

*The Municipality of Magnetawan recognizes all of Canada resides on traditional, unceded, and/or treaty lands of the Indigenous People of Turtle Island. We recognize our Municipality on The Robinson Huron Treaty territory is home to many past, present and future Indigenous families. This acknowledgement of the land is a declaration of our commitment and collective responsibility to reconcile the past, and to honour and value the culture, history and relationships we have with one another.*



## **AGENDA – Regular Meeting of Council**

**Wednesday, June 3, 2026**

**1:00 PM**

**Magnetawan Community Centre**

### **Page # OPENING BUSINESS**

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 3 1.3 Adoption of Previous Minutes
- 1.4 Disclosure of Pecuniary Interest

### **PRESENTATION**

SUPER SENIOR 2026 & Ontario Senior of the Year Award - Ed Lake

### **DEPUTATION**

- 15 Juanita Bueschleb - National Drowning Prevention Week and World Drowning Prevention Day

### **PLANNING ACT MEETING**

- 23 Zoning By-law Housekeeping Amendment Entire Municipality

### **PUBLIC MEETING**

- 27 Stop Up Close & Sell Unopened Road Allowance - Part 2 and 3 42-R22812 (Goede)
- 48 Stop Up Close & Sell Unopened Road Allowance - Parts 1 and 3 42R-22684 (Echo Beach Cottage Resort Inc.)

### **STAFF REPORTS, MOTIONS AND DISCUSSION**

- 61 2.1 Request Stop Up Close & Sell Unopened Road Allowance - 9 Mary Street Ahmic Harbour (Havrylyuk)
- 68 2.2 Bay Street Bridge #10 Report from Tulloch Engineering
- 84 2.3 DRAFT Appoint a Deputy Fire Chief - Paul Lydan
- 85 2.4 DRAFT Motion Dun-Ahmic Snowriders Donation of 20x20 Building
- 90 2.5 Request Donation for Magnetawan Central Public School Emily Langford Graduation Award for Citizenship
- 92 2.6 Request Use of Centennial Park - Cecebe Waterways Association Annual Regatta
- 94 2.7 Request Permit for Road Occupation - Cecebe Waterways Association Annual Regatta

- 99 2.8 Report from Deputy Clerk Recreation and Communication - Outcome of LeekFest
- 103 2.9 Report from Deputy Clerk Recreation and Communication - Moneyless Beverage Vending Machine
- 106 2.10 Report from Public Works Superintendent - Award RFP 2026-03 Roadside Brushing
- 107 2.11 Report from Public Works Superintendent - Award of Tender 2026-01 - Gravel (A+B)
- 108 2.12 DRAFT Motion Insurance Almaguin Community Hatchery Program
- 110 2.13 DRAFT Motion POA Court Services - Advocacy for Set Fines & Cost Review

**MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 120 3.1 Regional Fire Services Committee Minutes November 6, 2025 and April 23, 2026
- 126 3.2 North Bay Parry Sound District Health Unit Minutes February 25, 2026, Finance and Property Committee Minutes February 25, 2026 and Medical Officer of Health Report to the Board of Health April 2026 Highlights
- 143 3.3 North Bay Parry Sound District Health Unit Audited Financial Statements, Financial Information Return - 2025
- 180 3.4 Almaguin Highlands Health Centre Minutes April 2, 2026
- 182 3.5 District of Parry Sound Social Services - April 2026 and May 2026 CAO Quarterly Reports
- 236 3.6 Provincial Offences Act Minutes and Distribution November 20, 2025

**CORRESPONDENCE**

- 243 4.1 DRAFT Motion The Corporation of the Town of Bruce Mines - Bill 97 Budget Measures
- 245 4.2 Ministry of Municipal Affairs and Housing - Official Plan Notice of Decision
- 267 4.3 Ministry of Northern Economic Development and Growth (NORDS) Funding Announcement
- 269 4.4 Ministry of Emergency Preparedness and Response - 2025 Compliance with O. Reg. 380/04
- 271 4.5 2027 Municipal Policing Billing Statement - Property Count
- 273 4.6 Ministry of Transportation - Highway 11 and 17 Widening
- 275 4.7 Federation of Northern Ontario Municipalities (FONOM) - Press Release, Opportunity to Strengthen Northern Highway Safety
- 277 4.8 Resolution 2026-124 Guaranteed Basic Income - Acknowledgement from MP Scott Aitchison Office
- 278 4.9 Participaction Community Challenge
- 279 4.10 Magnetawan Free Swim Lessons
- 281 4.11 Successful Outcome Kickin' It In the Mag - Canada Day Celebrations
- 282 4.12 Successful Outcome CPRA Green Jobs Initiative - Parks Maintenance Student
- 284 4.13 Unsuccessful Outcome Canada Summer Jobs
- 285 4.14 Business Park Naming Contest Poster
- 286 4.15 Community Rock Snake Poster - Magneto the Rock Snake - Winner Kryssi
- 287 4.16 Landfill Poster - Summer Hours
- 288 4.17 Art in the Park Poster - Call for Artists
- 289 4.18 Call for Concession Stand Operators Poster
- 290 4.19 ICYMI Council Highlights May 6,2026

**ACCOUNTS**

- 291 5.1 Accounts in the amount of \$450,907.28

**BY-LAWS**

- 318 6.1 Housekeeping By-law
- 319 6.2 Stop Up Close & Sell Unopened Road Allowance - Part 2 and 3 42-R22812 (Goede)
- 324 6.3 Stop Up Close & Sell Unopened Road Allowance - Parts 1 and 3 42R-22684 (Echo Beach Cottage Resort Inc.)
- 329 6.4 Appoint a Deputy Fire Chief - Paul Lydan

**CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council moves to a Closed Session in order to address matters pertaining to:

- (c) a proposed or pending acquisition or disposition of land by the municipality or local board;

**CONFIRMING BY-LAW AND ADJOURNMENT**

- 330 7.1 Confirm the Proceedings of Council and Adjourn