is more ephemeral in nature with very small flows outside of seasonal precipitation based events. The 2019 Leachate Management Study Report indicates that there is currently a leachate seep located on the banks of the second tributary upstream of the confluence with the larger creek. Surface water monitoring location SW2 is situated downstream of the confluence of the two streams at a culvert on Millers Road.

4.0 SITE CONDITIONS

4.1 Site Layout

Currently, the Site utilizes an area fill (tipping face) disposal method located on the central portion of the Site. This area currently extends to the highest Site elevation of 328 m above sea level (masl) approximately 13 m above the inferred original topography (315 masl). Gravel access roads are located adjacent to the west and south portions of the active fill area. Waste bins are located west of the active fill area. A metal collection area is located immediately northwest of the waste disposal area, and a tire pile is located southwest of the active fill area. Users of the Site are received by an attendant positioned near the entrance of the Site and are directed to the appropriate disposal areas as needed.



4.2 Proposed Site Development

The proposed waste deposition plan comprises of nine (9) fill sequences as illustrated in plan view on Figures 5 through 13. It should be noted that each fill sequence is not of uniform area, height, shape, or volume due to the required tie-in to existing topography, as well as the irregular shape of the final design contours; the area of each fill cell sequence were chosen to facilitate the progressive closure of the landfill through the focusing of landfilling within the defined areas of these proposed fill sequences. The fill sequencing at the Chapman Waste Disposal Site is shown to progress in a staged, counterclockwise sequencing across the waste footprint with placement occurring in defined lateral phases that gradually build up in elevation toward the proposed final waste contours. There are a set of base layer fill sequences (fill sequence 1 through 5) filled to an elevation of 326 masl; mid-layer of fill sequences (fill sequence 6 and 7) filled to an elevation of 333 masl; and a final pair of crown fill sequences (fill sequence 8 and 9) filled to an elevation of 334.7. In any area where the proposed cell boundaries are not abutting existing waste contours or are below final waste elevations, temporary side slopes are to be graded as waste is placed and maintained at 3:1 for all active cells. All fill sequence final slopes will be constructed at gradients no steeper than 4H:1V, based on the standards defined within O.Reg.232/98, with slightly gentler slopes (4.1H:1V) occurring locally with the mid-layer fill sequences to accommodate grading transitions.

As mentioned in Section 3.0, the active landfilling area is currently located within the central portion of the Site; however, historically waste deposition has occurred in the south end of the Site. It is proposed that deposition be concentrated in the south end of the approved fill area to the proposed base layer elevations progressing in a generally counterclockwise direction across the approved fill area.

Grade stakes or survey controls should be established to delineate each cell boundary and maximum permitted elevation. Once a set of laterally abutting lower layer cells have been filled to the specified contour (326 masl), the upper layer cell will be constructed to 333 masl over the 326 masl plateau portion of the base layer cells completing the fill sequence. The area that fill sequence 5 occupies is already close to the proposed height of the base sequences and as such, landfilling will be minimal across this stage of the fill plan sequence. Waste placement in each fill sequence is not to begin until the active cell is filled to its proposed elevation and sides are sloped, as required, to the appropriate grade. Thus, progressive closure may be carried out on completed fill sequence while operations continues in the next sequential fill sequence.

Fill sequences 1 and 2 occupy the south end of the fill area with fill sequence 1 located on the east end and fill sequence 2 located on the west end. When possible, it is proposed that a ramp method (area fill) be employed in which the waste is placed on the sloping face of previous fill sequence, thereby minimizing the ratio of cover material to waste. Within each cell, waste placement should be placed in



0.5 m lifts that are subject to a compactive effort to fully utilize the remaining airspace with a 0.15 m lift of daily cover. Cover soil stockpiles should be located near the active cell, but outside drainage flow paths. Once fill sequence 1 and 2 are filled, fill sequences 3 and 4 are to be filled; these lower layer fill sequences occupy the east end of the approved fill area north of fill sequence 1. Since the remaining landfill area not occupied by fill sequences 1 through 4 are near the proposed height of waste of the lower layer fill sequences, operational efforts will mostly be focused on regrading (e.g. cut and fill). A 2 percent grade for drainage should also be maintained across the 326 masl plateau areas formed within each cells sequence directing stormwater to the landfill toe.

The first mid-layer fill sequence (fill sequence 6) will occupy the south end of the Site with the toe of the cell slope blending into the final slope contours of the lower layer fill sequences below. After fill sequence 6 is complete, fill sequence 7 is to be constructed on the northeast end of it. In order to facilitate mobile and heavy equipment access to the top of waste during landfilling operations, a portion of the west slope should be sloped appropriately for a ramp. Temporary haul routes are to be regraded as filling progresses and if deemed necessary, perimeter access roads must be maintained to ensure year-round accessibility.

Fill sequences 8 and 9, comprise the final two upper layer fill sequences, are to be constructed on the northwest end of the landfill bringing the waste within the proposed waste boundary to the proposed final waste contours. The top eastern portions of these fill sequences form the crown of the landfill, and this area will have a grade of 20H:1V.

4.3 Waste Volume

The remaining Site volume was determined to be 38,268 cubic meters (m³) as of June 2019 based on a review of the 2019 WCA. The was volume was determined by calculating the difference between surveyed ground surface as of 2019 and the contours of the conceptual closure plan. An additional topographic survey was completed for the Site on June 3, 2020. Based on a comparison of the 2019 and 2020 topographic surfaces, it was determined that a volume of approximately 4,750 m³ was deposited at the Site over a one-year period. This additional waste deposition volume resulted in an estimated remaining Site capacity of 33,518 m³ as of June 2020.

Pinchin retained Unmanned Aerial Services Inc. (UAS) to conduct a supplemental topographic survey of the Site utilizing a UAV on October 24, 2023. Based on a comparison of the 2020 and 2023 topographic surveys, it was estimated that a volume of approximately 9,680 m³ of waste had been placed at the Site resulting in an annual waste deposition rate of approximately 2,904 m³ per year and a remaining Site capacity of approximately 23,838 m³ as of October 2023. Utilizing a 7-year average annual waste deposition rate of 3,385 m³ per year, based on the results of surveys completed from 2016 until 2023, the remaining lifespan of the Site was estimated to be 7 years as of October 2023 assuming the Site is developed to its theoretical maximum capacity of 60,000 m³.



In the absence of additional topographic surveys for the Site in 2024 or 2025, Pinchin has assumed that the waste placement over the last two years continued at a constant average annual waste deposition rate of 3,385 m³ per year. For the purposes of this Waste Fill Plan, the Site is assumed to have a remaining capacity of approximately 17,068 m³ and a remaining lifespan of approximately 5 years as of October 2025.

4.3.1 Operational Changes

Any operational changes to the Site, such as changes in the volumes of waste received, will result in direct influences in the overall lifespan of the Site. The Municipality also operates the nearby Croft landfill. If fill operations were to be suspended at the Chapman Site, whether long-term or intermittently (e.g., suspending operations over winter (a seasonal dependent suspension of operations)), it is expected that the collected waste from the area currently serviced by the Chapman Site would instead be diverted to the Croft Site. If landfilling operations were to temporarily cease at the Chapman Waste Disposal Site, then the average annual deposition rate at the Croft Site would be approximately 4,243 m³ (i.e., the sum of the average annual deposition at the Croft Site plus the average annual deposition at the Chapman Site).

In addition, changes to waste diversion or compaction practices would also have a direct impact on the remaining lifespan of the Site, and as a result, any such changes should be evaluated/assessed versus the effects on the lifespan of the asset.

5.0 PROPOSED FILL PLAN

5.1 Proposed Site Development

The proposed waste deposition plan comprises of nine (9) fill sequences as illustrated in plan view on Figures 5 through 13. It should be noted that each fill sequence is not of uniform area, height, shape, or volume due to the required tie-in to existing topography, as well as the irregular shape of the final design contours; the area of each fill cell sequence were chosen to facilitate the progressive closure of the landfill through the focusing of landfilling within the defined areas of these proposed fill sequences. The fill sequencing at the Chapman Waste Disposal Site is shown to progress in a staged, counterclockwise sequencing across the waste footprint with placement occurring in defined lateral phases that gradually build up in elevation toward the proposed final waste contours. There are a set of base layer fill sequences (fill sequence 1 through 5) filled to an elevation of 326 masl; mid-layer of fill sequences (fill sequence 6 and 7) filled to an elevation of 333 masl; and a final pair of crown fill sequences (fill sequence 8 and 9) filled to an elevation of 334.7. In any area where the proposed cell boundaries are not abutting existing waste contours or are below final waste elevations, temporary side slopes are to be graded as waste is placed and maintained at 3:1 for all active cells. All fill sequence final slopes will be constructed



at gradients no steeper than 4H:1V, based on the standards defined within O.Reg.232/98, with slightly gentler slopes (4.1H:1V) occurring locally with the mid-layer fill sequences to accommodate grading transitions.

As mentioned in Section 2.3, the active landfilling area is currently located within the central portion of the Site; however, historically waste deposition has occurred in the south end of the Site. It is proposed that deposition be concentrated in the south end of the approved fill area to the proposed base layer elevations progressing in a generally counterclockwise direction across the approved fill area.

Grade stakes or survey controls should be established to delineate each cell boundary and maximum permitted elevation. Once a set of laterally abutting lower layer cells have been filled to the specified contour (326 masl), the upper layer cell will be constructed to 333 masl over the 326 masl plateau portion of the base layer cells completing the fill sequence. The area that fill sequence 5 occupies is already close to the proposed height of the base sequences and as such, landfilling will be minimal across this stage of the fill plan sequence. Waste placement in each fill sequence is not to begin until the active cell is filled to its proposed elevation and sides are sloped, as required, to the appropriate grade. Thus, progressive closure may be carried out on completed fill sequence while operations continues in the next sequential fill sequence.

Fill sequences 1 and 2 occupy the south end of the fill area with fill sequence 1 located on the east end and fill sequence 2 located on the west end. When possible, it is proposed that a ramp method (area fill) be employed in which the waste is placed on the sloping face of previous fill sequence, thereby minimizing the ratio of cover material to waste. Within each cell, waste placement should be placed in 0.5 m lifts that are subject to a compactive effort to fully utilize the remaining airspace with a 0.15 m lift of daily cover. Cover soil stockpiles should be located near the active cell, but outside drainage flow paths. Once fill sequence 1 and 2 are filled, fill sequences 3 and four 4 are to be filled; these lower layer fill sequences occupy the east end of the approved fill area north of fill sequence 1. Since the remaining landfill area not occupied by fill sequences 1 through 4 are near the proposed height of waste of the lower layer fill sequences, operational efforts will mostly be focused on regrading (e.g. cut and fill). A 2 percent grade for drainage should also be maintained across the 326 masl plateau areas formed within each cells sequence directing stormwater to the landfill toe.

The first mid-layer fill sequence (fill sequence 6) will occupy the south end of the Site with the toe of the cell slope blending into the final slope contours of the lower layer fill sequences below. After fill sequence 6 is complete, fill sequence 7 is to be constructed on the northeast end of it. In order to facilitate mobile and heavy equipment access to the top of waste during landfilling operations, a portion of the west slope should be sloped appropriately for a ramp. Temporary haul routes are to be regraded as filling



progresses, and if deemed necessary, perimeter access roads must be maintained to ensure year-round accessibility.

Fill sequences 8 and 9, comprise the final two upper layer fill sequences, are to be constructed on the northwest end of the landfill bringing the waste within the proposed waste boundary to the proposed final waste contours. The top eastern portions of these fill sequences form the crown of the landfill, and this area will have a grade of 20H:1V.

6.0 CLOSURE

We trust that this Waste Fill Plan is suitable to address your current concerns. Should you have any questions or concerns regarding the contents of this letter, please contact the Project Manager, Alana Valle, at 705.521.0560, or by email at avalle@pinchin.com.

Yours truly,

Pinchin Ltd.

Prepared by:

Reviewed by:

Greg Way, B.Sc.
Project Manager

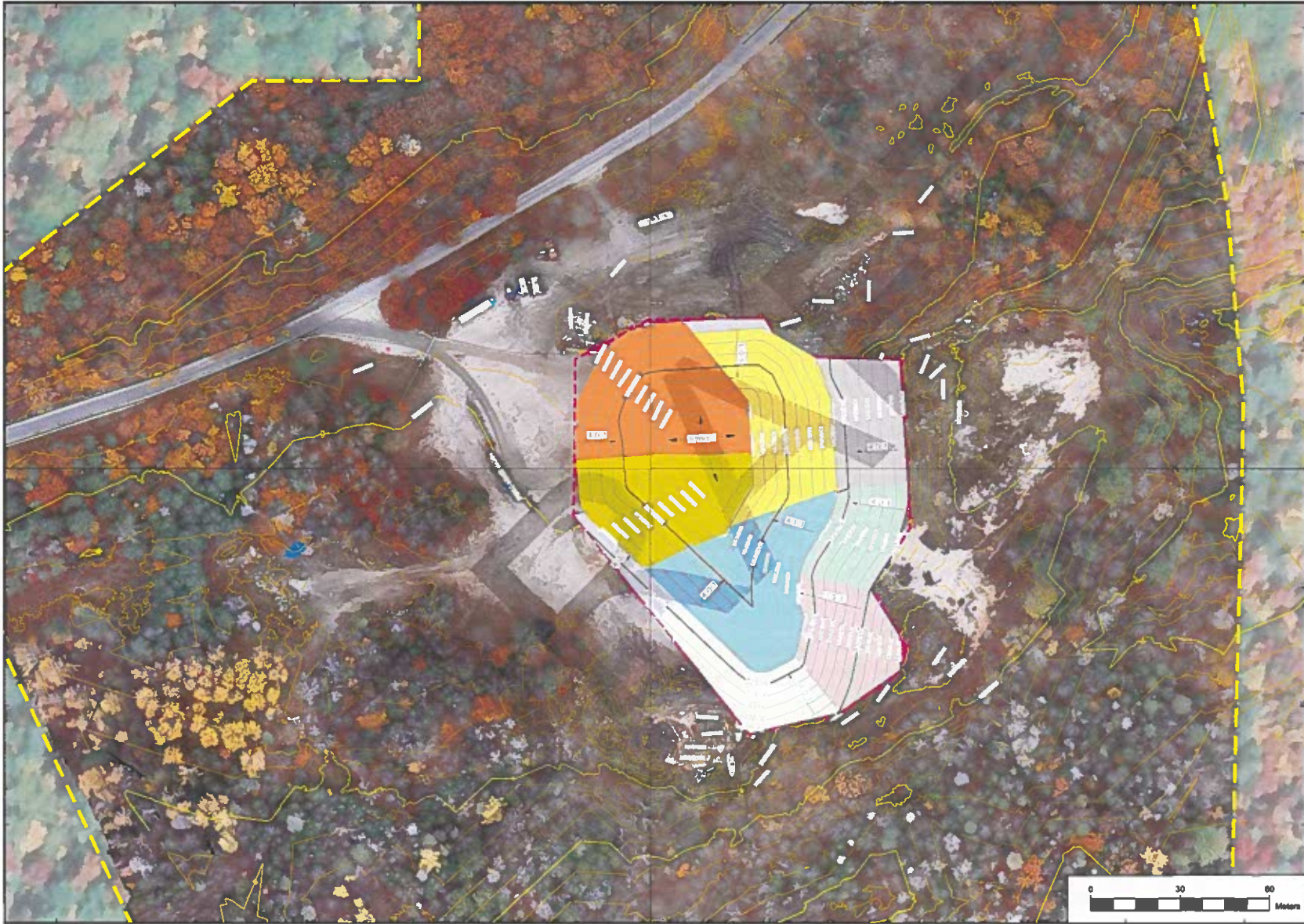
Tim McBride, B.Sc., P.Geo., QP_{ESA}
Practice Specialist – Hydrogeology
Director, Northern Ontario

Encl.: Appendix I – Figures
Appendix II – Environmental Compliance Approval
Appendix III – Borehole Logs

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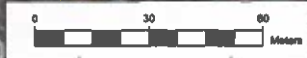


- LEGEND**
- EXTENT OF SURVEY IMAGE
 - EXISTING GROUND MAJOR CONTOUR LINES (5 m)
 - EXISTING GROUND MINOR CONTOUR LINES (1 m)
 - ACCESS ROAD
 - PROPOSED WASTE BOUNDARY
 - SEQUENCE MAJOR CONTOUR LINES (5 m)
 - SEQUENCE GROUND MINOR CONTOUR LINES (1 m)

LEGEND IS COLOUR DEPENDENT
NON-COLOUR COPIES MAY ALTER
INTERPRETATION



| | |
|---|---------------|
| PROJECT NAME | |
| WASTE FILL PLAN | |
| CITY NAME | |
| MUNICIPALITY OF MAGNETAWAN | |
| PROJECT LOCATION | |
| CHAPMAN WASTE DEPOSIT SITE MAGNETAWAN, ONTARIO | |
| FIGURE NAME | |
| FILL SEQUENCE 9 | |
| PROJECT NUMBER | SCALE |
| 225335.007 | AS SHOWN |
| DRAWN BY | REVIEWED BY |
| KL | AV |
| DATE | FIGURE NUMBER |
| JANUARY 2026 | 13 |



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2026 Landfill Closure and Post-Closure Care Liability Estimates

Chapman and Croft Waste Disposal Sites
Magnetawan, Ontario

Prepared for:

Municipality of Magnetawan
4304 Highway 520
Magnetawan, Ontario P0A 1P0

February 20, 2026

Pinchin File: 225335.010



Issued To: Municipality of Magnetawan
Issued On: February 20, 2026
Pinchin File: 225335.010
Issuing Office: Sudbury, ON
Primary Contact: Alana Valle, B.Eng., EIT
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Director, Northern Ontario



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1.0 INTRODUCTION

Pinchin Ltd. (Pinchin) was retained by the Municipality of Magnetawan (Municipality) to complete an estimate of liabilities for the closure and post-closure care for two municipal solid waste landfill Sites for the year 2026. The solid waste landfill Sites and their status are as follows:

1. Chapman Waste Disposal Site (active waste disposal site).
2. Croft Waste Disposal Site (active waste disposal site).

Asset Retirement Obligations ("ARO") is a legal obligation associated with the retirement of a tangible long-lived asset that an entity is required to settle as a result of an existing or enacted law, statute, ordinance or written or oral contract by legal construction or a contract under the doctrine of promissory estoppel. The estimated Asset Retirement Cost is the amount that is capitalized and increases the carrying amount of a long-lived asset when a liability for an ARO is recognized. As a result of these ARO requirements as they relate to Municipality's Waste Disposal Sites, Pinchin has assessed the annual liabilities for each Site in accordance with accounting standards set out by the Public Sector Accounting Board (PSAB) Section PS 3280 Solid Waste Landfill Closure and Post-Closure Liability.

The reporting period is up to December 31, 2025, and the base year is 2026 (i.e., time zero for present value calculation is January 1, 2026).

1.1 Scope of Work

The updated liability estimates include the following activities:

- Obtain updated and/or additional information required to estimate the closure and post-closure care liability;
- Estimate the closure and post-closure care expenditures; and
- Provide additional information required by the Municipality for its financial statements.

2.0 BACKGROUND

A general description of the solid waste landfill Sites is provided in the following paragraphs, and a summary of the main features is provided in the attached Table 1 (all tables are provided in Appendix I).

2.1 Chapman Waste Disposal Site

The Chapman Waste Disposal Site is located on Lot 108, Concession A within the Municipality of Magnetawan, District of Parry Sound, Ontario and is located approximately 5.5 kilometres (km) northeast of the Township of Magnetawan, Ontario. The Site operates in accordance with the Site Certificate of Approval (CofA, now referred to as Environmental Compliance Approval (ECA)) Number **A521202** for the



disposal of municipal solid waste generated within the Municipality. The Site consists of 1.2 hectares (ha) of approved landfilling area within 41 ha of Municipality property. A road with a locked gate is located northwest of the Site which provides access to the Site from the southeast side of Rocky Road approximately 200 m east of the intersection of Rocky Road and Nipissing Road North. Landfilling began at the Site prior to 1980, and the active landfilling area is currently located within the central portion of the Site.

A waste capacity assessment was completed for the Site in 2017 by D.M. Wills based on a topographic survey completed on November 15, 2016. A subsequent waste capacity assessment was completed by Pinchin in 2019 following the completion of another topographic survey on June 12, 2019. Based on a comparison of the November 2016 and June 2019 surveys, it was estimated that a volume of approximately 6,500 cubic meters (m³) of waste was deposited at the Site, resulting in an estimated annual waste deposition rate of approximately 2,500 m³ per year. Additionally, based on Pinchin's report entitled "*Waste Capacity Study, Chapman Waste Disposal Site, Magnetawan, Ontario*", dated September 24, 2019, it was Pinchin's opinion that the current remaining volume of the Site was 38,268 m³ as of June 2019.

An additional topographic survey was completed for the Site on June 3, 2020, utilizing an Unmanned Aerial Vehicle (UAV). Based on a comparison of the 2019 and 2020 topographic surfaces, it was determined that a volume of approximately 4,750 m³ was deposited at the Site during that one-year time period resulting an annual waste deposition rate of approximately 4,750 m³ per year. Additionally, this waste deposition volume resulted in an estimated remaining Site capacity of 33,518 m³ as of June 2020. In support of the annual liability estimate updates, Pinchin had retained the services of Unmanned Aerial Services Inc. (UAS) to conduct a supplemental topographic survey of the Site utilizing a UAV on October 24, 2023. Based on the results of this most recent survey, Pinchin estimated the volume of the existing waste and annual average waste deposition (comparing survey to survey), as well as the resulting estimated remaining capacity and lifespan.

Based on a comparison of the 2020 and 2023 topographic surveys, it was estimated that a volume of approximately 9,680 m³ of waste has been placed at the Site resulting in an annual waste deposition rate of approximately 2,904 m³ per year and a remaining Site capacity of approximately 23,838 m³ as of October 2023. Utilizing a 7-year average annual waste deposition rate based on the results of the 2016 through 2023 surveys of approximately 3,385 m³ per year, the remaining lifespan of the Site was estimated to be 7 years as of October 2023 if the Site is developed to the maximum theoretical capacity of approximately 60,000 m³.

In the absence of an additional topographic survey of the Site since 2023, Pinchin has assumed that waste placement during 2024 and 2025 continued at a constant average annual waste deposition rate of



3,385 m³ per year. For the purposes of the 2026 landfill liability estimates, the Chapman Waste Disposal Site is assumed to have a remaining capacity of approximately 17,068 m³ and a remaining lifespan of approximately 5 years as of October 2025.

2.2 Croft Waste Disposal Site

The Croft Waste Disposal Site is located in Lot 26, Concession 11 within the Municipality of Magnetawan, District of Parry Sound, Ontario and is located approximately 12 km east-northeast of the Township of Magnetawan, Ontario. The Site operates in accordance with the Site CofA (now referred to as an ECA) Number **A7034002** for the disposal of municipal solid waste generated within the Municipality. The Site consists of 2.5 ha of approved landfilling area within 33.7 ha of Municipality property. A road with a locked gate is located east of the Site which provides access to the Site from the west side of 25th and 26th Side Road approximately 1 km north of the intersection of 25th and 26th Side Road and Highway 520.

The active landfilling area is currently located within the northern portion of the Site. A site capacity survey was completed by D.M. Wills on November 1, 2018, which resulted in an estimated remaining capacity of approximately 23,565 cubic metres (m³) and an approximate remaining life expectancy of 39 years (assuming a theoretical capacity of 138,850 m³).

A topographic survey of the Site was completed by Pinchin using a UAV on June 12, 2019, and was utilized for the purpose of calculating the remaining waste capacity and remaining lifespan for the Site. In comparing the 2018 and 2019 topographic surveys, it was estimated that approximately 300 m³ of waste was deposited at the Site resulting in an estimated annual fill rate of 605 m³/year.

In contrast to the D.M. Wills waste capacity calculations, Pinchin's review of the 2019 survey data resulted in an estimation that the in-place volume was approximately 32,395 m³ as of 2019. Additionally, based on the approved waste disposal footprint of 2.5 ha and utilizing the MECP landfill design standards, it is estimated that total maximum capacity of the Site is approximately 141,875 m³. Therefore, the remaining waste capacity at the Site was approximately 106,454 m³ as of 2023.

In support of the liability estimate update, Pinchin retained the services of UAS to conduct a supplemental topographic survey of the Croft Landfill Site utilizing a UAV on October 24, 2023. The results of the 2023 topographic survey indicated that a volume of approximately 3,720 m³ of waste was placed at the Site resulting in a current in-place volume of 36,115 m³ and an annual waste deposition rate of 858 m³ per year. This resulted in a remaining capacity of approximately 105,759 m³ (i.e., the theoretical capacity of 141,875 m³ minus the current waste volume 36,115 m³) as of October 2023.

Utilizing a 5-year average annual waste deposition rate based on the results of the 2018 through 2023 surveys of approximately 731.5 m³ per year. In the absence of an additional topographic survey of the Site since 2023, Pinchin has assumed that waste placement during 2024 and 2025 continued at a



constant average annual waste deposition rate of 731.5 m³ per year. Therefore, the estimated remaining capacity of the Croft Waste Disposal Site is approximately 104,296 m³ as of October 2025.

The remaining lifespan of the Site would be estimated in excess of 100 years. However, it is anticipated that the annual waste deposition rate at the Croft Landfill Site will increase after 5 years following closure of the Chapman Landfill Site to a rate of approximately 4,116.5 m³ per year (i.e., 731.5 m³/year plus 3,385 m³/year). This increase would result in a remaining lifespan for the Croft Landfill Site of approximately 29 years as of October 2025.

3.0 COLLECTION AND REVIEW OF CURRENT INFORMATION

The following information was used to calculate the liability estimates:

1. The remaining landfill capacity for the Chapman and Croft Waste Disposal Sites (active) were updated by using the most recent data available from 2023 topographic surveys.
2. Monitoring/reporting costs are estimated using the unit prices provided in the proposed Pinchin contract entitled *"Proposal for Waste Management Environmental Consulting Services, 2023-2025 Annual Monitoring and Reporting – Chapman and Croft Landfills, Municipality of Magnetawan, Ontario, Pinchin File: 225335.007"* issued March 6, 2023.

4.0 INFLATION AND DISCOUNT RATES

4.1 Inflation Rate

The unit costs were updated to 2025 costs by applying an estimated inflation rate of 2.39% based on a ten-year average (from 2016 to 2025) of the Core Consumer Price Index (CPI) change over 12-month periods (see Appendix II). The Core CPI is a Consumer Price Index of all-products considered in the calculation of the Total CPI excluding the eight most volatile components (fruit, vegetables, gasoline, fuel oil, natural gas, mortgage interest, inter-city transportation and tobacco products), as well as the effect of changes in indirect taxes on the remaining components.

The Consumer Price Index change from one year to the other is commonly used to determine the inflation rate; however, the ten-year average was assumed more appropriate than the one-year change. This approach is a change from the inflation rate calculations made in previous assessments.

4.2 Discount Rate

A discount rate of 2.56% was used to complete the calculations of present values of the closure and post-closure care costs. The discount rate was calculated using the Province of Ontario's average long-term borrowing rate of 4.95% less the calculated estimated inflation rate of 2.39%.



5.0 CHANGE IN LIABILITY AND ANNUAL EXPENDITURES

The change in liability was calculated using the equation presented below:

$$G = (A \times E) - F$$

Where:

G = Change in Liability

A = Estimated Total Expenditure

E = Capacity Factor

F = Expenditures Previously Recognized

For each landfill, the change in liability associated with the Estimated Total Expenditure was determined by applying a capacity factor for the estimated fraction of the total landfill capacity used to date (i.e., for closed sites the factor is 1.0). Assumptions used to estimate the capacity factors are noted in the Tables 2 through 5 provided in Appendix I.

The estimated liability amounts for 2026 are provided in the following Table:

| Site | 2025 Liability Estimate (F) (\$) | 2026 Liability Estimate (A X E) (\$) | Change in Liability (G) (\$) |
|-----------------------------|----------------------------------|--------------------------------------|------------------------------|
| Chapman Waste Disposal Site | \$641,835.49 | \$237,459.61 | \$(404,375.88) |
| Croft Waste Disposal Site | \$229,691.16 | \$247,359.60 | \$ 17,668.44 |
| Total | \$871,526.65 | \$484,819.21 | \$(386,707.44) |

The change in the liability estimates from 2025 to 2026 were mostly due to the following items:

- The unit costs of expenditure items were updated from 2025 to 2026 by applying an estimated inflation rate based on a ten-year average of the Core CPI change over 12-month periods. Previously, MECP published rates for Financial Assurance were utilized as the inflation rate. It is noted that the inflation rate therefore changed significantly between the 2025 and 2026 estimates (decrease from 5.35% in 2025 to 2.39% in 2026);



- Previously, the discount rate applied to calculate the present value of closure and post-closure care costs in 2025 utilized MECP published rates for Financial Assurance and were based on the estimated remaining lifespan of the Site (i.e., sites closing in 30 years or less, or sites closing in greater than 30 years). In 2026, the discount rates were based on consistent/constant municipal lending and borrowing rates specific to the Municipality. It is noted that the discount rate therefore changed significantly between the 2025 and 2026 estimates (increase from 2025 for Chapman (-3.10%) and decrease for Croft (3.00%) to 2.56% in 2026);
- A reduction in liability for both active landfill sites in 2026 is a result of the removal of contingency expenditures for both closure and post-closure activities as per the requirements of PSAB Section PS 3280; and
- An increase in liability for both active landfill sites is a result of the reduction of the remaining capacity and decrease of the remaining site life. A decrease in remaining capacity and remaining site life increases two multipliers used in the calculation of factored expenses: the capacity factor and the single payment present worth factor (PV factor single payment).

6.0 ADDITIONAL INFORMATION

The notes to the financial statements require the information included in the following Table:

| Information Required | Comment |
|---|--|
| 1. The nature and source of landfill closure and post-closure care requirements. | The information sources and assumptions are noted in the attached Tables in Appendix I. |
| 2. The basis of recognition and measurement of the liability for closure and post-closure care. | The method used to determine the liability is presented in the attached Tables in Appendix I. |
| 3. The remaining capacity of the landfill and the estimated remaining landfill life in years. | The remaining landfill capacity and the estimated remaining landfill life, including the basis for this estimation are noted in the attached Tables in Appendix I. |
| 4. How any requirements for closure and post-closure care financial assurance are being met. | See item 5. |



| Information Required | Comment |
|--|--|
| 5. The amount of any assets designated for settling closure and post-closure care liabilities. | The following assets were identified by the Municipality for closure and post-closure care liabilities: <ul style="list-style-type: none">• The Municipality has a landfill rehabilitation reserve of \$588,710; and• The Municipality has a landfill closure reserve of \$294,520. |
| 6. The estimated length of time needed for post-closure care. | The minimum period for post-closure monitoring required by the MECP is 25 years. A 25 year period was assumed for post-closure care activities. |

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Template: Master Report for Phase II ESA - Stage 2 PSI, EDR, January 13, 2021

APPENDIX I
Tables

TABLE 1
Summary of Site Features
2026 Closure and Post-Closure Care Cost Estimate

| Site (status) | Surface Area | Type of Cover | Leachate Management System Components | No. of Groundwater Monitoring Wells | Surface Water Controls | In-place Volume (m ³) | Permitted Volume (m ³) |
|-----------------------------|--------------|---------------|---------------------------------------|-------------------------------------|--|-----------------------------------|------------------------------------|
| Chapman Waste Disposal Site | 1.2 ha | Soil | Monitored Natural Attenuation | 13 | Three surface water monitoring locations | 42,932 | 60,000 |
| Croft Waste Disposal Site | 2.5 ha | Soil | Monitored Natural Attenuation | 11 | Three surface water monitoring locations | 37,578 | 141,874 |

TABLE 2
Chapman Waste Disposal Site
2026 Closure Cost Estimate

| Item | Unit | Quantity | Unit Cost 2025 \$ | Unit Cost 2026 \$ | Cost 2026 \$ | Expected Closure Year | Present Value Factor | Present Value Cost | Comment (source) | |
|---|----------------|----------|-------------------|-------------------|----------------------|-----------------------|----------------------|----------------------|---|--|
| Closure Costs | | | | | | | | | | |
| Final Cover and Vegetation | | | | | | | | | | |
| Grading of Waste Cells | m ² | 12,000 | \$ 9.35 | \$ 9.57 | \$114,874 | 2031 | 0.88 | \$ 101,235.28 | 1.2 ha landfill footprint | |
| Levelling Layer | m ² | 12,000 | \$ 8.56 | \$ 8.76 | \$105,132 | 2031 | 0.88 | \$ 92,649.96 | 150 mm thick sand layer | |
| Landfill Cap and Vegetation | m ² | 12,000 | \$ 41.02 | \$ 42.00 | \$504,012 | 2031 | 0.88 | \$ 444,171.30 | 600 mm thick low permeability cap, plus a 150 mm vegetative layer | |
| Leachate Monitoring Facilities Completion | | | | | | | | | | |
| Monitoring Wells | each | 0 | See comment | | | | | | \$ - | Monitoring well network established. |
| Water Quality Monitoring Facilities Completion | | | | | | | | | | |
| Monitoring Wells | each | 0 | See comment | | | | | | \$ - | Monitoring well network established. |
| Other | | | | | | | | | | |
| Roads | m | 0 | See comment | | | | | | \$ - | Construction/maintenance costs associated with ongoing landfill operation. |
| Fencing/Gate | m | 0 | See comment | | | | | | \$ - | Existing gate, assume no new fencing. |
| Subtotal Closure Costs | | | | | \$ 724,017.78 | | | \$ 638,056.55 | | |
| Total Closure Costs | | | | | \$ 724,017.78 | | | \$ 638,056.55 | | |



TABLE 3
Chapman Waste Disposal Site
2028 Post-Closure Care Cost Estimate

| Item | Unit | Quantity | Unit Cost | Cost (Annual) 2028\$ | Cost (Annual) 2028 \$ | Year Starting | Year Ending | PV Factor Equal Payments | PV Factor Single Payment | Present Value Cost | Comment (source) |
|--|------|-----------|-----------|-------------------------|--------------------------|---------------|-------------|-----------------------------|-----------------------------|------------------------|---|
| Post-Closure Costs | | | | | | | | | | | |
| Final Cover and Vegetation Inspection and Maintenance | - | Allowance | - | \$ 4,088.53 | \$ 4,186.25 | 2031 | 2056 | 18.30 | 0.88 | \$ 67,506 | Annual allowance based on assumed 1% of estimated capital cost for 1.2 ha cap at approximately \$300,000/ha |
| Roads Inspection and Maintenance | - | Allowance | - | \$ 426.46 | \$ 436.05 | 2031 | 2056 | 18.30 | 0.88 | \$ 7,041 | Annual allowance based on assumed 5% estimated capital cost for 50 m at approximately \$150/m |
| Fencing/Gate Inspection/Maintenance | - | Allowance | - | - | - | - | - | - | - | - | Included in roads inspection/maintenance. |
| Water Quality Monitoring Facilities Inspection/Maintenance | - | Allowance | - | \$ 79.61 | \$ 81.51 | 2031 | 2056 | 18.30 | 0.88 | \$ 1,314 | Annual allowance based on assumed 1% of estimated capital cost for replacement of 2 wells at approximately \$3,500/well |
| Monitoring/Reporting Program | - | Allowance | - | \$ 15,875.00 | \$ 15,875.00 | 2031 | 2056 | 18.30 | 0.88 | \$ 256,000 | Based on costs contractually submitted by Pinchin from 2023 to 2025 |
| Total Post-Closure Costs | | | | | \$ 20,678.41 | | | | | \$ 331,863.88 | |
| ESTIMATED TOTAL EXPENDITURE | | | | | | | | | | \$ 331,863.88 | A - Sum of discounted future closure and post-closure costs |
| TOTAL ESTIMATED SITE CAPACITY (m³) | | | | | | | | | | 80,000 | B - Based on the theoretical capacity of a 1.2 ha footprint |
| REMAINING CAPACITY (m³) | | | | | | | | | | 17,088 | C - Remaining capacity |
| CUMULATIVE CAPACITY USED (m³) | | | | | | | | | | 42,832 | D = B - C |
| CAPACITY FACTOR | | | | | | | | | | 0.7186 | E = D / B |
| FACTORED EXPENDITURES | | | | | | | | | | \$ 237,488.61 | A X E |
| EXPENDITURES PREVIOUSLY REALIZED | | | | | | | | | | \$ 841,836.49 | F |
| CHANGE IN LIABILITY | | | | | | | | | | \$ (404,376.88) | G = A X E - F |

Notes:
 Inflation Rate 2.39%
 Discount Rate 2.56%
 Base Year 2026
 Closure Year 2031
 Remaining Landfill Life (years) 5
 Period of Post-Closure Care (years remaining) 25

Other Comments:
 2026 Costs include \$15,875 monitoring and reporting

TABLE 4
Croft Waste Disposal Site
2026 Closure Cost Estimate

| Item | Unit | Quantity | Unit Cost 2025 \$ | Unit Cost 2026 \$ | Cost 2026 \$ | Expected Closure Year | Present Value Factor | Present Value Cost | Comment (source) | |
|---|----------------|----------|-------------------|-------------------|------------------------|-----------------------|----------------------|----------------------|---|--|
| Closure Costs | | | | | | | | | | |
| Final Cover and Vegetation | | | | | | | | | | |
| Grading of Waste Cells | m ² | 25,000 | \$ 9.35 | \$ 9.57 | \$239,321 | 2055 | 0.48 | \$ 114,978.96 | 2.5 ha landfill footprint | |
| Levelling Layer | m ² | 25,000 | \$ 8.56 | \$ 8.76 | \$219,025 | 2055 | 0.48 | \$ 105,228.09 | 150 mm thick sand layer | |
| Landfill Cap and Vegetation | m ² | 25,000 | \$ 41.02 | \$ 42.00 | \$1,050,024 | 2055 | 0.48 | \$ 504,471.88 | 600 mm thick low permeability cap, plus a 150 mm vegetative layer | |
| Leachate Monitoring Facilities Completion | | | | | | | | | | |
| Monitoring Wells | each | 0 | See comment | | | | | | \$ - | Monitoring well network established. |
| Water Quality Monitoring Facilities Completion | | | | | | | | | | |
| Monitoring Wells | each | 0 | See comment | | | | | | \$ - | Monitoring well network established. |
| Other | | | | | | | | | | |
| Roads | m | 0 | See comment | | | | | | \$ - | Construction/maintenance costs associated with ongoing landfill operation. |
| Fencing/Gate | m | 0 | See comment | | | | | | \$ - | Existing gate, assume no new fencing. |
| Subtotal Closure Costs | | | | | \$ 1,508,370.37 | | | \$ 724,678.94 | | |
| Total Closure Costs | | | | | \$ 1,508,370.37 | | | \$ 724,678.94 | | |

TABLE 6
Croft Waste Disposal Site
2026 Post-Closure Care Cost Estimate

| Item | Unit | Quantity | Unit Cost | Cost (Annual) 2023\$ | Cost (Annual) 2026 \$ | Year Starting | Year Ending | PV Factor Equal Payments | PV Factor Single Payment | Present Value Cost | Comment (source) |
|--|------|-----------|-----------|----------------------|-----------------------|---------------|-------------|--------------------------|--------------------------|----------------------|---|
| Post-Closure Costs | | | | | | | | | | | |
| Final Cover and Vegetation Inspection and Maintenance | - | Allowance | - | \$ 8,198.88 | \$ 8,384.84 | 2055 | 2080 | 18.3 | 0.48 | \$ 73,802 | Annual allowance based on assumed 1% of estimated capital cost for 2.5 ha cap at approximately \$300,000/ha |
| Roads Inspection and Maintenance | - | Allowance | - | \$ 1,705.85 | \$ 1,746.82 | 2056 | 2080 | 18.3 | 0.48 | \$ 15,355 | Annual allowance based on assumed 5% estimated capital cost for 200 m at approximately \$150/m |
| Fencing/Gate Inspection/Maintenance | - | Allowance | - | - | - | - | - | - | - | - | Included in roads inspection/maintenance. |
| Water Quality Monitoring Facilities Inspection/Maintenance | - | Allowance | - | \$ 79.61 | \$ 81.51 | 2055 | 2080 | 18.3 | 0.48 | \$ 717 | Annual allowance based on assumed 1% of estimated capital cost for replacement of 2 wells at approximately \$3,500/well |
| Monitoring/Reporting Program | - | Allowance | - | \$ 13,575.00 | \$ 13,575.00 | 2055 | 2080 | 18.3 | 0.48 | \$ 119,342 | Based on costs contractually submitted by Pinchin from 2023 to 2025 |
| Total Post-Closure Costs | | | | | \$ 23,797.97 | | | | | \$ 288,216.80 | |
| ESTIMATED TOTAL EXPENDITURE: | | | | | | | | | | \$ 933,834.74 | A - Sum of discounted future closure and post-closure costs |
| TOTAL ESTIMATED SITE CAPACITY (M³) | | | | | | | | | | 141,874 | B - Based on the theoretical capacity associated with a 2.5 ha landfill footprint |
| REMAINING CAPACITY (M³) | | | | | | | | | | 104,296 | C - Remaining capacity |
| CUMULATIVE CAPACITY USED (M³) | | | | | | | | | | 37,878 | D = B - C |
| CAPACITY FACTOR | | | | | | | | | | 0.2848 | E = D / B |
| FACTORED EXPENDITURES | | | | | | | | | | \$ 247,368.60 | A X E |
| EXPENDITURES PREVIOUSLY REALIZED | | | | | | | | | | \$ 229,691.18 | F |
| CHANGE IN LIABILITY | | | | | | | | | | \$ 17,688.44 | G = A X E - F |

Notes:
 Inflation Rate 2.39%
 Discount Rate 2.56%
 Base Year 2026
 Closure Year 2055
 Remaining Landfill Life (years) 29
 Period of Post-Closure Care (years remaining) 25

Other Comments:
 2025 Costs include \$13,575 monitoring and reporting

APPENDIX II
Consumer Price Index

Consumer Price Index Data (2016 - 2025)
2026 Closure and Post-Closure Care Cost Estimate

| Date | Total CPI ¹ | | Percentage change over previous year | |
|---------------------|-------------------------|---------------------|--------------------------------------|-----------------------|
| | Not Seasonally Adjusted | Seasonally Adjusted | (not seasonally adjusted) | |
| | | | Total CPI | Core CPI ² |
| Dec-25 ³ | - | - | - | - |
| Nov-25 | 165.4 | 165.6 | 2.2 | 2.9 |
| Oct-25 | 165.3 | 165.2 | 2.2 | 2.9 |
| Sep-25 | 164.9 | 165.0 | 2.4 | 2.8 |
| Aug-25 | 164.8 | 164.3 | 1.9 | 2.6 |
| Jul-25 | 164.9 | 164.0 | 1.7 | 2.6 |
| Jun-25 | 164.4 | 163.8 | 1.9 | 2.7 |
| May-25 | 164.3 | 163.5 | 1.7 | 2.5 |
| Apr-25 | 163.4 | 163.1 | 1.7 | 2.5 |
| Mar-25 | 163.5 | 163.5 | 2.3 | 2.2 |
| Feb-25 | 163.0 | 163.6 | 2.6 | 2.7 |
| Jan-25 | 161.3 | 162.6 | 1.9 | 2.1 |
| Dec-24 | 161.2 | 162.4 | 1.8 | 1.8 |
| Nov-24 | 161.8 | 162.0 | 1.9 | 1.6 |
| Oct-24 | 161.8 | 161.8 | 2.0 | 1.7 |
| Sep-24 | 161.1 | 161.3 | 1.6 | 1.6 |
| Aug-24 | 161.8 | 161.3 | 2.0 | 1.5 |
| Jul-24 | 162.1 | 161.2 | 2.5 | 1.7 |
| Jun-24 | 161.4 | 160.8 | 2.7 | 1.9 |
| May-24 | 161.5 | 160.6 | 2.9 | 1.8 |
| Apr-24 | 160.6 | 160.2 | 2.7 | 1.8 |
| Mar-24 | 159.8 | 159.9 | 2.9 | 2.0 |
| Feb-24 | 158.8 | 159.5 | 2.8 | 2.1 |
| Jan-24 | 158.3 | 159.3 | 2.9 | 2.4 |
| Dec-23 | 158.3 | 159.5 | 3.4 | 2.6 |
| Nov-23 | 158.8 | 159.0 | 3.1 | 2.8 |
| Oct-23 | 158.6 | 158.6 | 3.1 | 2.7 |
| Sep-23 | 158.5 | 158.6 | 3.8 | 2.8 |
| Aug-23 | 158.7 | 158.4 | 4.0 | 3.3 |
| Jul-23 | 158.1 | 157.4 | 3.3 | 3.2 |
| Jun-23 | 157.2 | 156.5 | 2.8 | 3.2 |
| May-23 | 157.0 | 156.1 | 3.4 | 3.7 |
| Apr-23 | 156.4 | 156.1 | 4.4 | 4.1 |
| Mar-23 | 155.3 | 155.3 | 4.3 | 4.3 |
| Feb-23 | 154.5 | 154.9 | 5.2 | 4.7 |
| Jan-23 | 153.9 | 154.7 | 5.9 | 5.0 |
| Dec-22 | 153.1 | 154.3 | 6.3 | 5.4 |
| Nov-22 | 154.0 | 154.4 | 6.8 | 5.8 |
| Oct-22 | 153.8 | 153.9 | 6.9 | 5.8 |
| Sep-22 | 152.7 | 153.0 | 6.9 | 6.0 |
| Aug-22 | 152.6 | 152.4 | 7.0 | 5.8 |
| Jul-22 | 153.1 | 152.3 | 7.6 | 6.1 |
| Jun-22 | 152.9 | 152.1 | 8.1 | 6.2 |
| May-22 | 151.9 | 151.3 | 7.7 | 6.1 |
| Apr-22 | 149.8 | 149.7 | 6.8 | 5.7 |
| Mar-22 | 148.9 | 148.4 | 6.7 | 5.5 |
| Feb-22 | 146.8 | 146.9 | 5.7 | 4.8 |
| Jan-22 | 145.3 | 145.8 | 5.1 | 4.3 |
| Dec-21 | 144.0 | 144.9 | 4.8 | 4.0 |
| Nov-21 | 144.2 | 144.4 | 4.7 | 3.8 |
| Oct-21 | 143.9 | 143.9 | 4.7 | 3.8 |
| Sep-21 | 142.9 | 143.1 | 4.4 | 3.7 |
| Aug-21 | 142.6 | 142.3 | 4.1 | 3.5 |
| Jul-21 | 142.3 | 141.6 | 3.7 | 3.3 |
| Jun-21 | 141.4 | 140.8 | 3.1 | 2.7 |
| May-21 | 141.0 | 140.5 | 3.6 | 2.8 |
| Apr-21 | 140.3 | 140.0 | 3.4 | 2.3 |
| Mar-21 | 139.6 | 139.2 | 2.2 | 1.4 |
| Feb-21 | 138.9 | 139.0 | 1.1 | 1.2 |
| Jan-21 | 138.2 | 138.8 | 1.0 | 1.6 |
| Dec-20 | 137.4 | 138.2 | 0.7 | 1.5 |
| Nov-20 | 137.7 | 138.1 | 1.0 | 1.5 |
| Oct-20 | 137.5 | 137.6 | 0.7 | 1.0 |
| Sep-20 | 136.9 | 137.2 | 0.5 | 1.0 |
| Aug-20 | 137.0 | 136.9 | 0.1 | 0.8 |
| Jul-20 | 137.2 | 136.8 | 0.1 | 0.7 |
| Jun-20 | 137.2 | 136.9 | 0.7 | 1.1 |
| May-20 | 138.1 | 135.6 | -0.4 | 0.7 |
| Apr-20 | 135.7 | 135.4 | -0.2 | 1.2 |
| Mar-20 | 136.6 | 136.3 | 0.9 | 1.6 |
| Feb-20 | 137.4 | 137.6 | 2.2 | 1.8 |
| Jan-20 | 136.8 | 137.4 | 2.4 | 1.8 |
| Dec-19 | 136.4 | 137.3 | 2.2 | 1.7 |
| Nov-19 | 136.4 | 136.9 | 2.2 | 1.9 |
| Oct-19 | 136.6 | 136.7 | 1.9 | 1.9 |
| Sep-19 | 136.2 | 136.3 | 1.9 | 1.9 |
| Aug-19 | 136.8 | 136.4 | 1.9 | 1.9 |
| Jul-19 | 137.0 | 136.5 | 2.0 | 2.0 |
| Jun-19 | 136.3 | 135.9 | 2.0 | 2.0 |
| May-19 | 136.6 | 136.0 | 2.4 | 2.1 |
| Apr-19 | 136.0 | 135.6 | 2.0 | 1.5 |
| Mar-19 | 135.4 | 135.2 | 1.9 | 1.6 |
| Feb-19 | 134.5 | 134.7 | 1.5 | 1.5 |
| Jan-19 | 133.6 | 134.2 | 1.4 | 1.5 |
| Dec-18 | 133.4 | 134.3 | 2.0 | 1.7 |
| Nov-18 | 133.5 | 133.9 | 1.7 | 1.5 |
| Oct-18 | 134.1 | 134.2 | 2.4 | 1.6 |
| Sep-18 | 133.7 | 133.8 | 2.2 | 1.5 |

**Consumer Price Index Data (2016 - 2025)
2026 Closure and Post-Closure Care Cost Estimate**

| Date | Total CPI ¹ | | Percentage change over previous year | |
|--------|-------------------------|---------------------|--------------------------------------|-----------------------|
| | Not Seasonally Adjusted | Seasonally Adjusted | (not seasonally adjusted) | |
| | | | Total CPI | Core CPI ² |
| Aug-18 | 134.2 | 133.9 | 2.8 | 1.7 |
| Jul-18 | 134.3 | 133.7 | 3.0 | 1.8 |
| Jun-18 | 133.6 | 133.1 | 2.5 | 1.3 |
| May-18 | 133.4 | 132.9 | 2.2 | 1.3 |
| Apr-18 | 133.3 | 132.8 | 2.2 | 1.5 |
| Mar-18 | 132.9 | 132.7 | 2.3 | 1.4 |
| Feb-18 | 132.5 | 132.6 | 2.2 | 1.5 |
| Jan-18 | 131.7 | 132.4 | 1.7 | 1.2 |
| Dec-17 | 130.8 | 131.7 | 1.9 | 1.2 |
| Nov-17 | 131.3 | 131.5 | 2.1 | 1.3 |
| Oct-17 | 130.9 | 130.8 | 1.4 | 0.9 |
| Sep-17 | 130.8 | 130.6 | 1.6 | 0.8 |
| Aug-17 | 130.5 | 130.4 | 1.4 | 0.9 |
| Jul-17 | 130.4 | 130.1 | 1.2 | 0.9 |
| Jun-17 | 130.4 | 129.9 | 1.0 | 0.9 |
| May-17 | 130.5 | 129.9 | 1.3 | 0.9 |
| Apr-17 | 130.4 | 130.1 | 1.6 | 1.1 |
| Mar-17 | 129.9 | 129.6 | 1.6 | 1.3 |
| Feb-17 | 129.7 | 129.9 | 2.0 | 1.7 |
| Jan-17 | 129.5 | 130.3 | 2.1 | 1.7 |
| Dec-16 | 128.4 | 129.4 | 1.5 | 1.6 |
| Nov-16 | 128.6 | 128.8 | 1.2 | 1.5 |
| Oct-16 | 129.1 | 129.0 | 1.5 | 1.7 |
| Sep-16 | 128.8 | 128.7 | 1.3 | 1.8 |
| Aug-16 | 128.7 | 128.5 | 1.1 | 1.8 |
| Jul-16 | 128.9 | 128.6 | 1.3 | 2.1 |
| Jun-16 | 129.1 | 128.6 | 1.5 | 2.1 |
| May-16 | 128.8 | 128.3 | 1.5 | 2.1 |
| Apr-16 | 128.3 | 128.0 | 1.7 | 2.2 |
| Mar-16 | 127.9 | 127.7 | 1.3 | 2.1 |
| Feb-16 | 127.1 | 127.4 | 1.4 | 1.9 |
| Jan-16 | 126.8 | 127.6 | 2.0 | 2.0 |

Notes:

- 1 - CPI: Consumer Price Index. Data source: <http://www.bankofcanada.ca/rates/price-indexes/cpi/>
- 2 - The CPI excluding the eight most volatile components (fruit, vegetables, gasoline, fuel oil, natural gas, mortgage inter-city interest, tobacco products) as well as the effect of changes in indirect taxes on the remaining components.
- 3 - Data not available for December 2025 at the time of preparation of this report.

Average Core CPI percentage change (2016-2025) 2.39

Moved by: _____

Seconded by: _____

WHEREAS the Council for the Municipality of Magnetawan receives the report from Patrick Townes, Planner MHBC for a Zoning By-law Amendment as a condition of consent, to rezone severed lot one and severed lot two from Residential Shoreline to Residential Shoreline exception Forty Three and Forty Four to implement site-specific zoning provisions including limited dock lengths on the Magnetawan River and to limit the uses of the parcel used to access the existing lot on the opposite side of the river lot;

AND WHEREAS the Zoning By-law Amendment as a condition of consent will rezone an area of Severed Lot 2 to Environmental Protection (EP) due to the presence of Type 1 Fish Habitat that was identified in the Environmental Impact Study creating minimum setbacks from the EP Zone for future development;

NOW THEREFORE BE IT RESOLVED the Council for the Municipality of Magnetawan supports the Zoning By-law Amendment application Blyth – 112 Miller Road (4944 030 00220100) and a By-law on this matter will be passed later in the meeting.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

| Member of Council | Yea | Nay | Absent |
|--------------------------|------------|------------|---------------|
| Bishop, Bill | | | |
| Hetherington, John | | | |
| Hind, Jon | | | |
| Kneller, Brad | | | |
| Mayor: Dunnett, Sam | | | |

MUNICIPALITY OF MAGNETAWAN

NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

TAKE NOTICE that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning Act* of the *Planning Act*, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

April 15th 2026

At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

THE PURPOSE OF THE PUBLIC MEETING is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act*, R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

DESCRIPTION OF THE LANDS The application for Zoning By-law Amendment applies to the subject property located at Con 9 Lot 15, former Township of Croft now in the Municipality of Magnetawan. Municipally known as 112 Moonwing Road.

THE PURPOSE AND EFFECT of the Zoning By-law Amendment is to fulfill a condition of provisional Consent that was approved by the Municipality of Magnetawan's Committee of Adjustment, File No. B07/2025. The Consent application proposed to create two new severed lots on the subject lands, in addition to one parcel for the purposes of providing access to a lot on the opposite side of the river. The Zoning By-law Amendment application if approved would address the following:

- 1) Implement zoning restrictions as outlined in the Environmental Impact Study, prepared by Terrastory Environmental Consulting Inc. dated September 15, 2025.
- 2) Apply site-specific zoning provisions to the parcel to be used for access to the property on the opposite side of the river.
- 3) Apply dock provisions for the shoreline lots, including but not limited to a maximum size to ensure no issues with navigability on the river.
- 4) Ensure all proposed lots meet the requirements of the Zoning By-law.

IF YOU WISH TO APPEAL the decision of the Municipality of Magnetawan to the Ontario Land Tribunal (OLT) in respect to the By-law, you may do so within twenty (20) days of the issuance of this notice by filing a Notice of Appeal via the OLT e-file at <https://olt.gov.on.ca/e-file-service/> by selecting Magnetawan [*Municipality of*] as the Approval Authority or by mail to the Deputy Clerk – Planning and Development, Municipality of Magnetawan, no later than 4:30 p.m. on or before the last date of appeal as seen in this notice. The filing of an appeal after 4:30 p.m., in person or electronically, will be deemed to have been received the next business day. If the efile portal is down, you can submit your appeal to: planning@magnetawan.com. Please consult the Ontario Land Tribunal's website (<https://olt.gov.on.ca/>) or call 1-866-448-2248 for further information regarding how to file an appeal and for the current filing fee.

WHO CAN FILE AN APPEAL

Pursuant to Section 34(19) of the *Planning Act* R.S.O 1990, c. P.13. a Notice of Appeal may be filled to the OLT by the following parties:

- The Applicant;
- A specified person who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- A public body who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The registered owner who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The Minister.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at the public meeting or written submissions to the Council of the Municipality of Magnetawan or, in the opinion of the OLT, there are reasonable grounds to add the person or public body as a party.

In accordance with Section 34(19) of the *Planning Act* third party appeals by persons or individuals are not permitted. When no appeal is lodged within the 20 days after the giving of notice, the decision becomes final and binding and notice to that effect will be issued by the Secretary.

The Notice of Appeal must:

- i. set out reasons for the appeal;
- ii. be accompanied by the fee as prescribed by the OLT per application, payable online through OLT e-file or by certified cheque or money order to the Minister of Finance. A copy of the Ontario Land Tribunal Fee Schedule may be found at <https://olt.gov.on>.

PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG

Quoting File No: BLYTH ZONING BY-LAW AMENDMENT

Erica Kellogg, Deputy Clerk – Planning and Development

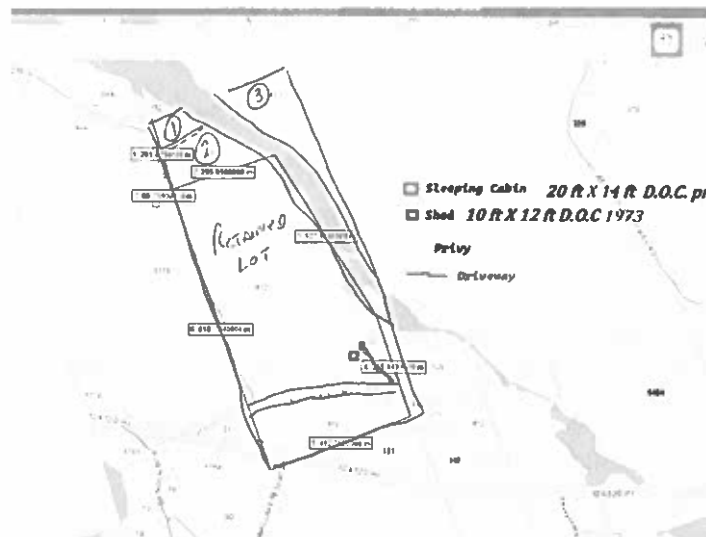
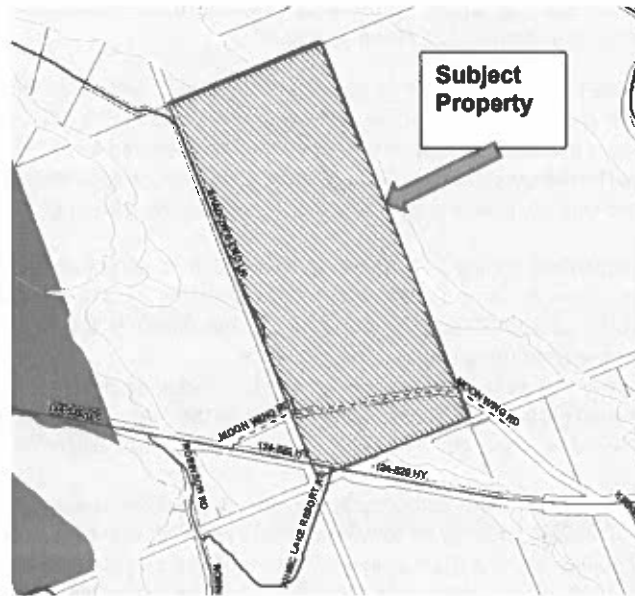
Municipality of Magnetawan

P.O. Box 70, Magnetawan, Ontario, POA 1P0

705-387-3947 ext. 1011, planning@magnetawan.com

DATED at the Municipality of Magnetawan this 26th day of March, 2026

KEY MAP OF SUBJECT PROPERTY:



STAFF REPORT

TO: Erica Kellogg, Deputy Clerk – Planning & Development
Municipality of Magnetawan

FROM: Patrick Townes, BA, BEd and Jamie Robinson, BES, MCIP, RPP
MHBC Planning Limited

DATE: April 15, 2026

SUBJECT: Zoning By-law Amendment Application
Blyth – 112 Moonwing Road

Recommendation

Based on the land use planning analysis contained in this Planning Report, MHBC Planning Limited recommends:

THAT Council receives the Planning Report dated April 15, 2026, respecting the Zoning By-law Amendment application for the subject property located at 112 Moonwing Road (Blyth); and,

THAT Council approves the Zoning By-law Amendment and passes a By-law.

Proposal /Background

A Zoning By-law Amendment application has been submitted for the subject lands that are legally described as Part Lot 15, Concession 9 and are municipally known as 112 Moonwing Road. The subject lands are owned by Gary Blyth.

The purpose and effect of the Zoning By-law Amendment application is to fulfill a condition of provisional Consent that was approved by the Municipality of Magnetawan's Committee of Adjustment, File No. B07/2025. The Consent application proposed to create two new severed lots on the subject lands, in addition to one parcel for the purposes of providing access to an existing lot on the opposite side of the river.

The conditions of provisional Consent included the following:

That the owner obtains approval of a Zoning By-law Amendment to complete the following:

- a. Implement zoning restrictions as outlined in the Environmental Impact Study, prepared by Terrastory Environmental Consulting Inc. dated September 15, 2025.*
- b. Apply site-specific zoning provisions to the parcel to be used for access to the property on the opposite side of the river (shown in purple on Figure 3 of this Report).*

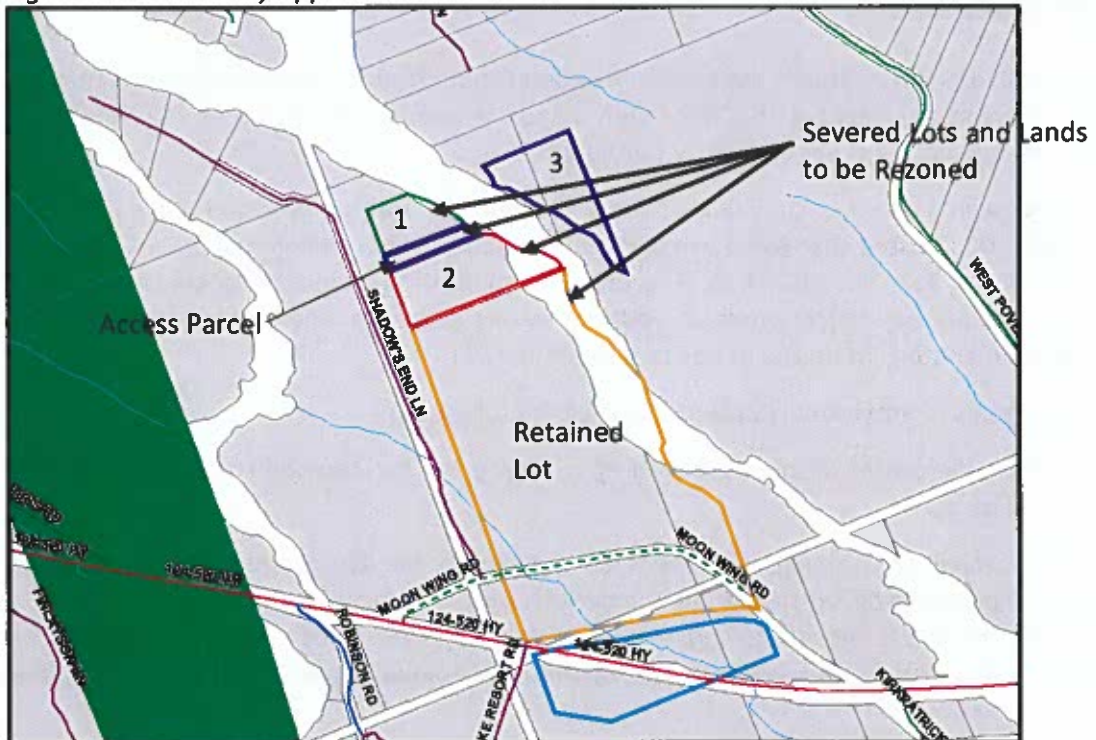
- c. Apply dock provisions for the shoreline lots, including but not limited to a maximum size to ensure no issues with navigability on the river.
- d. Ensure all proposed lots meet the requirements of the Zoning By-law.

The subject lands are shown on Figure 1 and the proposed lot configuration that identifies the proposed lots is shown on Figure 2. The lots that are subject to the Zoning By-law Amendment are identified on Figure 2.

Figure 1: Location of Subject Lands



Figure 2: Provisionally Approved Consent Sketch



A copy of the Planning Report that was prepared for the Consent application is included as Attachment 1 to this Report. This Report provides all the background on the proposed lots and the parcel that is to be used for legal access to the existing lot on the opposite side of the river. The parcel to be used for access is located between Severed Lot 1 and Severed Lot 2, as shown on Figure 2.

The proposed Zoning By-law Amendment includes the following:

- To rezone Severed Lot 1, Severed Lot 2 and the Access Parcel to restrict the size and location of docks due to the width of the Magnetawan River at this location and to avoid any potential navigation issues.
- To require a minimum setback of 30 metres for a septic system from the shoreline on Severed Lot 1 and Severed Lot 2.
- To prohibit buildings and structures on the Access Parcel other than docks because the purpose of this land is to provide access to the existing lot on the opposite side the river.
- To include an area to be zoned Environmental Protection (EP) on Severed Lot 2 due to the presence of Type 1 Fish Habitat that was identified in the Environmental Impact Study; and to include minimum setbacks for future development from the proposed EP Zone and Type 1 Fish Habitat.

Policy Analysis

Provincial Planning Statement

The Provincial Planning Statement (PPS) is a document that provides policy direction on matters of Provincial interest concerning land use planning. Ontario has a policy-led planning system, and the PPS sets the foundation for regulating the development and use of land in the Province. Policies are set out to provide for appropriate development while also protecting resources of provincial interest, public health and safety, and the quality of the natural and built environment. When making land use planning decisions, Planning Authorities must ensure that all planning decisions are consistent with the PPS.

The subject lands are located outside of a Settlement Area and are considered Rural Lands in the context of the PPS. Section 2.6 of the PPS outlines policies for Rural Lands, which includes residential development, including lot creation. The existing and proposed residential uses on the lots are permitted in the context of the PPS.

Section 3.6.4 of the PPS states that individual on-site sewage services and individual on-site water services may be used for a new development provided that site conditions are suitable for the long-term provision of such services with no negative impacts. The proposed lots appear to be large enough to accommodate a private well and septic system.

Section 4.1 of the PPS provides for the long-term protection of Ontario's natural heritage features and areas. There is an Other Wetland located on the subject lands and the proposed Retained Lot. The Retained Lot is already developed, and the proposed Severed Lots are more than 120 metres from a wetland and are therefore not subject to the adjacent lands policies for wetlands.

The subject lands contain identified Fish Habitat along the shoreline in the Official Plan and portions of this area is already located within the EP Zone in the Zoning By-law. Section 4.1.6 of the PPS states that development and site alteration shall not be permitted in Fish Habitat

except in accordance with Federal and Provincial requirements. There are policies in the Municipality's Official Plan that require proposed development to be evaluated within 120 metres of Fish Habitat and therefore an Environmental Impact Study was completed. The Study identified a new portion of the subject lands that is Type 1 Fish Habitat and that is proposed to be rezoned to EP Zone on Severed Lot 2. The Study also included recommended minimum setbacks for future development within this area, and these will also be implemented in the proposed Zoning By-law Amendment.

The Environmental Impact Study also provided recommendations in regard to the Deer Wintering Area (Stratum 2) that was identified on the subject lands. Due to the presence of the river, the Fish Habitat and the Deer Wintering Area (Stratum 2), the Environmental Impact Study included the following recommendations to support the Consent application:

- All vegetation removal to occur between October 1 and March 31.
- No development within specified areas which will be rezoned to restrict development.
- No docks within 10 metres of the identified Type 1 Fish Habitat.
- A minimum setback of 30 metres for future buildings and structures from the identified Type 1 Fish Habitat.
- Septic systems to be located a minimum of 30 metres from the river.

The above noted items are implemented through the Zoning By-law Amendment and a Consent Agreement that is required to be entered into by the owner.

Section 5 of the PPS contains policies related to protecting public health and safety. In accordance with Section 5.2 of the PPS, the subject lands are located outside of hazardous lands and hazardous sites and not effected by a flooding hazard or erosion hazard.

The Zoning By-law Amendment application is consistent with the PPS.

Municipality of Magnetawan Official Plan

The Municipality's Official Plan provides policy direction on growth and development within Magnetawan. The policies in the Plan address the environment, cultural and built heritage, natural resources and servicing and transportation. In accordance with Schedule A of the Official Plan, the subject lands are designated Shoreline, Rural and Environmental Protection. There is also Fish Habitat identified along portions of the shoreline, and the subject lands are located within a Deer Wintering Area (Stratum 2).

Permitted uses in the Shoreline designation in the Official Plan are included in Section 5.4.1 and include detached dwellings. Section 5.2 of the Official Plan includes policies for the Rural designation. Permitted uses within the Rural designation include residential dwellings. The existing and proposed residential uses on the lots conform to the Official Plan.

Section 4 of the Official Plan includes general land use policies, including policies regarding wetlands and other natural heritage features and areas. There is an Other Wetland located on the subject lands and the proposed Retained Lot. The Retained Lot is already developed, and the proposed Severed Lots are beyond the adjacent lands of the wetland feature.

Section 4.7 of the Official Plan includes policies regarding Fish Habitat. Development located within 120 metres of Fish Habitat requires the potential impacts be considered. These areas identified in Schedule B of the Official Plan. The Official Plan requires that new lots shall be sufficiently large to provide an area of at least 10 metres of frontage that is outside of the

significant habitat area. Each of the proposed lots are large enough and have sufficient frontage on the river to meet this requirement.

Fish Habitat policies also specify setbacks of 30 metres from cool or cold-water stream and 15 metres from other streams. The Magnetawan River is considered a watercourse and the Zoning By-law requires a minimum development setback of 20 metres from a watercourse. In addition to the minimum setback from the watercourse, the Environmental Impact Study is recommending a minimum setback of 30 metres for buildings and structures from the area identified as Type 1 Fish Habitat on Severed Lot 2. This minimum setback will be implemented in the Zoning By-law Amendment.

Section 4.6 of the Official Plan includes policies regarding Deer Habitat. Within the significant deer habitat areas shown on Schedule B new lots should avoid areas of dense conifer cover or be of a sufficient size to provide a suitable development area including access and services, outside the most significant deer wintering habitat areas described above. The minimum lot size shall be 90 metres frontage and 90 metres depth. The Deer Wintering Area (Stratum 2) on the subject lands has been evaluated through the Environmental Impact Study.

Due to the presence of the river, the Fish Habitat and the Deer Wintering Area (Stratum 2), the Environmental Impact Study included the following recommendations to support the Consent application:

- All vegetation removal to occur between October 1 and March 31.
- No development within specified areas which will be rezoned to restrict development.
- No docks within 10 metres of the identified Type 1 Fish Habitat.
- A minimum setback of 30 metres for future buildings and structures from the identified Type 1 Fish Habitat.
- Septic systems to be located a minimum of 30 metres from the river.

The above noted items are implemented through the Zoning By-law Amendment and a Consent Agreement that is required to be entered into by the owner.

The Zoning By-law Amendment conforms to the Official Plan.

Municipality of Magnetawan Zoning By-law

The subject lands are located within the Shoreline Residential (RS) Zone and Environmental Protection (EP) Zone in the Zoning By-law.

The minimum lot area for properties within the Shoreline Residential (RS) Zone is 1.0 hectare and the minimum lot frontage is 90 metres. In accordance with the proposed lot statistics provided in Table 1, the proposed lots that are to be developed in the future meet these requirements.

Table 1: Proposed Lot Size Requirements

| Zoning Provision | Zoning Requirement | Severed Lot 1 | Severed Lot 2 | Retained Lot |
|------------------|--------------------|---------------|---------------|---------------|
| Lot Area | 1.0 hectare | 1.43 hectares | 2.11 hectares | 34.4 hectares |
| Lot Frontage | 90 metres | 110 metres | 90 metres | 412 metres |

A draft Zoning By-law Amendment has been drafted and is included in this Report as Attachment 2. The proposed Zoning By-law Amendment includes the following:

- To rezone Severed Lot 1, Severed Lot 2 and the Access Parcel to restrict the size and location of docks due to the width of the Magnetawan River at this location and to avoid any potential navigation issues.
 - Docks shall have a maximum length of 15 metres.
 - The approximate width of the river at this location is 80 metres. The proposed maximum width of 15 metres is less than 20% of the width which is the typical threshold for narrow water bodies.
 - Docks shall have a maximum width of 3 metres.
 - Docks shall be located a minimum of 3 metres from the interior side lot line and a straight-line projection of the interior side lot line.
- To require a minimum setback of 30 metres for a septic system from the shoreline on Severed Lot 1 and Severed Lot 2.
- To prohibit buildings and structures on the Access Parcel other than docks because the purpose of this land is to provide access to the existing lot on the opposite side the river.
 - A minimum frontage of 10 metres shall be required on Shadows End Lane and a minimum frontage of 10 metres shall be required on the Magnetawan River.
 - A maximum frontage of 20 metres shall be required on Shadows End Lane and a maximum frontage of 20 metres shall be required on the Magnetawan River.
 - These minimum and maximum standards ensure that the size of the Access Parcel is appropriate for the limited use.
- To include an area to be zoned Environmental Protection (EP) on Severed Lot 2 due to the presence of Type 1 Fish Habitat that was identified in the Environmental Impact Study; and to include minimum setbacks for future development from the proposed EP Zone and Type 1 Fish Habitat.

These measures ensure that the recommendations that are applicable to zoning from the Environmental Impact Study are implemented on the proposed lots.

Comments from Departments

Please note limited comments were received at the time this Staff Report was prepared.

Road Department: no comments were received

Fire Chief: Severed and Retained would receive limited services due to the private road providing primary access.


Building Department: no comments were received

By-law Department: no comments were received

Summary

The proposed Zoning By-law Amendment is consistent with the PPS and conforms to the Municipality's Official Plan. The proposed amendment will satisfy a condition of provisional Consent and will implement the recommendations contained within the Environmental Impact Study that was prepared in support of the Consent application. Additional site-specific zoning items are also included to limit dock lengths on the river and to limit the uses on the parcel to be used to access the existing lot on the opposite side of the river.

Respectfully submitted,



Patrick Townes, BA, BEd
Planning Consultant
MHBC Planning



Jamie Robinson, BES, MCIP, RPP
Planning Consultant
MHBC Planning

**Attachment 1
To Planning Report April 15, 2026
Zoning By-law Amendment Application
Blyth – 112 Moonwing Road**

STAFF REPORT

TO: Erica Kellogg, Deputy Clerk – Planning & Development
Municipality of Magnetawan

FROM: Patrick Townes, BA, BEd and Jamie Robinson, BES, MCIP, RPP
MHBC Planning Limited

DATE: November 19, 2025

SUBJECT Consent Application – 112 Moonwing Road (Blyth)
Municipality of Magnetawan

Recommendation

That the Consent application for the subject lands located at 112 Moonwing Road (Blyth) to create two new lots, Severed Lot 1 and Severed Lot 2 as shown on Figure 3 of this Report. In addition to the proposed Severed Lots, it is recommended that an additional parcel be created with a width of 10 to 20 metres to provide access to the lot on the opposite side of the river and be legally tied together so that they cannot be sold separately. In accordance with the recommended lot configuration as shown in Figure 3, the Consent application be provisionally approved so that the lots are in substantial compliance with the sketch, subject to the following conditions:

1. That the applicant meet all financial requirements of the Municipality, including the payment of the balance of any outstanding taxes, including penalties and interest be paid;
2. That a draft survey of the proposed lots be provided to the Municipality for review and approval;
3. That a registrable description of the proposed lots and a copy of the Reference Plan be deposited to the Land Registry office and be submitted to the Municipality;
4. That the owner obtains approval of a Zoning By-law Amendment to complete the following:
 - a. Implement zoning restrictions as outlined in the Environmental Impact Study, prepared by Terrastory Environmental Consulting Inc. dated September 15, 2025.

- b. Apply site-specific zoning provisions to the parcel to be used for access to the property on the opposite side of the river (shown in purple on Figure 3 of this Report).
 - c. Apply dock provisions for the shoreline lots, including but not limited to a maximum size to ensure no issues with navigability on the river.
 - d. Ensure all proposed lots meet the requirements of the Zoning By-law.
5. That the owner enters into a Section 118 Agreement to tie the parcel to be used for access to the property on the opposite side of the river (shown in purple on Figure 3 of this Report) so that the lots cannot be sold separately.
6. That the owner enters into a Consent Agreement to implement the recommendations within the Environmental Impact Study prepared by Terrastory Environmental Consulting Inc. dated September 15, 2025.
7. That the owner provides written confirmation that sufficient capacity exists for treatment capacity for hauled sewage to the satisfaction of the Municipality.
8. That the applicant pay to the Municipality a parkland contribution fee for the new residential lot to be created as cash-in-lieu of a parkland contribution pursuant to Section 53 (13) of the Planning Act, R.S.O. 1990 c. P. 13; and,
9. That the conditions of Consent be fulfilled within two years from the date of the giving of the notice by the Municipality of Magnetawan.

Proposal/Background

A Consent and Easement application has been submitted for the subject lands located at 112 Moonwing Road in the Municipality of Magnetawan. The subject lands are owned by Gary Blyth. The subject lands are shown on Figure 1.

Figure 1: Subject Lands



The purpose and effect of the proposed Consent application is to create two new lots on the subject lands. The subject lands have a lot area of approximately 34 hectares (84 acres) and a portion of the Magnetawan River traverses the subject lands. Without the area occupied by the river, the subject lands would be considered an original 40 hectare (100 acre) lot.

The subject lands are comprised of lands on the north and south side of Moonwing Road; and on both sides of the Magnetawan River. The proposed severed lots have lot frontage on the Magnetawan River and frontage on Shadow's End Lane. It is understood that the lands on the opposite side of the Magnetawan River and Moonwing Road are eligible for a natural severance. The owner also applied for an access easement near the proposed boundary between Severed Lot 1 and Severed Lot 2 in order to provide access to the lot created by way of natural severance on the other side of the Magnetawan River.

For the proposed severed lots and the retained lot (excluding the natural severance lots), Table 1 provides a summary of the lot areas and lot frontages. The proposed lot configuration is shown on Figure 2. Severed Lot 1 is outlined in green, Severed Lot 2 is outlined in red, the Retained Lot is outlined in orange, and the lots created by natural severances are outlined in purple and blue.

Table 1: Proposed Lot Statistics

| Zoning Provision | Severed Lot 1 | Severed Lot 2 | Retained Lot |
|------------------|---------------|---------------|--------------|
| Lot Frontage | 110 metres | 90 metres | 412 metres |
| Lot Area | 1.8 hectares | 2.5 hectares | 27 hectares |

Figure 2: Proposed Lot Configuration

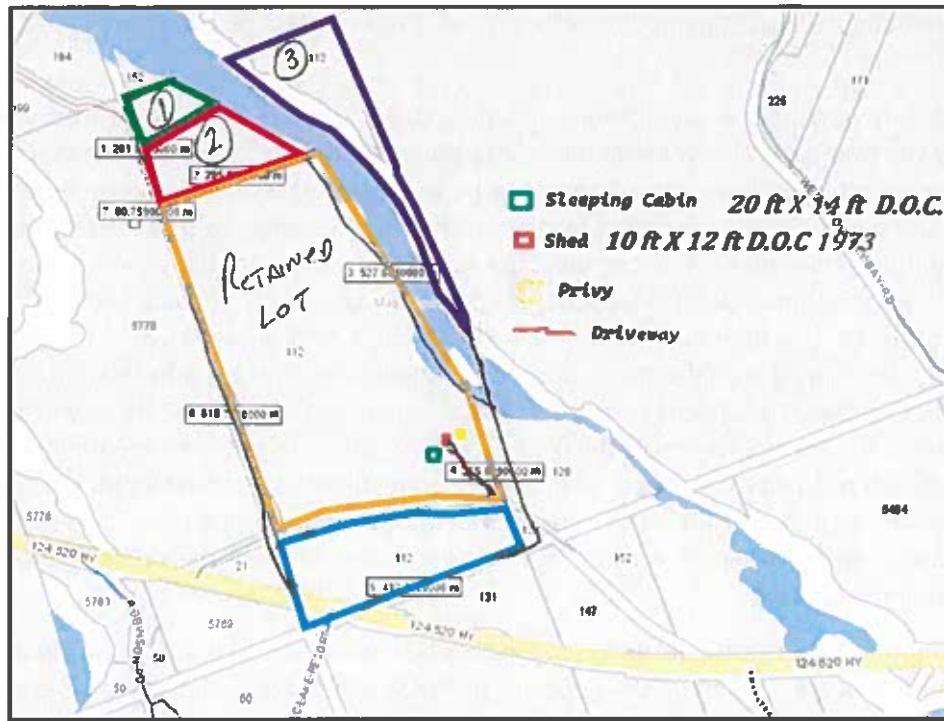


Table 1: Proposed Lot Areas and Lot Frontages

| Zoning Provision | Severed Lot 1 | Severed Lot 2 | Retained Lot |
|------------------|---------------|---------------|---------------|
| Lot Frontage | 110 metres | 90 metres | 412 metres |
| Lot Area | 1.8 hectares | 2.5 hectares | 34.4 hectares |

Severed Lots 1 and 2 have lot frontage on the Magnetawan River and are accessed by Shadows End Lane which is privately maintained but municipally owned. The Retained Lot has lot frontage on the Magnetawan River and can be accessed from Shadows End Lane or Moonwing Road which is identified as a municipally maintained road.

The subject lands are located within the Shoreline, Rural and Environmental Protection designation in the Official Plan. The Environmental Protection designation is representative of other wetland that is identified on the subject lands. There is also Fish Habitat identified along portions of the shoreline, and the subject lands are located within a Deer Wintering Area (Stratum 2). Due to the presence of Fish Habitat and a Deer Yard, a Scoped Environmental Impact Study was requested to be submitted with the application.

The subject lands are currently located within the Shoreline Residential (RS) Zone, Environmental Protection (EP) Zone, and Rural Residential (RR) Zone.

The owner has indicated that there is an existing dwelling and accessory building on the proposed Retained Lot. The location of the existing development on the Retained Lot is identified on Figure 2.

The surrounding land uses generally include rural, rural residential and shoreline residential uses.

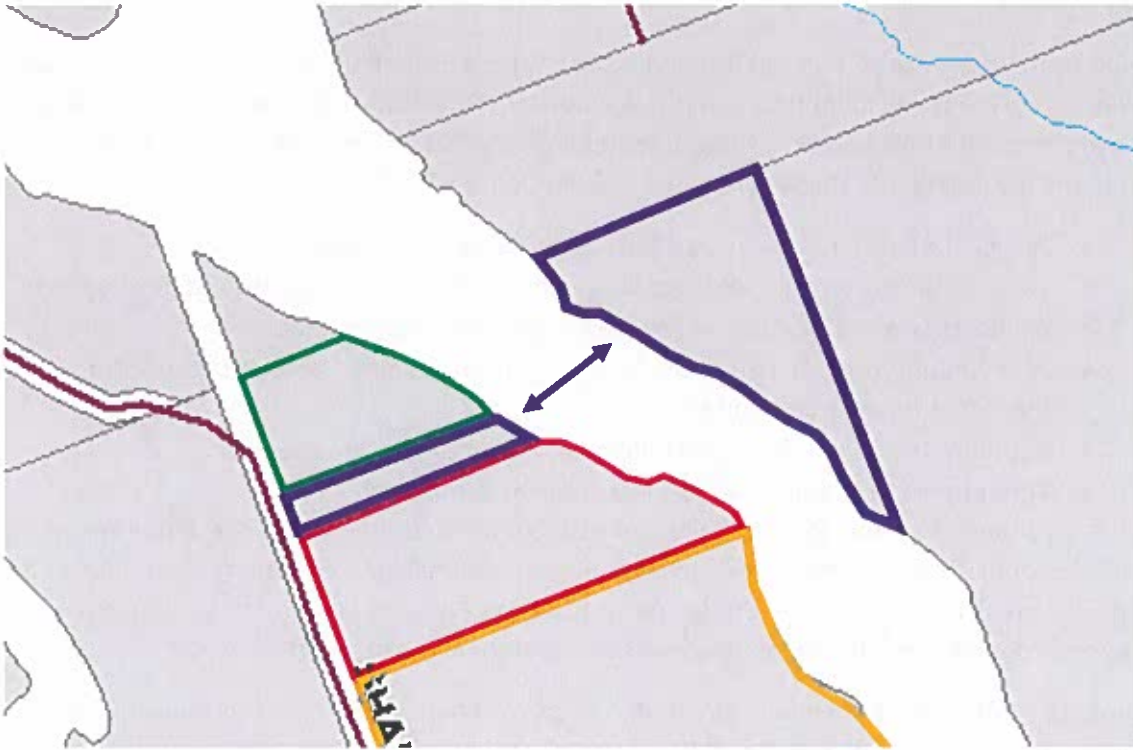
Following a review of the application, including the proposed easement to provide legal access to the one natural severance lot on the opposite side of the river, Planning Staff are suggesting an alternative to the easement. The proposed easement is likely to be used by vehicles and could include a docking facility on the river, in order to provide legal access to the one natural severance lot on the opposite side of the river, identified as the purple lot in Figure 2. It is recommended that a separate parcel be created that has a width of 10 to 20 metres, between the boundary between Severed Lot 1 and Severed Lot 2 instead of the easement. This parcel would not be counted as an additional lot because Planning Staff are recommending that it be legally tied to the purple lot shown on Figure 2 by way of a Section 118 Agreement. These lots would need to be sold together legally. By creating a separate parcel, the Municipality can apply site-specific zone provisions to prohibit buildings and structures and to include maximum dock size/locations on the shoreline of the river as well. In this case a separate parcel is more appropriate based on how the previously proposed easement could be used.

The recommended lot configuration including the additional parcel is shown on Figure 3. The recommended parcel and lot on the opposite side of the river are outlined in purple on Figure 3. A zoomed in image of the purple lot is shown in Figure 4.

Figure 3: Recommended Lot Configuration



Figure 4: Proposed Access Parcel



Policy Analysis

Provincial Planning Statement

The Provincial Planning Statement (PPS) came into effect on October 20, 2024. The PPS is the statement of the government's policies on land use planning and is intended to provide policy direction on land use matters which are in the Provincial interest. All land use planning decisions are required to be consistent with the PPS.

All applications made under the *Planning Act*, must be consistent with the PPS. The subject lands are considered as Rural Lands in the context of the PPS. Section 2.6 establishes permitted uses for Rural Lands within municipalities. Section 2.6.1 c) identifies residential development, including lot creation where site conditions are suitable for the provision of appropriate sewage and water services. Lot creation for the purposes of residential uses is a permitted use on the subject lands. Resource-based recreational uses are also permitted on shoreline residential lots.

Section 3.6.4 of the PPS states that where municipal sewage services and municipal water services or private communal sewage services and private communal water services are not available, planned or feasible, individual on-site sewage services and individual on-site water services may be used provided that site conditions are suitable for the long-term provision of such services with no negative impacts. The proposed lots appear to be large enough to accommodate a private well and septic system.

Section 4.1 of the PPS provides for the long-term protection of Ontario's natural heritage features and areas. There is an Other Wetland located on the subject lands and the proposed Retained Lot. The Retained Lot is already developed, and the proposed Severed Lots are more

than 120 metres from a wetland and are therefore not subject to the adjacent lands policies for wetlands.

Due to the presence of Fish Habitat and a Deer Yard, a Scoped Environmental Impact Study was requested to be submitted with the application. The Study was prepared by Terrastory Environmental Consulting Inc., dated September 15, 2025. The conclusions of the Study support the creation of the Severed Lots, in accordance with the following:

- All vegetation removal to occur between October 1 and March 31.
- No development within specified areas which will be rezoned to restrict development.
- No docks within 10 metres of the identified Type 1 Fish Habitat.
- A minimum setback of 30 metres for future buildings and structures from the identified Type 1 Fish Habitat.
- Septic systems to be located a minimum of 30 metres from the river.
- Other items to be implemented in a Consent Agreement.

It is recommended that the conditions of provisional Consent include the requirement to obtain a Zoning By-law Amendment to implement additional development restrictions for the specific areas identified in the Study and to require a Consent Agreement to require future owners to implement the mitigation measures as outlined in the Study.

Subject to the recommended conditions of provisional Consent, the proposed Consent application is consistent with the PPS.

Municipality of Magnetawan Official Plan

The Municipality's Official Plan provides policy direction on growth and development within Magnetawan. The policies in the Official Plan address the environment, cultural and built heritage, natural resources and servicing and transportation.

The subject lands are located within the Shoreline, Rural and Environmental Protection designation in the Official Plan. The Environmental Protection designation is representative of an other wetland that is identified on the subject lands. There is also Fish Habitat identified along portions of the shoreline, and the subject lands are located within a Deer Wintering Area (Stratum 2).

The location of the proposed Severed Lots and the Retained Lot are connected to the shoreline. Permitted uses in the Shoreline designation in the Official Plan are included in Section 5.4.1 and include detached dwellings.

Section 5.4.2 of the Official Plan includes policies regarding shoreline development and states that new lots should be no smaller than 1 hectare with 90 metres of water frontage. The proposed lots meet these requirements.

Section 7.1.1 of the Official Plan contains consent criteria that are applicable to Consent applications. Table 2 below summarizes the Consent policies.

Table 2: Official Plan Section 7.7.1 Summary

| Policy 7.7.1 Severance Criteria | Does the Application Conform? |
|--|---|
| a) A registered plan of subdivision is not necessary for the orderly development of the lands. | A Plan of Subdivision is not required. A Consent application is appropriate for the creation of two new lots on the subject lands in accordance with the policies of the Official Plan. |
| b) The lot size and setback requirements will satisfy specific requirements of this Plan and meet the implementing zoning by-law requirements. | The proposed Severed Lots and Retained Lot meet the lot requirements in the Zoning By-law. Site-specific zone provisions are recommended for the new parcel in place of the proposed easement, to prohibit buildings and structures and to allow the Municipality to establish dock provisions. This area is outlined in purple on Figure 3. |
| c) The proposed lot must front on a publicly maintained road or, within the Shoreline designation, between existing lots on an existing private road with a registered right-of-way to a municipally maintained road or be a condominium unit, which may be created on private roads having access to a municipal year round road. | Severed Lots 1 and 2 have lot frontage on the Magnetawan River and are accessed by Shadows End Lane which is privately maintained but municipally owned. The Retained Lot has lot frontage on the Magnetawan River and can be accessed from Shadows End Lane or Moonwing Road which is identified as a municipally maintained road. |
| d) Lots for hunt camps, fishing camps, wilderness tourist camps or similar uses may be permitted on unmaintained municipal road allowances or on private right of ways to publicly maintained roads provided that the appropriate agreements are in place to ensure that the Municipality has no liability with respect to the use of these roads. | This policy is not applicable. |
| e) The lot must have road access in a location where traffic hazards such as obstructions to sight lines, curves or grades are avoided; | No traffic impacts are anticipated as a result of the proposed lots. An entrance would be required for the proposed easement or the separate parcel to access the purple lot on the opposite side of the river shown on Figure 3. |
| f) The lot size, soil and drainage conditions must allow for an adequate building site and to allow for the provision of an adequate means of sewage disposal and water supply, which meets the requirements of the Building Code, the lot must have safe access and a | The existing development on the proposed Retained Lot is serviced with a well and septic system. The proposed Severed Lots appear large enough to accommodate septic systems. |

| Policy 7.7.1 Severance Criteria | Does the Application Conform? |
|--|--|
| building site that is outside of any flood plain or other hazard land. | |
| g) Notwithstanding subsection c), lots created for seasonal or recreational purposes may be permitted where the access to the lot is by a navigable waterbody provided that Council is satisfied that there are sufficient facilities for mainland parking and docking. | Planning Staff are recommending that a separate parcel be created and tied with the purple lot on the on the opposite side the river to provide legal access. |
| h) Any lot for permanent residential use shall be located on a year round maintained municipal road or Provincial highway. | The Severed Lots are shoreline residential lots. Severed Lots 1 and 2 have lot frontage on the Magnetawan River and are accessed by Shadows End Lane which is privately maintained but municipally owned. The Retained Lot has lot frontage on the Magnetawan River and can be accessed from Shadows End Lane or Moonwing Road which is identified as a municipally maintained road. |
| i) In the Rural designation, new lots created by consent shall be limited to the following: <ul style="list-style-type: none"> i. The Township will permit the creation of up to eight new lots per year. The new lots must comply with the regulations as set out in the implementing Zoning By-law. ii. two lots per original hundred acre lot; iii. one lot for each 50 acre parcel which existed as of the date of approval of this Plan; and iv. infilling between existing residences within 300 metres of each other on the same side of a municipal road or Provincial highway | This policy is not applicable. The proposed lots are connected to the shoreline and therefore considered to be located within the Shoreline designation. |
| j) The creation of any lot will not have the effect of preventing access to or land locking any other parcel of land. | The proposed lot configuration will not prevent access to any other parcel of land nor prevent any other parcel from obtaining water access. Planning Staff are recommending that a separate parcel be created and tied with the purple lot on the on the opposite side the river to provide legal access. |
| k) Any severance proposal on land adjacent to livestock operations shall meet the Minimum | The subject lands are not adjacent to livestock operations. |

| Policy 7.7.1 Severance Criteria | Does the Application Conform? |
|--|-------------------------------|
| Distance Separation Formula I in accordance with the MDS Guidelines and shall demonstrate that the proposed water supply has not been contaminated from agricultural purposes. | |

The Official Plan includes policies regarding adjacent lands to other wetland features, Deer Habitat and Fish Habitat.

There is an Other Wetland located on the subject lands and the proposed Retained Lot. The Retained Lot is already developed, and the proposed Severed Lots are beyond the adjacent lands of the wetland feature.

Due to the presence of Fish Habitat and a Deer Yard, a Scoped Environmental Impact Study was requested to be submitted with the application. The Study was prepared by Terrastory Environmental Consulting Inc., dated September 15, 2025. The conclusions of the Study support the creation of the Severed Lots, in accordance with the following:

- All vegetation removal to occur between October 1 and March 31.
- No development within specified areas which will be rezoned to restrict development.
- No docks within 10 metres of the identified Type 1 Fish Habitat.
- A minimum setback of 30 metres for future buildings and structures from the identified Type 1 Fish Habitat.
- Septic systems to be located a minimum of 30 metres from the river.
- Other items to be implemented in a Consent Agreement.

It is recommended that the conditions of provisional Consent include the requirement to obtain a Zoning By-law Amendment to implement additional development restrictions for the specific areas identified in the Study and to require a Consent Agreement to require future owners to implement the mitigation measures as outlined in the Study.

Subject to the recommended conditions of provisional Consent, the proposed Consent application conforms to the Official Plan.

Municipality of Magnetawan Zoning By-law

The subject lands are located within the Shoreline Residential (RS) Zone and Environmental Protection (EP) Zone in the Zoning By-law. The minimum lot area for properties within the Shoreline Residential (RS) Zone is 1.0 hectare and the minimum lot frontage is 90 metres. All of the proposed lots meet these requirements.

It is recommended that a separate parcel be created that has a width of 10 to 20 metres between the boundary between Severed Lot 1 and Severed Lot 2. This would not be counted as an additional lot because Planning Staff are recommending that it be legally tied to the purple lot shown on Figure 3 on the opposite side of the river, by way of a Section 118 Agreement. By creating a separate parcel, the Municipality can apply specific zone provisions to prohibit buildings and structures and to include maximum dock size/locations as well. In

this case a separate parcel is more appropriate based on how the previously proposed easement could be used.

A Zoning By-law Amendment is recommended to implement restrictions as outlined in the Environmental Impact Study and to implement site-specific provisions for the proposed parcel to access Lot #3 on the opposite side of the river.

Comments from Departments

The following comments have been received:

Road Department: Shadows End Lane is privately maintained but municipally owned, an Entrance Permit will be required for new driveways off Shadows End Lane and Moonwing.

Fire Chief: No concerns.

Building Department: No concerns.

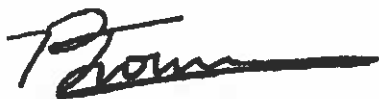
By-law Department: No concerns.

Summary

Subject to the recommended conditions of provisional Consent, the Consent application is consistent with the PPS and conforms to the Municipality's Official Plan. It is recommended that proposed Consent application be provisionally approved, subject to the conditions outlined in this Report.

The recommendation includes an additional parcel to be created and to be used to access the purple lot shown on Figure 3 on the opposite side of the river. It is recommended that this parcel be tied together with the property on the opposite side of the river so that they cannot legally be sold separately.

Respectfully submitted,



Patrick Townes, BA, BEd
Planning Consultant
MHBC Planning



Jamie Robinson, BES, MCIP, RPP
Planning Consultant
MHBC Planning

Attachment 2

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN
BY-LAW NO. 2026 -**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 9, Part Lot 15 PCL 16252 SS REG 82 45AC 1320 00FR, municipally known as 112 Moonwing Road, Croft (Blyth 030 00220100).

WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Shoreline Residential (RS) Zone and the Environmental Protection (EP) Zone, to the Shoreline Residential Exception Forty Three (RS-43) Zone and to the Shoreline Residential Exception Forty Four (RS-44) Zone and to add a new portion to the Environmental Protection (EP) Zone;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described Concession 9, Lot 15 PCL 16252 SS REG 82 45AC 1320 00FR, municipally known as 112 Moonwing Road, Croft Township, Municipality of Magnetawan, from the Shoreline Rural (RS) Zone and the Environmental Protection (EP) Zone, to the Shoreline Residential Exception Forty Three (RS-43) Zone, to the Shoreline Residential Exception Forty Four (RS-44) Zone and a new portion to the Environmental Protection (EP) Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That Section 4.2.4 of Zoning By-law No. 200-26 as amended, is further amended by adding the following:

4.2.4.32 Shoreline Residential Exception Forty Three (RS-43) Zone

Notwithstanding the provisions and permitted uses of this By-law to the contrary, within the Shoreline Residential Exception Forty-Three (RS-43) Zone, the following shall apply:

1. *A dock shall have a maximum length of 15 metres;*
2. *A dock shall have a maximum width of 3 metres;*
3. *A dock shall be setback a minimum of 3 metres from an interior side lot line and the straight-line projection of the interior side lot line;*

4. *A dock shall be located a minimum of 10 metres from an Environmental Protection (EP) Zone on the shoreline;*
 5. *Buildings and structures shall be located a minimum of 30 metres from an Environmental Protection (EP) Zone on the shoreline; and,*
 6. *Septic systems shall be setback a minimum of 30 metres from a watercourse or waterbody.*
3. That Section 4.2.4 of Zoning By-law No. 200-26 as amended, is further amended by adding the following:

4.2.4.33 Shoreline Residential Exception Forty Four (RS-44) Zone, as amended Lot 15, Concession 9, PCL 16252 SS REG 82 45AC 1320 00FR, Croft Township (112 Moonwing Road)

Notwithstanding the provisions of this By-law to the contrary, within the Shoreline Residential Exception Forty-Four (RS-44) Zone the following shall apply:

1. *A maximum of 1 dock shall be permitted;*
2. *A dock shall have a maximum length of 15 metres;*
3. *A dock shall have a maximum width of 3 metres;*
4. *A dock shall be setback a minimum of 3 metres from an interior side lot line and the straight-line projection of the interior side lot line;*
5. *No buildings and structures shall be permitted other than one (1) dock;*
6. *A minimum frontage of 10 metres shall be required on Shadows End Lane and a minimum frontage of 10 metres shall be required on the Magnetawan River; and,*
7. *A maximum frontage of 20 metres shall be required on Shadows End Lane and a maximum frontage of 20 metres shall be required on the Magnetawan River.*

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

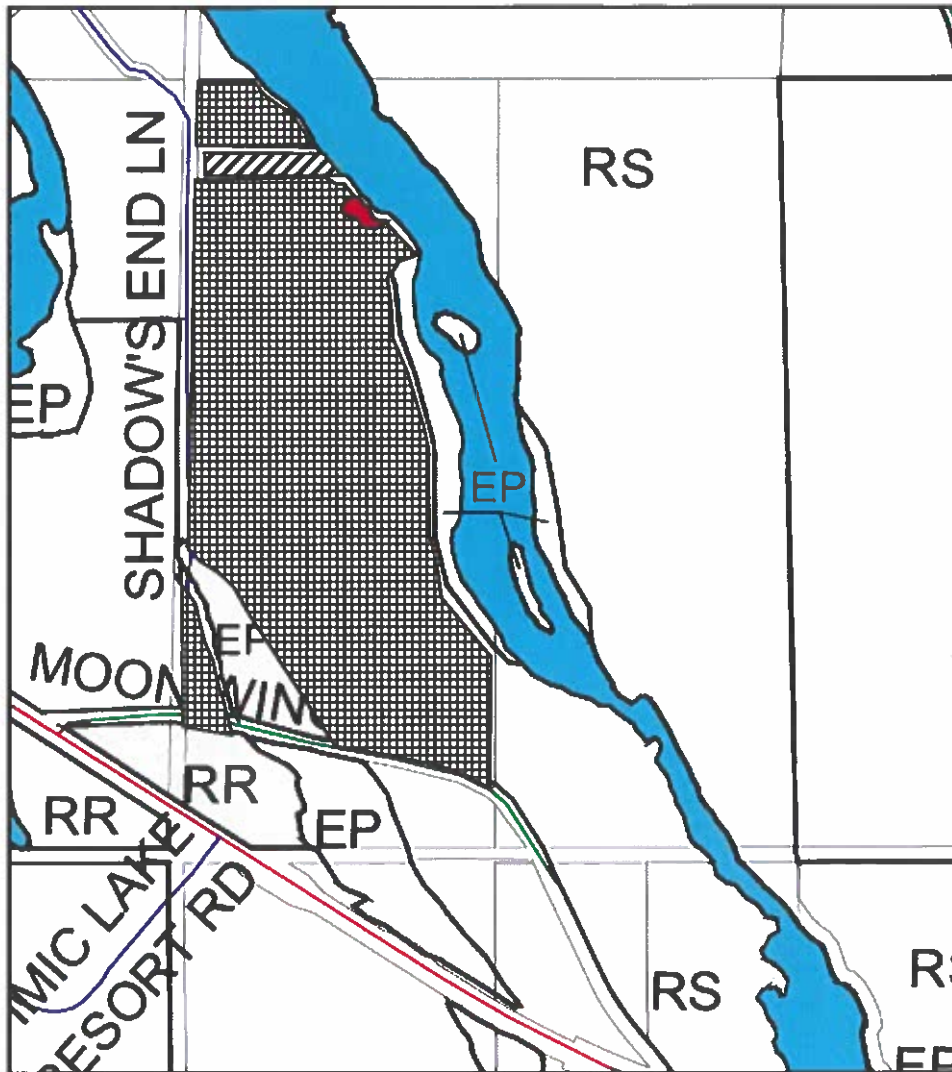
READ A FIRST, SECOND AND THRID TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April, 2026.




**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Sam Dunnett, Mayor

Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'
Part Lot 15, Concession 9,
Croft Township
Municipality of Magnetawan



-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Three (RS-43) Zone
-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Four (RS-44) Zone
-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Environmental Protection Zone

This is Schedule 'A' to Zoning By-law 2026-
Passed this 15th day of April 2026.

Mayor

CAO/Clerk

Paid #250
Feb 27 2016



The Corporation of the
Municipality of Magnetawan
Box 70 4304 Hwy 520
Magnetawan ON POA 1P0
Phone 705 387 3947 Fax 705 387 4875
www.magnetawan.com

APPLICATION FORM
ZONING BY-LAW AMENDMENT

Date Received by Municipality: Feb 27 2016

1) APPLICATION INFORMATION

Name of Applicant: GARY BLYTH
Mailing Address: 125 TOLL ROAD HOLLAND LANDING ON LGN 168
Telephone Number (Home): 905 252 5712 Fax Number: _____
Telephone Number (Business): _____ Fax Number: _____

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: _____
Mailing Address: _____
Telephone Number (Home): _____ Fax Number: _____

Correspondence to be sent to: Owner Agent Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: _____
Mailing Address: _____
Name: _____
Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: Croft Concession: 09 Lot: 15
Reference Plan: 4944 030 000220100 Part/Block/Lot: _____
Street Name and Number: 112 MOONWING ROAD
(If corner lot, please include both Street Names)

Water Access only: _____
(Name of Waterbody)

Area of subject lands (ha): _____ Frontage (m): _____ Depth (m): _____

See attached draft Survey.

5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

Rural

6) REASONS FOR REQUEST

Please describe the reasons for and extent of, the request:

sewerage

7) ACCESS

Are the subject lands accessible by:

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road (year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) _____

8) BUILDINGS, STRUCTURES AND USES

What are the existing buildings on the subject land? NO

What are they used for? _____

Please complete the following for each building or structure:

| | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building | | | |
| Setback from Front Lot Line | | | |
| Setback from Rear Lot Line | | | |
| Setback from Side Lot Line | | | |
| Setback from Side Lot Line | | | |
| Height (metres) | | | |
| Dimensions | | | |
| Floor Area | | | |
| Date of Construction | | | |

What is the proposed future use of the subject lands: Residential Use

Are any buildings or structures to be build on the subject lands?

yes no

If yes, please complete the following for each building or structure:

| | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building | | | |
| Setback from Front Lot Line | | | |
| Setback from Rear Lot Line | | | |
| Setback from Side Lot Line | | | |
| Setback from Side Lot Line | | | |
| Height (metres) | | | |
| Dimensions | | | |
| Floor Area | | | |
| Date of Construction | | | |

When were the subject lands acquired by the current owner? 2009 approx

How long have the "existing uses" continued on the subject lands? 2009 or more

9) **SERVICING**

| | <u>Municipal</u> | <u>Private</u> | <u>Other</u> |
|--------------------------------|---|-------------------------------------|--------------------------------|
| Water Supply | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Sewage Disposal | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Frontage on Road | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Is storm drainage provided by: | <input type="checkbox"/> Sewer | <input type="checkbox"/> Ditch | <input type="checkbox"/> Swale |
| | <input type="checkbox"/> Other (describe) _____ | | |

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? yes no

If yes, what is the file number? 307 1025

What is the status of the application? _____

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? yes no

If yes, please provide a brief explanation: _____

11) DRAWINGS

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land;
- the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- the current uses on land that is adjacent to the subject land;
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- the location and nature of any easement affecting the subject land.

| |
|--------------------------------------|
| Required Sketch |
| <p>See attached draft survey</p> |

Required Sketch should include the following:

- | | |
|---------------------------|----------------------------|
| ✓ Lot dimensions | ✓ Buildings and Structures |
| ✓ Major Physical Features | ✓ Sewage and Water Systems |
| ✓ Surrounding Land Uses | |

| SCHEDULE | | | |
|----------|-----------|------------|-----------|
| PART | OF | CONCESSION | PLAN |
| 1 | | | 16252 |
| 2 | PART OF 6 | 9 | REV. PLAN |
| 3 | | | 7908 |

*draft
for Feb 21/2018*

PLAN OF SURVEY OF
PARCEL 16252 SEC 55,
PART OF LOT 15,
CONCESSION 9
GEOGRAPHIC TOWNSHIP OF CROFT
MUNICIPALITY OF MAGNETAWAN
DISTRICT OF PARRY SOUND
SCALE 1:750 METRES

THE ATTACHED PLOT SIZE OF THIS PLAN IS 900m BY 1170m IN HEIGHT WHEN PLOTTED AT A SCALE OF 1/750

- LEGEND**
- B DENOTES SURVEY MONUMENT BOUND
 - O DENOTES SURVEY MONUMENT SET
 - S2B DENOTES SHORT STANDARD IRON BAR
 - S8B DENOTES STANDARD IRON BAR
 - SB DENOTES IRON BAR
 - RB DENOTES IRON ROD
 - WT DENOTES WITNESS
 - M DENOTES MEASURED
 - P1 DENOTES PLAN PLAN BY U MAUGHAN CO LTD, O.L.S. DATED 07/11/2011
 - P2 DENOTES PLAN 408-0167
 - P3 DENOTES PLAN 54339 (1/10 P-7908-35)
 - LUM DENOTES U MAUGHAN CO TD, O.L.S.
 - AMB DENOTES ADVANCE AND BOUND O.L.S.
 - MTD DENOTES MINISTRY OF TRANSPORTATION OF ONTARIO

BEARING NOTE
BEARINGS ARE UTM GRID DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK OBSERVATIONS, UTM ZONE 18 (BY WEST LONGITUDE), NAD83(95)-73010 FOR BEARING COMPARISONS, THE FOLLOWING ROTATIONS WERE APPLIED: +1.7° 07'37" COUNTER-CLOCKWISE, -1.7° 07'37" COUNTER-CLOCKWISE

SURVEYORS CERTIFICATE
CERTIFY THAT

- THE SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEYS ACT, THE SURVEYORS ACT, THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM
- THE SURVEY WAS COMPLETED ON (FIELD NOTE DATED) _____

SIGNATURE (DATE) _____
DATE _____ O.L.S.

THIS PLAN OF SURVEY RELATES TO HOLD PLAN SUBMISSION FORM NUMBER A-05761

INTEGRATION DATA

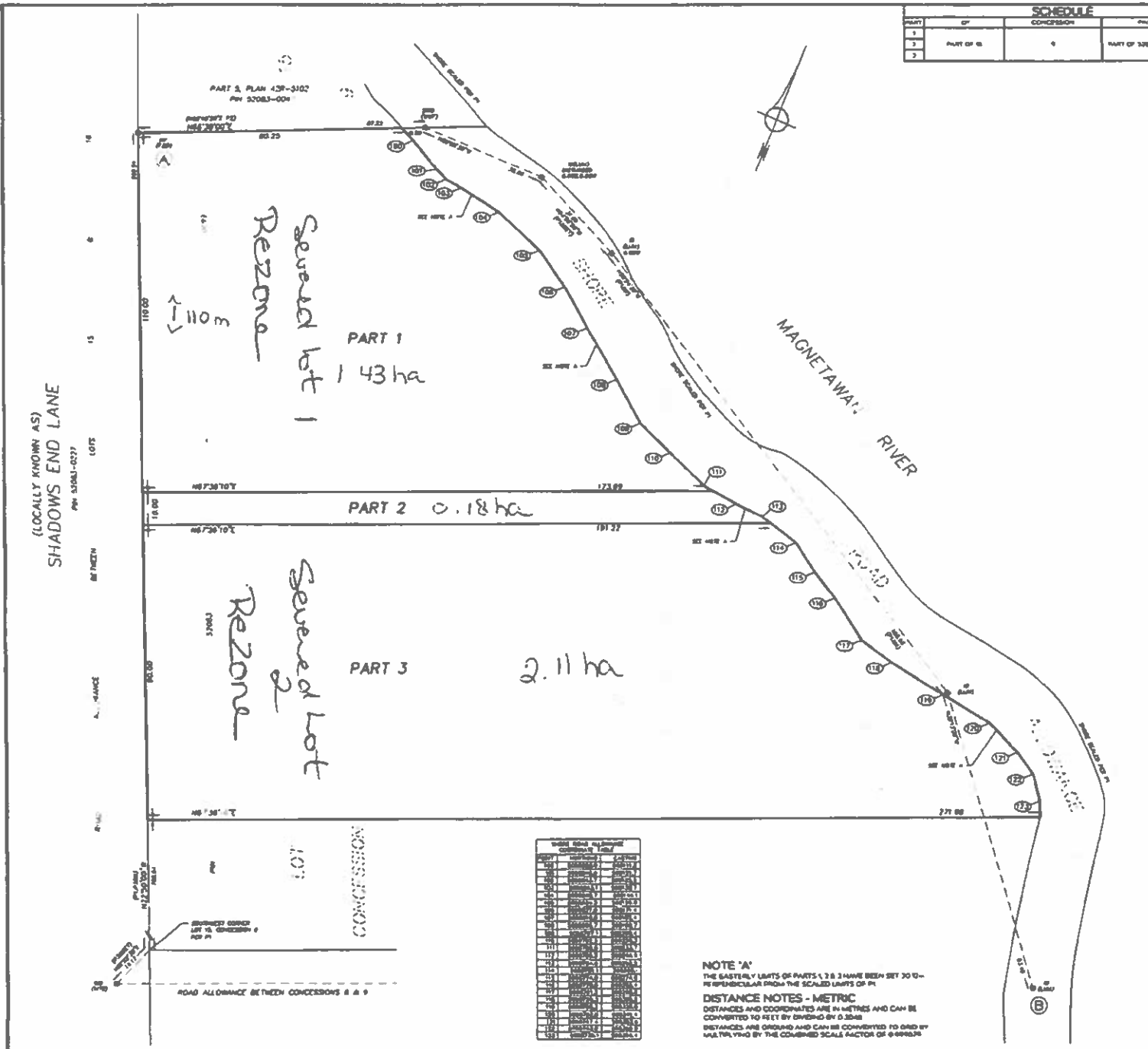
Geographic coordinates (NAD83) of the corner points of the parcel are as follows:

| POINT ID | NORTHING | EASTING |
|----------|------------|------------|
| 1 | 5500000.00 | 1000000.00 |
| 2 | 5500000.00 | 1000000.00 |
| 3 | 5500000.00 | 1000000.00 |
| 4 | 5500000.00 | 1000000.00 |

CAUTION: COORDINATES LISTED IN THIS PLAN ARE TO BE USED IN CONJUNCTION WITH THE PLAN.

IBW SURVEYORS

IBWSURVEYORS.COM | 1-800-967-0890



| POINT | COORDINATES | BEARING | DISTANCE | REMARKS |
|-------|-------------|------------|----------|-------------|
| 1 | 5500000.00 | 1000000.00 | | START POINT |
| 2 | 5500000.00 | 1000000.00 | | START POINT |
| 3 | 5500000.00 | 1000000.00 | | START POINT |
| 4 | 5500000.00 | 1000000.00 | | START POINT |
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| 31 | 5500000.00 | 1000000.00 | | START POINT |
| 32 | 5500000.00 | 1000000.00 | | START POINT |

NOTE 'A'
THE EASTERLY LIMITS OF PARTS 1, 2 & 3 HAVE BEEN SET 30.00 METRES PERPENDICULAR FROM THE SCALED LIMITS OF P1.

DISTANCE NOTES - METRIC
DISTANCES AND COORDINATES ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.99993.

(LOCALLY KNOWN AS)
SHADOWS END LANE

LOT 15
CONCESSION 9

ROAD ALLOWANCE

ROAD ALLOWANCE

ROAD ALLOWANCE

ROAD ALLOWANCE

ROAD ALLOWANCE

PART 5, PLAN 43P-3102
P16 52083-004

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12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

02/27/2026
Date

[Signature]
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

02/27/2026
Date

[Signature]
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

02/27/2026
Date

[Signature]
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, GARY BLYTH of the Municipality of Magnetawan in the District of Parry Sound solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at the municipal office in the municipality of magnetawan of District of Parry Sound this 27 day of February.

Feb 27/26.
Date

[Signature]
Signature of Registered Owner(s) or Agent

Erica Kellogg, Deputy Clerk
Commissioner for taking oaths,
Municipality of Magnetawan,
District of Parry Sound

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

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WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Shoreline Residential (RS) Zone and the Environmental Protection (EP) Zone, to the Shoreline Residential Exception Forty Three (RS-43) Zone and to the Shoreline Residential Exception Forty Four (RS-44) Zone and to add a new portion to the Environmental Protection (EP) Zone;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

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3. That Section 4.2.4 of Zoning By-law No. 200-26 as amended, is further amended by adding the following:

4.2.4.33 Shoreline Residential Exception Forty Four (RS-44) Zone, as amended Lot 15, Concession 9, PCL 16252 SS REG 82 45AC 1320 00FR, Croft Township (112 Moonwing Road)

Notwithstanding the provisions of this By-law to the contrary, within the Shoreline Residential Exception Forty-Four (RS-44) Zone the following shall apply:

1. *Outside of the intended purpose of mainland parking and docking, the subject lands shall remain vacant;*
2. *A maximum of 1 dock shall be permitted;*
3. *A dock shall have a maximum length of 15 metres;*
4. *A dock shall have a maximum width of 3 metres;*
5. *A dock shall be setback a minimum of 3 metres from an interior side lot line and the straight-line projection of the interior side lot line;*
6. *No buildings and structures shall be permitted other than one (1) dock;*
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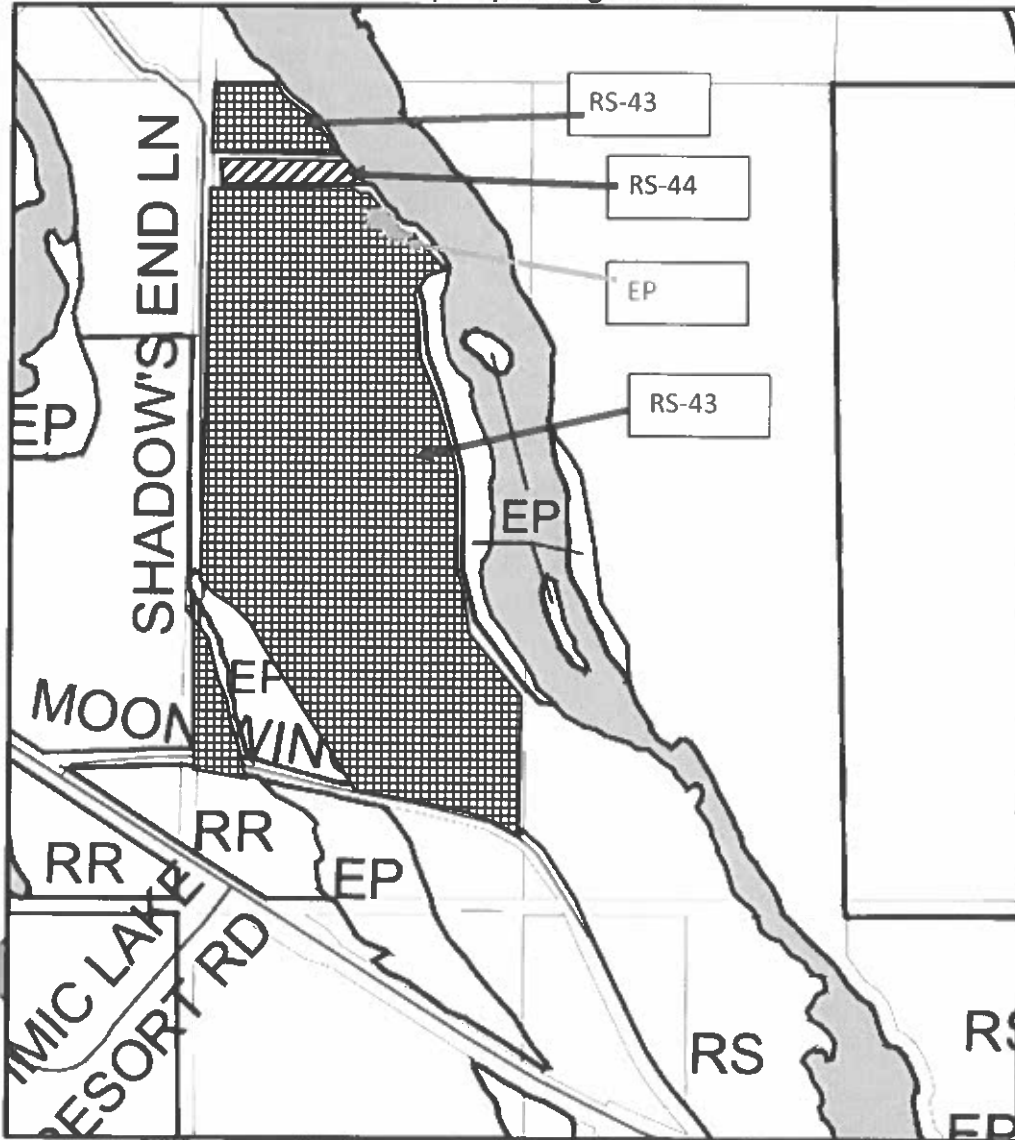
READ A FIRST, SECOND AND THRID TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April, 2026.


**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**


Sam Dunnett, Mayor

Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'
Part Lot 15, Concession 9,
Croft Township
Municipality of Magnetawan



 Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Three (RS-43) Zone


 Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Four (RS-44) Zone

 Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Environmental Protection Zone

This is Schedule 'A' to Zoning By-law 2026-
Passed this 15th day of April 2026.

Mayor

CAO/Clerk

| | |
|--|--|
|  <p data-bbox="240 338 500 422">Municipality of Magnetawan</p> | <p data-bbox="824 260 1149 294">REPORT TO COUNCIL</p> |
| <p data-bbox="198 432 250 466">To:</p> | <p data-bbox="570 432 850 466">Mayor and Council</p> |
| <p data-bbox="198 480 289 514">From:</p> | <p data-bbox="570 480 911 514">Fire Chief Derek Young</p> |
| <p data-bbox="198 529 456 562">Date of Meeting:</p> | <p data-bbox="570 529 776 562">April 15, 2026</p> |
| <p data-bbox="198 577 386 611">Report Title:</p> | <p data-bbox="570 577 1081 611">Quarterly Fire Department Report</p> |

Recommendation:

THAT Council receives this report as presented for information only.

Call Volume:

As of March 31, 2026: 36 Calls for service.

Compared to years past:

As of

March 31, 2025: 40

March 31, 2024: 33

March 31, 2023: 42

March 31, 2022: 38

Call volume is around average for this time of year.

General update:

-Paul Lydan joined our team as the new Fire Prevention Officer/Deputy Chief. Paul brings several years of experience in fire prevention and education.

-Grant funding announcement with MPP Graydon Smith. This announcement highlighted provincial support for the new fire station in the amount \$1,250,000.

-Members provided fire prevention information and safety messaging at the Seniors Fair. Firefighters engaged with attendees and shared materials on smoke alarms, carbon monoxide alarms, and home fire safety.

-Members attended the Northeastern Fire Education Conference, gaining valuable knowledge and staying up to date on current fire service practices and training.

-The fire department provided medical standby coverage for the SOS Drag Races, ensuring emergency response readiness and supporting event safety.

-Members attended the Family Day event, providing truck tours, handing out prevention and

educational materials, and maintaining the fire pit. -

Annual apparatus safeties were completed to ensure compliance, reliability, and operational readiness of all vehicles and equipment.

Upcoming:

-Water rescue equipment will be switched out for the wildland firefighting equipment in the early part of April.

-Magnetawan is hosting a Fire Code refresher course through the OFM, for area departments, in the coming weeks.

-Written and practical testing for certification will take place in the coming months. Recruits will have their first opportunity to challenge the tests to work towards certification.

-The live fire unit will begin to be utilized when the snow has melted.

Training:

-The current recruit class of five members is nearly complete. Written and practical components will take place in the coming months as part of their certification process.

-Firefighters and recruits completed their first aid course or recertification.

-Myself, Brandon, and Shaun completed an Instructor II course this winter. This certification is required for instructing high-risk training such as live fire and water rescue.

Fire rating:

April 1st is typically the set date for daytime burning restrictions and the start of the MNR fire season. Conditions will be monitored closely, including snow cover and forecasted weather patterns, and the fire rating will be adjusted as required. Although snow may still be present in some areas, exposed dead grass and vegetation can dry quickly and ignite easily, allowing fires to spread rapidly. Residents are reminded to follow all outdoor burning regulations, ensure proper supervision of any permitted burning, and fully extinguish fires before leaving the area.

Conclusion:


The first quarter of 2026 has focused on training. With the recruit class nearing completion and continued professional development of members, the department remains well positioned to meet service demands. Public education and community engagement continues to be a priority moving forward.

Respectfully Submitted,

Derek Young

Derek Young,

Fire Chief.

| | |
|--|---|
|  <p data-bbox="282 352 459 411">Municipality of Magnetawan</p> | <h2 data-bbox="781 289 1195 331">REPORT TO COUNCIL</h2> |
| To: | Mayor and Council |
| From: | Jason Newman and Bryan Austin (Bylaw Officers) |
| Date of Meeting: | April 15, 2026 |
| Report Title: | First Quarter Report - Bylaw |

Recommendation:

THAT Council receives and approves this report for information only.

Introduction:

The first quarter of 2026 has been unremarkable. Typical winter trends including snow and parking are the majority of the current referrals.

Background:

Current reporting will be effective from January 1, 2026 to March 31, 2026.

By-Law Services are typically reduced in the last and first quarter due to weather, reduced population and accessibility.

We utilize this time to follow up on completion of existing referrals and ongoing matters. Historically, we have utilized this time to review By-Laws and legislation; however, Magnetawan is mostly now up to date.

Recently we supported the changes to our Administrative Monetary Penalties (AMPS) By-Law with the *Fire Protection and Prevention Act*. It is expected more Provincial Acts will have enforcement delegated to municipalities as the existing provincial infrastructure and legislation methods are less than ideal.

Although there may be additional burden and expense, there is also reward in expedited process and all funds collected are now directly collected by the municipality.

Completion of proceedings and collections are also expedited and simplified.

Magnetawan Fire Chief and Municipal Staff were amongst the first to complete and implement these changes. Their efforts and expertise are appreciated and recognized.

Calls For Service

Year to Date 2026

Animal - 5
Parking – 3
Other –0
Snow – 5
Property Standards - 3
Trailer - 0
Noise - 0
FYI – 0
Flooding – 0
Zoning – 0

Total = 13 Calls for Service

Training

Recently our service has collaborated with 7 or 8 other rural by-law enforcement agencies to organize more applicable training to our needs vs larger centers and to reduce the cost currently associated with training.

We will also be promoting this group and there may be some print media article outlining these strategies.

Conclusion:

Thank you for your investment in our service and we continue to enjoy our opportunities in the Municipality of Magnetawan.

Respectfully Submitted,

Jason Newman

Jason Newman
Manager By-law Enforcement



REPORT TO COUNCIL

| | |
|------------------|-------------------------------------|
| To: | Mayor and Council |
| From: | Chief Building Official Tyler Irwin |
| Date of Meeting: | April 15, 2026 |
| Report Title: | First Quarter Report |

Recommendation:

THAT Council receives this report as presented for information only.

Background:

The purpose of this report is to update Council on Building Department matters such as:

- Building Permit activity within the Municipality (Jan 1st - Mar 31st),
- The general daily activities of the Building Department.

Evaluation:

From Jan 1st to Mar 31st a total of eight (8) permits were issued for new construction.

Category of permits issued:

New single-family dwellings-----0
 Seasonal-----2
 Sleep cabin -----0
 Park Model-----0
 Addition/ Renovation -----5
 Garage/ Shed/ Boathouse ---- 1
 Farm -----0
 Commercial -----1
 Demolition ----- 1

Q1-Total Building Permit Fees- \$14,440

Q1-Total Construction Value- \$920,000

Q1- Five-year comparison

| Year | No. of Permits |
|------|----------------|
| 2022 | 25 |
| 2023 | 12 |
| 2024 | 4 |
| 2025 | 8 |
| 2026 | 8 |

***Note-** 2022 seen a significant higher number of permits due to one of the seasonal properties being brought into compliance.

Additional daily activities included:

- Working on completing 'guides' for those wishing to build or have open permits to help navigate the building process,
- Updated files,
- Responded to general inquires,
- Completed property information reports,
- Reviewed and processed applications,
- Investigate complaints of building without a permit,
- Issue orders for non-compliance and or building without a permit,
- Conduct inspections for active building permits.

Respectfully Submitted,

Tyler Irwin

Tyler Irwin
CBCO



**Municipality of
Magnetawan**

REPORT TO COUNCIL

| | |
|------------------|--|
| To: | Mayor and Council |
| From: | Public Works Superintendent Scott Edwards |
| Date of Meeting: | April 15th 2026 |
| Report Title: | Public Works Department Quarterly Report (First Quarter) |

Recommendation: THAT Council receives and approves this report as presented.

Background:

The First quarterly report for 2026 includes tasks completed for the Roads Department and Landfill Operations. The municipality has had an early start to the winter season that had more the Roads Department out more than average.

Activities Undertaken – Roads Department

Winter Maintenance This last winter season had started earlier with significant snowfalls that required additional sanding to the point we had to restock our Sand Domes with 2,528.64 tonnes of winter sand and salt. To date the Roads Department was out 40 times Plowing/Sanding and 36 Sanding only as compared to last season of 34 times Plowing/Sanding and 32 times Sanding only.

To date we used an estimated 8,528 tonnes of Sand/Salt mix. Comparing this to last year's entire winter season was an estimated 6,500 tonnes of Sand/Salt was used at the time of this report. There were 3 full Snow Removal Operations that took place in town this winter as compared to the 2024/25 season. The Crews were out Culvert Steaming for an estimated 3 days given the quick warm up. That being said, the Freeze/Thaw Spring we are experiencing has kept traditional Flooding on the low side at the time of this report.

Half Loads are in effect and to date of report no real complaints or issues. As in the past, I have contacted local Contractors to stay in touch if they need to run and the weather is favorable. So far only 1 Contractor has requested an early run on Annie's Lane. Ahmic Lake Road was inspected afterwards with no damage reported.

Parking on the Road was minor this past Winter Season. Only one second offender noted after being notified via leaflet under the wiper and/or follow up with By-Laws.

Bridge # 17 Miller Rd Although expected to be completed by December 28 2025 did extend into February 2026 with a Spring Completion once the Bridge Deck is Asphalted. However the final product is what the Municipality required and looks good.

Hot Box was purchased with the aid of the Pothole Grant and Staff have been trained in the usage of, just waiting on weather at the time of this Report. This is a great addition to our Roads Department to take on the 2026 Pothole challenges.

Staff Equipment Operator Morley, the new hire, did a great job for his first season plowing snow and has learned much of the winter trade given the real winter. The first round of First Aid Training has been completed.

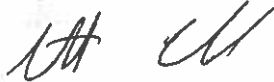
Activities Undertaken – Landfill Department

Brush Burning continues during the Winter Months and Spring based on the weather and conditions which were perfect this season. This operation ensures the Municipality does not have an overabundance of dry brush during the summer Fire Season and also extends the timelines for bringing in the Contractor to Tub Grind.

Blue Box Transition The Municipality still reports that the green Emterra Bins in place are working out quite well in regards to Residents usage and Emterra Pickup days.

Staff have done a great job this winter given the extreme temperatures and snowfall. The first round of First Aid Training has been completed.

Respectfully Submitted,



Scott Edwards
Public Works Superintendent



REPORT TO COUNCIL

| | |
|------------------|--|
| To: | Mayor and Council |
| From: | Parks and Maintenance Manager Michelle Tamblyn |
| Date of Meeting: | April 15, 2026 |
| Report Title: | 2026 First Quarter Report |

Recommendation: That Council receives this report for information only.

Parks Staff have been busy removing snow this winter season. Working behind the scenes setting up and tearing down for events in our Community Halls, while cleaning our facilities, washrooms and regular maintenance in and around our facilities. The Parks staff has undertaken the following:

Training: Parks Staff are working on their Small Drinking Water Certificates and Basics for Small Drinking Water Certificates, Working at Heights Certificate has been completed by one crew member with the remainder to receive it in the next few months.

Water Systems: Muskoka Clean Water has been regularly testing all our facilities, and all results have come back as 0/0. Ransome will be adding a second pressure tank and switch board for well 1 and 2 which will allow for both wells to be used intermittently with no need for switching manually. Once new pressure tank is in place, well 3 can be turned on and be fully functioning as a back up for well 1 and 2.

Magnetawan Community Centre: The Parks Crew have been busy painting the walls to give it a fresh new look. Water cooler has been set up to fill jugs of water inside the kitchen and hall during events.

Centennial Park/Village Green: Parks staff has been fixing damaged boards on the picnic tables and giving them a fresh coat of paint over the winter months. Fencing has been upgraded around the apple trees to give them room to grow and flourish. The lock lights have all been changed to LED bulbs and are in full working order, by the MNR.

Pavilion: The new Zamboni was put to good use making and upkeeping the ice during the cold winter season. The old Zamboni will be put on Gov Deals. The flags have been removed from inside the Pavillion and will be relocated to the exterior of the Pavillion, in correct order when weather permits for the installation of the flagpole holders.

Ahmic Community Hall: The flooring in the kitchen, hallway and staff washroom has been installed in January. As the budget was carried forward from 2024 for the flooring there was a price increase of \$2,000 to its original quote for the installation. The staff washroom with an aging toilet and taps has been changed out to make the washroom fully functional. Heated roof cables will be installed on the roof for the start of 2026 winter season to prevent ice buildup. Exit light above man door in the Fire Hall has been installed.

Ahmic Ball Diamond/Park/Beach: Wharf at the Beach main dock has been installed with some cribbing to be removed in spring of 2026 as ice on lake has put a halt in completing for 2025. Floating docks will be installed in spring/summer of 2026. New buoys and rope will be purchased for the upcoming swimming season at the Ahmic beach.


Friendship Club: Replaced the main door exit sign and new ballast in over head light. Water cooler has been purchased and installed shortly. The soil around the septic tank will be cleaned up when the snow disappears with the septic needing pumped at that time.

Library: New tiles for ceiling have replaced the stained tiles. Replaced the interior door handle. Replaced parts in the air exchanger.

Respectfully Submitted,

A handwritten signature in black ink that reads "Michelle Tamblyn". The signature is fluid and cursive, with a long horizontal stroke at the end.

Michelle Tamblyn
Parks and Maintenance Manager

| | |
|--|---|
|  <p>Municipality of Magnetawan</p> | <p>REPORT TO COUNCIL</p> |
| <p>To:</p> | <p>Mayor and Council</p> |
| <p>From:</p> | <p>Erica Kellogg, Deputy Clerk Planning and Development</p> |
| <p>Date of Meeting:</p> | <p>April 15th, 2026</p> |
| <p>Report Title:</p> | <p>1st Quarterly Report</p> |

Recommendation: THAT Council receives this report as presented for information only.

Background: This Planning and Development Department 1st quarter report for 2026 highlights various activities within the Department. The report reviews current Planning Applications, Economic Development, Short-term Accommodation, Employment Land Development and Cemetery activities.

During this quarter there were a total of 95 phone inquiries to the Planning department.

Activities:

Consents: There has been one new consent application received in the quarter. The Planner has the file and anticipates the application appearing before Council at the May 6th meeting.

Although notice was provided, one 2024 Consent application (Davidson – 79 Whalley Lake Road) has lapsed. An additional notice of lapsing has been provided to a consent application known as Eissess – 3676 Highway 124; this application will lapse on June 5th, 2026 if the applicant does not fulfill set conditions.

Zoning By-law Amendments: Two new applications were presented to Council this quarter, both were a condition of consent.

I have been working with the Municipal Solicitor, the Building Department and Municipal Planner to bring forward a commercial zoning application received in 2023. With the collaboration between departments combined with enforcement support from the Municipal Solicitor it is hoped the outstanding commercial application will be brought forward to a future meeting absent the issuance of Building Orders.

Draft Official Plan: The Ministry of Municipal Affairs and Housing (MMAH) submitted their draft decision regarding the Official Plan. The draft decision consists of modifications to the Official Plan. If the modified Plan is approved by the Minister, the Official Plan would come into effect as modified. The revisions suggested by the Ministry were in keeping with the new Provincial Planning Statement; as of the date of this report, EcoView is working to incorporate those revisions into the draft plan.

As of the date of this report, there has been no response from the Ministry regarding the Municipality's request for Official Plan amendment approval.

Encroachment: Staff continue to work with residents on historical encroachment agreements. All historical agreements have been before Council resulting in direction from Council for permanent resolution.

Economic Development:

The METC welcomed a new Secretary, Deputy Clerk Recreation and Communication Laura Brandt. As the Committee moves towards tourism branding and communication this change aligns well with the duties of Deputy Clerk Brandt. The Committee is well served, and I continue to support the Committee when needed.

Rain Barrels

The rain barrels purchased in 2025 have been a success, we have three barrels remaining and I am confident the barrels will be 100% before summer 2026 concludes.

Employment Lands:

The Municipality has received significant inquiries regarding the recent advertisement of the employment lands. There have been two proposals put to Council for the sale of the lands, one proposal has been approved, and the second proposal resulted in follow up questions from Council regarding the proposed use.

The new entrance into the employment lands will be completed this summer. The entrance, which was located in an approved area by the MTO resulted in an avoidable, yet unidentified MTO cross culvert. This cross culvert required the entrance to be relocated further south which unfortunately resulted in overhead hydro lines having to be raised to ensure commercial vehicles would have the needed overhead clearance. These issues prolonged the construction of the entrance which resulted in unnecessary construction delays.

Fire Hall Emergency Access from Highway 124

After a long and challenging application process, with the support of the Fire Chief and CAO, we have finally obtained the entrance permit from the MTO for the emergency only access for the newly constructed Fire Hall from 124. Staff will now be in a position to proceed with the development of the entrance.

Short-Term Accommodations (STA)

At the time of this report, there were a total of 12 licenses issued. Letters have been sent to current advertising operators to ensure they are informed of the recent changes to the by-law, that being, no advertising absent a licence.

Cemetery

I have created and circulated an advertisement seeking a new cremation interment contractor. A new contractor will need to be in place prior to the cemetery opening, which is weather dependent. With the level of inquiries regarding the position, I am hopeful of having someone in place prior to our first cremation interment which is scheduled for May.

Respectfully Submitted,
Erica Kellogg
Deputy Clerk – Planning and Development



REPORT TO COUNCIL

| | |
|------------------|--|
| To: | Mayor and Council |
| From: | Deputy Clerk Laura Brandt |
| Date of Meeting: | April 15, 2026 |
| Report Title: | 1st Quarter Report Recreation and Communications |

Recommendation: THAT Council receives this report as presented for information only.

Background: This is an update from January to March 2026 on the activities that have taken place in Recreation and Communication during the first quarter of the year.

Activities:

Human Resources

Working with team members providing support and coaching. Students Posting for the Summer Season have been posted and distributed to local employment agencies. Currently enrolled in AMCTO Law Unit #4 Course.

Clerks Office

Staff have ensured that annual policies have been updated for 2026 including the Health and Safety Policy Statement and Accessibility Policy Statement. Staff have conducted one meeting of Council in this quarter including the preparation of agenda, agenda packages and minutes. Staff drafted 1 new By-law this quarter and review of By-laws, Policies and Procedures are on going and updating accordingly to ensure that procedures are streamlined to improve delivery of services. Staff have expanded municipal services to include the issuing of Marriage Licensing. Staff assisted with 2 RFP's during this quarter as well as 3 draft RFP's. Staff collected 10 lottery licensing reports and have issued 1 lottery license. Staff have organized and attended as Secretary 1 Magnetawan Community Centre Board meeting and 3 Magnetawan Economic Tourism Committee meeting this quarter. Staff submitted 3 Reports to Council during this quarter

Grant Funding Applications and Reporting

Staff have facilitated one meeting regarding upcoming grants and/or existing applications.

| | First Quarter |
|-------------------------------|----------------|
| Total Number of Applications | 43 |
| Annual Allocations | 3 |
| Awaiting outcome | 17 |
| Unsuccessful Applications | 10 |
| Successful Applications | 13 (1 Stage 2) |
| Submitted Final Grant Reports | 4 |

| 2026 | Cost of Project | Amount Anticipated | Municipality Portion |
|---------------------------|-----------------|--------------------|----------------------|
| Total Funding Applied For | 8,336,602 | 6,053,604 | 2,345,515 |
| Approved Funding | 3,953,539 | 1,902,155 | 2,052,384 |
| Annual Allocation | 1,967,267 | 1,967,267 | 0 |

Health and Safety

Conducting monthly health and safety inspections as per the legislation and working with department heads and health and safety representatives to mitigate any concerns that arise.

IT

Staff are currently working with the IT provider for the expansion of the memory main domain and archival of servers. Staff are currently working with Suntron regarding the Ahmic Harbour digital sign and the repair should be completed in the upcoming weeks.

Communications

Municipal Events and Recreational Programming were posted to the online event calendar for the North Bay Nipissing News, hard copy posters to Municipal displays, Municipal Digital Signs is ongoing. Posted messaging on our Municipal Website which included updates to our messaging on our Landfill, Planning, Applications, By-law, Recreation pages. Staff completed the Winter Newsletter and it was distributed on all Municipal Social Media platforms as well as mailed out to all residents with their February Tax Bill. Staff conducted an interview with Trans Canada regarding the outcome of our grant funding as well as Staff submitted an article to OACAS regarding our Seniors programming both to be featured in an upcoming Newsletter.

| | Fourth Quarter | 1st Quarter |
|------------------------------|-----------------------|--------------------|
| Electronic Mailer | 53 | 55 |
| Number of Mailer Subscribers | 751 | 776 |
| Website Views | 35,571 | 35,000 |
| Website Users | 14,000 | 14,000 |
| Facebook Posts | 97 | 93 |
| Facebook Followers | 2318 | 2368 |
| Facebook Posting Reach | 162,878 | 147,934 |
| Facebook Page Visits | 208,937 | 188,000 |
| Instagram Posts | 98 | 91 |
| Instagram Followers | 338 | 353 |

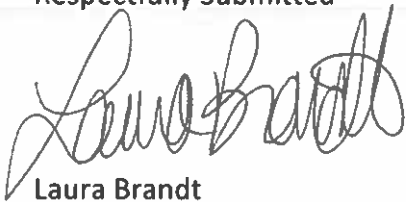
Recreation

We currently have exercise classes running four times a week (Mondays and Thursdays). Weekly Pickleball on Tuesdays and Nordic Walking twice a week (Mondays and Fridays). Weekly Free Tai Chi classes which run 3 times a month (Wednesdays). Staff successfully executed the Seniors Living Active Fair Event and our Annual Family Day Event. Staff also launched a Rock Snake Naming Contest for the 2nd Community Rock Snake created at the Lions Parkway Trail. Staff also successfully carried out our Super Senior of the Year (Ontario Senior of the Year Award) collecting many submissions for this annual award as well as Staff have booked all the dates for our 2026 Music in the Park series. Staff also facilitated our Annual Easter Treats to all students at the Magnetawan Central Public School. Staff have also officially launched the social media campaign for the 2nd Annual Magnetawan Leekfest. Staff actively worked with the new Magnetawan theatre group Deep Woods to help bring an event to our Municipality in July as well as actively worked with Explorers' Edge to help promote our Municipal Events. Staff have also submitted several parade traffic plans to the MTO for approval in anticipation of our two parades. Staff presented to Destination Ontario travel agents to help promote recreational programming and events in our Municipality.

Upcoming

Staff are actively sourcing and researching funding possibilities to help offset costs and fund new projects to benefit the Municipality. Staff have several interim and final reports due the next quarter for grant funding. Staff will be conducting a Magnetawan Community Centre Board Meeting as well as several Magnetawan Economic Tourism Committee Meetings over the next quarter which includes preparing the agenda and minutes. Staff are currently working towards organizing the 2025 Volunteer Dinner to be held on April 24th, 2nd Annual Leekfest to be held May 9th , the Annual Canada Day Celebrations to be held July 1st . Staff will also be organizing any interested food vendors that would like to set up for Music in the Park, Art in the Park and Rollerskating. Staff will also be working on the Super Senior presentation to be held in June and will submit the Province of Ontario Senior Award application for the award. Organizing training for all students regarding their duties at the Locks and Heritage as well as Staff is currently organizing Archery training for all students to ensure that the Archery programming runs safely and effectively. Staff will also be working with the Burk's Falls Art Club to bring an Art Show and Sale to be held in the upcoming months. Staff will be launching all the summer programming including Archery, Art in the Park, Music in the Park, Rollerskating, Rocksnake, Bike Lending, Beach Toy Lending, Beach Mat, Beach Wheelchair, Lending and Recreational Game Lending along with opening the Locks and the Heritage Museum Centre. Staff will also be applying for all permits needed for the Canada Day Parade and Fall Fair Parade. Staff will also be overseeing the revitalization project at Croft Recreational Park.

Respectfully Submitted



Laura Brandt
Deputy Clerk Recreation and Communications



MEMO FROM THE TREASURER
2026 2nd Draft Budget Information for Council April 15, 2026

Dear Mayor and Council:

Council reviewed the first draft of the budget at the March 25th special budget meeting. At that time Council requested the budget to be brought back for final approval with at the April 15th meeting.

Attached is the second draft of the 2026 budget reflecting an amendment that was made internally. The first draft of the budget had a transfer of \$366,681 coming from a carryover of the NORDS grant, however after a final report the grant was overstated. The total carryover amount is \$249,000 with a difference of \$117,681 being funded out of asset management.

This budget shows an overall requirement of \$16,542,291. Per the 5-year forecast it is recommended to implement a Municipal residential tax rate increase of approximately 5 percent, to strengthen and build our reserve funds for much needed future large infrastructure projects.

Over the last several years, large amounts of asset management funds have been expended for projects and emergency infrastructure repairs than have been replenished causing a future projected shortfall which would facilitate a much larger tax increase down the road. It is important for the Municipality to ensure we have healthy reserves and a tax rate that is fair and stabilized.

Respectfully Submitted,

A handwritten signature in blue ink, appearing to read "Stephanie Lewin", is written over a light blue horizontal line.

Stephanie Lewin,
Treasurer

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

Being a By-law to set tax ratios for municipal purposes and levy the rates of taxation for the year 2026

WHEREAS Section 308 (4) of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a single-tier municipality shall pass a by-law in each year to establish the tax ratios for that year for the municipality.

AND WHEREAS it is necessary for the Council of the Municipality of Magnetawan pursuant to the *Municipal Act, 2001, S.O. , c.25*, as, amended, to raise certain sums for the 2026 taxation year.

AND WHEREAS all property assessment rolls on which the 2026 taxes are to be levied have been returned and revised pursuant to the provision of the *Assessment Act* subject to appeals at present before the District Court and the Ontario Municipal Board;

AND WHEREAS “Residential Assessment”, “Commercial Assessment”, “Industrial Assessment”, “Landfill Assessment”, “Farmland Assessment” and “Managed Forest Assessment”, as defined in the *Assessment Act* as amended by the *Fair Municipal Finance Act, 1997* and further amended by Regulations, have been determined on the basis of the property assessment rolls;

AND WHEREAS the tax rates on the aforementioned property classes and property sub-classes have been calculated pursuant to the provisions of the *Municipal Act, 2001, S.O. c.25*, as amended and in the manner outlined;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. THAT the following tax ratios shall apply for the taxation year 2026:

| | |
|--|----------|
| Residential property class | 1.000000 |
| Multi-residential property class | 2.000000 |
| Commercial occupied property class | 1.150588 |
| Commercial vacant units property class | 0.805412 |
| Industrial occupied property class | 1.099934 |
| Industrial vacant units property class | 0.714957 |
| Landfill class | 6.607119 |
| Farm property class | 0.250000 |
| Managed forest property class | 0.250000 |
| Aggregate Extraction | 0.895023 |

2. **THAT** for the purpose of this By-law, the commercial property class includes all commercial office property, shopping centre property, and parking lot property, and the industrial property class includes all large industrial property.

3. **THAT** the 2026 current municipal budget be adopted in the following amounts:

| | | |
|-----------------|-----------------|---------------------|
| Expenditures | Municipal | \$ 16,542,291 |
| Public/Separate | Education | <u>\$ 1,163,440</u> |
| TOTAL: | | \$17,705,731 |
| Revenue | | \$ 9,815,330 |
| Taxation | General Portion | \$ 6,726,961 |
| Taxation | School Portion | <u>\$ 1,163,440</u> |
| TOTAL: | | \$17,705,731 |

2) **THAT** for the year 2026, the Municipality of Magnetawan shall levy the following rates of taxation per current value assessment:

MAP DIVISION 010, 030, 040 (former Chapman, Croft, Spence):

| | | |
|-------------------------------------|---------------|-------------------|
| Residential/Farm Assessment: | Education | 0.00153000 |
| | General | <u>0.00893939</u> |
| | TOTAL: | 0.01046939 |

| | | |
|--|---------------|-------------------|
| Commercial Assessment Occupied: | Education | 0.00709582 |
| | General | <u>0.01028555</u> |
| | TOTAL: | 0.01738137 |

| | | |
|--------------------------------------|---------------|-------------------|
| Commercial Assessment Vacant: | Education | 0.00709582 |
| | General | <u>0.00719989</u> |
| | TOTAL: | 0.01429571 |

| | | |
|--|---------------|-------------------|
| Commercial Assessment Excess Land | Education | 0.00709582 |
| | General | <u>0.00719989</u> |
| | TOTAL: | 0.01429571 |

| | | |
|--|---------------|-------------------|
| Industrial Assessment Occupied: | Education | 0.00880000 |
| | General | <u>0.00983274</u> |
| | TOTAL: | 0.01863274 |

| | | |
|--------------------------------------|---------------|-------------------|
| Industrial Assessment Vacant: | Education | 0.00880000 |
| | General | <u>0.00639128</u> |
| | TOTAL: | 0.01519128 |

| | | |
|-----------------------------|---------------|-------------------|
| Landfill Assessment: | Education | 0.00880000 |
| | General | <u>0.05906361</u> |
| | TOTAL: | 0.06786361 |

| | | |
|-----------------------------|---------------|-------------------|
| Farmland Assessment: | Education | 0.00038250 |
| | General | <u>0.00223485</u> |
| | TOTAL: | 0.002731 |

| | | |
|-----------------------------------|---------------|-------------------|
| Managed Forest Assessment: | Education | 0.00038250 |
| | General | <u>0.00223485</u> |
| | TOTAL: | 0.00261735 |

| | | |
|------------------------------|---------------|-------------------|
| Aggregate Extraction: | Education | 0.00511000 |
| | General | <u>0.00800096</u> |
| | TOTAL: | 0.01311096 |

MAP DIVISION 020 (Village of Magnetawan):

| | | |
|-------------------------------------|-------------------|-------------------|
| Residential/Farm Assessment: | Education | 0.00153000 |
| | General | 0.00893939 |
| | Special Area Rate | <u>0.00121511</u> |
| | TOTAL: | 0.0116845 |

| | | |
|--------------------------------------|-------------------|-------------------|
| Multi Residential Assessment: | Education | 0.00153000 |
| | General | 0.01787878 |
| | Special Area Rate | <u>0.00243022</u> |
| | TOTAL: | 0.021839 |

| | | |
|---------------------------------------|-------------------|-------------------|
| Commercial Assessment Occupied | Education | 0.00709582 |
| | General | 0.01028555 |
| | Special Area Rate | <u>0.00139809</u> |
| | TOTAL: | 0.01877946 |

| | | |
|-------------------------------------|-------------------|-------------------|
| Commercial Assessment Vacant | Education | 0.00709582 |
| | General | 0.00719989 |
| | Special Area Rate | <u>0.00097866</u> |
| | TOTAL: | 0.01527437 |

| | | |
|--|-------------------|-------------------|
| Commercial Assessment Excess Land | Education | 0.00709582 |
| | General | 0.00719989 |
| | Special Area Rate | <u>0.00097866</u> |
| | TOTAL: | 0.01527437 |

| | | |
|----------------------------|-------------------|-------------------|
| Farmland Assessment | Education | 0.00038250 |
| | General | 0.00223485 |
| | Special Area Rate | <u>0.00030378</u> |
| | TOTAL: | 0.00292113 |

Note: Special Area Costs for Map Division 020 consist of Garbage Collection and Recycling Pick-Up.

- 3) **THAT** the real property taxes imposed pursuant to the provision of this by-law shall become due and payable on September 24, 2026 and November 24, 2026.

A penalty shall be charged as follows: 1.25% on the first day of default plus an additional 1.25% on the first day of every calendar month thereafter in which the taxes remain unpaid.

- 4) **THAT** the Treasurer/Tax Collector of the Corporation of the Municipality of Magnetawan shall mail or cause to be mailed to the address of the residence or place of business of each property or person a notice specifying the amount of taxes payable by such person(s) pursuant to the provisions of the by-law.

- 5) **THAT** the Treasurer/Tax Collector is hereby authorized to accept part payment from time to time on account of any taxes which have become due pursuant to this by-law.

For payments in lieu of taxes due to the Municipality of Magnetawan under the *Municipal Act, 2001, S.O., c.25*, as amended, the actual amount due to the Municipality of Magnetawan will be based on the assessment rolls and the municipal rates of taxation for the year 2026.

- 6) **THAT** the 2026 municipal budget outlined on the attached Appendix 'A' be and is hereby adopted and forming part of this by-law.

- 7) **THAT** this by-law takes effect on the date adopted.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April, 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk, Kerstin Vroom

Report Date
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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| TAXATION: NON-ASSESSABLE | | | |
| TAXATION: COMMERCIAL | | | |
| 1-3-1003-2071 - COMMERCIAL: PIL GENERAL | | 9,973 | |
| 1-3-1003-2140 - COMMERCIAL: PIL, TAXABLE TENANT | | 559 | |
| 1-3-1003-2170 - COMMERCIAL: TAXABLE | | 76,836 | |
| 1-3-1003-2180 - COMMERCIAL EXCESS | | 90 | |
| 1-3-1003-2190 - COMMERCIAL: VACANT | | 2,070 | |
| Total TAXATION: COMMERCIAL: | | 89,528 | |
| TAXATION: FARMLAND | | | |
| 1-3-1006-2170 - FARMLAND: TAXABLE | | 15,527 | |
| Total TAXATION: FARMLAND: | | 15,527 | |
| TAXATION: LANDFILL | | | |
| 1-3-1008-2071 - LANDFILL: PIL GENERAL | | 197 | |
| Total TAXATION: LANDFILL: | | 197 | |
| TAXATION: INDUSTRIAL | | | |
| 1-3-1009-2170 - INDUSTRIAL: TAXABLE | | 571 | |
| 1-3-1009-2190 - AGGREGATE EXTRACTION | | 2,805 | |
| Total TAXATION: INDUSTRIAL: | | 3,376 | |
| TAXATION: MULTI-RES | | | |
| 1-3-1013-2170 - MULTI-RES: TAXABLE | | 8,732 | |
| Total TAXATION: MULTI-RES: | | 8,732 | |
| TAXATION: RESIDENTIAL | | | |
| 1-3-1018-2071 - RESIDENTIAL: PIL GENERAL | | 4,537 | |
| 1-3-1018-2140 - RESIDENTIAL: PIL, TAXABLE TENANT | | 3,931 | |
| 1-3-1018-2170 - RESIDENTIAL: TAXABLE | | 6,168,317 | |
| Total TAXATION: RESIDENTIAL: | | 6,176,785 | |
| TAXATION: MANAGED FORESTS | | | |
| 1-3-1020-2170 - MANAGED FORESTS: TAXABLE | | 14,630 | |
| Total TAXATION: MANAGED FORESTS: | | 14,630 | |

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Municipality of Magnetawan
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Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|---|---------------------|---------------------|--------------------|
| SUPPLEMENTAL TAXATION: COMMERCIAL | | | |
| 1-3-1103-2170 - SUPP COMMERCIAL: TAXABLE | | 1,421 | |
| Total SUPPLEMENTAL TAXATION: COMMERCIAL: | | 1,421 | |
| SUPPLEMENTAL TAXATION: FARMLAND | | | |
| 1-3-1106-2170 - SUPP FARMLAND: TAXABLE | | (59) | |
| Total SUPPLEMENTAL TAXATION: FARMLAND: | | (59) | |
| SUPPLEMENTAL TAXATION: INDUSTRIAL | | | |
| SUPPLEMENTAL TAXATION: MULTI-RES | | | |
| SUPPLEMENTAL TAXATION: RESIDENTIAL | | | |
| 1-3-1118-2170 - SUPP RESIDENTIAL: TAXABLE | | 56,219 | |
| Total SUPPLEMENTAL TAXATION: RESIDENTIAL: | | 56,219 | |
| SUPPLEMENTAL TAXATION: MANAGED FORESTS | | | |
| 1-3-1120-2170 - SUPP MANAGED FORESTS: TAXABLE | | (411) | |
| Total SUPPLEMENTAL TAXATION: MANAGED FORESTS: | | (411) | |
| GENERAL TAXES | | | |
| 1-3-1250-3016 - GENERAL - AREA RATING TAXATION | | 49,255 | |
| Total GENERAL TAXES: | | 49,255 | |
| TAXES - ENGLISH PUBLIC SCHOOL | | | |
| 1-3-1255-3000 - ENG. PUB; SCH. - TAX LEVY | | 1,161,704 | |
| 1-3-1255-3005 - ENG. PUB; SCH. - TAX SUPPS & OMTS | | 11,222 | |
| 1-3-1255-3012 - ENG. PUB; SCH. - TAX PAYMENTS IN LIEU | | 707 | |
| Total TAXES - ENGLISH PUBLIC SCHOOL: | | 1,173,633 | |
| TAXES - ENGLISH SEPARATE SCHOOL | | | |
| 1-3-1256-3000 - ENG. SEP. SCH. - TAX LEVY | | 8,165 | |
| Total TAXES - ENGLISH SEPARATE SCHOOL: | | 8,165 | |
| TAXES - FRENCH PUBLIC SCHOOL | | | |
| 1-3-1257-3000 - FR. PUB SCH. - TAX LEVY | | 4,066 | |
| Total TAXES - FRENCH PUBLIC SCHOOL: | | 4,066 | |

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| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| TAXES - FRENCH SEPARATE SCHOOL | | | |
| 1-3-1258-3000 - FR. SEP. SCH. - TAX LEVY | | 2,393 | |
| Total TAXES - FRENCH SEPARATE SCHOOL: | | 2,393 | |
| DRAFT TAX ESTIMATES | | | |
| 1-3-1260-0001 - PRIOR YEAR TAX LEVY | 5,983,907 | | 6,358,210 |
| 1-3-1260-0002 - ASSESSMENT GROWTH NO TAX INCREASE | 74,070 | | 48,420 |
| 1-3-1260-0004 - 5% GENERAL TAX RATE INCREASE | 300,229 | | 320,331 |
| Total DRAFT TAX ESTIMATES: | 6,358,206 | | 6,726,961 |
| INFRASTRUCTURE ONT LOAN | | | |
| 1-3-1300-1310 - PROV GOVT - FIRE HALL LOAN | 1,700,000 | | 1,700,000 |
| Total INFRASTRUCTURE ONT LOAN: | 1,700,000 | | 1,700,000 |
| PENALTIES & INTEREST | | | |
| 1-3-1400-7130 - TREAS - PENALTIES & INTEREST | 90,000 | 124,665 | 125,000 |
| Total PENALTIES & INTEREST: | 90,000 | 124,665 | 125,000 |
| UNCONDITIONAL GRANTS | | | |
| 1-3-1500-5030 - TREAS - ONT. MUNICIPAL PARTNERSHIP FUND | 1,356,000 | 1,356,900 | 1,580,600 |
| Total UNCONDITIONAL GRANTS: | 1,356,000 | 1,356,900 | 1,580,600 |
| CONDITIONAL GRANTS | | | |
| 1-3-1600-5013 - FED GRANT - ESDC | | 12,000 | |
| 1-3-1600-5014 - Federal Govt - Trans Canada Trail | | 3,500 | |
| 1-3-1600-5017 - FEDERAL GOVT-NOHFC GRANT | 1,250,000 | 3,931 | 1,250,000 |
| 1-3-1600-5019 - FEDERAL GOVT-PARTICIPATION | | 750 | |
| 1-3-1600-5020 - PROV GOVT - EMERGENCY PREPAREDNESS GRANT | 48,385 | 48,222 | |
| 1-3-1600-5030 - PROV GOVT - FIRE PROTECTION GRANT | 16,461 | 16,823 | 33,683 |
| 1-3-1600-5046 - PROV GOVT - WAGE SUBSIDY - SEP | | 3,741 | |
| 1-3-1600-5051 - SENIORS COMMUNITY GRANT | | 5,000 | |
| 1-3-1600-5077 - PROV GOVT - OCIF | 564,706 | 302,052 | 271,850 |
| 1-3-1600-5080 - PROV GOVT - NORDS FUND | 249,386 | 117,295 | 249,000 |
| 1-3-1600-5090 - ONTARIO STEWARDSHIP GRANTS | 80,000 | 23,958 | 80,000 |
| 1-3-1600-5102 - SENIOR'S LIVING FAIR GRANT | | 2,500 | 2,500 |
| 1-3-1600-5103 - PROV GOVT - CCSRIF GRANT | | | 500,000 |
| 1-3-1600-5104 - PROV GOVT - POTHOLE PREV | | | 38,000 |
| Total CONDITIONAL GRANTS: | 2,208,938 | 539,772 | 2,425,033 |

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Municipality of Magnetawan
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| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|---|---------------------|---------------------|--------------------|
| DEBT FINANCING | | | |
| FEES & CHARGES | | | |
| 1-3-1700-7100 - TREAS - LOTTERY LICENSES/FEES | 30 | 40 | 40 |
| 1-3-1700-7102 - TREAS - TAX CERTIFICATES | 1,500 | 2,478 | 1,500 |
| 1-3-1700-7104 - TREAS - MAPS COPIES ETC. | 10 | 109 | 50 |
| 1-3-1700-7112 - TREAS - REVENUE - HISTORY BOOKS | 100 | 294 | 150 |
| 1-3-1700-7120 - TREAS - OTHER GG REVENUES | 3,755 | 2,000 | 3,000 |
| 1-3-1700-7132 - TREAS - LAND SALES | | 25,137 | |
| 1-3-1700-7140 - TREAS - INVESTMENT INCOME | 100,000 | 81,535 | 80,000 |
| 1-3-1700-7150 - TREAS - DIVIDEND INCOME - LAKELAND | 24,800 | 24,800 | |
| 1-3-1700-7160 - TREAS - RENTAL - COMMUNICATION TOWER | 1,327 | 1,327 | 1,330 |
| 1-3-1700-7172 - TREAS - HYDRO RE FIRE HALL SOLAR PANELS | 5,000 | 4,742 | 5,000 |
| Total FEES & CHARGES: | 136,522 | 142,462 | 91,070 |
| FIRE DEPARTMENT REVENUES | | | |
| 1-3-2000-7220 - FD - 911 REVENUE | 500 | 1,035 | 500 |
| 1-3-2000-7221 - FD - Insurance Recovery | 3,000 | 9,900 | 3,000 |
| 1-3-2000-7230 - FD - FIRE DEPARTMENT REVENUE | 6,000 | 13,147 | 6,000 |
| Total FIRE DEPARTMENT REVENUES: | 9,500 | 24,082 | 9,500 |
| BUILDING REVENUES | | | |
| 1-3-2100-7200 - CBO - BUILDING PERMITS | 140,000 | 141,423 | 140,000 |
| 1-3-2100-7210 - CBO - BUILDING INFORMATION REPORTS | 1,000 | 2,400 | 1,500 |
| Total BUILDING REVENUES: | 141,000 | 143,823 | 141,500 |
| BYLAW REVENUES | | | |
| 1-3-2200-5300 - BLEO - POA/AMP REVENUES | 2,000 | 2,250 | 2,000 |
| 1-3-2200-7210 - BLEO - DOG LICENSES | 458 | 215 | 200 |
| 1-3-2200-7215 - BLEO - BYLAW ENFORCEMENT FINES | 900 | 650 | 900 |
| 1-3-2200-7220 - BLEO - TRAILER LICENCES | 10,000 | 13,200 | 10,000 |
| Total BYLAW REVENUES: | 13,358 | 16,315 | 13,100 |
| ECONOMIC DEVELOPMENT | | | |
| 1-3-2300-7600 - ED - ECONOMIC DEVELOPMENT REVENUE | | 10 | |
| 1-3-2300-7601 - ECONOMIC DEVELOPMENT REVENUE | 250 | 60 | 100 |
| Total ECONOMIC DEVELOPMENT: | 250 | 70 | 100 |

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Municipality of Magnetawan
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Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| ROADS REVENUE | | | |
| 1-3-3000-7300 - ROADS - ROAD REVENUES | | 120 | |
| 1-3-3000-7320 - ROADS - ENTRANCE PERMITS | 1,000 | 1,613 | 1,000 |
| 1-3-3000-7330 - ROADS - AGGREGATE LICENCE FEES | 10,000 | 9,945 | 10,000 |
| Total ROADS REVENUE: | 11,000 | 11,678 | 11,000 |
| LANDFILL REVENUES | | | |
| 1-3-4020-7400 - LF - LANDFILL REVENUES | 20,000 | 30,049 | 20,000 |
| 1-3-4020-7404 - LF - LANDFILL CARDS | 250 | 866 | 300 |
| Total LANDFILL REVENUES: | 20,250 | 30,915 | 20,300 |
| RECYCLING REVENUES | | | |
| 1-3-4030-7410 - RECY - RECYCLING REVENUE | 20,000 | 93,974 | 40,000 |
| 1-3-4030-7420 - RECY - RECYCLING ELECTRONICS | 5,000 | 2,099 | 2,000 |
| Total RECYCLING REVENUES: | 25,000 | 96,073 | 42,000 |
| CEMETERY REVENUE | | | |
| 1-3-5010-7500 - CEM - CEMETERY REVENUE | 2,000 | 5,507 | 3,000 |
| 1-3-5010-7510 - CEM - INTEREST REVENUE | 1,000 | 3,607 | 1,500 |
| Total CEMETERY REVENUE: | 3,000 | 9,114 | 4,500 |
| SHORT TERM ACCOMODATION REVENUE | | | |
| 1-3-6000-6600 - SHORT TERM ACCOMMODATIONS | 20,000 | 17,000 | 20,000 |
| Total SHORT TERM ACCOMODATION REVENUE: | 20,000 | 17,000 | 20,000 |
| RECREATION REVENUE | | | |
| 1-3-7000-7745 - REC - MAGNETAWAN LOCKS REVENUE | 500 | 900 | 500 |
| Total RECREATION REVENUE: | 500 | 900 | 500 |
| RENTAL REVENUE | | | |
| PARKS REVENUE | | | |
| COMMUNITY CENTRE AND PAVILION REVENUE | | | |
| 1-3-7300-7725 - REVENUE- MAG COM CENTRE & PAVILION | 5,000 | 9,601 | 5,000 |
| 1-3-7300-7735 - REVENUE-AHMIC COMMUNITY CENTRE | 1,000 | 470 | 500 |
| Total COMMUNITY CENTRE AND PAVILION REVENUE: | 6,000 | 10,071 | 5,500 |

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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| LIBRARY REVENUE | | | |
| HERITAGE CENTRE REVENUE | | | |
| 1-3-7600-7520 - HERITAGE - DONATIONS | 500 | 1,004 | 500 |
| Total HERITAGE CENTRE REVENUE: | 500 | 1,004 | 500 |
| PLANNING REVENUES | | | |
| 1-3-8000-7800 - PLN - PLANNING REVENUE | 10,000 | 7,941 | 9,000 |
| 1-3-8000-7810 - PLN - ENCROACHMENT LICENCES | 500 | | |
| Total PLANNING REVENUES: | 10,500 | 7,941 | 9,000 |
| CAPITAL REVENUES | | | |
| 1-3-9000-8001 - TRANSFER FROM ASSET MANAGEMENT RESERVE | 2,313,445 | | 1,370,218 |
| 1-3-9000-8003 - TRANSFER-COMMUNITY ENHANCEMENT RESERVE | 40,000 | 7,943 | 78,000 |
| 1-3-9000-8004 - TRANSFER-OBLIGATORY RESERVE-PARKLAND | | | 60,000 |
| 1-3-9000-8005 - TRANSFER-OBLIGATORY RESERVE-GAS TAX | 221,832 | 57,411 | 114,820 |
| 1-3-9000-8006 - TRANSFER FROM FIRE | 163,860 | | 299,585 |
| 1-3-9000-8007 - TRANSFER FROM LANDFILL REHAB. RESERVE | 500,000 | | 500,000 |
| 1-3-9000-8010 - TRANSFER FROM MUNICIPAL DISASTER RECOVER | | | 1,193,504 |
| Total CAPITAL REVENUES: | 3,239,137 | 65,354 | 3,616,127 |
| Revenue Totals: | 15,349,661 | 10,201,596 | 16,542,291 |
| LEGISLATIVE | | | |
| 1-4-1000-1010 - COUNCIL - SALARIES AND BENEFITS | 78,000 | 65,067 | 78,000 |
| 1-4-1000-1011 - COUNCIL - INTEGRITY COMMISIONER EXPENSES | 3,000 | | 3,000 |
| 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEMINARS | 10,000 | 12,321 | 15,000 |
| 1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIES | 1,500 | 1,190 | 1,500 |
| 1-4-1000-5018 - COUNCIL - DONATIONS | 20,000 | 18,795 | 15,000 |
| 1-4-1000-7500 - COUNCIL - ROAD GRANTS | 15,000 | 15,952 | 16,000 |
| Total LEGISLATIVE: | 127,500 | 113,325 | 128,500 |
| ELECTIONS | | | |
| 1-4-1100-1010 - ELECTION - WAGES AND BENEFITS | 500 | | 15,000 |
| 1-4-1100-2010 - ELECTION - MATERIALS/SUPPLIES | 150 | 1,020 | 17,000 |
| Total ELECTIONS: | 650 | 1,020 | 32,000 |

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Municipality of Magnetawan
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Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| ADMINISTRATION | | | |
| 1-4-1200-1010 - ADMIN - WAGES AND BENEFITS | 310,000 | 301,146 | 370,000 |
| 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS | 15,000 | 14,704 | 16,000 |
| 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES | 10,000 | 9,302 | 10,000 |
| 1-4-1200-2025 - ADMIN - HEALTH & SAFETY | 2,000 | 2,082 | 5,300 |
| 1-4-1200-2030 - ADMIN - CGIS SERVICES | 23,000 | 21,394 | 25,000 |
| 1-4-1200-2050 - ADMIN - TELEPHONE | 9,000 | 10,751 | 11,000 |
| 1-4-1200-2052 - ADMIN - CELL PHONE | 6,000 | 4,432 | 6,000 |
| 1-4-1200-2120 - ADMIN - INSURANCE | 116,936 | 106,996 | 115,000 |
| 1-4-1200-2130 - ADMIN - COMPUTER EXPENSES | 61,000 | 52,955 | 70,000 |
| 1-4-1200-2135 - ADMIN - WEBSITE EXPENSES | 3,840 | 6,787 | 2,500 |
| 1-4-1200-2140 - ADMIN - COPYING EXPENSES | 7,000 | 4,997 | 6,000 |
| 1-4-1200-2210 - ADMIN - LEGAL FEES-GENERAL | 5,000 | 10,200 | 10,000 |
| 1-4-1200-2215 - ADMIN - LEGAL FEES-LABOUR | 1,000 | 1,100 | 2,000 |
| 1-4-1200-2220 - ADMIN - UNION NEGOTIATION | 10,000 | 11,535 | 2,000 |
| 1-4-1200-2225 - ADMIN - HR SERVICES | 500 | 365 | 500 |
| 1-4-1200-8000 - ADMIN - CAPITAL EXPENDITURES | 30,000 | 15,264 | 15,000 |
| Total ADMINISTRATION: | <u>610,276</u> | <u>574,010</u> | <u>666,300</u> |
| TREASURY | | | |
| 1-4-1300-1010 - TREAS - WAGES AND BENEFITS | 231,000 | 200,505 | 217,000 |
| 1-4-1300-1310 - TREAS - CONFERENCES/TRAINING/MEMBERSHIPS | 5,000 | 960 | 6,000 |
| 1-4-1300-2010 - TREAS - TAXATION MATERIALS | 20,000 | 22,550 | 24,000 |
| 1-4-1300-2200 - TREAS - ACCOUNTING/AUDIT | 24,000 | 28,612 | 24,000 |
| 1-4-1300-2310 - TREAS - BANK CHARGES | 2,000 | 1,623 | 2,000 |
| 1-4-1300-2320 - TREAS - PROPERTY ASSESSMENT | 96,538 | 96,538 | 98,000 |
| Total TREASURY: | <u>378,538</u> | <u>350,788</u> | <u>371,000</u> |
| RESERVE TRANSFERS | | | |
| 1-4-1400-9001 - RESERVE - TRANSFER-ASSET MNGMT RESERVE | 325,000 | 325,000 | 715,550 |
| 1-4-1400-9003 - RESERVE - TRANSFER-COM ENHANCEMENT RESER | 25,296 | 25,296 | |
| 1-4-1400-9004 - RESERVE - TRANSFER-ELECTIONS RESERVE | 8,000 | 8,000 | 8,000 |
| 1-4-1400-9006 - RESERVE - TRANSFER-LANDFILL CLOSURE RESE | 30,000 | 30,000 | 30,000 |
| 1-4-1400-9007 - RESERVE - TRANSFER-LANDFILL REHABILITATI | 50,000 | 50,000 | 50,000 |
| 1-4-1400-9012 - RESERVE - TRANSFER-MDRA | | | 1,256,321 |
| Total RESERVE TRANSFERS: | <u>438,296</u> | <u>438,296</u> | <u>2,059,871</u> |
| ASSET MANAGEMENT | | | |

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| 1-4-1500-1010 - ASSET - WAGES AND BENEFITS | 25,000 | 23,605 | 25,000 |
| 1-4-1500-2010 - ASSET - MATERIALS AND SUPPLIES | 2,500 | | 1,000 |
| Total ASSET MANAGEMENT: | 27,500 | 23,605 | 26,000 |
| FIRE DEPARTMENT | | | |
| 1-4-2000-1010 - FD - WAGES & BENEFITS | 260,000 | 173,667 | 260,000 |
| 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEMBERSHIPS | 8,000 | 8,131 | 10,000 |
| 1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENSES | 7,000 | 6,713 | 7,000 |
| 1-4-2000-1500 - FD - REGIONAL TRAINING - CONTRACT | 17,500 | 16,812 | 17,500 |
| 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENCES/MEDIC | 23,461 | 21,801 | 44,700 |
| 1-4-2000-2012 - FD- PREVENTION MATERIALS | 10,000 | 10,014 | 10,000 |
| 1-4-2000-2018 - FD - PPE & FIRE SUPPLIES | 20,000 | 16,036 | 10,000 |
| 1-4-2000-2053 - FD - COMMUNICATIONS TOWER | 3,000 | 2,351 | 3,000 |
| 1-4-2000-2054 - FD - RADIO MAINTENANCE & LICENSING | 3,500 | 838 | 1,500 |
| 1-4-2000-2056 - FD - RADIO UPGRADES | 5,000 | 2,476 | 5,000 |
| 1-4-2000-2058 - FD - DISPATCH | 2,000 | 2,624 | 3,000 |
| 1-4-2000-2120 - FD - OFFICE | 4,000 | 3,203 | 8,000 |
| 1-4-2000-4020 - FD - INSURANCE | 24,725 | 35,220 | 36,982 |
| 1-4-2000-7130 - FD - EQUIPMENT REPAIRS & MAINTENANCE | 10,000 | 9,597 | 10,000 |
| 1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT | 15,000 | 14,509 | 15,000 |
| 1-4-2000-7134 - FD - EQUIPMENT TESTING | 2,300 | 2,226 | 2,300 |
| 1-4-2000-7230 - FD - MNR FIRE PROTECTION | 10,500 | 10,363 | 10,500 |
| 1-4-2000-8000 - FD - CAPITAL EXPENDITURES | 3,218,000 | 391,550 | 2,780,189 |
| Total FIRE DEPARTMENT: | 3,643,986 | 728,131 | 3,234,671 |
| FIRE VOLUNTEERS | | | |
| FIRE TRAINING | | | |
| FIRE PREVENTION | | | |
| FIRE NON-EMERGENCY RESPONSE | | | |
| FIRE MAG STATION | | | |
| 1-4-2005-2024 - MAG STATION - HEATING FUEL | 3,000 | 1,788 | 5,000 |
| 1-4-2005-2030 - MAG STATION - HYDRO | 1,700 | 2,174 | 4,000 |
| 1-4-2005-7140 - MAG STATION - MAINTENANCE & REPAIRS | 4,000 | 5,302 | 4,000 |
| Total FIRE MAG STATION: | 8,700 | 9,264 | 13,000 |

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| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| FIRE AHMIC STATION | | | |
| 1-4-2006-2024 - AHMIC STATION - HEATING FUEL | 2,000 | 1,365 | 2,000 |
| 1-4-2006-2030 - AHMIC STATION - HYDRO | 1,500 | 840 | 1,000 |
| 1-4-2006-7140 - AHMIC STATION - REPAIRS & MAINTENANCE | 4,000 | 2,046 | 4,000 |
| Total FIRE AHMIC STATION: | 7,500 | 4,251 | 7,000 |
| ATV & MOBILE EQUIPMENT | | | |
| 1-4-2009-2070 - ATV & MOBILE EQUIP-REPAIRS & MAINTENANCE | 1,500 | 700 | 1,500 |
| Total ATV & MOBILE EQUIPMENT: | 1,500 | 700 | 1,500 |
| FIRE TRUCK#510 - 2012 DODGE RAM 2500 | | | |
| 1-4-2010-2070 - TR510 - REPAIRS AND TESTING | 4,000 | 2,211 | 4,000 |
| Total FIRE TRUCK#510 - 2012 DODGE RAM 2500: | 4,000 | 2,211 | 4,000 |
| FIRE TRUCK #514 - 2021 FREIGHTLINER TANK | | | |
| 1-4-2014-2070 - TR514 - REPAIRS AND TESTING | 5,000 | 3,771 | 5,000 |
| Total FIRE TRUCK #514 - 2021 FREIGHTLINER TANK: | 5,000 | 3,771 | 5,000 |
| FIRE TRUCK #517 - 2013 CHEV EXPRESS VAN | | | |
| 1-4-2018-2070 - TR520 REPAIRS & TESTING | 3,000 | 838 | 3,000 |
| Total FIRE TRUCK #517 - 2013 CHEV EXPRESS VAN: | 3,000 | 838 | 3,000 |
| FIRE TRUCK #521 - 2004 FREIGHTLINER PUMP | | | |
| 1-4-2021-2070 - TR521 - REPAIRS AND TESTING | 5,000 | 2,792 | 5,000 |
| Total FIRE TRUCK #521 - 2004 FREIGHTLINER PUMP: | 5,000 | 2,792 | 5,000 |
| FIRE TRUCK #531 - 2019 PUMPER TRUCK | | | |
| 1-4-2031-2070 - TR531 - REPAIRS AND TESTING | 5,000 | 4,828 | 5,000 |
| Total FIRE TRUCK #531 - 2019 PUMPER TRUCK: | 5,000 | 4,828 | 5,000 |
| BUILDING DEPARTMENT | | | |
| 1-4-2100-1010 - CBO - WAGES AND BENEFITS | 220,000 | 193,997 | 175,000 |
| 1-4-2100-1320 - CBO - MEMBERSHIPS | 1,400 | 829 | 1,400 |
| 1-4-2100-1410 - CBO - TRAINING | 2,500 | 1,407 | 2,500 |
| 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES | 2,000 | 2,338 | 2,000 |
| 1-4-2100-2030 - CBO - MILEAGE | 500 | | 500 |
| 1-4-2100-2210 - CBO - LEGAL FEES | 25,000 | 28,211 | 40,000 |
| Total BUILDING DEPARTMENT: | 251,400 | 226,782 | 221,400 |

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| BUILDING- VEHICLE | | | |
| 1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AND DATA | 500 | 476 | 500 |
| 1-4-2110-2070 - CBO VEHICLE - REPAIRS & MAINT/LICENCE | 1,500 | 633 | 1,500 |
| Total BUILDING- VEHICLE: | 2,000 | 1,109 | 2,000 |
| BYLAW ENFORCEMENT | | | |
| 1-4-2200-1010 - BLEO - WAGES AND BENEFITS | 60,000 | 63,001 | 67,000 |
| 1-4-2200-1410 - BLEO - TRAINING | 1,000 | | 1,000 |
| 1-4-2200-2010 - BLEO - MATERIALS/SUPPLIES | 3,000 | 772 | 1,000 |
| 1-4-2200-2016 - BLEO - ANIMAL CONTROL EXPENSES | 3,500 | 4,714 | 3,500 |
| 1-4-2200-2025 - BLEO - MILEAGE | 3,000 | 1,556 | 3,000 |
| 1-4-2200-2210 - BLEO - LEGAL FEES | 2,000 | 741 | 2,000 |
| Total BYLAW ENFORCEMENT: | 72,500 | 70,784 | 77,500 |
| ECONOMIC DEVELOPMENT | | | |
| 1-4-2300-1010 - ED - WAGES AND BENEFITS | 25,000 | 23,773 | 25,000 |
| 1-4-2300-2010 - ED - MATERIALS & SUPPLIES | 20,000 | 9,245 | 25,000 |
| 1-4-2300-2350 - ED - SIGNAGE | 12,000 | 8,175 | 12,000 |
| Total ECONOMIC DEVELOPMENT: | 57,000 | 41,193 | 62,000 |
| CEMC | | | |
| 1-4-2400-1010 - CEMC - WAGES AND BENEFITS | 3,311 | 3,000 | 3,000 |
| 1-4-2400-1410 - CEMC - TRAINING | 3,000 | 800 | 3,000 |
| 1-4-2400-2010 - CEMC - MATERIALS/SUPPLIES | 2,000 | | 500 |
| 1-4-2400-2011 - FLOOD 2025 | | 1,256,322 | |
| Total CEMC: | 8,311 | 1,260,122 | 6,500 |
| PROTECTION TO PERSONS & PROPERTY | | | |
| 1-4-2500-2010 - PROTECT - POLICING COSTS | 487,435 | 524,037 | 541,053 |
| 1-4-2500-2030 - PROTECT - 911 SIGNS | 1,000 | 264 | 500 |
| 1-4-2500-2031 - OPP DETACHMENT BOARD | | 1,228 | 1,283 |
| Total PROTECTION TO PERSONS & PROPERTY: | 488,435 | 525,529 | 542,836 |
| RECREATION | | | |
| 1-4-2600-1010 - REC - WAGES AND BENEFITS | 55,300 | 62,091 | 94,000 |
| 1-4-2600-2010 - REC - MATERIALS/SUPPLIES | 9,500 | 7,572 | 3,000 |
| 1-4-2600-2015 - REC - EVENTS | 85,100 | 104,145 | 80,000 |

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| 1-4-2600-2300 - REC - ADVERTISING | 2,000 | 1,999 | 3,000 |
| 1-4-2600-2400 - REC - PROGRAMMING | 25,000 | 24,546 | 29,000 |
| 1-4-2600-8000 - REC - CAPITAL | 2,200 | 2,928 | |
| Total RECREATION: | 179,100 | 203,281 | 209,000 |
| BRIDGES & CULVERTS | | | |
| 1-4-3011-2010 - A - MATERIALS/SUPPLIES | 70,000 | 84,478 | 70,000 |
| 1-4-3011-3020 - A - RENTED EQUIPMENT-OTHER | | | 10,000 |
| 1-4-3011-3040 - A - CULVERT/BRIDGE-ENGINEERING | 2,000 | | 2,000 |
| 1-4-3011-4010 - A - CONTRACTS | 70,000 | 60,446 | 20,000 |
| 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | 1,539,000 | 830,796 | 1,000,000 |
| Total BRIDGES & CULVERTS: | 1,681,000 | 975,720 | 1,102,000 |
| GRASS MOWING | | | |
| 1-4-3021-4010 - B1 - CONTRACTS | 15,000 | 21,992 | 25,000 |
| Total GRASS MOWING: | 15,000 | 21,992 | 25,000 |
| BRUSHING/TREE TRIMMING | | | |
| 1-4-3022-3015 - B2 - RENTAL OF CHIPPER | | | 75,000 |
| 1-4-3022-3020 - B2 - REPAIRS & MAINTENANCE | 1,000 | 401 | 1,000 |
| Total BRUSHING/TREE TRIMMING: | 1,000 | 401 | 76,000 |
| DITCHING | | | |
| 1-4-3023-8000 - DITCHING CAPITAL | 380,000 | 352,596 | |
| Total DITCHING: | 380,000 | 352,596 | |
| BEAVER PROBLEMS | | | |
| DEBRIS & LITTER PICKUP | | | |
| COLD MIX PATCHING | | | |
| 1-4-3031-2010 - C1 - MATERIALS/SUPPLIES | 50,000 | 22,113 | 50,000 |
| Total COLD MIX PATCHING: | 50,000 | 22,113 | 50,000 |
| SWEEPING/CRACK SEALING | | | |
| 1-4-3032-4010 - C2 - CONTRACTS | 214,000 | 201,616 | 219,000 |
| Total SWEEPING/CRACK SEALING: | 214,000 | 201,616 | 219,000 |

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| WATER/FLOODING | | | |
| ROAD CONSTRUCTION/ROAD REPAIR | | | |
| 1-4-3034-8000 - C4 - CAPITAL PROJECTS | 827,000 | 916,370 | 521,000 |
| Total ROAD CONSTRUCTION/ROAD REPAIR: | 827,000 | 916,370 | 521,000 |
| CATCHBASIN VACUUMING | | | |
| 1-4-3035-4010 - C5 - CONTRACTS | 1,500 | 1,552 | 1,600 |
| Total CATCHBASIN VACUUMING: | 1,500 | 1,552 | 1,600 |
| DRAINAGE | | | |
| 1-4-3036-4010 - C6 - CONTRACTS | 3,800 | | 3,800 |
| Total DRAINAGE: | 3,800 | | 3,800 |
| GRAVEL PATCHING/WASHOUTS | | | |
| 1-4-3041-2010 - D1 - MATERIALS/SUPPLIES | 60,000 | 80,041 | 60,000 |
| 1-4-3041-4010 - D1 - CONTRACTS | 8,200 | 43,787 | 8,200 |
| Total GRAVEL PATCHING/WASHOUTS: | 68,200 | 123,828 | 68,200 |
| GRADING | | | |
| 1-4-3042-4010 - D2 - CONTRACTS | 45,000 | 32,980 | 45,000 |
| Total GRADING: | 45,000 | 32,980 | 45,000 |
| DUST CONTROL | | | |
| 1-4-3043-2010 - D3 - MATERIALS/SUPPLIES | 90,000 | 100,253 | 90,000 |
| 1-4-3043-4010 - D3 - CONTRACTS | 60,000 | 49,379 | 60,000 |
| Total DUST CONTROL: | 150,000 | 149,632 | 150,000 |
| PRIME/PRIMING | | | |
| GRAVEL | | | |
| 1-4-3045-2010 - D5 - MATERIALS/SUPPLIES | 531,914 | 229,027 | 350,000 |
| 1-4-3045-3015 - D5 - EQUIPMENT RENTAL-OTHER | 20,000 | 9,913 | 20,000 |
| 1-4-3045-4010 - D5 - CONTRACTS | 227,963 | 298,007 | 766,790 |
| Total GRAVEL: | 779,877 | 536,947 | 1,136,790 |
| SNOW PLOWING | | | |
| 1-4-3051-1010 - E1 - WAGES AND BENEFITS | 60,000 | 89,437 | 90,000 |

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| 1-4-3051-2010 - E1 - MATERIALS/SUPPLIES | 25,000 | 22,290 | 25,000 |
| Total SNOW PLOWING: | 85,000 | 111,727 | 115,000 |
| SANDING/SALTING | | | |
| 1-4-3052-1010 - E2 - WAGES AND BENEFITS | 30,000 | 24,766 | 30,000 |
| 1-4-3052-2010 - E2 - MATERIALS/SUPPLIES | 60,000 | 97,911 | 95,000 |
| 1-4-3052-4010 - E2 - CONTRACTS | 40,000 | 10,731 | 40,000 |
| Total SANDING/SALTING: | 130,000 | 133,408 | 165,000 |
| CULVERT THAWING | | | |
| 1-4-3053-1010 - E3 - WAGES AND BENEFITS | 9,000 | 1,711 | 5,000 |
| 1-4-3053-2010 - E3 - MATERIALS/SUPPLIES | 500 | 1,941 | 500 |
| Total CULVERT THAWING: | 9,500 | 3,652 | 5,500 |
| STANDBY | | | |
| 1-4-3054-1010 - E4 - WAGES AND BENEFITS | 7,000 | 1,799 | 3,000 |
| Total STANDBY: | 7,000 | 1,799 | 3,000 |
| SAFETY DEVICES | | | |
| ROAD PATROL | | | |
| 1-4-3072-1010 - RP - WAGES AND BENEFITS | 10,000 | 10,802 | 10,000 |
| Total ROAD PATROL: | 10,000 | 10,802 | 10,000 |
| PRIVATE ROADS GRANT | | | |
| OVERHEAD | | | |
| 1-4-3101-1010 - J - WAGES AND BENEFITS | 448,000 | 453,116 | 476,000 |
| 1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMBERSHIPS | 16,000 | 9,782 | 16,000 |
| 1-4-3101-2010 - J - MATERIALS/SUPPLIES | 11,000 | 11,890 | 11,000 |
| 1-4-3101-2020 - J - SAFETY SUPPLIES | 14,000 | 12,635 | 14,000 |
| 1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY CLEARING | 40,000 | 40,771 | 42,000 |
| 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEARING | 90,000 | 87,414 | 90,000 |
| 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEARING | 60,000 | 37,215 | 50,000 |
| 1-4-3101-2024 - J - HEATING | 22,000 | 21,566 | 22,000 |
| 1-4-3101-2029 - J - Hydro - 226 15th & 16th Side Rd N | 500 | 350 | 500 |
| 1-4-3101-2030 - J - HYDRO | 5,800 | 5,302 | 5,800 |
| 1-4-3101-2045 - J - GPS MONITORING AND DATA | 5,500 | 7,221 | 7,500 |

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| 1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT AND TOWER | 3,700 | 5,524 | 3,700 |
| 1-4-3101-2054 - J - RADIO LICENSE (BASE) | 500 | 943 | 1,000 |
| 1-4-3101-2070 - 226 15/16 SIDE RD - OVERHEAD | 500 | | 500 |
| 1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES | 7,000 | 7,339 | 7,000 |
| 1-4-3101-2090 - J - LOAN INTEREST EXPENSE- 2016 RDS PROJ | 5,617 | 5,617 | 2,406 |
| 1-4-3101-2120 - J - OFFICE | 3,000 | 3,218 | 3,000 |
| 1-4-3101-2150 - J - CONSULTING FEES | 5,000 | 2,768 | |
| 1-4-3101-2350 - J - SIGNAGE | 21,000 | 14,706 | 15,000 |
| 1-4-3101-2400 - J - BUILDING MAINTENANCE | 33,000 | 12,758 | 20,000 |
| 1-4-3101-3050 - J - LINE PAINTING | 9,200 | 8,523 | 9,000 |
| 1-4-3101-4010 - J - CONTRACTS | 5,000 | 4,285 | 5,000 |
| 1-4-3101-4020 - J - INSURANCE | 44,595 | 50,904 | 53,450 |
| 1-4-3101-8000 - J - CAPITAL EXPENDITURES | 70,000 | 72,560 | 495,000 |
| 1-4-3102-8000 - NEW FLOAT TRAILER - CAPITAL | 65,000 | 66,476 | |
| Total OVERHEAD: | <u>985,912</u> | <u>942,883</u> | <u>1,349,856</u> |
| GRADER - 2012 JOHN DEERE | | | |
| 1-4-3211-2070 - GR - REPAIRS & MAINTENANCE | 40,000 | 38,176 | 15,000 |
| Total GRADER - 2012 JOHN DEERE: | <u>40,000</u> | <u>38,176</u> | <u>15,000</u> |
| BACK HOE #6 - 2023 - JCB | | | |
| 1-4-3212-2070 - BH6 - REPAIRS | 2,000 | 8,386 | 2,000 |
| Total BACK HOE #6 - 2023 - JCB: | <u>2,000</u> | <u>8,386</u> | <u>2,000</u> |
| COMPACTOR - 2003 CATERPILLAR | | | |
| 1-4-3213-2070 - COM - REPAIRS & MAINTENANCE | 3,000 | | 3,000 |
| 1-4-3213-2072 - COM - FLOATING COSTS | 4,200 | | 3,000 |
| Total COMPACTOR - 2003 CATERPILLAR: | <u>7,200</u> | | <u>6,000</u> |
| DOZER - CASE 850K | | | |
| 1-4-3214-2070 - DOZ - REPAIRS & MAINTENANCE | 2,000 | 630 | 7,000 |
| Total DOZER - CASE 850K: | <u>2,000</u> | <u>630</u> | <u>7,000</u> |
| SKIDSTEER - CASE 445CT | | | |
| BACK HOE #3 - 2005 CASE 580 4WD | | | |
| BACK HOE #4 - 2012 JOHN DEERE 410J | | | |

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| 1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE | 10,000 | 6,253 | 10,000 |
| Total BACK HOE #4 - 2012 JOHN DEERE 410J: | 10,000 | 6,253 | 10,000 |
| BACK HOE #5 - 2014 CASE 590 | | | |
| 1-4-3218-2070 - BH5 - REPAIRS & MAINTENANCE | 4,000 | 8,903 | 16,000 |
| Total BACK HOE #5 - 2014 CASE 590: | 4,000 | 8,903 | 16,000 |
| WHEEL LOADER - 2016 CASE | | | |
| 1-4-3219-2070 - LOADER - REPAIRS & MAINTENANCE | 15,000 | 31,392 | 15,000 |
| Total WHEEL LOADER - 2016 CASE: | 15,000 | 31,392 | 15,000 |
| TRUCK #20 - 2017 CHEVROLET SILVERADO 150 | | | |
| 1-4-3220-2070 - TR20 - REPAIRS & MAINTENANCE/LICENCES | 3,500 | 4,410 | 3,500 |
| Total TRUCK #20 - 2017 CHEVROLET SILVERADO 150: | 3,500 | 4,410 | 3,500 |
| TRUCK #21 - 2012 DODGE 2500 4X4 PICKUP | | | |
| 1-4-3221-2070 - TR21 - REPAIRS & MAINTENANCE/LICENCES | | 265 | |
| Total TRUCK #21 - 2012 DODGE 2500 4X4 PICKUP: | | 265 | |
| TRUCK #22 - 2016 FREIGHTLINER TANDEM | | | |
| 1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LICENCES | 15,000 | 25,484 | 15,000 |
| Total TRUCK #22 - 2016 FREIGHTLINER TANDEM: | 15,000 | 25,484 | 15,000 |
| TRUCK #23 - 2022 DODGE RAM 2500 CREW CAB | | | |
| 1-4-3223-2070 - TR23 - REPAIRS & MAINTENANCE/LICENCES | 2,000 | 3,845 | 2,000 |
| Total TRUCK #23 - 2022 DODGE RAM 2500 CREW CAB: | 2,000 | 3,845 | 2,000 |
| TRUCK #24 - 2012 INTERNATIONAL TANDEM | | | |
| TRUCK #25 - 2012 INTERNATIONAL TANDEM | | | |
| TRUCK #26 - 2022 FREIGHTLINER TANDEM | | | |
| 1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LICENCES | 10,000 | 10,100 | 12,000 |
| Total TRUCK #26 - 2022 FREIGHTLINER TANDEM: | 10,000 | 10,100 | 12,000 |
| TRUCK #27 - 2014 FREIGHTLINER TANDEM | | | |
| 1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LICENCES | 20,000 | 23,982 | 20,000 |
| Total TRUCK #27 - 2014 FREIGHTLINER TANDEM: | 20,000 | 23,982 | 20,000 |

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| TRUCK #28 - 2018 WESTERN STAR | | | |
| 1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LICENCES | 10,000 | 29,018 | 12,000 |
| Total TRUCK #28 - 2018 WESTERN STAR: | 10,000 | 29,018 | 12,000 |
| TRUCK #29 - 2019 WESTERN STAR | | | |
| 1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LICENCES | 20,000 | 20,063 | 20,000 |
| Total TRUCK #29 - 2019 WESTERN STAR: | 20,000 | 20,063 | 20,000 |
| TRUCK #30 - 2022 DODGE 1500 4X4 TRUCK | | | |
| 1-4-3230-2070 - TR30 - REPAIRS & MAINTENANCE | 2,200 | 3,438 | 2,500 |
| Total TRUCK #30 - 2022 DODGE 1500 4X4 TRUCK: | 2,200 | 3,438 | 2,500 |
| TRUCK #31 DODGE RAM 1500 | | | |
| 1-4-3231-2070 - TR 31-2023 REPAIR AND MAINTENANCE | 2,000 | 2,695 | 2,000 |
| Total TRUCK #31 DODGE RAM 1500: | 2,000 | 2,695 | 2,000 |
| STEAM JENNY | | | |
| WATER TANK | | | |
| BROOM | | | |
| 1-4-3236-2070 - BROOM - REPAIRS AND MAINTENANCE | 5,000 | 3,585 | 5,000 |
| Total BROOM: | 5,000 | 3,585 | 5,000 |
| FLOAT | | | |
| 1-4-3240-2070 - FL - REPAIRS & MAINTENANCE | | | 500 |
| Total FLOAT: | | | 500 |
| PARKING LOT | | | |
| 1-4-3700-2010 - PARKING - MATERIALS AND SUPPLIES | 1,000 | 961 | 1,200 |
| Total PARKING LOT: | 1,000 | 961 | 1,200 |
| STREETLIGHTS | | | |
| 1-4-3800-5012 - STREET - MAGNETAWAN STREET LIGHTS | 20,000 | 25,051 | 25,000 |
| 1-4-3800-5014 - STREET - AHMIC HARBOUR STREET LIGHT | 1,000 | 575 | 600 |
| 1-4-3800-5016 - STREET - ROCKWYNN LANDING LIGHT | 500 | 408 | 500 |
| Total STREETLIGHTS: | 21,500 | 26,034 | 26,100 |

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| SIDEWALKS | | | |
| GARBAGE COLLECTION | | | |
| 1-4-4010-4010 - GARBAGE - CONTRACTS | 25,000 | 24,987 | 25,000 |
| Total GARBAGE COLLECTION: | 25,000 | 24,987 | 25,000 |
| LANDFILL | | | |
| 1-4-4020-1010 - LF - WAGES AND BENEFITS | 167,500 | 140,199 | 152,000 |
| 1-4-4020-1410 - LF - TRAINING | 500 | 413 | 500 |
| 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | 10,000 | 7,088 | 10,000 |
| 1-4-4020-2020 - LF - LATRINE RENTALS/CLEANING | 2,200 | 1,984 | 2,500 |
| 1-4-4020-2024 - LF - PROPANE HEAT | 2,300 | 2,341 | 2,500 |
| 1-4-4020-2080 - LF - SMALL TOOLS | 3,000 | 1,208 | 1,500 |
| 1-4-4020-2120 - LF - OFFICE | 2,000 | 2,788 | 3,000 |
| 1-4-4020-2400 - LF - REPAIRS & MAINTENANCE | 2,000 | 1,708 | 2,000 |
| 1-4-4020-2420 - LF - LANDFILL SURVEILLANCE | 2,000 | 1,086 | 2,000 |
| 1-4-4020-3040 - LF - ENGINEERING FEES | 10,000 | 5,528 | 10,000 |
| 1-4-4020-4020 - LF - INSURANCE | 5,965 | 5,984 | 6,284 |
| 1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL BIN | 95,000 | 82,381 | 85,000 |
| 1-4-4020-5020 - LF - MONITORING WELL COSTS-CROFT | 16,100 | 17,358 | 20,000 |
| 1-4-4020-5025 - LF - MONITORING WELL COSTS-CHAPMAN | 18,440 | 21,618 | 24,000 |
| 1-4-4020-8000 - LF - CAPITAL EXPENDITURES | 510,000 | 2,084 | 5,000 |
| Total LANDFILL: | 847,005 | 293,768 | 326,284 |
| RECYCLING | | | |
| 1-4-4030-1010 - RECY - WAGES AND BENEFITS | 99,000 | 99,746 | 106,000 |
| 1-4-4030-1410 - RECY - TRAINING | 500 | 320 | 500 |
| 1-4-4030-2010 - RECY - MATERIALS/SUPPLIES/COMPOSTING | 9,200 | 9,055 | 9,200 |
| 1-4-4030-2015 - RECY - LATRINE RENTALS/CLEANING | 2,200 | 2,046 | 2,500 |
| 1-4-4030-2024 - RECY - PROPANE HEAT | 4,500 | 2,290 | 2,500 |
| 1-4-4030-2080 - RECY - SMALL TOOLS | 200 | 56 | 200 |
| 1-4-4030-2120 - RECY - OFFICE | 1,000 | 1,614 | 1,800 |
| 1-4-4030-2400 - RECY - REPAIRS & MAINTENANCE | 3,000 | 8,057 | 5,000 |
| 1-4-4030-2420 - RECY - LANDFILL SURVEILLANCE | 800 | 1,349 | 1,000 |
| 1-4-4030-4012 - RECY - RECYCLING CURBSIDE | 30,000 | 27,715 | 25,000 |
| 1-4-4030-4014 - RECY - RECYCLING DEPOT | 70,000 | 26,412 | 33,000 |
| 1-4-4030-4018 - RECY - HOUSEHOLD HAZARDOUS WASTE DEPOT | 15,000 | 14,144 | 15,000 |
| 1-4-4030-4020 - RECY - INSURANCE | 5,965 | 5,985 | 6,284 |

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Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|---|---------------------|---------------------|--------------------|
| 1-4-4030-8000 - RECY - CAPITAL EXPENDITURES | | | 5,000 |
| Total RECYCLING: | 241,365 | 198,789 | 212,984 |
| WATER SYSTEMS | | | |
| 1-4-4300-1010 - W-SYS - WAGES AND BENEFITS | 6,500 | 5,068 | 2,000 |
| 1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES | 7,000 | 9,102 | 11,000 |
| Total WATER SYSTEMS: | 13,500 | 14,170 | 13,000 |
| CEMETERY | | | |
| 1-4-5010-1010 - CEM - WAGES AND BENEFITS | 25,000 | 13,392 | 15,000 |
| 1-4-5010-2010 - CEM - MATERIALS/SUPPLIES | 4,000 | 846 | 1,000 |
| 1-4-5010-2400 - CEM - REPAIRS & MAINTENANCE | 6,000 | 791 | 1,000 |
| 1-4-5010-4020 - CEM - INSURANCE | 975 | 970 | 1,019 |
| 1-4-5010-8000 - CEM - CAPITAL EXPENDITURES | 12,000 | 2,628 | 47,000 |
| 1-4-5011-8000 - CEM - CENOTAPH - CAPITAL | 40,000 | | 40,000 |
| Total CEMETERY: | 87,975 | 18,627 | 105,019 |
| HOMES FOR THE AGED | | | |
| 1-4-6010-2010 - HOME - EASTHOLME | 267,296 | 259,608 | 272,588 |
| Total HOMES FOR THE AGED: | 267,296 | 259,608 | 272,588 |
| SOCIAL/FAMILY SERVICES | | | |
| 1-4-6200-2710 - SOCIAL - DSSAB | 340,421 | 340,421 | 360,946 |
| 1-4-6200-5020 - SOCIAL -FRIENDSHIP CLUB | 3,800 | 3,800 | 3,800 |
| Total SOCIAL/FAMILY SERVICES: | 344,221 | 344,221 | 364,746 |
| FRIENDSHIP CLUB | | | |
| 1-4-6250-1010 - FRIENDSHIP CLUB - WAGES AND BENEFITS | 2,900 | 2,900 | 3,000 |
| 1-4-6250-2010 - FRIENDSHIP CLUB-MATERIALS/SUPPLIES | 1,500 | 312 | 500 |
| 1-4-6250-2024 - FRIENDSHIP CLUB - HEATING FUEL | 2,500 | 1,691 | 2,000 |
| 1-4-6250-2030 - FRIENDSHIP CLUB-HYDRO | 2,500 | 2,442 | 2,500 |
| 1-4-6250-2050 - FRIENDSHIP CLUB - TELEPHONE | 900 | 748 | 900 |
| 1-4-6250-2400 - FRIENDSHIP CLUB-REPAIRS & MAINTENANCE | 3,000 | 3,797 | 3,500 |
| 1-4-6250-4020 - FRIENDSHIP CLUB - INSURANCE | 2,000 | 1,854 | 1,947 |
| 1-4-6250-8000 - FRIENDSHIP CLUB-CAPITAL EXPENDITURES | 42,500 | (1,257) | 55,000 |
| Total FRIENDSHIP CLUB: | 57,800 | 12,487 | 69,347 |

PROPERTY - HWY 520

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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|---|---------------------|---------------------|--------------------|
| 1-4-6350-4030 - PROPERTY - PLANNING | 10,000 | 59,201 | 50,000 |
| 1-4-6350-8000 - PROPERTY - CAPITAL EXPENDITURES | 100,000 | 186,852 | |
| Total PROPERTY - HWY 520: | 110,000 | 246,053 | 50,000 |
| HEALTH SERVICES | | | |
| 1-4-6400-2010 - HEALTH - HEALTH UNIT | 47,388 | 49,281 | 51,669 |
| 1-4-6400-2020 - HEALTH - LAND AMBULANCE | 256,773 | 256,773 | 272,400 |
| 1-4-6400-2030 - HEALTH - Almaguin Health Centre | | | 8,353 |
| Total HEALTH SERVICES: | 304,161 | 306,054 | 332,422 |
| RECREATION | | | |
| SWIM PROGRAM | | | |
| WHARFS | | | |
| 1-4-7100-2020 - WHARFS - DOCKS-ROCKWYNN LANDING | 800 | 214 | 800 |
| 1-4-7100-2400 - WHARFS - REPAIRS & MAINTENANCE | 4,000 | 3,757 | 4,000 |
| Total WHARFS: | 4,800 | 3,971 | 4,800 |
| PARKS | | | |
| 1-4-7200-1010 - PARKS - WAGES AND BENEFITS | 235,000 | 268,821 | 275,000 |
| 1-4-7200-1410 - PARKS - TRAINING | 1,500 | 5,993 | 5,000 |
| 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES | 5,000 | 10,574 | 9,000 |
| 1-4-7200-2012 - PARKS - FLOWERS | 3,000 | 2,052 | 3,000 |
| 1-4-7200-2020 - PARKS - SAFETY & HEALTH | 2,500 | 3,737 | 2,500 |
| 1-4-7200-2024 - PARKS - HEATING | 7,000 | 6,297 | 7,000 |
| 1-4-7200-2030 - PARKS - HYDRO | 5,000 | 3,943 | 5,000 |
| 1-4-7200-2045 - PARKS - GPS MONITORING AND DATA | 1,500 | 1,429 | 1,500 |
| 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | 15,000 | 15,431 | 16,000 |
| 1-4-7200-3030 - PARKS - GENERATOR EXPENSES | 1,200 | 1,611 | 1,200 |
| 1-4-7200-4020 - PARKS - INSURANCE | 20,070 | 20,178 | 21,187 |
| 1-4-7200-8000 - PARKS - CAPITAL EXPENDITURES | 77,500 | 63,154 | 5,000 |
| 1-4-7209-2070 - TRACTOR #4 | | | 1,000 |
| Total PARKS: | 374,270 | 403,220 | 352,387 |
| PARKS TRUCK #10 - 2010 DODGE 1500 | | | |
| 1-4-7210-2070 - TR10 - REPAIRS | 5,000 | 9,139 | 2,000 |
| Total PARKS TRUCK #10 - 2010 DODGE 1500: | 5,000 | 9,139 | 2,000 |

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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|------------------|------------------|-----------------|
| PARKS TRACTOR #1 - JOHN DEERE 4110 | | | |
| PARKS TRACTOR #2 - JOHN DEERE 2720 | | | |
| 1-4-7213-2070 - TRACTOR 2 - REPAIRS | 2,500 | 31 | 500 |
| 1-4-7213-2075 - TRACTOR 2 - SNOWBLOWER REPAIRS | 500 | 521 | 500 |
| Total PARKS TRACTOR #2 - JOHN DEERE 2720: | <u>3,000</u> | <u>552</u> | <u>1,000</u> |
| PARKS TRACTOR #3 - KUBOTA 2610 | | | |
| 1-4-7214-2070 - TRACTOR 3 - REPAIRS | 3,000 | 2,410 | 3,000 |
| Total PARKS TRACTOR #3 - KUBOTA 2610: | <u>3,000</u> | <u>2,410</u> | <u>3,000</u> |
| PARKS CHIPPER SHREDDER | | | |
| PARKS TRUCK #12- 2018 DODGE 5500 | | | |
| 1-4-7218-2070 - TR12 - REPAIRS | 6,000 | 13,303 | 9,000 |
| Total PARKS TRUCK #12- 2018 DODGE 5500: | <u>6,000</u> | <u>13,303</u> | <u>9,000</u> |
| PARKS TRUCK #13 - 2020 GMC SIERRA 1500 | | | |
| 1-4-7219-2070 - TR13 - REPAIRS | 6,000 | 11,658 | 6,000 |
| 1-4-7221-2070 - TR #21 - REPAIRS/MAINTENANCE | 5,000 | 1,968 | 10,000 |
| Total PARKS TRUCK #13 - 2020 GMC SIERRA 1500: | <u>11,000</u> | <u>13,626</u> | <u>16,000</u> |
| PARKS TRAILERS | | | |
| 1-4-7225-2070 - PARKS TRAILERS - REPAIRS | 500 | 236 | 500 |
| 1-4-7226-2070 - GRAVELY #1 | | | 500 |
| 1-4-7227-2070 - GRAVELY #2 | | | 500 |
| Total PARKS TRAILERS: | <u>500</u> | <u>236</u> | <u>1,500</u> |
| COMMUNITY CENTRE AND PAVILION | | | |
| 1-4-7300-1010 - HALL - WAGES AND BENEFITS | 98,900 | 94,744 | 103,800 |
| 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | 9,000 | 7,907 | 10,000 |
| 1-4-7300-2024 - HALL - HEATING FUEL | 18,000 | 17,684 | 18,000 |
| 1-4-7300-2030 - HALL - HYDRO/STOVE PROPANE | 15,000 | 9,423 | 11,000 |
| 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | 22,000 | 43,277 | 22,000 |
| 1-4-7300-3020 - HALL - ZAMBONI EXPENSES | 500 | | 500 |
| 1-4-7300-3030 - HALL - GENERATOR EXPENSES | 4,000 | 3,550 | 4,000 |
| 1-4-7300-4020 - HALL - INSURANCE | 17,440 | 17,514 | 18,390 |

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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|--|---------------------|---------------------|--------------------|
| 1-4-7300-8000 - HALL - CAPITAL EXPENDITURES | 31,500 | 31,135 | 53,000 |
| Total COMMUNITY CENTRE AND PAVILION: | 216,340 | 225,234 | 240,690 |
| LIBRARY | | | |
| 1-4-7400-5012 - LIBRARY | 82,072 | 80,630 | 92,000 |
| Total LIBRARY: | 82,072 | 80,630 | 92,000 |
| LOCKS | | | |
| 1-4-7500-1010 - LOCKS - WAGES AND BENEFITS | 32,480 | 28,558 | 33,150 |
| 1-4-7500-2010 - LOCKS - MATERIALS AND SUPPLIES | 2,000 | 1,297 | 2,000 |
| 1-4-7500-2400 - LOCKS - REPAIRS & MAINTENANCE | 1,000 | | 1,000 |
| Total LOCKS: | 35,480 | 29,855 | 36,150 |
| HERITAGE CENTRE | | | |
| 1-4-7600-1010 - HERITAGE - WAGES AND BENEFITS | 32,700 | 33,071 | 34,000 |
| 1-4-7600-2010 - HERITAGE - REPAIRS AND SUPPLIES | 2,000 | 1,378 | 2,000 |
| 1-4-7600-2030 - HERITAGE - HYDRO | 1,275 | 896 | 1,000 |
| 1-4-7600-4020 - HERITAGE - INSURANCE | 2,115 | 2,129 | 2,235 |
| 1-4-7600-8000 - HERITAGE - CAPITAL | 2,000 | 13,965 | 7,500 |
| Total HERITAGE CENTRE: | 40,090 | 51,439 | 46,735 |
| AHMIC COMMUNITY CENTRE | | | |
| 1-4-7700-1010 - AHMIC - WAGES AND BENEFITS | 2,500 | 2,602 | 2,700 |
| 1-4-7700-2010 - AHMIC - MATERIALS/SUPPLIES | 1,500 | 1,007 | 1,500 |
| 1-4-7700-2024 - AHMIC - HEATING FUEL | 4,000 | 3,244 | 4,000 |
| 1-4-7700-2030 - AHMIC - HYDRO | 2,000 | 995 | 1,000 |
| 1-4-7700-2400 - AHMIC - REPAIRS & MAINTENANCE | 3,000 | 4,168 | 5,000 |
| 1-4-7700-4020 - AHMIC - INSURANCE | 2,905 | 3,157 | 3,315 |
| 1-4-7700-8000 - AHMIC - CAPITAL EXPENDITURES | 16,500 | 15,272 | 808,000 |
| Total AHMIC COMMUNITY CENTRE: | 32,405 | 30,445 | 825,515 |
| PLANNING & DEVELOPMENT | | | |
| 1-4-8010-1010 - PLN - WAGES AND BENEFITS | 57,000 | 60,636 | 68,000 |
| 1-4-8010-2210 - PLN - LEGAL / ONLAND | 15,000 | 20,932 | 15,000 |
| 1-4-8010-5012 - PLN - OFFICIAL PLAN/ZONING BYLAW/2ND DWE | 31,000 | 5,742 | 25,000 |
| 1-4-8010-5014 - PLN - GENERAL | 3,000 | 7,004 | 3,500 |
| Total PLANNING & DEVELOPMENT: | 106,000 | 94,314 | 111,500 |

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Municipality of Magnetawan
Working Budget
Scenario 1 - Based on last year actual

| Account # / Description | Last Year Budget | Last Year Actual | Proposed Budget |
|---|---------------------|---------------------|--------------------|
| SHORT TERM ACCOMODATIONS | | | |
| 1-4-8015-1010 - SHORT TERM ACCOM - WAGES & BENEFITS | 20,000 | 20,103 | 20,000 |
| 1-4-8015-2210 - SHORT TERM ACCOM - LEGAL | 5,000 | 277 | 5,000 |
| 1-4-8015-4010 - SHORT TERM ACCOM - CONTRACTS | 15,000 | 14,902 | 16,000 |
| Total SHORT TERM ACCOMODATIONS: | 40,000 | 35,282 | 41,000 |
| REQUISITIONS | | | |
| 1-4-8300-6100 - EP SCHOOL REQUISTION | | 1,161,321 | |
| 1-4-8300-6110 - FP SCHOOL REQUISTION | | 5,500 | |
| 1-4-8300-6120 - ES SCHOOL REQUISTION | | 16,671 | |
| 1-4-8300-6130 - FS SCHOOL REQUISTION | | 7,892 | |
| Total REQUISITIONS: | | 1,191,384 | |
| TO BE RECOVERED | | | |
| 1-4-8400-8020 - 2B RECOV-(I/S) DEBT- ROADS | 130,000 | 130,000 | 65,000 |
| Total TO BE RECOVERED: | 130,000 | 130,000 | 65,000 |
| Expense Totals: | 15,349,661 | 13,408,072 | 16,542,291 |
| Net Surplus (Deficit): | | (3,206,476) | |

Accounts Printed: 383

Estimates for 2026 Budget Discussion

Municipality of Magnetawan

Primary Reserve/Reserve Funds & Deferred Revenue

| | Draft/Pre-Audit Balance Jan 1 2026 | Draft Transfers into Reserves | Draft Transfers from Reserves | Draft Balance Dec 31 2026 |
|----------------------------------|--|--|--|---------------------------------|
| Working Funds | 223,712 | 0 | 0 | 223,712 |
| Asset Management | 2,895,765 | 715,550 | -1,370,218 | 2,241,097 |
| Community Enhancement - Lakeland | 151,237 | 0 | -78,000 | 73,237 |
| <i>Total</i> | <i>\$3,270,714</i> | <i>\$715,550</i> | <i>-\$1,448,218</i> | <i>\$2,538,046</i> |

| Dedicated Funds | | | | |
|------------------------|--------------------|------------------|-------------------|------------------|
| MAHC (Hospital Fund) | 101,272 | 100,000 | | 201,272 |
| Firehall | 349,585 | | -299,585 | 50,000 |
| Elections | 24,000 | 8,000 | | 24,000 |
| Landfill Leachate | 638,710 | 50,000 | | 688,710 |
| <i>Total</i> | <i>\$1,113,567</i> | <i>\$158,000</i> | <i>-\$299,585</i> | <i>\$963,982</i> |

| Obligatory Reserve GIC/High Interest | | | | |
|---|------------------|-----------------|------------------|------------------|
| Cemetery | 9,500 | 0 | 0 | 9,500 |
| Landfill Closure | 324,520 | 30,000 | 0 | 354,520 |
| Parkland - Park or other public recreation | 78,133 | 0 | -60,000 | 18,133 |
| <i>Total</i> | <i>\$412,153</i> | <i>\$30,000</i> | <i>-\$60,000</i> | <i>\$382,153</i> |

| Grants | | | | |
|---|------------------|--------------------|---------------------|------------|
| Gas Tax - Canada Community Building Fun | 0 | 114,820 | -114,820 | 0 |
| Ontario Community Infrastructure Fund | 0 | 271,847 | -271,847 | 0 |
| NORDS FUND | 249,000 | | -249,000 | 0 |
| MDRA - 2025 Flood | 0 | 1,193,504 | -1,193,504 | 0 |
| <i>Total</i> | <i>\$249,000</i> | <i>\$1,580,171</i> | <i>-\$1,829,171</i> | <i>\$0</i> |

| | | | | |
|--------------------|-------------|-------------|--------------|-------------|
| Grand Total | \$5,045,434 | \$2,483,721 | -\$3,636,974 | \$3,884,181 |
|--------------------|-------------|-------------|--------------|-------------|

Capital Projects

- \$1,000,000 - Bridges
- \$521,000 - Roads
- \$400,000 - Tandem
- \$50,000 - Hot Box
- \$45,000 - Sweeper
- \$47,000 - Cemeteries
- \$10,000 - Landfills Man Booth
- \$40,000 - Cenotaph
- \$55,000 - Friendship Club Building
- \$7,500 - Heritage
- \$5,000 - Parks Water System
- \$15,000 - Admin (Completion of Asset Management)
- \$53,000 - Mag Community Centre
- \$8,000 - Ahmic Community Centre
- \$1,193,504 - 2025 Flood MDRA Fund
- \$62,817 - 2025 Flood from AM

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026-

Being a By-law to Regulate Entrances onto Municipal Highways

WHEREAS Section 11 and 27 of *The Municipal Act, 2001*, S.O. 2001, c. 25, as amended, authorizes the passage of By-laws by local Municipalities regarding highways under its jurisdiction;

AND WHEREAS Section 35 of *The Municipal Act, 2001*, S.O. 2001, c.25 as amended, provides that except as otherwise provided in this *Act*, under the sphere of jurisdiction "highways, including parking and traffic on highways", a Municipality may pass By-laws removing or restricting the common law right of passage by the public over a highway and the common law right to access to the highway by the owner of land abutting a highway;

AND WHEREAS the Council of the Municipality of Magnetawan deems it appropriate to restrict and regulate entrances to Municipal highways from private lands;

BE IT RESOLVED THAT the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. This By-law may be cited as the "Magnetawan Entrance By-law".
2. This By-law unless otherwise stated in specific section hereof shall apply to the whole geographic area of the Municipality of Magnetawan.

3. DEFINITIONS

- 3.1 "**Entrance**" shall mean an access point from a highway to lands adjacent to the highway and may include a driveway, laneway, private road, or structure.
- 3.2 "**Highway**" shall mean a highway as defined in the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, and under the jurisdiction of the Municipality;
- 3.3 "**Corporation**" or "**Municipality**" shall mean the Corporation of the Municipality of Magnetawan.
- 3.4 "**Public Works Superintendent**" shall mean the Superintendent of Public Works or their designate.

4. PROHIBITIONS

- 4.1. No person shall construct or alter or cause to be constructed or altered any entrance to a highway unless an entrance permit has been issued by the Municipality for such entrance and that an application for entrance permit shall be in a form prescribed by the Municipality.
- 4.2. No person shall make or permit any change of use of any entrance onto a highway unless such change of use has been authorized by an entrance permit issued by the Municipality.

5. PROVISIONS

- 5.1 Unless otherwise indicated, the administration of the By-law is assigned to the Public Works Superintendent who may delegate the performance of his/her functions under this By-law from time to time as occasion requires.
- 5.2 An entrance permit application shall be accompanied by the fees and security deposit set out in accordance with the current fees and charges By-law.

- 5.3** If the applicant is not the property owner(s) of the land that is subject to the Entrance Application the owners must complete the authorization of owner for agent and by completing the authorization assumes all responsibilities as if they were the entrance permit applicant.
- 5.4** All costs arising from the issuance of an entrance permit and works authorized thereunder shall be the responsibility of the property owner. The Municipality shall require the property owner to provide a security deposit to cover the cost of any damages to Municipal property and to cover the costs of works undertaken by the Municipality pursuant to Section 11 and 13 herein.
- 5.6** The Public Works Superintendent of the Municipality will determine the suitability of the proposed entrance location having regard to matters of: safety, site lines, good road building practices, and providing that drainage of Municipal Roads and/or surrounding properties are not adversely affected; and as well, that the use of the entrance will not now nor in the future, cause a potential increase and/or aggravated use of the abutting road network including but not limited to the potential for severances or a change in use of the property. The Public Works Superintendent will determine whether gravel, asphalt, cement, or other hard services will be permitted to that portion of an entranceway which crosses over any part of a municipal road allowance.
- 5.7** Where an entrance requires the placement, installation, or alteration of a culvert or bridge over a Municipal drain or watercourse located on Municipal lands, such culvert or bridge shall be constructed by the Municipality or its agents and the costs of such construction, pursuant to Section 9 herein, shall be the responsibility of the property owner.
- 5.8** The Municipality shall be the sole judge of damage and for determining charges for repairs to be charged against the deposit.
- 5.9** Where the construction or alteration of an entrance authorized by an entrance permit, has not been completed in accordance with the entrance permit and any terms or conditions therein and where, in the opinion of the Municipality, the condition of such entrance constitutes a hazard, the Municipality shall enter upon the property owner's lands to complete all necessary works to eliminate the hazard, whether or not such permit had become null and void pursuant to Section 14.
- 5.10** Where an entrance has not been constructed or altered within one (1) year of the issuance of the permit therefore, the permit shall become null and void.
- 5.11** The entrance permit grants permission for the property owner(s) to have access over the Municipality's road allowance and further that the maintenance of the driveway, including the portion over the road allowance is the sole responsibility of the owner and not the Municipality.
- 5.12** Prior to the refund of any portion of the deposit, written confirmation by the Public Works Superintendent will be sent to the Treasurer, certifying that the entrance construction is considered complete.
- 5.13** In the event that the amount of the deposit fails to cover the amount of the damages, the property owner shall be responsible for any additional costs. Payments for additional costs must be received within thirty (30) days of invoicing and if unpaid will be added to the tax roll for the property in the Municipality and additional costs will be collected in the same manner as municipal taxes.
- 5.14** Where Highways within the Municipality form a boundary between adjoining Municipalities, and where there are road work agreements between adjoining Municipality's to share road work on common roads, the Public Works Superintendent will consult with the adjoining Municipalities Public Works Superintendent on matters of safety, good road building practices and providing that drainage of Municipal Roads is not adversely affected. The Public Works Superintendent of the Municipality shall have jurisdiction over that portion of the roadway that lies within the boundaries of the Corporation of the Municipality of Magnetawan.

6. PENALTIES

- 6.1 Every person and/or owner who contravenes any of the provisions of this By-law is guilty of an offence and is subject to set fines and/or administrative monetary penalties.
- 6.2 Every person who violates any provision of this By-law or causes or permits a violation shall be guilty of an offence and may be subject to fees under the Administrative Monetary Penalties By-law and/or fined as per the current Fees and Charges By-law.
- 6.3 Each day a contravention occurs constitutes a new offence.
- 6.4 Every person and/or owner who is convicted of an offence under this By-law shall be subject to a fine of not more than Five Thousand Dollars (\$5,000) for each offence. Such fines shall be recoverable under the Provincial Offences Act, R.S.O. 1990, c. P.22, as amended.
- 6.5 The provisions of this By-law may be enforced pursuant to the provisions of the Provincial Offences Act, R.S.O. 1990, c. P.33 as amended, and where any provision of this By-law is contravened and a conviction entered, in addition to any other remedy and to any other penalty the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.
- 6.6 Each subsequent contravention that results in a conviction will yield a higher fine (doubling each time) to a maximum of \$5,000 for a person and \$10,000 for every director, officer, or employee of a corporation.
- 6.7 Pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or a law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.
- 6.8 Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2026 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.
- 6.9 **THAT** notwithstanding that any part or parts, section or sections of this By-law, a part, or parts thereof, may be found by any court of law to be bad or illegal or beyond the power of the Council to enact, such part or parts, section or sections or a part or parts thereof shall be deemed to be severable, and all other sections of this By-law, or parts thereof, are separate and independent therefrom and enacted as such.

7 EXISTING BY-LAWS REPEALED

THAT By-law 2021 - 11. and any previously conflicting Bylaws are hereby repealed

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto this 15th day of April, 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk



FEES, FINES, PENALTIES, AND/OR CHARGES SCHEDULE

SCHEDULE "A"

TO BY-LAW 2026-

| Item | Short Word Form Wording | Provision Creating/Defining Offence | Set Fine Within a Twelve (12) Month Period |
|------|--|--|---|
| 1 | Construct or alter or cause to be constructed or altered any entrance to a highway unless an entrance permit has been issued by the Municipality for such entrance | 4.1 | \$500 |
| 2 | No person shall make or permit any change of use of any entrance onto a highway unless such change of use has been authorized by an entrance permit issued by the Municipality | 4.2 | \$500 |

Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2026 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

previous

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2021 - 11

Being a By-law to Regulate Entrances onto Municipal Highways

WHEREAS Section 11 and 27 of *The Municipal Act, 2001*, S.O. 2001, c. 25, as amended, authorizes the passage of By-laws by local Municipalities regarding highways under its jurisdiction;

AND WHEREAS Section 35 of *The Municipal Act, 2001*, S.O. 2001, c.25 as amended, provides that except as otherwise provided in this *Act*, under the sphere of jurisdiction "highways, including parking and traffic on highways", a Municipality may pass By-laws removing or restricting the common law right of passage by the public over a highway and the common law right to access to the highway by the owner of land abutting a highway;

AND WHEREAS the Council of the Municipality of Magnetawan deems it appropriate to restrict and regulate entrances to Municipal highways from private lands;

BE IT RESOLVED THAT the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. This By-law may be cited as the "Magnetawan Entrance By-law".
2. This By-law unless otherwise stated in specific section hereof shall apply to the whole geographic area of the Municipality of Magnetawan.

3. DEFINITIONS

- i. "Entrance" shall mean an access point from a highway to lands adjacent to the highway and may include a driveway, laneway, private road, or structure.
 - ii. "Highway" shall mean a highway as defined in the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, and under the jurisdiction of the Municipality;
 - iii. 'Corporation' or 'Municipality' shall mean the Corporation of the Municipality of Magnetawan.
 - iv. "Public Works Superintendent" shall mean the Superintendent of Public Works or their designate.
4. **THAT** unless otherwise indicated, the administration of the By-law is assigned to the Public Works Superintendent who may delegate the performance of his/her functions under this By-law from time to time as occasion requires.
 5. **THAT** no person shall construct or alter or cause to be constructed or altered any entrance to a highway unless an entrance permit has been issued by the Municipality for such entrance and that an application for entrance permit shall be in a form prescribed by the Municipality.
 6. **THAT** no person shall make or permit any change of use of any entrance onto a highway unless such change of use has been authorized by an entrance permit issued by the Municipality.
 7. **THAT** an entrance permit application shall be accompanied by the fees and security deposit set out in accordance with the current fees and charges By-law.
 8. **THAT** if the applicant is not the property owner(s) of the land that is subject to the Entrance Application the owners must complete the authorization of owner for agent and by completing the authorization assumes all responsibilities as if they were the entrance permit applicant.
 9. **THAT** all costs arising from the issuance of an entrance permit and works authorized thereunder shall be the responsibility of the property owner. The Municipality shall require the property owner to provide a security deposit to cover the cost of any damages to Municipal property and to cover the costs of works undertaken by the Municipality pursuant to Section 11 and 13 herein.
 10. **THAT** the Public Works Superintendent of the Municipality will determine the suitability of the proposed entrance location having regard to matters of safety, good road building practices and providing that drainage of Municipal Roads is not adversely affected and that the Public Works Superintendent will determine whether gravel, asphalt, cement, or other hard services will be permitted to that portion of an entranceway which crosses over any part of municipal road allowance.
 11. **THAT** where an entrance requires the placement, installation, or alteration of a culvert or bridge over a Municipal drain or watercourse located on Municipal lands, such culvert or bridge shall be constructed by the Municipality or its agents and the costs of such construction, pursuant to Section 9 herein, shall be the responsibility of the property owner.


12. **THAT** the Municipality shall be the sole judge of damage and for determining charges for repairs to be charged against the deposit.
13. **THAT** where the construction or alteration of an entrance authorized by an entrance permit, has not been completed in accordance with the entrance permit and any terms or conditions therein and where, in the opinion of the Municipality, the condition of such entrance constitutes a hazard, the Municipality shall enter upon the property owner's lands to complete all necessary works to eliminate the hazard, whether or not such permit had become null and void pursuant to Section 14.
14. **THAT** where an entrance has not been constructed or altered within one (1) year of the issuance of the permit therefore, the permit shall become null and void.
15. **THAT** the entrance permit grants permission for the property owner(s) to have access over the Municipality's road allowance and further that the maintenance of the driveway, including the portion over the road allowance is the sole responsibility of the owner and not the Municipality.
16. **THAT** prior to the refund of any portion of the deposit, written confirmation by the Public Works Superintendent will be sent to the Treasurer, certifying that the entrance construction is considered complete.
17. **THAT** in the event that the amount of the deposit fails to cover the amount of the damages, the property owner shall be responsible for any additional costs. Payments for additional costs must be received within thirty (30) days of invoicing and if unpaid will be added to the tax roll for the property in the Municipality and additional costs will be collected in the same manner as municipal taxes.
18. **THAT** where Highways within the Municipality form a boundary between adjoining Municipalities, and where there are road work agreements between adjoining Municipality's to share road work on common roads, the Public Works Superintendent will consult with the adjoining Municipalities Public Works Superintendent on matters of safety, good road building practices and providing that drainage of Municipal Roads is not adversely affected. The Public Works Superintendent of the Municipality shall have jurisdiction over that portion of the roadway that lies within the boundaries of the Corporation of the Municipality of Magnetawan.
19. **THAT** Every person who contravenes this By-law and every director or officer of a Corporation who concurs in such contravention by a Corporation, is guilty of an offence and on conviction is liable to a fine not exceeding \$5,000.00.
20. **THAT** the court in which the conviction has been entered, and any court of competent jurisdiction, thereafter, may make an order prohibiting the continuation or repetition of the offence by the person convicted, and such order shall be in addition to any other penalty imposed on the person convicted.
21. **THAT** notwithstanding that any part or parts, section or sections of this By-law, a part, or parts thereof, may be found by any court of law to be bad or illegal or beyond the power of the Council to enact, such part or parts, section or sections or a part or parts thereof shall be deemed to be severable, and all other sections of this By-law, or parts thereof, are separate and independent therefrom and enacted as such.

22. EXISTING BY-LAWS REPEALED

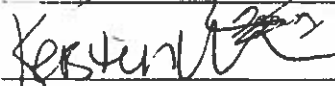
THAT By-law 2004-12 is hereby repealed in its entirety.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto this 17th day of March 2021.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**



Mayor



CAO/Clerk

Moved by: _____

Seconded by: _____

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Limited Services Agreement substantially in the format attached as a condition of consent – CON 9 PT LOT 15 - (BYLTH 030 00220100), and the by-law on this matter will be passed later on in the meeting.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

| Member of Council | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Brunton, Tim | | | |
| Hetherington, John | | | |
| Kneller, Brad | | | |
| Smith, Wayne | | | |
| Mayor: Dunnett, Sam | | | |

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW 2026 -

**BEING A BY-LAW TO PROVIDE FOR THE EXECUTION OF A CONSENT AGREEMENT WITH THE
OWNER OF THE LANDS LEGALLY DESCRIBED AS CROFT CON 9 PART LOT 15 MUNICIPALITY OF
MAGNETAWAN - GARY BLYTH
ROLL NUMBER 4944 030 00220100**

WHEREAS the owner of the lands legally described as Croft Con 9 Part Lot 15, in the Municipality of Magnetawan applied for consent approval;

AND WHEREAS under 6.2 of the Municipality's Official Plan states Council may permit the development of lands only where the owner enters into an agreement that acknowledges that municipal services to the lands may not be available to the lands and that the Municipality assumes no liability to provide services to the development;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. That the Municipality of Magnetawan enter into a consent agreement substantially in the form attached hereto.
2. That the Mayor and the Clerk are hereby authorized to execute the Agreement and all documents in connection with the Agreement.
3. The Municipality's solicitor is hereby authorized to register the Agreement against the title of the lands to which it applies.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April 2026,

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

CONSENT AGREEMENT

THIS AGREEMENT made this ____th day of _____, 2026.

BETWEEN:

BLYTH, GARY

(hereinafter called the "OWNER")
OF THE FIRST PART

- and -

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

(hereinafter called the "MUNICIPALITY")
OF THE SECOND PART

WHEREAS the lands that are the subject to this Agreement are the lands described in Schedule "A" attached hereto and as specifically shown on the plan identified in Schedule "B" and which lands are referred to herein as "said land";

AND WHEREAS the OWNER has obtained a provisional consent from the Committee of Adjustment for the Municipality of Magnetawan on November 19th, 2025, File B007/25, MAGNETAWAN;

AND WHEREAS one of the conditions of the approval of this consent is that the Owner enter into a Consent Agreement for the severed and retained lands to ensure the mitigation measures and recommendations contained in the Scoped Environmental Impact Statement prepared by Terrastory Environmental Consulting Inc. September 15th, 2025, be implemented through Consent Approval with the Municipality of Magnetawan;

NOW THEREFORE THIS AGREEMENT WITNESSED that, in consideration of the premises and for other good and valuable consideration (the receipt of which is hereby acknowledged), the parties hereto covenant and agree with one another as follows:

1. SCOPE OF AGREEMENT

1.1 DESCRIPTION OF LANDS

The land affected by this Agreement are the lands described in Schedule "A" attached hereto, and as specifically shown on Schedule "B" attached hereto and referred to herein as "said lands".

1.2 CONFORMITY OF AGREEMENT

The OWNER covenants and agrees that all new work performed on the subject lands shall be in conformity with:

- a) The provisions of this Agreement;
- b) Sketch for Site plan Purposes Schedule 'B';
- c) All applicable Municipal By-laws and all applicable Provincial and Federal legislation.

2. REGISTRATION OF THE AGREEMENT

- 2.1 The OWNER agrees that all documents required herein shall be submitted in a form suitable to the MUNICIPALITY and suitable for registration.
- 2.2 The Agreement shall be registered on title to the subject lands as provided for by Section 53(12) and 51(26) of the Planning Act R.S.O. 1990, by the Municipality, at the expense of the OWNER.
- 2.3 The OWNER agrees to reimburse the MUNICIPALITY for all administrative and professional costs incurred in preparing, executing and registering this Agreement.
- 2.4 The OWNER agrees not to make any application or request to deregister this Agreement without the authorization in writing from the MUNICIPALITY.
- 2.5 All offers of Purchase and Sale shall contain a clause advising the potential purchaser of this Agreement.

3. ISSUANCE OF BUILDING PERMITS

- 3.1 The OWNER agrees to not request the Chief Building Official to issue a building permit to carry out the development until the Agreement has been registered on title to the subject lands and a registered copy of same has been provided to the MUNICIPALITY.
- 3.2 It is agreed that if the OWNER fails to apply for a building permit or permits to implement this Agreement within five (5) years after registration, then the MUNICIPALITY, at its option, has the right to terminate the Agreement and require that a new Consent Agreement be submitted for approval and execution.

4. DEVELOPMENT PROVISIONS

- 4.1 The OWNER agrees to develop the subject lands in accordance with this Agreement and as depicted in the approved plan referenced in Schedule "B" attached hereto, and agree that no work will be performed on the subject lands except in conformity with all provisions of this Agreement.
- 4.2 The OWNER agrees that external lighting facilities on the subject lands and buildings will be designed and constructed so as to avoid the illumination of adjacent properties and

agrees to only use a level of illumination that is consistent with the natural beauty of the surrounding properties. All lighting shall be dark sky compliant lighting.

- 4.3 The OWNER further agrees to provide and maintain appropriate construction mitigation measures during any construction activity to ensure that there are no adverse environmental impacts on the natural heritage features, including the lake.
- 4.5 The OWNER further agrees to provide for the grading of change in elevation or contour of the land and the disposal of storm, surface and waste water from the land and from any buildings or structures thereon as shown on Schedule "B" and will ensure that the natural drainage is not altered in any way that will cause damage to any adjacent lands, public highway or waterbody. The installation of storm water management works and the final grading of the subject lands, including any and all necessary ditching, culverts and construction mitigation measures will be provided by the OWNER.
- 4.6 The OWNER further agrees that the Consent Agreement, Schedule "B", shows the locations a suitable building envelope. Except for minor deviations necessitated by conditions, topography, and deviations for structural orientation, no building envelope will be located on the subject lands except in accordance with Schedule "B".
- 4.7 The OWNER agrees to ensure that the natural drainage is not altered in any way that will cause damage to the vegetative buffers, any adjacent lands, or any river, stream, waterbody or to any public road.

5. OTHER REQUIREMENTS

- 5.1 The OWNER agrees that nothing in this Agreement shall relieve him or her from complying with all other applicable agreements, by-laws, laws or regulations of the MUNICIPALITY or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the MUNICIPALITY or its Chief Building Official from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.

6. LIMITED SERVICES

- 6.1 The Owner(s) hereby acknowledges that access to the subject property is provided by a privately maintained, municipally owned road; and therefore, the subject lands are not provided municipal services such as snowplowing, road maintenance, fire services or garbage pick-up and, may not be eligible for service such as school bussing, mail service, policing and/or medical services or any other service.
- 6.2 The Owner(s) recognizes that the subject lands will be serviced by private septic systems and individual water supplies at the sole expense of the Owner(s).

7. BINDING PARTIES, ALTERATION, AMENDMENT, EFFECT, PENALTY

- 7.1 This Agreement may only be amended or varied by a written document executed by the parties hereto and registered against the title to the subject lands.
- 7.2 Following the completion of the works, the OWNER shall maintain to the satisfaction of the MUNICIPALITY, and at his or her sole expense, all the facilities or works described on Schedule "B".
- 7.3 This Agreement shall ensure to the benefit of and be binding upon the respective successors and assigns of each of the parties hereto.
- 7.4 The OWNER acknowledges that the Agreement is entered into under the provisions of Section 41(10) of the Planning Act, and that the expenses of the MUNICIPALITY arising out of the enforcement of this Agreement may, in addition to any other remedy the Municipality may have at law, be recovered as taxes under Section 427 of the Municipal Act, 2001, S.O. 2001, c.25 as amended.
- 7.5 The Agreement shall come into effect on the date of execution by the MUNICIPALITY.
- 7.6 Nothing in this Agreement shall relieve the OWNER from complying with all other applicable by-laws, laws or regulations of the MUNICIPALITY or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the MUNICIPALITY from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.
- 7.7 The definitions of Municipality of Magnetawan Zoning By-law 2001-26, as amended, shall be used to define any terms used in this Agreement.
8. **CONDITIONS PRIOR TO EXECUTION OF AGREEMENT BY THE MUNICIPALITY**
- 8.1 Prior to the execution of this Agreement by the MUNICIPALITY, the OWNER shall:
- a) Taxes — have paid all municipal tax bills issued and outstanding on the said lands;
 - b) Postponements to this Agreement — have delivered to the MUNICIPALITY all postponements of any prior encumbrances so that this Agreement will be first priority against the said lands;
 - c) Land Ownership — be the registered owner in fee simple of the lands described in Schedule "A".
9. **NOTICE**
- 9.1 Any notice, required to be given pursuant to the terms hereto, shall be in writing and mailed or delivered to the other at the following addresses:

OWNER'S NAME AND ADDRESS:

BLYTH, GARY
125 TOLL ROAD
HOLLAND LANDING, ON
L9N 1G8

MUNICIPALITY:

Kerstin Vroom, Clerk
Municipality of Magnetawan
P.O. Box 70
Magnetawan, ON
POA 1P0

THIS AGREEMENT shall inure to the benefit of and be binding upon the OWNER and their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF the OWNER and the MUNICIPALITY have caused their corporate seals to be affixed over the signatures of their respective signing officers.

SIGNED, SEALED AND DELIVERED
In the presence of:

Witness

BLYTH, GARY

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor
Sam Dunnett

CAO/Clerk
Kerstin Vroom

We have authority to bind the corporation
SCHEDULE "A"

LEGAL DESCRIPTION OF THE LANDS

DRAFT

SCHEDULE "B"

This is Schedule "B" to the Consent Agreement between the Corporation of the Municipality of Magnetawan and Owner

SKETCH FOR SITE PLAN PURPOSES

"The sketch for site plan purposes signed by the Chief Administrative Officer/Clerk of the Municipality of Magnetawan on the 15th day of April 2026



September 15, 2025
Project No.: 25128



TERRASTORY
environmental consulting inc.

Gary Blyth
125 Toll Road
Holland Landing, ON L9N 1G8
overalways@hotmail.com

**SUBJECT: Scoped Environmental Impact Study
Fish Habitat and Deer Wintering Habitat Assessment
112 Moonwing Road, Municipality of Magnetawan**

Terrastory Environmental Consulting Inc. (hereinafter “Terrastory”) is pleased to offer you this Scoped Environmental Impact Study (EIS) in relation to a Consent (Severance) Application at the above-captioned location (hereinafter “Subject Property”) in the Municipality of Magnetawan (hereinafter “Municipality”).

BACKGROUND

The Subject Property is an approximately 27 hectare (ha) or 66 acre (ac) parcel accessible from Moonwing Road from Highway 124, west of the town of Magnetawan. Two new shoreline lots are proposed along the Magnetawan River on the Subject Property, which are located on Shadow Ends Lane (Private Road), north of Moonwing Road. Lot 1 is approximately 1.8 ha (4.4 ac) with a lot frontage of 110 m on the Magnetawan River and Lot 2 is approximately 2.5 ha (6.1 ac) with a lot frontage of 90 m on the Magnetawan River.

The Subject Property is designated “Shoreline” and “Rural” with a portion of the southern section of the Subject Property designated as “Environmental Protection” per Schedule A (Land Use) of the Municipality’s Official Plan (hereinafter “OP”). Similarly, the Subject Property is zoned as “Shoreline Residential” (RS) per the Municipality’s Zoning By-law (2001-26). Per Schedule B (Environmental Features) of the Municipality’s OP “Deer Wintering Area (Stratum 2)” and “Fish Habitat” designations overlap the Subject Property.

The proposed lots are vacant (i.e., no built structures or infrastructure) and contain deciduous and coniferous forest types. The Subject Property is predominantly vacant; however a driveway from Moonwing Road leads to a cabin, shed and privy located at the southeastern corner of the Subject Property.

Municipality planning staff (E. Kellogg, Deputy Clerk – Planning and Development) requested the submission of a supporting scoped EIS to inform the Consent Application due to the presence of “Fish Habitat” and “Deer Wintering Area (Stratum 2)” designations associated with the Subject Property via an email dated 24 October 2024. Additionally, under the Zoning By-law, recommendations provided within the EIS may require site specific zoning or a Consent Agreement/Site Plan Control Agreement. The Municipality’s pre-consultation comments are included in **Appendix 1**. It should be noted that Lots 1 and 2 are referred to as Lots 2 and 4

respectively in the pre-consultation letter. The Site Plan is also included within the pre-consultation letter.

APPROACH AND METHODS

The purpose of this Scoped EIS is to characterize and describe relevant natural features of interest – specifically the designated Deer Wintering Area (Stratum 2) and Fish Habitat – as a means to assess the merits and appropriateness of the proposed severance in the context of relevant municipal, provincial, and federal requirements. This Scoped EIS includes mitigation measures (where required) to address relevant deer wintering and fisheries protection policies.

For the purposes of this Scoped EIS, the Study Area includes the proposed development area (i.e. proposed lots) plus Adjacent Lands (i.e., 120 m from the limit of disturbance). The location of the Subject Property within its broader landscape setting is shown in **Figure 1** with representative photographs provided in **Appendix 2**.

In the mid-1990's the Ontario Ministry of Natural Resources (MNR) developed and implemented a framework for classifying and mapping fish habitat in waterbodies that directly or indirectly support fish (MNR 1994, 1996). This classification system was predicated on previous guidelines prepared by Fisheries and Oceans Canada ("DFO") for the purposes of determining fish habitat productive capacity (DFO 1994). MNR classifies fish habitat into three (3) types:

- **Type 1 (critical)** habitats have high productive capacity and play a critical role in sustaining fisheries. They include (amongst others) spawning and nursery areas, highly productive feeding areas, refuges from predation or unsuitable thermal conditions, constructed migration routes, and habitats that support aquatic species at risk. Type 1 fish habitats are often rare and/or highly sensitive to development.
- **Type 2 (important)** habitats are moderately sensitive to development and, although important to the fish population, are not considered critical. This includes general open water feeding habitats and areas of unspecialized spawning habitat for less sensitive fish species such as certain Cyprinidae (minnows) or *Lepomis* (sunfish).
- **Type 3 (marginal)** habitats have low productive capacity or are highly degraded, and do not currently contribute directly to fish productivity. They may have the potential to be improved for use by fish.

Overall, this study is composed of five (5) discrete components which are bulleted below and further described in the following sections.

- **Acquiring background information** available for the Subject Property and surrounding lands, specifically relating to deer wintering, fish habitat and associated mapping. Background information sources include available lake fact sheets, MNR mapping, lake management plans, OP schedules, among others.
- **Conducting a site assessment** field-verify the accuracy of the acquired background biophysical information and collect additional biophysical information as necessary.
- **Assessing the significance** of the relevant biophysical information collected and natural features identified within the context of applicable natural heritage and environmental policies.

- **Predicting the effects** of the application on the identified significant natural features, particularly the net effects once mitigation measures and technical recommendations are implemented.
- **Determining whether the proposed application addresses applicable natural heritage protection policies** at municipal, provincial, and federal levels.

Site Assessment

A site assessment was completed by Terrastory staff (A. McCrum – Intermediate Ecologist) on 23 July 2025. The site assessment focused on characterizing the land use (e.g., historical development patterns, existing built features, land maintenance, etc.), physiographic (e.g., topography, drainage, surface water features, etc.), and ecological (e.g., vegetation, wildlife, habitats, etc.) conditions and features of the proposed lots and (where appropriate) Adjacent Lands (i.e., those within approximately 120 m of the proposed development area). The locations and boundaries of significant natural features and/or habitats were recorded on-site via GPS supported by representative photographs.

In addition to collecting general biophysical information, the following targeted assessments (i.e., feature or species-specific surveys) were undertaken:

- **Vegetation Mapping according to Ecological Land Classification (ELC):** Vegetation communities on the Subject Property were characterized and mapped according to Ecological Land Classification in the Great Lakes-St. Lawrence Ecosite Fact Sheets (Wester et al. 2015). Vegetation communities were initially identified based on current aerial photographs and then verified and refined (as necessary) on-site. ELC mapping was scaled to the finest level of resolution deemed appropriate (i.e., either Ecosite or Vegetation Type). Vegetation communities mapped on Adjacent Lands were delineated predominantly via aerial photograph interpretation.

Effects Assessment and Mitigation

The potential ecological effects of a development application can be understood spatially as zones that radiate outward from the direct project footprint (e.g., building envelope, etc.) and associated areas of site alteration (e.g., grading, etc.). While the greatest potential for effects typically occurs within areas directly subject to development or disturbance, surrounding areas may also be affected indirectly. Such indirect effects can include light or noise pollution that affects wildlife communities on Adjacent Lands, or degradation of water quality within a downstream receptor resulting from sediment runoff during construction.

Where the potential for negative effects to habitat is anticipated to a degree that cannot be supported by the prevailing policy context, mitigation measures and technical recommendations are offered to avoid negative effects first. Where impacts cannot be completely avoided mitigation measures focus on impact minimization. The predicted residual or net effects of the development application is then considered assuming implementation of all recommended mitigation measures.

EXISTING CONDITIONS

Terrestrial Habitat

Vegetation Communities

The predominant community within the Study Area is a Very Shallow, Dry to Fresh: Oak Hardwood (G017Tt) forest that contains Red Oak (*Quercus rubra*) in the main canopies with Yellow Birch (*Betula alleghaniensis*), Sugar Maple (*Acer saccharum*), Ironwood (*Ostrya virginiana*) and some White Pine (*Pinus strobus*) in the understory. Groundcover species consist mainly of Red Oak and Sugar Maple saplings, Canada Mayflower (*Maianthemum canadense*), Large False Solomen's Seal (*Maianthemum racemosum*), Wild Sarasparilla (*Aralia nudicaulis*), Northern Starflower (*Lysimachia borealis*), Intermediate Wood Fern (*Dryopteris intermedia*), Wild Raisin (*Viburnum nudum* var. *cassinoides*) and areas of exposed bedrock and leaf litter.

The second largest vegetation community is a Very Shallow, Dry to Fresh: Mixedwood (G028Tt) forest which consists of Sugar Maple, Eastern Hemlock (*Tsuga canadensis*), Balsam Fir (*Abies balsamea*), Yellow Birch, Red Maple (*Acer rubrum*) and Ironwood in the upper canopies with a moderate understory containing Beaked Hazelnut (*Corylus cornuta*), Ironwood, Sugar Maple, and Wild Raisin. Groundcover species consist of Large leaved Aster (*Eurybia macrophylla*), Canada Mayflower, Large False Solomon's Seal, Wild Sarasparilla, Northern Starflower (*Lysimachia borealis*), Intermediate Wood Fern, and Wild Raisin.

A Moist, Coarse: Hemlock – Cedar Conifer (G066Tt) forest is located along the eastern sections of Lot 1 and 2, which border the edge of the Magnetawan River. The canopy contains Eastern Hemlock and Eastern White Cedar (*Thuja occidentalis*) with the occasional Yellow Birch. A minimal understory consists of Red Maple with some Eastern White Cedar and Yellow Birch. Groundcover species were also limited; however some Buttonbush (*Cephalanthus occidentalis*), Intermediate Wood Fern and Wild Sarasparilla is present.

Additional vegetation communities within the Study Area include a Rock Barren (G165N), Mineral Meadow (G020N) and a Mineral Meadow Marsh (G142N).

Incidental Wildlife Observations

Incidental wildlife observed during the site assessment included White-tailed Deer (*Odocoileus virginianus*), Mink (*Mustela vison*), Hairy Woodpecker (*Dryobates villosus*), Ruby-throated Hummingbird (*Archilochus colubris*) and Yellow Perch (*Perca flavescens*).

Deer Wintering Habitat

A White-tailed Deer Wintering Area (White-tailed Deer Yard – Stratum 2) that overlaps with the entirety of the Subject Property has been identified by the Province. This is shown in Schedule B of the Municipality's OP.

Stratum 2 habitat includes winter staging areas that are typically adjacent to core wintering areas (White-tailed Deer Yard Stratum 1 habitat). Deer use these staging areas for days or weeks prior to entering Stratum 1 habitat. In winters with less snow cover Stratum 2 habitats may be used for much of the winter. Stratum 2 habitat typically reflects areas where mast producing trees are abundant (i.e., American Beech, Red Oak) allowing deer to access quality food before severe weather restricts their

movement to core wintering areas. Conversely, Stratum 1 habitat is associated with greater than 60% canopy cover associated with coniferous forests providing protection from wind, suitable cover and reduced snow depth, and an adequate supply of food from accessible woody browse.

During the site visit on 23 July 2025, several deer tracks and deer scat were observed throughout the Study Area with noticeable areas where deer have browsed within the understory layer of the mixed and hardwood forest. In addition, a game trail was observed along the edge of the shoreline within the Hemlock-Cedar forest.

Based on these findings (e.g., observed browse, presence of mast-producing trees) and that the area has been previously mapped by MNR as Stratum 2 deer wintering, it is assumed that deer may use the deciduous and mixed forests as a wintering area.

Existing Aquatic and Nearshore Conditions

The Magnetawan River is one of the longest navigable waterways north of Muskoka, which connects with Ahmic Lake, Cecebe, Beaver, Crawford and Midlothian Lakes. The Magnetawan River's headwaters begin in Algonquin Park and the river outlets into Georgian Bay.

According to the provincial Aquatic Resource Area (ARA) dataset and the provincial Fish ON-Line database, the Magnetawan River has a coolwater thermal regime and contains a variety of fish species including: Brook Trout (*Salvelinus fontinalis fontinalis*), Brown Bullhead (*Ameiurus nebulosus*), Largemouth Bass (*Micropterus salmoides*), Northern Pike (*Esox lucius*), Pumpkinseed (*Lepomis gibbosus*), Rock Bass (*Ambloplites rupestris*), Smallmouth Bass (*Micropterus dolomieu*), Walleye (*Sander vitreus*), White Sucker (*Catostomus commersonii*), and Yellow Perch (*Perca flavescens*).

The shoreline along Lot 1 contains substrates consisting of boulders (10%), medium to small cobbles (20%), gravel (20%), leaf detritus (25%) and woody debris (25%). The shoreline was generally lacking in any extensive floating aquatic vegetation, with the exception of a small area containing Fragrant Water-lily (*Nymphaea odorata*) and Pickerelweed (*Pontederia cordata*) near the southern edge of the lot. Riparian vegetation includes Sensitive Fern (*Onoclea sensibilis*), Reed Canary Grass, Tall Meadowrue (*Thalictrum pubescens*), Lakeshore Sedge (*Carex lacustris*) with some Winterberry (*Ilex verticillata*), Swamp Milkweed (*Asclepias incarnata*) and Blue-flag Iris (*Iris versicolor*). An area of riparian plants extends into the river at the southern portion of Lot 1, which consists mainly of Royal Fern (*Osmunda regalis*), Grasses (Gramineae), and Sedges (*Carex* spp.).

The shoreline along Lot 2 contains substrates of medium and small cobbles (15%), gravel (5%), leaf detritus (40%) and woody debris (40%). The southern section of Lot 2 had a small area with some floating aquatic vegetation consisting of Fragrant Water Lily and riparian species that include Woolgrass (*Scirpus cyperinus*) and Reed Canary Grass (*Phalaris arundinacea*).

An area identified as a Meadow Marsh is located at the southern edge of Lot 2 containing predominantly sedges including Lakeside Sedge (*Carex lacustris*), Broom Sedge (*Carex* spp.) as well as Royal Fern, Swamp Milkweed, Swamp Candles (*Lysimachia terrestris*) and Cardinal Flower (*Lobelia cardinalis*). This area is expected to provide potential spawning habitat for Northern Pike when flooded during the early spring. This area also likely provides cover and food for fish when this area is flooded. As such, this area has been identified as Type 1 (critical) fish habitat.

Most of the shoreline within the Subject Property has been previously mapped by the Province (MNR) as Type 2 Fish Habitat, with a section south of the proposed lots being mapped as Type 1 Fish Habitat (see **Figure 2**). Based on Terrastory's analysis Type 1 fish habitat is present at the southern section of Lot 2. The rest of the shoreline along the proposed lots has been identified as Type 2 fish habitat. The Type 2 fish habitat classification is based on the presence of generalized fish habitat conditions, including sand and other open areas with limited gravel and cobble. These areas would generally be used for foraging and unspecialized spawning habitat for less sensitive fish species such as sunfish.

Terrastory's classification of fish habitat types for the shoreline fronting the Subject Property is provided in **Figure 2**, with representative photographs provided in **Appendix 2**.

EFFECTS ASSESSMENT AND MITIGATION

The following effects assessment provides an evaluation of the potential for the development to result in negative effects to Deer Wintering Area (Stratum 2) and Fish Habitat as listed above. The baseline or existing conditions, against which the application is assessed, are treated as the state of the Subject Property at the time of the site assessment.

The proposed severance is expected to result in the removal of vegetation to allow for the development of a dwelling, septic, and a dock on both lots.

White-tailed Deer Wintering Area (White-tailed Deer Yard – Stratum 2) has been identified by the Province to overlap with the entire Subject Property which is also identified in Schedule B of the Municipality's OP. Based on Terrastory's assessment, there is a high likelihood the hardwood and mixed forest is functioning as Stratum 2 (as mapped by MNR). This was based on the presence of deciduous browse observed within the mixed and hardwood forest, presence of mast-producing trees in addition to several areas with deer scat, tracks and trails observed within the proposed lots.

It is expected that trees will require removal in areas identified in the wooded areas to accommodate for lot development. As such, Terrastory recommends the following:

- **No development features should be placed within the area of dense conifer cover (Moist, Coarse: Hemlock – Cedar Conifer (G066Tt) forest) shown in Figure 2.**
- **Tree or vegetation removal within the Moist, Coarse: Hemlock – Cedar Conifer (G066Tt) forest shall be limited to what is permitted under the Zoning By-law (i.e. allow for 70% natural cover within 20 m of the shoreline).**
- **As both lots are located within Stratum 2; tree or vegetation removal will be minimized throughout the entirety of the proposed lots. Decreased footprints for dwellings and septic systems (i.e. tertiary systems) should be considered.**

Fish Habitat

The following effects assessment provides an evaluation of the potential for the proposed severance to result in negative effects to the aquatic and nearshore environment. The baseline or existing conditions, against which the application is assessed, are treated as the state of the Subject Property at the time of the site assessment. The impact assessment herein is based on a Site Plan provided by the Applicant (see **Appendix 1**) which is overlaid with Terrastory's fish habitat classification in **Figure 2**.

In order to protect Type 1 Fish Habitat and improve the nearshore and riparian functions of the Magnetawan River, the following is recommended:

- **Avoid the placement of docks within 10 m of Type 1 Fish Habitat along the shoreline.**
- **A setback of 30 m should be implemented from the development of any dwellings, accessory buildings/sheds, etc., from the identified Type 1 Fish Habitat (shown in Figure 2.).**
- **Any septic systems will be setback a minimum of 30 m from the Magnetawan River.**
- **Removal of any woody vegetation within the 20 m shoreline buffer during construction will be limited to necessary access areas, along with any hazardous trees that pose an unacceptable risk to human life or property.**
- **A minimum of 70% of the lot frontage shall consist of naturally vegetated areas within the 20 m shoreline buffer.**
- **Any proposed foot paths (if any) shall consist of permeable materials (e.g., clear stone, gravel, mulch) and be minimized in width.**
- **Any in-water work associated with the construction of any docks shall occur during the in-water timing window (shall take between July 16 to March 14).**
- **Fish and aquatic habitat elements – including aquatic vegetation, submerged natural woody debris, boulders, and other substrate – within the vicinity of any docks will remain in their current positions to the extent feasible.**
- **Ensure building materials installed in the river are handled and treated in a manner to prevent the release of substances into the water that could be deleterious to fish.**
- **Regularly monitor for signs of sedimentation during all phases of the work and take corrective action if required to prevent dispersal of sediment into the waterbody.**

- **Sediment fence (or equivalent) will be installed prior to the commencement of site preparation and other construction-related activities occurring along the shoreline banks (as needed). Sediment fence (or equivalent) will be installed properly (e.g., trenched in, etc.), inspected regularly (i.e., daily, following storm events, etc.), and repaired immediately when necessary (e.g., breaches eliminated, sediment accumulations removed, etc.).**
- **Minimize all fuels, construction materials, and other potentially deleterious substances on-site to ensure they do not enter the lake.**
- **Contractor will be prepared to immediately deploy spills response equipment (e.g., absorption pads, etc.) if necessary. All spills will be reported to the Ontario Spills Action Centre (1-800-268-6060) as soon as possible.**
- **Non-biodegradable erosion and sediment control materials (including accumulated sediment, if any) will be removed once construction is complete and disturbed areas are stabilized.**

Other Natural Environmental Recommendations

It is expected that vegetation removal will be required for any future development activities. The forest types within the proposed lots provide habitat for several nesting migratory birds and may provide habitat for several endangered bat species, including Little Brown Myotis (*Myotis lucifugus*), Northern Myotis (*Myotis septentrionalis*), Tri-coloured Bat (*Perimyotis subflavus*), Eastern Red Bat (*Lasiurus borealis*), Hoary Bat (*Lasiurus cinereus*) and Silver-haired Bat (*Lasionycteris noctivagans*).

Little Brown Myotis and Northern Myotis form maternity colonies roosting in large-diameter trees with cracks, crevices, and/or exfoliating bark. Tri-colored Bat has been documented in dead or dying leaf clusters of oaks (*Quercus* spp.) and maples (*Acer* spp.). Eastern Red Bat and Hoary Bat typically roost with dependent young (i.e., pups) in deciduous or coniferous forests of all age classes. Silver-haired Bat reproductive females typically roost in decaying, large diameter deciduous or coniferous trees with heart-rot or exfoliating bark.

To demonstrate consistency with the protections under the *Endangered Species Act* and the *Migratory Birds Convention Act*, the following recommendation is provided:

- **All necessary vegetation removal (e.g., trees, meadow vegetation) will be completed outside the primary bird nesting and bat activity period (i.e., to be completed between October 1 and March 31). If limited tree removal is required during the restricted timing window, consult a qualified ecologist and/or MECP for further direction.**

NATURAL HERITAGE POLICIES

The following sections summarize the municipal, provincial, and federal environmental policies that apply to the proposed severance and describe how the recommendations provided in this study will address these policies (where applicable).

Municipality of Magnetawan Official Plan

The Municipality's OP is a legal document prepared as required under section 14.7(3) of the *Planning Act*. An OP sets out goals, objectives, and policies that direct and manage land-use and future development activities and their effects on the social and natural environment of the municipality. Provided herein is a description of relevant deer wintering and fish habitat protection policies contained within the Municipality's OP and an assessment of whether the application addresses such policies.

Consistent with the analysis provided below, the proposed plan is deemed consistent with relevant deer wintering habitat and fish habitat policies contained within the Municipality's OP.

Deer Wintering Habitat

The Municipality's current in force and effect OP (June 2012) provides policies in **Section 4.4** (Natural Heritage Management) and **Section 4.6** (Deer Habitat) aimed at protecting deer wintering habitat areas as recognized within Schedule B of the OP as outlined below:

Section 4.4 (Natural Heritage Management):

- "New development or alterations shall have no negative impact on the natural features or ecological functions of significant habitat of endangered or threatened species, other significant wildlife habitat, fish habitat, a provincially significant wetland or other significant natural heritage feature or function. Where development is proposed within or adjacent to these areas, the approval authority shall require the submission of an Environmental Impact Assessment.

Section 4.6 (Deer Habitat):

- "Development in these areas must be sensitive to the impact of the development on deer wintering areas. These areas are generally described as areas having dense conifer cover and lands having woody deciduous vegetation within 30 metres of dense conifer vegetation. The removal of vegetation in these areas will be minimized."
- "Within the significant deer habitat areas shown on Schedule B new lots should avoid areas of dense conifer cover or be of a sufficient size to provide a suitable development area including access and services, outside the most significant deer wintering habitat areas described above. The minimum lot size shall be 90 metres frontage and 90 metres depth."
- "In shoreline areas, development shall be situated in locations that will not result in the removal of significant amounts of shoreline vegetation or affect shoreline habitat. Site-specific zoning and site plan control will be used to site development in the most appropriate areas to ensure minimal impact on the natural habitat."
- "Where any development is proposed within significant deer wintering habitat Council will require the submission of an Environmental Impact Assessment Report including a wildlife habitat assessment prepared by a qualified biologist. The recommendations of that report will be implemented through site-specific zoning and site plan control to ensure that no negative impacts will occur."

Provided that Terrastory's technical recommendations mentioned above are implemented in full, no negative impacts to deer wintering habitat are anticipated.

Fish Habitat

The Municipality's OP provides policies in **Section 4.3** (Surface Water Quality) for healthy shorelines and **Section 4.7** (Significant Fish Habitat) of the OP is aimed at protecting fish habitat as outlined as follows:

Section 4.3 (Surface Water Quality):

- "Septic systems shall be located at least 30 metres from a watercourse or waterbody."
- "As a condition of development approval, a natural shoreline vegetation buffer shall be preserved within at least 20 metres of all water courses and water bodies wherever possible except for the removal of hazardous trees and a narrow area to allow a pathway to the shoreline. Council may require a wider buffer depending on site-specific conditions and the sensitivity of the adjacent natural heritage features."

Section 4.7 (Significant Fish Habitat):

- "New lots fronting onto Type 1 fish habitat areas shown on Schedule B shall be sufficiently large to provide an area of at least 10 metres of frontage that is outside of the significant habitat area."
- "Setbacks of 30 metres from cool or cold-water streams and 15 metres from other streams are required. Where there is no reasonable alternative to locating waterfront activity areas outside of the identified fish habitat areas or areas of unknown fish habitat or where setbacks cannot be met, development may only be permitted where it is demonstrated to the satisfaction of the approval authority that there will be no negative impact on significant fish habitat."
- "Proponents of development in these areas shall be required to submit an Environmental Impact Assessment report from a qualified professional identifying the nature of the fish habitat and limits of the fish habitat areas and providing recommendations regarding preservation of the habitat."

Provided that Terrastory's technical recommendations mentioned above are implemented in full, no negative impacts to fish habitat are anticipated.

Municipality of Magnetawan Zoning By-law 2001-26 (consolidated May 2025)

The proposed lots are located within the Shoreline Residential (RS) Zone under the Municipality's Zoning By-law. The following sections relating to fish habitat are noted within **Section 3.27** (Setback from Watercourses) and **Section 4.2** (Shoreline Residential Zone (RS)) and outlined as follows:

Section 3.27 (Setback from Watercourses):

- “No building or structure except marine facilities, gazebos, boathouses and pumphouses shall be located within **20 metres** of the normal or maintained high water mark of any river, stream or other watercourse.”

Section 4.2.2 (Regulations for Permitted Uses), within the RS Zone:

- ii) Minimum Lot Frontage - 90 m
- mx) Minimum Natural Vegetation Area or Landscaped Open Space - 70% of front yard.

Provincial Planning Statement 2024, pursuant to the *Planning Act*, R.S.O. 1990, c. P. 13

The Provincial Planning Statement (PPS) is promulgated under the authority of the *Planning Act* and came into effect on 20 October 2024. The PPS provides direction to municipalities on land-use matters of provincial interest and sets the policy framework for regulating the use and development of land. Municipal OP's must be consistent with the PPS. Per its preamble, the PPS *provides for appropriate development while protecting resources of provincial interest, public health and safety, and the quality of the natural and built environment.*

In Ecoregion 5E, the PPS prohibits development and site alteration within fish habitat (Policy 4.1.6) except in accordance with provincial and federal requirements. In addition, development and site alteration are not permitted within Significant Wildlife Habitat (Policy 4.1.5), which includes deer wintering habitat, unless it has been demonstrated that there will be no negative impacts on the natural features or their ecological functions.

Implementation of the mitigation measures and technical recommendations offered herein will address relevant habitat and species protection provisions contained in the PPS as they pertain to fish habitat and deer wintering habitat.

Provincial *Endangered Species Act*, S.O. 2007, c. 6

The *Endangered Species Act* (ESA) is administered by MECP and protects designated Endangered and Threatened species in Ontario from being “killed” or “harmed” (Section 9) or having their habitat “damaged” or “destroyed” (Section 10). “Habitat” is defined in Subsection 2(1) as a “dwelling-place” (and immediately surrounding area) for animals, the “critical root zone” for vascular plants, and for other species (e.g., bryophytes, lichens) “an area on which any member of a species directly depends in order to carry on its life processes”. Activities that constitute habitat damage and/or destruction can only proceed subject to the requirements of Section 17 or (in limited circumstances) an activity registration under O. Reg. 242/08.

The ESA will be replaced by the recently enacted *Species Conservation Act* (SCA) once proclaimed into force at a later date. Until that time, the statutory requirements of the ESA (as described above) remain in effect.

Federal *Fisheries Act*, R.S.C. 1985, c. F-14

The amended federal *Fisheries Act* (Bill C-68) received Royal Assent in June 2019 while the updated fish and fish habitat protection provisions came into force in August 2019. Subsection 34.4(1) of the *Fisheries Act* prohibits all work, undertaking, or activity from causing the death of fish (other than fishing). Subsection 35(1) requires that project activities not result in the “*harmful alteration, disruption or destruction of fish habitat*” (HADD) unless undertaken in accordance with the requirements of a

statutory exemption per subsection 35(2). Based on the Fish and Fish Habitat Protection Policy Statement (August 2019), HADD is interpreted by DFO to include “any temporary or permanent change to fish habitat that directly or indirectly impairs the habitat’s capacity to support one or more life processes of fish”.

Provided that the recommended mitigation measures outlined herein are implemented in full, Terrastory has determined that the proposed severance is consistent with the fish and fish habitat protection provisions of the *Fisheries Act*.

Federal *Migratory Birds Convention Act*, S.C. 1994, c. 22

Subsection 5(1) of the Migratory Birds Regulations under the *Migratory Birds Convention Act, 1994* (MBCA) prohibits the disturbance or destruction of nests, eggs, or nest shelters of a migratory bird without authorization. Subsection 5(2) of the Migratory Birds Regulations allows for damage or destruction of nests which lack a live bird or viable egg with the exception of inactive nests associated with species listed under Schedule 1. In Ontario, the nests of Schedule 1 species are afforded year-round protection (i.e., regardless of the presence or absence of a live bird or viable egg), inclusive of the following species:

- Black-crowned Night Heron (*Nycticorax nycticorax*)
- Cattle Egret (*Bubulcus ibis*)
- Great Blue Heron (*Ardea herodias*)
- Great Egret (*Ardea alba*)
- Green Heron (*Butorides virescens*)
- Pileated Woodpecker (*Dryocopus pileatus*)
- Snowy Egret (*Egretta thula*)

The provincial *Fish and Wildlife Conservation Act, 1997* (FWCA) extends the protection of bird nests and eggs to certain non-migratory species not listed under the Migratory Birds Regulations (e.g., Corvids, Strigids, Accipitrids). Section 7(1) of the FWCA prohibits a person from destroying, taking, or possessing the nest or eggs of a bird that belongs to a species that is wild by nature. Section 7(3) identifies that section 7(1) of the FWCA does not apply to a person who destroys, takes, or possesses the nest or eggs of a bird described in subsection (a) in accordance with the authorization of the Minister, or subsection (b) in the circumstances prescribed by the regulations. The nests of certain non-migratory bird species are not protected under the FWCA (e.g., Red-winged Blackbird).

Provided that the recommendations outlined herein are implemented in full (i.e., prohibition on vegetation removal during the bird breeding season), no impacts to breeding birds or bird nests protected by the MBCA or FWCA are anticipated.

CONCLUSIONS

In accordance with relevant natural heritage protection policies, the preceding Scoped EIS report provides a detailed characterization of deer wintering and fish habitat occurring within the Study Area. This study was requested by Municipality planning staff in support of a Consent Application for the severance of two lots from the Subject Property.

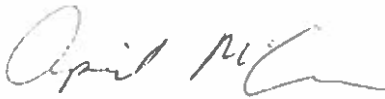
A variety of mitigation measures are recommended herein to protect deer wintering and fish habitats during and post construction, including constraining construction activities through appropriate use

of buffers and timing windows. Provided that the recommended mitigation measures are implemented in full, the proposed development is considered consistent with relevant requirements under the appropriate municipal, provincial and federal natural heritage policies.

Overall, the severance application is considered appropriate in the context of relevant natural heritage protection policies reviewed herein. Terrastory advises that the technical recommendations offered herein be incorporated into any necessary development approvals that permit the application.

Regards,

Terrastory Environmental Consulting Inc.



April McCrum, B.Sc.
Intermediate Ecologist



Rob Aitken, B.Sc.
Senior Ecologist /Principal

REFERENCES

DFO. 1994. *Habitat Conservation and Protection Guidelines*.

MNR. 1994. *Fish Habitat Protection Guidelines for Developing Areas*.

MNR. 1996. *Standards for Fish Habitat Mapping*.

MNRF. 2015. *Significant Wildlife Habitat Criteria Schedules for Ecoregion 5E*.

MNRF. 2014. *Significant Wildlife Habitat Mitigation Tool. Index #2. Deer Yarding and Winter Congregation Areas*.

MNRF. 2016. *Deer Habitat Assessment 101*.

Wester, M., P. Uhlig, W. Bakowsky, and E. Banton. 2015. *Great Lakes-St. Lawrence Ecosite Fact Sheets*. Sault Ste. Marie, ON.

STATEMENT OF LIMITATIONS

This report has been prepared by Terrastory Environmental Consulting Inc. (hereinafter "Terrastory") for the client. All information, conclusions, and recommendations contained in this report are subject to the scope and limitations set out in the agreement between Terrastory and the client and qualifications contained in this report. This report shall not be relied upon by any third parties without the prior written consent of Terrastory. Terrastory is not responsible for any injury, loss, or damages arising from improper use of this report by third parties. Excerpts of this report or alterations to this report taken without the authorization of Terrastory invalidates the report and any conclusions therein.



Legend

Area of Assessment

- Subject Property
- Adjacent Lands
- General Area of Proposed Severance
- General Line of Severance (Division of Lots 1 and 2)

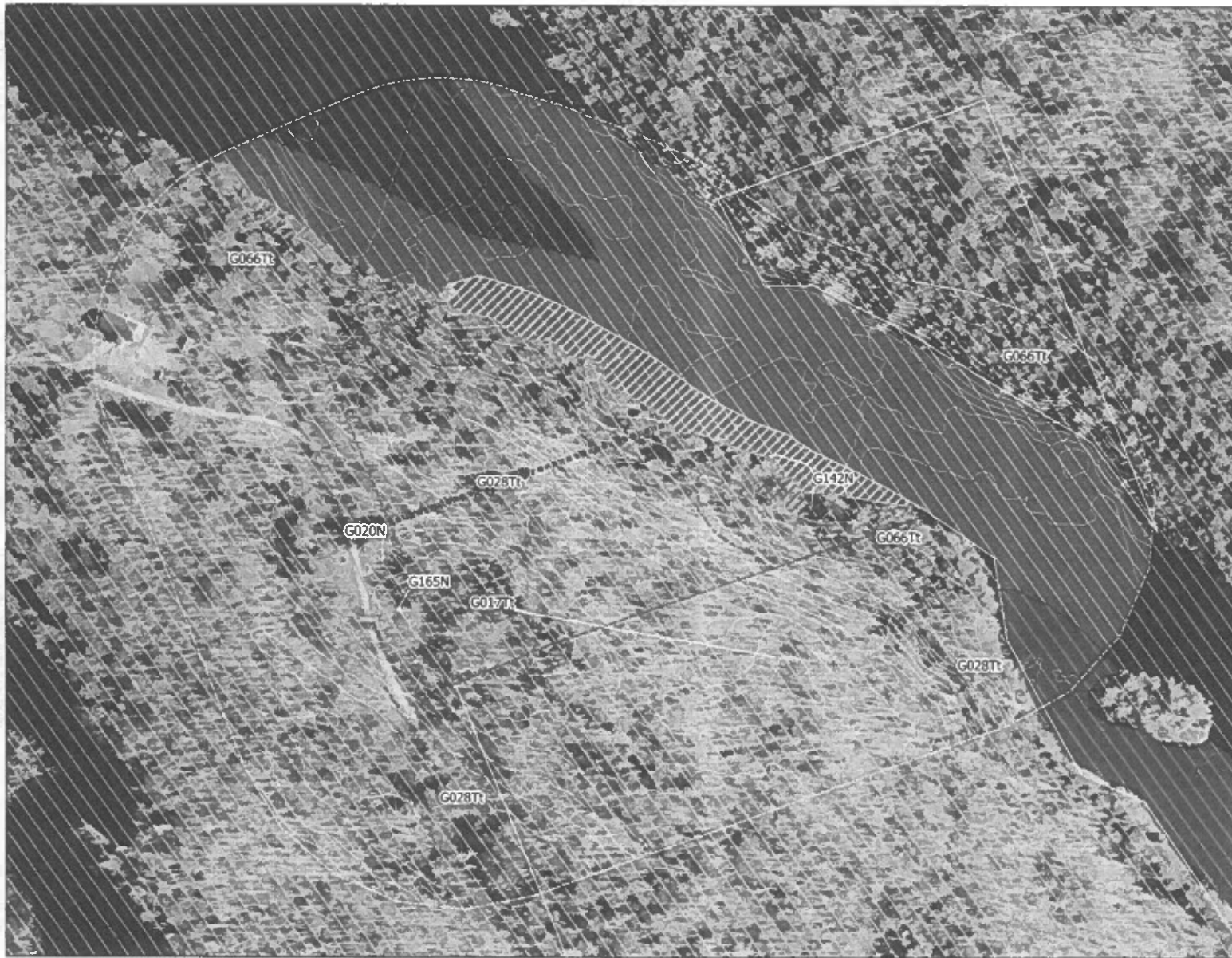
GENERAL NOTES:
 -Features depicted herein should not be used in place of a professional survey.
 -Numeric scale is for a 11x17 inch print.

TERRASTORY
 environmental consulting inc.
 info@terrastoryenviro.com 289.309.7040

1:5,000 0 50 100 150 m

Location:
 112 Moonwing Road
 Municipality of Magnetawan

| | |
|--|---|
| Project No.: 25128 | Figure 1: |
| Date: 2025-09-11 | Location of the Subject Property |
| By: AM Checked: RA | |
| Orthophotograph Date: COOP 2016 | |



Legend

- Area of Assessment**
- Subject Property
 - Adjacent Lands
 - General Area of Proposed Severance
 - General Line of Proposed Severance (Division of Lots 1 and 2)
- Biophysical Features and Assessment**
- Vegetation Communities
 - Topographic Contours (1m intervals)
- Significant Natural Features**
- Type 1 (Critical) Fish Habitat - Terrastory
 - Type 2 (Important) Fish Habitat - Terrastory
 - Type 1 Fish Habitat (MNR)
 - Type 2 Fish Habitat (MNR)
- Wildlife Activity Area**
- White-tailed Deer Wintering Area (Stratum 2) - MNR
- Significant Natural Feature Boundaries**
- Shoreline/Watercourse
- Natural Feature Setbacks Prescribed by Policy**
- Setbacks**
- Shoreline Setback + 20 m (Municipality)
 - Type 1 Fish Habitat + 30 m (Municipality)
 - Type 1 Fish Habitat + 10 m dock setback (Municipality)
- VEGETATION COMMUNITY CODES:**
- UPLAND**
- G017T: Very Shallow, Dry to Fresh: Oak Hardwood
 - G028T: Very Shallow, Dry to Fresh: Mixedwood
 - G066T: Moist, Coarse: Hemlock-Cedar Conifer
 - G165N: Rock Barren
 - G020N: Very Shallow, Humid Meadow
- WETLAND / AQUATIC**
- G142N: Mineral Meadow Marsh
- GENERAL NOTES:**
- Features depicted herein should not be used in place of a professional survey.
 - Numeric scale is for a 11x17 inch print.

TERRASTORY
environmental consulting inc.
info@terrastoryenv.com 389.309.7040

1:2,000 0 25 50 75 m

Location:
112 Moonwing Road
Municipality of Magnetawan

| | |
|---------------------------------|---|
| Project No.: 25126 | Figure 2: Biophysical and Significant Natural Features |
| Date: 2025-09-11 | |
| By: AM Checked: RA | |
| Orthophotograph Date: COOP 2016 | |

Appendix 1. Pre-consultation Comments

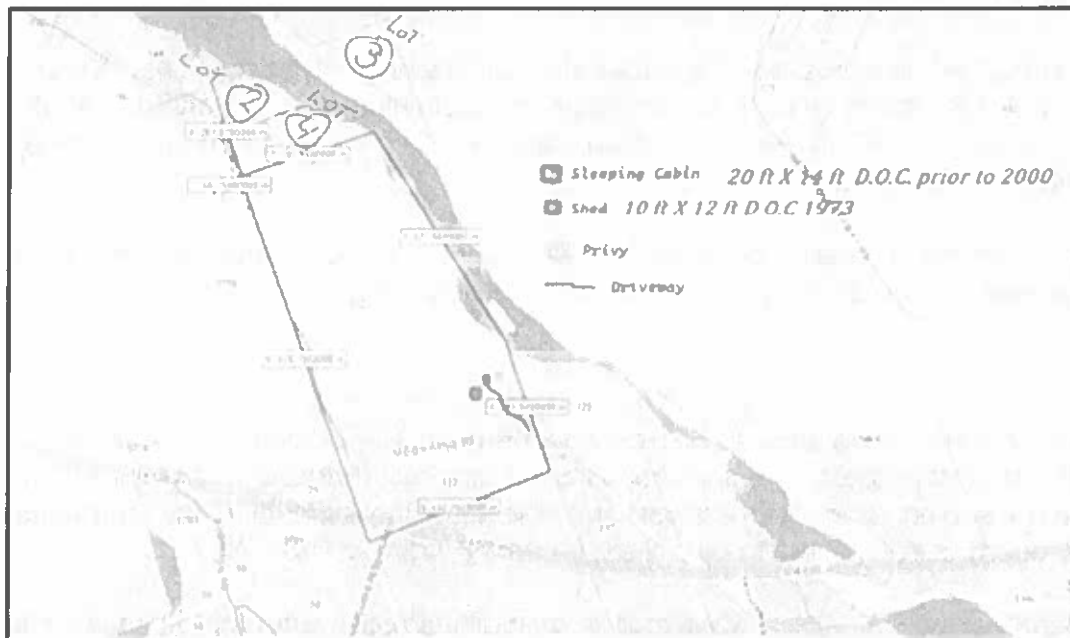


MEMO

To: Erica Kellogg | Deputy Clerk – Planning & Development
From: Patrick Townes, BA, BEd | Associate, MHBC Planning
 Jamie Robinson, BES, MCIP, RPP | Partner, MHBC Planning
Date: October 24, 2024
File: 12153EJ
Subject: Blythe Consent and Easement – Pre-Consultation (112 Moonwing Road)

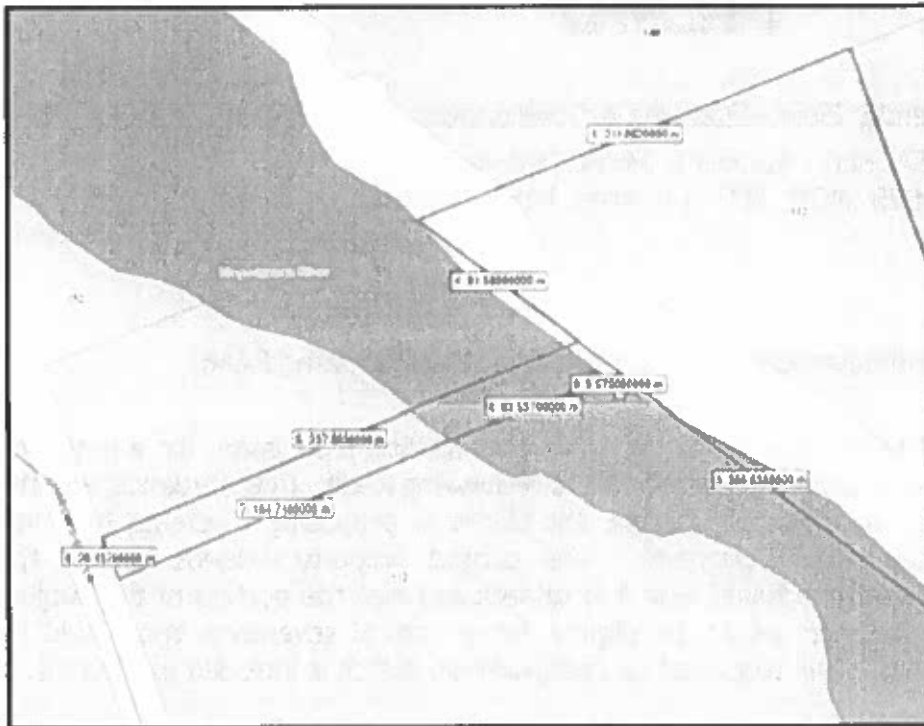
This memo has been prepared following a review of a pre-consultation submission for a proposed Consent application, for the subject property located at 112 Moonwing Road. In accordance with the sketch provided with the pre-consultation application, the owner is proposing to create two new shoreline residential lots on the subject property. The subject property extends beyond the connection of Ahmic Lake (Magnetawan River) and it is understood that the portion of the subject property to the north-east of the river would be eligible for a natural severance and would be considered a separate lot of record. The proposed lot configuration sketch is included in Figure 1.

Figure 1: Proposed Lot Configuration



It is understood that Lot 3 is eligible for a natural severance, and that the owner is proposing to create two lots identified as Lot 2 and Lot 4 on Figure 1. In addition to the proposed lots, the owner is proposing to create an access easement in order to provide legal access to Lot 3, through one of the proposed lots. Please refer to Figure 2 for the location of the proposed access easement.

Figure 2: Proposed Easement



Proposed Consent and Easement:

The subject property currently has a lot area of approximately 27 hectares. Proposed Lot 2 has a lot area of approximately 1.8 hectares and a lot frontage of approximately 110 metres on the Magnetawan River. Proposed Lot 4 has a lot area of approximately 2.5 hectares and a lot frontage of 90 metres on the Magnetawan River.

The proposed access easement is located on proposed Lot 2 and is to be 20 metres in width, to include deeded access, parking and docking facilities in order to access Lot 3.

Official Plan:

The subject property is primarily designated as Shoreline and Rural in the Official Plan. A portion on the southern part of the subject property is designated as Environmental Protection. There are Other Wetlands identified on the subject property and a portion of the shoreline is identified as Fish Habitat. Further, the subject property is considered to be a Deer Wintering Area (Stratum 2).

Moonwing Road is identified as a Municipal Road that is maintained year round and Shadow's End Lane is identified as a Private Road in the Official Plan.

The proposed lots are located within the portion of the subject property that is designated as Shoreline and Rural; and the proposed lots have lot frontage on Lake Ahmic and frontage (access) on Shadow's End Lane which is a Private Road. Due to the lot frontage on the Magnetawan River, the policies of the Shoreline designation have been applied to the Consent application.

The following Consent policies in the Official Plan apply to the proposal:

7.1.1 c) - the proposed lot must front on a publicly maintained road or, within the Shoreline designation, between existing lots on an existing private road with a registered right-of-way to a municipally maintained road or be a condominium unit, which may be created on private roads having access to a municipal year round road;

- The proposed lots are located within the Shoreline designation (lot frontage on the Magnetawan River) and are accessed on Shadow's End Lane which is identified as a Private Road. Shadow's End Lane has access to Moonwing Road which is identified as a Municipal Road. Information is required to confirm if there is a registered right-of-way on Shadow's End Lane. It is recognized that Shadow's End Lane provides access to other shoreline residential lots to the north of the subject property.

7.1.1 e) - the lot must have road access in a location where traffic hazards such as obstructions to sight lines, curves or grades are avoided;

- The proposed lots do have road access. Traffic hazards are not anticipated as a result of the new lots.

7.1.1 g) - notwithstanding subsection c), lots created for seasonal or recreational purposes may be permitted where the access to the lot is by a navigable waterbody provided that Council is satisfied that there are sufficient facilities for mainland parking and docking;

- The proposed lots have access on a Private Road. Docking and parking is proposed on Lot 2 to accommodate access to Lot 3 on the other side of the Magnetawan River.

7.1.1 h) - any lot for permanent residential use shall be located on a year round maintained municipal road or Provincial highway;

- Based on this policy, only seasonal or recreational residential development is permitted because the proposed lots do not have lot frontage on a year round maintained road.

7.1.1 j) - the creation of any lot will not have the effect of preventing access to or land locking any other parcel of land;

- The proposed lots do not impact access, however an easement is proposed in order to create legal access to Lot 3, which it is our understanding that the lot is an existing lot of record due to a natural severance.

Section 5.4 of the Official Plan includes policies regarding the Shoreline designation. The following applies to the Shoreline designation:

- Permitted uses include detached dwellings;
- New lots should be no smaller than 1 hectare in lot area with at least 90 metres of lot frontage on the shoreline; and,
- Development shall generally occur as a single tier or development adjacent to the shoreline.

Due to the presence of Fish Habitat and Deer Habitat, an Environmental Impact Study is recommended to ensure the proposal is consistent with the natural heritage policies on the Provincial Planning Statement and conforms to the policies of the Official Plan.

Zoning By-law:

The subject property is primarily located within the Shoreline Residential (RS) Zone and the minimum lot area for new lots is 1 hectare and the minimum lot frontage is 90 metres. The proposed lots appear to meet these minimum requirements.

Due to the proposed easement on the Lot 2, a site-specific Zoning By-law Amendment is likely to be required to establish permitted uses within this area and along the shoreline. Further recommendations may be provided in the conclusions of the Environmental Impact Study that would require site specific zoning provisions or a Consent Agreement/Site Plan Control Agreement.

Summary:

Following a review of the proposal and the relevant policies contained within the Official Plan, there appears to be land use planning justification to create two new lots on the subject property and to include an access easement in order to access Lot 3 on the opposite side of the Magnetawan River.

Consideration has been provided to the proposed lots having lot frontage on the Magnetawan River and the lots having access on a Private Road. It is to be confirmed whether or not there is a registered right-of-way on the Private Road and in accordance with the policies of the Official Plan, only seasonal dwellings are permitted on a Private Road.

In order to create the proposed lots on the subject property, the following is required:

1. Consent Application;
2. Confirmation that there is a registered right-of-way on Shadow End's Lane;
3. Environmental Impact Study to address Fish Habitat and Deer Habitat;
4. A Zoning By-law Amendment (recommended condition of provisional Consent) to rezone the proposed lots to permit seasonal dwellings, to include site specific provisions for the proposed easement and to implement any recommendations of the Environmental Impact Study; and,
5. A Consent Agreement/Site Plan Control Agreement is likely to be required.

Appendix 2. Representative Photographs



Photo 1. Moist, Coarse: Hemlock – Cedar Conifer (G066Tt) forest (23 July 2025).



Photo 2. Very Shallow, Dry to Fresh: Oak Hardwood (G017Tt) Forest (23 July 2025).



Photo 3. Very Shallow, Dry to Fresh: Mixedwood (G028Tt) Forest (23 July 2025).



Photo 4. Rock Barren (G165N) east of Shadow End's Lane (23 July 2025).



Photo 5. Type 1 Fish Habitat is identified within the southern portion of Lot 2. This area is also identified as a Mineral Meadow Marsh (G142N), 23 July 2025.



Photo 6. Magnetawan River, facing east from Lot 2 (23 July 2025).

March 27, 2026

Municipality of Magnetawan Council,
Magnetawan Ontario
POA 1P0

To the Magnetawan Councillors

Dear Councillors,

I would first of all thank you all for the no fee rental which the Market enjoyed in 2025! It was very helpful and I think we can agree it was a great season! Your help allows me to hold the vendor rates at a reasonable amount and therefore allows more vendors to participate. This all adds to the diversity of the Market and the appeal to people who love our venue and vendors!

I would like to ask you to consider giving the Magnetawan Farmers Market a break in the fee for the 2026 Market Season. The substantial rental fee along with our own insurance coverage for 5 million dollars, and advertising does hit the Market pretty hard. I also pay musicians every week as an added attraction. The whole picture creates a major event for our village every Saturday for 4 months of the year!

The Market has become a main event for the town and the Agricultural Society takes advantage of the crowd for their sale as well. I also never charge charitable groups for their tables. It brings people into town from near and far and provides a shopping experience they cannot find anywhere else!

A break of any kind would help and be greatly appreciated. Thank you for your consideration.

Yours sincerely,

Patti Paul

Corporation of the
Municipality
of
Magnetawan

Tel: (705) 387-3947
Fax: (705) 387-4875
www.magnetawan.com

P.O. Box 70, Magnetawan, Ontario POA 1P0

RESOLUTION NO. 2025 - 96 **APRIL 16, 2025**

Moved by: Bishop

Seconded by: Jon Hetherington

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from Patti Paul Farmers Market Rent Reduction Request;

AND WHEREAS the Magnetawan Farmers Market draws visitors to Magnetawan;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the rental of the Magnetawan Lions' Pavilion for the Farmers Market at a reduced rate of \$ 0 from the regular rate of \$110 per weekend for 2025 and subsequent years with the following conditions:

- The Magnetawan Lions' Pavilion be left clean and tidy after the close of market each Saturday and it is the responsibility of the renter to ensure its cleanliness
- That liability insurance in the amount of \$5 million dollars is purchased by the renter

Carried Defeated Deferred

Sam Dunnett
Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

| Member of Council | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill | | | |
| Hetherington, John | | | |
| Hind, Jon | | | |
| Kneller, Brad | | | |
| Mayor: Dunnett, Sam | | | |



*Knowing our heritage
we will build our future*

March 30, 2026



Almaguin Minor Softball Association

Municipality of Magnetawan
Attn: Council and Municipal Administration

**Re: Request for In-Kind & Cash Support – Almaguin Minor Softball Association
2026 Season**

Dear Mayor and Members of Council,

On behalf of the Almaguin Minor Softball Association (AMSA), I am writing to respectfully request the Municipality of Magnetawan's consideration for in-kind and cash support for our 2026 softball season.

The AMSA is a community-based, volunteer-run, not-for-profit organization that provides youth across the greater Almaguin region with safe, inclusive, and affordable opportunities to participate in organized softball. The program fosters physical activity, teamwork, sportsmanship, and strong inter-municipal relationships while serving families from multiple communities.

Since 2023, the softball program has been successfully operated through the municipality, supporting the Bears. Other municipalities, including Perry, Burk's Falls, Kearney, Sundridge, and McMurrich/Monteith, have also operated programs and participated in a shared league over the past four years. This regional participation highlights both the demand for and the value of a coordinated, cross-community youth sports program.

Due to insurance requirements and concerns raised by other participating municipalities, the program will be transitioning to an independent structure for the 2026 season. As a result, the Almaguin Minor Softball Association was formed as a not-for-profit organization to ensure appropriate insurance coverage, governance, and long-term sustainability, while continuing to serve the region.

AMSA respectfully requests a contribution of \$100 toward insurance costs associated with operating the 2026 season. This support would help offset mandatory insurance expenses required to safely operate a regional youth sports program.

For the 2026 season, anticipated to run from May through August, AMSA further respectfully requests the in-kind donation of use of the following facilities and equipment at Croft Recreation Park:

- Baseball field
- Chalk machine
- Chalk
- Storage shed
- Bases
- Helmets
- Catcher's gear
- Bats
- Balls

The season is expected to include approximately five (5) home games and up to fifteen (15) practices for a co-ed team, ages 8 to 13. Access to these facilities and resources is critical to maintaining safe playing conditions and keeping participation costs accessible for families within the municipality and across the region.

In addition, AMSA respectfully requests the donation of use of the municipality community centre—for a year-end wrap-up gathering for players and families of the Bears. This event celebrates youth achievement and volunteer contributions. The date will be determined later in the season, subject to Township availability.

To support this year-end event, AMSA also respectfully requests a modest cash donation of \$150 to assist with the purchase of food items and disposable tableware for the gathering. This request is intended to offset direct event costs and ensure the celebration remains inclusive and affordable for all participating families.

The Municipality of Magnetawan's continued support plays a key role in sustaining youth recreation opportunities and strengthening regional community ties. Any assistance provided would have a direct and meaningful impact on local families and the long-term success of youth softball in the Almaguin area.

Thank you for your time and consideration. AMSA would be pleased to provide additional information or to meet with Council or staff to discuss this request further.

Respectfully submitted,



Jeff Marshall
Secretary
Almaguin Minor Softball Association
705-704-9113
secretary@almaguinsoftball.ca

Summary of Support Requested

| Category | Description | Value / Amount |
|-------------------|--|----------------|
| In-Kind Support | Use of Baseball Field, equipment, and storage | In-Kind |
| In-Kind Support | Use of the Community Centre (year-end event) | In-Kind |
| Cash Contribution | BBQ food items and condiments (year-end event) | \$150 |
| Cash Contribution | Mandatory insurance costs (2026 season) | \$100 |

| Date | Time | Home Team | Away Team | Event | Location |
|------------------|---------|-------------------------|-------------------------|---|-----------------------------|
| Wed, May 20 2026 | 6:45 PM | Sprucedale Steamrollers | Burk's Falls Boltz | Sprucedale Steamrollers vs Burk's Falls Boltz | Sprucedale Community Center |
| Wed, May 20 2026 | 6:45 PM | Kearney Koyotes | Magnetawan Bears | Kearney Koyotes vs Magnetawan Bears | Kearney Baseball Diamond |
| Wed, May 20 2026 | 7:00 PM | Sundridge Sluggers | Perry Roughnecks | Sundridge Sluggers vs Perry Roughnecks | S S J Arena |
| Wed, May 27 2026 | 6:45 PM | Kearney Koyotes | Burk's Falls Boltz | Kearney Koyotes vs Burk's Falls Boltz | Kearney Baseball Diamond |
| Wed, May 27 2026 | 6:45 PM | Sprucedale Steamrollers | Perry Roughnecks | Sprucedale Steamrollers vs Perry Roughnecks | Sprucedale Community Center |
| Wed, May 27 2026 | 7:00 PM | Sundridge Sluggers | Magnetawan Bears | Sundridge Sluggers vs Magnetawan Bears | S S J Arena |
| Wed, Jun 3 2026 | 6:45 PM | Kearney Koyotes | Sprucedale Steamrollers | Kearney Koyotes vs Sprucedale Steamrollers | Kearney Baseball Diamond |
| Wed, Jun 3 2026 | 6:45 PM | Magnetawan Bears | Perry Roughnecks | Magnetawan Bears vs Perry Roughnecks | Croft Recreation Park |
| Wed, Jun 3 2026 | 7:00 PM | Sundridge Sluggers | Burk's Falls Boltz | Sundridge Sluggers vs Burk's Falls Boltz | S S J Arena |
| Wed, Jun 10 2026 | 7:15 PM | Burk's Falls Boltz | Perry Roughnecks | Burk's Falls Boltz vs Perry Roughnecks | Knights Park |
| Wed, Jun 10 2026 | 6:45 PM | Magnetawan Bears | Sprucedale Steamrollers | Magnetawan Bears vs Sprucedale Steamrollers | Croft Recreation Park |
| Wed, Jun 10 2026 | 7:00 PM | Sundridge Sluggers | Kearney Koyotes | Sundridge Sluggers vs Kearney Koyotes | S S J Arena |
| Wed, Jun 17 2026 | 7:15 PM | Burk's Falls Boltz | Magnetawan Bears | Burk's Falls Boltz vs Magnetawan Bears | Knights Park |
| Wed, Jun 17 2026 | 6:45 PM | Kearney Koyotes | Perry Roughnecks | Kearney Koyotes vs Perry Roughnecks | Kearney Baseball Diamond |
| Wed, Jun 17 2026 | 7:00 PM | Sundridge Sluggers | Sprucedale Steamrollers | Sundridge Sluggers vs Sprucedale Steamrollers | S S J Arena |
| Wed, Jun 24 2026 | 6:45 PM | Perry Roughnecks | Kearney Koyotes | Perry Roughnecks vs Kearney Koyotes | Novar Community Park |
| Wed, Jun 24 2026 | 6:45 PM | Magnetawan Bears | Burk's Falls Boltz | Magnetawan Bears vs Burk's Falls Boltz | Croft Recreation Park |
| Wed, Jun 24 2026 | 6:45 PM | Sprucedale Steamrollers | Sundridge Sluggers | Sprucedale Steamrollers vs Sundridge Sluggers | Sprucedale Community Center |
| Tue, Jun 30 2026 | 6:45 PM | Perry Roughnecks | Magnetawan Bears | Perry Roughnecks vs Magnetawan Bears | Novar Community Park |
| Tue, Jun 30 2026 | 7:15 PM | Burk's Falls Boltz | Sundridge Sluggers | Burk's Falls Boltz vs Sundridge Sluggers | Knights Park |
| Tue, Jun 30 2026 | 6:45 PM | Sprucedale Steamrollers | Kearney Koyotes | Sprucedale Steamrollers vs Kearney Koyotes | Sprucedale Community Center |
| Wed, Jul 8 2026 | 6:45 PM | Perry Roughnecks | Burk's Falls Boltz | Perry Roughnecks vs Burk's Falls Boltz | Novar Community Park |
| Wed, Jul 8 2026 | 6:45 PM | Kearney Koyotes | Sundridge Sluggers | Kearney Koyotes vs Sundridge Sluggers | Kearney Baseball Diamond |
| Wed, Jul 8 2026 | 6:45 PM | Sprucedale Steamrollers | Magnetawan Bears | Sprucedale Steamrollers vs Magnetawan Bears | Sprucedale Community Center |
| Mon, Jul 13 2026 | 7:15 PM | Burk's Falls Boltz | Kearney Koyotes | Burk's Falls Boltz vs Kearney Koyotes | Knights Park |
| Mon, Jul 13 2026 | 6:45 PM | Magnetawan Bears | Sundridge Sluggers | Magnetawan Bears vs Sundridge Sluggers | Croft Recreation Park |
| Mon, Jul 13 2026 | 6:45 PM | Perry Roughnecks | Sprucedale Steamrollers | Perry Roughnecks vs Sprucedale Steamrollers | Novar Community Park |
| Wed, Jul 15 2026 | 7:15 PM | Burk's Falls Boltz | Sprucedale Steamrollers | Burk's Falls Boltz vs Sprucedale Steamrollers | Knights Park |
| Wed, Jul 15 2026 | 6:45 PM | Magnetawan Bears | Kearney Koyotes | Magnetawan Bears vs Kearney Koyotes | Croft Recreation Park |
| Wed, Jul 15 2026 | 6:45 PM | Perry Roughnecks | Sundridge Sluggers | Perry Roughnecks vs Sundridge Sluggers | Novar Community Park |

28TH ANNUAL

NEAR NORTH CRIME STOPPERS

CHARITY GOLF TOURNAMENT

March 2026

\$150 in 2025

Near North Crime Stoppers, a registered charitable organization, is hosting its 28th Annual Charity Golf Tournament at Highview Golf Course on Friday, June 19, 2026. It is always a fantastic afternoon on the greens, and an important fund-raiser to enhance community safety. Our goal this year is to raise \$10,000 to maintain day-to-day operations, educate citizens, and to promote our regional program.

For more than three decades, Crime Stoppers has helped prevent, solve, and stop crime in the districts of Nipissing and Parry Sound by empowering residents to speak up anonymously. NNCS has received over 23,000 TIPS since our inception in 1988, leading to major arrests, drug seizures, and recovered property. Your support keeps that momentum going and our communities safer. Check out our detailed stats for 2025 on Facebook, or our website.

We invite you to join us by entering a team, contributing as a tournament sponsor, or by donating an item for our crowd-pleaser Silent Auction. Your business/organization name will be proudly displayed at the event and featured on our website and social media platforms.

To participate in any of these ways, please indicate your choices on the enclosed form and return to kim@nearnorthcrimestoppers.com. Or mail to Box 382, North Bay, ON P1B 8H5. Please make **cheque payable to Near North Crime Stoppers** or e-transfer kim@nearnorthcrimestoppers.com

Thank you for considering this request for support of this important community safety program. For more information, or questions, please feel free to call **Kim 705-303-4426**.

Gratefully yours,

Kim Jones

Executive Director

NNCS website: nearnorthcrimestoppers.com

FB: facebook.com/NearNorthCrimeStoppers/

NEAR NORTH
CRIME 
STOPPERS



Near North
Crime Stoppers
Presents:

28TH ANNUAL GOLF *Tournament*

\$520

Per Team:
18 holes, cart &
dinner

Shotgun
start
1:00PM

06-19-2026

HIGHVIEW GOLF COURSE

First 20 teams accepted*

SAVE THE DATE

NEAR NORTH
CRIME 
STOPPERS

Crime Stoppers is a non-profit, charitable organization that relies on fundraising for its operating budget. As such, it relies on events such as this golf tournament to carry on this essential community-based, crime-prevention program

CRIME 
STOPPERS 1-800-222-TIPS **ÉCHEC** 
AU CRIME

REGISTER NOW

705-303-4426

kim@nearthcrimestoppers.com

CHARITY GOLF TOURNAMENT

Date: Friday, June 19th, 2026

Fee: \$520 per team

Location: Highview Golf Course (Powassan)

Check In: 12:00-12:45 PM

Format: 4 Person Scramble

Shot Gun Start: 1:00 PM

Please indicate your level of participation:

Team of 4 + Tournament Sponsor (\$695)

Team of 4 (\$520)

Tournament Sponsor (\$175)

Cash Donation (\$___)

Silent Auction Item _____ **Value**\$ _____

Business/Organization: _____ **Contact #** _____

| Team Members' Names | Email Address |
|---------------------|---------------|
| 1) _____ (Captain) | |
| 2) _____ | |
| 3) _____ | |
| 4) _____ | |

Your team entry fee includes: 18 holes of golf, golf cart, dinner, Longest Drive (ladies & men's), Closest to the Pin (ladies & men's) & one shot at the \$10,000 Hole in One.

Contact

This form can be emailed to kim@nearnorthcrimestoppers.com, or mailed to Box 382, North Bay, ON P1B 8H5. Please make **cheque payable to Near North Crime Stoppers** or e-transfer kim@nearnorthcrimestoppers.com For more information, please call: 705.303.4426

For course information, please contact:

Cole Harrington, Highview Golf Course, 705 . 724 . 5230



THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

Being a By-law to Establish Fees, Charges and AMPS

WHEREAS Section 391(1) of the *Municipal Act, 2001, S.O. 2001, c. 25*, as amended, authorizes the Council of a local municipality to pass by-laws imposing fees or charges for services or activities provided or done by or on behalf of it; for costs payable by it for services or activities provided or done by or on behalf of any other municipality or local board; and for the use of its property including property under its control;

AND WHEREAS Section 69 of the *Planning Act, R.S.O. 1990, c. P. 13*, provides that the Council of a municipality may prescribe a tariff of fees for the processing of applications made in respect of planning matters;

AND WHEREAS Section 7 of the *Building Code Act, 1992, S.O. 1992, c. 23*, as amended, authorizes a municipal Council of a municipality to pass a by-law requiring the payment of fees on applications for and issuance of permits and prescribing the amounts thereof;

AND WHEREAS Pursuant to Section 270(1) of the *Municipal Act* the Council of the Corporation of the Municipality of Magnetawan provided notice in accordance with the Municipality of Magnetawan Provision of Notice Policy By-law 2016-12.

AND WHEREAS Council passed By-law 2023-32 to establish a system of Administrative Monetary Penalties (AMPS) for non-compliance with By-law for The Corporation of the Municipality of Magnetawan.

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. GENERAL

- 1.1.** Council hereby establishes the fees, charges, fines, and AMPS as set out in the Schedule A attached hereto and forming an integral part of this By-law.
- 1.2.** This By-law shall be known and may be cited as the "Municipality of Magnetawan Fees, Charges and AMPS By-law".
- 1.3.** The fees, charges, fines, and AMPS set out in the attached Schedule A shall be paid for the services or activities listed, and all fees are per occasion or request.
- 1.4.** No request by any person for any information, service, activity, or use of Municipal property will be provided unless and until the person requesting the information, service, activity, or use of Municipal property has paid the applicable fee in the prescribed amount as set out in

the Schedules.

- 1.5. The fees, charges, fines, and AMPS will be subject to Harmonized Sales Tax (HST), where applicable, as noted.
- 1.6. Any and/or all unpaid fees, charges, fines, and AMPS shall be added to the owner's tax account and collected in the same manner as taxes.
- 1.7. That the Clerk of the Municipality of Magnetawan is hereby authorized to make any minor modifications or corrections of an administrative, numeric, grammatic, semantic or descriptive nature or kind to the By-law and Schedule(s) as may be deemed necessary after the passage of this By-law, where such modifications or corrections do not alter the intent of the By-law;

2. SEVERABILITY

If any provision or part of a provision of this by-law is declared by any court or tribunal of competent jurisdiction to be illegal or inoperative, in whole or in part, or inoperative in particular circumstances, the balance of the by-law, or its application in other circumstances, shall not be affected and shall continue to be in full force and effect.

3. CONFLICT WITH ANY OTHER BY-LAW

In the event of any conflict between any provisions of this by-law and any other by-law heretofore passed, the provisions of this by-law shall prevail.

4. REPEAL OF PREVIOUS BY-LAWS

That By-law 2024-55 and any previously conflicting by-laws are hereby repealed.

5. EFFECTIVE DATE

This by-law shall take force and effect on the 1st day of January 2026.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April 2026

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

SCHEDULE "A" To By-law 2026—

**ALL FEES, CHARGES, FINES AND AMPS ARE NON-REFUNDABLE
ALL FEES, CHARGES FINES AND AMPS ARE SUBJECT TO APPLICABLE TAXES**

COMMUNITY SERVICES –FACILITY SERVICES

Magnetawan Community Centre, Lion's Pavilion & Ahmic Harbour Community Centre

| Magnetawan Community Centre A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
|---|--|-------------------------------------|-----------------------------------|---|
| Commercial/ *Non-Resident full day | | \$170.00 | \$195.00 | \$390.00 |
| Commercial/Non-Resident up to 4 hrs. | | \$100.00 | per day | \$120.00 |
| Resident full day | | \$120.00 | \$145.00 | \$290.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$90.00 |
| **Non-profit full day | | \$120.00 | \$145.00 | \$290.00 |
| Non-profit up to 4 hours | | \$70.00 | per day | \$90.00 |
| Add-ons | | | | |
| Kitchen Rental (Not Available for Individual Rental) | | \$75.00 | \$85.00 | \$140.00 |
| Bar Rental | | \$85.00 | \$55.00 | \$110.00 |
| Set-up Fee (including tables, chairs, etc.) | | \$150.00 | per day | \$150.00 |
| Coffee & Tea Set-Up (includes coffee/tea & supplies) | | \$50.00 | per day | \$50.00 |
| Ahmic Harbour Community Centre A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
| Commercial/Non-Resident full day | | \$120.00 | \$145.00 | \$290.00 |
| Commercial/Non-Resident up to 4 hrs. | | \$80.00 | per day | \$95.00 |
| Resident full day | | \$90.00 | \$110.00 | \$220.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$90.00 |
| Non-profit full day | | \$90.00 | \$110.00 | \$220.00 |
| Non-profit up to 4 hours | | \$70.00 | per day | \$80.00 |
| Add-ons | | | | |
| Set-up Fee (including tables, chairs, etc.) | | \$150.00 | per day | \$150.00 |
| Coffee & Tea Set-up (includes coffee/tea & supplies) | | \$50.00 | per day | \$50.00 |
| Magnetawan Lions Pavilion A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
| Commercial / Non-Resident full day | | \$120.00 | \$130.00 | \$260.00 |
| Commercial / Non-Resident up to 4 hrs. | | \$80.00 | per day | \$90.00 |
| Commercial/ Non-Resident Hourly | | \$35.00 | per day | \$40.00 |
| Resident full day | | \$100.00 | \$110.00 | \$220.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$80.00 |

| | | |
|---|--|-------------------|
| Resident Hourly | \$30.00 | per day \$35.00 |
| Non-profit full day | \$100.00 | \$110.00 \$220.00 |
| Non-profit up to 4 hours | \$70.00 | per day \$80.00 |
| Non-profit Hourly | \$30.00 | per day \$40.00 |
| Set-up Fee (tables, chairs, sports equipment, etc.) | \$50.00 | per day \$50.00 |
| Additional Fees – all locations | | |
| Late Vacating Fee | \$50 per half hour, not including 10 min grace period for first ½ hour only. | |
| Host Liquor Liability Insurance (if qualified may be purchased) | \$50.00 per event | |

**Non-Resident is defined as a person who does not either reside within the Municipality or does not pay property taxes to the Municipality.*

**Non-profit is defined as any recognized not-for-profit organization that does not gain any profit from its events.*

CLERK'S OFFICE

| Fee Description | Fee |
|---|--|
| Photocopies per page (Black/White) | \$0.25 |
| Photocopies per page (Colour) | \$0.50 |
| Commissioning of Documents | No charge for Residents \$10.00 non-residents |
| Freedom of Information Requests | As Provided for under MFIPPA |
| Records Research: Retrieval, Research Subject & Refiling (Not under MFIPPA) | \$60.00/hr. |
| Locks Passage: | |
| Locks Daily Passage Fee | \$5.00 |
| Trailer License: | |
| 1 Year License (issued from May 1 st to November 30 th) <i>please note a construction trailer license is a maximum of 18 months</i> | \$750.00 per year |
| Monthly License (maximum of 3 months) | \$150.00 per month |
| Short Term Accommodation License | |
| 1 Year License (issued from January 1 st to December 31 st) | New Applications \$1,000 per year Renewals \$500 per year |
| Books: | |
| Nipissing Road Book | \$13.00 |
| Historic Sites Book | \$5.00 |
| Looking Back Book | \$25.00 |
| All three Historic Books Package | \$35.00 |

TREASURY/TAXES

| Fee Description | Fee |
|-------------------------------|------------|
| Tax Certificate | \$50.00 |
| Returned Item (Cheque or EFT) | \$45.00 |

| | |
|--|---|
| Assessment & Tax Rate Search / History | \$50.00 (plus \$20.00 for each additional year prior to 2003) |
| Residential Property Information Report (combination of Building and Zoning) | \$200.00 |
| Commercial Property Information Report (combination of Building and Zoning) | \$500.00 |
| Tax Registration Admin Fee | \$250.00 |

LANDFILL CHARGES & TIPPING FEES

| Fee Description | Fee |
|--|-------------------------------------|
| Replacement Landfill Card | \$10.00 and purchase of needed tags |
| Bag Tags (for waste only – not needed for recyclables) | \$2.00 each |
| Large Items | |
| Couches | \$30.00 |
| Chairs | \$15.00 |
| Mattress or Box Springs | \$30.00 |
| Fridges/Freezers/AC | \$15.00 |
| Campers/Boats | \$5.00 per foot |
| Construction Waste | |
| Pickup Truck, Van, or Single axle trailer | \$25.00 |
| Single axle Truck | \$270.00 |
| Tandem Truck 20-yard container | \$540.00 |
| Tri-Axle Truck 40-yard container | \$1080.00 |
| Tandem Axle Trailer | \$150.00 |
| Shingles | |
| Pickup Truck or Van | \$65.00 |
| Single Axle Trailer | \$125.00 |
| Tandem Axle Trailer | \$540.00 |

ADMINISTRATION FEES

| Dog Licensing | Fee | | |
|---|--|-----------------|---------------------|
| Service Animals | No Charge | | |
| Lifetime Dog Tag | \$10.00 | | |
| Replacement Dog Tag | \$5.00 | | |
| Kennel License | \$100.00 kennel + \$10.00 per lifetime dog tag | | |
| Replacement Kennel License | \$50.00 kennel | | |
| Impound Fee First Offence | \$100.00 + applicable fees as imposed by and payable to the Pound Keeper | | |
| Impound Fee Second Offence | \$150.00 + applicable fees as imposed by and payable to the Pound Keeper | | |
| Impound Fee Third Offence and each Subsequent Offence | \$200.00 + applicable fees as imposed by and payable to the Pound Keeper | | |
| Animal Control Service Fee | \$50.00 per hour (1 hour minimum) | | |
| Refreshment Carts & Vehicles | <table border="1"> <tr> <td>Resident</td> <td>Non-Resident</td> </tr> </table> | Resident | Non-Resident |
| Resident | Non-Resident | | |

| | | |
|---|----------|-------------------|
| Hawker/Peddler License | \$250.00 | \$500.00 |
| Hawker/Peddler Agent | \$50.00 | \$250.00 |
| Refreshment Vehicle or Carts | | \$500.00 |
| All other Businesses, Trades or Occupations | | \$50.00 |
| Transient Trader | | |
| Door to Door Sales | | \$250.00 |
| All other Transient Traders | | \$500.00 |
| Other Administrative Fees | | Fee |
| Lottery License for Community Group | | \$5.00 |
| Application for Noise Exemption | | \$200.00 |
| Marriage License | | \$150.00 |
| Municipal Election Signs Not Removed | | \$50.00 per sign |
| By-law Enforcement Administration Fees | | Fee |
| By-law Administration Fee (includes frivolous/vexatious complaints/notices/complaint letters) | | \$50.00 per hour |
| By-law Administration Fee (orders) | | \$105.00 per hour |
| Cemetery | | Fee |
| Plot \$250 | | \$540.00 |
| Plot Care & Maintenance (set by BAO) \$290 | | |
| Cremation Plot \$175 | | \$350.00 |
| Cremation Plot Care & Maintenance (set by BAO) \$175 | | |
| Niche Lot \$600 | | \$765.00 |
| Niche Lot Care & Maintenance (set by BAO) \$165 | | |
| Interments/Disinterments | | Fee |
| Staking Fee (Interment) | | \$100.00 |
| Staking Fee plus Administration Fee (Disinterment) | | \$600.00 |
| Interment and Disinterment Fees as per Third Party Contractor | | Subject to Change |
| Monument Care & Maintenance + Staking Fee | | Fee |
| Staking Fee | | \$100.00 |
| Flat Marker (over 172 sq. inches) | | \$100.00 |
| Pillow Marker | | \$200.00 |
| Upright Monument (up to 4 feet high and 4 feet wide) | | \$200.00 |
| Upright Monument (over 4 feet high and 4 feet wide) | | \$400.00 |
| Lot Transfer Fee | | \$100.00 |
| Niche Engraving Fees | | Fee |
| Initial Inscription on a Niche | | \$300.00 |
| Subsequent Inscription on a Niche | | \$200.00 |
| Any Other Inscription | | \$300.00 |

DEVELOPMENT SERVICES – PLANNING SERVICES

| Planning Application | Fee | Deposit |
|-----------------------------|------------|----------------|
|-----------------------------|------------|----------------|

| | | |
|---|--|---------------------|
| Applications for Consent | \$700.00 | \$3,000.00 |
| ➤ Zoning By-law Amendment Subject to Consent | \$250.00 | May be Required |
| ➤ Site Plan Amendment Subject to Consent | \$125.00 | May be Required |
| ➤ Limited-Service Agreement Subject to Consent | \$125.00 | May be Required |
| ➤ Any Other Agreement Subject to Consent | \$125.00 | May be Required |
| Zoning By-law Amendment Residential | \$500.00 | \$3,000.00 |
| Zoning By-law Amendment Commercial | \$1,000.00 | \$3,000.00 |
| Contravention of Current Zoning By-law | \$500.00 for each day contravention occurs | |
| Application for Road/Shore Allowance Closing: Cost of Lands are Subject to Appraised | \$500.00 | \$2,500.00 |
| Road Allowance Purchase Price | \$1.00 per square feet | No deposit |
| Shore Road Allowance Purchase Price | \$1.50 per square feet | No deposit |
| Stand Alone Agreements (Limited-Service Agreement/ Licensing Agreement to Maintain Roads/Any other similar type Agreement) | \$250.00 | \$1,000.00 |
| Minor Variance Application | \$500.00 | \$2,000.00 |
| Official Plan Amendment Commercial | \$1,500.00 | \$2,500.00 |
| Official Plan Amendment Residential | \$1,000.00 | \$1,500.00 |
| Any other Property related By-law under the Planning Act (including Cost Acknowledgement, Deeming By-law, Temporary Use etc.) | \$500.00 | \$1,000.00 |
| Staff Pre-Consultation | \$250.00 | No deposit |
| Planner Pre-Consultation Residential | \$50.00 | \$750.00 |
| Planner Pre-Consultation Commercial | \$50.00 | \$1,000.00 |
| Municipal Comment Form MNRFP Work Permit | \$150.00 | No deposit |
| Proposed Plan of Subdivision for Review | \$1,000.00 | \$5,000.00 |
| Review & Execution of a Proposed Subdivision Agreement | \$1,000.00 | \$10,000.00 |
| Administration Fee | 5% of invoice | No deposit |
| Business Board Signs subject to Municipal Approval | Resident | Non-Resident |
| | No-Charge | \$75.00 |

FIRE SERVICES

[A description of the circumstances under which these fees may be charged is included in the Fire Department Establish and Regulate By-law]

| Equipment & Staffing | Fee |
|---|-------------------|
| Apparatus (First Hour Full & Then Every Quarter Hour) | \$550.00 per hour |

| | |
|-----------------------------|-------------------------|
| Thereafter) | |
| Administration Costs | Fee |
| Third Party Inspection | \$50.00 per inspection |
| Fire Inspection | \$100.00 per inspection |
| File Search | \$100.00 per search |
| Fire Report | \$100.00 per report |
| Attending a False Alarm | \$500.00 |

Equipment Damage

All equipment that is owned or contracted by the fire department that is damaged while the fire department is performing its duties will be billed at the replacement or repaired cost including all applicable taxes.

TRANSPORTATION

| Fee Description | Fee | Deposit |
|---|---|--|
| Entrance Permit | \$100.00 | \$500.00 |
| Civic Address Sign, Post & Measurement | \$100.00 | No deposit |
| Replacement Civic Address Sign | \$20.00 | No deposit |
| Replacement Civic Address Post | \$20.00 | No deposit |
| Letter of Suitable Location for Entrance | \$50.00 | No deposit |
| Unassumed Road Allowance Improvement Agreement | \$250.00 | \$1,000.00 |
| Inquiries/Records Search (Road Access, Maintenance, Services) | \$30.00 per hour | No deposit |
| Road Use Permit | \$0.00-\$500.00 | At the discretion of the Public works Superintendent |
| Damage to Municipal Property | Time and Material for replacement costs | No deposit |

"R" = Regrets; "✓" = Confirmed Attendance

INVITED POLITICAL LEADERS:

| | | | | | | | |
|--|---|--|---|------------------------------------|---|---|---|
| Scott Aitchison, MP | | Graydon Smith, MPP | | Jeff Lehman, District Chair | | Rick Maloney, Mayor – BB | ✓ |
| Nancy Alcock, Mayor – Huntsville | ✓ | Peter Kelley, Mayor – Mus. Lakes | ✓ | Terry Glover, Mayor – Lake of Bays | | Heidi Lorenz – Gravenhurst | |
| Peter Koetsier, Mayor – Georg. Bay | | Chris Hope, Mayor – Burk's Falls | | Rod Ward, Mayor – Armour | ✓ | Tim Bryson, Mayor – Strong | |
| Sam Dunnett, Mayor – Magnetawan | | Jim Coleman, Mayor – South River | | Norm Hofstetter, Mayor – Perry | | Cheryl Philip, Mayor – Kearney | |
| Liz Danielsen, Mayor – Algonquin Highlands | ✓ | Vicky Roeder-Martin, Councillor – McMurrich/Monteith | | Justine Leveque, Mayor – Sundridge | | Delynne Patterson, Councillor – Ryerson | |
| Bryan McCabe, Mayor – Joly | | Dan Armour, Deputy Mayor – HV | | Brenda Rhodes, Deputy Mayor – BB | ✓ | | |

MUNICIPAL STAFF PARTICIPANTS:

Note: All Muskoka and East Parry Sound CAOs and Clerks invited; record captures only those who attended

| | | | | | | | |
|--|---|--------------------------------|---|---------------------------------|---|-----------------------------------|---|
| Stephen Rettie, CAO – Bracebridge | ✓ | Denise Corry, CAO – Huntsville | ✓ | David Pink, CAO – Muskoka Lakes | ✓ | Greg Mariotti, CAO – Georgian Bay | ✓ |
| Norm Barrette, Health Services Commissioner – District | ✓ | | | | | | |

MUSKOKA AND AREA ONTARIO HEALTH TEAM PARTICIPANTS:

| | |
|--|---|
| Keith Cross, MAOHT Alliance Council Co-Chair | ✓ |
|--|---|

FOUNDATION PARTICIPANTS:

| | | | |
|------------------------------|---|------------------------------------|---|
| Leah Walker, SMMH Foundation | ✓ | Katherine Craine – HDMH Foundation | ✓ |
|------------------------------|---|------------------------------------|---|

MAHC PARTICIPANTS:

| | | | | | | | |
|--|---|--|---|---|---|--|---|
| Dave Uffelmann, Board Chair | ✓ | Carla Clarkson-Ladd, Board Vice Chair | ✓ | Cheryl Harrison, President & CEO | ✓ | Dr. Khaled Abdel-Razek, Chief of Staff | R |
| Diane George, VP, Integrated Care, Patient Services, Quality & CNE | R | Alasdair Smith, VP, Corporate Services & Chief Financial Officer | R | Mary Silverthorn, VP, People, Communications & Stakeholder Relations and Chief HR Officer | ✓ | Bobbie Clark, Director of Communications & Stakeholder Relations | ✓ |
| Allyson Snelling, Communications | ✓ | Amy Carriere, Executive Assistant | ✓ | | | | |

| Agenda Topic | Notes from Discussion | Follow Up Required |
|---|---|--------------------|
| 1. Welcome & Introductions – Dave Uffelmann | <p>The Board Chair introduced himself, along with MAHC participants. D. Uffelmann noted upcoming MAHC delegations to council meetings. Requests for particular topics can be directed to Bobbie Clark, Director of Communications & Stakeholder Relations.</p> <p>Pine Street Site Selection: The selection of Pine Street as the location for the new Bracebridge site has been the subject of community discussion and media attention.</p> | |

| | | |
|--|--|--|
| | <ul style="list-style-type: none"> • Strategic Rationale: Pine Street was chosen as the most sustainable long-term option for the new facility. The site meets all technical requirements, has passed cost reviews, and aligns with municipal objectives. With over 45 acres, it exceeds ministry guidelines for hospital sites. • Community Engagement: The decision was informed by extensive community engagement, including twelve (12) sessions with broad stakeholder participation. Feedback on accessibility, proximity to downtown, and environmental considerations was incorporated into the final decision. • Future Expansion: Independent review by Stantec confirmed the site's suitability for future expansion with minimal additional development costs. While the Board remains open to acquiring additional land for a broader campus of care, this is not a current priority and does not impede progress on the new build. • Site Readiness: Concerns regarding pit remediation have been addressed; no remediation is required for the initial or subsequent hospital stages. Grading, access, environmental readiness, and utilities have all been considered and are included in the 1.3 submission. • Governance and Oversight: Both the Board of Directors and MAHC management have thoroughly revisited and reaffirmed the site selection decision. The Ministry of Health has reviewed the process and is satisfied with the prioritization of safety, environmental integrity, and efficient land use. The potential for a regional clean fill site exists, but this remains only an option, not a commitment. • Communications Approach: All relevant site selection information is available on the madeinmuskokahealthcare.ca microsite and has been communicated in various forums. The Board's advice is to avoid direct rebuttals in the media, preferring factual communication in appropriate settings. Speaking points are available upon request for council or community presentations. <p>Financial Challenges: Hospitals across the province, including MAHC, are experiencing significant financial challenges, and many operating in deficit positions. In response, the provincial government has initiated efforts to support hospitals in developing strategies to return to financial stability and eliminate deficits over the coming years. Management formulated a comprehensive plan and MAHC has confidence in achieving a break-even position within the next three years.</p> <p>R. Maloney asked if MAHC has shared the information about site selection to the public. D. Uffelmann advised that all the information is available on the microsite.</p> | |
| <p>2. 2025-Operational Update – Cheryl Harrison</p> | <p>C. Harrison provided updates on the following:</p> <p>Obstetrics: There has been ongoing work with government partners and considerable effort and innovation over the summer to explore feasible and collaborative models for obstetrical care in the region. The overarching goal is to establish a robust and sustainable obstetrical program for Muskoka, independent of the sites, and to pursue innovative solutions that align with the Ministry's expectations. MAHC will present its assessment of the options at a meeting with government partners on October 10. MAHC is committed to advocate to the government for timely, shared communication with the community. While a final decision on the preferred option may not be reached immediately, the priority is to update the community with meaningful information as soon as possible.</p> <p>Stage 1.3 Submission: All inquiries from the relevant authorities have been addressed satisfactorily. While a specific timeline for approval cannot be guaranteed, recent discussions indicate that a decision may be reached by year end. MAHC is committed to transparent communication and will promptly inform stakeholders of any developments.</p> | |

| | | |
|---|--|--|
| | <p>Emergency Dept./Inpatient/ALC Occupancy Trends: Emergency Department occupancy averaged between 100% and 105% this year, closely tracking the 110% target across both sites. Alternate Level of Care (ALC) bed days are at approximately 22%, well below the provincial target of 28%. The number of open ALC cases remains consistently below the Ontario Health target of 36%, with current figures at approximately 21. These improvements reflect effective collaboration with Ontario Health teams and community partners.</p> <p>Respiratory/Flu Season Preparations: The hospital is proactively ramping up surge planning in anticipation of flu season. Recent experience with COVID-19 and the prevalence of other respiratory illnesses such as RSV underscore the importance of ongoing vaccination efforts. MAHC encourages vaccination as essential to maintaining public health and minimizing hospital admissions.</p> <p>Assistant Deputy Minister Visit: In August, MAHC hosted Interim Assistant Deputy Minister of Hospitals and Capital Division Danielle Jane for a comprehensive tour of both sites, presenting the unique challenges facing MAHC. The visit reinforced the critical need for redevelopment and highlighted the organization's innovative approach to future healthcare delivery. Ms. Jane expressed appreciation for the successes and challenges shared, and her involvement as ADM whose responsibility includes obstetrics, has strengthened the working relationship, providing optimism for continued collaboration.</p> <p>MRI Update: The MRI unit opened in Huntsville in July and has already processed over 600 cases. Inpatients represent approximately 10% of the cases, underscoring the reduced need for patient transfers and associated system costs. Recruitment of additional MRI Technologists is ongoing to meet demand and reduce wait times.</p> <p>Communications & Stakeholder Engagement: The Pulse Podcast continues with a recent episode in August highlighting the vital role of Auxiliary volunteers and the patient care they support. The latest capital redevelopment video featuring community members and local leaders has nearly 5,000 views and strong feedback from across Muskoka. This summer, new billboards showcasing the Made-in-Muskoka Healthcare brand were installed at both sites, reinforcing the message of one health system, two hospitals. The CEO Advisory Committee continues to meet monthly.</p> | |
| <p>3. Update from Foundations – Leah Walker and Katherine Craine</p> | <p>South Muskoka Hospital Foundation: L. Walker advised the SMHF Board of Directors has reserved and invested over \$6 million toward future development, surpassing annual targets through major gifts, estates, and planned giving. She indicated Huntsville's news about its large donation is fostering collaboration and enthusiasm among donors and families across the region and reinforcing the strength of the regional healthcare system. Community support continues, highlighted by upcoming fundraising initiatives such as the annual Moose FM Radiothon on October 10 from 6 a.m. to 6 p.m.</p> <p>Huntsville Hospital Foundation: K. Craine shared that the recently announced major gift of \$20 million includes \$17.5 million which is a true match. With every year that money is raised for the campaign it will be matched in December by the donor. HHF is busy working on new gift agreements with major donors. Additionally, \$2.5 million of the \$20 million has been designated for the Limberlost Invictus Scholarship, providing \$250,000 annually for 10 years to support recruitment, retention, and training of healthcare workers across the organization. These funds offer flexibility for innovative solutions to workforce challenges and will be activated upon stage 1.3 approval. Fundraising for essential equipment, such as a new CT scanner, continues in parallel.</p> | |
| <p>4. Round Table of Healthcare-Related Items – Dave Uffelmann</p> | <p>K. Cross provided an update from the Muskoka Almaguin OHT, indicating the province has committed a significant investment in primary care. The OHT is working on a proposal focused on reducing unattached patients. ALC numbers are improving and the ALC group continues to meet regularly to reduce demand in the inpatient sector. Funding has been secured for a contracted palliative care coach to work to integrate programs by hospice and family health team for better regional coordination. The Cottage Country Family Health Team, in partnership with</p> | |

| | | |
|------------------------------|--|---------------------------|
| | <p>the Gravenhurst Rotary Club, is advancing the completion of the Family Health Team in Gravenhurst and will present their collaborative model at the upcoming Family Health Team conference in Toronto.</p> <p>R. Maloney noted that obstetrics remains a sensitive and high-profile issue within the community. With ongoing discussions about the potential consolidation of OB services, he queried the implications on the Stage 1.3 submission. C. Harrison assured him that MAHC continues to prioritize maintaining high-quality obstetrical care across both sites, recognizing the challenges of staffing and service volume, and is actively engaging with government partners to explore innovative solutions.</p> <p>R. Maloney requested additional context on ALC reductions and impact over several months. C. Harrison to provide an updated report to help demonstrate the improvements after two quarters.</p> <p>N. Alcock asked what the ALC reduction is attributed to. C. Harrison explained factors include identification of at-risk patients early in their hospital journey, ALC Rounds as a review process with a senior clinical leader to ensure all options are exhausted prior to designation, and collaborative work on transitional care beds in the community. It was noted that Huntsville Town Council has again committed to a three-year commitment for MAOHT's Health Human Resources recruiter.</p> <p>K. Cross asked about the possibility of tighter integration between family practice and midwifery around the obstetrics. C. Harrison confirmed this approach is actively being explored with both community-based and hospital-based midwifery programs under consideration as an option for future service delivery.</p> | <p>C. Harrison</p> |
| <p>8. Adjournment</p> | <p>The meeting adjourned at 9:46 a.m. The next meeting is scheduled Friday, January 9, 2026, at 9 a.m.</p> | |



705-382-2900
www.almaguin-health.org

ALMAGUIN HIGHLANDS HEALTH COUNCIL MINUTES

Thursday, December 4, 2025, at 10:00 am in person at the Township of Perry Municipal Office and via Zoom

Present: Jim Ronholm, Shawn Jackson, Margaret Ann MacPhail, Vickey Roeder-Martin (Vice-Chair), Rod Ward (Chair), Delynne Patterson, Sean Cotton, Deb Duce (Secretary), Norm Hofstetter, Cheryl Philip, Tom Bryson, Dr. Sarah MacKinnon.

Guests: Courtney Metcalfe, Sandy Zurbrigg, Shelly van den Heuvel, David Gravelle

Regrets: Brad Kneller, Cheryl Harrison, Deb Raynard,

Called to order at 10:00 a.m. by Chair R. Ward.

1. 2025-33 Moved by Tom Bryson. Seconded by Jim Ronholm.
THEREFORE IT BE RESOLVED THAT the Almaguin Highlands Health Council adopt the minutes from the meeting of November 6, 2025.

2. **DECLARATION OF PECUNIARY OF INTEREST:** None

3. **DELEGATIONS:** None

4. **RESOLUTIONS TO BE PASSED:** None

5. ITEMS FOR DISCUSSION

a) Updates from Building and Space Sub-Committee – N. Hofstetter

The focus of discussion at the meeting was the future, the need to determine what is needed, and to start building relationship between municipalities. It was decided there is no emergency situation, not to reduce anything, to work together, and to explore a funding formula. V. Roeder-Martin noted that her tax dollars are going to go healthcare in Ontario and what is important is to be able to access healthcare when needed.

Future conversations will include the most reasonable way forward, strategies, and means to positively influence municipalities to accept a regional path.

b) Updates

David Gravelle – Recruiter

- Physician recruitment and HHR Task Force update included information including the FMX event in California, a NOSM learner two-day event, and engagement with physicians who are considering moving to our region. A highlight was the news that a primary care physician is opening a practice in Port Carling. Also, information on the ON Auditor's report and [Health Care Connect](#) next steps,

Sandy Zurbrigg – PFCPAC

- MAOHT PFCPAC has a new partner who brings experience as a caregiver. PFCPAC partners participated in the Gravenhurst Health Fair on Nov. 18th which included representatives from local family health teams, pharmacies, paramedicine, hospital, and mental health. At the last PFCPAC meeting, Greg Stevens presented his role, PCAT submissions, and primary care funding proposals.

Courtney Metcalfe

- Information on her new role as AH EDO effective January 1, 2026. Deb Raynard – AHFHT

Deb Raynard - AHFHT

- Update on the patient waitlist, plans for rostering unattached patients, collaboration with Algonquin FHT and the NM NPLC for a funding initiative to help with processes such as virtual supported intake and patient attachment,

c) Progress Report

In the discussion of the next steps in the inventory of services, the following was agreed:

- AAHC administrative assistant will maintain the list with information shared by AHHC members.
- The MAOHT website will be a central information location. [LINK](#)
- D. Duce will connect with the MAOHT communications team to discuss the addition of the inventory to the MAOHT website community & primary care resources webpages, social media, and PC (Dec. 2025) and community (Jan. 2026) newsletters. The content on the website and social media will be downloadable.
- When posted, an access link will be shared.

6. ADJOURNMENT

2025-32 Moved by Jim Ronholm. Seconded by Sean Cotton.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council adjourn at 12:04 pm to meet again, on December 4, 2025, at 10:00 am at the Township of Perry Municipal Office and via Zoom.



705-382-2900
www.almaguin-health.org

ALMAGUIN HIGHLANDS HEALTH COUNCIL MINUTES

Thursday, January 8, 2026 at 10:00 am via Zoom.

Present: Rod Ward (Chair), Margaret Ann MacPhail, Brad Kneller, David Gravelle, Deb Raynard, Shawn Jackson, Jim Ronholm, Delyne Patterson, Sandy Zurbrigg, Courtney Metcalf, Sarah Cooke, Vickey Roeder-Martin (Vice-Chair), Sean Cotton, Dr. Sarah MacKinnon, Deb Duce (Secretary)

Regrets: Cheryl Philip, Tom Bryson, Cheryl Harrison, Norm Hofstetter, Shelly van den Heuvel.

1. 2026.01 Moved by Margaret Ann MacPhail. Seconded by Jim Ronholm
THEREFORE IT BE RESOLVED THAT the Almaguin Highlands Health Council adopt the minutes from the meeting of December 5, 2025.
2. **DECLARATION OF PECUNIARY OF INTEREST:** None
3. **DELEGATIONS:** None
4. **RESOLUTIONS TO BE PASSED:** None
5. **ITEMS FOR DISCUSSION**
 - a) Update – Muskoka Algonquin Healthcare – Deferred - C. Harrison unable to attend.
 - b) Update – Almaguin Highlands FTH – D. Raynard, Executive Director
 - The AHFHT is fully staffed as of Jan.7th welcoming a new Nurse Practitioner.
 - Coordinating a surplus funding project with \$9,000 to be used to hire two contractors to assist with the waitlist management project of adding 200 patients in 2026.
 - With AFHT, SDMC on March 4th will participate in a full day customer facing trauma training on how to understand difficult patient situations/problems how to work with them. Fire and paramedics have found this fascinating and beneficial. Space is available and the event can be shared with municipalities.
 - c) Update – Sundridge & District Medical Centre – Dr. S. MacKinnon
 - 12 new patients were onboarded last month.
 - Recommendation of LifeStyleRx a free, OHIP covered, 12 week program for patients in Ontario [LifestyleRx - Diabetes Reversal Program](#)

d) Update – MAOHT Recruiter – D. Gravelle

- December was very active with confirmation of 3 FT Family Physicians starting in the new year as well as 3 locums in the last two weeks.
- Since beginning his goal has been developing a pipeline for recruitment. The pipeline is approximately 400 and building with 46 active candidates.
- Has started creating a 2026 calendar – based on 2025 successes and also some new events
- Will be presenting a 2025 budget to MAOHT leadership with recommendations for 2026.
- Upcoming presentations to SMMH Foundation, Huntsville Hospital Foundation and also to the MAOHT CSC
- Nov. 1st his contract was expanded to include recruitment of GIM for MAHC
- Working on a couple of projects with Dr. Sarah MacKinnon for SDMC.
- Discussion points included community connections, recruitment from the Quebec, and the foundation of recruitment is about where to settle/live long term as well as interpersonal relationship rather than incentives.

e) Progress Report

f) Other Business

- V. Roeder-Martin shared information on denture business in Cambridge that does dentures in people's homes. They are investigating the Almaguin region and do work a lot with RH/LTC. She will call the business to gather more information. The brochure will be scanned and shared with AHHC members.

6. ADJOURNMENT

2026-02 Moved by Jim Ronholm. Seconded by Shawn Jackson.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council adjourn at 10:33 am to meet again, on February 5, 2025, at 10:00 am at the Township of Perry Municipal Office and via Zoom.



705-382-2900
www.almaguin-health.org

ALMAGUIN HIGHLANDS HEALTH COUNCIL MINUTES
Thursday, February 5, 2026, at 10:00 am, in person & via Zoom.

Present: Margaret Ann MacPhail, Brad Kneller, David Gravelle, Deb Raynard, Shawn Jackson, Jim Ronholm, Delynne Patterson, Tom Bryson, Norm Hofstetter, Cheryl Philip, Sandy Zurbrigg, Courtney Metcalf, Vickey Roeder-Martin (Vice-Chair), Sean Cotton, Dr. Sarah MacKinnon, Cheryl Harrison, David Gravelle, Sarah Cooke, Deb Duce (Secretary).

Regrets: Rod Ward (Chair)

1. **2026.03** Moved by Brad Kneller. Seconded by Tom Bryson.
THEREFORE IT BE RESOLVED THAT the Almaguin Highlands Health Council adopt the minutes from the meeting of January 8, 2026.
2. **DECLARATION OF PECUNIARY OF INTEREST: None**
3. **DELEGATIONS: None**
4. **RESOLUTIONS TO BE PASSED: None**
5. **ITEMS FOR DISCUSSION**
 - a) Updates
 - i. Recruiter – D. Gravelle - Highlights
 - The plan for recruitment of a physician who is leaving SDMC. Patients will not be orphaned.
 - Dr. Brenda Martin launched her clinic in Port Carling on February 6th.
 - Has presented to the MAOHT Collaboration Steering Committee, MAHC Board, and South Muskoka Hospital Foundation.
 - ii. SDMC – Dr. S. MacKinnon
 - Additional information on the physician recruitment plan including a pause in the opportunity for area residents receiving care outside of Almaguin to return to SDMC.
 - [HCC](#) has been notified that patients are not being attached at this time.
 - iii. Patient Family Caregiver Partner Advisory Committee – S. Zurbrigg
 - Dr. Cross, Co-Chair of the MAOHT primary care network, presented an overview to PFCPAC on January 22nd.
 - Two new partners joined the PFCPAC include a past director of Burk's Falls FHT.
 - In February the SCOPE Nurse Navigator and Mental Health Social Worker will be presenting on the services they offer to primary care providers (PCPs).
 - Dr. MacKinnon shared the value of SCOPE to PCPs include a referral for virtual mental health counselling.

- iv. Muskoka Algonquin Healthcare – C. Harrison
 - High volumes of ER patients and record setting admissions due to influenza.
 - No news on capital development from the Treasury Board – continued successful fundraising including a special upcoming event in Port Sydney with the Premier.
 - v. Almaguin Highlands Family Health Team – written report from D. Raynard.
 - No questions on content.
- b) AHHC Financial Statement – January 2026 – Information shared. No questions/comments.
- c) State of X-Ray Equipment in Burk's Falls – Discussion
 - C. Harrison shared that the lifetime of equipment is 15 to 20 years. The Burk's Falls equipment was installed in 2001 but the volume (2000 x-rays per year – approx. 1/10 of the total for Bracebridge & Huntsville) and condition of parts (good with regular service).
 - Need to plan for the next 5 years: amount to fundraise, plan for downtime of installation.
 - **Action Items**
 - **Coordinate a second meeting of the Building Planning Subcommittee.**
 - **Connect with D. Raynard to investigate the strategic plan to address the needs/desires for AHFHT.**
 - **Determine funding restrictions due to mapping.**
- d) Building & Space Subcommittee – Schedule New Meeting
 - Discussed in above item. Will be scheduled.
- e) Need for Growth in Almaguin Highlands Family Health Team
 - Discussed in above item. Will connect with D. Raynard.
- f) Kearney & McMurrich Monteith Catchment Areas Discussion
 - Overview of feedback (email/phone calls) following letter sent to MPP Graydon Smith. No formal response received.
 - **Action Items**
 - Ask D. Raynard to share the letter sent by AHFHT to MPP Graydon Smith.
 - At the next meeting, create a resolution for all councils in Almaguin Highlands to advocate re-mapping.
 - Invite MPP G. Smith to a future AHHC meeting to speak about the issue.
 - Investigate if MAOHT has sent a letter.
 - S. MacKinnon noted that any decision regarding mapping would be from the Ministry of Health rather than Ontario Health. The AHHC will explore roles of each group.
- g) AHHC Progress Report – Quarterly
 - Following discussion it was decided to create an infographic with achievements/milestones of the AHHC. The infographic will be a part of the 'Road Show' to Local Councils to Provide Updates & Answer Questions
- h) Other Business - None

6. ADJOURNMENT

2026-04 Moved by Sean Cotton. Seconded by DeLynne Patterson.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council adjourn at 11:33 am to meet again, on February 5, 2025, at 10:00 am at the Township of Perry Municipal Office and via Zoom.



Magnetawan Economic Tourism Committee (METC)

Meeting Minutes

Wednesday March 27, 2026

10:00 AM

**Magnetawan Community Centre
4304 Highway 520, Magnetawan**

Committee members in attendance:

Chair Rachel Sullivan

Dave Antle

Bill Bishop

Brenda Fraser

Joan Lewis

Rob Ross

Francine Yolkowskie (electronic participation)

Regrets

Vice Chair Angela Ramsay

Staff members in attendance:

Deputy Clerk Laura Brandt (Secretary)

OPENING BUSINESS

1.1 Call to order

The meeting was called to order

1.2 Adoption of the Agenda

RESOLUTION 2026-12 Bishop-Lewis

BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee adopts the agenda as presented.

Carried.

1.3 Disclosure of Pecuniary Interest

Chair Rachel Sullivan stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

1.4 **Adoption of Previous Minutes**

RESOLUTION 2026-13 Fraser-Lewis

BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee approves and accepts the Magnetawan Economic Tourism Committee minutes for the March 11, 2026, meeting as presented.

Carried.

Regarding Item 2.2, Committee Member Bishop noted that, as agreed, he followed up with the CAO to get clarification of the intention of the motion approved by Council at the January 21st meeting.

RESOLUTION 2026-03 Bishop-Kneller BE IT RESOLVED THAT the Council of the Municipality of thanks Rachel Sullivan and Rob Rossfor their presentation and extends their appreciation to the Magnetawan Economic Tourism Committee for their good work in their inaugural year; AND HEREBY, is in favour of the use of the Tagline "Magnetawan-of-a Kind" with the compass on existing social media content and other marketing and/or promotional materials in conjunction with the Municipal Lighthouse logo. Carried.

The Committee agreed that their understanding of the intention of the motion' which noted the logos would be used in conjunction, was to confirm the tourism logo would not replace the corporate municipal logo (lighthouse). The Committee noted that the presentation to Council showed mock-ups of the tourism logo alone and no issues were flagged. There was agreement that there would be times when it would be appropriate to use both logos but not necessarily on merchandise. This understanding was shared by the CAO.

DISCUSSION ITEMS

2.1 Annual Forum Saturday April 11, 2026

The Committee discussed the plan for the upcoming Forum. The caterer has been booked. The cake and cookies have been ordered with the new Magnetawan-of-a-kind logo on them. The Committee agreed that all members should wear their blue METC Committee shirts or a blue shirt. The Committee further discussed the upcoming Forum laying out the agenda for the day. It was noted that additional work is required on the interactive section where the Committee plans to present the draft work plan during which time participants will be asked for some input and provided with various "calls to action". Following the presentations, there will be a working lunch where participants will be asked to visit various information stations (calls to action) and check out promotional information from local businesses and the municipality. Port Carmen Marina, Magnetawan Library as well as the municipal Recreation Department will have booths (Almaguin Chamber of Commerce – TBC). Some local vendors have already indicated their intention to provide a display (e.g. Backwoods Designs and Brad Lewis). It was noted that signs should be made for the different display areas and stations (Calls to Action).

The Committee reviewed a list of local organizations and individuals and identified which contact each member would follow up with to encourage participation. Members were asked to stress the need to register by April 2nd to help with catering and to encourage participants to bring promotional materials. The Secretary advised the Committee that the forum social media campaign will be recirculated to help bring awareness to the event.

The Committee discussed the work plan dividing it into core areas: establishing an accommodations network, merchandise, industry support, terms of reference, and tourism promotional product development.

Establishing an accommodations 'network': The Committee discussed the need to connect with this group to help answer key questions such as: How do we measure success? What is our capacity for hosting people? What are the occupancy rates? Where do visitors come from? These are some questions that need to be answered. Working with this group could also help identify key promotional products to pursue (connects with Tourism Promotional Product Development). Committee Member Ross to lead with Committee Member Bishop providing a supportive role.

Merchandise: will be led by Committee Members Ross and Antle. The plan is to define and put together a program to distribute branded merchandise. It is expected to start small such as a magnet with the tourism logo. Also having a booth at the Farmer's Market might be an option to have exposure with the public. The new tagline and logo will be revealed at the Forum.

Industry Support will be led by Chair Sullivan with support from Committee Members Antle and Fraser. The key components would include building relationships with other tourism organizations that could promote Magnetawan or provide supports to local industry; as well as building local relationships and facilitating training and/or access to support for local industry.

Terms of reference will be led by Chair Sullivan. The Chair discussed proposing the changing of the name of the mandate document to a terms of reference which is more inclusive and still includes a mandate section. The key change the committee would like to propose to Council is adding a section covering the composition of the committee to encourage it be more representative of the local tourism industry. For instance, there is no member representing the accommodations sector and the committee sees merit having representatives for the commercial accommodations and licensed STAs. It was noted this would need to go to Council for approval.

The Committee does not need the volunteers for working groups to be approved by Council. Committee Members will be able to lead and approve the work being done by the working group.

Tourism Promotional Product Development: The key activities areas identified include the tourism website and brochure displays. The brochure display work will be led by Committee Member Lewis. The website work (including the business directory) will be led by Committee Member Yolkowskie with support from Committee Member Lewis.. Itineraries will be put on

hold as ideas may come out of the accommodations network. Call to actions could be to ask participants to ensure they are in the business directory and to update content with enhanced descriptions and photos. Committee Member Fraser will send pictures to add to the Magnetawan Home Hardware listing. The Secretary advised the Committee that a municipal table will be set up at the forum which could include a laptop to allow participants to view the directory. The table will also have additional municipal information

Homework for the Committee would be to identify what we need or questions for each category. What are the calls of action for each category? What questions can we ask to solicit input from participants at the forum?

The Committee discussed having a set email address for the Committee and asked the Secretary to investigate the possibility of acquiring tourism@magnetwan.com. All emails would go to the Secretary. That way the Committee can distribute this email address when asking attendees for feedback in relation to the Tourism Forum.

The Committee discussed the opening of the Forum and the reading of the land acknowledgment. Committee Member Bishop volunteered to read the land acknowledgement.

Committee Members Fraser and Ross will staff the registration table.

The Committee agreed to arrive at 8:30am to help with set-up. The Secretary advised the Committee that Staff will have all the tables and chairs set up so only minor tweaks should need to be done. The Committee further discussed that the cake will be served at lunch and Committee Members were hoping that Council could cut the cake and photos could be taken with Council and possibly Explorers' Edge? The plan is to have the cookies passed out by Committee Members when the logo is revealed during the presentation. Member Bishop offered to speak with attending Council Members regarding the cutting of the cake at noon. The Secretary advised the Committee that the Municipality already has name tags and they can be provided the day of the Forum.

The Chair also shared with the Committee that an added benefit of working with Explorers' Edge on the Forum is that they mentioned the possibility of hosting a future regional event in Magnetawan in the Fall.

FOR INFORMATION

- 3.1 Chamber of Commerce Chamber of Commerce Membership Info Session April 1, 2026
- 3.2 Chamber of Commerce Chamber of Commerce AHCC Chamber Guide Magazine - Insert Option for Advertising
- 3.3 Expression of Interest Powassan Maple Syrup Festival Northern Sweet Spots Tourist Showcase Saturday April 25, 2026

ADJOURNMENT

4.1 Confirm the Proceedings of Committee and Adjourn

RESOLUTION 2026-14 Lewis-Bishop

BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee adjourns the meeting at 12:00 pm to meet again on April 20, 2026, at 10am or at the call of the Chair.

Carried.

Approved by:

Chair

Secretary

DRAFT



Box 608, Little Current, POP 1K0
705-368-3500

Please see below a Resolution passed by the Council of Northeastern Manitoulin and the Islands.

If your Council supports this motion please share with the appropriate Ministries and Organizations.

Thank You

Resolution No. 75-03-2026

Moved by: B. Wood

Seconded by: P. Aelick

Whereas the Town of Northeastern Manitoulin and the Islands, like many municipalities, utilizes chip-and-tar surface treatment on a significant portion of its road network; and

Whereas the Town has observed a substantial decrease in the length of time these treated roads remain in acceptable condition; and

Whereas the quality and durability of the oil used in the surface treatment appears to be a contributing factor; and

Whereas the Ministry of the Environment amended its regulations several years ago, permitting only lighter-grade oils for environmental considerations; and

Whereas the reduced durability of the lighter-grade product has resulted in more frequent resurfacing cycles and has consequently led to increasing maintenance costs;

Now therefore be it resolved that the Town of Northeastern Manitoulin and the Islands respectfully requests that the Ministry of the Environment reconsider its decision regarding the lighter grade of oil, taking into account the increased number of applications required, as well as the associated additional time, energy, and financial burden placed on municipalities or develops a better alternative oil.

And Further that this motion be forwarded to the Ministry of Environment, AMO, Good Roads, FONOM, MPP Bill Rosenburg, and all other municipalities.

Carried



The Corporation of the Town of Cobourg

Resolution

City of Brantford
58 Dalhousie St.,
Brantford, Ontario N3T 2J2

Sent via email
clerks@brantford.ca

Town of Cobourg
55 King Street West,
Cobourg, ON, K9A 2M2
clerk@cobourg.ca

December 24, 2025

RE: Correspondence from David Miller regarding Elbows Up for Climate Action Letter

Please be advised that the Town of Cobourg Council, at its meeting held on November 26, 2025, passed the following resolution:

THAT Council support the correspondence from C40 Centre for City Climate Policy and Economy regarding Elbows Up for Climate Action; and

FURTHER THAT Council direct Staff to send a copy of this resolution to all Ontario municipalities.

Sincerely,

Kristina Lepik
Deputy Clerk/Manager, Legislative Services

Elbows Up For Climate Action

An open letter from Canada's local leaders

Messrs. Blanchet, Carney, Pedneault, Poilievre, Singh, and Ms. May:

We are mayors and councillors from across Canada, where we represent and serve millions of residents of all political backgrounds. Like so many of you, we are already feeling the effects of U.S. trade attacks in our communities through lost jobs, uncertainty for businesses, and increased costs of daily living.

Increasingly, we are also guiding our communities through another kind of crisis: recurring wildfires, floods, storms and deadly climate events. **We believe this is the moment for Canada to fight back, by investing in national projects that will connect and protect our country from the dual threats of tariffs and climate change.**

Leading through a climate emergency changes you. You can't witness elderly neighbours overheating in low-income apartments during a heat wave, and not recognize the critical role of well-insulated, affordable housing. You can't comfort people who have lost everything in floods and fires, and not wonder how we will afford to rebuild. You can't watch your kids and loved ones choke on toxic wildfire smoke without **knowing the time to act boldly on climate change is right now – because later is too late.**

Over the past decade, we've watched wildfires rip through nearly every part of our country. Just like you, we were stunned when Lytton disappeared off the map. Then parts of Halifax went up in flames. Last year, wildfires engulfed the iconic and beloved Jasper. What's next? Who's next?

We can't keep watching our homes, towns and forests burn to a crisp, and pretend the status quo is working or safe. We can't adapt our way out of this problem.

It is time for us to get to work. We are proposing five bold and achievable ideas the next federal government can implement as soon as it is elected, to tariff-proof our economy and create a jobs boom in every community:

- **create a national East-West-North clean electric grid**, delivering affordable energy to urban, rural and Indigenous communities across the country;
- **build a national high-speed rail network**, and extend it with locally-made electric buses to reach every community in this country;
- **build at least two million non-market, energy-efficient homes**, creating more affordable, transit-linked communities;
- **make our homes and buildings warmer in winter, cooler in summer** with retrofits and heat pump installations across the country, that will cut energy bills and pollution;
- **.... and fund a national resilience, response and recovery strategy** so our communities can prepare for the climate disasters we know are coming, respond when they hit, and rebuild afterwards.

These projects would create hundreds of thousands of good local jobs in cities, rural and Indigenous communities, using Canadian steel, aluminum and lumber. They would bolster our economy and make daily life safer and more affordable for all of us. *We can afford to pay for them now:* by redirecting billions of dollars in fossil fuel subsidies, and strengthening the polluter pays principle, for example.

This is the kind of action that this moment calls for. That is why it has been so disappointing to hear voices following Donald Trump's lead and using this crisis to revive long-dead and unpopular pipeline projects. Let's be honest: new pipelines require massive public handouts, trample on Indigenous sovereignty, and mean more climate disasters hitting our cities and towns in years to come.

As local leaders, we know that whatever their political backgrounds, our constituents are worried about the same things: good jobs; a safe and affordable place to live; and confidence that their leaders have a plan for the next crisis we face, whether a climate disaster – or an economic sucker punch from our closest ally.

We are facing a growing climate threat, and an attack on our economic sovereignty. We can and must take them both on at once. This federal election, let's put our elbows up for climate action, and commit to truly national projects to protect and connect our country.

The Honourable Doug Ford
Premier of Ontario
Legislative Building
Queen's Park
Toronto, ON M7A 1A1

March 25, 2026

Re: Time-Sensitive: Strengthening Municipal Accountability and Public Trust (Bill 9)

Dear Premier Ford,

When we met in Sarnia last August, we discussed Bill 9 and its intent to strengthen municipal accountability. At that time, I affirmed my support for the province's effort to move this legislation forward. The fundamental principles of Bill 9 are sound and provide an important foundation; however, the Bill requires a significant change before it becomes law.

The introduction of a standardized code of conduct and the proposed integrity commissioner reforms are positive and necessary steps forward. However, based on more than four decades of experience in municipal politics, I believe the Bill's greatest flaw lies in its mechanism for removing councillors in **serious cases of misconduct**. Requiring local councils to participate in the removal of a peer, particularly through unanimous agreement, places councils in an inappropriate and untenable position. On matters of serious contention, unanimity is rarely achievable, rendering the mechanism effectively futile. This approach undermines both fairness and public confidence and fails to provide municipalities with a meaningful ability to act in extreme cases.

In circumstances of this magnitude, decisions should not rest with a council. Instead, such matters should be heard and ruled upon by an independent, non-partisan authority, removed from local political dynamics and capable of making impartial determinations in the public's interest.

If the provincial government intends to maintain municipal councils' responsibility for adjudicating such decisions, the threshold for action must be revised. A two-thirds majority, or a simple majority of council excluding the subject member, would provide a more reasonable, fair, and workable standard.

This is a time-sensitive issue, and the need for action is becoming more urgent as municipalities continue to encounter situations they are powerless to address. Without meaningful change, the current conditions and lack of adequate protection will have a chilling effect on those considering public office at the municipal level. Capable, community-minded individuals may be discouraged from seeking election if there is no effective independent mechanism to address extreme misconduct, protect the integrity of council and the well-being of the community.

I am copying this letter to mayors and councils across Ontario in the hope that they will also raise their voices on this matter before the legislation is finalized, to ensure this serious flaw is addressed in what is otherwise an important and necessary piece of legislation for the Province of Ontario and its municipalities for the 2026-2030 council term of office.

Thank you for your consideration. I would welcome the opportunity to discuss these concerns and possible paths forward at your convenience.

Sincerely,



Mike Bradley
Mayor, City of Sarnia



Cc: The Honourable Rob Flack, Minister of Municipal Affairs and Housing
John Fraser, MPP, Interim Leader, Ontario Liberal Party
Marit Stiles, MPP, Leader of the Official Opposition, Ontario NDP Party
Bob Bailey, MPP for Sarnia-Lambton
Association of Municipalities of Ontario (AMO)
Mayor and Council for municipalities across Ontario
Sarnia City Council
Lambton County Council
City of Sarnia Senior Management



For Immediate Release

March 21, 2026

FONOM Board Advances Northern Priorities at Meeting in Kirkland Lake

KIRKLAND LAKE, ON – The Federation of Northern Ontario Municipalities (FONOM) Board of Directors convened in Kirkland Lake on March 20, 2026, to address key priorities impacting Northern Ontario communities, including highway safety, housing, health care, and municipal sustainability.

The Board was welcomed by **Mayor Stacy Wight**, along with **CAO Alan Smith** and **Clerk Jennifer Montreuil**, who met with FONOM members on Thursday evening to share local best practices, current challenges, and preparations for the upcoming municipal election cycle. The discussion provided valuable, on-the-ground insight into municipal governance in Northern Ontario.

“FONOM greatly appreciates the opportunity to meet directly with local leadership in Kirkland Lake,” said **Dave Plourde, President of FONOM**. “These conversations ensure that our advocacy is grounded in the real experiences of Northern municipalities and reflects the diverse challenges communities are facing.”

Key Discussions and Advocacy Priorities

During the Board meeting, members continued to advance several key advocacy files:

- **Northern Highway Safety and Capacity:** FONOM reaffirmed its strong commitment to the multi-laning of Highways 11 and 17, including twinning and 2+1 models. The Board discussed ongoing efforts to secure provincial and federal commitments and emphasized the importance of maintaining momentum on this nation-building corridor.
- **FONOM Conference 2026 – Timmins:** Preparations are well underway for the upcoming annual conference, taking place May 11–13, 2026, hosted by the City of Timmins. The event will bring together municipal leaders and partners from across the North to discuss shared priorities and opportunities.
- **Continued Advocacy Efforts:** The Board reviewed progress on Queen’s Park advocacy, federal engagement, and strategic communications efforts aimed at elevating Northern Ontario priorities on a provincial and national stage.

Presentations Inform Board Discussions

FONOM welcomed three guest presenters who provided valuable insights on critical issues:

- **Patrick Chouinard, Element5**, presented on the use of **mass timber and panelized construction** as an innovative solution to address housing shortages in Northern Ontario, including opportunities tied to the forestry sector and mining development.

- **David McNeil, President and CEO of Health Sciences North**, shared regional health care data, highlighted current and future system pressures, and emphasized the importance of collaboration across Northern hospitals. He also expressed a willingness to work closely with FONOM to support improved health outcomes across the region.
- **MP Gaétan Malette (Kapuskasing–Timmins–Mushkegowuk)** discussed federal perspectives on infrastructure and introduced his resolution supporting improvements to Northern highways, reinforcing the need for coordinated federal and provincial action.

Resolutions Reflect Municipal Priorities

The Board considered and supported a wide range of resolutions brought forward by member municipalities, addressing issues such as:

- **Sustainable and equitable policing funding**
- **Highway safety** and reclassification of Highways 11 and 17
- **Health care access**, including concerns related to laboratory services
- **Housing affordability** and homelessness
- **Municipal infrastructure pressures**, including water systems and public health levies
- **Telecommunications and connectivity**
- **Environmental and recycling policies**

“These resolutions reflect the priorities and pressures being felt across Northern Ontario,” added Plourde. “FONOM will continue to amplify these voices and work collaboratively with all levels of government to deliver meaningful solutions.”

Looking Ahead

FONOM will continue its advocacy efforts in the lead-up to the 2026 Annual Conference in Timmins and remains committed to advancing policies that support strong, resilient, and connected Northern communities.

Media Availability

Dave Plourde, President,
Federation of Northern Ontario Municipalities
705-335-1615 | fonom.info@gmail.com



For Immediate Release

March 21, 2026

FONOM Supports Provincial Highway 11/17 Safety Measures While Calling for Continued Progress

Latchford, ON – The Federation of Northern Ontario Municipalities (FONOM) welcomes the Province of Ontario’s recent announcement outlining new safety and enforcement measures along the Highway 11/17 corridor—an essential transportation link for Northern communities, industries, and Canada’s national supply chains.

The Province’s plan includes increased enforcement, expanded inspection capacity, improved signage, and continued design work for future highway improvements.

FONOM recognizes these actions as important steps that respond to long-standing concerns raised by municipalities across Northern Ontario.

“FONOM is pleased to see continued investments aimed at improving safety and reliability on Highways 11 and 17,” said **Dave Plourde, President of FONOM**. “These are important and necessary steps for northern communities that rely on this corridor every day.”

A Shared Northern Priority

Municipal leaders across Northern Ontario have consistently identified Highway 11, Highway 17, and the shared corridor as critical infrastructure requiring sustained attention, modern design standards, and ongoing investment.

FONOM continues to work alongside municipal partners and stakeholders to advance practical improvements that enhance safety while supporting economic activity and supply chain reliability.

Progress Made—More Work Ahead

While encouraged by the Province’s actions, FONOM notes that recent incidents on Northern highways underscore the importance of maintaining momentum.

“We continue to see serious collisions and highway closures across the North,” added Plourde. “While the measures announced will help, they also reinforce that more work remains to be done to ensure these highways meet the expectations of the people who use them.”

FONOM continues to advocate for:

- **Enhanced safety measures and enforcement**

- **Expanded passing opportunities**, including 2+1 and four-laning where appropriate
- **Improved rest areas and winter reliability**
- **A coordinated provincial and federal commitment** to long-term corridor improvements

A Corridor of National Importance

Highways 11 and 17 are vital parts of Canada’s Trans-Canada Highway system, supporting economic development, resource industries, and the movement of essential goods across the country.

“As conversations continue, we will remain focused on supporting long-term enhancements that reflect the significance of these highways—not just to Northern Ontario, but to Canada as a whole,” said Plourde.

Looking Ahead

FONOM remains committed to working collaboratively with the Province of Ontario, the federal government, and municipal partners to advance meaningful improvements that improve safety, reliability, and economic connectivity across Northern Ontario.

“We appreciate the Province’s engagement and look forward to continuing this work together,” said Plourde. “Northern municipalities are ready to be part of the solution.”

Media Availability

Dave Plourde, President,
Federation of Northern Ontario Municipalities
705-335-1615 | fonom.info@gmail.com



For Immediate Release

March 31, 2026

FONOM Calls for Fair Housing Funding as Development Charge Changes Risk Leaving Northern Communities Behind

Matachewan, Ontario – The Federation of Northern Ontario Municipalities (FONOM) acknowledges the recent Canada–Ontario partnership to support housing development and infrastructure investment, including funding tied to the reduction of municipal development charges.

FONOM supports efforts to increase housing supply and improve affordability across Ontario. However, the organization is raising concerns that the current program design may unintentionally place many Northern municipalities at a disadvantage.

While the program provides funding to municipalities that reduce and maintain low development charges, many Northern communities do not levy development charges and therefore may not be positioned to benefit from this program in the same way.

“We appreciate the commitment from both levels of government to address housing affordability,” said **Dave Plourde, President of FONOM**. “However, many Northern municipalities simply do not have development charges to reduce, and at the same time face some of the highest costs in the province to build homes and infrastructure.”

FONOM noted that municipalities across Northern Ontario often experience significantly higher per-kilometre costs for essential infrastructure such as water, wastewater, and roads, while also working with smaller tax bases and greater geographic challenges.

“Growth still requires infrastructure—whether or not a municipality charges development fees,” added Plourde. “Without access to comparable funding tools, Northern communities risk being left behind in their ability to support new housing and attract investment.”

FONOM is calling on both the Province of Ontario and the federal government to ensure that housing and infrastructure programs are applied equitably across all regions.

“We are asking for fairness in how these programs are delivered,” said Plourde. “Municipalities that do not levy development charges should not be excluded from accessing housing-enabling infrastructure funding. There must be complementary funding mechanisms to ensure all communities can participate in building the housing our province needs.”

FONOM emphasized that Northern Ontario communities are ready to grow and play a key role in addressing Ontario’s housing challenges.

“Northern communities are part of the solution,” said Plourde. “With the right tools and equitable support, we can continue to build homes, attract residents, and contribute to Ontario’s long-term growth.”

Looking Ahead

FONOM remains committed to working collaboratively with all levels of government to support economic development, improve infrastructure, and strengthen Northern communities.

“Today’s budget includes several positive steps for Northern Ontario,” said Plourde. “We look forward to continuing to work with the Province and federal partners to build on this momentum and ensure our communities have the tools they need to grow and succeed.”

Media Availability

Dave Plourde, President,
Federation of Northern Ontario Municipalities
705-335-1615 | fonom.info@gmail.com



For Immediate Release

April 8, 2026

FONOM Urges Ontario to Act as Manitoba Advances Compassionate Intervention Legislation

NORTHERN ONTARIO – The Federation of Northern Ontario Municipalities (FONOM) is calling on the Province of Ontario to move forward with legislative changes to address addiction and public safety, following the introduction of new legislation in Manitoba that enables short-term, medically supervised intervention for individuals in crisis.

FONOM has long advocated for a compassionate intervention framework that allows for timely, health-based responses when individuals are at risk of harming themselves or others due to severe substance use.

“Manitoba has taken a significant step forward in recognizing the need for intervention tools that balance compassion, care, and public safety,” said **Dave Plourde, President of FONOM**. “We believe Ontario must now move with urgency to provide similar supports for our communities.”

Across Northern Ontario, municipalities are experiencing increasing pressures on emergency services, health care systems, and community safety, as individuals cycle through crisis without access to effective intervention pathways.

“Our communities are dealing with this reality every day,” added Plourde. “Police, paramedics, hospitals, and social services are responding repeatedly to the same individuals, without the tools needed to connect them to care. That is not working for anyone, least of all the individuals in crisis.”

FONOM noted that the impacts of addiction-related crises are being felt directly by residents and businesses across Northern Ontario. Communities are reporting increased concerns related to break-ins, open drug use, theft, property damage, arson, and ongoing challenges with bail compliance.

“These are real, everyday impacts that people are seeing in their communities,” said Plourde. “Residents are asking for a system that not only responds to crisis, but helps prevent it through intervention, care, and accountability.”

Ontario Risks Falling Behind

FONOM noted that other jurisdictions, including British Columbia and Saskatchewan, are also advancing or exploring similar approaches.

“Ontario has an opportunity to learn from these provinces and act quickly,” said Plourde. “We have been raising this issue for some time, and while the need continues to grow, progress has not kept pace.”

A Call for Immediate Action

FONOM is urging the Province of Ontario, particularly the Ministry of Health, to move forward with targeted amendments to the Mental Health Act that would:

- Enable short-term, medically supervised intervention
- Provide pathways to treatment and stabilization
- Reduce pressure on frontline municipal and health services

“This is about ensuring people receive care when they need it most, while also improving safety in our communities,” said Plourde. “The tools exist. The models exist. What is needed now is action.”

Looking Ahead

FONOM remains committed to working with the Province of Ontario to advance a made-in-Ontario solution that reflects the realities of Northern communities and delivers meaningful outcomes for individuals, families, and communities.

“We cannot continue to respond to the same crisis with the same limited tools,” said Plourde. “Ontario has the opportunity, and the responsibility, to act.”

Media Availability

Dave Plourde, President,
Federation of Northern Ontario Municipalities
705-335-1615 | fonom.info@gmail.com

Subject: FW: Magnetawan M - 2026 Court Security and Prisoner Transportation Grant Update

From: OPP GHQ Municipal Policing (OPP) <opp.municipalpolicing@opp.ca>

Sent: March 30, 2026 11:33 AM

To: Kerstin Vroom <Clerk@magnetawan.com>; Stephanie Lewin <treasurer@magnetawan.com>; Laura Brandt <lbrandt@magnetawan.com>; Kerstin Vroom <Clerk@magnetawan.com>

Subject: Magnetawan M - 2026 Court Security and Prisoner Transportation Grant Update

Good morning,

We are pleased to advise we have received approval to release a portion of the 2026 Court Security Prisoner Transportation (CSPT) grant allotted to your Municipality.

Based on estimated 2026 costs, the Municipality's allotment for the 2026 calendar year is \$2565.

We have asked Ontario Shared Services to issue a credit memo for 25% of the 2026 allotment in the amount of \$641.

We anticipate the remainder of the grant will be credited in September 2026. Please note that 2025 reconciled CSPT costs will be compared to the actual grant allocated for 2025, and any grant overpayment will be deducted from the outstanding grant allocation.

Respectfully,

MPU Financial Services Unit Team Members

madd

M E S S A G E

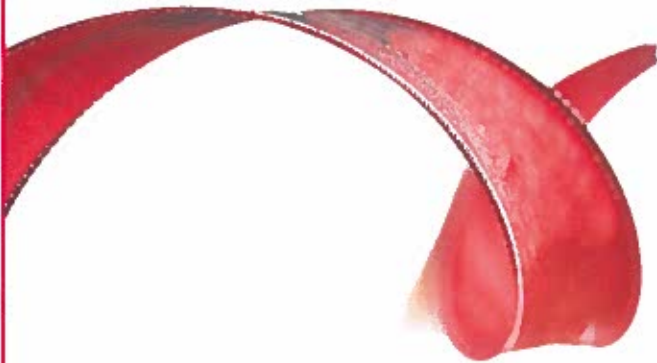
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*for supporting MADD Canada with your ad in the
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The Voice of Older Adult Centres
La voix des centres pour aînés

OACAO

NEWSLETTER

Spring 2026



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Spring Forward with OACAO

Spring has a way of reminding us that renewal is always possible. As the days grow longer and the world begins to bloom again, our sector steps into a season filled with opportunities to learn, reconnect, and re-energize the programs that support older adults across Ontario.

This spring, the OACAO is delighted to offer a rich lineup of capacity-building opportunities designed to strengthen your teams & deepen your impact. Our **four-part Volunteer Management Foundations series** will help centres build strong, sustainable volunteer programs—an especially timely focus as we celebrate the International Year of the Volunteer. We're also excited to continue our Technology Workshops that help seniors stay current, confident, and connected.

Throughout this issue, you'll also find stories from member centres and thoughtful contributions from our business partners and community collaborators — offerings that highlight the creativity, commitment, and collaboration that keep our sector moving forward.

Here's to a season of growth, learning, and fresh beginnings. Here's to the incredible community that makes it all possible.

Older Adult Centres' Association of Ontario
Association des centres pour aînés de l'Ontario

Est. 1973

OACAO

The Voice of Older Adult Centres
La voix des centres pour aînés



OACAO

OASSIS

BENEFIT PLANS  FOR NOT-FOR-PROFITS

Your Mind Matters

In today's fast-paced work environment, mental health challenges like stress, anxiety, and burnout can affect anyone. Taking care of your emotional and psychological well-being is just as important as your physical health. That's why we offer a confidential Employee Assistance Program (EAP) — a trusted resource to support you in managing life's challenges.

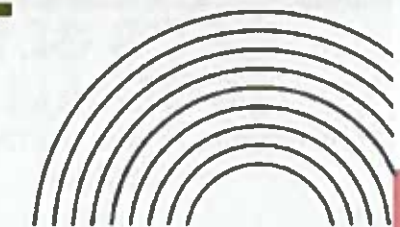
Services Include:

- Short-term counseling for stress, anxiety, grief, relationships, and more
- Work-life balance support - parenting, elder care and financial resources
- 24/7 confidential access to licensed professionals
- Crisis intervention and mental health aid



Can't afford a traditional benefits plan with EAP? No problem, we offer an EAP only plan for volunteers and part-time employees.

Let's talk, share, and grow together.



Contact us:

www.oassisplan.com
1-888-233-5580 ext. 305
cponting@oassisplan.com

OACAO



Supporting Active and Connected Aging in Magnetawan



In Magnetawan, we recognize that supporting an aging population means ensuring our programs and community spaces truly reflect the needs of older adults. Our goal is to create opportunities for older adults to stay active, connected, and engaged in all aspects of community living.

One of our most successful initiatives has been our Seniors Dinner & Learn series. These evenings bring people together to share a free dinner, followed by informative presentations on topics such as health services, safety, community supports etc. and fun intergenerational crafts. These events encourage conversations, and companionship in a relaxed and welcoming environment.

We have also hosted Seniors Living Fairs, which bring together local organizations and service providers in one accessible space. These events make it easier for residents to learn about available resources while helping strengthening partnerships between

service providers and our municipality which is essential for our small rural community.

Physical activity and social interaction are equally important. We offer free senior friendly recreational programming including exercise classes, yoga, tai chi, aquafit, and pickleball which reduce economical barriers to participation and promote active living. In addition, our Seniors Bus Trips have provided group outings to local boat cruises and Science North, helping residents access social, cultural, recreational and intergenerational experiences beyond our community.

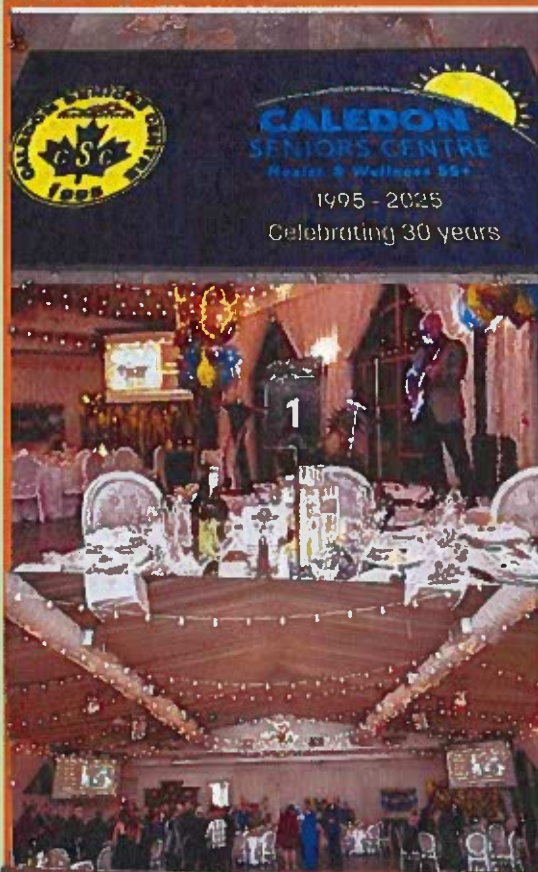


Together, these initiatives support aging in place by helping older adults stay mobile, informed, and socially connected. By enhancing quality of life and continuing to seek grant funding and partnerships, Magnetawan is working to remain a community where residents can live, work, play, and learn at every stage of life.

OACAO



The Caledon Seniors Centre is proudly marking 30 years of connection, community, and meaningful impact.



What began as a small gathering place has grown into a vibrant hub where older adults come together to learn, stay active, and build lasting friendships. Over three decades, the Centre has become a cornerstone of Caledon—championing inclusion, supporting healthy aging, and enriching the lives of countless members through programs, events, and shared experiences. This anniversary is not just a celebration of time passed, but of the people, volunteers, and community spirit that have shaped the Centre into the welcoming home it is today.



March 6, 2026

NOHFC Project: 74004298



\$35,000

taxes
Fire Prevention / party
wages
chief

Delivered via email to lbrandt@magnetawan.com
The Corporation of the Municipality of Magnetawan
4304 Highway 520
P.O. Box 70
Magnetawan, ON P0A 1P0

Attention: Laura Brandt, Deputy Clerk

Dear Laura Brandt,

I am pleased to advise that the Northern Ontario Heritage Fund Corporation (NOHFC) has approved funding for your project in the following amount(s):

| Conditional Contribution | Loan | Total Funding Not to Exceed |
|--------------------------|------|-----------------------------|
| \$35,000 | \$0 | \$35,000 |

This approval is subject to entering into a signed agreement with NOHFC setting forth the essential terms and conditions of the funding and such other documents that NOHFC may require.

The team assigned to your project is currently preparing the required document(s) and will be in touch with you in the upcoming weeks. For information on program requirements and the funding process, please consult our website at www.nohfc.ca. If you have questions, please contact your project's Financial Officer, Nicole Tessier, toll-free at 1-800-461-8329.

To help us assist you better, please reference your NOHFC project number (74004298) in all your communications with us.

At this time, please do not publicly announce your approval for funding from NOHFC. NOHFC or the Ministry of Northern Economic Development and Growth will contact you to arrange the details for an official announcement, where it is expected that you and/or a member of your organization participate.


On behalf of the Board of Directors, please accept my best wishes.

Sincerely,

The Honourable George Pirie
Minister of Northern Economic Development and Growth
Chair, Northern Ontario Heritage Fund Corporation

February 27, 2026
NOHFC Project: 76003787

Delivered via email to lbrandt@magnetawan.com
The Corporation of the Municipality of Magnetawan
4304 Highway 520
P.O. Box 70
Magnetawan, ON P0A 1P0

 Leekfest
30% of costs
up to \$4,350

Attention: Laura Brandt, Deputy Clerk

Dear Laura Brandt,

I am pleased to advise that the Northern Ontario Heritage Fund Corporation (NOHFC) has approved funding for your project in the following amount(s):

| Conditional Contribution | Loan | Total Funding Not to Exceed |
|--------------------------|------|-----------------------------|
| \$4,350 | \$0 | \$4,350 |

This approval is subject to entering into a signed agreement with NOHFC setting forth the essential terms and conditions of the funding and such other documents that NOHFC may require.

The team assigned to your project is currently preparing the required document(s) and will be in touch with you in the upcoming weeks. For information on program requirements and the funding process, please consult our website at www.nohfc.ca. If you have questions, please contact your project's Financial Officer, Kayla Girard, toll-free at 1-800-461-8329.

To help us assist you better, please reference your NOHFC project number (76003787) in all your communications with us.

At this time, please do not publicly announce your approval for funding from NOHFC. NOHFC or the Ministry of Northern Economic Development and Growth will contact you to arrange the details for an official announcement, where it is expected that you and/or a member of your organization participate.

On behalf of the Board of Directors, please accept my best wishes.

Sincerely,


John Guerard
Executive Director
Northern Ontario Heritage Fund Corporation



Canadian
Heritage

Patrimoine
canadien



Canada Day
Celebrations

\$10,000

Community and Recreation Supervisor
THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN
Post Office Box 70
Magnetawan, ON
P0A 1P0

March 18, 2026

Title: Canada Day 2026

On behalf of the Minister of Canadian Identity and Culture and Minister responsible for Official Languages, it is my pleasure to inform you that your application for funding has been approved.

A grant in the amount of \$10,000 will be awarded to help your organization carry out its activities under the Celebrate Canada Program. This funding will be allocated over one government fiscal year 2026-2027 and will be subject to certain terms and conditions, the appropriation of funds by Parliament, and the budget levels of the Program.

One of our program representatives may contact you in the near future to review the terms and conditions and answer any questions you may have related to this funding. As indicated in our program application guidelines, all recipient organizations must take measures to create a safe and healthy workplace. You are also required to meet a number of requirements, including that you must not undermine the values underlying the *Canadian Charter of Rights and Freedoms*, the *Canadian Human Rights Act* and Canada's Anti-Racism Strategy.

In closing, I would like to take this opportunity to wish you and the members of your organization the greatest success in your endeavours.

Sincerely,

Jillian Lum
Regional Director General
Ontario Region

Canada



Music in the Park

AT THE MAGNETAWAN CENTENNIAL PARK GAZEBO

Don't forget your lawnchair!

**IN CASE OF INCLEMENT WEATHER MUSIC IN THE PARK WILL
BE HELD AT THE LIONS' PAVILION!**

Saturdays 7:00pm to 8:30pm

JULY 1 SWEETWOOD MAC

JULY 4 CHAMELEON, JAZZ

JULY 11 THE MUGS BAND

JULY 18 MIDNIGHT SHAKERS

JULY 25 THE BLACKBIRDS

AUGUST 1 JAMES GRAY

AUGUST 8 MIGHTY LOPEZ

AUGUST 15 TODD & ROBYN

AUGUST 22 FILTHY RICH AND THE EMPTY POCKETS

AUGUST 29 KITTY UNPLUGGED 3.0

SEPTEMBER 5 CAMPFIRE POETS

For more information contact us at (705) 387-3947 or at recreation@magnetawan.com





**UNDER 14?
FIND LAURA AND TELL
HER WHAT ANOTHER
NAME FOR A LEEK IS
FOR YOUR PRIZE
COUPON!**



CELEBRATE LEEKFEST IN THE MAG!

LEEKFEST EVENT LINE UP

IN THE COMMUNITY CENTRE

11:00 am – 4:00 pm FREE Airbrush Facepainting and Balloon Artist

12:00 pm – 2:00 pm FREE Potato and Leek Soup *by Jimmy*

12:30 pm – Leek Soup Contest Award Presentation

EDUCATIONAL PRESENTATIONS COMMUNITY CENTRE STAGE

11:00 am – 12:00 pm Stephan Lukacic – Responsible Foraging

1:00 pm – 2:00 pm Bob Bowles – A Lifetime of Nature Learning

AT THE LIONS' PAVILION AND GROUNDS

11:00 am – 4:00 pm Food Vendors Market – Local Farms, Food Producers, Bar by Legends Spirit Company, Food Trucks, Chainsaw Carving, and More!

Kidzone – Free Inflatables, Free Games, and Carnival Treats for Purchase!

**2:00 pm INTRODUCTION TO FORAGING WORKSHOP WITH
STEPHAN**

AT THE CANADIAN FARMSTEAD PROPERTY

To register and for more information visit our website!

MUSICAL PERFORMANCES OUTDOOR STAGE

WITH YOUR HOST DAVE KAYE

12:00 pm – 1:00 pm Dave Kaye

1:30 pm – 2:30 pm Brett Baker Country

3:00 pm – 4:00 pm Filthy Rich and the Empty Pockets



Saturday May 9, 2026



11:00 am to 4:00 pm



Magnetawan Community Centre and Grounds

For more information contact us at (705) 387-3947 or at recreation@magnetawan.com

Licensed Under the LLBO





ICYMI In Case You Missed It! Council Highlights March 25, 2026



To read the complete minutes, agenda packages and by-laws please visit our website at www.magnetawan.com



Council passed Resolution 2026-70 receiving the correspondence from the North Bay & Parry Sound Health Unit Discontinuation of Routine Beach Sampling for information only. To view the correspondence, visit our NEWS page on our website!

Council passed Resolution 2026-72 receiving correspondence from the Parry Sound Area Community Business and Development Centre Inc. Council also approved their funding request in the amount of \$1,000. Did you know that the Business Development Centre held 14 loans in the amount of \$1,179,219 for businesses located within our Municipality!



Council passed Resolution 2026-83 thanking the residents for their nominations for the Ontario Senior of the Year Award for 2026. Council carefully considered each nomination and extends its thanks to all our WONDERFUL SENIOR volunteers in our community! Congratulations to Ed Lake the Ontario Senior of the Year and our SUPER SENIOR for 2026! Ed has been an active volunteer with the Agricultural Society, holding positions of Director, helping with the "Barn" and the Fall Fair Car Show. Ed has also been a member of the Lions Club and has helped as Committee Chair of the Swim Classes and the Bottle Returns!

GREAT NEWS! Staff applied for grant funding and were successful in their application to the ParticipACTION Community Challenge Grant. The approved project for funding of \$1,000 will offset the cost of Fitness Classes for the Month of June! This project has been made possible in part by the Government of Canada.



That there is a frequently asked questions page on our website? To check it out visit our Did You Know? Frequently Asked Questions Page under Residents on our Website!

SAVE THE DATE

The next open public meeting of Council is April 15, 2026, at 1:00 pm at the Magnetawan Community Centre.

Questions? Concerns? Ideas? Contact the Municipal Office at (705) 387-3947 or by email at info@magnetawan.com

Council Approval Accounts Payable and Payroll

Meeting Date: April 15, 2026

Accounts Payable Amount

Batch # 2026-00035 \$ 206,810.77
Cheque Date: March 30, 2026
From: 28237 To: 28237

Batch # 2026-00034 \$ 779,475.57
Cheque Date: April 15, 2026
From: 28238 To: 28289

Batch # \$
Cheque Date:
From: To:

Batch # \$
Cheque Date:
From: To:

Batch # \$
Cheque Date:
From: To:

EFT
Batch # 2026-00037 \$ 82,708.28

EFT
Batch # \$

Cancelled Cheques \$

Total Accounts Payable \$ 1,068,994.62

Payroll

Staff Pay
Pay Period: # 6 \$ 50,595.88
All Direct Deposit

Staff Pay
Pay Period: # 7 \$ 52,114.70
All Direct Deposit

Council Pay

Pay Period: # 7 \$ 4,814.73

All Direct Deposit

Pay Period: # \$

All Direct Deposit

Total Payroll \$ 107,525.31

Total for Resolution \$ 1,176,519.93

Date Printed
3/30/2026 11:24 AM

**Municipality of Magnetawan
Payment Posting Audit Trail**
Batch # 2026-00035 - HUGO MB - FINAL - MARCH 30, 2026
For the Period Ended 3/31/2026

| Payment # | Payee | Payment Date | | |
|----------------------------|-------------------------|--------------|-----------|--|
| Invoice # | Reference | PO # | | |
| GL Account # / Description | Transaction Description | Tax Code | GL Amount | |

Bank Code: CURR

COMPUTER CHEQUE:

| | | | | |
|--|-------------------------|------------------|--------------------------|--|
| 28237 | HUGOMB CONTRACTING INC. | 3/30/2026 | | |
| 225-413-05FINAL | BRIDGE #17 MILLER RD. | | | |
| 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | BRIDGE #17 MILLER RD. | HSTBIReb | 186,239.87 | |
| 1-1-1100-1102 - HST RECEIVABLE-BLENDED | HSTBIReb Tax Code | HSTBIReb | 20,570.90 | |
| | | Invoice Total: | <u>206,810.77</u> | |
| 1-1-1000-1020 - CURRENT BANK - CREDIT UNION | | Payment Total: | <u>206,810.77</u> | |
| | | Total for CURR: | <u>206,810.77</u> | |
| | | Total for Batch: | <u><u>206,810.77</u></u> | |

GL Account Summary

| GL Account / Description | Debit Amount | Credit Amount |
|--|-------------------|-------------------|
| 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | 186,239.87 | |
| 1-1-1100-1102 - HST RECEIVABLE-BLENDED | 20,570.90 | |
| 1-1-1000-1020 - CURRENT BANK - CREDIT UNION | | 206,810.77 |
| Totals: | <u>206,810.77</u> | <u>206,810.77</u> |

Payments Printed: 1

Date Printed
4/8/2026 8:37 AM

**Municipality of Magnetawan
Invoice Posting Audit Trail**
Batch # 2026-00034 - COUNCIL - APRIL 15, 2026
For the Period Ended 4/30/2026

Page 1

| Vendor # | Name | Tr # | Invoice # | Date | Due Date | Reference | PO # | GL Account # / Description | Transaction Description | Tax Code | GL Amount |
|--------------|------------------------------------|------|-----------|-----------|-----------|--|------|----------------------------|-------------------------|----------------|-----------|
| 01015 | ADAMS BROS. CONSTRUCTION LT | | | | | | | | | | |
| | | 1 | 188958 | 3/16/2026 | 3/16/2026 | LATRINE RENTAL | | | | | |
| | | | | | | 1-4-4020-2020 - LF - LATRINE RENTALS/CLEANING | | LATRINE RENTAL | HSTBIReb | | 152.64 |
| | | | | | | 1-4-4030-2015 - RECY - LATRINE RENTALS/CLEANING | | LATRINE RENTAL | HSTBIReb | | 152.64 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 33.72 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 339.00 |
| 01033 | AGRICULTURE FORESTRY CONST | | | | | | | | | | |
| | | 2 | 8720 | 3/17/2026 | 4/16/2026 | BH #4 MAINTENANCE | | | | | |
| | | | | | | 1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE | | BH #4 MAINTENANCE | HSTBIReb | | 1,195.64 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 132.06 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 1,327.70 |
| | | 3 | 8719 | 3/17/2026 | 4/16/2026 | BRUSHING MAINTENANCE | | | | | |
| | | | | | | 1-4-3022-3020 - B2 - REPAIRS & MAINTENANCE | | BRUSHING MAINTENANCE | HSTBIReb | | 360.62 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 39.83 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 400.45 |
| 02071 | BEATTY PRINTING | | | | | | | | | | |
| | | 4 | 62431 | 3/25/2026 | 4/24/2026 | BUSINESS CARDS | | | | | |
| | | | | | | 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENS | | BUSINESS CARDS | HSTBIReb | | 76.32 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 8.43 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 84.75 |
| 02010 | BELL CANADA | | | | | | | | | | |
| | | 5 | 4855 | 3/7/2026 | 4/7/2026 | MARCH FRIENDSHIP CLUB T | | | | | |
| | | | | | | 1-4-6250-2050 - FRIENDSHIP CLUB - TELEPHONE | | MARCH FRIENDSHIP CLUB | HSTBIReb | | 139.79 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 15.44 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 155.23 |
| 01996 | BRANDT TRACTOR LTD. | | | | | | | | | | |
| | | 6 | 152001032 | 3/4/2026 | 4/3/2026 | BRUSHING MAINTENANCE | | | | | |
| | | | | | | 1-4-3022-3020 - B2 - REPAIRS & MAINTENANCE | | BRUSHING MAINTENANCE | HSTBIReb | | 4,680.30 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 516.96 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 5,197.26 |
| 02114 | BURKS FALLS BUILDING CTR | | | | | | | | | | |
| | | 7 | 1-2271406 | 4/1/2026 | 4/1/2026 | CHAINSAW SHARPENING | | | | | |
| | | | | | | 1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES | | CHAINSAW SHARPENING | HSTBIReb | | 166.57 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 18.40 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 184.97 |
| 13175 | CEDAR SIGNS | | | | | | | | | | |
| | | 8 | 2026/0719 | 3/16/2026 | 4/15/2026 | SIGNAGE | | | | | |
| | | | | | | 1-4-3101-2350 - J - SIGNAGE | | SIGNAGE | HSTBIReb | | 301.10 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | | 33.26 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | Invoice Total: | 334.36 |

**Municipality of Magnetawan
Invoice Posting Audit Trail**
Batch # 2026-00034 - COUNCIL - APRIL 15, 2026
For the Period Ended 4/30/2026

| Vendor # | Name | Tr # | Invoice # | Date | Due Date | Reference | PO # | Transaction Description | Tax Code | GL Amount |
|----------|--------------------------|------|-----------|-----------|-----------|--|------|-------------------------|----------------|------------|
| 03039 | CGIS CENTRE | | | | | | | | | |
| | | 9 | 46113 | 4/1/2026 | 4/1/2026 | CGIS | | | | |
| | | | | | | 1-4-1200-2030 - ADMIN - CGIS SERVICES | | CGIS | None | 6,010.47 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 6,010.47 |
| 04085 | CINDY LEGGETT | | | | | | | | | |
| | | 10 | MARCH2026 | 3/31/2026 | 3/31/2026 | MARCH 2026 FITNESS CLAS | | | | |
| | | | | | | 1-4-2600-2400 - REC - PROGRAMMING | | MARCH 2026 FITNESS CLA | None | 640.00 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 640.00 |
| 04021 | DEAN'S AUTO CARE | | | | | | | | | |
| | | 11 | 3-27-5 | 3/27/2026 | 3/27/2026 | TRUCK #10 REPAIRS | | | | |
| | | | | | | 1-4-7210-2070 - TR10 - REPAIRS | | TRUCK #10 REPAIRS | HSTBIReb | 106.33 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 11.75 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 118.08 |
| 04094 | DOMM CONSTRUCTION | | | | | | | | | |
| | | 12 | 03192026 | 3/19/2026 | 3/19/2026 | FIRE HALL - DRAW #4 | | | | |
| | | | | | | 1-4-2000-8000 - FD - CAPITAL EXPENDITURES | | FIRE HALL - DRAW #4 | HSTBIReb | 323,666.78 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 35,750.22 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 359,417.00 |
| 05043 | ENGLOBE CORP. | | | | | | | | | |
| | | 13 | 00257043 | 12/1/2025 | 3/31/2026 | SANDING / SALTING SUPPLIE | | | | |
| | | | | | | 1-4-3052-2010 - E2 - MATERIALS/SUPPLIES | | SANDING / SALTING SUPP | HSTBIReb | 1,016.58 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 112.29 |
| | | | | | | 1-2-1000-1010 - TRADE ACCOUNTS PAYAB | Ch | | | |
| | | | | | | | | | Invoice Total: | 1,128.87 |
| 05090 | EXP SERVICES INC. | | | | | | | | | |
| | | 14 | 946420 | 3/10/2026 | 4/9/2026 | BRIDGE #4 | | | | |
| | | | | | | 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | | BRIDGE #4 | HSTBIReb | 20,918.67 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 2,310.55 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 23,229.22 |
| 05076 | EXPLORERS' EDGE | | | | | | | | | |
| | | 15 | 2353793 | 3/18/2026 | 4/17/2026 | WAYFINDING / CASSON SIGN | | | | |
| | | | | | | 1-4-2300-2010 - ED - MATERIALS & SUPPLIES | | WAYFINDING / CASSON SI | None | 2,130.70 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 2,130.70 |
| 06018 | FISHER'S REGALIA | | | | | | | | | |
| | | 16 | 58796 | 3/25/2026 | 4/24/2026 | DECAL | | | | |
| | | | | | | 1-4-2000-2018 - FD - PPE & FIRE SUPPLIES | | DECAL | HSTBIReb | 15.26 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 1.69 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 16.95 |
| 06009 | FLUENT IMS | | | | | | | | | |
| | | 17 | INV-10635 | 2/1/2026 | 3/3/2026 | SUBSCRIPTION | | | | |
| | | | | | | 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENK | | SUBSCRIPTION | HSTBIReb | 746.21 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 82.42 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | | |
| | | | | | | | | | Invoice Total: | 828.63 |

Date Printed
4/8/2026 8:37 AM

**Municipality of Magnetawan
Invoice Posting Audit Trail**
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| | | | GL Account # / Description | | | Transaction Description | | | |
| 06054 | FEDERATION OF NORTHERN ONT, | | | | | | | | |
| 18 | | 1963-26 | 3/31/2026 | 3/31/2026 | MEMBERSHIP | | | None | 231.52 |
| | | | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM MEMBERSHIP | | | | | | |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 231.52 |
| 08002 | GREER GALLOWAY, A DIVISION O | | | | | | | | |
| 19 | | 48447 | 3/9/2026 | 4/9/2026 | BRIDGE #17 MILLER ROAD | | | | |
| | | | 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | | | BRIDGE #17 MILLER ROAD | | HSTBIReb | 10,516.92 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 1,161.63 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 11,678.55 |
| 08087 | HUGOMB CONTRACTING INC. | | | | | | | | |
| 20 | | 225-413-04 | 1/31/2026 | 3/31/2026 | BRIDGE #17 MILLER ROAD | | | | |
| | | | 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | | | BRIDGE #17 MILLER ROAD | | HSTBIReb | 204,860.71 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 22,627.65 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 227,488.36 |
| 09093 | PAUL, JENNY | | | | | | | | |
| 21 | | 42 | 4/1/2026 | 4/1/2026 | MARCH 2026 FITNESS CLAS | | | | |
| | | | 1-4-2600-2400 - REC - PROGRAMMING | | | MARCH 2026 FITNESS CLA | | None | 900.00 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 900.00 |
| 12074 | BRANDT, LAURA | | | | | | | | |
| 22 | | 03262026 | 3/26/2026 | 3/26/2026 | MILEAGE AND SUPPLIES | | | | |
| | | | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | CLERK'S MEETING | | None | 71.10 |
| | | | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | GOOD ROADS CONVENTIC | | None | 214.62 |
| | | | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | GOOD ROADS CONVENTIC | | None | 214.62 |
| | | | 1-4-2600-2015 - REC - EVENTS | | | HELIUM LEEKFEST AND V | | HSTBIReb | 198.40 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 21.92 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 720.66 |
| 12018 | LAWSON PRODUCTS INC. | | | | | | | | |
| 23 | | 9313273627 | 3/5/2026 | 4/4/2026 | SUPPLIES | | | | |
| | | | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | SUPPLIES | | HSTBIReb | 309.78 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 34.22 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 344.00 |
| 13334 | M&L SUPPLY FIRE & SAFETY | | | | | | | | |
| 24 | | ML-IN-000096 | 3/13/2026 | 4/12/2026 | BOOTS | | | | |
| | | | 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENC | | | BOOTS | | HSTBIReb | 5,730.12 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 632.91 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 6,363.03 |
| 13240 | JIM MOORE PETROLEUM | | | | | | | | |
| 25 | | 45580 | 3/6/2026 | 4/30/2026 | PREMIUM GAS | | | | |
| | | | 1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY | | | PREMIUM GAS | | HSTBIReb | 1,808.13 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 199.71 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 2,007.84 |

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| 26 | 45581 | 3/6/2026 | 4/30/2026 | CLEAR DIESEL | | | |
| | 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEA | | | CLEAR DIESEL | HSTBIReb | | 2,541.30 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 280.69 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 2,821.99 |
| 27 | 45582 | 3/6/2026 | 4/30/2026 | DYED DIESEL | | | |
| | 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR | | | DYED DIESEL | HSTBIReb | | 840.08 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 92.79 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 932.87 |
| 28 | 56651 | 3/13/2026 | 4/30/2026 | CLEAR DIESEL | | | |
| | 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEA | | | CLEAR DIESEL | HSTBIReb | | 3,694.77 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 408.10 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 4,102.87 |
| 29 | 56652 | 3/13/2026 | 4/30/2026 | DYED DIESEL | | | |
| | 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR | | | DYED DIESEL | HSTBIReb | | 2,158.20 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 238.38 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 2,396.58 |
| 30 | 56650 | 3/13/2026 | 4/30/2026 | PREMIUM GAS | | | |
| | 1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY | | | PREMIUM GAS | HSTBIReb | | 812.83 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 89.78 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 902.61 |
| 31 | 531869 | 3/10/2026 | 4/30/2026 | FURNACE OIL | | | |
| | 1-4-2005-2024 - MAG STATION - HEATING FUEL | | | FURNACE OIL | HSTBIReb | | 429.77 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 47.47 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 477.24 |
| 32 | 67929 | 3/20/2026 | 4/30/2026 | CLEAR DIESEL | | | |
| | 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEA | | | CLEAR DIESEL | HSTBIReb | | 3,325.26 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 367.29 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 3,692.55 |
| 33 | 67930 | 3/20/2026 | 4/30/2026 | DYED DIESEL | | | |
| | 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEAR | | | DYED DIESEL | HSTBIReb | | 231.16 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 25.53 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 256.69 |
| 34 | 67931 | 3/20/2026 | 4/30/2026 | FURNACE OIL | | | |
| | 1-4-7200-2024 - PARKS - HEATING | | | FURNACE OIL | HSTBIReb | | 979.95 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 108.24 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 1,088.19 |
| 12074 | BRANDT, LAURA | | | | | | |
| 35 | 04072026 | 4/7/2026 | 4/7/2026 | GOOD ROADS | | | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/A | | | GOOD ROADS | None | | 225.00 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 225.00 |

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| | GL Account # / Description | | | Transaction Description | | Tax Code | | GL Amount |
| 13013 | MAGNETAWAN BUILDING CENTRE | | | | | | | |
| 36 | 101-180052 | 3/27/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENS | | | SUPPLIES | | None | | 41.94 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 41.94 |
| 13014 | MAGNETAWAN BUILDING CENTRE | | | | | | | |
| 37 | 101-179439 | 3/13/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-4020-2120 - LF - OFFICE | | | SUPPLIES | | HSTBIReb | | 47.28 |
| | 1-4-4020-2120 - LF - OFFICE | | | SUPPLIES | | HSTBIReb | | 47.29 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 4.66 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 99.23 |
| 38 | 101-179783 | 3/21/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-4020-2120 - LF - OFFICE | | | SUPPLIES | | HSTBIReb | | 23.43 |
| | 1-4-4030-2120 - RECY - OFFICE | | | SUPPLIES | | HSTBIReb | | 23.43 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 2.10 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 48.96 |
| 13011 | MAGNETAWAN BUILDING CENTRE | | | | | | | |
| 39 | 101-179727 | 3/20/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | SUPPLIES | | HSTBIReb | | 33.51 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 3.70 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 37.21 |
| 40 | 103-158378 | 3/24/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | SUPPLIES | | HST100%Reb | | 9.89 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Reb | | 1.29 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 11.18 |
| 41 | 101-179882 | 3/24/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | SUPPLIES | | HSTBIReb | | 73.26 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 8.09 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 81.35 |
| 42 | 101-179961 | 3/25/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | SUPPLIES | | HST100%Reb | | 148.86 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Reb | | 17.40 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 166.26 |
| 43 | 101-180072 | 3/27/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | SUPPLIES | | HSTBIReb | | 7.31 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 0.80 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 8.11 |
| 44 | 101-180203 | 3/30/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | SUPPLIES | | HSTBIReb | | 13.15 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 1.45 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | | | |
| | | | | | | Invoice Total: | | 14.60 |

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| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount | |
| 45 | 101-180233 | 3/31/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES | | | SUPPLIES | HSTBIReb | | 18.30 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.02 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 20.32 | |
| 46 | 101-180240 | 3/31/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | SUPPLIES | HST100%Reb | | 194.91 | |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Reb | | 23.39 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 218.30 | |
| 47 | 101-180337 | 4/1/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES | | | SUPPLIES | HSTBIReb | | 43.06 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 4.76 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 47.82 | |
| 48 | 101-180312 | 4/1/2026 | 4/30/2026 | WATER SYSTEM | | | | |
| | 1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES | | | WATER SYSTEM | HSTBIReb | | 54.94 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 6.07 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 61.01 | |
| 13012 | MAGNETAWAN BUILDING CENTRE | | | | | | | |
| 49 | 101-179693 | 3/19/2026 | 4/30/2026 | SUPPLIES | | | | |
| | 1-4-3101-2120 - J - OFFICE | | | SUPPLIES | None | | 48.93 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 48.93 | |
| 01102 | AIG INSURANCE COMPANY OF CA | | | | | | | |
| 50 | MARCH2026 | 3/31/2026 | 3/31/2026 | MARCH AD&D | | | | |
| | 1-4-8010-1010 - PLN - WAGES AND BENEFITS | | | MARCH AD&D | None | | 1.94 | |
| | 1-4-1200-1010 - ADMIN - WAGES AND BENEFITS | | | MARCH AD&D | None | | 9.55 | |
| | 1-4-1300-1010 - TREAS - WAGES AND BENEFITS | | | MARCH AD&D | None | | 5.09 | |
| | 1-4-2000-1010 - FD - WAGES & BENEFITS | | | MARCH AD&D | None | | 3.65 | |
| | 1-4-2100-1010 - CBO - WAGES AND BENEFITS | | | MARCH AD&D | None | | 2.70 | |
| | 1-4-3101-1010 - J - WAGES AND BENEFITS | | | MARCH AD&D | None | | 8.69 | |
| | 1-4-4020-1010 - LF - WAGES AND BENEFITS | | | MARCH AD&D | None | | 1.87 | |
| | 1-4-7200-1010 - PARKS - WAGES AND BENEFITS | | | MARCH AD&D | None | | 5.03 | |
| | 1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN | | | MARCH AD&D | None | | 0.81 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 39.33 | |
| 13002 | MANULIFE FINANCIAL | | | | | | | |
| 51 | MARCH2026 | 3/31/2026 | 3/31/2026 | MARCH 2026 GROUP BENEFIT | | | | |
| | 1-4-8010-1010 - PLN - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 572.87 | |
| | 1-4-1200-1010 - ADMIN - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 2,081.57 | |
| | 1-4-1300-1010 - TREAS - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 1,663.14 | |
| | 1-4-2000-1010 - FD - WAGES & BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 899.53 | |
| | 1-4-2100-1010 - CBO - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 598.88 | |
| | 1-4-3101-1010 - J - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 2,452.35 | |
| | 1-4-4020-1010 - LF - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 858.71 | |
| | 1-4-7200-1010 - PARKS - WAGES AND BENEFITS | | | MARCH 2026 GROUP BENEFIT | None | | 2,101.81 | |
| | 1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN | | | MARCH 2026 GROUP BENEFIT | None | | 480.78 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | Invoice Total: | 11,709.64 | |

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| 13073 | MINISTER OF FINANCE | | | | | | | |
| 52 | 101703260836015 | 3/31/2026 | 4/30/2026 | FEBRUARY POLICING SERVI | | | | |
| | 1-4-2500-2010 - PROTECT - POLICING COSTS | | | FEBRUARY POLICING SER | None | | | 45,088.00 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 45,088.00 |
| 13242 | MOORE PROPANE LIMITED | | | | | | | |
| 53 | 161012065 | 3/18/2026 | 4/18/2026 | PROPANE | | | | |
| | 1-4-3101-2024 - J - HEATING | | | PROPANE | HSTBIReb | | | 1,470.54 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | 162.42 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 1,632.96 |
| 54 | 161012064 | 3/18/2026 | 4/18/2026 | PROPANE | | | | |
| | 1-4-4020-2024 - LF - PROPANE HEAT | | | PROPANE | HSTBIReb | | | 340.80 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | 37.64 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 378.44 |
| 55 | 9021700 | 3/23/2026 | 4/23/2026 | PROPANE | | | | |
| | 1-4-3101-2024 - J - HEATING | | | PROPANE | HSTBIReb | | | 1,587.60 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | 175.36 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 1,762.96 |
| 56 | 163007739 | 3/25/2026 | 4/25/2026 | PROPANE | | | | |
| | 1-4-7700-2024 - AHMIC - HEATING FUEL | | | PROPANE | HST100%Re | | | 659.13 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Re | | | 85.69 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 744.82 |
| 13079 | MINISTER OF FINANCE | | | | | | | |
| 57 | 78715 | 3/19/2026 | 4/30/2026 | MNRF - LEASE - CROFT LAN | | | | |
| | 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | | | MNRF - LEASE - CROFT LA | HSTBIReb | | | 1,465.35 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | 161.85 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 1,627.20 |
| 58 | 36211124161305C | 12/1/2025 | 4/30/2026 | CREDIT - MNRF SPECIAL FOI | | | | |
| | 1-4-2000-7230 - FD - MNR FIRE PROTECTION | | | CREDIT - MNRF SPECIAL F | None | | | -19.67 |
| Accrual | 1-2-1000-1010 - TRADE ACCOUNTS PAYAB | | | Ch | | Invoice Total: | | -19.67 |
| 13345 | MUNICIPAL PROPERTY ASSESSMI | | | | | | | |
| 59 | 1800040391 | 4/1/2026 | 4/30/2026 | Q2 2026 | | | | |
| | 1-4-1300-2320 - TREAS - PROPERTY ASSESSMENT | | | Q2 2026 | None | | | 24,893.43 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 24,893.43 |
| 14063 | NEAR NORTH LAB INC. | | | | | | | |
| 60 | 2600038 | 2/3/2026 | 2/3/2026 | WATER SYSTEM | | | | |
| | 1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES | | | WATER SYSTEM | HSTBIReb | | | 132.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | 14.59 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | | 146.68 |

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| Vendor # | Name | | | | | | |
|--------------|--|-----------|-----------|-------------------------|----------|----------------|-----------|
| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| 18102 | RSM BUILDING CONSULTANTS INC | | | | | | |
| 61 | 4556 | 2/28/2026 | 3/1/2026 | INSPECTION SERVICES | | | |
| | 1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AND INSPECTION SERVICES | | | | HSTBIReb | | 1,892.94 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 209.09 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 2,102.03 |
| 19101 | SAM'S COUNTRY CLEANING | | | | | | |
| 62 | 1934 | 3/12/2026 | 4/11/2026 | OFFICE CLEAN | | | |
| | 1-4-3101-2120 - J - OFFICE | | | OFFICE CLEAN | HSTBIReb | | 81.41 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 8.99 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 90.40 |
| 63 | 1935 | 3/19/2026 | 4/18/2026 | OFFICE CLEAN | | | |
| | 1-4-3101-2120 - J - OFFICE | | | OFFICE CLEAN | HSTBIReb | | 61.06 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 6.74 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 67.80 |
| 13089 | MUNICIPAL EMPLOYER PENSION I | | | | | | |
| 64 | 0010386 | 1/1/2026 | 3/31/2026 | MUNICIPAL CONTRIBUTION | | | |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.69 |
| | 1-4-1300-2010 - TREAS - TAXATION MATERIALS | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.69 |
| | 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENSES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.69 |
| | 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.70 |
| | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.70 |
| | 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.69 |
| | 1-4-4030-2010 - RECY - MATERIALS/SUPPLIES/COMPOST | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.70 |
| | 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES | | | MUNICIPAL CONTRIBUTION | HSTBIReb | | 16.71 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 14.74 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 148.31 |
| 19008 | SDB TRUCK & EQUIPMENT REPAIR | | | | | | |
| 65 | 14136 | 3/17/2026 | 3/17/2026 | ANNUAL INSPECTION | | | |
| | 1-4-2010-2070 - TR510 - REPAIRS AND TESTING | | | ANNUAL INSPECTION | HSTBIReb | | 509.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 56.31 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 566.13 |
| 66 | 14132 | 3/13/2026 | 3/13/2026 | ANNUAL INSPECTION | | | |
| | 1-4-2021-2070 - TR521 - REPAIRS AND TESTING | | | ANNUAL INSPECTION | HSTBIReb | | 1,375.80 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 151.96 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 1,527.76 |
| 67 | 14123 | 3/10/2026 | 3/10/2026 | ANNUAL INSPECTION | | | |
| | 1-4-2031-2070 - TR531 - REPAIRS AND TESTING | | | ANNUAL INSPECTION | HSTBIReb | | 2,726.16 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 301.11 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 3,027.27 |
| 68 | 14121 | 3/9/2026 | 3/9/2026 | ANNUAL INSPECTION | | | |
| | 1-4-2014-2070 - TR514 - REPAIRS AND TESTING | | | ANNUAL INSPECTION | HSTBIReb | | 1,933.44 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 213.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 2,147.00 |

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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | | Tax Code | GL Amount |
| 69 | 14137 | 3/12/2026 | 3/12/2026 | ANNUAL INSPECTION | | | |
| | 1-4-2009-2070 - ATV & MOBILE EQUIP-REPAIRS & MA | | | ANNUAL INSPECTION | | HSTBIReb | 254.40 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 28.10 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 282.50 |
| 70 | 14126 | 3/8/2026 | 3/8/2026 | MONTHLY INSPECTION | | | |
| | 1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LIK | | | MONTHLY INSPECTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 169.50 |
| 71 | 14127 | 3/8/2026 | 3/8/2026 | MONTHLY INSPECTION | | | |
| | 1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LIK | | | MONTHLY INSPECTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 169.50 |
| 72 | 14128 | 3/8/2026 | 3/8/2026 | MONTHLY INSPECTION | | | |
| | 1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LIK | | | MONTHLY INSPECTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 169.50 |
| 73 | 14133 | 3/16/2026 | 3/16/2026 | MAINTENANCE | | | |
| | 1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LIK | | | MAINTENANCE | | HSTBIReb | 198.43 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 21.92 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 220.35 |
| 74 | 14135 | 3/16/2026 | 3/16/2026 | MONTHLY INSPECTION | | | |
| | 1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LIK | | | MONTHLY INSPECTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 169.50 |
| 75 | 14134 | 3/16/2026 | 3/16/2026 | MONTHLY INSPECTION | | | |
| | 1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LIK | | | MONTHLY INSPECTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 169.50 |
| 76 | 14143 | 3/23/2026 | 3/23/2026 | REPAIRS | | | |
| | 1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LIK | | | REPAIRS | | HSTBIReb | 1,794.54 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 198.22 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 1,992.76 |
| 19083 | SELECTCOM | | | | | | |
| 77 | 0005377969 | 4/1/2026 | 4/28/2026 | PHONE LINES | | | |
| | 1-4-1200-2050 - ADMIN - TELEPHONE | | | PHONE LINES | | HSTBIReb | 982.81 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 101.66 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | Ch | | Invoice Total: | 1,084.47 |

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|--------------|--------------------------------------|------|-----------|-----------|-----------|---|------|-------------------------|----------------|-----------|
| 19007 | SERVICE 1 MUFFLERS & MORE | | | | | | | | | |
| | | 78 | 27409 | 3/18/2026 | 4/17/2026 | SUPPLIES | | | | |
| | | | | | | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | SUPPLIES | HSTBIReb | 14.01 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 1.55 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 15.56 |
| 19145 | SIGNCRAFT CANADA INC. | | | | | | | | | |
| | | 79 | 3586 | 3/27/2026 | 4/27/2026 | QR CODE STICKERS | | | | |
| | | | | | | 1-4-2600-2400 - REC - PROGRAMMING | | QR CODE STICKERS | HSTBIReb | 235.88 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 26.05 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 261.93 |
| 19043 | SILVER SCREEN PRINTING | | | | | | | | | |
| | | 80 | 3106 | 3/31/2026 | 3/31/2026 | SAFETY SUPPLIES | | | | |
| | | | | | | 1-4-7200-2020 - PARKS - SAFETY & HEALTH | | SAFETY SUPPLIES | HSTBIReb | 106.44 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 11.76 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 118.20 |
| 19037 | SLING-CHOKER MFG. (NORTH BA) | | | | | | | | | |
| | | 81 | 115377 | 3/19/2026 | 4/18/2026 | SAFETY SUPPLIES | | | | |
| | | | | | | 1-4-7200-2020 - PARKS - SAFETY & HEALTH | | SAFETY SUPPLIES | HSTBIReb | 243.66 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 26.91 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 270.57 |
| | | 82 | 115424 | 3/24/2026 | 4/23/2026 | SAFETY SUPPLIES | | | | |
| | | | | | | 1-4-3101-2020 - J - SAFETY SUPPLIES | | SAFETY SUPPLIES | HSTBIReb | 357.31 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 39.47 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 396.78 |
| | | 83 | 115442 | 3/25/2026 | 4/24/2026 | SAFETY SUPPLIES | | | | |
| | | | | | | 1-4-7200-2020 - PARKS - SAFETY & HEALTH | | SAFETY SUPPLIES | HSTBIReb | 375.19 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 41.44 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 416.63 |
| 19055 | STAPLES BUSINESS ADVANTAGE | | | | | | | | | |
| | | 84 | 72664827 | 3/11/2026 | 4/10/2026 | SUPPLIES | | | | |
| | | | | | | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL | | SUPPLIES | HSTBIReb | 315.83 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 34.89 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 350.72 |
| 19056 | STINSON ELECTRICAL INC. | | | | | | | | | |
| | | 85 | 18307 | 2/28/2026 | 2/28/2026 | BUILDING MAINTENANCE | | | | |
| | | | | | | 1-4-3101-2400 - J - BUILDING MAINTENANCE | | BUILDING MAINTENANCE | HSTBIReb | 371.28 |
| | | | | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | HSTBIReb Tax Code | HSTBIReb | 41.01 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 412.29 |
| 20053 | TOWNSHIP OF McMURRICH/MONT | | | | | | | | | |
| | | 86 | 2026-05 | 3/26/2026 | 3/26/2026 | SUPPLIES | | | | |
| | | | | | | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL | | SUPPLIES | None | 45.00 |
| | | | | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | Ch | | Invoice Total: | 45.00 |

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|--------------|--|------|-----------|-----------|---------------------|-----------|------|-------------------------|------------------|------------|
| 18070 | TOWNSHIP OF RYERSON | | | | | | | | | |
| 87 | RTO 2026-005 | | 3/10/2026 | 3/10/2026 | TRAINING | | | | None | 4,270.40 |
| | 1-4-2000-1500 - FD - REGIONAL TRAINING - CONTRA TRAINING | | | | | | | | | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | | | | | |
| | | | | | | | | | Invoice Total: | 4,270.40 |
| 20081 | TRACKS & WHEELS EQUIPMENT E | | | | | | | | | |
| 88 | P19907 | | 3/19/2026 | 3/19/2026 | KUBOTA PARTS | | | | HSTBIReb | 108.88 |
| | 1-4-7214-2070 - TRACTOR 3 - REPAIRS | | | | KUBOTA PARTS | | | | HSTBIReb | 12.03 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | | HSTBIReb Tax Code | | | | | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | | | | Invoice Total: | 120.91 |
| 08005 | ULINE CANADA CORPORATION | | | | | | | | | |
| 89 | 49659148 | | 3/25/2026 | 3/25/2026 | SUPPLIES | | | | HST100%Reb | 88.50 |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | | SUPPLIES | | | | HST100%Reb | 11.51 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | | HST100%Reb Tax Code | | | | | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | | | | Invoice Total: | 100.01 |
| 16059 | WASTE CONNECTIONS OF CANAD | | | | | | | | | |
| 90 | 7113-0000364112 | | 3/31/2026 | 3/31/2026 | LANDFILL HAULAGE | | | | HSTBIReb | 188.26 |
| | 1-4-4010-4010 - GARBAGE - CONTRACTS | | | | LANDFILL HAULAGE | | | | HSTBIReb | 404.75 |
| | 1-4-4030-4012 - RECY - RECYCLING CURBSIDE | | | | LANDFILL HAULAGE | | | | HSTBIReb | 404.75 |
| | 1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL | | | | LANDFILL HAULAGE | | | | HSTBIReb | 188.26 |
| | 1-4-4030-4014 - RECY - RECYCLING DEPOT | | | | LANDFILL HAULAGE | | | | HSTBIReb | 131.00 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | | HSTBIReb Tax Code | | | | | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | | | | Invoice Total: | 1,317.02 |
| 23031 | WIGNALL, MARK | | | | | | | | | |
| 91 | 03132026 | | 3/13/2026 | 3/13/2026 | PARTS REIMBURSEMENT | | | | HSTBIReb | 172.96 |
| | 1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT | | | | PARTS REIMBURSEMENT | | | | HSTBIReb | 19.11 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | | HSTBIReb Tax Code | | | | | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT Ch | | | | | | | | Invoice Total: | 192.07 |
| | | | | | | | | | Total for Batch: | 779,475.57 |

Accrual Invoice Summary

| GL Account / Description | Debit Amount | Credit Amount |
|--|-----------------|-----------------|
| 1-1-1100-1102 - HST RECEIVABLE-BLENDED | 112.29 | |
| 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | | 1,109.20 |
| 1-4-2000-7230 - FD - MNR FIRE PROTECTION | | 19.67 |
| 1-4-3052-2010 - E2 - MATERIALS/SUPPLIES | 1,016.58 | |
| Totals: | 1,128.87 | 1,128.87 |

GL Account Summary - Committed Expenses

| GL Account / Description | Debit Amount | Credit Amount |
|--|--------------|---------------|
| 1-1-1100-1101 - HST RECEIVABLE-100% | 139.28 | |
| 1-1-1100-1102 - HST RECEIVABLE-BLENDED | 67,658.47 | |
| 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | 1,109.20 | |
| 1-2-1000-1055 - BENEFITS PAYABLE - LIBRARIAN | 481.59 | |
| 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEMINARS | 231.52 | |

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| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| | 1-4-1200-1010 - ADMIN - WAGES AND BENEFITS | | | | | | 2,091.12 |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS | | | | | | 725.34 |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES | | | | | | 377.52 |
| | 1-4-1200-2030 - ADMIN - CGIS SERVICES | | | | | | 6,010.47 |
| | 1-4-1200-2050 - ADMIN - TELEPHONE | | | | | | 982.81 |
| | 1-4-1300-1010 - TREAS - WAGES AND BENEFITS | | | | | | 1,668.23 |
| | 1-4-1300-2010 - TREAS - TAXATION MATERIALS | | | | | | 16.69 |
| | 1-4-1300-2320 - TREAS - PROPERTY ASSESSMENT | | | | | | 24,893.43 |
| | 1-4-2000-1010 - FD - WAGES & BENEFITS | | | | | | 903.18 |
| | 1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENSES | | | | | | 41.94 |
| | 1-4-2000-1500 - FD - REGIONAL TRAINING - CONTRACT | | | | | | 4,270.40 |
| | 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENCES/MEDIC | | | | | | 6,569.34 |
| | 1-4-2000-2018 - FD - PPE & FIRE SUPPLIES | | | | | | 15.26 |
| | 1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT | | | | | | 172.96 |
| | 1-4-2000-8000 - FD - CAPITAL EXPENDITURES | | | | | | 323,666.78 |
| | 1-4-2005-2024 - MAG STATION - HEATING FUEL | | | | | | 429.77 |
| | 1-4-2009-2070 - ATV & MOBILE EQUIP-REPAIRS & MAINTENANCE | | | | | | 254.40 |
| | 1-4-2010-2070 - TR510 - REPAIRS AND TESTING | | | | | | 509.82 |
| | 1-4-2014-2070 - TR514 - REPAIRS AND TESTING | | | | | | 1,933.44 |
| | 1-4-2021-2070 - TR521 - REPAIRS AND TESTING | | | | | | 1,375.80 |
| | 1-4-2031-2070 - TR531 - REPAIRS AND TESTING | | | | | | 2,726.16 |
| | 1-4-2100-1010 - CBO - WAGES AND BENEFITS | | | | | | 601.58 |
| | 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES | | | | | | 16.70 |
| | 1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AND DATA | | | | | | 1,892.94 |
| | 1-4-2300-2010 - ED - MATERIALS & SUPPLIES | | | | | | 2,130.70 |
| | 1-4-2500-2010 - PROTECT - POLICING COSTS | | | | | | 45,088.00 |
| | 1-4-2600-2015 - REC - EVENTS | | | | | | 198.40 |
| | 1-4-2600-2400 - REC - PROGRAMMING | | | | | | 1,775.88 |
| | 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL | | | | | | 236,296.30 |
| | 1-4-3022-3020 - B2 - REPAIRS & MAINTENANCE | | | | | | 5,040.92 |
| | 1-4-3101-1010 - J - WAGES AND BENEFITS | | | | | | 2,461.04 |
| | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | | | | 340.49 |
| | 1-4-3101-2020 - J - SAFETY SUPPLIES | | | | | | 357.31 |
| | 1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY CLEARING | | | | | | 2,620.96 |
| | 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEARING | | | | | | 9,561.33 |
| | 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEARING | | | | | | 3,229.44 |
| | 1-4-3101-2024 - J - HEATING | | | | | | 3,058.14 |
| | 1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES | | | | | | 166.57 |
| | 1-4-3101-2120 - J - OFFICE | | | | | | 191.40 |
| | 1-4-3101-2350 - J - SIGNAGE | | | | | | 301.10 |
| | 1-4-3101-2400 - J - BUILDING MAINTENANCE | | | | | | 371.28 |
| | 1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE | | | | | | 1,195.64 |
| | 1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LICENCES | | | | | | 152.64 |
| | 1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LICENCES | | | | | | 152.64 |
| | 1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LICENCES | | | | | | 1,947.18 |
| | 1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LICENCES | | | | | | 152.64 |
| | 1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LICENCES | | | | | | 351.07 |
| | 1-4-4010-4010 - GARBAGE - CONTRACTS | | | | | | 188.26 |
| | 1-4-4020-1010 - LF - WAGES AND BENEFITS | | | | | | 860.58 |
| | 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | | | | | | 1,482.04 |
| | 1-4-4020-2020 - LF - LATRINE RENTALS/CLEANING | | | | | | 152.64 |

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| Vendor # | Name | | | | | | | |
|----------|--|------|----------|-------------------------|----------|--|----------------|-------------------|
| Tr # | Invoice # | Date | Due Date | Reference | PO # | | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | | GL Amount |
| | 1-4-4020-2024 - LF - PROPANE HEAT | | | | | | | 340.80 |
| | 1-4-4020-2120 - LF - OFFICE | | | | | | | 118.00 |
| | 1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL BIN | | | | | | | 404.75 |
| | 1-4-4030-2010 - RECY - MATERIALS/SUPPLIES/COMPOSTING | | | | | | | 16.70 |
| | 1-4-4030-2015 - RECY - LATRINE RENTALS/CLEANING | | | | | | | 152.64 |
| | 1-4-4030-2120 - RECY - OFFICE | | | | | | | 23.43 |
| | 1-4-4030-4012 - RECY - RECYCLING CURBSIDE | | | | | | | 404.75 |
| | 1-4-4030-4014 - RECY - RECYCLING DEPOT | | | | | | | 188.26 |
| | 1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES | | | | | | | 187.03 |
| | 1-4-6250-2050 - FRIENDSHIP CLUB - TELEPHONE | | | | | | | 139.79 |
| | 1-4-7200-1010 - PARKS - WAGES AND BENEFITS | | | | | | | 2,106.84 |
| | 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES | | | | | | | 78.07 |
| | 1-4-7200-2020 - PARKS - SAFETY & HEALTH | | | | | | | 725.29 |
| | 1-4-7200-2024 - PARKS - HEATING | | | | | | | 979.95 |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | | | | | 127.23 |
| | 1-4-7210-2070 - TR10 - REPAIRS | | | | | | | 106.33 |
| | 1-4-7214-2070 - TRACTOR 3 - REPAIRS | | | | | | | 108.88 |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | | | | | 432.27 |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | | | | | 9.89 |
| | 1-4-7700-2024 - AHMIC - HEATING FUEL | | | | | | | 659.13 |
| | 1-4-8010-1010 - PLN - WAGES AND BENEFITS | | | | | | | 574.81 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT UNION | | | | | | | |
| | | | | | | | | <u>779,475.57</u> |
| | | | | | | | Totals: | <u>779,475.57</u> |
| | | | | | | | | <u>779,475.57</u> |

Invoices Printed: 91

Municipality of Magnetawan

GL Journal Entry Posting Audit Trail

For the Period Ended 12/31/2025

Batch # 2025-01569 - Accrual Entry 2026-00034

Report Date

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| Tr # | Account #/Description | Project Code/Description | Debit Amount | Credit Amount |
|------|--|--------------------------|--|---------------|
| | Source | Date | Transaction Description | |
| 1 | 1-4-3052-2010 - E2 - MATERIALS/SUPPLIES | | | |
| | IN 00257043 | 12/31/2025 | ENGLOBE CORP.-SANDING / SALTING SUPPLIES | 1,016.58 |
| 2 | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | |
| | IN 00257043 | 12/31/2025 | ENGLOBE CORP. | 112.29 |
| 3 | 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | | | |
| | IN 00257043 | 12/31/2025 | ENGLOBE CORP. | 1,128.87 |
| 4 | 1-4-2000-7230 - FD - MNR FIRE PROTECTION | | | |
| | 362111241613050 | 12/31/2025 | MINISTER OF FINANCE-CREDIT - MNRF SPECIA | 19.67 |
| 5 | 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | | | |
| | 362111241613050 | 12/31/2025 | MINISTER OF FINANCE | 19.67 |

| | |
|-------------------|----------|
| Total Debits: | 1,148.54 |
| Total Credits: | 1,148.54 |
| Difference: | 0.00 |
| Total Non Ledger: | 0.00 |

Entries Printed: 5

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**Municipality of Magnetawan
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| Vendor # | Name | Tr # | Invoice # | Date | Due Date | Reference | PO # | Transaction Description | Tax Code | GL Amount |
|--------------|----------------------------|------|--|-----------|-----------|-----------------------------|------|-------------------------|----------|-----------|
| 18043 | RECEIVER GENERAL | | | | | | | | | |
| | | 1 | MARCH1-15/26 | 3/25/2026 | 3/25/2026 | PAYROLL REMITTANCE - MAI | | | | |
| | | | 1-2-1000-1047 - CPP PAYABLE | | | PAYROLL REMITTANCE - M | | None | | 7,397.34 |
| | | | 1-2-1000-1048 - EI PAYABLE | | | PAYROLL REMITTANCE - M | | None | | 2,285.60 |
| | | | 1-2-1000-1049 - INCOME TAX PAYABLE | | | PAYROLL REMITTANCE - M | | None | | 10,576.25 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB MAR25 (3/25/2026) | | Invoice Total: | | 20,259.19 |
| 18044 | RECEIVER GENERAL | | | | | | | | | |
| | | 2 | MARCH1-15/26 | 3/25/2026 | 3/25/2026 | PAYROLL REMITTANCE MAR | | | | |
| | | | 1-2-1000-1047 - CPP PAYABLE | | | PAYROLL REMITTANCE M/ | | None | | 1,347.60 |
| | | | 1-2-1000-1048 - EI PAYABLE | | | PAYROLL REMITTANCE M/ | | None | | 479.88 |
| | | | 1-2-1000-1049 - INCOME TAX PAYABLE | | | PAYROLL REMITTANCE M/ | | None | | 1,812.66 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB MAR25 (3/25/2026) | | Invoice Total: | | 3,640.14 |
| 18087 | ROYAL BANK VISA EFT | | | | | | | | | |
| | | 3 | 04012026 | 4/1/2026 | 4/1/2026 | GOOD ROADS | | | | |
| | | | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM | | | GOOD ROADS | | HSTBIReb | | 547.55 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 60.48 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 608.03 |
| | | 4 | 03292026 | 3/29/2026 | 3/29/2026 | GOOD ROADS | | | | |
| | | | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM | | | GOOD ROADS | | HSTBIReb | | 120.79 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 13.34 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 134.13 |
| | | 5 | 03292026-2 | 3/29/2026 | 3/29/2026 | GOOD ROADS | | | | |
| | | | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM | | | GOOD ROADS | | HSTBIReb | | 100.44 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 11.09 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 111.53 |
| | | 6 | 03252026 | 3/25/2026 | 3/25/2026 | COUNCIL LUNCH - BUDGET M | | | | |
| | | | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEM | | | COUNCIL LUNCH - BUDGE | | HSTBIReb | | 96.17 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 8.41 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 104.58 |
| 18089 | ROYAL BANK VISA EFT | | | | | | | | | |
| | | 7 | 03312026 | 3/31/2026 | 3/31/2026 | GOOD ROADS | | | | |
| | | | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | GOOD ROADS | | HSTBIReb | | 37.95 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 4.19 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 42.14 |
| | | 8 | 03312026-2 | 3/31/2026 | 3/31/2026 | GOOD ROADS | | | | |
| | | | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | GOOD ROADS | | HSTBIReb | | 56.17 |
| | | | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | | 6.21 |
| | | | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | | 62.38 |

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**Municipality of Magnetawan
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| Vendor # | Name | | | | | | |
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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | | Tax Code | GL Amount |
| 9 | 03302026 | 3/30/2026 | 3/30/2026 | GOOD ROADS | | | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | GOOD ROADS | | HSTBIReb | 50.85 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 4.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 55.53 |
| 10 | 03162026 | 3/16/2026 | 3/16/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | AMAZON - SUPPLIES | | HST100%Re | 21.99 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Re | 2.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 24.85 |
| 18091 | ROYAL BANK VISA EFT | | | | | | |
| 11 | 03262026 | 3/26/2026 | 3/26/2026 | MAGNETAWAN GRILL & GRC | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | MAGNETAWAN GRILL & GI | | HSTBIReb | 48.54 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 5.36 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 53.90 |
| 12 | 03262026-2 | 3/26/2026 | 3/26/2026 | HOME DEPOT - SUPPLIES | | | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | HOME DEPOT - SUPPLIES | | HST100%Re | 12.48 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Re | 1.62 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 14.10 |
| 13 | 03122026 | 3/12/2026 | 3/12/2026 | HOME DEPOT - PAINT | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | HOME DEPOT - PAINT | | HST100%Re | 232.17 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Re | 30.18 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 262.35 |
| 14 | 03122026-2 | 3/12/2026 | 3/12/2026 | WALMART - SUPPLIES | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | WALMART - SUPPLIES | | HST100%Re | 30.94 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | | HST100%Re | 4.02 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 34.96 |
| 18088 | ROYAL BANK VISA EFT | | | | | | |
| 15 | 04012026 | 4/1/2026 | 4/1/2026 | ANNUAL FEE | | | |
| | 1-4-1300-2310 - TREAS - BANK CHARGES | | | ANNUAL FEE | | None | 12.00 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 12.00 |
| 16 | 03272026 | 3/27/2026 | 3/27/2026 | O AFC MEAL | | | |
| | 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEM | | | O AFC MEAL | | HSTBIReb | 53.42 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 5.91 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 59.33 |
| 17 | 03262026 | 3/26/2026 | 3/26/2026 | O AFC MEAL | | | |
| | 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEM | | | O AFC MEAL | | HSTBIReb | 61.59 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 6.80 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 68.39 |

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**Municipality of Magnetawan
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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| 18 | 03292026 | 3/29/2026 | 3/29/2026 | O AFC | | | |
| | 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEM | | | O AFC | HSTBIReb | | 453.62 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 50.10 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 503.72 |
| 19 | 03292026-2 | 3/29/2026 | 3/29/2026 | O AFC | | | |
| | 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEM | | | O AFC | HSTBIReb | | 453.62 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 50.10 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 503.72 |
| 20 | 03102026 | 3/10/2026 | 3/10/2026 | SUPPLIES | | | |
| | 1-4-2000-2120 - FD - OFFICE | | | SUPPLIES | HSTBIReb | | 39.69 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 4.38 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 44.07 |
| 18086 | ROYAL BANK VISA EFT | | | | | | |
| 21 | 03282026 | 3/28/2026 | 3/28/2026 | SURVEY MONKEY SUBSCRIF | | | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/M | | | SURVEY MONKEY SUBSCFI | None | | 134.47 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 134.47 |
| 22 | 03262026 | 3/26/2026 | 3/26/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 5.65 |
| 23 | 03242026 | 3/24/2026 | 3/24/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 33.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 36.50 |
| 24 | 03242026-2 | 3/24/2026 | 3/24/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 5.65 |
| 25 | 03242026-3 | 3/24/2026 | 3/24/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 33.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 36.50 |
| 26 | 03242026-4 | 3/24/2026 | 3/24/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 5.65 |
| 27 | 03242026-5 | 3/24/2026 | 3/24/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | HSTBIReb | | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 5.65 |

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**Municipality of Magnetawan
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| Vendor # | Name | | | | | | |
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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | | Tax Code | GL Amount |
| 28 | 03202026 | 3/20/2026 | 3/20/2026 | OPEN AI SUBSCRIPTION | | | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/A | | | OPEN AI SUBSCRIPTION | | HSTBIReb | 152.64 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 16.86 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 169.50 |
| 29 | 03192026 | 3/19/2026 | 3/19/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 5.65 |
| 30 | 03172026 | 3/17/2026 | 3/17/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 33.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 2.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 36.50 |
| 31 | 03172026-2 | 3/17/2026 | 3/17/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 33.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 2.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 36.50 |
| 32 | 03172026-3 | 3/17/2026 | 3/17/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 5.65 |
| 33 | 03172026-4 | 3/17/2026 | 3/17/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 5.65 |
| 34 | 03132026 | 3/13/2026 | 3/13/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE | | | SL AMAZON - SUPPLIES | | None | 30.94 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 30.94 |
| 35 | 03122026 | 3/12/2026 | 3/12/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 5.09 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 0.56 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 5.65 |
| 36 | 03122026-2 | 3/12/2026 | 3/12/2026 | ONLAND | | | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | ONLAND | | HSTBIReb | 33.82 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | | HSTBIReb | 2.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 36.50 |
| 18085 | ROYAL BANK VISA EFT | | | | | | |
| 37 | 03272026 | 3/27/2026 | 3/27/2026 | PURCHASE INTEREST | | | |
| | 1-4-1300-2310 - TREAS - BANK CHARGES | | | PURCHASE INTEREST | | None | 27.82 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 27.82 |

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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| 38 | 03292026 | 3/29/2026 | 3/29/2026 | GOTO MEETING SUBSCRIPTI | | | |
| | 1-4-1200-2130 - ADMIN - COMPUTER EXPENSES | | | GOTO MEETING SUBSCRIF | HSTBIReb | | 26.46 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.92 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 29.38 |
| 39 | 03272026-2 | 3/27/2026 | 3/27/2026 | AMAZON - TOURISM FORUM | | | |
| | 1-4-2300-1010 - ED - WAGES AND BENEFITS | | | AMAZON - TOURISM FORL | HSTBIReb | | 9.15 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 1.01 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 10.16 |
| 40 | 03252026 | 3/25/2026 | 3/25/2026 | AMAZON - LANDFILL SUPPLII | | | |
| | 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | | | AMAZON - LANDFILL SUPP | HSTBIReb | | 30.51 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 3.37 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 33.88 |
| 41 | 03232026 | 3/23/2026 | 3/23/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | AMAZON - SUPPLIES | HSTBIReb | | 30.52 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 3.37 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 33.89 |
| 42 | 03232026-2 | 3/26/2026 | 3/26/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SL | | | AMAZON - SUPPLIES | HSTBIReb | | 183.06 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 20.22 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 203.28 |
| 43 | 89606 | 3/23/2026 | 3/23/2026 | AMCTO FORUM | | | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/IN | | | AMCTO FORUM | HSTBIReb | | 381.60 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 42.15 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 423.75 |
| 44 | 03192026 | 3/19/2026 | 3/19/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | AMAZON - SUPPLIES | HST100%Re | | 19.95 |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | AMAZON - SUPPLIES | HST100%Re | | 54.97 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Re | | 9.74 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 84.66 |
| 45 | 03202026 | 3/20/2026 | 3/20/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | AMAZON - SUPPLIES | None | | 36.28 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 36.28 |
| 46 | 03202026-2 | 3/20/2026 | 3/20/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | AMAZON - SUPPLIES | HST100%Re | | 55.96 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Re | | 7.28 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 63.24 |
| 47 | 03092026 | 3/9/2026 | 3/9/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | AMAZON - SUPPLIES | HST100%Re | | 113.94 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Re | | 14.82 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 128.76 |

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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| 48 | 03192026-2 | 3/19/2026 | 3/19/2026 | PUROLATOR - SHIPPING | | | |
| | 1-4-6350-8000 - PROPERTY - CAPITAL EXPENDITURE | | | PUROLATOR - SHIPPING | HSTBIReb | | 5.66 |
| | 1-4-2600-2015 - REC - EVENTS | | | PUROLATOR - SHIPPING | HSTBIReb | | 14.44 |
| | 1-4-2000-8000 - FD - CAPITAL EXPENDITURES | | | PUROLATOR - SHIPPING | HSTBIReb | | 5.66 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.83 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 28.59 |
| 49 | 03072026 | 3/7/2026 | 3/7/2026 | BELL - LANDFILL PHONE | | | |
| | 1-4-4020-2120 - LF - OFFICE | | | BELL - LANDFILL PHONE | HSTBIReb | | 124.04 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 13.70 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 137.74 |
| 50 | 03162026 | 12/31/2025 | 3/16/2026 | OH&S BOOKS | | | |
| | 1-4-1200-2025 - ADMIN - HEALTH & SAFETY | | | OH&S BOOKS | None | | 31.33 |
| | 1-4-7500-2010 - LOCKS - MATERIALS AND SUPPLIES | | | OH&S BOOKS | None | | 31.33 |
| | 1-4-7600-2010 - HERITAGE - REPAIRS AND SUPPLIES | | | OH&S BOOKS | None | | 31.33 |
| | 1-4-7200-2020 - PARKS - SAFETY & HEALTH | | | OH&S BOOKS | None | | 93.99 |
| | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | OH&S BOOKS | None | | 156.65 |
| | 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES | | | OH&S BOOKS | None | | 31.30 |
| Accrual | 1-2-1000-1010 - TRADE ACCOUNTS PAYAB | | | OB APR2 (4/2/2026) | Invoice Total: | | 375.93 |
| 51 | 03112026 | 3/11/2026 | 3/11/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE | | | AMAZON - SUPPLIES | None | | 146.44 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 146.44 |
| 52 | 03062026 | 3/6/2026 | 3/6/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIES | | | AMAZON - SUPPLIES | HSTBIReb | | 50.74 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 5.61 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 56.35 |
| 53 | 03042026 | 3/4/2026 | 3/4/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | AMAZON - SUPPLIES | HSTBIReb | | 260.48 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 28.77 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 289.25 |
| 54 | 03032026 | 3/3/2026 | 3/3/2026 | AMAZON - SUPPLIES | | | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | AMAZON - SUPPLIES | HST100%Reb | | 28.52 |
| | 1-4-7700-2010 - AHMIC - MATERIALS/SUPPLIES | | | AMAZON - SUPPLIES | HST100%Reb | | 28.52 |
| | 1-1-1100-1101 - HST RECEIVABLE-100% | | | HST100%Reb Tax Code | HST100%Reb | | 7.42 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 64.46 |
| 55 | 03022026 | 3/2/2026 | 3/2/2026 | ARLO CAMERAS | | | |
| | 1-4-4020-2420 - LF - LANDFILL SURVEILLANCE | | | ARLO CAMERAS | HSTBIReb | | 10.17 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 1.12 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 11.29 |
| 56 | 114037 | 3/1/2026 | 3/1/2026 | NETSPECTRUM | | | |
| | 1-4-1200-2135 - ADMIN - WEBSITE EXPENSES | | | NETSPECTRUM | HSTBIReb | | 106.80 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 11.79 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | Invoice Total: | | 118.59 |

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| Tr # | Invoice # | Date | Due Date | Reference | PO # | | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount | |
| 57 | 03012026 | 3/1/2026 | 3/1/2026 | GOTO MEETING SUBSCRIPTI | | | | |
| | 1-4-1200-2130 - ADMIN - COMPUTER EXPENSES | | | GOTO MEETING SUBSCRIB | HSTBIReb | | 26.46 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.92 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 29.38 | |
| 58 | 02242026 | 2/24/2026 | 2/24/2026 | AMAZON - RECREATION | | | | |
| | 1-4-2600-2400 - REC - PROGRAMMING | | | AMAZON - RECREATION | HSTBIReb | | 44.29 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 4.89 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 49.18 | |
| 59 | 02172026 | 2/17/2026 | 2/17/2026 | AMAZON - VOLUNTEER SUPP | | | | |
| | 1-4-2600-2400 - REC - PROGRAMMING | | | AMAZON - VOLUNTEER SL | HSTBIReb | | 25.43 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 2.81 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 28.24 | |
| 60 | 02072026 | 2/7/2026 | 2/7/2026 | BELL - LANDFILL | | | | |
| | 1-4-4020-2120 - LF - OFFICE | | | BELL - LANDFILL | HSTBIReb | | 124.04 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 13.70 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 137.74 | |
| 18083 | ROYAL BANK VISA EFT | | | | | | | |
| 61 | 03282026 | 3/28/2026 | 3/28/2026 | GOOD ROADS | | | | |
| | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | GOOD ROADS | None | | 180.00 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 180.00 | |
| 62 | 03192026 | 3/19/2026 | 3/19/2026 | WTR - MEMBERSHIP | | | | |
| | 1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMI | | | WTR - MEMBERSHIP | HSTBIReb | | 308.33 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 34.06 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 342.39 | |
| 63 | 03182026 | 3/18/2026 | 3/18/2026 | AORS RENEWAL | | | | |
| | 1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMI | | | AORS RENEWAL | HSTBIReb | | 203.52 | |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | 22.48 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 226.00 | |
| 13270 | MINISTER OF FINANCE EFT | | | | | | | |
| 64 | FEB2026 | 4/1/2026 | 4/1/2026 | FEBRUARY 2026 EHT | | | | |
| | 1-2-1000-1045 - EHT PAYABLE | | | FEBRUARY 2026 EHT | None | | 3,109.29 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 3,109.29 | |
| 18043 | RECEIVER GENERAL | | | | | | | |
| 65 | FEB15-28/26 | 3/10/2026 | 3/10/2026 | PAYROLL REMITTANCE FEB | | | | |
| | 1-2-1000-1047 - CPP PAYABLE | | | PAYROLL REMITTANCE FE | None | | 7,295.46 | |
| | 1-2-1000-1048 - EI PAYABLE | | | PAYROLL REMITTANCE FE | None | | 2,256.44 | |
| | 1-2-1000-1049 - INCOME TAX PAYABLE | | | PAYROLL REMITTANCE FE | None | | 10,755.31 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | Invoice Total: | 20,307.21 | |

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|--------------|--|-----------|-----------|------------------------------|----------|-----------|------|-------------------------|----------|-------------------------|
| 18044 | RECEIVER GENERAL | | | | | | | | | |
| 66 | FEB15-28/26 | 3/10/2026 | 3/10/2026 | PAYROLL REMITTANCE FEB | | | | | | |
| | 1-2-1000-1047 - CPP PAYABLE | | | PAYROLL REMITTANCE FE | None | | | | | 1,601.18 |
| | 1-2-1000-1048 - EI PAYABLE | | | PAYROLL REMITTANCE FE | None | | | | | 503.04 |
| | 1-2-1000-1049 - INCOME TAX PAYABLE | | | PAYROLL REMITTANCE FE | None | | | | | 2,711.24 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | | | Invoice Total: | | <u>4,815.46</u> |
| 15001 | OMERS EFT | | | | | | | | | |
| 67 | 03172026 | 3/17/2026 | 3/17/2026 | OMERS FEBRUARY 2026 REM | | | | | | |
| | 1-2-1000-1022 - OMERS PAYABLE | | | OMERS FEBRUARY 2026 F | None | | | | | 23,896.68 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | OB APR2 (4/2/2026) | | | | Invoice Total: | | <u>23,896.68</u> |
| 15050 | Hydro One Networks | | | | | | | | | |
| 68 | 3189 FEB26 | 3/5/2026 | 3/5/2026 | ROCKWYNN LIGHT | | | | | | |
| | 1-4-3800-5016 - STREET - ROCKWYNN LANDING LIGI | | | ROCKWYNN LIGHT | HSTBIReb | | | | | 31.57 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | | | 4.21 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | ABW MAR25 (3/25/2026) | | | | Invoice Total: | | <u>35.78</u> |
| 69 | 3087 FEB26 | 3/3/2026 | 3/3/2026 | AHMIC STREET LIGHTS | | | | | | |
| | 1-4-3800-5014 - STREET - AHMIC HARBOUR STREET | | | AHMIC STREET LIGHTS | HSTBIReb | | | | | 49.50 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | | | 7.11 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | ABW MAR23 (3/23/2026) | | | | Invoice Total: | | <u>56.61</u> |
| 70 | 6780 FEB26 | 2/27/2026 | 2/27/2026 | CROFT PARK | | | | | | |
| | 1-4-7200-2030 - PARKS - HYDRO | | | CROFT PARK | HSTBIReb | | | | | 25.30 |
| | 1-1-1100-1102 - HST RECEIVABLE-BLENDED | | | HSTBIReb Tax Code | HSTBIReb | | | | | 3.63 |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT | | | ABW MAR19 (3/19/2026) | | | | Invoice Total: | | <u>28.93</u> |
| | | | | | | | | Total for Batch: | | <u><u>82,708.28</u></u> |

Accrual Invoice Summary

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|---|---------------|---------------|
| 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | | 375.93 |
| 1-4-1200-2025 - ADMIN - HEALTH & SAFETY | 31.33 | |
| 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES | 31.30 | |
| 1-4-3101-2010 - J - MATERIALS/SUPPLIES | 156.65 | |
| 1-4-7200-2020 - PARKS - SAFETY & HEALTH | 93.99 | |
| 1-4-7500-2010 - LOCKS - MATERIALS AND SUPPLIES | 31.33 | |
| 1-4-7600-2010 - HERITAGE - REPAIRS AND SUPPLIES | 31.33 | |
| Totals | <u>375.93</u> | <u>375.93</u> |

GL Account Summary - Committed Expenses

| GL Account / Description | Debit Amount | Credit Amount |
|--|--------------|---------------|
| 1-1-1100-1101 - HST RECEIVABLE-100% | 77.94 | |
| 1-1-1100-1102 - HST RECEIVABLE-BLENDED | 498.46 | |
| 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE | | 375.93 |
| 1-2-1000-1022 - OMERS PAYABLE | 23,896.68 | |
| 1-2-1000-1045 - EHT PAYABLE | 3,109.29 | |
| 1-2-1000-1047 - CPP PAYABLE | 17,641.58 | |
| 1-2-1000-1048 - EI PAYABLE | 5,524.96 | |

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Municipality of Magnetawan
Invoice Posting Audit Trail
Batch # 2026-00037 - EFT - APRIL 15, 2026
For the Period Ended 4/30/2026

| Vendor # | Name | | | | | | |
|----------|--|------|----------|-------------------------|----------|-----------|-----------|
| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | Tax Code | | GL Amount |
| | 1-2-1000-1049 - INCOME TAX PAYABLE | | | | | 25,855.46 | |
| | 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEMINARS | | | | | 864.95 | |
| | 1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIES | | | | | 50.74 | |
| | 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIPS | | | | | 813.68 | |
| | 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES | | | | | 360.44 | |
| | 1-4-1200-2130 - ADMIN - COMPUTER EXPENSES | | | | | 52.92 | |
| | 1-4-1200-2135 - ADMIN - WEBSITE EXPENSES | | | | | 106.80 | |
| | 1-4-1300-2310 - TREAS - BANK CHARGES | | | | | 39.82 | |
| | 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEMBERSHIPS | | | | | 1,022.25 | |
| | 1-4-2000-2120 - FD - OFFICE | | | | | 39.69 | |
| | 1-4-2000-8000 - FD - CAPITAL EXPENDITURES | | | | | 5.66 | |
| | 1-4-2300-1010 - ED - WAGES AND BENEFITS | | | | | 9.15 | |
| | 1-4-2600-2015 - REC - EVENTS | | | | | 14.44 | |
| | 1-4-2600-2400 - REC - PROGRAMMING | | | | | 69.72 | |
| | 1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMBERSHIPS | | | | | 511.85 | |
| | 1-4-3101-2010 - J - MATERIALS/SUPPLIES | | | | | 180.00 | |
| | 1-4-3800-5014 - STREET - AHMIC HARBOUR STREET LIGHT | | | | | 49.50 | |
| | 1-4-3800-5016 - STREET - ROCKWYNN LANDING LIGHT | | | | | 31.57 | |
| | 1-4-4020-2010 - LF - MATERIALS/SUPPLIES | | | | | 30.51 | |
| | 1-4-4020-2120 - LF - OFFICE | | | | | 248.08 | |
| | 1-4-4020-2420 - LF - LANDFILL SURVEILLANCE | | | | | 10.17 | |
| | 1-4-6350-8000 - PROPERTY - CAPITAL EXPENDITURES | | | | | 5.66 | |
| | 1-4-7200-2030 - PARKS - HYDRO | | | | | 25.30 | |
| | 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE | | | | | 339.54 | |
| | 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES | | | | | 482.53 | |
| | 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE | | | | | 124.67 | |
| | 1-4-7700-2010 - AHMIC - MATERIALS/SUPPLIES | | | | | 28.52 | |
| | 1-4-8010-2210 - PLN - LEGAL / ONLAND | | | | | 209.82 | |
| | 1-1-1000-1020 - CURRENT BANK - CREDIT UNION | | | | | | 82,708.28 |
| Totals: | | | | | | 82,708.28 | 82,708.28 |

Payments to Be Paid Immediately

| Date | Payment | Payee | Amount |
|-------------------------------|---------|-------------------------|----------|
| CURR - CURRENT ACCOUNT | | | |
| 4/2/2026 | OB APR2 | MINISTER OF FINANCE EFT | 3,109.29 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 33.88 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 1,782.88 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 630.27 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 5.65 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 748.39 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 184.90 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 551.31 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 5.65 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 101.25 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 958.27 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 53.90 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 44.07 |
| 4/2/2026 | OB APR2 | ROYAL BANK VISA EFT | 297.31 |

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**Municipality of Magnetawan
Invoice Posting Audit Trail**
Batch # 2026-00037 - EFT - APRIL 15, 2026
For the Period Ended 4/30/2026

| Vendor # | Name | | | | | | |
|----------|----------------------------|-----------|----------|-------------------------|------|----------|-----------|
| Tr # | Invoice # | Date | Due Date | Reference | PO # | | |
| | GL Account # / Description | | | Transaction Description | | Tax Code | GL Amount |
| | 4/2/2026 | OB APR2 | | ROYAL BANK VISA EFT | | | 1,147.16 |
| | 4/2/2026 | OB APR2 | | RECEIVER GENERAL | | | 4,815.46 |
| | 4/2/2026 | OB APR2 | | RECEIVER GENERAL | | | 20,307.21 |
| | 4/2/2026 | OB APR2 | | OMERS EFT | | | 23,896.68 |
| | 4/2/2026 | OB APR2 | | ROYAL BANK VISA EFT | | | 14.10 |
| | 3/25/2026 | OB MAR25 | | RECEIVER GENERAL | | | 20,259.19 |
| | 3/25/2026 | OB MAR25 | | RECEIVER GENERAL | | | 3,640.14 |
| | 3/19/2026 | ABW MAR19 | | Hydro One Networks | | | 28.93 |
| | 3/23/2026 | ABW MAR23 | | Hydro One Networks | | | 56.61 |
| | 3/25/2026 | ABW MAR25 | | Hydro One Networks | | | 35.78 |
| | | | | Total for CURR | | | 82,708.28 |

Invoices Printed: 70

Report Date
4/08/2026 12:47 PM

Municipality of Magnetawan
GL Journal Entry Posting Audit Trail
For the Period Ended 12/31/2025
Batch # 2025-01570 - Accrual Entry 2026-00037

| Tr # | Account #/Description Source | Date | Transaction Description | Project Code/Description | Debit Amount | Credit Amount |
|------|--|------------|--------------------------------|--------------------------|--------------|---------------|
| 1 | 1-4-1200-2025 - ADMIN - HEALTH & SAFETY IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 31.33 | |
| 2 | 1-4-7500-2010 - LOCKS - MATERIALS AND SUPPLIES IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 31.33 | |
| 3 | 1-4-7600-2010 - HERITAGE - REPAIRS AND SUPPLIES IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 31.33 | |
| 4 | 1-4-7200-2020 - PARKS - SAFETY & HEALTH IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 93.99 | |
| 5 | 1-4-3101-2010 - J - MATERIALS/SUPPLIES IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 156.65 | |
| 6 | 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT-OH&S BOOKS | | 31.30 | |
| 7 | 1-2-1000-1010 - TRADE ACCOUNTS PAYABLE IN 03162026 | 12/31/2025 | ROYAL BANK VISA EFT | | | 375.93 |
| | | | Total Debits: | | 375.93 | |
| | | | Total Credits: | | 375.93 | |
| | | | Difference: | | 0.00 | |
| | | | Total Non Ledger: | | 0.00 | |

Entries Printed 7

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 9, Part Lot 15 PCL 16252 SS REG 82 45AC 1320 00FR, municipally known as 112 Moonwing Road, Croft (Blyth 030 00220100).

WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Shoreline Residential (RS) Zone and the Environmental Protection (EP) Zone, to the Shoreline Residential Exception Forty Three (RS-43) Zone and to the Shoreline Residential Exception Forty Four (RS-44) Zone and to add a new portion to the Environmental Protection (EP) Zone;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described Concession 9, Lot 15 PCL 16252 SS REG 82 45AC 1320 00FR, municipally known as 112 Moonwing Road, Croft Township, Municipality of Magnetawan, from the Shoreline Rural (RS) Zone and the Environmental Protection (EP) Zone, to the Shoreline Residential Exception Forty Three (RS-43) Zone, to the Shoreline Residential Exception Forty Four (RS-44) Zone and a new portion to the Environmental Protection (EP) Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That Section 4.2.4 of Zoning By-law No. 200-26 as amended, is further amended by adding the following:

4.2.4.32 Shoreline Residential Exception Forty-Three (RS-43) Zone

Notwithstanding the provisions and permitted uses of this By-law to the contrary, within the Shoreline Residential Exception Forty-Three (RS-43) Zone, the following shall apply:

1. *A dock shall have a maximum length of 15 metres;*
2. *A dock shall have a maximum width of 3 metres;*
3. *A dock shall be setback a minimum of 3 metres from an interior side lot line and the straight-line projection of the interior side lot line;*

4. *A dock shall be located a minimum of 10 metres from an Environmental Protection (EP) Zone on the shoreline;*
 5. *Buildings and structures shall be located a minimum of 30 metres from an Environmental Protection (EP) Zone on the shoreline; and,*
 6. *Septic systems shall be setback a minimum of 30 metres from a watercourse or waterbody.*
3. That Section 4.2.4 of Zoning By-law No. 200-26 as amended, is further amended by adding the following:

4.2.4.33 Shoreline Residential Exception Forty Four (RS-44) Zone, as amended Lot 15, Concession 9, PCL 16252 SS REG 82 45AC 1320 00FR, Croft Township (112 Moonwing Road)

Notwithstanding the provisions of this By-law to the contrary, within the Shoreline Residential Exception Forty-Four (RS-44) Zone the following shall apply:

1. *Outside of the intended purpose of mainland parking and docking, the subject lands shall remain vacant;*
2. *A maximum of 1 dock shall be permitted;*
3. *A dock shall have a maximum length of 15 metres;*
4. *A dock shall have a maximum width of 3 metres;*
5. *A dock shall be setback a minimum of 3 metres from an interior side lot line and the straight-line projection of the interior side lot line;*
6. *No buildings and structures shall be permitted other than one (1) dock;*
7. *A minimum frontage of 10 metres shall be required on Shadows End Lane and a minimum frontage of 10 metres shall be required on the Magnetawan River; and,*
8. *A maximum frontage of 20 metres shall be required on Shadows End Lane and a maximum frontage of 20 metres shall be required on the Magnetawan River.*

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

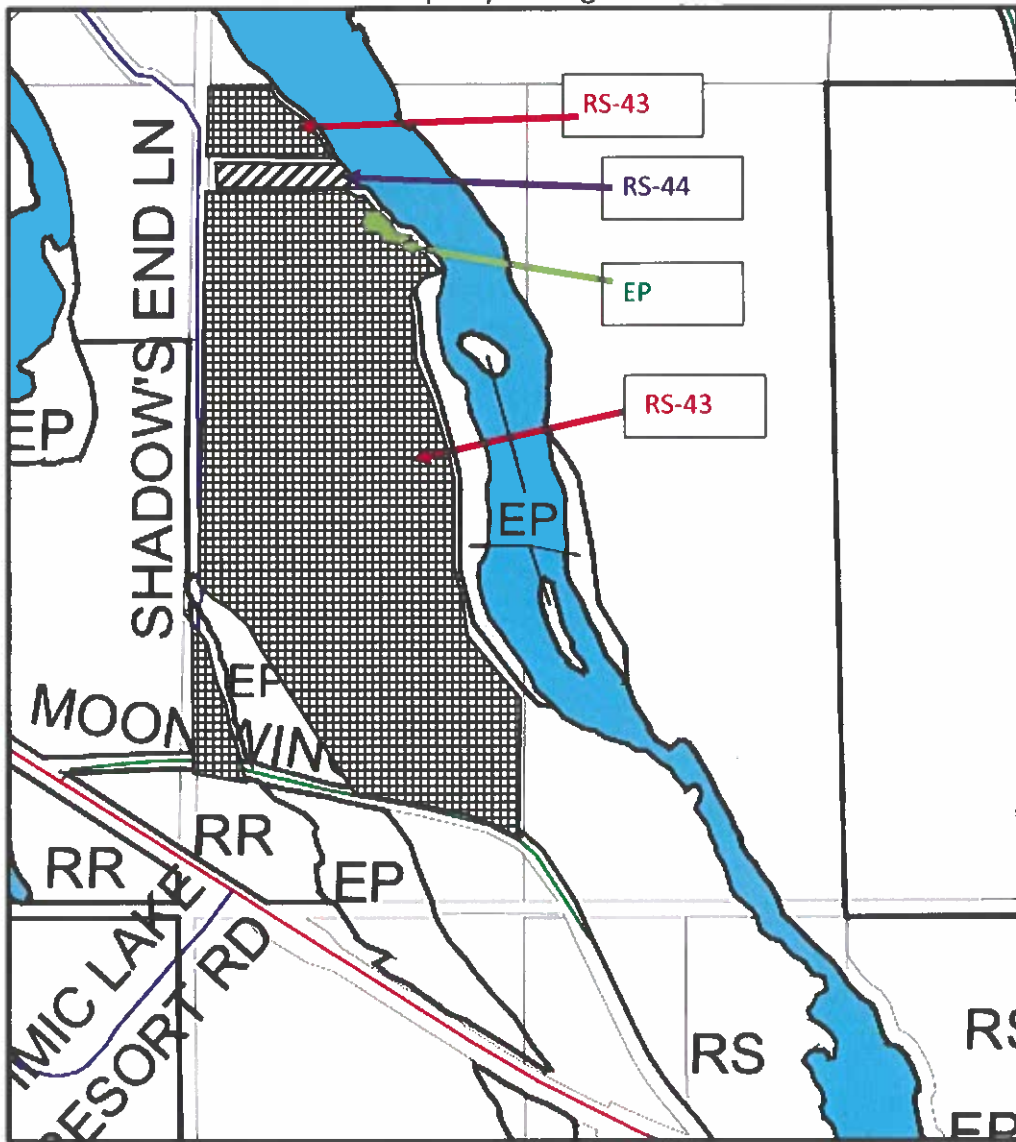
READ A FIRST, SECOND AND THRID TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April, 2026.




**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Sam Dunnett, Mayor

Kerstin Vroom, CAO/Clerk

SCHEDULE 'A'
 Part Lot 15, Concession 9,
 Croft Township
 Municipality of Magnetawan



-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Three (RS-43) Zone
-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Shoreline Residential Exception Forty Four (RS-44) Zone
-  Lands to be Rezoned from the Shoreline Residential (RS) Zone to the Environmental Protection Zone

This is Schedule 'A' to Zoning By-law 2026-
 Passed this 15th day of April 2026.

 Mayor

 CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

Being a By-law to set tax ratios for municipal purposes and levy the rates of taxation for the year 2026

WHEREAS Section 308 (4) of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a single-tier municipality shall pass a by-law in each year to establish the tax ratios for that year for the municipality.

AND WHEREAS it is necessary for the Council of the Municipality of Magnetawan pursuant to the *Municipal Act, 2001, S.O. , c.25*, as, amended, to raise certain sums for the 2026 taxation year.

AND WHEREAS all property assessment rolls on which the 2026 taxes are to be levied have been returned and revised pursuant to the provision of the *Assessment Act* subject to appeals at present before the District Court and the Ontario Municipal Board;

AND WHEREAS “Residential Assessment”, “Commercial Assessment”, “Industrial Assessment”, “Landfill Assessment”, “Farmland Assessment” and “Managed Forest Assessment”, as defined in the *Assessment Act* as amended by the *Fair Municipal Finance Act, 1997* and further amended by Regulations, have been determined on the basis of the property assessment rolls;

AND WHEREAS the tax rates on the aforementioned property classes and property sub-classes have been calculated pursuant to the provisions of the *Municipal Act, 2001, S.O. c.25*, as amended and in the manner outlined;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. THAT the following tax ratios shall apply for the taxation year 2026:

| | |
|--|----------|
| Residential property class | 1.000000 |
| Multi-residential property class | 2.000000 |
| Commercial occupied property class | 1.150588 |
| Commercial vacant units property class | 0.805412 |
| Industrial occupied property class | 1.099934 |
| Industrial vacant units property class | 0.714957 |
| Landfill class | 6.607119 |
| Farm property class | 0.250000 |
| Managed forest property class | 0.250000 |
| Aggregate Extraction | 0.895023 |

2. **THAT** for the purpose of this By-law, the commercial property class includes all commercial office property, shopping centre property, and parking lot property, and the industrial property class includes all large industrial property.

3. **THAT** the 2026 current municipal budget be adopted in the following amounts:

| | | |
|-----------------|-----------------|---------------------|
| Expenditures | Municipal | \$ 16,542,291 |
| Public/Separate | Education | <u>\$ 1,163,440</u> |
| TOTAL: | | \$17,705,731 |
| Revenue | | \$ 9,815,330 |
| Taxation | General Portion | \$ 6,726,961 |
| Taxation | School Portion | <u>\$ 1,163,440</u> |
| TOTAL: | | \$17,705,731 |

2) **THAT** for the year 2026, the Municipality of Magnetawan shall levy the following rates of taxation per current value assessment:

MAP DIVISION 010, 030, 040 (former Chapman, Croft, Spence):

| | | |
|--|---------------|-------------------|
| Residential/Farm Assessment: | Education | 0.00153000 |
| | General | <u>0.00893939</u> |
| | TOTAL: | 0.01046939 |
| Commercial Assessment Occupied: | Education | 0.00709582 |
| | General | <u>0.01028555</u> |
| | TOTAL: | 0.01738137 |
| Commercial Assessment Vacant: | Education | 0.00709582 |
| | General | <u>0.00719989</u> |
| | TOTAL: | 0.01429571 |
| Commercial Assessment Excess Land | Education | 0.00709582 |
| | General | <u>0.00719989</u> |
| | TOTAL: | 0.01429571 |
| Industrial Assessment Occupied: | Education | 0.00880000 |
| | General | <u>0.00983274</u> |
| | TOTAL: | 0.01863274 |
| Industrial Assessment Vacant: | Education | 0.00880000 |
| | General | <u>0.00639128</u> |
| | TOTAL: | 0.01519128 |
| Landfill Assessment: | Education | 0.00880000 |
| | General | <u>0.05906361</u> |
| | TOTAL: | 0.06786361 |

| | | |
|-----------------------------|---------------|-------------------|
| Farmland Assessment: | Education | 0.00038250 |
| | General | <u>0.00223485</u> |
| | TOTAL: | 0.002731 |

| | | |
|-----------------------------------|---------------|-------------------|
| Managed Forest Assessment: | Education | 0.00038250 |
| | General | <u>0.00223485</u> |
| | TOTAL: | 0.00261735 |

| | | |
|------------------------------|---------------|-------------------|
| Aggregate Extraction: | Education | 0.00511000 |
| | General | <u>0.00800096</u> |
| | TOTAL: | 0.01311096 |

MAP DIVISION 020 (Village of Magnetawan):

| | | |
|-------------------------------------|-------------------|-------------------|
| Residential/Farm Assessment: | Education | 0.00153000 |
| | General | 0.00893939 |
| | Special Area Rate | <u>0.00121511</u> |
| | TOTAL: | 0.0116845 |

| | | |
|--------------------------------------|-------------------|-------------------|
| Multi Residential Assessment: | Education | 0.00153000 |
| | General | 0.01787878 |
| | Special Area Rate | <u>0.00243022</u> |
| | TOTAL: | 0.021839 |

| | | |
|---------------------------------------|-------------------|-------------------|
| Commercial Assessment Occupied | Education | 0.00709582 |
| | General | 0.01028555 |
| | Special Area Rate | <u>0.00139809</u> |
| | TOTAL: | 0.01877946 |

| | | |
|-------------------------------------|-------------------|-------------------|
| Commercial Assessment Vacant | Education | 0.00709582 |
| | General | 0.00719989 |
| | Special Area Rate | <u>0.00097866</u> |
| | TOTAL: | 0.01527437 |

| | | |
|--|-------------------|-------------------|
| Commercial Assessment Excess Land | Education | 0.00709582 |
| | General | 0.00719989 |
| | Special Area Rate | <u>0.00097866</u> |
| | TOTAL: | 0.01527437 |

| | | |
|----------------------------|-------------------|-------------------|
| Farmland Assessment | Education | 0.00038250 |
| | General | 0.00223485 |
| | Special Area Rate | <u>0.00030378</u> |
| | TOTAL: | 0.00292113 |

| |
|--|
| <p>Note: Special Area Costs for Map Division 020 consist of Garbage Collection and Recycling Pick-Up.</p> |
|--|

- 3) **THAT** the real property taxes imposed pursuant to the provision of this by-law shall become due and payable on September 24, 2026 and November 24, 2026.

A penalty shall be charged as follows: 1.25% on the first day of default plus an additional 1.25% on the first day of every calendar month thereafter in which the taxes remain unpaid.

- 4) **THAT** the Treasurer/Tax Collector of the Corporation of the Municipality of Magnetawan shall mail or cause to be mailed to the address of the residence or place of business of each property or person a notice specifying the amount of taxes payable by such person(s) pursuant to the provisions of the by-law.

- 5) **THAT** the Treasurer/Tax Collector is hereby authorized to accept part payment from time to time on account of any taxes which have become due pursuant to this by-law.

For payments in lieu of taxes due to the Municipality of Magnetawan under the *Municipal Act, 2001, S.O., c.25*, as amended, the actual amount due to the Municipality of Magnetawan will be based on the assessment rolls and the municipal rates of taxation for the year 2026.

- 6) **THAT** the 2026 municipal budget outlined on the attached Appendix 'A' be and is hereby adopted and forming part of this by-law.

- 7) **THAT** this by-law takes effect on the date adopted.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April, 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk, Kerstin Vroom

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026-

Being a By-law to Regulate Entrances onto Municipal Highways

WHEREAS Section 11 and 27 of *The Municipal Act, 2001*, S.O. 2001, c. 25, as amended, authorizes the passage of By-laws by local Municipalities regarding highways under its jurisdiction;

AND WHEREAS Section 35 of *The Municipal Act, 2001*, S.O. 2001, c.25 as amended, provides that except as otherwise provided in this *Act*, under the sphere of jurisdiction "highways, including parking and traffic on highways", a Municipality may pass By-laws removing or restricting the common law right of passage by the public over a highway and the common law right to access to the highway by the owner of land abutting a highway;

AND WHEREAS the Council of the Municipality of Magnetawan deems it appropriate to restrict and regulate entrances to Municipal highways from private lands;

BE IT RESOLVED THAT the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. This By-law may be cited as the "Magnetawan Entrance By-law".
2. This By-law unless otherwise stated in specific section hereof shall apply to the whole geographic area of the Municipality of Magnetawan.

3. DEFINITIONS

- 3.1 "**Entrance**" shall mean an access point from a highway to lands adjacent to the highway and may include a driveway, laneway, private road, or structure.
- 3.2 "**Highway**" shall mean a highway as defined in the *Municipal Act, 2001*, S.O. 2001, c.25, as amended, and under the jurisdiction of the Municipality;
- 3.3 "**Corporation**" or "**Municipality**" shall mean the Corporation of the Municipality of Magnetawan.
- 3.4 "**Public Works Superintendent**" shall mean the Superintendent of Public Works or their designate.

4. PROHIBITIONS

- 4.1. No person shall construct or alter or cause to be constructed or altered any entrance to a highway unless an entrance permit has been issued by the Municipality for such entrance and that an application for entrance permit shall be in a form prescribed by the Municipality.
- 4.2. No person shall make or permit any change of use of any entrance onto a highway unless such change of use has been authorized by an entrance permit issued by the Municipality.

5. PROVISIONS

- 5.1 Unless otherwise indicated, the administration of the By-law is assigned to the Public Works Superintendent who may delegate the performance of his/her functions under this By-law from time to time as occasion requires.
- 5.2 An entrance permit application shall be accompanied by the fees and security deposit set out in accordance with the current fees and charges By-law.

- 5.3** If the applicant is not the property owner(s) of the land that is subject to the Entrance Application the owners must complete the authorization of owner for agent and by completing the authorization assumes all responsibilities as if they were the entrance permit applicant.
- 5.4** All costs arising from the issuance of an entrance permit and works authorized thereunder shall be the responsibility of the property owner. The Municipality shall require the property owner to provide a security deposit to cover the cost of any damages to Municipal property and to cover the costs of works undertaken by the Municipality pursuant to Section 11 and 13 herein.
- 5.6** The Public Works Superintendent of the Municipality will determine the suitability of the proposed entrance location having regard to matters of: safety, site lines, good road building practices, and providing that drainage of Municipal Roads and/or surrounding properties are not adversely affected; and as well, that the use of the entrance will not now nor in the future, cause a potential increase and/or aggravated use of the abutting road network including but not limited to the potential for severances or a change in use of the property. The Public Works Superintendent will determine whether gravel, asphalt, cement, or other hard services will be permitted to that portion of an entranceway which crosses over any part of a municipal road allowance.
- 5.7** Where an entrance requires the placement, installation, or alteration of a culvert or bridge over a Municipal drain or watercourse located on Municipal lands, such culvert or bridge shall be constructed by the Municipality or its agents and the costs of such construction, pursuant to Section 9 herein, shall be the responsibility of the property owner.
- 5.8** The Municipality shall be the sole judge of damage and for determining charges for repairs to be charged against the deposit.
- 5.9** Where the construction or alteration of an entrance authorized by an entrance permit, has not been completed in accordance with the entrance permit and any terms or conditions therein and where, in the opinion of the Municipality, the condition of such entrance constitutes a hazard, the Municipality shall enter upon the property owner's lands to complete all necessary works to eliminate the hazard, whether or not such permit had become null and void pursuant to Section 14.
- 5.10** Where an entrance has not been constructed or altered within one (1) year of the issuance of the permit therefore, the permit shall become null and void.
- 5.11** The entrance permit grants permission for the property owner(s) to have access over the Municipality's road allowance and further that the maintenance of the driveway, including the portion over the road allowance is the sole responsibility of the owner and not the Municipality.
- 5.12** Prior to the refund of any portion of the deposit, written confirmation by the Public Works Superintendent will be sent to the Treasurer, certifying that the entrance construction is considered complete.
- 5.13** In the event that the amount of the deposit fails to cover the amount of the damages, the property owner shall be responsible for any additional costs. Payments for additional costs must be received within thirty (30) days of invoicing and if unpaid will be added to the tax roll for the property in the Municipality and additional costs will be collected in the same manner as municipal taxes.
- 5.14** Where Highways within the Municipality form a boundary between adjoining Municipalities, and where there are road work agreements between adjoining Municipality's to share road work on common roads, the Public Works Superintendent will consult with the adjoining Municipalities Public Works Superintendent on matters of safety, good road building practices and providing that drainage of Municipal Roads is not adversely affected. The Public Works Superintendent of the Municipality shall have jurisdiction over that portion of the roadway that lies within the boundaries of the Corporation of the Municipality of Magnetawan.

6. PENALTIES

- 6.1 Every person and/or owner who contravenes any of the provisions of this By-law is guilty of an offence and is subject to set fines and/or administrative monetary penalties.
- 6.2 Every person who violates any provision of this By-law or causes or permits a violation shall be guilty of an offence and may be subject to fees under the Administrative Monetary Penalties By-law and/or fined as per the current Fees and Charges By-law.
- 6.3 Each day a contravention occurs constitutes a new offence.
- 6.4 Every person and/or owner who is convicted of an offence under this By-law shall be subject to a fine of not more than Five Thousand Dollars (\$5,000) for each offence. Such fines shall be recoverable under the Provincial Offences Act, R.S.O. 1990, c. P.22, as amended.
- 6.5 The provisions of this By-law may be enforced pursuant to the provisions of the Provincial Offences Act, R.S.O. 1990, c. P.33 as amended, and where any provision of this By-law is contravened and a conviction entered, in addition to any other remedy and to any other penalty the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.
- 6.6 Each subsequent contravention that results in a conviction will yield a higher fine (doubling each time) to a maximum of \$5,000 for a person and \$10,000 for every director, officer, or employee of a corporation.
- 6.7 Pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or a law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.
- 6.8 Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2026 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.
- 6.9 **THAT** notwithstanding that any part or parts, section or sections of this By-law, a part, or parts thereof, may be found by any court of law to be bad or illegal or beyond the power of the Council to enact, such part or parts, section or sections or a part or parts thereof shall be deemed to be severable, and all other sections of this By-law, or parts thereof, are separate and independent therefrom and enacted as such.

7 EXISTING BY-LAWS REPEALED

THAT By-law 2021 - 11. and any previously conflicting Bylaws are hereby repealed

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto this 15th day of April, 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk



**Municipality of
Magnetawan**

FEES, FINES, PENALTIES, AND/OR CHARGES SCHEDULE

SCHEDULE "A"

TO BY-LAW 2026-

| Item | Short Word Form Wording | Provision Creating/Defining Offence | Set Fine Within a Twelve (12) Month Period |
|-------------|--|--|---|
| 1 | Construct or alter or cause to be constructed or altered any entrance to a highway unless an entrance permit has been issued by the Municipality for such entrance | 4.1 | \$500 |
| 2 | No person shall make or permit any change of use of any entrance onto a highway unless such change of use has been authorized by an entrance permit issued by the Municipality | 4.2 | \$500 |

Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2026 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW 2026 -

**BEING A BY-LAW TO PROVIDE FOR THE EXECUTION OF A CONSENT AGREEMENT WITH THE
OWNER OF THE LANDS LEGALLY DESCRIBED AS CROFT CON 9 PART LOT 15 MUNICIPALITY OF
MAGNETAWAN - GARY BLYTH
ROLL NUMBER 4944 030 00220100**

WHEREAS the owner of the lands legally described as Croft Con 9 Part Lot 15, in the Municipality of Magnetawan applied for consent approval;

AND WHEREAS under 6.2 of the Municipality's Official Plan states Council may permit the development of lands only where the owner enters into an agreement that acknowledges that municipal services to the lands may not be available to the lands and that the Municipality assumes no liability to provide services to the development;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. That the Municipality of Magnetawan enter into a consent agreement substantially in the form attached hereto.
2. That the Mayor and the Clerk are hereby authorized to execute the Agreement and all documents in connection with the Agreement.
3. The Municipality's solicitor is hereby authorized to register the Agreement against the title of the lands to which it applies.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

CONSENT AGREEMENT

THIS AGREEMENT made this ____th day of _____, 2026.

BETWEEN:

BLYTH, GARY

(hereinafter called the "OWNER")
OF THE FIRST PART

- and -

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

(hereinafter called the "MUNICIPALITY")
OF THE SECOND PART

WHEREAS the lands that are the subject to this Agreement are the lands described in Schedule "A" attached hereto and as specifically shown on the plan identified in Schedule "B" and which lands are referred to herein as "said land";

AND WHEREAS the **OWNER** has obtained a provisional consent from the Committee of Adjustment for the Municipality of Magnetawan on November 19th, 2025, File B007/25, MAGNETAWAN;

AND WHEREAS one of the conditions of the approval of this consent is that the Owner enter into a Consent Agreement for the severed and retained lands to ensure the mitigation measures and recommendations contained in the Scoped Environmental Impact Statement prepared by Terrastory Environmental Consulting Inc. September 15th, 2025, be implemented through Consent Approval with the Municipality of Magnetawan;

NOW THEREFORE THIS AGREEMENT WITNESSED that, in consideration of the premises and for other good and valuable consideration (the receipt of which is hereby acknowledged), the parties hereto covenant and agree with one another as follows:

1. **SCOPE OF AGREEMENT**

1.1 **DESCRIPTION OF LANDS**

The land affected by this Agreement are the lands described in Schedule "A" attached hereto, and as specifically shown on Schedule "B" attached hereto and referred to herein as "said lands".

1.2 **CONFORMITY OF AGREEMENT**

The OWNER covenants and agrees that all new work performed on the subject lands shall be in conformity with:

- a) The provisions of this Agreement;
- b) Sketch for Site plan Purposes Schedule 'B';
- c) All applicable Municipal By-laws and all applicable Provincial and Federal legislation.

2. **REGISTRATION OF THE AGREEMENT**

- 2.1 The OWNER agrees that all documents required herein shall be submitted in a form suitable to the MUNICIPALITY and suitable for registration.
- 2.2 The Agreement shall be registered on title to the subject lands as provided for by Section 53(12) and 51(26) of the Planning Act R.S.O. 1990, by the Municipality, at the expense of the OWNER.
- 2.3 The OWNER agrees to reimburse the MUNICIPALITY for all administrative and professional costs incurred in preparing, executing and registering this Agreement.
- 2.4 The OWNER agrees not to make any application or request to deregister this Agreement without the authorization in writing from the MUNICIPALITY.
- 2.5 All offers of Purchase and Sale shall contain a clause advising the potential purchaser of this Agreement.

3. **ISSUANCE OF BUILDING PERMITS**

- 3.1 The OWNER agrees to not request the Chief Building Official to issue a building permit to carry out the development until the Agreement has been registered on title to the subject lands and a registered copy of same has been provided to the MUNICIPALITY.
- 3.2 It is agreed that if the OWNER fails to apply for a building permit or permits to implement this Agreement within five (5) years after registration, then the MUNICIPALITY, at its option, has the right to terminate the Agreement and require that a new Consent Agreement be submitted for approval and execution.

4. **DEVELOPMENT PROVISIONS**

- 4.1 The OWNER agrees to develop the subject lands in accordance with this Agreement and as depicted in the approved plan referenced in Schedule "B" attached hereto, and agree that no work will be performed on the subject lands except in conformity with all provisions of this Agreement.
- 4.2 The OWNER agrees that external lighting facilities on the subject lands and buildings will be designed and constructed so as to avoid the illumination of adjacent properties and

agrees to only use a level of illumination that is consistent with the natural beauty of the surrounding properties. All lighting shall be dark sky compliant lighting.

- 4.3 The OWNER further agrees to provide and maintain appropriate construction mitigation measures during any construction activity to ensure that there are no adverse environmental impacts on the natural heritage features, including the lake.
- 4.5 The OWNER further agrees to provide for the grading of change in elevation or contour of the land and the disposal of storm, surface and waste water from the land and from any buildings or structures thereon as shown on Schedule "B" and will ensure that the natural drainage is not altered in any way that will cause damage to any adjacent lands, public highway or waterbody. The installation of storm water management works and the final grading of the subject lands, including any and all necessary ditching, culverts and construction mitigation measures will be provided by the OWNER.
- 4.6 The OWNER further agrees that the Consent Agreement, Schedule "B", shows the locations a suitable building envelope. Except for minor deviations necessitated by conditions, topography, and deviations for structural orientation, no building envelope will be located on the subject lands except in accordance with Schedule "B".
- 4.7 The OWNER agrees to ensure that the natural drainage is not altered in any way that will cause damage to the vegetative buffers, any adjacent lands, or any river, stream, waterbody or to any public road.

5. **OTHER REQUIREMENTS**

- 5.1 The OWNER agrees that nothing in this Agreement shall relieve him or her from complying with all other applicable agreements, by-laws, laws or regulations of the MUNICIPALITY or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the MUNICIPALITY or its Chief Building Official from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.

6. **LIMITED SERVICES**

- 6.1 The Owner(s) hereby acknowledges that access to the subject property is provided by a privately maintained, municipally owned road; and therefore, the subject lands are not provided municipal services such as snowplowing, road maintenance, fire services or garbage pick-up and, may not be eligible for service such as school bussing, mail service, policing and/or medical services or any other service.
- 6.2 The Owner(s) recognizes that the subject lands will be serviced by private septic systems and individual water supplies at the sole expense of the Owner(s).

7. **BINDING PARTIES, ALTERATION, AMENDMENT, EFFECT, PENALTY**

- 7.1 This Agreement may only be amended or varied by a written document executed by the parties hereto and registered against the title to the subject lands.
- 7.2 Following the completion of the works, the OWNER shall maintain to the satisfaction of the MUNICIPALITY, and at his or her sole expense, all the facilities or works described on Schedule "B".
- 7.3 This Agreement shall ensure to the benefit of and be binding upon the respective successors and assigns of each of the parties hereto.
- 7.4 The OWNER acknowledges that the Agreement is entered into under the provisions of Section 41(10) of the Planning Act, and that the expenses of the MUNICIPALITY arising out of the enforcement of this Agreement may, in addition to any other remedy the Municipality may have at law, be recovered as taxes under Section 427 of the Municipal Act, 2001, S.O. 2001, c.25 as amended.
- 7.5 The Agreement shall come into effect on the date of execution by the MUNICIPALITY.
- 7.6 Nothing in this Agreement shall relieve the OWNER from complying with all other applicable by-laws, laws or regulations of the MUNICIPALITY or any other laws, regulations or policies established by any other level of government. Nothing in this Agreement shall prohibit the MUNICIPALITY from instituting or pursuing prosecutions in respect of any violations of the said by-laws, laws or regulations.
- 7.7 The definitions of Municipality of Magnetawan Zoning By-law 2001-26, as amended, shall be used to define any terms used in this Agreement.

8. **CONDITIONS PRIOR TO EXECUTION OF AGREEMENT BY THE MUNICIPALITY**

- 8.1 Prior to the execution of this Agreement by the MUNICIPALITY, the OWNER shall:
- a) Taxes — have paid all municipal tax bills issued and outstanding on the said lands;
 - b) Postponements to this Agreement — have delivered to the MUNICIPALITY all postponements of any prior encumbrances so that this Agreement will be first priority against the said lands;
 - c) Land Ownership — be the registered owner in fee simple of the lands described in Schedule 'A'.

9. **NOTICE**

- 9.1 Any notice, required to be given pursuant to the terms hereto, shall be in writing and mailed or delivered to the other at the following addresses:

OWNER'S NAME AND ADDRESS: BLYTH, GARY
125 TOLL ROAD
HOLLAND LANDING, ON
L9N 1G8

MUNICIPALITY: Kerstin Vroom, Clerk
Municipality of Magnetawan
P.O. Box 70
Magnetawan, ON
POA 1P0

THIS AGREEMENT shall inure to the benefit of and be binding upon the OWNER and their respective heirs, executors, administrators, successors and assigns.

IN WITNESS WHEREOF the OWNER and the MUNICIPALITY have caused their corporate seals to be affixed over the signatures of their respective signing officers.

SIGNED, SEALED AND DELIVERED
In the presence of:

Witness

BLYTH, GARY

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor
Sam Dunnett

CAO/Clerk
Kerstin Vroom

We have authority to bind the corporation
SCHEDULE "A"

LEGAL DESCRIPTION OF THE LANDS

CROFT CON 9 LOT 15

SCHEDULE "B"

This is Schedule "B" to the Consent Agreement between the Corporation of the Municipality of Magnetawan and Owner

SKETCH FOR SITE PLAN PURPOSES

"The sketch for site plan purposes signed by the Chief Administrative Officer/Clerk of the Municipality of Magnetawan on the 15th day of April 2026



THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

Being a By-law to Establish Fees, Charges and AMPS

WHEREAS Section 391(1) of the *Municipal Act, 2001, S.O. 2001, c. 25*, as amended, authorizes the Council of a local municipality to pass by-laws imposing fees or charges for services or activities provided or done by or on behalf of it; for costs payable by it for services or activities provided or done by or on behalf of any other municipality or local board; and for the use of its property including property under its control;

AND WHEREAS Section 69 of the *Planning Act, R.S.O. 1990, c. P. 13*, provides that the Council of a municipality may prescribe a tariff of fees for the processing of applications made in respect of planning matters;

AND WHEREAS Section 7 of the *Building Code Act, 1992, S.O. 1992, c. 23*, as amended, authorizes a municipal Council of a municipality to pass a by-law requiring the payment of fees on applications for and issuance of permits and prescribing the amounts thereof;

AND WHEREAS Pursuant to Section 270(1) of the *Municipal Act* the Council of the Corporation of the Municipality of Magnetawan provided notice in accordance with the Municipality of Magnetawan Provision of Notice Policy By-law 2016-12.

AND WHEREAS Council passed By-law 2023-32 to establish a system of Administrative Monetary Penalties (AMPS) for non-compliance with By-law for The Corporation of the Municipality of Magnetawan.

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. GENERAL

- 1.1.** Council hereby establishes the fees, charges, fines, and AMPS as set out in the Schedule A attached hereto and forming an integral part of this By-law.
- 1.2.** This By-law shall be known and may be cited as the "Municipality of Magnetawan Fees, Charges and AMPS By-law".
- 1.3.** The fees, charges, fines, and AMPS set out in the attached Schedule A shall be paid for the services or activities listed, and all fees are per occasion or request.
- 1.4.** No request by any person for any information, service, activity, or use of Municipal property will be provided unless and until the person requesting the information, service, activity, or use of Municipal property has paid the applicable fee in the prescribed amount as set out in

the Schedules.

- 1.5. The fees, charges, fines, and AMPS will be subject to Harmonized Sales Tax (HST), where applicable, as noted.
- 1.6. Any and/or all unpaid fees, charges, fines, and AMPS shall be added to the owner's tax account and collected in the same manner as taxes.
- 1.7. That the Clerk of the Municipality of Magnetawan is hereby authorized to make any minor modifications or corrections of an administrative, numeric, grammatic, semantic or descriptive nature or kind to the By-law and Schedule(s) as may be deemed necessary after the passage of this By-law, where such modifications or corrections do not alter the intent of the By-law;

2. SEVERABILITY

If any provision or part of a provision of this by-law is declared by any court or tribunal of competent jurisdiction to be illegal or inoperative, in whole or in part, or inoperative in particular circumstances, the balance of the by-law, or its application in other circumstances, shall not be affected and shall continue to be in full force and effect.

3. CONFLICT WITH ANY OTHER BY-LAW

In the event of any conflict between any provisions of this by-law and any other by-law heretofore passed, the provisions of this by-law shall prevail.

4. REPEAL OF PREVIOUS BY-LAWS

That By-law 2024-55 and any previously conflicting by-laws are hereby repealed.

5. EFFECTIVE DATE

This by-law shall take force and effect on the 1st day of January 2026.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April 2026

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

SCHEDULE "A" To By-law 2026—

**ALL FEES, CHARGES, FINES AND AMPS ARE NON-REFUNDABLE
ALL FEES, CHARGES FINES AND AMPS ARE SUBJECT TO APPLICABLE TAXES**

COMMUNITY SERVICES –FACILITY SERVICES

Magnetawan Community Centre, Lion's Pavilion & Ahmic Harbour Community Centre

| Magnetawan Community Centre A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
|---|--|-------------------------------------|-----------------------------------|---|
| Commercial/ *Non-Resident full day | | \$170.00 | \$195.00 | \$390.00 |
| Commercial/Non-Resident up to 4 hrs. | | \$100.00 | per day | \$120.00 |
| Resident full day | | \$120.00 | \$145.00 | \$290.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$90.00 |
| **Non-profit full day | | \$120.00 | \$145.00 | \$290.00 |
| Non-profit up to 4 hours | | \$70.00 | per day | \$90.00 |
| Add-ons | | | | |
| Kitchen Rental (Not Available for Individual Rental) | | \$75.00 | \$85.00 | \$140.00 |
| Bar Rental | | \$35.00 | \$55.00 | \$110.00 |
| Set-up Fee (including tables, chairs, etc.) | | \$150.00 | per day | \$150.00 |
| Coffee & Tea Set-Up (includes coffee/tea & supplies) | | \$50.00 | per day | \$50.00 |
| Ahmic Harbour Community Centre A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
| Commercial/Non-Resident full day | | \$120.00 | \$145.00 | \$290.00 |
| Commercial/Non-Resident up to 4 hrs. | | \$80.00 | per day | \$95.00 |
| Resident full day | | \$90.00 | \$110.00 | \$220.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$90.00 |
| Non-profit full day | | \$90.00 | \$110.00 | \$220.00 |
| Non-profit up to 4 hours | | \$70.00 | per day | \$80.00 |
| Add-ons | | | | |
| Set-up Fee (including tables, chairs, etc.) | | \$150.00 | per day | \$150.00 |
| Coffee & Tea Set-up (includes coffee/tea & supplies) | | \$50.00 | per day | \$50.00 |
| Magnetawan Lions Pavilion A damage deposit fee of \$250 per event is required upon booking. Deposit less repair costs, if any, will be returned following post-rental inspection | | Monday to Thursday (per day) | Friday to Sunday (per day) | Friday 6 pm to Sunday 6 pm (weekend) |
| Commercial / Non-Resident full day | | \$120.00 | \$130.00 | \$260.00 |
| Commercial / Non-Resident up to 4 hrs. | | \$80.00 | per day | \$90.00 |
| Commercial/ Non-Resident Hourly | | \$35.00 | per day | \$40.00 |
| Resident full day | | \$100.00 | \$110.00 | \$220.00 |
| Resident up to 4 hours | | \$70.00 | per day | \$80.00 |

| | | | |
|---|--|----------|----------|
| Resident Hourly | \$30.00 | per day | \$35.00 |
| Non-profit full day | \$100.00 | \$110.00 | \$220.00 |
| Non-profit up to 4 hours | \$70.00 | per day | \$80.00 |
| Non-profit Hourly | \$30.00 | per day | \$40.00 |
| Set-up Fee (tables, chairs, sports equipment, etc.) | \$50.00 | per day | \$50.00 |
| Additional Fees – all locations | | | |
| Late Vacating Fee | \$50 per half hour, not including 10 min grace period for first ½ hour only. | | |
| Host Liquor Liability Insurance (if qualified may be purchased) | \$50.00 per event | | |

**Non-Resident is defined as a person who does not either reside within the Municipality or does not pay property taxes to the Municipality.*

**Non-profit is defined as any recognized not-for-profit organization that does not gain any profit from its events.*

CLERK'S OFFICE

| Fee Description | Fee |
|---|--|
| Photocopies per page (Black/White) | \$0.25 |
| Photocopies per page (Colour) | \$0.50 |
| Commissioning of Documents | No charge for Residents \$10.00 non-residents |
| Freedom of Information Requests | As Provided for under MFIPPA |
| Records Research: Retrieval, Research Subject & Refiling (Not under MFIPPA) | \$60.00/hr. |
| Locks Passage: | |
| Locks Daily Passage Fee | \$5.00 |
| Trailer License: | |
| 1 Year License (issued from May 1 st to November 30 th) <i>please note a construction trailer license is a maximum of 18 months</i> | \$750.00 per year |
| Monthly License (maximum of 3 months) | \$150.00 per month |
| Short Term Accommodation License | |
| 1 Year License (issued from January 1 st to December 31 st) | New Applications \$1,000 per year Renewals \$500 per year |
| Books: | |
| Nipissing Road Book | \$13.00 |
| Historic Sites Book | \$5.00 |
| Looking Back Book | \$25.00 |
| All three Historic Books Package | \$35.00 |

TREASURY/TAXES

| Fee Description | Fee |
|-------------------------------|---------|
| Tax Certificate | \$50.00 |
| Returned Item (Cheque or EFT) | \$45.00 |

| | |
|--|---|
| Assessment & Tax Rate Search / History | \$50.00 (plus \$20.00 for each additional year prior to 2003) |
| Residential Property Information Report (combination of Building and Zoning) | \$200.00 |
| Commercial Property Information Report (combination of Building and Zoning) | \$500.00 |
| Tax Registration Admin Fee | \$250.00 |

LANDFILL CHARGES & TIPPING FEES

| Fee Description | Fee |
|--|-------------------------------------|
| Replacement Landfill Card | \$10.00 and purchase of needed tags |
| Bag Tags (for waste only – not needed for recyclables) | \$2.00 each |
| Large Items | |
| Couches | \$30.00 |
| Chairs | \$15.00 |
| Mattress or Box Springs | \$30.00 |
| Fridges/Freezers/AC | \$15.00 |
| Campers/Boats | \$5.00 per foot |
| Construction Waste | |
| Pickup Truck, Van, or Single axle trailer | \$25.00 |
| Single axle Truck | \$270.00 |
| Tandem Truck 20-yard container | \$540.00 |
| Tri-Axle Truck 40-yard container | \$1080.00 |
| Tandem Axle Trailer | \$150.00 |
| Shingles | |
| Pickup Truck or Van | \$65.00 |
| Single Axle Trailer | \$125.00 |
| Tandem Axle Trailer | \$540.00 |

ADMINISTRATION FEES

| Dog Licensing | Fee |
|---|--|
| Service Animals | No Charge |
| Lifetime Dog Tag | \$10.00 |
| Replacement Dog Tag | \$5.00 |
| Kennel License | \$100.00 kennel + \$10.00 per lifetime dog tag |
| Replacement Kennel License | \$50.00 kennel |
| Impound Fee First Offence | \$100.00 + applicable fees as imposed by and payable to the Pound Keeper |
| Impound Fee Second Offence | \$150.00 + applicable fees as imposed by and payable to the Pound Keeper |
| Impound Fee Third Offence and each Subsequent Offence | \$200.00 + applicable fees as imposed by and payable to the Pound Keeper |
| Animal Control Service Fee | \$50.00 per hour (1 hour minimum) |
| Refreshment Carts & Vehicles | Resident Non-Resident |

| | | |
|---|----------|-------------------|
| Hawker/Peddler License | \$250.00 | \$500.00 |
| Hawker/Peddler Agent | \$50.00 | \$250.00 |
| Refreshment Vehicle or Carts | | \$500.00 |
| All other Businesses, Trades or Occupations | | \$50.00 |
| Transient Trader | | |
| Door to Door Sales | | \$250.00 |
| All other Transient Traders | | \$500.00 |
| Other Administrative Fees | | Fee |
| Lottery License for Community Group | | \$5.00 |
| Application for Noise Exemption | | \$200.00 |
| Marriage License | | \$150.00 |
| Municipal Election Signs Not Removed | | \$50.00 per sign |
| By-law Enforcement Administration Fees | | Fee |
| By-law Administration Fee (includes frivolous/vexatious complaints/notices/complaint letters) | | \$50.00 per hour |
| By-law Administration Fee (orders) | | \$105.00 per hour |
| Cemetery | | Fee |
| Plot \$250 | | |
| Plot Care & Maintenance (set by BAO) \$290 | | \$540.00 |
| Cremation Plot \$175 | | |
| Cremation Plot Care & Maintenance (set by BAO)\$175 | | \$350.00 |
| Niche Lot \$600 | | |
| Niche Lot Care & Maintenance (set by BAO) \$165 | | \$765.00 |
| Interments/Disinterments | | Fee |
| Staking Fee (Interment) | | \$100.00 |
| Staking Fee plus Administration Fee (Disinterment) | | \$600.00 |
| Interment and Disinterment Fees as per Third Party Contractor | | Subject to Change |
| Monument Care & Maintenance + Staking Fee | | Fee |
| Staking Fee | | \$100.00 |
| Flat Marker (over 172 sq. inches) | | \$100.00 |
| Pillow Marker | | \$200.00 |
| Upright Monument (up to 4 feet high and 4 feet wide) | | \$200.00 |
| Upright Monument (over 4 feet high and 4 feet wide) | | \$400.00 |
| Lot Transfer Fee | | \$100.00 |
| Niche Engraving Fees | | Fee |
| Initial Inscription on a Niche | | \$300.00 |
| Subsequent Inscription on a Niche | | \$200.00 |
| Any Other Inscription | | \$300.00 |

DEVELOPMENT SERVICES – PLANNING SERVICES

| Planning Application | Fee | Deposit |
|-----------------------------|------------|----------------|
|-----------------------------|------------|----------------|

| | | |
|---|--|---------------------|
| Applications for Consent | \$700.00 | \$3,000.00 |
| ➤ Zoning By-law Amendment Subject to Consent | \$250.00 | May be Required |
| ➤ Site Plan Amendment Subject to Consent | \$125.00 | May be Required |
| ➤ Limited-Service Agreement Subject to Consent | \$125.00 | May be Required |
| ➤ Any Other Agreement Subject to Consent | \$125.00 | May be Required |
| Zoning By-law Amendment Residential | \$500.00 | \$3,000.00 |
| Zoning By-law Amendment Commercial | \$1,000.00 | \$3,000.00 |
| Contravention of Current Zoning By-law | \$500.00 for each day contravention occurs | |
| Application for Road/Shore Allowance Closing: Cost of Lands are Subject to Appraised | \$500.00 | \$2,500.00 |
| Road Allowance Purchase Price | \$1.00 per square feet | No deposit |
| Shore Road Allowance Purchase Price | \$1.50 per square feet | No deposit |
| Stand Alone Agreements (Limited-Service Agreement/ Licensing Agreement to Maintain Roads/Any other similar type Agreement) | \$250.00 | \$1,000.00 |
| Minor Variance Application | \$500.00 | \$2,000.00 |
| Official Plan Amendment Commercial | \$1,500.00 | \$2,500.00 |
| Official Plan Amendment Residential | \$1,000.00 | \$1,500.00 |
| Any other Property related By-law under the Planning Act (including Cost Acknowledgement, Deeming By-law, Temporary Use etc.) | \$500.00 | \$1,000.00 |
| Staff Pre-Consultation | \$250.00 | No deposit |
| Planner Pre-Consultation Residential | \$50.00 | \$750.00 |
| Planner Pre-Consultation Commercial | \$50.00 | \$1,000.00 |
| Municipal Comment Form MNRF Work Permit | \$150.00 | No deposit |
| Proposed Plan of Subdivision for Review | \$1,000.00 | \$5,000.00 |
| Review & Execution of a Proposed Subdivision Agreement | \$1,000.00 | \$10,000.00 |
| Administration Fee | 5% of invoice | No deposit |
| Business Board Signs subject to Municipal Approval | Resident | Non-Resident |
| | No-Charge | \$75.00 |

FIRE SERVICES

[A description of the circumstances under which these fees may be charged is included in the Fire Department Establish and Regulate By-law]

| Equipment & Staffing | Fee |
|--|-------------------|
| Apparatus (First Hour Full & Then Every Quarter Hour | \$550.00 per hour |

| | |
|-----------------------------|-------------------------|
| Thereafter) | |
| Administration Costs | Fee |
| Third Party Inspection | \$50.00 per inspection |
| Fire Inspection | \$100.00 per inspection |
| File Search | \$100.00 per search |
| Fire Report | \$100.00 per report |
| Attending a False Alarm | \$500.00 |

Equipment Damage

All equipment that is owned or contracted by the fire department that is damaged while the fire department is performing its duties will be billed at the replacement or repaired cost including all applicable taxes.

TRANSPORTATION

| Fee Description | Fee | Deposit |
|---|---|--|
| Entrance Permit | \$100.00 | \$500.00 |
| Civic Address Sign, Post & Measurement | \$100.00 | No deposit |
| Replacement Civic Address Sign | \$20.00 | No deposit |
| Replacement Civic Address Post | \$20.00 | No deposit |
| Letter of Suitable Location for Entrance | \$50.00 | No deposit |
| Unassumed Road Allowance Improvement Agreement | \$250.00 | \$1,000.00 |
| Inquiries/Records Search (Road Access, Maintenance, Services) | \$30.00 per hour | No deposit |
| Road Use Permit | \$0.00-\$500.00 | At the discretion of the Public works Superintendent |
| Damage to Municipal Property | Time and Material for replacement costs | No deposit |

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026-

Being a By-law to confirm the proceedings of Council March 25, 2026

WHEREAS Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

AND WHEREAS the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. Ratification and Confirmation

THAT the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

2. Execution of all Documents

THAT the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of April 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk