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## **AMENDED** AGENDA – Regular Meeting of Council

# Wednesday, June 5, 2019 at 10:00 A.M.

Magnetawan Community Centre

"R" denotes a Council resolution

1.	CALL TO ORDER					
2.	ADOPTION OF THE AGENDA	R				
3.	DISCLOSURE OF PECUNIARY INTEREST					
4.	<ul> <li>ADOPTION OF MINUTES</li> <li>4.1. Regular Meeting of Wednesday May 22, 2019 and Special Meetings of Council on May 27<sup>th</sup> 10AM and 1PM</li> </ul>	R at				
5.	PUBLIC MEETING PURSUANT TO PLANNING ACT					
6.	<ul> <li>PRESENTATIONS</li> <li>6.1. Muskoka Community Foundation – Partnership with Municipality to provide scholarship</li> </ul>					
7.	<ul> <li>REPORTS FROM MUNICIPAL BOARDS / COMMITTEES AND OFFICIALS</li> <li>7.1. Public Works:</li> <li>7.1.1. Letter from resident and memo from PWS: North Whalley Lake Road</li> <li>7.1.2. Award Tender 2019-03 Engineering for Bridge 18</li> </ul>	R				
	<b>7.2.</b> Administration:					
	<b>7.2.1.</b> Partner with Muskoka Communtiy Foundation	R				
	<b>7.2.2.</b> Award contract to Pinchin for monitoring and capacity survey landfill sites	R				
	<b>7.2.3.</b> ACED Terms of Reference and Shared Services Agreement	R				
	<b>7.2.4.</b> Donation to Walter Reich's Trip Across Canada for Parkinson's	R				
	<b>7.2.5.</b> Rosskopf Rd Property valuation	R				
	<b>7.2.6.</b> Support in Principle: Smith Consent	R				
	<b>7.2.7.</b> Support in Principle: Patterson/Mitchell Consent	R				
	<b>7.3.</b> Recreation:					
	<b>7.3.1.</b> Update on Canada Day Event					
	<b>7.4.</b> Committee and Board Minutes: Central Almaguin Planning Board Meeting of May 15, 2019 Almaguin Community Economic Development Department Meeting of April 15, 2019	R				

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- **8.1.** By-law 2019-35, being a bylaw to enter into an agreement with the OPP for 911 services R
- **8.2.** By-law 2019-36, being a bylaw to enter into an agreement with Datafix for the 2022 Municipal *R* Election
- **8.3.** By-law 2019-37, being a bylaw to confirm the proceedings of Council at the regular meeting of May 22, 2019 and the special meetings of May 27, 2019

#### 9. CORRESPONDENCE

- 9.1. Memo: James Chirico Medical Officer of NBPS District Health Unit re. Health Unit mergers
- 9.2. Support Resolution: Township of McNab/Braeside re. E-learning requirement

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- **9.3.** DSSAB Letter: Provincial Budget report
- 9.4. Letter from Hon. Doug Ford re. Provincial Budget

### 10. <u>UNFINISHED BUSINESS</u>

#### 11. ADDENDUM

#### 12. ACCOUNTS PAYABLE FOR PAYMENT APPROVAL

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#### 13. CLOSED SESSION

- **13.1.** In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:
  - (c) Acquisition or disposition of land (being to discuss disposal of land in the municipality); and
  - (d) Labour relations or employee negotiations (being to discuss employee hiring)

#### 14. NEXT MEETING OF COUNCIL

Wednesday, June 26<sup>th</sup> 2019, 6:00 P.M., Magnetawan Community Centre

#### 15. ADJOURNMENT

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