

The Municipality of Magnetawan recognizes all of Canada resides on traditional, unceded, and/or treaty lands of the Indigenous People of Turtle Island. We recognize our Municipality on The Robinson Huron Treaty territory is home to many past, present and future Indigenous families. This acknowledgement of the land is a declaration of our commitment and collective responsibility to reconcile the past, and to honour and value the culture, history and relationships we have with one another.



AMENDED AGENDA – Regular Meeting of Council

Wednesday, July 8, 2026

1:00 PM

Magnetawan Community Centre

Page# OPENING BUSINESS

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 4 1.3 Adoption of Previous Minutes
- 1.4 Disclosure of Pecuniary Interest

DEPUTATION

- 15 Jim Shedden - Almaguin Hardball League

PLANNING ACT PUBLIC MEETING

- 17 Zoning By-law Amendment - Ahmic Lake Enterprises Ltd - 50 Robinson Drive

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- 48 2.1 DRAFT Motion Deeming Request - Clarke 1931 South Horn Lake Road 42M576 Lots 3 and 42M576 Lot 4
- 53 2.2 DRAFT Motion Consent Application - Daly - 1 Rhodes Island, Change in Condition
- 56 2.3 DRAFT Motion, Request from Amy and Zac - Kvas Fine Beverage Co./Hen & Finch Maple Co. - Use of Magnetawan Community Centre Kitchen
- 60 2.4 DRAFT Motion Termination of Monitoring for Short-term Accommodation, Avenu Insights & Analytics
- 61 2.5 Report from Deputy Clerk - Planning and Development Erica Kellogg and Public Works Superintendent Scott Edwards - Municipally Provided Sandbags
- 65 2.6 Report from Parks and Maintenance Manager Michelle Tamblyn - Security Keypad and System Update
- 67 2.7 Report from Deputy Clerk Laura Brandt, 2026 Donation Chainsaw Carvings
- 70 2.8 Report from Deputy Clerk Laura Brandt, Outcome of Submissions Business Park Naming Contest
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- 78 2.10 DRAFT By-law "Lame Duck" During 2026 Municipal Elections
- 81 2.11 DRAFT By-law Enter into a Tax Registration Extension Agreement Spence Con 5 Lots 11 and 12
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- 87 2.13 Letter of Resignation Julie Ferris, Chair Magnetawan Public Library Board

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- 88 3.1 Almaguin Highlands Health Council (AHHC) Minutes May 7, 2026
- 90 3.2 Magnetawan Economic Tourism Committee (METC) Minutes June 4, 2026
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- 125 3.5 North Bay Parry Sound District Health Unit (NBPSDHU) Minutes April 22, 2026, Finance and Property Committee Minutes April 22, 2026 and Medical Officer of Health Report Highlights June 2026
- 138 3.6 Medical Officer of Health (MOH) Report to the Board of Health June 24, 2026

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- 155 4.1 Township of Baldwin - Review of Municipal Police Billing Model Ontario Provincial Police
- 157 4.2 Western Ontario Warden's Caucus Emergency Room Reform
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- 166 4.5 Township of McGarry Highway 11 & 17 Rest Stops Areas and Traveller Infrastructure
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- 169 4.7 Town of Whitby Review of Ontario Land Tribunal and Enhancing Deference to Municipal Planning Decisions
- 171 4.8 Township of North Stormont A Call to Return to Property Tax Reassessment Cycle
- 172 4.9 Town of Caledon Funding and Coordinated Plans to Combat Tick Borne Diseases
- 174 4.10 Broader Public Sector (BPS) Reporting Submission 2025 Submission
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- 182 4.14 Federation of Northern Ontario Municipalities (FONOM) Federal Review of Deep Geological Repository Highlights Need for Highway 11 and Highway 17 Investment
- 184 4.15 Whitestone and Area Nurse Practitioner Led Clinic Community Advisory Clinic - June 2026 Update
- 186 4.16 Magnetawan Central Public School - Thank you from Robotics Team
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- 194 4.20 Magnetawan Hazmat Day 2026 Poster
- 196 4.21 Magnetawans Annual Canada Day Fireworks Display Poster
- 196 4.22 Celebrate Canada Day in the Mag! Poster
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- 199 4.24 Notice of Road Closure Canada Day Parade Poster
- 200 4.25 Dunk Tank Poster
- 201 4.26 Rock 'N' Roll in the Mag! Poster
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- 210 4.35 Boat Launch Education Poster
- 211 4.36 Boat Locks Open Poster
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- 213 5.1 Accounts in the amount of \$2,177,991.59

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- 233 6.1 Lame Duck During 2026 Municipal Elections
- 235 6.2 Zoning By-law Amendment - Ahmic Lake Enterprises Ltd.
- 238 6.3 Enter into a Tax Registration Extension Agreement Spence Con 5 Lots 11 and 12

CONFIRMING BY-LAW AND ADJOURNMENT

- 239 7.1 Confirm the Proceedings of Council and Adjourn



**Municipality of
Magnetawan**

COUNCIL MEETING MINUTES

June 3, 2026

1:00 pm

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday June 3, 2026, with the following present:

Mayor Sam Dunnett
Deputy Mayor John Hetherington
Councillor Bill Bishop
Councillor Brad Kneller
Councillor Jon Hind

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Planning and Development Erica Kellogg, and Deputy Clerk Recreation Communications Laura Brandt were present for the entire meeting. Public Works Superintendent Scott Edwards was present for his respective section in the meeting.

OPENING BUSINESS

1.1 Call to Order

The meeting was called to order

1.2 Adoption of the Agenda

RESOLUTION 2026-131 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

1.3 Adoption of the Previous Minutes

RESOLUTION 2026-132 Hetherington-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the Council and Planning Meeting on May 6, 2026 as copied and circulated.

Carried.

1.3 Disclosure of Pecuniary Interest

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

*Deputy Mayor Hetherington and Mayor Dunnett declared pecuniary interest for the Agenda Item 2.9 Correspondence from the Magnetawan Lions Club, Request to Place Drink Vending Machine at the Magnetawan Lions Pavillion

DEPUTATION

Juanita Bueschleb – National Drowning Prevention Week and World Drowning Prevention Day

RESOLUTION 2026-133 Bishop-Hetherington

WHEREAS the Council of the Municipality of Magnetawan thanks Juanita Bueschleb for her efforts in educating the community on drowning prevention and for working with the Magnetawan Lions Club to host events and activities to further the awareness;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan declares July 19th through to July 25th, 2026 as National Drowning Prevention Week and July 25th, 2026 as World Drowning Prevention Day within the Municipality;

AND FURTHER the Council of the Municipality of Magnetawan recognizes National Drowning Prevention Week and World Drowning Prevention Day annually.

Carried.

PLANNING ACT MEETING

Zoning By-law Housekeeping Amendment Entire Municipality

RESOLUTION 2026-134 Hind-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting pursuant to Sections 34 of the Planning Act to consider the Municipality's Housekeeping Zoning Amendment.

Carried.

RESOLUTION 2026-135 Bishop-Hetherington

WHEREAS the Council of the Municipality of Magnetawan receives with thanks the report from Erica Kellogg, Deputy Clerk Planning and Development of Proposed Zoning Housekeeping Amendments;

NOW THEREFORE BE IT RESOLVED THAT Council receives and approves the Draft Housekeeping Bylaw amendment as presented and a By-law on this matter will be passed later in the meeting.

Carried.

RESOLUTION 2026-136 Hetherington-Kneller

BE IT RESOLVED that the Municipality of Magnetawan adjourns the Planning Act public meeting and returns to the regular meeting.

Carried.

PUBLIC MEETING

Stop Up Close & Sell Unopened Road Allowance - Part 2 and 3 42-R22812 (Goede)
Stop Up Close & Sell Unopened Road Allowance - Parts 1 and 3 42R-22684 (Echo Beach Cottage Resort Inc.)

RESOLUTION 2026-137 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting to consider two Stop Up, Close and Sell Applications known as;

- *Goede – 3 Robinson Road 4944 030 00504122; and*
- *Echo Beach Cottage Resort Inc. – 3 Woodland Lane 4944 030 00108500.*

Carried.

RESOLUTION 2026-138 Hind-Hetherington

WHEREAS the Municipality of Magnetawan passed Resolution 2025-237 supporting in principle the sale of an Unopened Road Allowance application abutting lands between Con 8 & 9 Lot 16 & 17 Plan and M208 Lot 22 (Goede 030 00504122);

AND WHEREAS the Municipality of Magnetawan has surveyed the subject Unopened Road Allowance resulting in Part 2 and 3 of a deposited plan known as 42R-22812;

AND WHEREAS the Municipality of Magnetawan has received correspondence from abutting owners of Lot 21 Plan M208 (Longwell 030 00504121) expressing no interest in participating in the sale provided a registered easement is given over Part 3 of 42R-22812;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan, after holding its public meeting regarding the Stop Up, Close and Sell Road Allowance, agrees to pass the by-law later in the meeting with the understanding that Part 2 and 3 of Plan 42R-22812 are merged on title at the time of transfer with the purchaser's lot (Goede 030 00504122) abutting the road allowance, that was specified in the application and in the letter from the Municipal.

Carried.

RESOLUTION 2026-139 Hind-Hetherington

WHEREAS the Council for the Municipality of Magnetawan passed resolution 2024-234 supporting in principle the sale of the Unopened Road Allowance within 2 metres of the encroaching structures with conditions;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan, after holding its public meeting regarding the Stop Up, Close and Sell Road Allowance, agrees to pass the by-law later in the meeting with the understanding that Part 1 and 2 of Plan 42R-22684 are merged on title at the time of transfer with the purchaser's lot (Echo Beach Cottage Resort Inc. 030 00108500) abutting the road allowance, that was specified in the application and in the letter from the Municipal.

Carried.

RESOLUTION 2026-140 Bishop-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adjourns the public meeting and returns to the regular meeting.

Carried.

STAFF REPORTS, MOTIONS AND DISCUSSION

2.1 Request Stop Up Close & Sell Unopened Road Allowance - 20 Mary Street Ahmic Harbour (Havrylyuk)

RESOLUTION 2026-141 Hetherington-Bishop

WHEREAS during a 2026 road maintenance evaluation the Municipality determined that the remnant portion of Mary Street which dead ends at 60 Mary Street and singularly provides access to 60 Mary Street is not winter maintained by the Roads department due to the narrowness and lack of turn around;

AND WHEREAS the Municipality of Magnetawan received a Stop Up and Close application along with the non-refundable fee from Yuriy Havrylyuk and Viktoriya Zhurybida of 60 Mary Street Ahmic Harbour, (030 00708800) to purchase the maintained portion of Mary Street which dead ends at the applicants' property and provides vehicular access to the applicants' property;

NOW THEREFORE BE IT RESOLVED the Municipality of Magnetawan supports in principle the selling of the remnant portion of Mary Street which provide singular access to 60 Mary Street with the following conditions;

- *The applicant provides the required deposit as per the current fees and charges by-law;*
- *All costs incurred by and/or imposed by the Municipality arising from and in consequence of the application and the proposed closure and sale be borne by the applicant;*
- *The applicant be responsible for obtaining a reference plan depicting the subject lands to the satisfaction of the Municipality;*
- *The applicant be required to take all steps required for the subject lands to merge with the applicant's lands on title;*
- *The price of the land shall be at no charge as this piece is for the sole purpose of access to their property only and does not lead to water.*

Carried.

2.2 Bay Street Bridge #10 Report from Tulloch Engineering

RESOLUTION 2026-142 Kneller-Hind

WHEREAS the Council of the Municipality of Magnetawan receives with thanks the Report from Tulloch Engineering Inc. dated March 26, 2026 – Detour Options Analysis– Bay Street Bridge Replacement;

AND WHEREAS Lessard Bridges, are a modular steel structure manufactured by Lessard Welding that have an average service life of 50 years or more provided they undergo regular maintenance and corrosion control requiring a minimal road closure of approximately 8 hours as opposed to months – which would have required the use of private property and payment for such use;

AND WHEREAS the Council of the Municipality of Magnetawan is in favour of the installation of a Lessard Modular bridge over the existing Bay Street Bridge to address the immediate need to maintain traffic at the Bay Street Bridge;

NOW THEREFORE BE IT RESOLVED THAT the Council for the Municipality of Magnetawan is in favour of Tulloch Engineering preparing and evaluating a tender for the purchase and installation of a Lessard Bridge over Bridge #10 Bay Street bridge.

Carried.

2.3 DRAFT Appoint a Deputy Fire Chief - Paul Lydan

RESOLUTION 2026-143 Bishop-Hetherington

WHEREAS the Council of the Municipality of Magnetawan welcomes Paul Lydan to the Magnetawan Fire Department;

NOW THEREFORE BE IT RESOLVED the Council of the Municipality of Magnetawan approves the DRAFT Appoint a Deputy Fire Chief Paul Lydan as presented, and the by-law on this matter will be passed later in the meeting.

Carried.

2.4 DRAFT Motion Dun-Ahmic Snowriders Donation of 20x20 Building

RESOLUTION 2026-144 Heatherington-Bishop

WHEREAS the Municipality of Magnetawan is in receipt of correspondence from the Dun-Ahmic Snowriders offering a 20x20 building located at the Croft Recreation Park to the Municipality in exchange for a donation to their non-profit organization;

NOW THEREFORE BE IT RESOLVED the Council for the Municipality of Magnetawan receives with thanks the offer of the 20x20 building from the Dun-Ahmic Snowriders;

AND FURTHER THAT the Council of the Municipality of Magnetawan authorizes a donation of \$_____ to the Dun-Ahmic Snowriders.

Deferred.

Direction was given to Staff to confirm the structural integrity of the building.

2.5 Request Donation for Magnetawan Central Public School Emily Langford Graduation Award for Citizenship

RESOLUTION 2026-145 Bishop-Hetherington

WHEREAS the Council of the Municipality of Magnetawan is supportive of our community school and students and congratulates all our graduates;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan authorizes a donation of \$100.00 for the Magnetawan Central Public School Emily Ross Langford Award for Citizenship.

Carried.

2.6 Request Use of Centennial Park - Cecebe Waterways Association Annual Regatta

RESOLUTION 2026-146 Kneller-Hetherington

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from Cecebe Waterways Association for the "45th annual Regatta" on Sunday August 2nd from 9:30 am to 4:00 pm at the Centennial Park;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the request for the use of the Centennial Park with the following conditions:

- A qualified First Aid Attendant be onsite for the event;*
- A qualified Lifeguard be onside for the event;*
- A Public Health Permit be obtained if required.*

Carried.

2.7 Request Permit for Road Occupation - Cecebe Waterways Association Annual Regatta

RESOLUTION 2026-147 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence from Cecebe Waterways Association, Request for Road Closure Chapman Drive August 1, 2026, and approves the request with the following conditions:

- *Signage posted at both entrances to Chapman Drive at Highway 520;*
- *A Safety Vehicle at the front of the first runner and following the last runner;*
- *Notice of the closure delivered to all properties along the route at least one week prior to the closure;*
- *Insurance in the amount of \$5 Million Dollars Liability indemnifying the Municipality of Magnetawan be provided to the Municipality;*
- *Event must abide by the Permit for Road Occupation as signed by the Public Works Superintendent.*

Carried.

2.8 Report from Deputy Clerk Recreation and Communication - Outcome of Leekfest

RESOLUTION 2026-148 Kneller-Bishop

BE IT RESOLVED THAT the Council for the Municipality of Magnetawan receives and approves the report Outcome of Leekfest from Deputy Clerk Laura Brandt; AND FURTHER the Council for the Municipality of Magnetawan directs Staff to organize the 3rd Annual Magnetawan Leekfest on Saturday May 8, 2027, setting aside in the 2027 budget line 1-4-2600-2015 (Events) \$15,000 for the event.

Carried.

2.9 Report from Deputy Clerk Recreation and Communication - Cashless Beverage Vending Machine

RESOLUTION 2026-149 Hind-Kneller

WHEREAS the Council of the Municipality of Magnetawan receives the motion from the Magnetawan Community Centre Board endorsing a request from the Magnetawan Lions Club to place a Vending Machine at the Magnetawan Lions Pavilion;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports the request with the following conditions:

- *An agreement be entered into between the Municipality and the Magnetawan Lions Club whereby the Lions Club takes full responsibility for the machine, any and all damages because of the machine and/or its users and the responsibility for the installation and moving of the machine as needed as well as the cost to install electrical outlets and any further items as deemed necessary by the Municipal Solicitor;*
- *The Magnetawan Lions Club will acquire insurance in the amount of \$5 Million Dollars Liability indemnifying the Municipality of Magnetawan.*

AND FURTHER the Council of the Municipality of Magnetawan supports option 1 Corner by Doors/shop;

AND FURTHER the vending machine will provide the following non-alcoholic drinks such as: Soft drinks, Water and Juice.

Carried.

**Deputy Mayor Hetherington and Mayor Dunnet remained to the meeting.*

2.10 Report from Public Works Superintendent - Award RFP 2026-03 Roadside Brushing

RESOLUTION 2026-150 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award of RFP 2026-03 Roadside Mowing from Public Works Superintendent Scott Edwards and approves the recommendations contained therein to award the project to D-ROC Excavating Inc. in the amount of \$58,000 plus HST.

Carried.

2.11 Report from Public Works Superintendent - Award of Tender 2026-01 – Gravel (A+B)

RESOLUTION 2026-151 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award of Tender 2026-01 Gravel (A+B) from Public Works Superintendent Scott Edwards and approves the recommendations contained therein to award the project to Fowlers Construction Company Ltd. in the amount of \$767,637.63 plus HST.

Carried.

2.12 DRAFT Motion Insurance Almaguin Community Hatchery Program

RESOLUTION 2026-152 Kneller-Bishop

WHEREAS the Council of the Municipality of Magnetawan is appreciative of the important work that the Almaguin Community Hatchery Program has done and continues to do within Magnetawan;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan agrees to pay the additional Liability Insurance for this event, which is \$1,362.74 for 2026 and directs Staff to include this amount in the budget.

Carried.

2.13 DRAFT Motion POA Court Services - Advocacy for Set Fines & Cost Review

RESOLUTION 2026-153 Hind-Kneller

WHEREAS the delivery of Court Services is governed by Transfer Agreements entered into with the Province (MOU & Local Side Agreement); and the Inter-Municipal Agreement (IMA) entered into between The Town of Parry Sound and the Corporation of the Township of Armour, Township of Seguin, Township of Carling, Township of Perry, Town of Kearney, Village of Burk's Falls, Village of South River, Village of Sundridge, Township of Hagerman, Municipality of Whitestone, Township of Joly, Township of Joly, Township of Machar, Municipality of McDougall, Township of McKellar, Township of McMurrich/Monteith, Municipality of Magnetawan, Township of Ryerson, Township of Strong and Township of the Archipelago, as amended, in addition to applicable legislation, including the Provincial Offences Act (POA);

AND WHEREAS The POA Advisory Committee, on May 28, 2026, recommended that the Town of Parry Sound Council, along with the Councils of the 18 municipalities within the Parry Sound Catchment Area support the POA Advisory Committee Report – Advocacy for Set Fines & Costs Payable Under the POA and call upon the Attorney General of Ontario requesting a review of the set fine amounts, and the costs payable upon conviction set out in Ontario Regulation 915 under the Provincial Offences Act;

NOW THEREFORE BE IT RESOLVED that the Council of the Municipality of Magnetawan call upon the Honourable Doug Downey, Attorney General of Ontario to request a review of the set fine amounts, and the costs payable upon conviction set out in Ontario Regulation 915 under the Provincial Offences Act;

AND FURTHER THAT that the Province of Ontario be urged to modernize set fines as necessary to ensure penalties remain meaningful as a deterrent and as a community safety device, in addition to ensuring the sustainability of administering POA court services at the municipal level;

AND FURTHER THAT that the Province of Ontario regularly review and adjust set fines to keep pace with inflation and maintain their effectiveness as a deterrent;

AND FURTHER THAT that copies of this resolution be forwarded the Honourable Doug Ford, Premier of Ontario, local Members of Provincial Parliament, AMO, OMTRA and ROMA.

Carried.

MUNICIPAL BOARD AND COMMITTEE MINUTES

3.1 Regional Fire Services Committee Minutes November 6, 2025 and April 23, 2026

3.2 North Bay Parry Sound District Health Unit Minutes February 25, 2026, Finance and Property Committee Minutes February 25, 2026 and Medical Officer of Health Report to the Board of Health April 2026 Highlights

3.3 North Bay Parry Sound District Health Unit Audited Financial Statements, Financial Information Return - 2025

3.4 Almaguin Highlands Health Centre Minutes April 2, 2026

3.5 District of Parry Sound Social Services - April 2026 and May 2026 CAO Quarterly Reports

3.6 Provincial Offences Act Minutes and Distribution November 20, 2025

RESOLUTION 2026-154 Kneller-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.

Carried.

CORRESPONDENCE

4.1 Motion The Corporation of the Town of Bruce Mines - Bill 97 Budget Measures

4.2 Ministry of Municipal Affairs and Housing - Official Plan Notice of Decision

4.3 Ministry of Northern Economic Development and Growth (NORDS) Funding Announcement

4.4 Ministry of Emergency Preparedness and Response - 2025 Compliance with O. Reg. 380/04

4.5 2027 Municipal Policing Billing Statement - Property Count

4.6 Ministry of Transportation - Highway 11 and 17 Widening

4.7 Federation of Northern Ontario Municipalities (FONOM) - Press Release, Opportunity to Strengthen Northern Highway Safety

4.8 Resolution 2026-124 Guaranteed Basic Income - Acknowledgement from MP Scott Aitchison Office

4.9 Participaction Community Challenge

4.10 Magnetawan Free Swim Lessons

- 4.11 **Successful Outcome Kickin' It In the Mag - Canada Day Celebrations**
- 4.12 **Successful Outcome CPRA Green Jobs Initiative - Parks Maintenance Student**
- 4.13 **Unsuccessful Outcome Canada Summer Jobs**
- 4.14 **Business Park Naming Contest Poster**
- 4.15 **Community Rock Snake Poster - Magneto the Rock Snake - Winner Kryssi**
- 4.16 **Landfill Poster - Summer Hours**
- 4.17 **Art in the Park Poster - Call for Artists**
- 4.18 **Call for Concession Stand Operators Poster**
- 4.19 **ICYMI Council Highlights May 6,2026**

RESOLUTION 2026-155 Bishop-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated;

AND FURTHER endorses the following motions:

- 4.1 **Motion The Corporation of the Town of Bruce Mines - Bill 97 Budget Measures Carried.**

ACCOUNTS

- 5.1 **Accounts in the amount of \$450,907.28**

RESOLUTION 2026-156 Hind-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$450,907.28 as presented.

Carried.

BY-LAWS

- 6.1 **Housekeeping By-law**
- 6.2 **Stop Up Close & Sell Unopened Road Allowance - Part 2 and 3 42-R22812 (Goede)**
- 6.3 **Stop Up Close & Sell Unopened Road Allowance - Parts 1 and 3 42R-22684 (Echo Beach Cottage Resort Inc.)**
- 6.4 **Appoint a Deputy Fire Chief - Paul Lydan**

RESOLUTION 2026-157 Kneller-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

- 6.1 *Housekeeping By-law*
- 6.2 *Stop Up Close & Sell Unopened Road Allowance - Part 2 and 3 42-R22812 (Goede)*
- 6.3 *Stop Up Close & Sell Unopened Road Allowance - Parts 1 and 3 42R-22684 (Echo Beach Cottage Resort Inc.)*
- 6.4 *Appoint a Deputy Fire Chief - Paul Lydan*

Carried.

CLOSED SESSION

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council ,moves to a Closed Session in order to address matters pertaining to:

(c) a proposed or pending acquisition or disposition of land by the municipality or local board.

RESOLUTION 2026-158 Bishop-Hind

BE IT RESOLVED the Council of the Municipality of Magnetawan moves to a closed session at 2:45 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, as the subject matter being considered consists of:

(c) a proposed or pending acquisition or disposition of land by the municipality or local board.

Carried.

RESOLUTION 2026-159 Hind-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 3:00 pm.

Carried.

CONFIRMING BY-LAW AND ADJOURNMENT

6.1 Confirm the Proceedings of Council and Adjourn

RESOLUTION 2026-160 Bishop-Kneller

BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book;

AND FURTHER THAT this meeting is now adjourned at 3:00 pm to meet again on Wednesday July 8, 2026, at 1:00 pm or at the call of the Chair.

Carried.

Approved by:

Mayor

Clerk



**Municipality of
Magnetawan**

PLANNING ACT PUBLIC MEETING

WEDNESDAY, JUNE 3rd, 2026

1:00PM

The Planning Act Public Meeting of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre with the following present:

Mayor Sam Dunnett

Deputy Mayor John Hetherington

Councillor Bill Bishop

Councillor Brad Kneller

Councillor Jon Hind

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Planning and Development Erica Kellogg, Deputy Clerk Recreation and Communications Laura Brandt and Scott Edwards Public Works Superintendent were present for the entire meeting.

The meeting was called to order at 1:15 p.m.

RESOLUTION 2026-134 Hind-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting pursuant to Sections 34 of the Planning Act to consider the Municipality's Housekeeping Zoning Amendment.

Carried.

Mayor Dunnett explained the purpose of the Public Meeting.

Deputy Clerk Erica Kellogg explained how Notice was given.

There were no comments nor questions from the audience.

Zoning By-law – Housekeeping

RESOLUTION 2026-135 Bishop-Hetherington

WHEREAS the Council for the Municipality of Magnetawan receives with thanks the report from Erica Kellogg, Deputy Clerk Planning and Development of Proposed Zoning Housekeeping Amendments;

NOW THEREFORE BE IT RESOLVED Council receives and approves the Draft Housekeeping Bylaw amendment as presented and a By-law on this matter will be passed later in the meeting.

Carried.

RESOLUTION 2026-136 Hetherington-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adjourns the Planning Act public meeting and returns to the regular meeting.

Carried.

Adjournment

Approved by:

Mayor

CAO/Clerk

Moved by: _____

Seconded by: _____

WHEREAS the Council of the Municipality of Magnetawan thanks Jim Shedden for his deputation *Hardball in Magnetawan*;

AND WHEREAS the Council of the Municipality of Magnetawan supports the concept of a hardball team with play commencing after the Almaguin Youth League ceases (August/September);

AND WHEREAS the Council of the Municipality of Magnetawan gives permission for municipal ball equipment in the form of baseballs, bats and gloves (if deemed appropriate), to be utilized for hardball provided all other required protective equipment, including approved helmets, are supplied and worn by individual team players;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan donates \$ _____ towards the total cost of the Liability Insurance (approx.\$2,600) of which will be in the name of James Shedden for the 2026 hard ball season;

AND FURTHER THAT all hardball participants shall sign waivers, and all coaching staff will provide proof of a clean vulnerable sector check to the Municipality as well as proof of concussion training certification through an accredited coaching association of Ontario or Canada.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



COUNCIL DEPUTATION REQUEST

Written submissions, background information, presentations and speaking notes for consideration by Council must be submitted to the Clerk's office at least 7 (seven) days prior to the set meeting date.

PLEASE PRINT

COUNCIL DATE REQUESTED: next available (subject to availability)

SUBJECT: hard ball in Magnetawan

NAME: jim shedden

ADDRESS: 39 bay st

PHONE: HOME: 705-203-0117 BUSINESS: same

EMAIL ADDRESS: jamesb.greatnortharrow@gmail.com

NAME OF GROUP OR PERSON(S) BEING REPRESENTED: (if applicable)

BRIEF STATEMENT OF ISSUE OR PURPOSE OF DEPUTATION (you may attach additional information)

Interested in forming a "hard ball" baseball team for August / September after the Almaguin Youth League is completed.

I need to know what the requirements would be.

Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the *Municipal Freedom of Information and Protection of Privacy Act*, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at clerk@magnetawan.com or 705 387 3947

Submission of this form does not automatically guarantee you will be granted a deputation. The Clerk will notify you of the date and time for your deputation.

RESOLUTION NO. 2026 –

JULY 08, 2026

Moved by: _____

Seconded by: _____

BE IT RESOLVED THAT the Council for the Municipality of Magnetawan receives the report from Patrick Townes, Planner MHBC and supports the application for a Zoning By-law Amendment to rezone a portion of the property from Tourist Commercial (CT) to Tourist Commercial Exception five (CT-5) – Ahmic Lake Enterprises – 50 Robinson Drive (4944 030 00504100) and a By-law on this matter will be passed later in the meeting.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

STAFF REPORT

TO: Erica Kellogg, Deputy Clerk – Planning & Development
Municipality of Magnetawan

FROM: Patrick Townes, BA, BEd and Jamie Robinson, BES, MCIP, RPP
MHBC Planning Limited

DATE: July 8, 2026

SUBJECT: Zoning By-law Amendment Application
Ahmic Lake Resort - 50 Robinson Road

Recommendation

Based on the land use planning analysis contained in this Planning Report, MHBC Planning Limited recommends:

THAT Council receives the Planning Report dated July 8, 2026, respecting the Zoning By-law Amendment application for the subject property located at 50 Robinson Road (Ahmic Lake Resort); and,

THAT Council approves the Zoning By-law Amendment and passes a By-law.

Proposal /Background

A Zoning By-law Amendment application has been submitted by Nicholas Fegan on behalf of the property owner, Ahmic Lake Enterprises Ltd., for the subject lands located at 50 Robinson Road in the Municipality of Magnetawan. The location of the subject lands are shown in Figure 1 and an aerial image of the subject lands are shown on Figure 2.

Figure 1: Location of Subject Property



Figure 2: Aerial Image of Subject Property



The subject lands are partially developed with and used for a cottage establishment/camping establishment which is locally known as Ahmic Lake Resort. It is understood that the use has been in place since 1979 and now comprised of:

- One main cottage;
- Nine smaller cottages;
- 75 seasonal recreational vehicle camping sites;
- An office/store building;
- A restaurant and associated parking area;
- A marina and associated docking;
- A playground;
- Washroom facilities;
- A boat launch; and,
- Other resort amenities.

It was discovered previously that there were park model trailers located on the subject lands which are not included in the permitted uses of the Tourist Commercial (TC) Zone (specifically not included in the definition of a camping establishment). In response to this zoning compliance matter, a Zoning By-law Amendment is required to permit the units on the subject lands. The location of the park model trailers are highlighted on Figure 3.

The layout of the existing operation is included as Attachment 1.

LEGEND

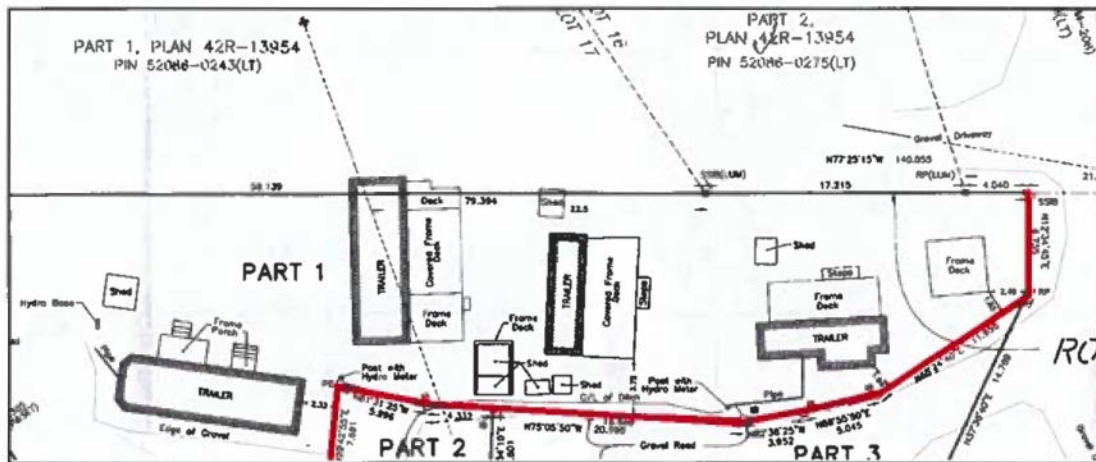
- X DENOTES SITE WITH EXISTING PMU
- SEPTIC SYSTEM
- WASHROOMS
- TRAILERS IDENTIFIED WITHIN ROAD ALLOWANCE
- STRUCTURES IDENTIFIED WITHIN OPEN ROAD ALLOWANCE
- TRANSIENT SITES
- EXISTING COTTAGES
- TRAILER SITE

PART 1 OF PLAN 42R-22B12

Separate from the Zoning By-law Amendment application, the owner is also undergoing a process to purchase a portion of the municipal road allowance on Robinson Drive so that existing buildings and structures are solely on the subject lands, resulting in the need to recognize the location of these buildings and structures in the site-specific zoning. These buildings and structures are shown on Figure 4. The location of the new lot line following the purchase of a portion of the municipal road allowance is shown in red on Figure 5. The remaining portion of the municipal road allowance is going to the adjacent residential properties.

[illegible]

Figure 5: Proposed New Lot Line



Policy Analysis

Provincial Planning Statement

All applications made under the *Planning Act*, must be consistent with the Provincial Planning Statement (PPS). The Provincial Planning Statement (PPS) was released by the Province on August 20, 2024, and came into effect on October 20, 2024. The PPS replaced the Provincial Policy Statement which had been in effect since 2020. The PPS is the statement of the government's policies on land use planning and provides policy direction on land use matters which are in the Provincial interest. All land use decisions are required to be consistent with the PPS.

The subject lands are considered Rural Lands in the context of the PPS. Chapter 2.6 of the PPS establishes the policies pertaining to Rural Lands, where in accordance with Section 2.6.1, resource-based recreational uses are permitted uses. Due to the location of the subject lands being on the shoreline of Ahmic Lake, the proposed development fits into this category of land uses in the PPS.

Chapter 3.1 of the PPS provides policies regarding infrastructure and public service facilities. Section 3.6.4 states that individual on-site sewage services and individual on-site water services may be used provided that site conditions are suitable for the long-term provision of such services with no negative impacts. The existing uses that comprise the cottage establishment/camping establishment are serviced by four private septic systems that are not interconnected. Based on the proposed application and the requirement to legalize the five park model trailers, a Functional Service Report was prepared and submitted by Muskoka Hydrovac Ltd. This Report outlines some deficiencies in the existing services and outlines recommendations to bring the existing sewage services up to the required standards. It is recommended that the required upgrades be listed in the Site Plan Control agreement and must be completed prior to issuing any future building permits on the subject lands.

Chapter 4.1 of the PPS provides for the long-term protection of Ontario's natural heritage features, including wetlands, significant woodland, significant wildlife habitat, significant areas of natural and scientific interest, fish habitat and habitat of endangered and threatened species. The subject lands are located within an identified Deer Wintering Statum 2 area in the Official Plan; however, the application applies to a portion of the subject lands that are already developed.

Section 5 of the PPS contains policies related to protecting public health and safety. In accordance with Section 5.2 of the PPS, the subject lands are located outside of hazardous lands and hazardous sites and not effected by a flooding hazard or erosion hazard.

The Zoning By-law Amendment application is consistent with the PPS.

Municipality of Magnetawan Official Plan

The Municipality's Official Plan provides policy direction on growth and development within Magnetawan. The policies in the Plan address the environment, cultural and built heritage, natural resources and servicing and transportation. In accordance with Schedule A of the Official Plan, the subject lands are designated Shoreline and Rural.

Section 4.10 of the Official Plan includes policies regarding sewage disposal and water systems. No development shall be permitted unless it can be shown to the satisfaction of the Municipality that there is an adequate water supply and sewage disposal system to service the development. Generally, throughout the Municipality the minimum servicing requirement shall be a private sewage treatment system on an individual lot basis. Private sewage treatment systems shall be approved by the appropriate agency pursuant to the *Ontario Building Code Act* or the *Ontario Water Resources Act*. It is a goal of this Plan that new private sewage systems utilize the most current technologies available. The existing uses that comprise the camping establishment are serviced by four private septic systems that are not interconnected. Based on the proposed application and the requirement to legalize the five park model trailers, a Functional Service Report was prepared and submitted by Muskoka Hydrovac Ltd. This Report outlines some deficiencies in the existing services and outlines recommendations to bring the existing sewage services up to the required standards. It is recommended that the required upgrades be listed in the Site Plan Control agreement and must be completed prior to issuing of future building permits on the subject lands.

The existing cottage establishment/camping establishment use is located within the Shoreline designation on the subject lands. Permitted uses within the Shoreline designation are included in Section 5.5.3 of the Official Plan and include detached dwellings, commercial tourist resorts with associated commercial uses, lodges, motels, hotels, marinas, and recreational activities. The existing use would be permitted under the general category of a commercial tourist resort.

Tourist commercial developments may be permitted on the basis of 2 metres frontage per person that can be accommodated on the property and a maximum density that does not exceed 10 units per hectare (4 units per acre) where a unit is defined as a rental cottage or a camp site, or room in a hotel, motel or lodge. The minimum lot frontage shall be 180 metres and the minimum area 2.0 hectares. The existing use on the subject lands conforms to these requirements.

Section 8.5 of the Official Plan states that the Municipality may utilize Site Plan Control to ensure that development in the Municipality is attractive and compatible with adjacent uses. Site Plan Control will be applied to all commercial and industrial development in the Municipality. Based on the commercial nature of the existing use, Site Plan Control is required to ensure that the Municipality has a clear drawing and understanding where each trailer site and trailer are located.

The existing use on the subject lands are permitted and the proposed five park model trailers have been reviewed from a servicing perspective. The proposed Zoning By-law Amendment conforms to the Official Plan.

Municipality of Magnetawan Zoning By-law

The existing camping establishment use is located within the Tourist Commercial (TC) Zone on the subject lands. A camping establishment is listed as a permitted use in Section 4.10.1 of the Zoning By-law and is defined as: *A tourist establishment consisting of at least five (5) camping sites and comprising land used or maintained as grounds for the camping or temporary parking of trailers, motorized mobile homes, truck campers, campers or tents, and licensed under the Tourism Act.*

The existing use on the subject lands also includes cottages. These uses would also be permitted under the permitted use and definition of a cottage establishment.

The definition of a camping establishment does not include park model trailers and therefore the five units that are being used on the subject lands are not permitted from a zoning perspective. The Zoning By-law Amendment application is required to legalize the existing five park model trailers.

It is recommended that a site-specific zoning be applied to the subject lands that includes a definition of a park model trailer. A park model trailer means: *a recreational vehicle that is designed to be mobile and constructed or manufactured to provide a seasonal residence for one or more persons in accordance with CSA Z241, but does not include a travel trailer or tent trailer or trailer otherwise defined in this by-law.*

The site-specific zoning includes provisions that recognize the location of existing tents, travel trailers, recreational vehicles and park model trailers (including decks). If existing units are located within 3 metres of a lot line and are replaced, a new setback of 3 metres would need to be met. Similarly, if a unit is located between 3 and 10 metres from a lot line, the replacement unit would need to meet the existing setback.

It is recommended that the existing provisions of the Zoning By-law apply to the remainder of the subject lands, as required in the Tourist Commercial (TC) Zone.

Summary of Functional Servicing Report

Muskoka Hydrovac Ltd. conducted a Functional Servicing Report on the subject property dated April 30, 2026. The report was based on an on-site evaluation, information from management including daily water usage, Ministry of Environment inspection documentation (September 1979) and Ontario Building Code and Guide for Sewage Systems (2024).

The Report concluded that the current sewage system at the RV campground at the Ahmic Lake Resort qualifies as an Alternative Solution and has the capacity to deal with 9,700 litres per day of flow. This system functions well, meets the needs of the park and is safe to the public.

It has been identified that although the current septic system meets the parks capacity, functions as required and is safe to the public a few deficiencies were noted and should be addressed as soon as possible.

The report provides the following recommendations:

- **Leaching Field** - The western 6m of the leaching field has unsuitable vegetation that may allow roots to enter the distribution pipes. This vegetation includes the portion of the leaching field and up to the cross of the ditch. All of this must be removed and replaced with grass. When removing vegetation try to remove the majority of the root system to prevent the shrubs from re-growing, do not use any chemical herbicides to eliminate this foliage, best to remove by hand.

- **Pumps and Pump Chambers** - The pumps did not appear to have audible or visual alarms installed for high water situations. It is highly recommended that both are installed at the earliest opportunity to ensure safe usage of this sewage system.
- **Tanks** - When inspecting both tanks, the access to the inlet and outlet sides of the tanks were made of wood and one was in very poor condition. It is recommended that new plastic risers be installed on both inlets and outlets access hatches.

When the tanks are pumped, please ensure both the inlet and outlet of both tanks are pumped including the pump chamber between the two tanks.

- **Signage** - It would be helpful for staff and guests of the resort that each leaching field is signed. This signage should include this is a septic field and include information that vehicles, heavy or large items, are never to be used on the fields, as well prohibiting the planting of gardens.

Signage within the park advising guests and staff to conserve water on weekends, including banning the washing of trailers, buildings, vehicles or boats is required. This will help limit the park from exceeding 9700 litres per day of capacity and staying well within the design parameters of the proposed alternative solution.

- **Daily Reports** - Within the daily report should be a notes section for each day a flow value is registered. This note should be used to document any unusual anomalies such as broken water pipes, malfunctioning fixtures (either owned by the resort or guests), Flow tests and anything that has high water demand that is not normal.

Comments from Departments

Please note that no comments were received at the time this Staff Report was prepared.

Road Department:

Fire Chief:

Building Department:

By-law Department:

Summary

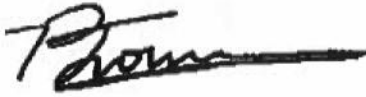
The proposed Zoning By-law Amendment is consistent with the PPS and conforms to the Municipality's Official Plan. The application was required to legalize five existing park model trailers on the subject lands following a zoning compliance matter. The owner has submitted technical material to review the current servicing scheme on the subject lands and a number of required updates have been identified, to support the existing development on the site, including the park model trailers.

Based on a review of the relevant policies, it is recommended that the site-specific zoning include provisions to permit:

- 1) A maximum of five the park model trailers; and,
- 2) Include new setbacks for trailers, buildings and structures adjacent to a new lot line following the purchase of a portion of the municipal road allowance.

Prior to any future building permits on the subject lands, the owner is required to enter into a Site Plan Control agreement so that the Municipality can regulate the site under the parameters of the *Municipal Act*. It is also recommended that the owner complete the require upgrades based on the recommendations contained within the Functional Service Report. These conditions will be outlined in the Site Plan Control agreement.

Respectfully submitted,



Patrick Townes, BA, BEd
Planning Consultant
MHBC Planning



Jamie Robinson, BES, MCIP, RPP
Planning Consultant
MHBC Planning

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN
BY-LAW NO. 2026-

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Part Lots 16 & 17, Concessions 8 & 9, and municipally known as 50 Robinson Road, Croft (Ahmic Lake Enterprises Ltd 4944 030 00504100).

WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Tourist Commercial (CT) Zone to the Tourist Commercial Exception Five (CT-5) Zone;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described as Part Lots 16 & 17, Concessions 8 & 9, and municipally known as 50 Robinson Road, Croft Township, Municipality of Magnetawan, from the Tourist Commercial (CT) Zone to the Tourist Commercial Exception Five (CT-5) Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That Section 4.10.4 of Zoning By-law No. 2001-26 as amended, is further amended by adding the following:

4.10.4.5 Tourist Commercial Exception Five (CT-5) Zone

Notwithstanding the provisions and permitted uses of this By-law, the following shall be permitted and apply within the Tourist Commercial Exception Five (CT-5) Zone:

1. *A maximum of five (5) park model units shall be permitted;*
2. *A park model trailer shall be defined as: a recreational vehicle that is designed to be mobile and constructed or manufactured to provide a seasonal residence for one or more persons in accordance with CSA Z241, but does not include a travel trailer or tent trailer or trailer otherwise defined in this by-law;*
3. *Additional regulations for tents, travel trailers, recreational vehicles and park model trailers (including decks):*
 - a. *Minimum setback from the shoreline of 8 metres;*

- b. *Minimum setback from a lot line, other than a front or rear lot line of 10 metres, subject to the following exceptions:*
 - i. *Where an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), is less than 3 metres from the lot line and replaced with a new tent, travel trailer, recreational vehicle or park model trailer (including decks), a minimum setback of 3 metres shall be required from the lot line.*
 - ii. *Where an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), is located between 3 metres and 10 metres from the lot line and is replaced with a new an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), the existing setback must be met.*

In addition to the above, the provisions and permitted uses of the Tourist Commercial (TC) Zone shall apply.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

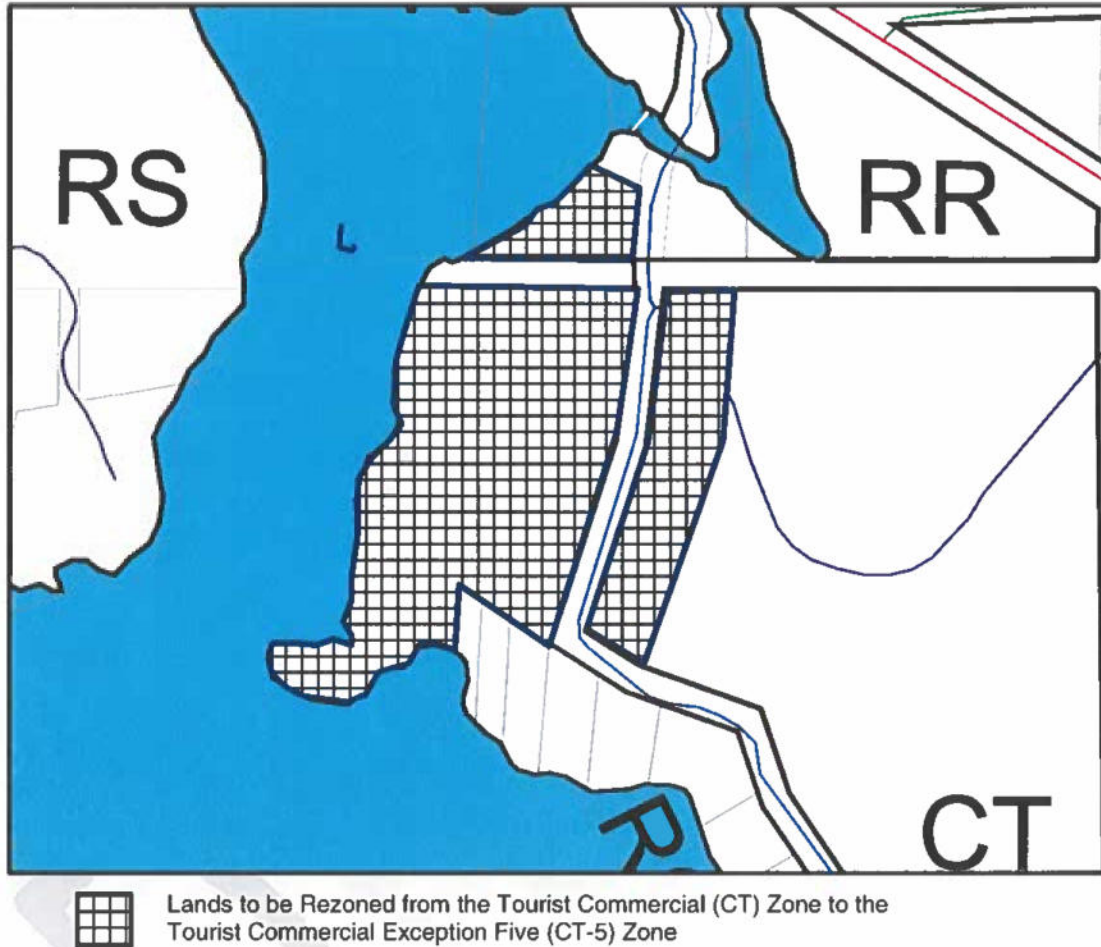
READ A FIRST, SECOND AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Sam Dunnett, MAYOR

Kerstin Vroom, CAO/CLERK

SCHEDULE 'A'
Part Lots 16 & 17, Concessions 8 & 9
Municipally known as 50 Robinson Road (Ahmic Lake Enterprises Ltd)
Croft Township, Municipality of Magnetawan



This is Schedule 'A' to Zoning By-law 2026-
Passed this 8th day of July, 2026.

Mayor

CAO/Clerk

FEB 07 2023

RECEIVED



The Corporation of the
Municipality of Magnetawan

Box 70 4304 Hwy 520

Magnetawan ON P0A 1P0

Phone 705 387 3947 Fax 705 387 4875

www.magnetawan.com

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: _____

1) APPLICATION INFORMATION

Name of Applicant: TD Consulting INC

Mailing Address: 155 St David Street Lindsay ON, K9V 4Z6

Telephone Number (Home): _____ Fax Number: _____

Telephone Number (Business): 647-535-9461 Fax Number: _____

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: Ahmic Lake Enterprises LTD

Mailing Address: 4637 Kingston Road Unit 3, Toronto M1E 2P8

Telephone Number (Home): 647-283-8364 Fax Number: _____

Correspondence to be sent to: ☐ Owner ☒ Agent ☐ Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: _____

Mailing Address: _____

Name: _____

Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: Magnetawan

Reference Plan: 42R-13086 / 42R - 13954

Street Name and Number: 50 Robinson Dr. Magnetawan, ON P0A 1P0

(If corner lot, please include both Street Names)

Water Access only: _____

(Name of Waterbody)

Area of subject lands (ha): 76 ha +/- Frontage (m): 372m (irr) Depth (m): 560m

Pt Lot 17 Con 8 Croft Pt 1

Pt Lot 16 Con 8 Croft Pt 2, 3, 5, 6, and 7

Concession: _____ Lot: _____

Part/Block/Lot: _____

5) **OFFICIAL PLAN / ZONING STATUS**

What is the current designation of the *subject lands* in the approved Official Plan?
Shoreline

What is the current Zoning?
Commercial Tourist (CT)

6) **REASONS FOR REQUEST**

Please describe the reasons for and extent of, the request:

To allow the use of Park Model Trailers in a "Campground Establishment"

7) **ACCESS**

Are the subject lands accessible by:

- ☒ Provincial Highway
- ☐ Municipal Road (seasonal maintenance)
- ☐ Municipal Road (year round maintenance)
- ☐ Right of Way
- ☐ Unopened Road Allowance
- ☐ Water Access
- ☐ Other (describe) _____

8) **BUILDINGS, STRUCTURES AND USES**

What are the existing buildings on the subject land? Resort consists of restaurant, gift store, office, residential dwelling, cottages, storage garage, washroom facility, and RV Park.

What are they used for? Dining, residential rental, cottage rentals, equipment storage, and washrooms for unserviced trailer lots, respectively

Please complete the following for each building or structure: ****See next attached page****

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

What is the proposed future use of the subject lands: To continue existing uses. (ie Restaurant, Residential Dwelling, Campground establishment)

Are any buildings or structures to be build on the subject lands?

☐ yes ☒ no

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

When were the subject lands acquired by the current owner? February 7, 2022

How long have the "existing uses" continued on the subject lands? Restuarant - 1985
Trailer sites - 1985
Dwelling - 1985
Marina - 1985
Cottages - 1985

9) **SERVICING**

	<u>Municipal</u>	<u>Private</u>	<u>Other</u>
Water Supply	☐	☐	☒ - Lake Draw
Sewage Disposal	☐	☒	☐
Frontage on Road	☐	☐	☒ - Provincial highway
Is storm drainage provided by:	☐ Sewer	☒ Ditch	☒ Swale
	☐ Other (describe) _____		

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? ☐ yes ☒ no

If yes, what is the file number? _____

What is the status of the application? _____

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? ☐ yes ☒ no

If yes, please provide a brief explanation: _____

11) DRAWINGS

Please include a sketch showing the following:

- ☐ the boundaries and dimensions of the subject land;
- ☐ the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- ☐ the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- ☐ the current uses on land that is adjacent to the subject land;
- ☐ the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of way;
- ☐ if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- ☐ the location and nature of any easement affecting the subject land.

Required Sketch

Required Sketch should include the following:

- | | |
|---------------------------|----------------------------|
| ✓ Lot dimensions | ✓ Buildings and Structures |
| ✓ Major Physical Features | ✓ Sewage and Water Systems |
| ✓ Surrounding Land Uses | |

12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

Jan 26 / 2023

Date

Signature of Registered Owner(s) or Agent

I have authority to bind the corporation

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

Jan 26 / 2023

Date

Signature of Registered Owner(s) or Agent

I have the authority to bind the corporation

14) PAYMENT OF FEE AND DEPOSIT

- | | |
|--|--|
| ☐ Application Fee | As per the current Fees and Charges By-law |
| ☐ Residential Deposit Fee | As per the current Fees and Charges By-law |
| ☐ Commercial/Industrial Deposit Fee | As per the current Fees and Charges By-law |

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

Jan 26 / 2023

Date

Signature of Registered Owner(s)

I have the authority to bind the corporation

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, Eva Shubrick of the Municipality of Magnetawan in the District of Parry Sound, solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at 50 Robinson Road in the Municipality of Magnetawan this 10 day of May,

May 10 / 2023

Date

Signature of Registered Owner(s) or Agent

E Shubrick

	Building One	Building Two	Building Three	Building Four	Building Five
Type of Building	Restaurant	Garage	Washroom Facility	Residential Dwelling	Cottage 1
Setback from Front Lot Line	20m +/-	88 m +/-	120m +/-	112m +/-	73m +/-
Setback from Rear Lot Line	435m +/-	405m +/-	444m +/-	405m +/-	437m +/-
Setback from Side Lot Line	235m +/-	245m +/-	30m +/-	216m +/-	180m +/-
Setback from Side Lot Line	119m +/-	155m +/-	338m +/-	204 +/-	194m +/-
Height (Metres)	4.5m	6m	4m	9m	4.5m
Dimensions	24m X 32m (irr)	15m X 9m	10m X 8m	19m X 15m (Irr)	6m X 8m
Floor Area	567 sq m +/-	135 sq m	80 sq m	240sq m +/-	48 sq m
Date of Construction	1985	2021	1985	2007	1985

	Building Six	Building Seven	Building Eight	Building Nine	Building Ten
Type of Building	Cottage 2	Cottage 3/4	Cottage 5/6	Cottage 7/8	Cottage 9
Setback from Front Lot Line	72m +/-	61m +/-	20m +/-	26m +/-	28m +/-
Setback from Rear Lot Line	452m +/-	465m +/-	497m +/-	502m +/-	505m +/-
Setback from Side Lot Line	164m +/-	144m +/-	133m +/-	110m +/-	90m +/-
Setback from Side Lot Line	201m +/-	203m +/-	187m +/-	207m +/-	235m +/-
Height (Metres)	4.5m	4.5m	4.5m	4.5m	4m
Dimensions	6m X 8m	18m X 9m	18m X 9m	18m X 9m	10m X 8m
Floor Area	49 sq m	162 sq m	162 sq m	162 sq m	80 sq m
Date of Construction	1985	1985	1985	1985	1985

	Building 11	Building 12	Building 13	Building 14	Building 15
Type of Building	Marina Office	Gazeebo	Site 120 PMU	Site 143 PMU	Site 147 PMU
Setback from Front Lot Line	2m	6m +/-	87 m +/-	106m +/-	128m +/-
Setback from Rear Lot Line	466m +/-	436m +/-	466m +/-	454m +/-	450m +/-
Setback from Side Lot Line	136.5m +/-	112.5m +/-	312m +/-	325m +/-	351m +/-
Setback from Side Lot Line	204.5m +/-	240m +/-	50m +/-	43m +/-	29m +/-
Height (Metres)	4m	3m	4.5m	4.5m	4.5m
Dimensions	6m X 8m	18m X 9m	4 X 9	4 X 9	4 X 9
Floor Area	49 sq m	162sq m	36 sq m	36 sq m	36 sq m
Date of Construction	1985	1985	2010	2010	2010

	Building 16	Building 17	Building 18		
Type of Building	Site 148 PMU	Site 212 PMU	Site 213 PMU		
Setback from Front Lot Line	118m +/-	115m +/-	100m +/-		
Setback from Rear Lot Line	456m +/-	455m +/-	461m +/-		
Setback from Side Lot Line	346.5m +/-	368m +/-	362m +/-		
Setback from Side Lot Line	29m +/-	1.5m +/-	5m +/-		
Height (Metres)	4.5m	4.5m	4.5m		
Dimensions	4 X 9	4 X 9	4 X 9		
Floor Area	36 sq m	36 sq m	36 sq m		
Date of Construction	2010	2010	2010		



Functional Service Report

Sewage Infrastructure for RV Park

Ahmic Lake Resort

50 Robinson Dr, Magnetawan, ON P0A 1P0

Date:

30 April 2025

Prepared for:

Prabha Selvadurai

Prepared by:

Charles Cooper BCIN 511856

Muskoka Hydrovac Ltd. BCIN 207776

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Background

Ahmic Lake Resort is an established resort with an extensive history going back decades. This resort is located within the Municipality of Magnetawan and has contains cabins, restaurant, primary residence and a seasonal recreational vehicle park. Each of these with their own sewage works. The owner of Ahmic Lake Resort sought to ensure the functionality of the sewage works located for the seasonal portion of the resort was both adequate and safe.

This particular sewage works was installed in 1979 and inspected by the Ministry of Environment on the 14th of September 1979. Since that time no updates or modifications has taken place to either the installed sewage works or the use of the seasonal RV portion of the resort. The system does receive regular maintenance including regular pump outs.

The information contained in this report is based on four sources:

1. An on-site evaluation on the 29th of April, 2026 by Charles Cooper BCIN 511856
2. Information provided by management including daily water usage
3. Original Ministry of Environment inspection documentation from 14th of September 1979
4. 2024 Ontario Building Code and Guide for Sewage Systems.

Scope of Project

Muskoka Hydrovac Ltd. was retained by Mr. Prabha Selvadurai, owner of the resort, to provide a Functional Service Report for the onsite RV campground sewage works, located within Ahmic Lake Resort. Muskoka Hydrovac Ltd is a licensed septic installer that primarily focus on the rehabilitation of existing sewage systems (septic systems).

Ahmic Lake Resort has four on-site sewage works that are not interconnected. Muskoka Hydrovac was retained to inspect only one sewage works which is utilized by the Recreational Vehicle and Camping area of the resort. This area of the resort is seasonal with guests not allowed during late fall, early spring nor the winter.

Prabha request was to ensure the current system is still functional and meets the requirements of the current resort obligations. These obligations include safety for of the guests, general public, environment and water bodies.

The scope of this project had two phases:

Phase I

Inspect the current sewage system to ensure its functionality, including flow test, identify the leaching fields, check conditions of the leaching beds and confirm all setbacks. Out of scope is actual intrusion in to the leaching field to measure material depths or percolation rates.

Phase II

Review the current resort conditions related to the sewage works that services the RV and camping area of the resort. Calculate its current flow capacity and required load areas as per the 2024 building code. Compare those values with the current installed system. Analysis past performance of this sewage works.

Current Seasonal RV Park

Ahmic Lake Resort has a seasonal RV and camping section that is located adjacent to Robinson Drive. This area of the camp ground contains a mixture of sites with varying degrees of serving and usage. In total there are 70 sites. These sites are then further classified as occupied, transient and unusable.

Occupied

These sites have a recreational style vehicle on the site and are serviced by both water and sewage systems. There is approximately half a dozen with water only, without direct sewage but they have the ability to dispose of their sewage into this sewage works, and therefore will be treated as an equally to a fully serviced lot. There is a total of 40 fully serviced lots (plus one from Transient below for a grand total of 41). Of these lots five have mobile park models. The inspection of these units showed minimal configuration changes from the older existing RV models. No unit had a dishwasher or laundry facility. Therefore, the park models will be treated at par with the other recreational vehicles on site.

Transient

These sites are not occupied for the summer season by a single guest and are designed for transient vacationers to stay for short terms, typically less than 30 days. These sites all are serviced by water but do not have access to the sewage works onsite. There was one transient site that did have access to the sewage works, so it was removed from this category and is included in the occupied classification above. Total transient sites are 26.

The transient sites are not allowed to dispose of the sewage they generate onsite and must have a holding tank within their vehicle. This sanitary waste is the responsibility of those customers and must be disposed of off-site. Therefore, all water consumed by this guest type is contained within their vehicle and disposed of elsewhere. The transient sites will be calculated as having no water or sewage.

Unusable

Ahmic Lake Resort has three sites located within a seasonal flooding area and therefore is unusable for camping of any type. These three sites will not be used in any calculation contained within this report.

Other Structures

Within the RV park is a permanent building that contains, showers, sinks, toilets, laundry and a fish cleaning area, with sink. The total number of fixture units for this building is minimal excluding the laundry is 13.5 fixture units. This value is well below the flow rates calculated for the transient sites, which would be the majority of the users of this facility. Therefore, the fixtures within this building, excluding laundry will not be used in this report.

The laundry area consists of two washing machines and two dryers. The fixture units of the laundry will be calculated as a standalone amount that will be added to the overall flow rate for the RV park.

On-Site Inspection

An inspection of the resort, including the RV portion of the resort took place on the 29th of April, 2026. The personal present during the inspection included. Charles Cooper (BCIN 511856), the General Manager of the property as well as the Operations Director. The inspection included:

1. A survey of each site and documenting its current usage as well determination of water and sanitary service.
2. Examination of the washroom / shower facilities, including scrutiny of each fixture unit.
3. Review of the leaching field, number of fields and condition of the field
4. Physical inspection of the septic tanks, including number of tanks, approx. size, status of the internal baffles and water level within the tanks
5. Visual assessment of the pumping chamber, including distribution pipes and functionality of the pumps
6. Flow test of the septic system.

The findings of the on-site inspection concluded the overall condition of the system is in good shape.

The capacity of the current tanks, leaching fields etc. was determined using the Ministry of Environment (MOE) paperwork, dated 14 September 1979 for this sewage works. I then verified if the data was reasonable by checking the tanks and leaching fields. The onsite inspection confirmed the MOE documentation.

I confirmed this system has two sewage tanks, with internal baffles, one pump chamber and two leaching fields.

Tanks

The MOE stated these two tanks have a capacity of 6000 gallons (22712 litres). There were no markings on the tank to confirm capacity but the overall length, width and depth of each tank is reasonable for a capacity of 22712 litres each. The inlets of the tanks were protected by concrete baffles that exceed the height of the water level by at least 150mm. The tanks are each buried to a depth of 750mm below the surface of the leaching field. The tank lids have wooden risers and one was in poor condition. I suggested these be replaced with better risers (see recommendations).

Pumps

The pump chamber appeared to have two pumps and distribution pipes to each leaching field. The pumps appeared to alternate between the two fields, during the flow test, from one leaching field to the other. No audible or visual alarms were identified for the pump chamber (see recommendation section). Pressure test of the pumps was out of scope and not preformed.

Leaching Fields

The leaching field was found to be the dimensions as stated, with the overall size of each field being 33.2 by 14.7 meters each for a combined loading area of 976 square meters. Within each field is eight runs,

respectively being 100 feet long for a total of 1600 linear length of runs. This is 487.6 meters of runs. The leaching bed construction could not be verified but it appears to be of a fill-based absorption trench design. Evidence, based on grass colour, indicates that each run is 30m in length at approximately a meter of separation between runs. With 4 meters distance between each field.

The original MOE inspection report noted a percolation time of 5 for the added soil and a depth of five feet (1.5 meters). The inspection noted the material onsite had the physical characteristics required to meet this percolation specification.

Physical inspection of the field did not find any pooling, soft spots or other signs of failures. The field is well situated and sloped to avoid storm water or other unwanted runoff. The physical boundaries of the fields are raised (approximately 30cm) and protected sufficiently to prevent any vehicular traffic getting onto the fields. The field did have unsuitable shrubbery on the most western portion of the bed (see recommendations). This improper vegetation being small shrubs with the concern being the roots may enter the leaching pipes. I requested this foliage be removed and replaced with grass (see recommendations).

Flow Test

The system was flow tested by adding approximately 25% of the daily water flow into the inlet portion of one tank. The water level within the tank remain constant for the entire test and the pumps were heard operating. It was hard to determine if the pumps were alternating between the two fields but it felt like there was fluid flow in the distribution pipe to each field. A dye test was out of scope for this project.

Clearances

The location of the tanks, pump chamber and outer perimeter of the leaching field was sufficiently set back for all items as stated table 8.2.1.6 (a) and table 8.2.1.5 (b), this includes the additional set back required due to the additional height of the leaching bed.

Calculations

The total daily flow for the RV sewage works was calculated using the 2024 Ontario Building Code. Each site was classified as per its use. The washroom, showers and fish cleaning sink were not calculated since their value should be reflected in the volume for the sites with no water or sewage service. The laundry services were included in the calculation and added to the total flow.

2024 Building Code Calculations

Item	Description	FU	FU Flow	Flow per Day	# Units	Daily Flow
Unusable Lots	Lots flooded year round			0	3	0
Transient Lots	Water no Sewage, no ability to dispose of on-site			275	26	7150
Seasonal Lots with Sewage	Water no Sewage, ability to dispose of on-site			425	41	17425
Laundry	Two commercial units with 1 1/2 clean out	2	50	100	2	200
Total Design Flow	Q = Daily Flow in Litres					24775

Based on the Observation at the RV Park within Ahmic Lake Resort on the 29th of April, 2026

The total daily flow was calculated to be 24775 litres of sanitary waste. Based on this value the load area of the field within a fill-based absorption bed must be the daily flow divided by the load rate based on

table 8.7.4.1. For this field design the value of 10 was used indicating a load area of 2478 square meters. Both these calculated values, Daily Flow Rate and load area of the bed exceed the size of tanks and load area installed today.

The current system was installed in 1979 as per the regulations at the time and has adequately served the Ahmic Lake Resort RV park since that time. As of April 2026, the septic system is still functionally adequately for its day to day uses. As such I propose an alternative design as allowed in the 2024 Ontario Building Code as per Division C, Part 1, 2.1.1(1) (a).

Alternative Solution

The 2024 building code allows for alternative solutions as stated in Division C, Part 1, 2.1.1(1) (a). An alternative solution must be demonstrated to provide the functional statements as stated in Division A, Part 3 3.2.1.1. The current installed sewage works for the RV portion of the resort meets the definition for an alternative design and based on past performance, meets the functional statements of the 2024 Ontario Building Code.

Alternative solutions Division C / Part 1 2.1.1 (1) (a)

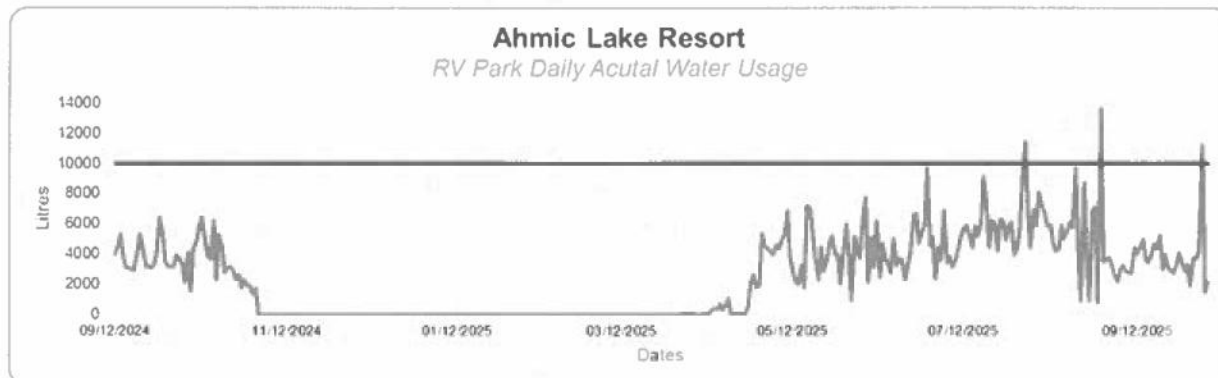
The alternative solution needs to provide applicable objectives, functional statements and acceptable solutions.

Alternative solution 2.1.1.1(1) (b)

Needs to establish reasonable design parameters based on past performance

Proposed solution

The operator of the Ahmic Lake Resort tracks the daily water usage of the water used for this portion of the resort. Daily water usage is a good proxy to determine the actual daily effluent produced. The actual water usage per day for 2024 and 2025 is shown below.



This chart indicates the daily flow rate has only exceeded 10,000 liters per day on three occasions. Due to the variability of this data, using the average of the top 100 days (over both 2024 and 2025) or the median are not realistic, with the respective values being an average of 5872 and a median of 5406 liters. The best way to analysis this dataset is using the 95th percentile calculation. A good practice to control for outliers

is found within Statistics, which captures the flow for the top 100 days of both 2024 and 2025 and then determine the 95th percentile. The result of this calculation demonstrated that the 95th percentile was on Thursday the 21st of August, 2025, the daily rate of water consumption on that day was 9671 litres. For this report I have rounded this value up to 9700 liters per day and will use it for all alternative solution calculations.

Five Largest Volume Days

Date	Day	Daily Usage (Litres)	Notes
08/30/25	Saturday	13623	Saturday of Labour Day Weekend 2025
08/03/25	Sunday	11439	Sunday of August Long Weekend 2025
10/05/25	Sunday	11231	Second last weekend Park is open 2025
06/29/25	Sunday	9689	Canada Day long weekend 2025
08/21/25	Thursday	9671	Weekend leading into labour day 2025

The daily water report did show abnormal peaks, which appear to align with long weekends where guests most likely power washing their units, boats and cars as well operating lawn sprinklers. A recommendation to the owner would be to restrict the use of the water for such activities on weekends. The daily water report also did not indicate if there were any known water or plumbing issues in the RV area of the park on these dates. The following conditions would also generate abnormal usage patterns, such as broken water lines, malfunction fixtures etc.

For this alternative solution I would propose grandfathering the current system, implement the recommendations in this report and use the 95th percentile calculated value of 9700 liters per day as the daily flow rate. This rate is much higher than the average value for the busiest 100-day period which is 5872 liters per day.

Based on the 9700 liters per day the resort needs 19400 liters of tank capacity and 970 square meters of load area. The actual tank capacity is 45424 liters more than double the capacity required for this alternative solution. The current bed area is 976 square meters also exceeding the load area required for this alternative design.

Functional Statements

The current onsite sewage works for the Ahmic Lake Resort passed a physical inspection on the 29th of April 2026 and appears to be in good shape and meeting the needs of the RV seasonal campground. Based on the alternative solution the tanks and area of the leaching fields meet the standards as per Division C, Part 1, 2.1.1(1) (a) based on a daily flow rate of 9700 liters per day.

Division A, Part3 3.2.1.1 provides functional statements related to on-site sewage works with statement:

- F112 to provide adequate treatment of sanitary sewage and effluent
- F113 to minimize the risk of injury as a result of contact with sanitary sewage or partially treated effluent.

The daily water usage as measured at the Ahmic Lake Resort, using Statistical method for the 95th percentile shows the current sewage works in the RV campground meets the parameters of functional

statement F112. Likewise, the physically inspection of the current sewage works on the 29th of April 2026 showed this system meets the parameters of the functional statement F113.

The current septic system installed at the RV campground within Ahmic Lake Resort **meets the parks capacity, functions as required and is safe to the public**. The current system has many years of life left in it and should be accepted for an Alternative solution and allowed to continue to operate within the Ahmic Lake Resort.

Recommendations

During this analysis of the sewage works for the RV portion of the resort a few deficiencies were noticed and should be addressed as soon as possible.

Leaching Field

The western 6m of the leaching field has unsuitable vegetation that may allow roots to enter the distribution pipes. This vegetation includes the portion of the leaching field and up to the cross of the ditch. All of this must be removed and replaced with grass. When removing vegetation try to remove the majority of the root system to prevent the shrubs from re-growing, do not use any chemical herbicides to eliminate this foliage, best to remove by hand.

Pumps and Pump Chambers

The pumps did not appear to have audible or visual alarms installed for high water situations. It is highly recommended that both are installed at the earliest opportunity to ensure safe usage of this sewage system.

Tanks

When inspecting both tanks the access to the inlet and outlet sides of the tanks were made of wood and one was in very poor condition. It is recommended that new plastic risers be installed on both inlets and outlets access hatches.

When the tanks are pumped please ensure both the inlet and outlet of both tanks are pumped including the pump chamber between the two tanks.

Signage

It would be helpful for staff and guests of the resort that each leaching field is signed. This signage should include this is a septic field and include information that vehicles, heavy or large items are never to be used on the fields, as well prohibiting the planting of gardens.

Signage within the park advising guests and staff to conserve water on weekends, including banning the washing of trailers, buildings, vehicles or boats. This will help limit the park from exceeding 9700 litres per day of capacity and staying well within the design parameters of the proposed alternative solution.

Daily Reports

Within the daily report should be a notes section for each day a flow value is registered. This note field should be used to document any unusual anomalies such as broken water pipes, malfunctioning fixtures

(either owned by the resort or guests), Flow tests and anything that has high water demand that is not normal.

Conclusion

The current sewage system at the RV campground at the Ahmic Lake Resort **qualifies as an Alternative Solution** and has the capacity to deal with 9700 litres per day of flow. This system functions well, meets the needs of the park and is safe to the public.

MUNICIPALITY OF MAGNETAWAN
NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

TAKE NOTICE that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning Act* of the *Planning Act*, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

July 8th 2026

At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

THE PURPOSE OF THE PUBLIC MEETING is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act*, R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

DESCRIPTION OF THE LANDS The application for Zoning By-law Amendment applies to the subject property legally known as Croft Con 8 & 9 PT Lot 16 & 17 Municipality of Magnetawan. Municipally known as "50 Robinson Road"

THE PURPOSE AND EFFECT of the Zoning By-law Amendment application submitted for the subject property is to permit a maximum of five (5) park model homes and to recognize the location of existing buildings and structures in a site-specific zoning. The subject property is located within the Tourist Commercial (CT) Zone. The existing use is a camping establishment is permitted within the CT Zone, however a park model home is not permitted under the definition of a camping establishment in the Zoning By-law. The owner is also undergoing a process to purchase a portion of the municipal road allowance on Robinson Drive so that existing buildings and structures are solely on the subject property, resulting in the need to recognize the location of these buildings and structures in the site-specific zoning.

IF YOU WISH TO APPEAL the decision of the Municipality of Magnetawan to the Ontario Land Tribunal (OLT) in respect to the By-law, you may do so within twenty (20) days of the issuance of this notice by filing a Notice of Appeal via the OLT e-file at <https://olt.gov.on.ca/e-file-service/> by selecting Magnetawan [Municipality of] as the Approval Authority or by mail to the Deputy Clerk – Planning and Development, Municipality of Magnetawan, no later than 4:30 p.m. on or before the last date of appeal as seen in this notice. The filing of an appeal after 4:30 p.m., in person or electronically, will be deemed to have been received the next business day. If the efile portal is down, you can submit your appeal to: planning@magnetawan.com. Please consult the Ontario Land Tribunal's website (<https://olt.gov.on.ca/>) or call 1-866-448-2248 for further information regarding how to file an appeal and for the current filing fee.

WHO CAN FILE AN APPEAL

Pursuant to Section 34(19) of the *Planning Act* R.S.O 1990, c. P.13. a Notice of Appeal may be filled to the OLT by the following parties:

- The Applicant;
- A specified person who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- A public body who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The registered owner who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The Minister.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at the public meeting or written submissions to the Council of the Municipality of Magnetawan or, in the opinion of the OLT, there are reasonable grounds to add the person or public body as a party.

In accordance with Section 34(19) of the *Planning Act* third party appeals by persons or individuals are not permitted. When no appeal is lodged within the 20 days after the giving of notice, the decision becomes final and binding and notice to that effect will be issued by the Secretary.

The Notice of Appeal must:

- i. set out reasons for the appeal;
- ii. be accompanied by the fee as prescribed by the OLT per application, payable online through OLT e-file or by certified cheque or money order to the Minister of Finance. A copy of the Ontario Land Tribunal Fee Schedule may be found at <https://olt.gov.on.ca/>

Moved by: _____

Seconded by: _____

WHEREAS Council of the Municipality of Magnetawan has received correspondence and the required fees from Erin and Dean Clarke requesting the deeming together of Plan 42M576 Lot 3 and Plan 42M576 Lot 4, Magnetawan;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports in principle the deeming together of Plan 42M576 Lot 3 and Plan 42M576 Lot 4 in Magnetawan and directs Staff to bring back the by-law for passing to a future Council meeting.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

Erica Kellogg

From: Erin Clarke <[erinc@erinc.com](#)>
Sent: June 10, 2026 12:36 PM
To: Erica Kellogg
Subject: Fwd: Map
Attachments: image0.jpeg

Follow Up Flag: Follow up
Flag Status: Flagged

Good Afternoon Erica,

My husband and I would appreciate council considering our request to consolidate our two properties, which are lots on a plan of subdivision on South Horn Lake Road.

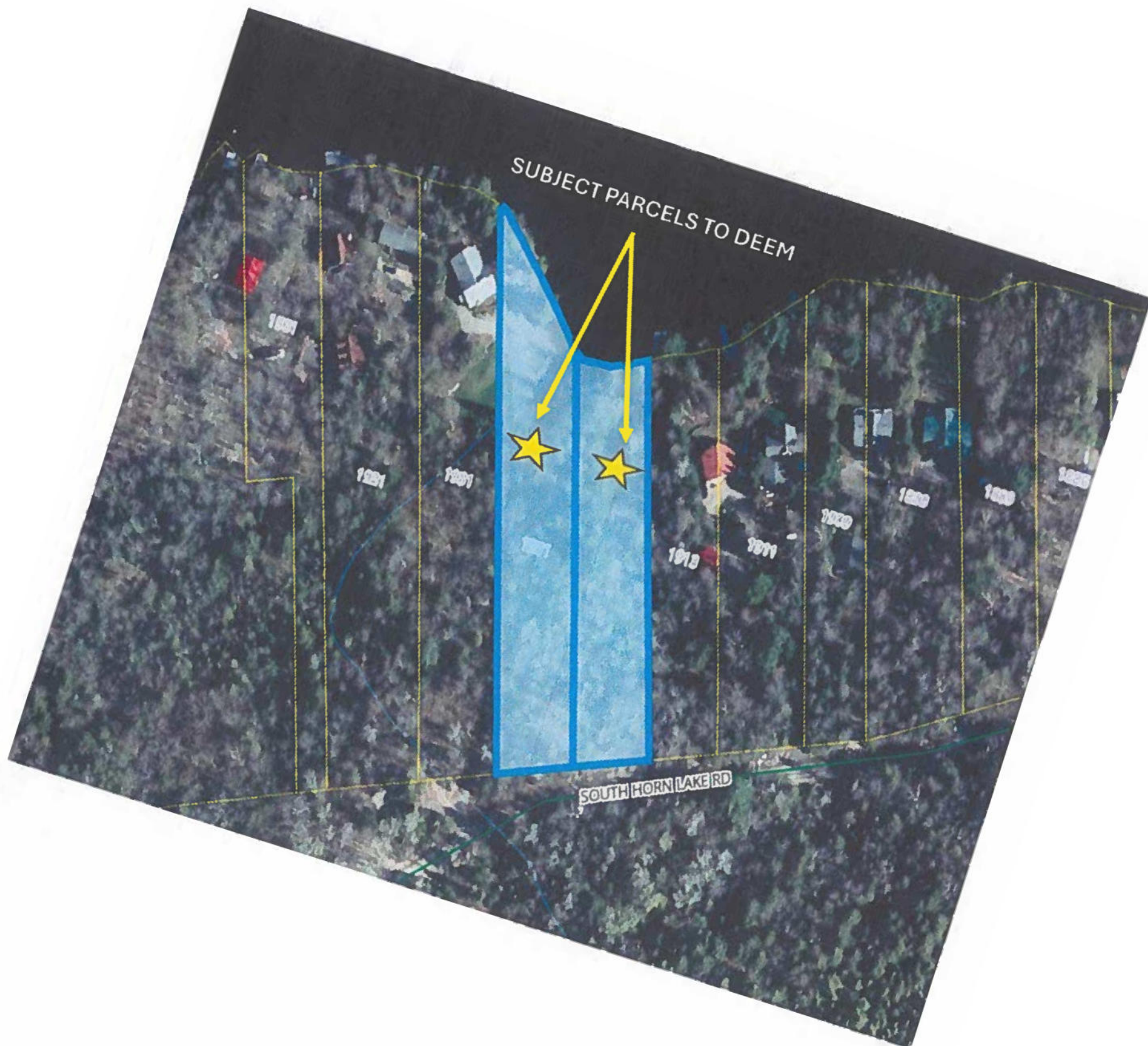
We would like to expand the size of Lot 3 by merging the two parcels together. Attached is a survey showing the two lots, (Part 1 #3 & Part 2 #4), a runoff creek is shown highlighted in yellow.

Lot information as follows;

Roll No. 49 44 010 001 05218 0000
1931 South Horn Lake Rd
PLAN 42M576 LOT 3 PCL 27045 SS REG 1.26AC 126.00FR D

Roll No. 49 44 010 001 05216 0000
PLAN 42M576 LOT 4 PCL 27045 SS REG 1.16AC 183.00FR D

We would appreciate being added to the agenda of the next council meeting on July 8th if possible.
Thanks so much,
Erin & Dean Clarke



PROPERTY DESCRIPTION: PCL 27045 SEC 55; LT 3 PL 42M576; LT 4 PL 42M576 S/T PT 1 & 2, 42R11765 AS IN LT183485; MAGNETAWAN

PROPERTY REMARKS: CROWN GRANT SEE LP802.

ESTATE/QUALIFIER:

FEE SIMPLE
ABSOLUTE

RECENTLY:

FIRST CONVERSION FROM BOOK

PIN CREATION DATE:

2006/04/24

OWNERS' NAMES

CLARKE, PHILIP DEAN
CLARKE, ERIN MICHELLE

CAPACITY SHARE

JTEN
JTEN

REG. NUM.	DATE	INSTRUMENT TYPE	AMOUNT	PARTIES FROM	PARTIES TO	CERT/ CHKD
** PRINTOUT INCLUDES ALL DOCUMENT TYPES (DELETED INSTRUMENTS NOT INCLUDED) **						
LT182118	1990/10/12	NOTICE			THE CORPORATION OF THE TOWNSHIP OF CHAPMAN	C
42R11765	1990/12/07	PLAN REFERENCE				C
42R13150	1993/07/14	PLAN REFERENCE				C
GB135194	2020/10/19	TRANSFER		CLARKE, PHILIP CLARKE, SHERIDA LYNN	CLARKE, PHILIP DEAN CLARKE, ERIN MICHELLE	C

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCONSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY.
NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.





Moved by: _____

Seconded by: _____

WHEREAS the Municipality of Magnetawan passed Motion #2025-209 supporting two Consent applications facilitating lot additions to lands on Rhodes Island which are water access lots, (Daly 4944 030 00104000). The property is legally described as Plan 139 LOTS 1 to 5, being in the former Township of Croft hereinafter referred to as “the Lands”;

AND WHEREAS the Municipal planning consultant provided a report in support of the application with conditions;

AND WHEREAS the applicant’s agent (EJ Williams Surveying Limited) has requested a change in condition to facilitate underground utility easements over the proposed retained Lot 1 and benefitting Lot 2;

NOW THEREFORE BE IT RESOLVED THAT the Committee of Adjustment for the Municipality of Magnetawan considers this change in condition minor in nature for the Lands, subject to the following conditions:

- Draft Reference Plans to be approved by the Municipality prior to registration include existing setbacks;
- Two (2) true certified paper copies of the registered plans and electronic versions for the proposed severed lots prepared by an Ontario Land Surveyor with a certification that it is a true copy be provided to the Municipality;
- Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;
- A copy of the original executed transfers (deeds) with all schedules be provided to the Municipality;
- Confirmation from the North Bay Mattawa Conservation Authority (NBMCA) that the proposed Severed Lots and the Retained Lots can be adequately serviced by individual on-site septic systems;
- Payment of all taxes, municipal legal fees, planning fees and fees as per the current Fees and Charges By-law, Park Land Dedication By-law and all other fees associated with the processing of these applications;
- The Applicant demonstrate compliance with the current minimum setbacks in the Zoning By-law following the preparation of the draft survey and if not submit an application to address the deficiencies;
- The Applicant provide a copy of an agreement demonstrating there are sufficient facilities for private mainland parking and docking is available;
- The Applicant enter into a Limited-Service Agreement to be registered on title for the severed and retained lands;
- Easements for underground utilities registered on title for Lot 1 and benefitting Lot 2.

Carried _____ Defeated _____ Deferred _____

Recorded Vote Called by: _____

Sam Dunnett, Mayor

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



RESOLUTION NO. 2025- 09

AUGUST 13, 2025

Moved by: _____

Seconded by: _____

WHEREAS the Municipality of Magnetawan has received a request to support two applications for consent to facilitate lot additions to lands on Rhodes Island which are water access lots, (Daly 4944 030 00104000). The property is legally described as Plan 139 LOT 1 to 5, being in the former Township of Croft hereinafter referred to as "the Lands";

AND WHEREAS the Municipal planning consultant has provided a report in support of the application with conditions;

AND WHEREAS the foregoing conditions be fulfilled within two years of the notice of decision of the Committee of Adjustment;

NOW THEREFORE BE IT RESOLVED THAT the Committee of Adjustment for the Municipality of Magnetawan supports in principle the consent application for the Lands, subject to the following conditions:

- Draft Reference Plans to be approved by the Municipality prior to registration include existing setbacks;
- Two (2) true certified paper copies of the registered plans and electronic versions for the proposed severed lots prepared by an Ontario Land Surveyor with a certification that it is a true copy be provided to the Municipality;
- Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;
- A copy of the original executed transfers (deeds) with all schedules be provided to the Municipality;
- Confirmation from the North Bay Mattawa Conservation Authority (NBMCA) that the proposed Severed Lots and the Retained Lots can be adequately serviced by individual on-site septic systems;
- Payment of all taxes, municipal legal fees, planning fees and fees as per the current Fees and Charges By-law, Park Land Dedication By-law and all other fees associated with the processing of these applications;
- The Applicant demonstrate compliance with the current minimum setbacks in the Zoning By-law following the preparation of the draft survey and if not submit an application to address the deficiencies;
- The Applicant provide a copy of an agreement demonstrating there are sufficient facilities for private mainland parking and docking is available;
- The Applicant enter into a Limited-Service Agreement to be registered on title for the severed and retained lands.

Carried ☒ Defeated ☐ Deferred ☐

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

Moved by: _____

Seconded by: _____

WHEREAS the Council for the Municipality of Magnetawan receives Resolution 2026-11 from the Magnetawan Community Centre Board requesting to *“keep the current bylaw in place and is not in favour of renting the Community Centre Kitchen separately nor allowing storage space for commercial operation”* with respect to the correspondence from Amy and Zac Kvas, Kvas Fine Beverage Co. / Hen & Finch Maple Co. regarding the use of the Magnetawan Community Center Kitchen as a standalone rental;

NOW THEREFORE BE IT RESOLVED THAT the Council for the Municipality of Magnetawan upholds By-law 2026-18 *Fees and Charges* wherein the Magnetawan of Magnetawan Community Centre Kitchen is “not available for individual rental”.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

KVAS

FINE BEVERAGE CO.

Dear Erica and Laura,

I hope you are both doing well.

My husband Zac and I are writing to respectfully request that Council consider permitting rental of the Magnetawan Community Centre kitchen independently from the hall rental, along with consideration of a reduced-fee arrangement for kitchen-only use.

We own and operate Kvas Fine Beverage Co. and Hen & Finch Maple Co., a small family-run cocktail syrup and maple syrup business based in Magnetawan. In 2025, we relocated our family and business operations to our maple farm property in the Township, where we now produce maple syrup and continue developing our non-alcoholic cocktail beverage products inspired by Northern Ontario agriculture and ingredients.

Currently, Kvas products are produced through a co-packer in Barrie. While this arrangement has supported our growth, large minimum production requirements and certification limitations can make it difficult for truly small-scale businesses to produce locally or collaborate with smaller regional farms and ingredient producers.

With seven years of experience in food production, we believe we can confidently produce our products at a high standard while further supporting local northern ingredients and contributing to food production and entrepreneurship within the Almaguin Highlands community. At present, however, the availability and cost structure of the Magnetawan Community Centre kitchen limits our ability to move toward local small-batch production.

If kitchen access and affordability were improved, our goal would be to transition production of Kvas products into Magnetawan, while also expanding maple-based products through Hen & Finch Maple Co. One idea we are particularly excited about is a "Hot Maple" product, with a portion of proceeds donated to the Magnetawan Firefighter Association.

Based on our current understanding, the Magnetawan Community Centre kitchen would support our production needs well, particularly with access to a commercial stove and venting system. Limited storage space for dry ingredients such as sugar, spices, and teas would also be beneficial if available. Initially, our anticipated use would likely be once monthly, increasing seasonally to bi-monthly or weekly during peak production periods leading into the holidays.

At present, the requirement to rent both the kitchen and hall creates a significant financial barrier for small-scale businesses and food producers who only require access to the kitchen itself. We believe a kitchen-only rental option would improve accessibility and create a more practical and affordable solution for local entrepreneurs and community members.

We also believe this type of arrangement could provide broader community benefit by:

- Supporting local business growth and food production;
- Encouraging greater use of municipal facilities;
- Providing more affordable access to certified kitchen space within Magnetawan;
- Supporting tourism, markets, and agricultural initiatives within the Township; and
- Creating additional rental opportunities and revenue for the Municipality.

We have recently discussed this matter with members of the Magnetawan Economic Tourism Committee, including Rachel Sullivan and Francine, who encouraged us to bring the request forward directly to staff and Council for consideration. We understand this is not the first time the issue of kitchen-only access has been raised within the community.

As a locally based business, we are proud to contribute to Magnetawan through local production, tourism-related initiatives, donations, and ongoing investment in our property and operations within the Township. Access to an affordable kitchen space would help support our continued local growth and allow us to further participate in community and economic development initiatives.

We appreciate your time and consideration and would be happy to provide any additional information or answer questions if helpful.

Sincerely,

Amy and Zac Kvas

Kvas Fine Beverage Co. / Hen & Finch Maple Co.

**HEN & FINCH
MAPLE CO.**

MOMENTS
MIXED WELL

KVAS
FINE BEVERAGE CO.





**Municipality of
Magnetawan**

Magnetawan Community Centre Board

RESOLUTION No. 2026-11 JUNE 24, 2026

Moved by: _____

Seconded by: _____

WHEREAS the Magnetawan Community Centre Board receives the correspondence from Amy and Zac Kvas, Hen & Finch Maple CO. & Kvas Fine Beverage Use of Magnetawan Community Centre Kitchen;
AND WHEREAS By-law 2026-18 states that the Magnetawan Community Centre Kitchen is not available for individual rental;

AND WHEREAS the Magnetawan Community Centre Boards mandate is to advise Council of the public perspective on the care and maintenance of the facilities, community concerns, rental procedures and/or operations, and safety concerns;

NOW THEREFORE BE IT RESOLVED THAT the Magnetawan Community Centre Board respectfully request that Council:

~~Council~~ keep the current Bylaw in place and
is not in favour of venting the community centre
kitchen seperately nor allowing storage
space. for commercial operation.

Carried ☒ Defeated ☐ Deferred ☐

Laufeld Katerhor
Chair,

Moved by: _____

Seconded by: _____

WHEREAS Council of the Municipality of Magnetawan passed Resolution 2023-265 authorizing Staff to enter into a contract with Avenu Insights & Analytics LLC, for monitoring and compliance for a one-year term with an option to renew for additional one-year terms;

AND WHEREAS Staff for the Municipality of Magnetawan have gathered supporting evidence of licensed and non-licensed Short-term Accommodation properties since the passing of resolution 2023-265;

AND WHEREAS Staff for the Municipality of Magnetawan continue to utilize resources and portals absent Avenu Insights & Analytics LLC to support identification of Short-term Accommodation properties and enforcement measures of such;

NOW THEREFORE BE IT RESOLVED THAT Council of the Municipality of Magnetawan authorizes Staff to provide the required 60 day termination notice to Avenu Insights & Analytics LLC ceasing monitoring and compliance as of October 1st, 2026.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

 Municipality of Magnetawan	REPORT TO COUNCIL
To:	Mayor and Council
From:	Public Works Superintendent Scott Edwards and Deputy Clerk Planning and Development Erica Kellogg
Date of Meeting:	July 8 th 2026
Report Title:	Municipally Provided Sandbags

Recommendation: Council receives this report *Municipally Provided Sandbags* for flood response for information purposes.

Background: During the regular meeting of Council on May 6th, 2026, following discussion of the declared Significant Weather Event (Motion 2026-114) Staff were directed to bring back a report addressing the feasibility of maintaining both sand for sandbagging and sandbags, both for residential use.

As we evaluate the feasibility of a sand stockpile and sandbags, it is important to note that Magnetawan has experienced periodic flooding associated either with annual seasonal water shed (freshet) and flooding caused by intense rainfall, usually over a short period of time. Flooding has proven to negatively impact both municipal infrastructure (roads and culverts), private property, municipal property as well as usual municipal operations.

Major flooding due to the spring freshet was experienced in 2019 and 2026 with some roads flooding as well as Municipal parks and private properties abutting the river and or lakes. Elevated water levels were also observed during significant rainfall in July 2025 which resulted in breaching of culverts affecting over 30 roads as well as municipal property.

Although we have no record of calls received during the 2019 spring freshet flooding, there were a total of 8 calls in 2026 where residents and residents from other Municipalities sought sandbags and/or sand to fill sandbags. Of the Magnetawan residents that contacted Staff for sandbags, requests ranged from 7 bags to 75 bags. During the 2026 event Municipal Staff responded to callers by gathering information as to where to obtain sand and/or sandbags and pushed the same through municipal channels supporting residents in their efforts to manage flooding.

During that same 2026 event, one resident reached out to the Municipality asking if there were any volunteers who would be able to assist with sandbagging their property. Staff contacted the Magnetawans Lions, who in turn provided contact information that could be forwarded onto the residents. It is important to note that the residents who asked for volunteers declined the assistance when resources were offered.

This report will aim to address the advantages and disadvantages associated with costs and the operational realities when seeking to maintain sand and/or sandbags for the purpose of residential flood response.

Evaluation: Improved emergency preparedness: The Municipality maintaining a stockpile of sand/sandbags annually has the potential to improve response times for residents when seeking to manage to rising water levels at their property.

Environmental Impact: Sandbags, although made of heavy polypropylene will over the course of time and use, deteriorate. Residents who receive sandbags may wish to dispose of them after an event. Used sandbags may be contaminated with sand, mud, chemical or sewage, as such contaminated plastic would be deemed waste and placed in the Municipal landfills. It is also important to consider where used sand may be deposited from those sandbags. Sand deposited at the shoreline may negatively impact shoreline vegetation and species.

Supplier shortage: With increased flooding being observed Province wide, there is potential that suppliers of sandbags may experience a shortfall of quantity and/or challenges with disruptions, both of which could increase purchase cost and the Municipality's ability to annually supply sandbags.

Storage capacity: The Municipality does not offer nor maintain a stockpile of sand for flood response. All sand purchased by the Municipality is filtered with salt for winter road maintenance, often referred to as pickled sand. Salt-treated winter sand is not suitable for flood mitigation purposes due to potential environmental impacts and the risk of inappropriate reuse following a flood event. The Municipality does not have a separate storage facility wherein sand specifically purchased and reserved for sandbags can be stored, therefore a storage shed would need to be purchased.

The Municipality could seek support from local contractors with yards, where sand purchased by the Municipality could be delivered and offered to the public for pick up at that private location. Since sand would be provided only when an event is occurring or anticipated this would remove Public Works Staff from responding to municipal infrastructure failure during an event. Council will know there are four Public Works Staff and during events such as this, the Municipality has relied on private contractors for additional support. Any Staff not responding to an event leaves limited resources which may result in delayed restoration of critical infrastructure.

It is important for Council to know that Staff are aware of one neighbouring municipality who offered sand for sandbagging found that sand was being obtained for personal use outside of flood response (beach sand) while another municipality deposited sand in a public parking lot that eventually became inaccessible due to continued flooding.

Operational planning Offering sand to the public either at a Municipal location or private contractors yard requires Municipal Staff. For every Staff removed from responding to the Significant Weather Event the Municipality's ability to restore critical infrastructure and prevent further damage to same is lessened. During the 2025 event, 30 roads were impassible leaving residents unable to return home and some unable to leave their home.

A policy for access to municipal resources during a flood response would be required. Establishing policies as to who can obtain sand/sandbags, how many each resident may obtain and when inventory will be available (weekends/weekdays/evenings) are all important factors to consider.

Ongoing investment: Maintaining a stockpile requires continuous financial commitments. Sandbags themselves have a finite service life and can deteriorate over time due to either UV degradation, moisture exposure or the more common issue of rodent damage. In addition to the purchase of sand and sandbags, a separate storage area would need to either be found or purchased for the purpose of housing the sand since this sand would need to be kept separate and in an area where the least amount of harm is posed when residents without the proper PPE enter into the road yard. There is an option during an event for the municipality to transport the sand to a common location for pickup; however again, this would take Staff who were responding to critical infrastructure repair away from the jobsite.

Should the Municipality choose to provide sandbags/sand, consideration as to how many sandbags should the municipality have on hand in any given year would be needed. In 2025 there were no requests for sandbags nor sand, in 2026 few residents sought anywhere from 7 to 75 bags. With sandbags deteriorating over time, there is a chance that bags could reach their end of life before being utilized.

Financial Implications: The financial impact of maintaining a stockpile and sandbags will depend on a number of factors, mainly the quantity and frequency of materials ordered and stockpiled, storage infrastructure (if needed), and the requirement of Staff time. Given the uncertainty of these factors, the budget process is impacted, budgeting for unknown events combined with the unknown scale of these events is difficult. Additional factors impacting financial consideration is understanding that for every Staff member removed from a Significant Weather Event response, critical infrastructure repairs will be delayed, prolonging the Municipality's ability to return to regular operations.

Council may wish to explore reusable, inflatable flood barriers commonly known as aquadam flood control bladders. Bladders are reusable and made of an industrial grade vinyl coated polyester laminated with a base of woven polyester sandwiched between two layers of flexible polyvinyl chloride (Image 1). Aquadams are customizable in size and can be used up to 20 times. These bladders are large in size and can be difficult to store given their weight and collapsed size.

Council could also consider purchasing reusable sandbags or quick dame flood barriers (Images Two and Three) that can be sold at cost to residents, similar to previous initiative such as the rain barrels and composter program.

Conclusion:

Flooding associated with spring freshet and significant rainfall events remains a recurring risk within the Municipality. Maintaining a stockpile of sand and sandbags offers several benefits, including improved emergency response capabilities and enhanced community resilience. However, benefits must be balanced against ongoing storage, maintenance, labour, operational costs, community expectations and lack of personal emergency preparedness. Staff are of the opinion that the ongoing costs associated with maintaining such an inventory outweigh the potential benefits given the infrequent, sporadic nature and limited duration of flooding events within the Municipality.

Administering a public sandbag program would require Municipal Staff time, equipment and resources, all that may otherwise be dedicated to emergency response and infrastructure protection activities.

Flood mitigation on private property is generally considered the responsibility of the property owner similar to other emergency needs such as generators during power outages, and emergency kits. Residents located in areas susceptible to flooding are encouraged to maintain their own emergency preparedness supplies, including sandbags and other flood protection materials where appropriate. Municipal emergency response efforts are primarily focused on the protection of public infrastructure and public safety.

Respectfully Submitted,



Erica Kellogg
Deputy Clerk – Planning and Development

Scott Edwards
Public Works Superintendent

Image One

3'x100' \$3.625++



Image Two

Sandbags - 14 x 26", Orange



Fill with sand to create flood barriers or package heavy parts and supplies.

- Woven polypropylene resists punctures and tears.
- Maximum UV protection - lasts 1,600 hours in the sun.
- Dense, tight weave holds almost any dry substance.
- Built-in ties.
- Hi-vis bags for highway barricades and outdoor use.

100 bags = \$66.++

SPECIFY COLOR

MODEL NO.	SIZE W x L	CAPACITY (LBS.)	QTY / BNDL	LBS. / BNDL	PRICE PER BUNDLE			COLOR	IN STOCK SHIPS TODAY
					1	5	10+		
S-84190	14 x 26"	50	100	10	\$66	\$63	\$60	☒ Orange	1 ADD

Image Three

Quick Dam™ Flood Barriers - 6" x 17"



Absorb, control and divert flood water away from garages or doorways.

- Self-activating barrier expands to 3 1/2" high in 10 minutes.
- 17-ft. long barriers each absorb 14 gallons.
- Can be stacked to form a wall.
- Reusable. Once activated, they will provide ongoing protection for weeks to months.

5 bags = \$294.++

[Q. More Images](#)

MODEL NO.	SIZE W x L	QTY. / CTN.	CAPACITY (LBS.)	PRICE PER CARTON			IN STOCK SHIPS TODAY
				1	3	6+	
S-23687	6" x 17'	5	112	\$294	\$287	\$280	1 ADD



Before

Activation

After

Spray with a hose to activate before putting in place.

Moved by: _____

Seconded by: _____

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves this report from Michelle Tamblyn - Parks & Maintenance Manager regarding Security Keypad and System Update and accepts the quotation from Huronia Security & Monitoring for a security keypad and system update in the amount of \$4,810 plus HST with funds coming from the Community Centre/Pavillion Capital Expenditures.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

 Municipality of Magnetawan	REPORT TO COUNCIL
To:	Mayor and Council
From:	Parks & Maintenance Manager Michelle Tamblyn
Date of Meeting:	July 8, 2026
Report Title:	Security keypad and system update

Recommendation: That Council receives and approves this report as presented and accepts the quotation from Huronia Security & Monitoring for a security keypad and system update in the amount of \$4,810 plus HST.

Background: Huronia currently manages our alarm system (which includes the fire alarm). The current system is aging and difficult to change the programming system which includes adding new personnel or deleting obsolete ones. Further the system 'glitches' and oftentimes cannot be set or is set off due to a system fault. The new system, which will not run through the telephone lines, will allow Staff to add the Pavilion building to the same system with no additional Monitored System needed, make changes to the alarm system remotely which includes arming and disarming.

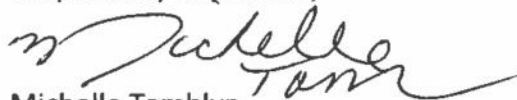
Financial Implications:

There was no allocation of funds for this security keypad and system update; the funds would come from our Community Centre/ Pavilion Capital Expenditures Funds.

Conclusion:

The Parks & Maintenance Manager recommends that Council awards this quote to Huronia Security & Monitoring at a cost of \$4,810 plus HST.

Respectfully Submitted,



Michelle Tamblyn
Parks & Maintenance Manager

RESOLUTION NO. 2026 –

JULY 08, 2026

Moved by: _____

Seconded by: _____

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report 2026 Donation Chainsaw Carvings from Deputy Clerk Laura Brandt and approves the recommendation contained therein to put out a public call for community organizations to submit their proposal to Council for a fundraising campaign utilizing the carvings.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

 Municipality of Magnetawan	REPORT TO COUNCIL
To:	Mayor and Council
From:	Deputy Clerk Laura Brandt
Date of Meeting:	July 8, 2026
Report Title:	2026 Donation Chainsaw Carvings

Recommendation: That Council receives and approves this report regarding the 2026 Donation Chainsaw Carvings as presented and directs Staff put a public call/contest out to Community Organizations to submit a proposal to assist Council in their decision making process as to who will receive the chainsaw carvings as a donation to help fundraise for their community initiatives.

Background:

In 2023 the Municipality was gifted four chainsaw carvings carved during our 2023 Family Day Event from Jake Rhodes, Northern Artistry in Woods. These carvings were donated to Habitat for Humanity for their first build and \$5,000 (500 tickets at \$10/ticket) was raised through this initiative. In 2024 and 2025 Jake gifted three chainsaw carvings that were carved during our Family Day Events. Council passed Motion 2024-177 and 2025-144 approving the recommendation to put a public call out for community organizations to submit their proposal to Council for a fundraising campaign utilizing the carvings.

In 2024 Council donated the carvings to the Magnetawan Public Library, Magnetawan Horticultural Society and the United Church.

In 2025 Council donated the carvings to Council donated the carvings to the Magnetawan Firefighters Association, Magnetawan Horticultural Society and Almaguin Pride.

Once again Jake attended our 2026 Family Day Event and he was able to carve three pieces during the event that he has once again donated to the Municipality.



Evaluation:

There are many community groups and initiatives that would benefit from the proceeds of the carving and it may be hard for Council to pick one group or initiative above the other as all these groups and their initiatives contribute equally to the fabric of our community making it a great community to live, work and play in.

Some examples of are:

Magnetawan Library

Magnetawan Horticultural Society

Magnetawan Lions' Club

Magnetawan Agricultural Society

Magnetawan Friendship Club

Magnetawan Public Central School Breakfast Club

Almaguin Fish Hatchery

Almaguin Pride

Magnetawan Firefighter Association

Wheels to Meals

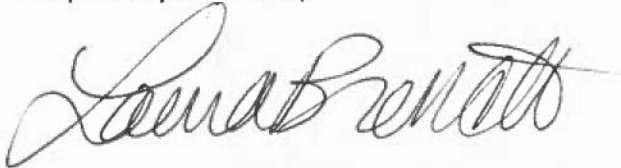
Magnetawan Community Pantry

To help assist Council in their decision making a public call/contest could once again be put out to Community Organizations to submit a proposal of how they would use the carvings to fundraise and what they would do with the proceeds. The call out would include criteria that they would have to be an organization that does great work in the Municipality of Magnetawan, how they would maximize utilizing the carvings for fundraising and what the monies raised would be used for and how their project would contribute to our community. This could be a fun way to promote community organizations and encourage new initiatives which would benefit our residents.

Financial Implications: The cost of Jake's appearance fee for the Family Day Event was included in the 2026 Budget.

Staff Recommendations: Staff recommends putting a public call/contest out to Community Organizations to submit a proposal to assist Council in their decision making process as to who will receive the chainsaw carvings as a donation to help them fundraise for their community initiatives.

Respectfully Submitted,



Laura Brandt

Deputy Clerk

Moved by: _____

Seconded by: _____

WHEREAS the Council of the Municipality of Magnetawan receives and approves this report from Deputy Clerk – Recreation and Communication regarding the Business Park Naming Submissions and approves the following submission;

- _____ 1) Halligan Point Business Park
- _____ 2) Ember Ridge Business Park
- _____ 3) Magnet Business Park
- _____ 4) Station North Business Park
- _____ 5) The Blaze Business Park
- _____ 6) Wenonah Business Park

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan directs Staff to ensure that the new name is updated and/or included on any municipal signage, branding and/or advertising as required.

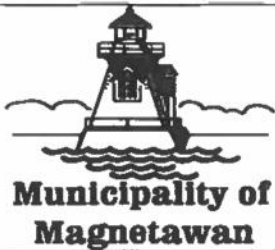
Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



REPORT TO COUNCIL

To:	Mayor and Council
From:	Deputy Clerk Laura Brandt
Date of Meeting:	July 8, 2026
Report Title:	Business Park Naming Contest Submissions

Recommendation: That Council receives and approves this report regarding the Business Park Naming Submissions and directs Staff to ensure that the new name is updated and/or included on any municipal signage, branding and/or advertising as required.

Background: Council directed Staff at the March 25th meeting of Council to create a contest for the naming of the newly developed Employment Lands located at 4855 Hwy 520.

Staff created a contest inviting the community to help name the new business park. Submissions were encouraged to be clever, meaningful or a fun nod to firefighters or industry. Only one submission per person was permitted with a submission deadline of June 19th.

The contest was advertised through hard copy posters, Facebook, Instagram, website and electronic mailer.

Evaluation:

Six entries were submitted to the contest:

Halligan Point Business Park
Ember Ridge Business Park
Magnet Business Park
Station North Business Park
The Blaze Business Park
Wenonah Business Park

Financial Implications: The winning submission will receive a \$50 gift card to a business of their choice located within the Municipality.

Conclusion: Staff recommends that the new name be incorporated into all applicable municipal signage, branding, and advertising materials, including the planned Business Park sign to be installed at 4855 Highway 520. Staff appreciates the participation of all residents and extends its sincere thanks to everyone who submitted entries to the naming contest.

Respectfully Submitted,

Laura Brandt
Deputy Clerk

Moved by: _____

Seconded by: _____

WHEREAS the Municipality of Magnetawan deferred Motion 2026-144 regarding correspondence from the Dun-Ahmic Snowriders dated May 14, 2026 where a 20x20 building located in the former Township of Croft, is being offered to the Municipality of Magnetawan in exchange for a donation to the Dun- Ahmic Snowriders Club, a non-profit organization;

AND WHEREAS the 20x20 building is presumed to have been built in 1991 while the unorganized Township was under the jurisdiction of the North Bay Nipissing District School Board and is absent building plans;

AND WHEREAS the Chief Building Official for the Municipality has conducted a visual inspection of the 20x20 building noting that although there is nothing visible below the sub floor, the building overall appears to be structurally sound and the floor did not feel soft;

NOW THEREFORE BE IT RESOLVED THAT the Council for the Municipality of Magnetawan receives with thanks the building from the Dun-Ahmic Snowriders and the building will be included in the Municipality's insurance;

AND FURTHER THAT the Council of the Municipality of Magnetawan authorizes a donation be made to the Dun-Ahmic Snowriders in the amount of

\$ _____

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

From: --
Sent:
To:
Subject: FW: june Croft Park Building

From: Bill McNeice
Sent: May 14, 2026 12:06 PM
To: Michelle Tamblyn <mtamblyn@magnetawan.com>
Cc: Dun-Ahmic Snowriders <dunahmic@gmail.com>; Kerstin Vroom <Clerk@magnetawan.com>
Subject: Re: Croft Park Building

Hi Michelle,

Again, that's awesome that you think you can put the building to good use.

As you know, we are a not for profit, 100% volunteer based snowmobile club.

We count on our annual 50/50 lottery ticket sales to help fund trail grooming operations each season.

After discussing with our Club Executive, they have decided to offer you the building in exchange for a donation to Dun-Ahmic Snowriders Snowmobile Club. You can determine the amount, as any amount is truly appreciated.

Thanks,
Bill McNeice
Director,
Dun-Ahmic Snowriders

On May 14, 2026, at 8:43 AM,:

Hi Bill,

have had a chance to look at the building at the Croft Park and I think it would be quite beneficial to have with our expansion coming to the park.

How much is Snowriders looking for the building?

Thank you,
Michelle

To: Kerstin Vroom <Clerk@magnetawan.com>

Subject: Croft Park Building Hi Kerstin, Dun-Ahmic Snowriders no longer use the storage building in Croft Park 20 x 20 We've considered moving it, but have decided that it might be of better use to Magnetawan.

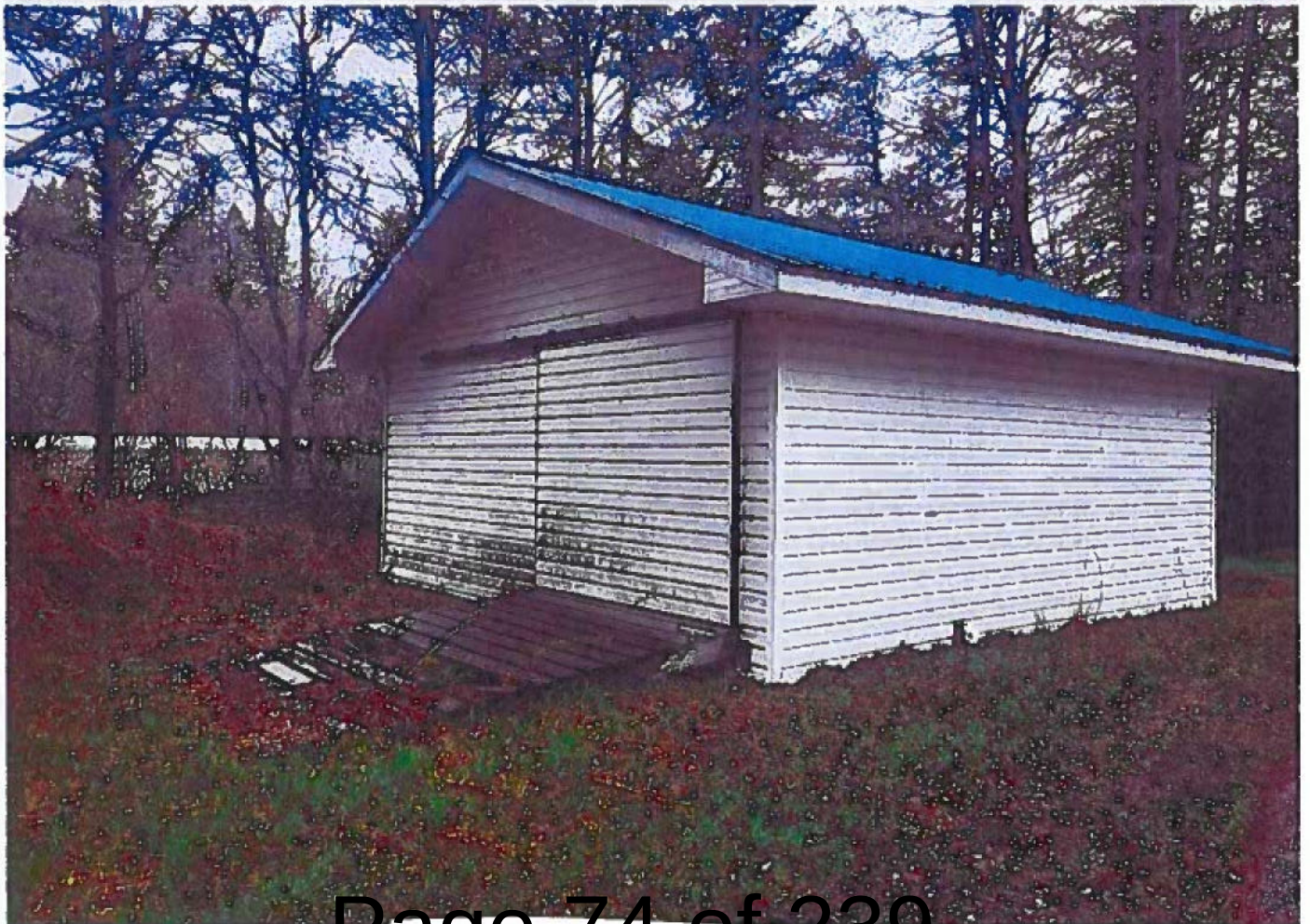
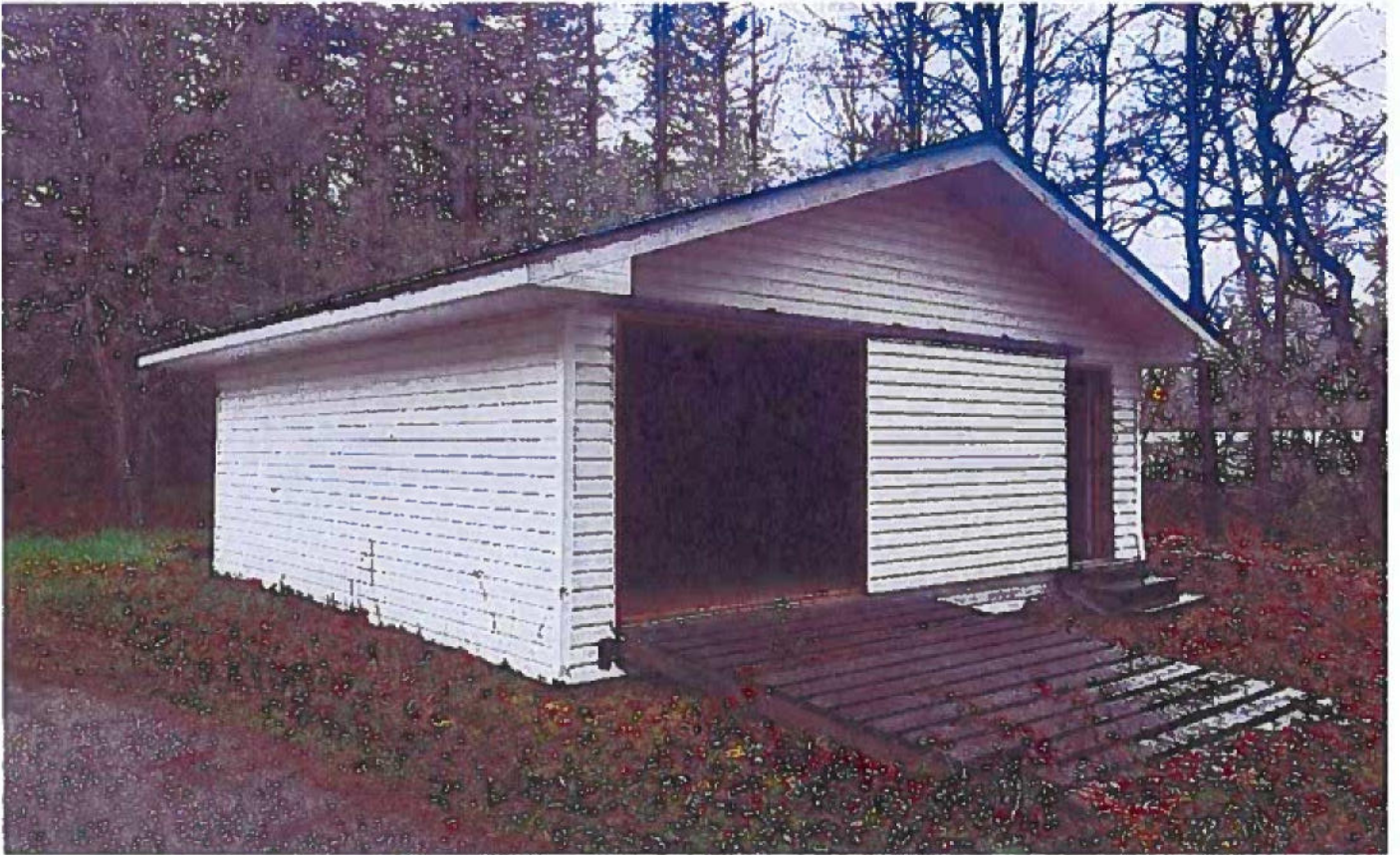
Given the announcement of financial investments in Croft Park, would the Municipality be interested in 'taking over' the building.

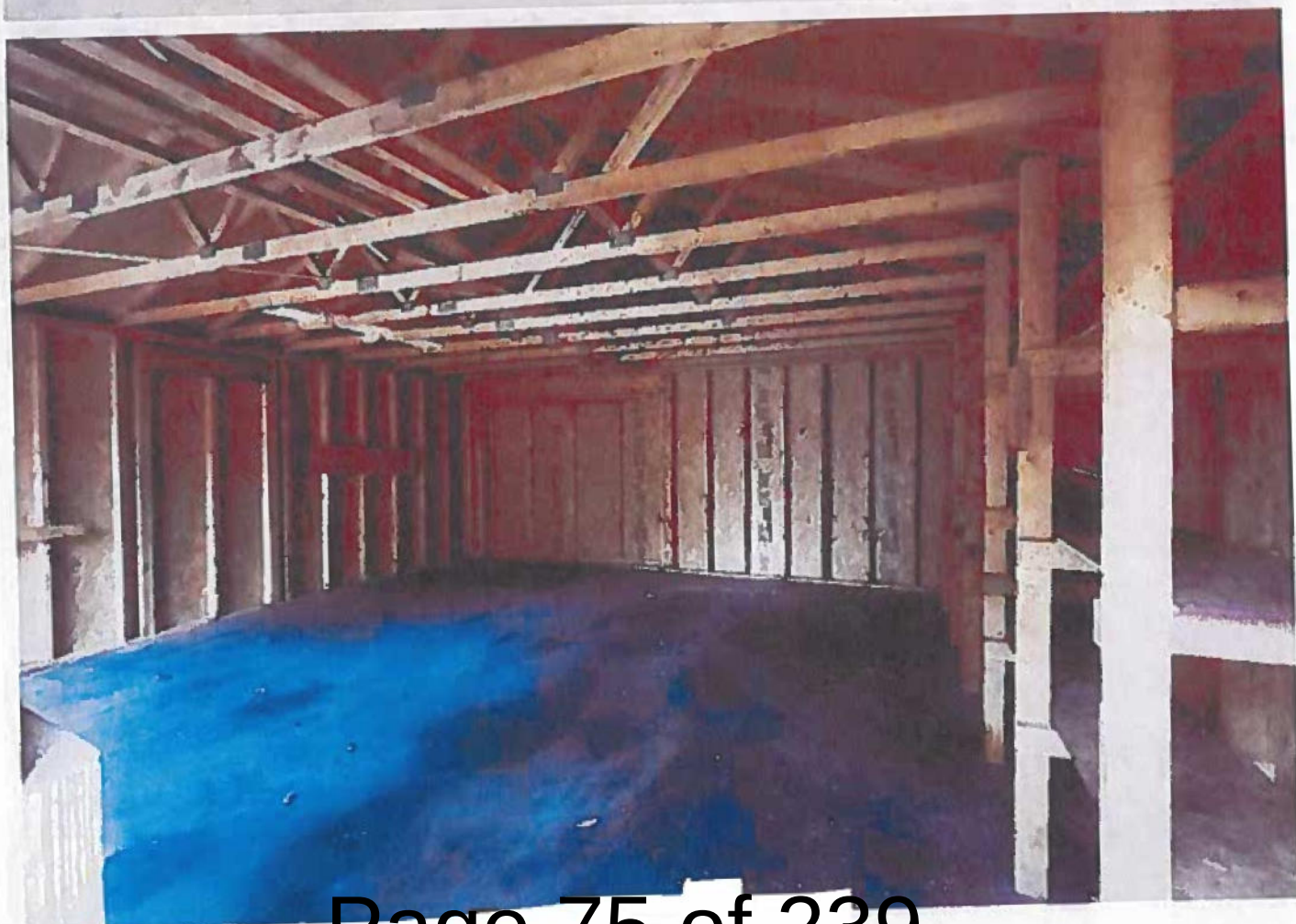
Could be used for construction equipment or it could be removed to make space.

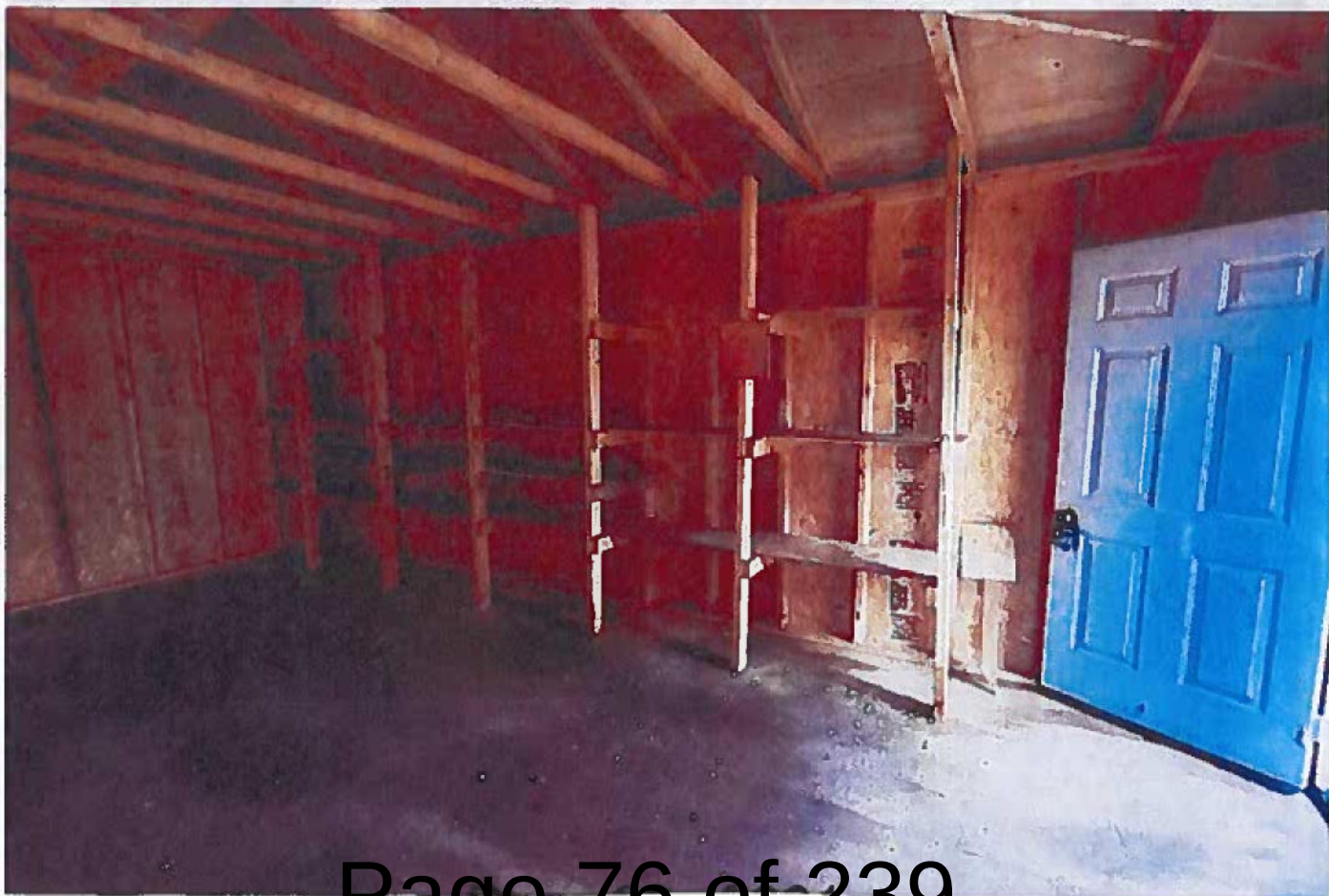
It's currently empty, but has a lock box on the door.

Let me know if this has any legs with Council or Public Works.

Thanks,
Bill McNeice
Director,







Corporation of the
Municipality
of
Magnetawan

Tel: (705) 387-3947
Fax: (705) 387-4875
www.magnetawan.com

P.O. Box 70, Magnetawan, Ontario P0A 1P0

RESOLUTION NO. 2026 -- 144

JUNE 03, 2026

Moved by:

Seconded by:

WHEREAS the Municipality of Magnetawan is in receipt of correspondence from the Dun-Ahmic Snowriders offering a 20x20 building located at the Croft Recreation Park to the Municipality in exchange for a donation to their non-profit organization;

NOW THEREFORE BE IT RESOLVED the Council for the Municipality of Magnetawan receives with thanks the offer of the 20x20 building from the Dun-Ahmic Snowriders;

AND FURTHER THAT the Council of the Municipality of Magnetawan authorizes a donation of \$_____ to the Dun-Ahmic Snowriders.

Carried _____

Defeated _____

Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			



Knowing our heritage
we will build our future

Moved by: _____

Seconded by: _____

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves the draft by-law To Delegate Certain Authorities During a Restricted Authority “Lame Duck” Council Period and a By-law on this matter will be passed later in this meeting.

Carried _____ Defeated _____ Deferred _____

Sam Dunnett, Mayor

Recorded Vote Called by: _____

Recorded Vote

Member of Council	Yea	Nay	Absent
Bishop, Bill			
Hetherington, John			
Hind, Jon			
Kneller, Brad			
Mayor: Dunnett, Sam			

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

**BEING A BY-LAW TO DELEGATE CERTAIN AUTHORITIES DURING A RESTRICTED AUTHORITY
"LAME DUCK" COUNCIL PERIOD**

WHEREAS Section 275 of the Municipal Act, S.O. 2001, Chapter M.25, as amended, provides that where three quarters (3/4) of the members of the outgoing Council of the Municipality will not be returning, the following authorities of the Council will cease on Nomination Day (August 21, 2026):

- a) The appointment or removal from office of any officer of the Municipality.
- b) The hiring or dismissal of any employee of the Municipality.
- c) The disposition of any real or personal property of the Municipality which has a value exceeding \$50,000 at the time of disposal.
- d) Making any expenditure or incurring any other liability which exceeds \$50,000.

AND WHEREAS Section 23.1 of the Act states that Council is authorized to delegate certain powers and duties;

AND WHEREAS Section 5 of the Act provides that a Municipality's power shall be exercised by By-law;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it expedient and necessary to delegate certain authorities for the restricted authority "Lame Duck" period, if it applies between August 21, 2026, to November 16, 2026;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. THAT the CAO/Clerk is hereby delegated authority as the financial signing authority for expenditures, outside the current approved budgets exceeding \$50,000.
2. THAT the CAO/Clerk is hereby delegated authority, including the authority to execute the agreement of purchase and sale, pertaining to the disposition of any real or personal property of the Municipality which has a value exceeding \$50,000 at the time of disposal.
3. THAT the CAO/Clerk is hereby delegated authority to repeal by-laws appointing Officers of the Municipality of Magnetawan which have ceased employment with the Corporation and for hiring and removal of any employee of the Corporation.
4. THAT in the extended absence of the CAO/Clerk, the CAO/Clerk may designate this authority to an officer of the Municipality.
5. Should delegated authority be exercised, the sitting Council shall be informed in writing of the delegation.

This By-law shall be in force and effect on August 21, 2026 only in the event that in one or both of the time periods Council, as determined by the CAO/Clerk, becomes "Lame Duck" and expires on the inauguration of the newly elected Council.

That By-law 2022-42, and any previously conflicting By-laws are hereby repealed.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

DRAFT

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF A TAX ARREARS EXTENSION AGREEMENT, SPENCE CON 5 LOTS 11 AND 12 IRREG IN THE MUNICIPALITY OF MAGNETAWAN, DISTRICT OF PARRY SOUND (WOODHEAD – 4944 040 001 09300)

WHEREAS the Municipal Act, 2001, S.O. 2001, c.25, Section 378(1), provides that a municipality may authorize an agreement with certain designated persons, after the registration of a tax arrears certificate and before expiry of the one-year period, to extend the period of time in which the cancellation price payable on the land is to be paid;

AND WHEREAS the Corporation of the Municipality of Magnetawan registered a tax arrears certificate as Instrument No. GB183764 on the 16th day of July, 2025, against the lands described as SPENCE CON 5 LOTS 11 AND 12 IRREG IN THE MUNICIPALITY OF MAGNETAWAN, DISTRICT OF PARRY SOUND (the "Property");

AND WHEREAS David Woodhead, an owner of the said lands, is desirous of entering into an agreement to extend the time period in which the cancellation price payable on the Property is to be paid beyond July 16, 2026;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** the Corporation of the Municipality of Magnetawan is hereby authorized to enter into an Extension Agreement with David Woodhead regarding the Property as drafted by the Municipality's Legal Counsel substantially in the format as attached which shall require David Woodhead to make monthly payments on account of the tax arrears, taxes to become due, interest and costs continuing until the cancellation price has been paid in full or with a final payment of the balance outstanding on July 16, 2027 or whichever first occurs and on such other terms of the Municipality's Legal Counsel recommends;
2. **THAT** the Treasurer is hereby authorized to execute the Agreement on behalf of the Corporation provided that such Agreement is executed by David Woodhead and delivered to the Corporation on or before July 16, 2026.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July, 2026.

EXTENSION AGREEMENT

Municipal Act, 2001

THIS AGREEMENT MADE

BETWEEN:

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

(hereinafter called the "Corporation")

- and -

DAVID CHRISTIAN MICHAEL WOODHEAD

(hereinafter called the "Owner")

WHEREAS the Owner is one of the owners of the land described in Schedule "A" attached hereto and forming part of this Agreement;

AND WHEREAS the Owner's land is in arrears of taxes and a Tax Arrears Certificate was registered July 16, 2025 in the Land Titles Office for the District of Parry Sound as Instrument No. GB183764;

AND WHEREAS under Section 378(1) of the Municipal Act, 2001, a municipality may, by By-law, authorize that an Extension Agreement be entered into by the Corporation with the Owner to extend the period of time in which the cancellation price in respect of the Owner's land is to be paid.

NOW THEREFORE this Agreement witnesseth that in consideration of the premises and other good and valuable consideration the parties hereto agree as follows:

1. The Owner agrees to pay to the Corporation the following amounts by way of internet or telephone banking, cash, or in such other manner as required by the Corporation on account of arrears of taxes, taxes to become due, interest and costs (including legal fees and disbursements and the costs of preparing an Extension Agreement):
 - (a) The sum of \$1,500.00 monthly payable on the 16th day of each and every month commencing on the 16th day of July, 2026 and continuing until the cancellation price is paid in full or with a final payment of the balance outstanding on July 16, 2027, whichever occurs first.
 - (b) The Owner may make payments in addition to those required in subparagraph (a) above provided that a minimum of \$1,500.00 is received

each month.

2. The Owner acknowledges that the cancellation price, as of July 2, 2026 is the sum of \$12,986.99 and that such amount will increase as taxes become due and interest accrues. The aforesaid amount includes the Municipality's costs for the registration of a Tax Arrears Cancellation Certificate but otherwise does not include the Municipality's legal costs incurred on or after July 3, 2026 including those relating to the Extension Agreement and Authorizing By-law for which the Owner is responsible and which will be added to the said amount.
3. Notwithstanding any of the provisions of this Agreement, the Municipal Act 2001 shall continue to apply to the collection and enforcement of all tax arrears and all taxes save and except that the Treasurer and the collector of taxes of the Corporation, without waiving the statutory rights and powers of the Corporation or of the Treasurer, shall not enforce collection of tax payments except as set out in Paragraph 1 during the time this Agreement is in force so long as the Owner is not in default hereunder.
4. In the event the Owner defaults in any payments required by this Agreement, this Agreement, upon notice being given to the Owner by the Corporation, shall be terminated and the Owner shall be placed in the position the Owner was in before this Agreement was entered into. In the event of a default, this Agreement shall cease to be considered a subsisting agreement on the day that the notice of termination is sent to the Owner.
5. Immediately upon the Owner making all the payments required under Paragraph 1, this Agreement shall be terminated and, upon payment by the Owner of any municipal costs, the Treasurer shall forthwith register a Tax Arrears Cancellation Certificate in respect of the said lands.
6. Notwithstanding the provisions of Paragraph 1, the Owner and any other person may at any time pay the balance of the cancellation price and upon receipt of the aforesaid payment by the Corporation, along with any municipal costs for the Tax Arrears Cancellation Certificate, this Agreement shall terminate and the Treasurer shall forthwith register a Tax Arrears Cancellation Certificate in respect of the said lands.
7. This Agreement shall extend to and be binding upon and enure to the benefit of the parties and their respective heirs, successors and assigns.
8. Any notice required to be given or sent to the Owner hereunder shall be deemed to have been given and received on the date that such notice is sent by registered post to the Owner at the following address:

David Christian Michael Woodhead
4-5366 King Street, Beamsville, ON L3J 1P2
9. This Agreement may be executed in counterparts and each such counterpart shall for all purposes constitute one document binding on all parties hereto, notwithstanding that all parties are not signatories to the same counterpart,

provided that each party has signed at least one counterpart.

10. The parties agree that this Agreement may be transmitted by email or other electronic transmission and that the reproduction of signatures by way of email or other electronic transmission will be treated as though such reproductions were executed originals in accordance with the *Electronic Commerce Act, 2000*, S.O. 2000, c.17, and each party undertakes to provide the other with a copy of this Agreement bearing original signatures within a reasonable time after the date of execution.

IN WITNESS WHEREOF the parties have executed this Agreement

By the Corporation on the _____ day of July, 2026.

THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN

Per: _____
Treasurer/Tax Collector: Stephanie Lewin

I/we have authority to bind the Corporation.

By the Owner on the _____ day of July, 2026.

Witness

DAVID CHRISTIAN MICHAEL WOODHEAD

SCHEDULE "A"

DESCRIPTION

LT 11-12 CON 5 SPENCE; MAGNETAWAN
BEING ALL OF PIN 52133-0402 (LT).

DRAFT



**Municipality of
Magnetawan**

Magnetawan Cemetery Board (MCB)

RESOLUTION No. 2026 - 13

July 6th, 2026

Moved by:

Lorise Langford

Seconded by:

B Bishop

WHEREAS the Magnetawan Cemetery Board acknowledges that the state of the Chapman Cemetery during the interment of the late Andy Wilson caused avoidable despair to family and friends of the late Andy Wilson at an already difficult time;

NOW THEREFORE BE IT RESOLVED THAT the Cemetery Board respectfully requests Council reimburse the interment fees as per the current Fees and Charges By-law to the family of the late Andy Wilson.

Carried ☒ Defeated ☐ Deferred ☐

Garfield Robertson

Chair, Garfield Robertson

From: Julie Ferris · [_____](#)
Sent: July 6, 2026 8:47 PM
To: Kerstin Vroom <Clerk@magnetawan.com>
Subject: Library board resignation

Julie Ferris

July 7 2026

Mayor and Council;

Effectively immediately I offer my resignation from the Magnetawan Public Library Board.
Thank you for the opportunity I enjoyed my
time volunteering for the community.

Regards,
Julie



705-382-2900
www.almaguin-health.org

Minutes: Thursday, May 7, 2026, 10:00 a.m. via Zoom and at the Township of Perry Municipal Office

Present: Rod Ward (Chair), Delynne Patterson, Margaret Ann MacPhail, Vicky Roeder-Martin (Vice-Chair), Sean Cotton, Brad Kneller, Cheryl Philip, Tom Bryson, Luke Preston, (Secretary), Sandy Zurbrigg, Cheryl Harrison, Joel Baylis.

Regrets: Norm Hofstetter, Jim Ronholm, David Gravelle, Sarah MacKinnon, Deb Raynard

Guests: Austin Toth, Leah Toth, Bobbie Clark, Sarah Cooke.

Called to order at 10:00 a.m. by Chair R. Ward

1. 2026-10 Moved by Margaret Ann MacPhail - Seconded by Sean Cotton.
THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council adopt the minutes from the regular meeting of April 2, 2026, as circulated. Carried.
2. **DECLARATION OF PECUNIARY OF INTEREST:** None
3. **DELEGATIONS:** Austin Toth & Leah Toth
4. **RESOLUTIONS PASSED:**
 - a) 2026-10: Approve AHHC minutes from April 2, 2026.
 - b) 2026-12: Approve payment of \$271.20 to Vista Print for hosting AHHC website.
 - d) 2026-13: Accept bank statement for period of Mar. 31 to Apr. 30, 2026.
 - e) 2026-14: Approve the AHHC Infographic.
 - f) 2026-15: Adjourn the meeting.

5. ITEMS FOR DISCUSSION:

- a) **Petition for Cancer Clinic to Remain in Huntsville (Austin Toth)**
Introductions presentation by Almaguin Highlands residents Austin & Leah Toth who shared their story and purpose of the petition, followed by discussion of oncology care options, MAHC capital planning and decision-making guidelines, and AHHC options.

Links will be shared with meeting participants and the Toth's will present delegations to Councils throughout the region.

Town of Kearney will share the wording of their resolution for Councils to use.

b) Payment of Invoice | Vista Print for Hosting of AHHC Website (Rod Ward)

2026-12 Moved by Tom Bryson - Seconded by Sean Cotton.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council approve payment of the Vista Print Invoice for the amount of \$271.20 for hosting the AHHC website for one year. Carried.

c) Accept Bank Statement | March 31, 2026 to April 30, 2026 (Rod Ward)

2026-13 Moved by Margaret Ann MacPhail- Seconded by Sean Cotton.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council accept the RBC Bank Statement for the period from March 31, 2026 to April 30, 2026. Carried.

d) Update - Muskoka Algonquin Healthcare (Cheryl Harrison)

Awaiting news on capital development but great work occurring as well as annual recognition of volunteers.

e) Update – MAOHT PFCPAC (Sandy Zurbrigg)

MAOHT communications and engagement at events such as Belonging Without Borders (May 7th Gravenhurst) and Healthy Living Fair (June 10th Bracebridge). PFCPAC is open to attending events in Almaguin. Also, there is someone who can share the palliative care voice/story, please connect with the MAOHT.

MAOHT leads (PCN and Admin) met with Dr. Jane Philpott to share information. The AHHC will invite the MAOHT to attend the next AHHC meeting to share highlights of the meeting.

e) Almaguin Highlands Health Council Infographic (Rod Ward | Courtney Metcalf)

Overview of the infographic that highlights key areas, accomplishments, how it can be used and shared to build stronger relationships.

2026-14 Moved by Brad Kneller - Seconded by Cheryl Philip.

THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council approve the AHHC Infographic as agreed at the AHHC meeting of May 7, 2026. Carried.

f) Extension of Township of Armour EOI | Almaguin Health & Innovation Hub (Rod Ward)
The EOI has been extended to June 10, 2026.

6. ADJOURNMENT

2026-15 Moved by Sean Cotton - Seconded by Tom Bryson.

THEREFORE, BE IT RESOLVED THAT the Almaguin Highlands Health Council adjourn at 11:22 pm to meet again on June 4, 2026 at 10:00 am at Perry Township. Carried.



Magnetawan Economic Tourism Committee (METC)

Meeting Minutes

9:00 AM, Thursday, June 4, 2026

Ahmic Harbour Community Centre

Committee members in attendance:

Chair Rachel Sullivan (electronic participation)

Vice Chair Angela Ramsay

Dave Antle

Bill Bishop

Brenda Fraser

Joan Lewis

Francine Yolkowskie (electronic participation)

Regrets

Rob Ross

Staff members in attendance:

Deputy Clerk Laura Brandt (Secretary)

OPENING BUSINESS

1.1 Call to order

The meeting was called to order

NOTE: To help better facilitate the meeting, Vice Chair Ramsay chaired the meeting.

1.2 Adoption of the Agenda

RESOLUTION 2026-18 Fraser-Bishop

BE IT RESOLVED THAT the Magnetawan Economic adopts the agenda as presented.

Carried.

1.3 Disclosure of Pecuniary Interest

Vice Chair Ramsay stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

1.4 Adoption of Previous Minutes

RESOLUTION 2026-19 Antle-Bishop

BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee approves and accepts the Magnetawan Economic Tourism Committee minutes for the April 20, 2026, meeting as presented. With the addition of 6S Graphics under 2.4.

Carried.

DISCUSSION ITEMS

2.1 Update Communicating Protocol and Proposed Changes to Operation of Committee

Chair Sullivan and Vice Chair Ramsay recapped discussions with staff about proposed changes to the way the committee operates with the goal of providing more autonomy to the committee.

The general idea is that the Committee will be able to meet on an informal basis without Municipal Staff. These sessions would be centered around planning, information gathering, project development, general discussion and advancing projects at a working level. These sessions will still be open to the public (in person or electronically) to ensure transparency. Notes from these sessions would be provided to Municipal Staff for their review and comments if necessary and for inclusion in the next official committee meeting agenda package. To facilitate reporting through the typical municipal structure, official committee meetings will be held at least quarterly and would include Municipal Staff participation. Key items to be included in the official meetings include the annual appointment of the Chair, Vice Chair and Secretary as well as the approval of the annual work plan.

This item was linked to Item 2.2.1 regarding proposed changes to the Terms of Reference for the Committee.

2.2 METC Workplan Updates

2.2.1 Proposed Changes to Terms of Reference *ON DESK

Chair Sullivan noted the draft was a late addition so it was agreed the document would be recirculated to solicit comments and would be discussed at the next meeting on July 27th. The goal would be to present the draft Terms of Reference to Council at the August 19th meeting. Staff asked the committee to consider adding 'business development' to the mandate section of the draft which was agreed.

2.2.2 Tourism Promotional Product Development

- **Signage and Brochure Racks**

Member Lewis provided update. Success Graphics will produce blue waterproof / outdoor wooden rack. Algonquin Fine Foods offered to 'host' the brochure rack. Brad Lewis will build stand so that it can be moved around. Total cost is approximately \$1,800. Outreach is ongoing for content for the racks. Template can be replicated so it was agreed to hold the budget allocation for this initiative until uptake determined and if interest expressed in hosting additional racks in alternate locations.

- **Outcome Signage Heritage Museum Centre**

Member Lewis provided update. Staff provided rationale which was included in the agenda package as to why the signage project could not proceed as originally planned. As an alternative, a 'visitor information' sign is being prepared to go above the door at the Heritage Museum. Cost is \$450 + \$110 for installation + \$85 for artwork + taxes.

- **Website Development**

Member Yolkowskie and Chair provided updates. Outreach currently underway to commercial accommodation operators and those that provide food / drink services to approve content. Some operators have no online presence, and responses are slow so progress taking longer than hoped. May opt to proceed with updates / approvals obtained and add others as they

2.3 Update Copyright Magnetawan-of-a-kind

The Secretary noted copyright done for Magnetawan-of-a-kind.

2.4 Development of Brand Use Guidelines

The Chair noted Member Ross identified the need to develop brand use guidelines. Vice Chair Ramsay offered to research. Staff asked to include tourism hashtag in social media (similar to what is done for #themagiswhereitsat).

2.5 Ministry of Northern Economic Development and Growth Social Media Campaign

The Secretary noted all photos obtained submitted.

2.6 2025 YTD Budget & 2026 YTD Budget

Chair Sullivan proposed adding budget updates as a regular agenda item which was agreed.

2.7 Update Umbrella Stands

Stands purchased for \$244.01.

2.8 Explorers' Edge 2026/2027 Partnership Program Video

The Secretary provided update on \$4,400 grant approval. A part of the project is for the development of a video and typically videographer approved by Explorers' Edge must be used but the Secretary received approval to use another videographer at a reduced cost. Direction provided to allocate \$300 from METC budget towards the development of a \$500 video, remaining \$200 to come from Explorers' Edge. METC requested ability to provide input and Secretary to check if possible.

2.9 Metroland Magazine Advertisement Opportunity

Committee appreciated information on advertising opportunities but noted it is too early especially as website not ready.

2.10 Pavilion Bike Share Signage Opportunity

Committee asked to fund the replacement of sign that was damaged in storm. Decision tabled until it is known if the sign will be replaced. Committee noted interest in cost sharing a replacement sign if logo and tagline added.

FOR INFORMATION

3.1 Almaguin Highlands Chamber of Commerce May Newsletter

3.2 Final Project Report Wayfinding and A.J.Casson Interpretive Board - Erica Kellogg

3.3 Thank You and Follow Up Correspondence 2nd Annual METC Forum

3.4 Discovery Routes Trails Organization & Trans Canada Trail Social Media Posts Dam Trail Upgrades

3.5 Celebrate Leekfest in the Mag Poster

3.6 Call for Artists Poster

3.7 Call for Concession Stand Operators Poster

3.8 Music in the Park Poster

The Chair noted that she followed up with Deputy Clerk Kellogg regarding Item 3.2. Deputy Clerk Kellogg confirmed the signage was prepared before the tourism logo was created and it was too late to incorporate however the Committee will be invited to participate in a public announcement.

come online. Plan to regroup and hope to have landing pages mocked up for staff later in the month.

- **Update of Discovery Routes Adventure Trail Maps Partnership Opportunity**

The Secretary noted the maps have been ordered and still awaiting response on what updates are being made. Once maps obtained, a student can help compare with the existing maps to see if the existing maps are still useable.

- **Development of Generic Tourism Promotions Presentation**

Chair Sullivan proposed the creation of a generic tourism promotions presentation. Content would be consistent with website materials and could be developed using the presentation staff prepared for Destination Ontario. It was agreed to move forward with the initiative as a workplan activity under Industry Support – External.

2.2.3 **Establishing Ongoing Dialogue with Accommodations Providers**

- **Outreach to Accommodation Providers**

Member Bishop provided update. Based on review of websites for accommodation providers, there does not seem to be a lot of promotion of the area so will want to encourage them to promote the website when ready. Members Bishop and Ross hope to meet personally with commercial operators.

- **Accommodation Provider's Survey Results**

Member Bishop provided update. Plan to develop a visitor exit survey. Could use similar poster and QR code used for previous survey. Survey will be about the visit to the area and not about the accommodation provider. Member Ross reaching out to Explorers' Edge to follow up on their offer to help with an exit survey. May look at an incentive for visitors to fill out survey. Exit survey may help with content development for itineraries and package ideas that could benefit from Explorers' Edge Travel Agency.

The Secretary noted 19 STAs now approved with 4 in the process.

2.2.4 **Merchandise**

- **Staff Suggestions re Give-away "Swag" Opportunities**

Member Antle provided update. Meeting held with Home Hardware to learn how they handle merchandise. Have not been able to reschedule with Bait and Tackle. Initial connection made with Silver Screen Printing. Staff provided potential ideas for give-away swag. Direction provided to working group to use up to \$2,000 to purchase shirts for the committee, as well as Kurt Hagan and Les Soos; as well as potential giveaways such as magnets, pens, stickers, bumper stickers, etc.

2.2.5 **Industry Support**

- **Outreach to OMAFRA re Possibility of Redoing a FICE Program**

Chair Sullivan provided update on attempted outreach to OMAFRA and discussed the idea of conducting a FICE program as it has been several years since the last one was done. Staff noted it could be helpful with grant applications. Member Antle offered to reach out to contact with OMAFRA.

ADJOURNMENT

4.1 Confirm the Proceedings of Committee and Adjourn

RESOLUTION 2026-20 Bishop-Lewis

BE IT RESOLVED THAT the Magnetawan Economic Tourism Committee adjourns the meeting at 11:10 AM to meet again on July 27, 2026, at 1pm or at the call of the Chair.

Carried.

Approved by:

Chair

Secretary

DRAFT



Magnetawan Community Centre Board (MCCB)

Meeting Minutes

Wednesday June 24, 2026

9:00 am

**Magnetawan Community Centre
4304 Highway 520, Magnetawan**

Committee members in attendance:

Chair Garfield Robertson
Vice Chair Mark Langford
Councillor Brad Kneller
Maria Dunnett
Garry Johnston
Harvey Sohm

Regrets:

Martina Winstone

Staff members in attendance:

Deputy Clerk Laura Brandt (Secretary)

OPENING BUSINESS

1.1 Call to order

The meeting was called to order

1.2 Adoption of the Agenda

RESOLUTION 2026-09 Kneller-Johnston

BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the agenda for this regular meeting of Wednesday June 24, 2026.

Carried.

1.3 Disclosure of Pecuniary Interest

Chair Garfield Robertson stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

1.4 Adoption of Previous Minutes

RESOLUTION 2026-10 Dunnett-Kneller

BE IT RESOLVED THAT the Magnetawan Community Centre Board adopts the minutes from the committee meeting of Wednesday April 22, 2026, as copied and circulated.

Carried.

ITEMS BROUGHT FORWARD

2.1 Correspondence from Amy and Zac Kvas, Hen & Finch Maple CO. & Kvas Fine Beverage Use of Magnetawan Community Centre Kitchen

RESOLUTION 2026-11 Langford-Sohm

WHEREAS the Magnetawan Community Centre Board receives the correspondence from Amy and Zac Kvas, Hen & Finch Maple CO. & Kvas Fine Beverage Use of Magnetawan Community Centre Kitchen;

AND WHEREAS By-law 2026-18 states that the Magnetawan Community Centre Kitchen is not available for individual rental;

AND WHEREAS the Magnetawan Community Centre Board's mandate is to advise Council of the public perspective on the care and maintenance of the facilities, community concerns, rental procedures and/or operations, and safety concerns;

NOW THEREFORE BE IT RESOLVED THAT the Magnetawan Community Centre Board respectfully request that Council keep the current By-law in place and is not in favour of renting the Community Centre kitchen nor allowing storage space for commercial operation.

Carried.

The Committee discussed the request for storage space as well as the possibility of allowing rentals for just the Community Centre Kitchen as the current policy is that it is not to be rented separately.

Committee members agreed that there is currently no space that could house the dry goods that have been requested to be kept at the Community Centre. Currently there is not enough space to store all the current equipment for the Community Centre, events, and programming. The Committee discussed other potential roadblocks/risks associated with storing the dry goods such as health unit requirements as well as issues arising from potential theft and/or damages.

The Committee also discussed renting out the kitchen separately without the inclusion of the use of the hall itself. The Committee discussed concerns due to the production being proposed and that the kitchen could potentially acquire sticky ceilings. Concerns were also raised that allowing the rental to be separated would then allow the kitchen only to be rented on weekends and/or prime dates. They further discussed that other residents and community groups typically would need those dates and that these groups would rent the whole Community Centre including the kitchen. The Secretary advised the Committee that there are days that programming runs where the Community Centre is in use, but the kitchen is not such as Tuesdays for pickleball. The Secretary also advised the Committee that they could consider recommending putting a restriction on the rental where the renting of just the kitchen on a weekend or prime dates would not be allowable. The Committee also discussed that this request has been put before the Committee previously regarding the baking of pies and the Secretary advised the Committee that one other community commercial business has reached out with the same request and Staff advised the resident of the process to appeal for an exemption from the By-law.

2.2 Verbal Update Magnetawan Community Centre Projects

The Secretary advised that the electrical line was done for Well #3 and that the line has now been buried. The Well is continuing to work efficiently, and Staff advised the Committee that the test will be on Canada Day. The Secretary also advised the Committee that the Health Unit has been informed about the new well and that all testing has been passed.

The Secretary further advised the Committee that the window locks have now been repaired as well as Staff are currently waiting on an install date for the new furnace for the Community Centre and Library.

Committee Member Dunnett advised the Committee that the drawer dividers built by Parks Staff work perfectly and that there is no need to now purchase any dividers for the drawers.

The Secretary also advised the Committee that one of the coffee urns shorted out and is no longer useable. The Committee agreed to purchase a replacement coffee urn using the funds that were earmarked for the drawer divider project. Staff will order a new urn.

Committee Member Kneller asked Committee Members if there is a 240volt plug in at the Pavilion as there may be interest in a mobile Cancer Screening Clinic coming to do monthly screening that would require this voltage of plug. Vice Chair Langford confirmed that there was a plug right by the panel in the Pavilion shop. Staff advised that the Municipality would be open to discussing the possibility of hosting this screening on our municipal grounds and for any potential key contacts to reach out to the Secretary so that she can help facilitate social media, event calendar, books, and facility use.

2.3 Verbal Update Lions Pavilion Projects

The Secretary advised the Committee that the repairs to the Pavilion pillars will start at the end of August and that a new flagpole has been erected near the entrance to the Municipal grounds.

The Secretary advised the Committee that the installation of the old flags to ensure that they are following protocol still needs to be completed.

The Secretary further advised the Committee that Staff have had site visits with concrete/cement contractors for pricing and opinions on how best to repair the cracks on the pad. It should be noted that contractors are advising there is no point in repairing the pad as it will just crack again and the rink boards would need to be redone. Staff are currently trying to locate epoxy contractors to request quotes as well as a second concrete/cement contractor will be conducting a site visit for their opinion and quoting. Staff may also have another idea that may mitigate further cracking that they would like to try this Winter. Vice Chair Langford asked Staff to reach out to Ahmic Lake Marine as they have a very dependable contractor they use that does epoxy repair.

2.4 Verbal Update Ahmic Harbour Community Centre

The Secretary advised the Committee that Staff have gone through the chair and table inventory currently at the Community Centre. Currently the inventory of chairs is thirty-six (36) brown chairs, thirty-four (34) blue chairs and nine (9) tables. The Secretary further advised that the purchase of new tables and chairs have been put on the 2027 Budget List for the Committee's consideration. Vice Chair Langford asked if the Lions Club could use sixteen (16) of the chairs that were going to be thrown out as they need sixteen (16) chairs for their Canada Day Float. Staff advised that they would investigate if the broken chairs have been disposed of. The Secretary also advised that she has been checking GovDeals to investigate any "good deals" on chairs for the Community Centre. Vice Chair Langford advised the Committee that the Golf Course has extra chairs that were going to be sold on the buy and sell that were purchased from GovDeals. The Secretary advised the Committee that she will reach out to the key contact at the Golf Course to inquire if they are for sale.

The Secretary further advised the Committee that she double checked with the CAO/Clerk and Fire Chief about whether the Ahmic Community Centre was in compliance with the Fire Code. They both have confirmed that the Community Centre is in compliance with any legislation.

FOR INFORMATION ONLY

3.1 Outcome of Request to Council Lions Letter Requesting the Placement of a Vending Machine in the Pavilion – Motion 2026-119, Motion 2026-149, Report to Council from Deputy Clerk Laura Brandt, Lions Club Request Cashless Beverage Vending Machine.

Vice Chair Langford advised the Committee that the Lions Club is currently investigating the viability of continuing with the placement as they are experiencing a roadblock as the monthly fees associated with a cashless machine are cost prohibitive. The Lions Club will reach out to Staff if the project moves forward.

ADJOURNMENT

3.1 Confirm the Proceedings of Committee and Adjourn

RESOLUTION 2026-12 Kneller-Dunnett

BE IT RESOLVED THAT the Magnetawan Community Centre Board adjourns this meeting at 9:33 am to meet again on September 16, 2026, at 9:00 am or at the call of the Chair.

Carried.

Approved by:

Chair

Secretary

District of Parry Sound



Social Services
Administration Board

Chief Administrative Officer's Report

June 2026

Mission Statement

To foster healthier communities by economically providing caring human services that empower and enable the people we serve to improve their quality of life.

Housing Development Discussions with Provincial Ministers

The District of Parry Sound Social Services Administration Board (PSDSSAB) welcomed Ontario Minister of Municipal Affairs and Housing Rob Flack and Associate Minister of Municipal Affairs and Housing Graydon Smith to Parry Sound for discussions regarding housing needs in Northern Ontario. Representatives from the Northern Ontario Service Deliverers Association (NOSDA) and EllisDon Community Builders also participated in the meeting.

Discussions focused on opportunities to increase affordable housing supply and support community growth through collaborative partnerships. PSDSSAB continues to explore potential future affordable housing development opportunities in partnership with NOSDA and EllisDon Community Builders to help address local housing needs across the District of Parry Sound. The meeting provided an opportunity to highlight regional housing challenges and discuss potential solutions with provincial leaders.



Housing Loss Prevention and Encampment Response Presentation

On May 29th, I had the opportunity, along with our Director of Income Support and Stability Jeff Degagne, to deliver a presentation to municipal staff and elected officials at the District of Parry Sound Municipal Association meeting regarding the DSSAB's approach to housing loss prevention and encampment response. The presentation highlighted the importance of early intervention, cross-sector collaboration, and community-based solutions to support vulnerable residents and reduce housing instability.

The session built on discussions from the recent Path Forward event, providing an opportunity to further engage municipal representatives on housing and homelessness challenges across the district and to share information on the strategies and partnerships being used to support positive outcomes for residents.



2026 OMSSA Exchange Conference– May 25-27, 2026

On May 25-27, 2026, I attended the 2026 OMSSA Exchange Conference in Hamilton, Ontario, which welcomed more than 500 delegates from across Ontario. The conference brought together municipal service managers, government representatives, sector partners, and community leaders to discuss emerging issues, policy developments, and best practices in housing and homelessness, income support, child care and early years services, community safety and well-being, and integrated human services delivery.

The conference provided valuable opportunities for professional development, networking, and knowledge sharing with colleagues from across the province. Sessions focused on innovative approaches to service delivery, sector trends, and advocacy priorities, with information and insights that will help inform PSDSSAB's communications, strategic planning, and ongoing efforts to support residents across the District of Parry Sound.

'Everyday Impact'

This month we recognized Leigh Loxton, Housekeeper at our Fairview Early Learning & Child Care Centre in Powassan. Leigh is an intricate part of the Fairview team & her dedication goes far beyond maintaining a clean & safe environment!

As a long-time staff member, Leigh is knowledgeable in all aspects of the program & is always willing to help wherever needed. She takes opportunities to engage with the children and families, allowing her to build genuine relationships with them. She is a source of wisdom for the team, sharing her experience and participating in programming.



She willingly steps into other roles to cover when staff are away. Just recently, she spent two weeks preparing meals! Leigh's contributions reflect her commitment to enhancing the service we provide to our families & her presence makes a meaningful difference everyday!

Licensed Child Care Programs

Total Children Utilizing Directly Operated Child Care in the District April 2026						
Age Group	Fairview ELCC	First Steps ELCC	Highlands ELCC	Waubee ELCC	HCCP	Total
Infant (0-18m)	1	1	0	1	10	13
Toddler (18-30m)	8	8	12	17	23	68
Preschool (30M-4y)	20	18	19	39	55	151
# of Active Children	29	27	31	57	88	232

School Age Programs

School Age Programs April 2026	
Location	Enrollment
Mapleridge After School	26
Mapleridge Before School	11
Home Child Care	25
# of Active Children	62



Inclusion Support Services – April 2026

Age Group	Early ON	Licensed ELCC	Monthly Total	Discharges	Referrals	Waitlist
Infant (0-18m)			0			
Toddler (18-30m)	2	6	8		3 (LELCC)	
Preschool (30-47m)	6	40	46		2(E0)	
JK/SK (48m-6yr)	1	21	22			
School age (6 yr+)		2	2			
Monthly Total	9	69	78	0	5	0
Year to Date	12	74	88	6	21	0

Comments:

78 Children on active caseload. Of the 5 new referrals, 4 are for Speech and Language support and 4 are Social Emotional. Our five Resource Consultants had 110 site visits totalling 281 hours in programs supporting children.

EarlyON Child and Family Programs – April 2026

EarlyON Child and Family Centre Reporting Month: April 2026		
Activity	Monthly Total	Year to Date
Number of Child Visits	816	3279
Number of Unique Children served this month	273	
Number of Adult Visits	599	2456
Number of Unique Adults served this month	237	
Number of Professionals (New stat of July 1, 2025)	34	108
Number of Virtual Programming Events	7	11
Number of engagements Through social media	532	1305
Number of views Through social media	19,763	80,922

Funding Sources for District Wide Childcare Spaces

Child Care Service Management

Total Children by Funding Source

April 2026

ACTIVE

Funding Source	# of Children	# of Families
CWELCC	45	43
CWELCC Full Fee	230	227
Extended Day Fee Subsidy	2	2
Fee Subsidy	17	15
Full Fee	18	16
Ontario Works	3	3
Total Active:	315	306

NEW

Funding Source	# of Children	# of Families
CWELCC	0	0
CWELCC Full Fee	10	10
Extended Day Fee Subsidy	0	0
Fee Subsidy	1	1
Full Fee	1	1
Ontario Works	1	1
Total New:	13	13

EXITS

Funding Source	# of Children	# of Families
CWELCC	1	1
CWELCC Full Fee	0	0
Extended Day Fee Subsidy	0	0
Fee Subsidy	0	0
Full Fee	0	0
Ontario Works	0	0
Total Exits:	1	1

The District of Parry Sound Child Care Application Portal was launched on July 24, 2024. Since implementation, operators and child care service management staff have been working to "clean" the Application Portal by removing duplicates, training staff and assisting families with updating their profiles.

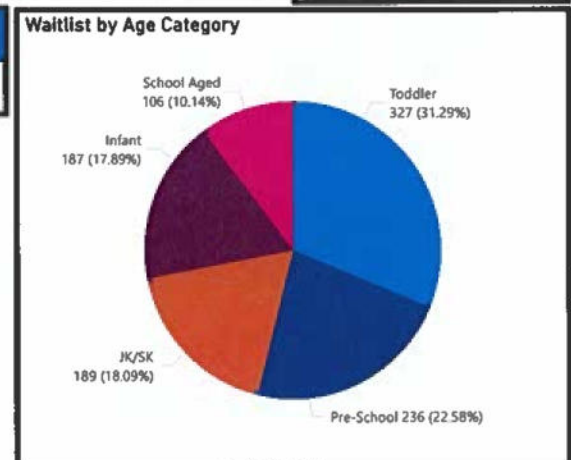
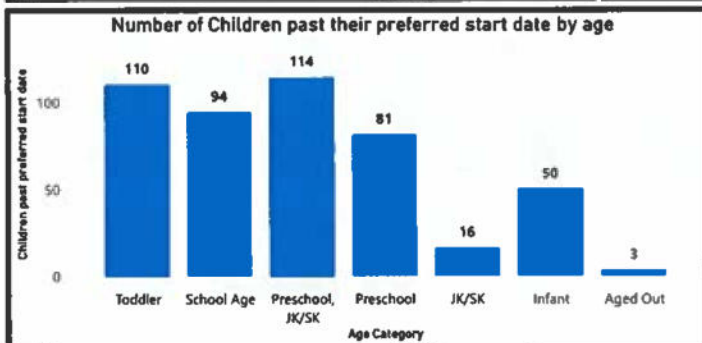
Data for April 2026

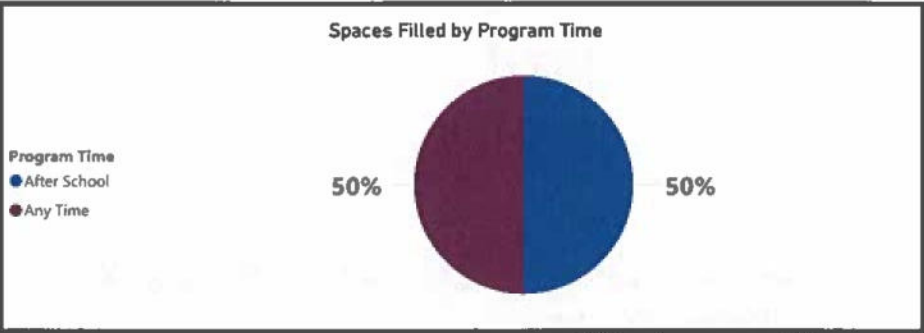
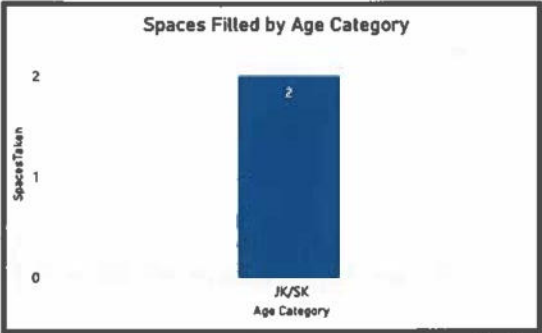
Number of Unique Children on the Application Portal		
908		
Children who Identify as Indigenous	Children Identifying Francophone Relatives	Prenatal Children
101	62	158
Unique Children - includes children waiting for care and those who are placed in care but have applied to other child care centres/programs. (ie: currently in an infant space and have also applied for JK/SK after school program) - Or - includes all children who have completed an application for child care		

Unique Children Waiting for Care
501
Waiting for Care - This number represents the unique children who are currently applied for care. This includes children who may already be placed in a program and have applied to another. This also includes the number of children pre-registered for future care.

Year, Month
Multiple selections
Month
April
Additions to Application Portal
36

Total Number of Children past preferred start date (Unique)
475

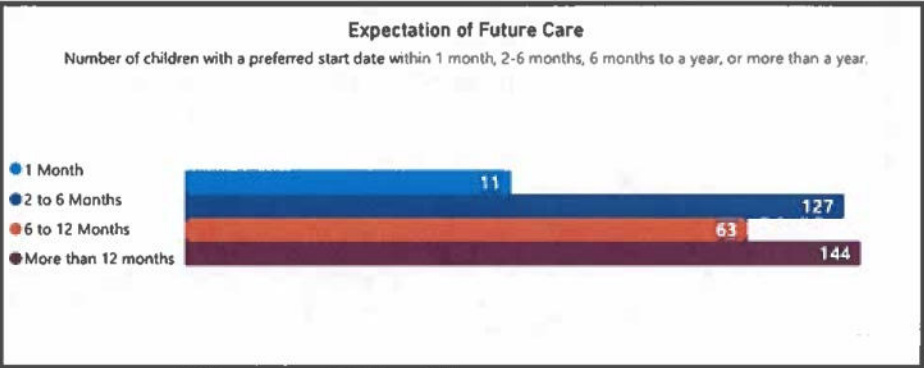


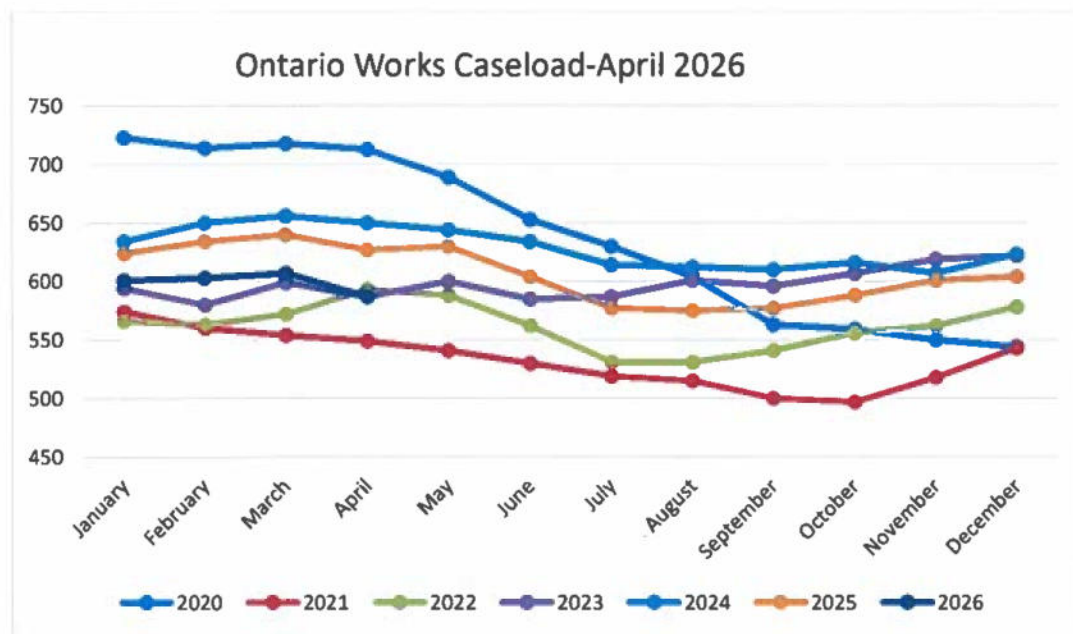


Children Placed	Spaces Filled
2	2

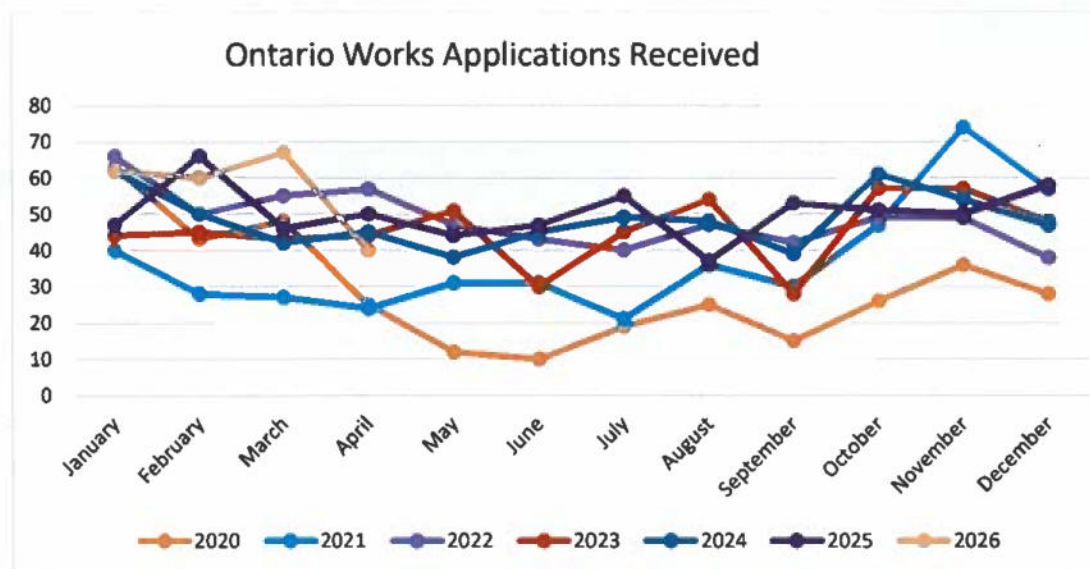
Children Placed - The number of unique children placed in a program.

Spaces Filled - The number of spaces filled by a child. A child may be placed in more than one space, ie: before school space and after school space.

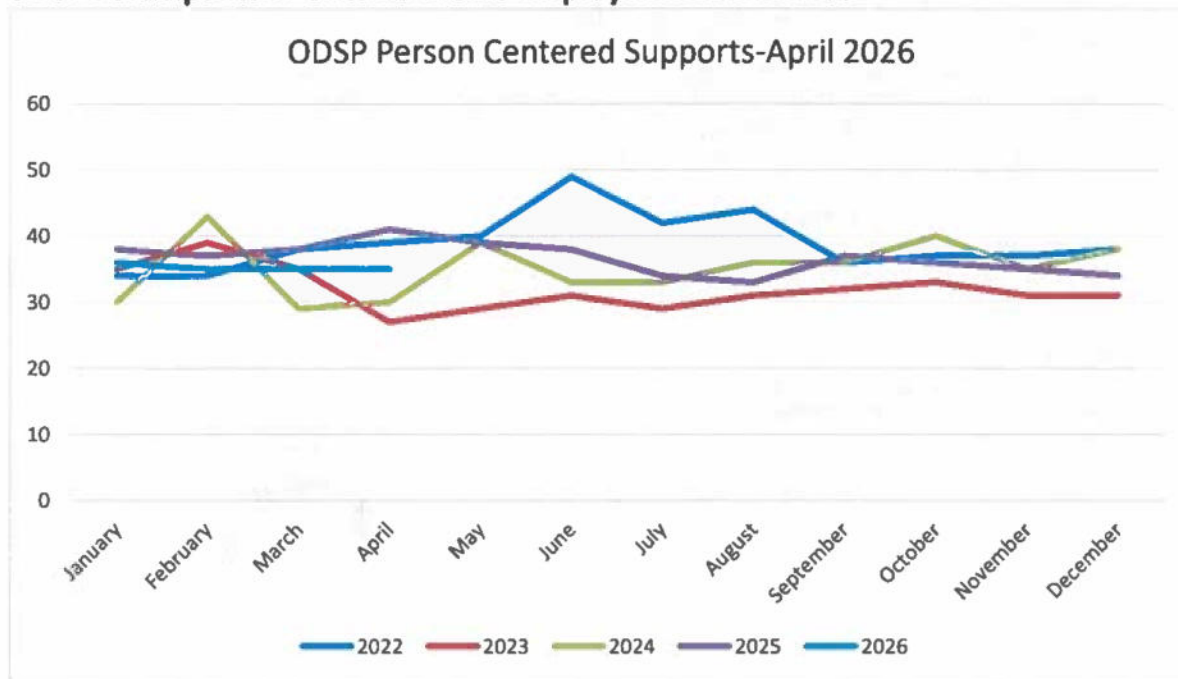




Ontario Works Intake - Social Assistance Digital Application (SADA) & Local Office Ontario Works Applications Received



ODSP Participants in Ontario Works Employment Assistance



The OW Caseload continue to hold steady at **587** cases. We are providing **35** ODSP participants Person-Centred Supports. We also have **55** Temporary Care Assistance cases. **40** applications were received through the province's Ontario Works Intake Unit (OWIU).

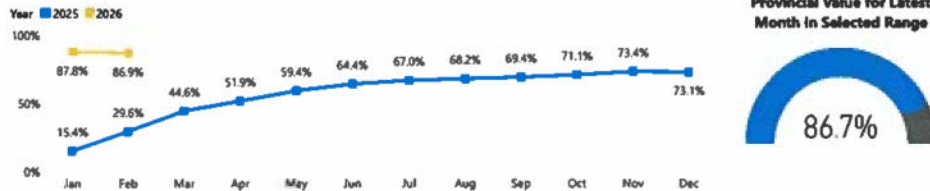
Ontario Works (OW) Performance Measures

On March 1st, 2025, as part of the province's Employment Services Transformation, we officially entered Integrated Employment Services model (IES) along with our Northeast DSSAB partners with our new Service System Manager College Boreal. This means that employment assistance for Social Assistance recipients now moves under the Employment Ontario umbrella. We are responsible for providing Person Centered Supports to SA Recipients in 4 Support Pillars.

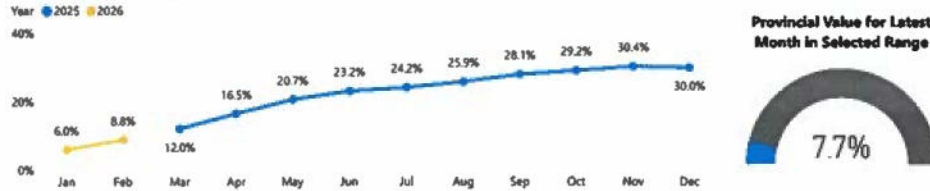
- Crisis & Safety-homelessness, personal safety
- Health-medical, mental health counselling, addiction treatment
- Life Skills-Literacy and Basic Skills such as budgeting, time management
- Community Supports-Housing, transportation and legal support

*NDA-Non-Disabled Adult

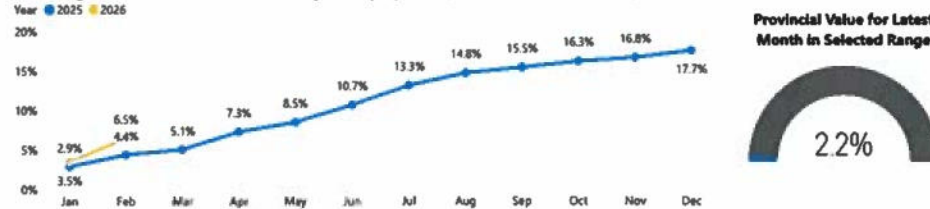
Percentage of OW + NDA Members with mandatory participation requirements that have created a Social Assistance Action Plan (Cumulative Year-to-Date)*



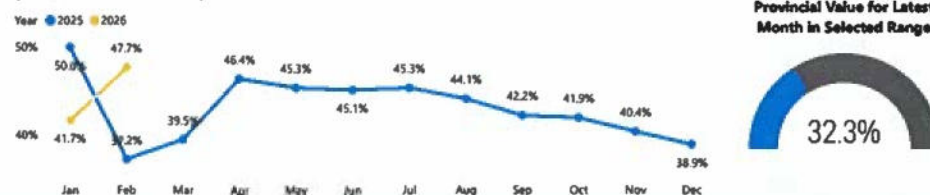
Percentage of OW + NDA Members with mandatory participation requirements that are referred to EO (Cumulative Year-to-Date)



Percentage of Ontario Works cases exiting to employment (Cumulative Year-to-Date)



Percentage of Ontario Works cases who exit the program and return within one year (Cumulative Year-to-Date)



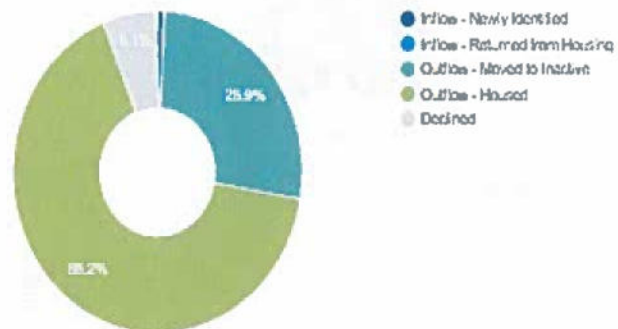
By Name List

The By Name List is real-time list of all known people who are experiencing homelessness in our community that are willing to participate in being on the list and connecting with our agency for ongoing support to obtain affordable and sustainable housing. The individuals who are connected to this program are provided Intense Case Management supports with the foundations from Coordinated Access towards housing focused solutions.



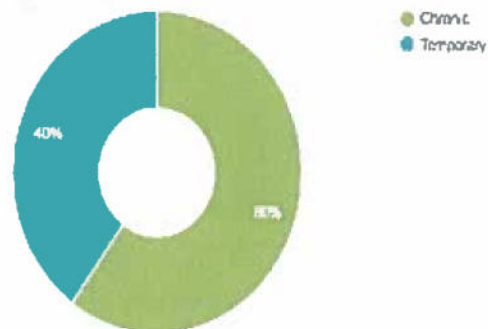
BNL INFLOW & OUTFLOW

Type	Clients
Inflow - Newly Identified	4
Inflow - Returned from Housing	1
Inflow - Returned from Inactive	0
Outflow - Moved to Inactive	162
Outflow - Housed	399
Declined	17

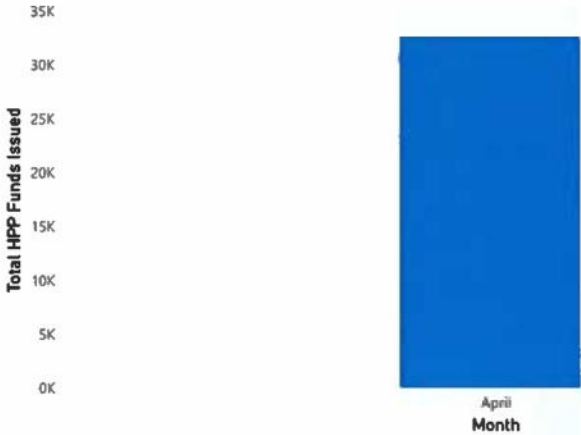


ACTIVE CLIENTS BY HOMELESS PRIORITY

Type	Clients
Chronic	3
Approaching Chronic	0
Temporary	2
N/A	0



Total HPP Funds Issued by Month



Type of Assistance-HPP

All

Year, Month

2026 (Year) + April (Month)

32,539.64

Total HPP Funds Issued

Provincial Priority Groups	Unique Households Served
Chronic Homelessness	3
Indigenous	2
Youth aged 16-25	3
Total	8

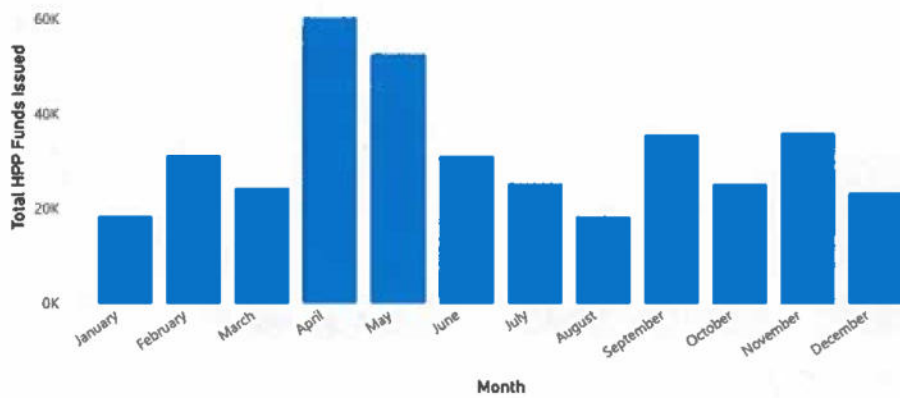
Income Source	Unique Households Served	Total HPP Funds Issued
OW	20	14,137.29
ODSP	16	16,613.19
Low Income Non Senior	6	1,065.16
Low Income Senior	3	724.00
Total	45	32,539.64

Housing Status	Unique Households Served
At Risk of Homelessness	40
Experiencing Homelessness (and not currently on BNL)	4
On BNL	1
Total	45

Has the client been issued HPP in the past?



Total HPP Funds Issued by Month



Type of Assistance-HPP

All

Year, Month

All

380,788.80

Total HPP Funds Issued

Provincial Priority Groups	Unique Households Served
Chronic Homelessness	29
Indigenous	18
Transitioning from Provincial Institution	4
Youth aged 16-25	28
Total	77

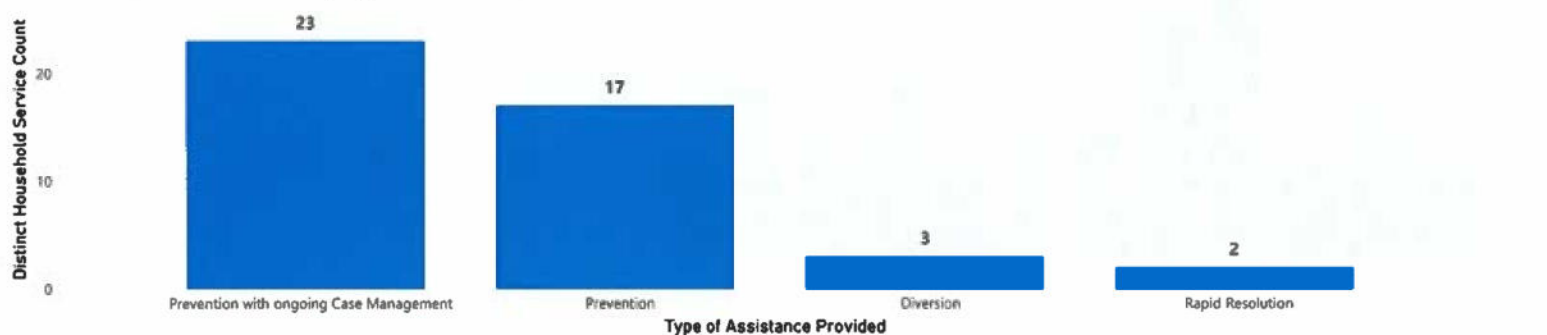
Income Source	Unique Households Served	Total HPP Funds Issued
OW	203	176,650.74
ODSP	145	135,775.07
Low Income Non Senior	101	27,284.36
Low Income Senior	72	41,078.63
Total	495	380,788.80

Housing Status	Unique Households Served
At Risk of Homelessness	427
Experiencing Homelessness (and not currently on BNL)	58
On BNL	32
Total	495

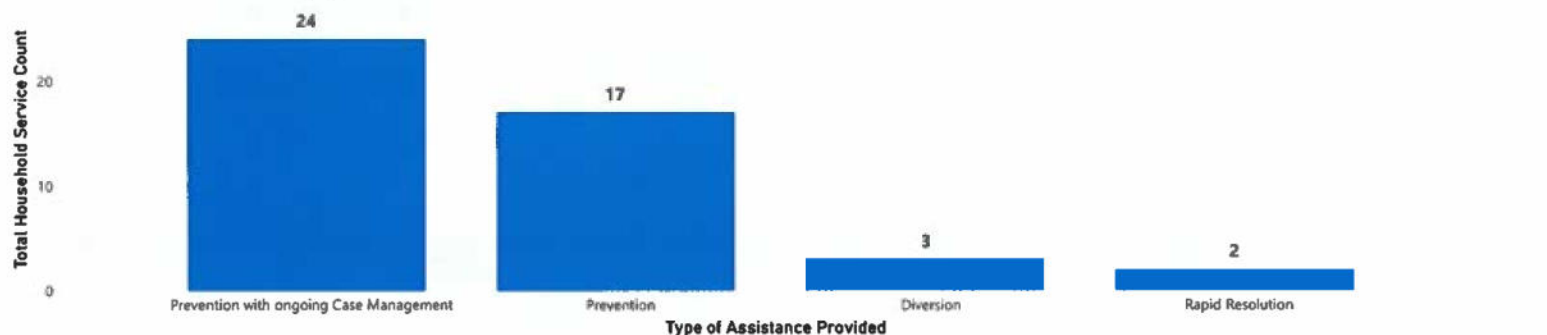
Has the client been issued HPP in the past?



Distinct Household Service Count by Type of Assistance Provided



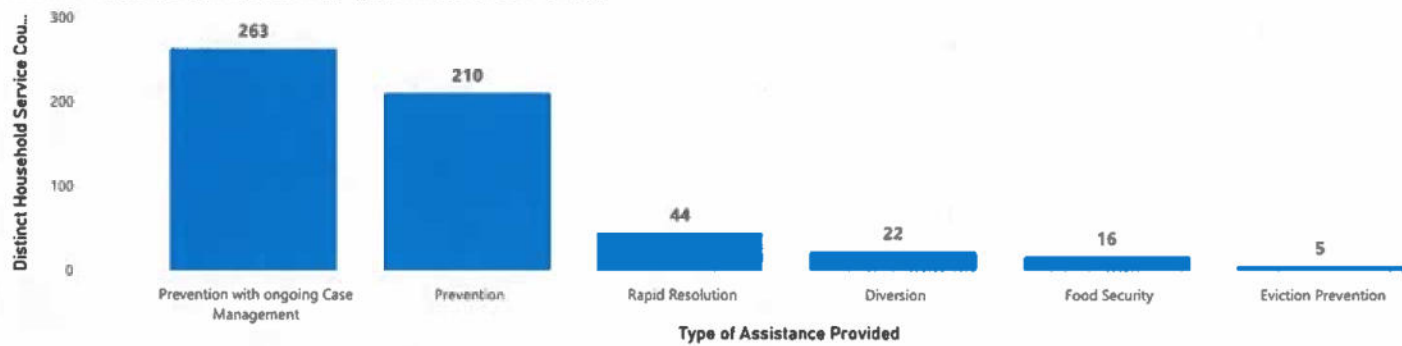
Total Household Service Count by Type of Assistance Provided



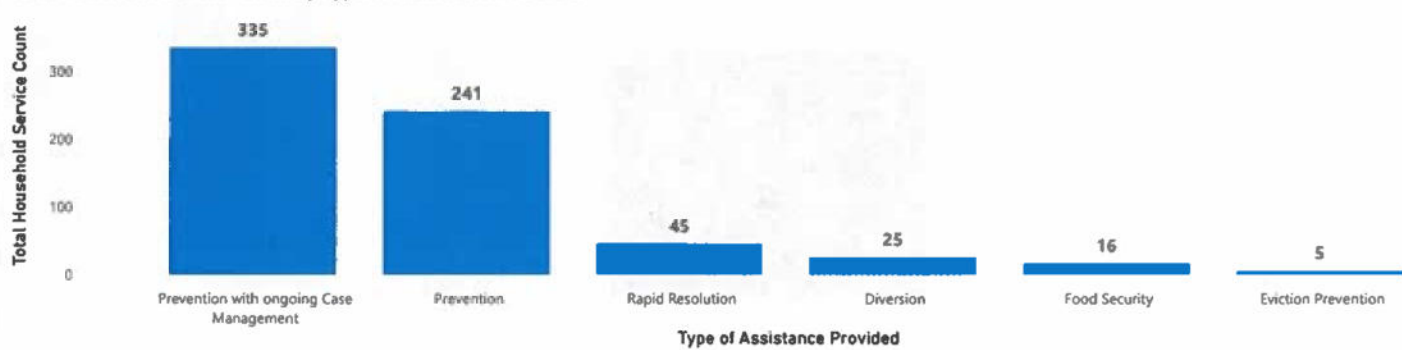
Year, Month

All

Distinct Household Service Count by Type of Assistance Provided



Total Household Service Count by Type of Assistance Provided



Type of Assistance Provided	Low Income Non Senior	Low Income Senior	ODSP	OW	Total
Diversion	1			2	3
Prevention	2	3	10	2	17
Prevention with ongoing Case Management	3		4	16	23
Rapid Resolution			2		2
Total	6	3	16	20	45

Year, Month

2026 (Year) + April (Month)

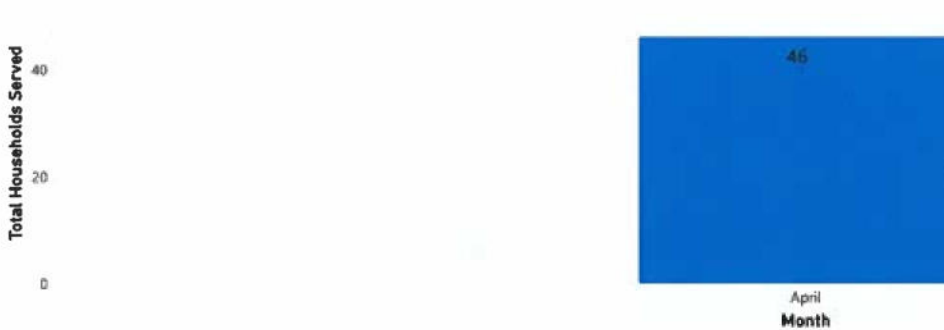
45

Unique Households Served

46

Total Households Served

Total Households Supported through HPP by Month-All



Type of Assistance Provided	Low Income Non Senior	Low Income Senior	ODSP	OW	Total
Diversion	5	4	5	8	22
Eviction Prevention	1	1	2	1	5
Food Security	1		3	12	16
Prevention	64	52	80	19	210
Prevention with ongoing Case Management	22	17	61	168	263
Rapid Resolution	16	4	11	13	44
Total	109	78	162	219	558

Year, Month

All

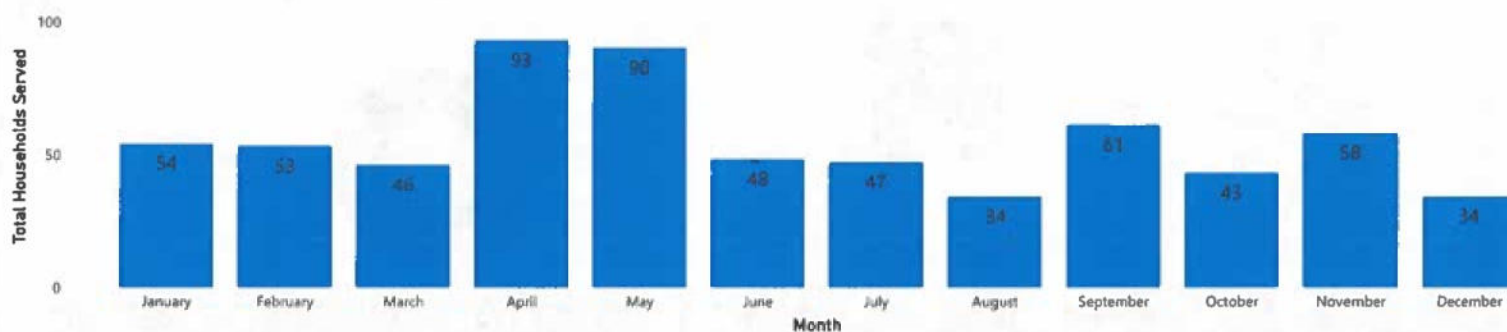
495

Unique Households Served

661

Total Households Served

Total Households Supported through HPP by Month-All



42.90
Av. Age



32
Clients

264 Client Encounters

Referral Source



84.38%
Income Support and
Stability



6.2%
Tenant Services



3.13%
West Parry Sound Health Centre



6.25%
Esprit Place

Client Gender



Location of Encounter



Referral Out

Mental Health and
Addiction Services
12

Primary and
Community Health
Care Services
4

Justice and Legal
Services
2

Other Services
7

Housing, Income and
Social Services
12

Housing Programs Update—April 2026

Social Housing Centralized Wait List Report			
	East	West	TOTAL
	Parry Sound	Parry Sound	
April 2026			
Seniors	53	143	196
Families	179	502	681
Individuals	596	177	773
TOTAL	828	822	1650
Total Wait List Unduplicated			454

Social Housing Centralized Wait List (CWL) 2025-2026 Comparison Applications and Households Housed from the CWL											
Month 2025	New APP	New SPP	Cancelled	Housed	SPP Housed	Month 2026	New App	New SPP	Cancelled	Housed	SPP Housed
Jan	9			2		Jan	6	0	9		
Feb	8		2	3		Feb	11	2	5	1	
Mar	9	1	4	1		Mar	9		5	3	1
Apr	6	1	10			Apr	4			1	1
May	11		1	2		May					
June	12	2	1	2		June					
Jul	14			2	1	Jul					
Aug	9	1	1	2	1	Aug					
Sept	7	4	1	2	2	Sept					
Oct	8		1	1		Oct					
Nov	1	1	1			Nov					
Dec	7		5	2	1	Dec					
Total	101	10	27	19	5	Total	16	2	19	4	1
						SPP = Special Priority Placement					

- There were four approved applications to the centralized waitlist in April
- One applicant was housed in April; that applicant held special priority status on the waitlist.
- No applications were cancelled

HOUSING OPERATIONS AND SERVICE MANAGEMENT

April 2026 Statistical Information

Activity for Tenant Services

	CURRENT MONTH	YEAR TO DATE
Move-Outs	4	10
Move In (Centralized Waitlist along with Internal transfers)	2	7
L1/L2 Hearings	1	4
N4 Delivered to tenant or filed with the LTB- Notice of eviction for non-payment of rent	0	2
N5 Filed with the LTB- notice of eviction disturbing the quiet enjoyment of the other occupants	4	10
N6 Filed with the LTB -notice of eviction for illegal acts or misrepresenting income for RGI housing	1	1
N7 Filed with the LTB – notice of eviction for willful damage to unit	0	0
Repayment Agreements (new) (Formal & informal)	2	2
No Trespass Order	0	0
Mediation/Negotiation/Referrals	32	151
Tenant Home Visits/Wellness checks	38	162
Tenant Engagements/Education	23	36

Activity for Property Maintenance

Pest Control		Monthly pest control inspections were completed at 9 buildings. 35 units were inspected. Of the 35 units, 2 units required treatment.
Vacant units	9	Vacancy includes units requiring capital repairs
Vacant units: TMV	0	
After Hours Calls	15	monitoring station offline, leak, power outage, OPP requesting information, washing machine repair required, odd smell
Work Orders	204	Work orders are created for our staff to complete routine maintenance repairs for all DSSAB/LHC Buildings
Purchase Orders	199	Purchase Orders are for services, and materials required outside of the Housing Operations Department scope of work for the LHC/DSSAB properties
Fire Inspections	9	9 Fire inspections completed on properties in April with Huronia Alarms/FPO's. Monthly inspections continue at every building.
Annual Inspections	0	Annual inspections will be planned for May.
Inspections (Other)	25	Housing keeping, Fire Prevention Officer follow up, pests, and preconstruction/postconstruction
Incident Reports	1	Trip, with no sustained injuries

Capital Projects Monthly Report - April 2026

Monthly Board Report

This monthly report provides an overview of capital project activities undertaken during April 2026. The month focused on advancing the approved 2026 capital program through continued procurement, contractor coordination, budget review, scheduling, and completion of select building repair and maintenance scopes. Key activity included priority window replacement start-up, continued remediation investigation, permit and subcontractor coordination for repair work, May coordination for paving and masonry scopes, active ice-damming investigations, and further review of exterior repair priorities requiring pricing, funding confirmation, or procurement direction.

Hazardous Material Remediation and Water Damage Repairs

Remediation activity continued as required during April, with work progressing through assessment, abatement planning, repair coordination, investigation, and budget review. Attic and remediation work remained active and returned to the investigation and coordination stage following an air clearance issue. There may also be an opportunity to coordinate related remediation scopes together if tenant relocation and scheduling can be arranged. Several ice-damming investigations remained active across the portfolio. Consultant pricing has been received for portions of this work, while final direction remains pending receipt and review of additional information before confirming the preferred path forward. One ceiling, lighting, and remediation scope was also reviewed against approved funding and identified as over budget before contingency, requiring further direction before the full scope can proceed.

Plumbing, HVAC, and Duct Maintenance

Plumbing and mechanical work progressed during April through both completion and award-stage coordination. One backflow preventor installation was completed, while additional backflow preventor scopes remained pending quotation. One domestic hot water heater was replaced, and another domestic hot water heater replacement advanced to award-stage coordination, pending final approval and deposit requirements before scheduling. Duct work insulation replacement remained a high-priority item and was at the project closing stage. No major new district-wide HVAC projects were otherwise mobilized during the reporting period.

Doors, Siding, Painting, and Cosmetic Upgrades

No significant new district-wide door, painting, or cosmetic upgrade projects were mobilized during April. Siding and exterior finish-related scopes remained active through quotation and prioritization. One septic replacement scope is being reviewed and repurposed toward siding, windows, and potentially eavestroughs, depending on pricing and funding eligibility. Related exterior door and perimeter sealant replacement items remain on hold so they can potentially be coordinated with the larger exterior scope. One siding and sealant replacement scope is at the contractor and consultant pricing stage, with the intent to advance the work as part of the 2026 exterior program, subject to budget and procurement requirements. Additional exterior items, including window-related work, remain deferred due to budget constraints.

Generator and Electrical Work

Electrical work advanced during April with completion of one electrical panel replacement. Lighting and ceiling-related scopes also remained active, with some work previously completed and additional T-bar ceiling replacement and lighting upgrades still pending quotation, scheduling, or review. No major generator installation or repair projects advanced during April. Electrical scopes will continue to be tracked through quotation, approval, and implementation stages as funding and scheduling permit.

Roofing and Eavestrough Projects

No major roof replacement projects were completed during April. Roofing-related coordination continued in connection with remediation planning where decking replacement and re-shingling requirements require contractor review. Shed shingling work had not yet been quoted. Eavestrough work also remained pending, as pricing received in the prior year will need to be refreshed before award recommendations can be advanced. Eavestroughs may also form part of a repurposed exterior scope, depending on final pricing and funding eligibility.

Structural Repairs, Infrastructure and Foundation Assessments

Structural and site infrastructure work continued through quotation, award, scheduling, and planning activity during April. One balcony, sealant, and lintel repair scope remained active, with the permit received and the contractor awarded under the emergency repair process. Subcontractor coordination is underway, and the capital portion is expected to take approximately two months before the unit can be handed back over to maintenance. This work is scheduled to proceed in May. Parking and asphalt work also remained ongoing, with paving being coordinated for May and a project regroup scheduled for May 5 to confirm next steps. Remaining family-unit driveways across the portfolio had not yet been fully assessed or quoted. For one driveway replacement scope, asphalt and concrete pricing were reviewed and concrete was confirmed as the lower-cost option. Masonry repairs were awarded for May commencement. Additional investigation and priority items under review include window replacement, walkway repairs, door and window sealant items, concrete repairs, and copper piping investigation.

Security Enhancements

No new security enhancement projects were undertaken during April. Existing measures remained in place and operational, with ongoing monitoring continuing to support building safety and access control across the portfolio.

Consulting and Engineering Contracts

Consultant and contractor coordination remained a significant component of the capital program during April. Technical review, hazardous building material sampling, contractor pricing, and scope validation continued to support remediation, ceiling, lighting, siding, driveway, paving, roofing, eavestrough, masonry, exterior repair, and window replacement work. A priority window replacement project continued to move forward, with a construction kick-off meeting scheduled for April 28 and the project entering the coordination and start-up phase. These activities continue to support procurement discipline, budget validation, and appropriate implementation sequencing.

Childcare Capital Acceleration

Childcare-related capital activity remained selective during April, with priority window replacement work advancing to construction kick-off and start-up coordination. Other childcare-related capital items remained subject to the approved capital plan and will continue to be reported as procurement, scheduling, or implementation milestones occur.

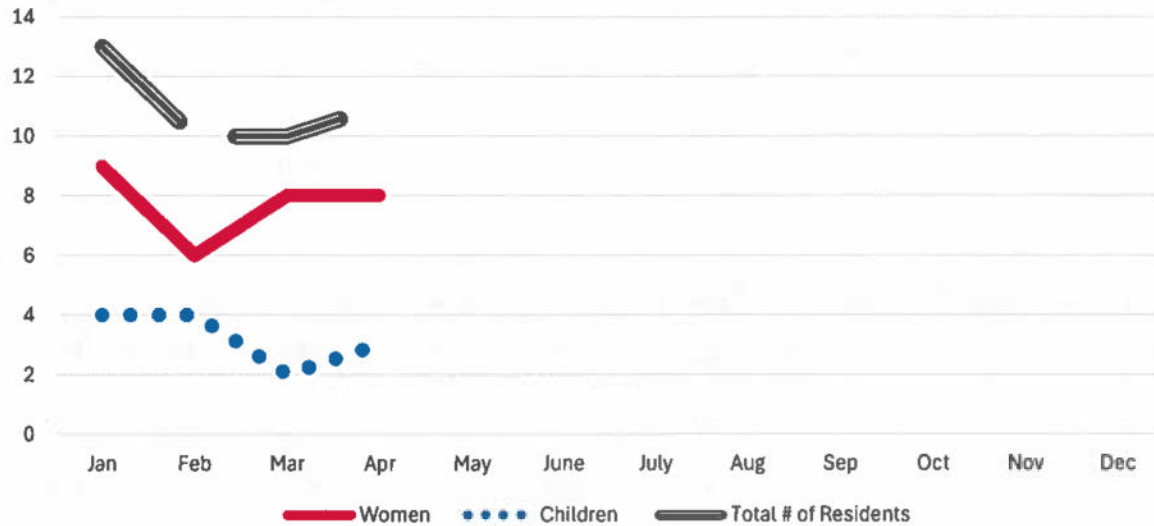
Completion Highlights (April 2026)

April was defined by continued movement of the 2026 capital program through completion, quotation, award, scheduling, investigation, and budget review. Key accomplishments included completion of select plumbing and electrical scopes, replacement of one domestic hot water heater, award-stage coordination for another domestic hot water heater replacement, construction kick-off scheduling for a priority window replacement project, permit and subcontractor coordination for repair work, May coordination for paving, and continued remediation follow-up. The month also clarified items requiring updated pricing or budget direction, including exterior scope repurposing, siding and sealants, deferred exterior items, ice-damming investigations, ceiling and lighting work, shed shingling, eavestroughs, exterior wall repairs, kitchen replacement, and remediation-related repairs.

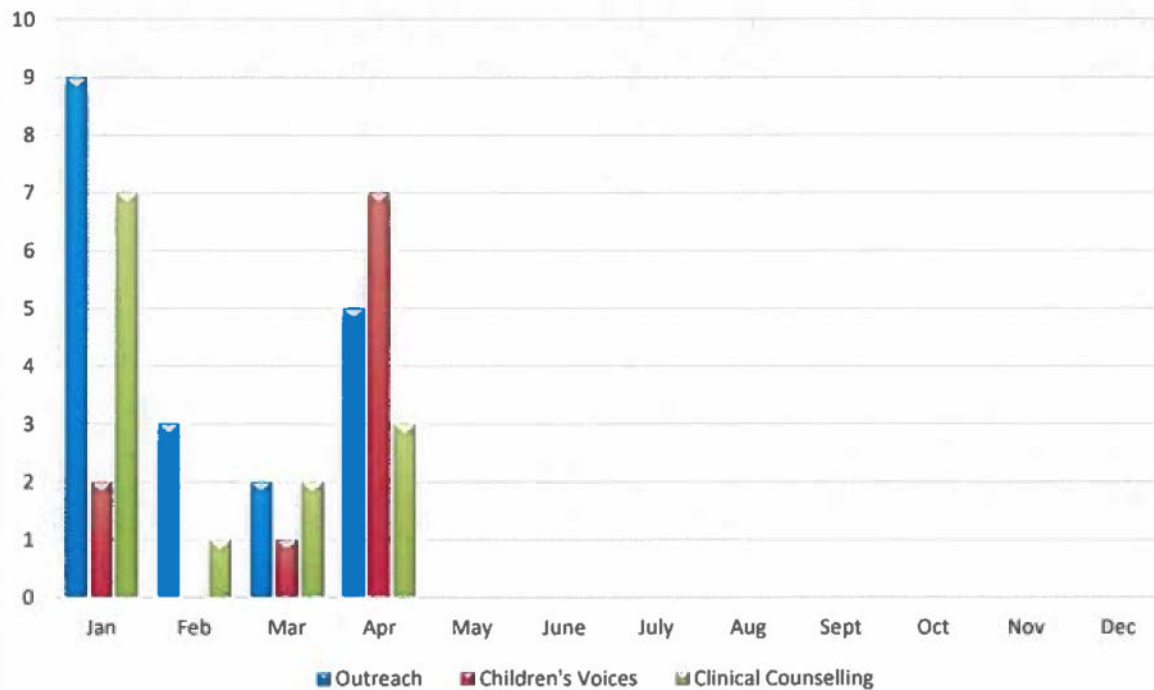
In summary, April demonstrated measured progress across the approved 2026 capital program. The next reporting period will focus on May paving coordination, priority window replacement start-up activities, subcontractor coordination and scheduling for repair work, masonry work, awarded mechanical work scheduling, remediation follow-up, ice-damming investigation next steps, outstanding quotes, and direction on over-budget ceiling, lighting, and remediation work.

Esprit Place Family Resource Centre Update – April 2026

Residential Program Participants



New Program Enrollments



Social Media Stats

Facebook –District of Parry Sound Social Services Administration	NOV 2025	DEC 2025	JAN 2026	FEB 2026	MAR 2026	APR 2026
Total Page Followers	791	797	819	837	841	849
Post Reach this Period (# of people who saw post)	23,572	5332	26,803	56,115	16,807	9473
Post Engagement this Period (# of reactions, comments, shares)	178	132	913	1,760	847	261

Facebook -Esprit Place Family Resource Centre	NOV 2025	DEC 2025	JAN 2026	FEB 2026	MAR 2026	APR 2026
Total Page Followers	248	249	250	251	251	251
Post Reach this Period (# of people who saw post)	17,684	2136	884	308	1972	275
Post Engagement this Period (# of reactions, comments, shares)	189	34	10	3	15	2

DSSAB LinkedIN Stats https://bit.ly/2YyFHIE	NOV 2025	DEC 2025	JAN 2026	FEB 2026	MAR 2026	APR 2026
Total Followers	579	585	594	598	601	604
Search Appearances (in last 7 days)	170	147	154	80	60	35
Total Page Views	77	23	44	50	33	9
Post Impressions	2,953	1124	1521	1735	1465	666
Total Unique Visitors	29	16	21	20	16	7

Instagram - Esprit Place Family Resource Centre https://www.instagram.com/espritplace/	NOV 2025	DEC 2025	JAN 2026	FEB 2026	MAR 2026	APR 2026
Total Followers	115	115	117	120	122	45
# of accumulated posts	81	81	81	81	82	82

A meeting of the Board of Health for the North Bay Parry Sound District Health Unit was held on Wednesday, April 22, 2026. The meeting was open to the public and live streaming of the proceedings was provided for the media and public through a link on the Health Unit's website.

PRESENT:

Nipissing District:

Central Appointee
Central Appointee
Central Appointee
Eastern Appointee
Western Appointee – Nipissing District

Sara Inch (*Vice-Chairperson*)
Alex Scott
Dave Wolfe
Rick Champagne (*Chairperson*)
Jamie Restoule

Parry Sound District:

Northeastern Appointee
Southeastern Appointee
Western Appointee

Blair Flowers
Marianne Stickland
Jamie McGarvey

Public Appointees:

Tim Sheppard

REGRETS:

Central Appointee
Central Appointee

Karen Cook
Jamie Lowery

ALSO IN ATTENDANCE:

Executive Director, Organizational Effectiveness
Public Health Inspector, Communicable Disease Control
Executive Director, Community Services
Manager, Foundational Services
Epidemiologist, Foundational Services
Executive Director, Clinical Services/Chief Nursing Officer
Executive Director, Corporate Services/Privacy Officer
Community Health Promoter, Sexual Health
Executive Assistant, Director's Office
Manager, Quality, Practice, and Relations

Chris Bowes
Kara Burnett
Louise Gagné
Danielle Hunter
Dinna Lozano
Shannon Mantha
Paul Massicotte
Taylor Matson
Christine Neily
Terry Smith

Recorder

Executive Assistant, Office of the Medical Officer of Health

Ashley Lecappelain

1.0 CALL TO ORDER

The Board of Health members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.
Rick Champagne, Board of Health Chairperson called the Board of Health meeting to order at 5:23 p.m.

2.0 APPROVAL OF AGENDA

The agenda for the April 22, 2026, Board of Health meeting was reviewed, and the following motions were read:

Board of Health Resolution #BOH/2026/04/01*Sheppard/Wolfe

Be It Resolved, that the Board of Health Agenda, dated April 22, 2026, be approved.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

3.0 CONFLICT OF INTEREST DECLARATION

There were no conflicts of interest declared.

4.0 PRESENTATIONS: NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT STRATEGIC PLAN UPDATES

Kara Burnett, Terry Smith, Dinna Lozano, Taylor Matson, Chris Bowes, and Danielle Hunter presented an update on the 2024–2027 Strategic Plan. The presentation highlighted implementation progress and strategy spotlights related to:

- **Priority 1, Strategy 1:** Establish Pathways Alongside Employees for their Growth and Development.
- **Priority 2, Strategy 1:** Strengthen Organizational and Public Understanding of Discrimination, Racism, and Racial Equity as Public Health Issues.
- **Priority 3, Strategy 1:** Ground Actions and Relationships in our Vision, Mission, and Values.

Questions and comments were received and addressed.

Kara Burnett, Terry Smith, Dinna Lozano, Taylor Matson, Chris Bowes, Danielle Hunter, Shannon Mantha, and Louise Gagné left the Board of Health meeting at 5:56 p.m.

5.0 APPROVAL OF PREVIOUS MINUTES

5.1 Board of Health Minutes – February 25, 2026

The minutes from the Board of Health meeting held on February 25, 2026, were reviewed and the following motion was read.

Board of Health Resolution #BOH/2026/04/02 *McGarvey/Restoule

Be It Resolved, that the minutes from the Board of Health meeting held on February 25, 2026, be approved as presented

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

5.2 Board of Health In-Camera Minutes – February 25, 2026

The In Camera minutes from the Board of Health meeting held on February 25, 2026, were reviewed and the following motion was read.

Board of Health Resolution #BOH/2026/04/03 *Inch/Flowers

Be It Resolved, that the in-camera minutes from the Board of Health meeting held on February 25, 2026, be approved as presented

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		

Karen Cook	R	Alex Scott	X
Blair Flowers	X	Tim Sheppard	X
Sara Inch	X	Marianne Stickland	X
Jamie Lowery	R	Dave Wolfe	X
Jamie McGarvey	X		

"Carried"

6.0 DATE OF NEXT MEETING

Date: June 24, 2026

Time: to be determined

Place: Georgian Room, Parry Sound Office

7.0 BUSINESS ARISING

There was nothing noted to bring forward under Business Arising.

8.0 REPORT OF MEDICAL OFFICER OF HEALTH

The Report of the Medical Officer of Health dated April 22, 2026, was presented to the Board of Health for information purposes.

Questions and comments were received and addressed.

9.0 BOARD COMMITTEE REPORTS

9.1 Finance and Property Committee

Board of Health Resolution #BOH/2026/04/04 *Scott/Stickland

Whereas, on June 25, 2008, the Board of Health for the North Bay Parry Sound District Health Unit approved a municipal reserve fund be established; and

Whereas, on September 26, 2012, the Board of Health by resolution removed the cap from the municipal reserve; and

Whereas, on April 22, 2026, the Finance and Property Committee of the Board of Health reviewed the North Bay Parry Sound District Health Unit draft annual audited financial statements for the year-ended December 31, 2025.

Now Therefore Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve

the transfer of funds from the Health Unit general account to the municipal reserve in the amount of \$265,474; and

Furthermore Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health approve the North Bay Parry Sound District Health Unit audited financial statements for the year-ended December 31, 2025; and

Furthermore Be It Resolved, that the annual audited financial statements for the North Bay Parry Sound District Health Unit, which includes a note outlining the transactions of the municipal reserve fund for the year-ended December 31, 2025, be sent to member municipalities.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

10.0 CORRESPONDENCE

Board of Health correspondence listed for the April 22, 2026, meeting is made available for review by Board members in the Board of Health online portal.

11.0 NEW BUSINESS

There was nothing noted to bring forward under New Business.

12.0 IN CAMERA

There was nothing noted to bring forward under In-Camera.

13.0 ADJOURNMENT

Having no further business, Rick Champagne the Board of Health Chairperson adjourned the Board of Health meeting at 6:07 p.m.

Original signed by Rick Champagne

2026/06/24

Chairperson/Vice-Chairperson

Date (yyyy/mm/dd)

Original signed by Ashley Lecappelain

2026/06/24

Ashley Lecappelain, Recorder

Date (yyyy/mm/dd)

**NORTH BAY PARRY SOUND DISTRICT HEALTH UNIT
FINANCE AND PROPERTY COMMITTEE OF THE BOARD OF HEALTH
MINUTES – FINANCE AND PROPERTY COMMITTEE, April 22, 2026
345 Oak Street West, Nipissing Room, North Bay, Ontario**

PRESENT:

Nipissing District:

Central Appointee
Central Appointee
Central Appointee
Eastern Appointee
Western Appointee – Nipissing District

Sara Inch (*Chairperson*)
Alex Scott
Dave Wolfe
Rick Champagne
Jamie Restoule

Parry Sound District:

Northeastern Appointee
Southeastern Appointee
Western Appointee

Blair Flowers
Marianne Stickland
Jamie McGarvey
Tim Sheppard

Public Appointees:

REGRETS:

Central Appointee
Central Appointee

Karen Cook (*Vice-Chairperson*)
Jamie Lowery

ALSO IN ATTENDANCE:

Lead Audit Partner, KPMG
Senior Manager, KPMG
Executive Director, Corporate Services/Privacy Officer
Executive Assistant, Directors' Offices

Derek D'Angelo
Sara Lingenfelter
Paul Massicotte
Christine Neily

Recorder

Executive Assistant, Office of the Medical Officer of Health

Ashley Lecappelain

1.0 CALL TO ORDER

The Finance and Property Committee members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.

Sara Inch, Finance and Property Committee Chairperson called the Finance and Property Committee meeting to order at 5:03 p.m.

2.0 LAND ACKNOWLEDGEMENT

The land acknowledgement was provided by Jamie McGarvey.

3.0 APPROVAL OF AGENDA

The agenda for April 22, 2026, Finance and Property Committee meeting was reviewed, and the following motion was read:

Finance and Property Recommendation #FP/2026/04/01 *Champagne/Sheppard

Be It Resolved, that the Finance and Property Committee agenda dated April 22, 2026, be approved.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	A		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

4.0 CONFLICT OF INTEREST DECLARATION

There were no conflicts of interest declared.

5.0 PRESENTATION: AUDIT REPORT

Sara Lingenfelter and Derek D'Angelo joined the Board of Health meeting at 5:05 p.m.

Jamie Restoule joined the Board of Health meeting at 5:07 p.m.

Sara Lingenfelter and Derek D'Angelo of KPMG LLP provided a presentation on the audit for the year ended December 31, 2025.

Sara Lingenfelter and Derek D'Angelo reviewed the Audit Findings Report. The audit was reported as substantially complete, with no identified audit risks, uncorrected misstatements, significant unusual transactions, internal control deficiencies, or issues related to accounting policies or financial reporting.

Derek D'Angelo and Sara Lingenfelter left the meeting at 5:18 p.m.

6.0 APPROVAL OF PREVIOUS MINUTES

6.1 Finance and Property committee Minutes – February 25, 2026

The minutes from the Finance and Property Committee meeting held on February 25, 2026, were reviewed and the following motion was read:

Finance and Property Recommendation #FP/2026/04/02 * Wolfe/McGarvey

Be It Resolved, that the minutes from the Finance and Property Committee meeting held on February 25, 2026, be approved as presented.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

7.0 DATE OF NEXT MEETING

Date: June 24, 2026

Time: To be determined

Location: Georgian Room, Parry Sound Office

8.0 BUSINESS ARISING

There was nothing brought forward under Business Arising.

9.0 NEW BUSINESS

9.1 2025 Year-End Audit

There was no additional discussion following the 2025 year-end audit report presentation provided at the start of the meeting.

The following motion was read:

Finance and Property Recommendation #FP/2026/04/03 *Champagne/Scott

Whereas, on June 25, 2008, the Board of Health for the North Bay Parry Sound District Health Unit approved a municipal reserve fund be established; and

Whereas, on September 26, 2012, the Board of Health by resolution removed the cap from the municipal reserve; and

Whereas, on April 22, 2026, the Finance and Property Committee of the Board of Health reviewed the North Bay Parry Sound District Health Unit draft annual audited financial statements for the year-ended December 31, 2025.

Now Therefore Be It Resolved, that the Finance and Property Committee recommends that the Board of Health for the North Bay Parry Sound District Health Unit approve the transfer of funds from the Health Unit general account to the municipal reserve in the amount of \$265,474; and

Furthermore Be It Resolved, that the Finance and Property Committee recommends that the Board of Health approve the North Bay Parry Sound District Health Unit audited financial statements for the year-ended December 31, 2025; and

Furthermore Be It Resolved, that the annual audited financial statements for the North Bay Parry Sound District Health Unit, which includes a note outlining the transactions of the municipal reserve fund for the year-ended December 31, 2025, be sent to member municipalities.

The recorded vote was as follows:

RECORDED VOTE FOR CIRCULATION:

Name:	For:	Against:	Abstain:	Name:	For:	Against:	Abstain:
Rick Champagne	X			Jamie Restoule	X		
Karen Cook	R			Alex Scott	X		
Blair Flowers	X			Tim Sheppard	X		
Sara Inch	X			Marianne Stickland	X		
Jamie Lowery	R			Dave Wolfe	X		
Jamie McGarvey	X						

"Carried"

10.0 IN CAMERA

There was nothing brought forward requiring a closed session.

11.0 ADJOURNMENT

Having no further business, Sara Inch, the Finance and Property Committee Chairperson adjourned the meeting at 5:22 p.m.

Original signed by Sara Inch	2026/06/24
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Chairperson/Vice-Chairperson	Date (yyyy/mm/dd)
------------------------------	-------------------

Original signed by Ashley Lecappelain	206/06/24
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Ashley Lecappelain, Recorder	Date (yyyy/mm/dd)
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MOH Report Highlights June 2026

Medical Officer of Health Update

Warm weather is here, graduation celebrations are underway, and summer events are beginning to fill the calendar. Summer has arrived in Nipissing and Parry Sound, bringing opportunities to enjoy our region's lakes, parks, trails, and other popular attractions. We are fortunate to call this remarkable area home.

As residents and visitors make the most of the season, the Health Unit has been hard at work helping to ensure a safe and healthy summer for everyone. Seasonal health risks can arise from many sources, including the food we eat, the water we drink and swim in, the wildlife we encounter, and changing environmental conditions.

This report highlights the many ways the Health Unit is working to reduce summer health risks, from ticks and extreme heat to recreational water, food trucks, blastomycosis, animal bites, poor air quality, blue-green algae blooms, legionella, and small drinking water systems.

Wishing everyone a safe, healthy, and enjoyable summer season!

Lyme Disease

Following a significant increase in Lyme Disease cases in 2025, the Health Unit conducted a public awareness campaign during Tick Awareness month in May 2026. The campaign generated strong engagement, particularly among young adults, and promoted measures to reduce the risk of tick-borne diseases.

Oral Health

The Oral Health program partnered with the District of Nipissing Social Services Administration Board (DNSSAB) and the Clinical Access Mobile Partnership (CAMP) van to provide on-site oral health screenings and navigation services for DNSSAB clients experiencing barriers to dental care.

Vaccine Preventable Disease

The Health Unit has seen a significant increase in Grade 7 and 8 students receiving optional Hepatitis B and Human Papilloma Virus (HPV) during the 2025-2026 school year. Increased uptake is believed to be associated with the introduction of electronic consent forms and the spring HPV awareness campaign.

Healthy Families

The Basics Nipissing–Parry Sound is a community-wide initiative that promotes nurturing parent–child relationships and healthy childhood development. The Basics Insights, a free weekly text messaging program, provides practical and evidence-informed parenting tips to support positive parent–child interactions. In 2025, 201 local families enrolled in the program. Quarterly evaluation surveys showed strong parent satisfaction, with families reporting increased awareness of The Basics, more conversations about the principles, and greater use of the strategies in daily caregiving routines.

Community Drug Alert

The Health Unit issued a Community Drug Alert on April 7, 2026, followed by a second extension on May 5 that remained in effect until May 22, 2026. The alert was issued in response to an increase in locally reported drug poisonings which reached levels not seen since September 2020.

Quality Assurance

The Health Unit has updated its process for managing formal public complaints by integrating complaint reporting into the Quality Issue Reporting (QIR) system. This change supports a more consistent approach to documenting, tracking, monitoring, and resolving complaints, while strengthening ongoing quality improvement efforts. Public complaint submissions can be made through the online form available on the Health Unit's Contact Us webpage.

Medical Officer of Health: Report to The Board of Health

Prepared by Dr. Carol Zimbalatti
Medical Officer of Health/Executive Officer

June 24, 2026

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Medical Officer of Health Update

Warm weather is here, graduation celebrations are underway, and summer events are beginning to fill the calendar. Summer has arrived in Nipissing and Parry Sound, bringing opportunities to enjoy our region's lakes, parks, trails, and other popular attractions. We are fortunate to call this remarkable area home.

As residents and visitors make the most of the season, the Health Unit has been hard at work helping to ensure a safe and healthy summer for everyone. Seasonal health risks can arise from many sources, including the food we eat, the water we drink and swim in, the wildlife we encounter, and changing environmental conditions.

This report highlights the many ways the Health Unit is working to reduce summer health risks, from ticks and extreme heat to recreational water, food trucks, blastomycosis, animal bites, poor air quality, blue-green algae blooms, legionella, and small drinking water systems.

Wishing everyone a safe, healthy, and enjoyable summer season!

Programs and Services Updates

Corporate Services

Facilities Operations

North Bay

- Garden maintenance contract secured for 2026 season.
- Parking lot sweeping completed.
- Internal public facing signage is being updated to include Anishinaabemowin language.
- One parking space will be designated for Indigenous Elders.
- Staff terrace furniture has been set up for the season.
- Building sprayed with spider deterrent.
- Window washing will occur in May and continue into June.

Parry Sound

- No updates to report.

Information Technology

- Completed transition of Shared Storage requests into the Service Desk ticketing system.
- Began planning for network infrastructure upgrades scheduled to begin next month.
- Replaced and recycled outdated uninterrupted power supply batteries in the second floor communications room in the North Bay office.

Human Resources

Human Resources staff have been attending team meetings to review the new process for reporting occupational health and safety issues, hazards, and incidents. These discussions have helped identify opportunities for additional education regarding internal processes.

Staff participated in Mental Health Week activities from May 4-10, 2026. In recognition of this year's theme, *"Come Together Canada,"* Human Resources organized two social events to encourage connection and social well-being among staff. Approximately 40 employees gathered for a shared morning break while another 40 attended a group lunch.

On June 1, 2026, [Dialogue](#) became the new provider for the Employee and Family Assistance Program. Dialogue is a modern, industry-leading provider of employee and family assistance services accredited by [Accreditation Canada](#).

Professional development sessions coordinated through Human Resources included:

- De-escalating Potentially Violent Situations - 8 participants
- Additional De-escalating Potentially Violent Situations are scheduled throughout the spring and summer.

In addition to temporary positions, the following permanent positions were recently filled:

- Public Health Inspector, Environmental Health (1.00 FTE), effective April 21, 2026
- Community Development Coordinator, Community Health (1.00 FTE), effective May 1, 2026
- Human Resources Coordinator, Talent Management (1.00 FTE), effective May 19, 2026
- Bilingual Public Health Nurse, Vaccine Preventable Diseases (1.00 FTE), effective May 24, 2026
- Senior Public Health Nurse, Vaccine Preventable Diseases (1.00 FTE), effective May 25, 2026

There has been no net increase in permanent positions.

The next cohort of student placements will begin in September, with placement requests from educational institutions due to the Health Unit by August 1, 2026.

Finance

The Finance Team has submitted the following documents:

- 2025 Annual Report
- 2025 Annual Reconciliation Report

- 2025 Revenue Canada Charity Return
- 2025-2026 Infection Prevention and Control Hub Year-End Report
- 2026-2027 Infection Prevention and Control Hub Budget
- 2025-2026 Stay on Your Feet Year-End Report
- 2025-2026 Planet Youth Year-End Report

The following documents were sent to municipalities:

- 2025 Municipal Financial Information Return
- 2025 North Bay Parry Sound District Health Unit Audited Financial Statements

Clinical Services

Communicable Disease Control

Lyme Disease

Lyme disease is transmitted through the bite of an infected blacklegged tick. Most human cases result from exposure to areas where infected ticks are established. Established tick populations are expanding across Ontario, increasing the risk of exposure in more regions of the province.

Early symptoms may include fever, headache, muscle and joint pain, fatigue, and an expanding red rash often referred to as a “bull’s-eye” rash. In Ontario, blacklegged ticks can also transmit other diseases, including anaplasmosis, babesiosis, and Powassan virus.

In 2025, the North Bay Parry Sound District Health Unit recorded 14 Lyme Disease cases. This is the highest number of Lyme Disease cases ever recorded by the health unit, corresponding to an incidence rate of 9.4 cases per 100,000 population.

To prepare for the 2026 season, the Communicable Disease Control (CDC) program partnered with Environmental Health, Community Health, and Communications to develop a health promotion strategy, including a tick-borne diseases public awareness campaign.

As of June 7, 2026, a total of 236 cases of Lyme disease have been reported in Ontario. The North Bay Parry Sound District Health Unit reported 0 cases to date in 2026.

Handwashing Project 3rd Year Nursing Students

Children are more likely to get infections, especially common colds and stomach illnesses. Teaching children how to wash their hands properly is an important part of keeping them healthy.

Studies have shown that handwashing education in the community:

- Reduces the number of people who get sick with diarrhea by 23-40%
- Reduces diarrheal illness in people with weakened immune systems by 58%
- Reduces respiratory illnesses, like colds, in the general population by 16-21%
- Reduces absenteeism due to gastrointestinal illness in schoolchildren by 29-57%

Source: [Centers for Disease Control and Prevention \(CDC\) – Handwashing Facts and Statistics](#)

To encourage children to wash their hands, the Communicable Disease Control program partnered with Canadore College 3rd year Nursing students. The nursing students offered handwashing lessons to children in childcare centres in the North Bay Parry Sound area from January 2026 to April 2026. The program was offered in both English and French.

In total, more than 260 children across seven childcare centres learned about germs, how they are spread, and how to protect themselves and others through proper handwashing. When done correctly, handwashing is the single most effective way to prevent the spread of illness.

Oral Health

The Oral Health Program continued to strengthen community partnerships and outreach initiatives that support equitable access to oral health services and preventive care. In collaboration with the District of Nipissing Social Services Administration Board (DNSSAB) and the Clinical Access Mobile Partnership (CAMP) Van, staff provided on-site screenings and client navigation services at DNSSAB's North Bay office to help connect individuals experiencing barriers to care with appropriate supports.

The Oral Health team also collaborated on Human Papillomavirus Virus vaccine (HPV) public education initiatives to increase awareness of HPV vaccine as cancer prevention tool and to support evidence-based health messaging across programs and community partners. In recognition of National Oral Health Month, staff participated in a province-wide campaign with public health units from across Ontario to promote preventive care and highlight the connection between oral health and overall well-being.

Sexual Health

In collaboration with the Communicable Disease Control Program, the Sexual Health and Harm Reduction Services program delivered a CME-accredited educational session to health care practitioners during Grand Rounds at North Bay Regional Health Centre in April. The presentation highlighted regional trends in reportable sexually transmitted and blood-borne infections and provided a refresher on the Mandatory Blood Testing Act, 2006.

We continue to actively promote GetaKit, a service that provides mail-out HIV self-testing and online requisitions for sexually transmitted infection (STI) testing for eligible individuals. To expand access to testing and support earlier detection among priority populations, the provincial age of eligibility for STI testing has been lowered to 16 years of age, while eligibility for HIV self-testing remains at 18 years of age.

Harm Reduction Services

The *Community Safety: That's the Point* campaign was launched in April alongside Earth Day, with the goal of empowering community members to actively contribute to a safer and healthier environment. The campaign focused on building awareness, knowledge, and confidence around the safe collection and proper disposal of community sharps, helping to reduce associated health and safety risks. Activities included posters, instructional videos, social media posts, an updated [sharps webpage](#), and two training sessions offered during both daytime and evening hours. Evaluation of the campaign is currently underway.

The Health Unit issued a Community Drug Alert on April 7, followed by a second extension on May 5 that remained in effect until May 22, in response to an increase in locally reported drug poisonings - levels not seen since September 2020 in Nipissing and Parry Sound districts.

Health Unit staff have been actively sharing alert information with clients through the Harm Reduction Services offices in North Bay and Parry Sound, while providing education and engaging in one-on-one conversations to reduce risk. The alert had also been distributed to community partners through the Ontario Naloxone Program and the Needle Syringe Program to ensure information reaches people who use substances throughout the region.

Since the alert, one new organization, No More Tears West Nipissing, has been onboarded to the Ontario Naloxone Program, expanding naloxone distribution and strengthening overdose prevention efforts throughout the district.

The Nipissing Addictions and Mental Health Systems Table, of which the Health Unit is a member, focused on mapping services related to substance use, including drug and alcohol support through two ecosystem mapping sessions facilitated by the Tamarack Institute. This work will help inform the development and next steps for the new Nipissing District Drug and Alcohol Strategy.

Community partners from a broad range of sectors participated, demonstrating a shared commitment across the four pillars: health promotion, harm reduction, treatment, and community safety. A third Systems Table session, including a broader community engagement component, took place on May 22, 2026.

Vaccine Preventable Diseases

The Vaccine Preventable Diseases (VPD) Program recently concluded the provincially funded Grade 7 Hepatitis B (HB), Meningococcal, and Human Papillomavirus (HPV) school immunization program for the 2025/2026 school year.

The number of Grade 7 and 8 students being immunized for optional HB, and HPV vaccines increased significantly compared with the previous year. Increased parental utilization of electronic consent forms, along with the Health Unit's HPV social media campaign, may have contributed to this increase. A formal evaluation of the HPV campaign is underway.

In June, the Vaccine Preventable Diseases team will begin the annual Childcare Assessment process. This initiative involves reviewing immunization records for all children and staff in licensed childcare settings across the district to ensure compliance with provincial immunization requirements.

Community Services

Environmental Health

With the onset of the seasonal operating period, Tobacco Enforcement Officers have commenced test-shopping activities to assess compliance with age-of-sale requirements for tobacco and vaping products. At the same time, Public Health Inspectors are supporting the start-up of seasonal operations across food premises, recreational camps, pools and spas, and small drinking water systems. During the first three weeks of May, inspection activity included 22 requests for new or seasonal food premises, two recreational camp opening notifications, nine pool and spa openings, and 86 small drinking water system start-ups. Inspection and approval processes are being prioritized to support timely openings while maintaining public health protections.

Healthy Families

The Basics Nipissing–Parry Sound Initiative

The Basics Nipissing–Parry Sound is a community-wide initiative that promotes nurturing parent–child relationships and healthy childhood development. The initiative brings together partners from across sectors to build awareness, strengthen capacity, and create supportive environments for families with young children. This work aims to improve equitable access to

early childhood development supports and ensure families receive consistent, practical tools to help children thrive.

A local Basics Coalition, chaired by the health unit, guides local implementation by aligning efforts across organizations, identifying opportunities to integrate The Basics principles into existing services, and fostering a shared commitment to early childhood development. Current members include: [Community Living North Bay](#), [EarlyON Child and Family Centres](#), [District of Parry Sound Social Services Administration Board](#), [Hands On](#), [TheFamilyHelpNetwork.ca](#)

The Basics Insights Text Messaging Program

The Basics Insights is a free weekly text messaging program that provides practical, evidence-informed parenting tips to support positive parent–child interactions. In 2025, 201 local families were enrolled in the program. Quarterly evaluation surveys showed strong parent satisfaction, with families reporting increased awareness of The Basics, more conversations about the principles, and greater use of the strategies in daily caregiving routines.

Evaluation findings indicate positive changes in caregiving behaviours across all five Basics Principles: Maximize Love, Manage Stress; Talk, Sing, and Point; Count, Group, and Compare; Explore Through Movement and Play; and Read and Discuss Stories.

Next Steps

Expanding the network of [Basics Partners](#) and supporting organizations to further integrate the Basics principles into their work with families.



Community Health

Northern Public Health Units received one-time funding to expand the [Northern Fruit & Vegetable Program](#) into high schools starting in 2026. The program promotes increased fruit

and vegetable consumption while educating students and families about healthy eating and physical activity. Unique to Northern Ontario, the initiative is funded by the Ministry of Health in partnership with the Ontario Fruit and Vegetable Growers' Association and coordinated by local Public Health Units. From December 2025 to June 2026, 100% of schools across the districts registered, including elementary, secondary, and First Nations schools, where students were offered two servings of fresh fruits and vegetables each week.

STOP on the Net is an online smoking cessation program run by the Centre for Addiction and Mental Health that provides adults in Ontario with a free 6-week kit of nicotine replacement therapy including patches, lozenges and/or gum, delivered by mail to their address. In the North Bay Parry Sound District, 396 individuals enrolled in the program during the April 1, 2025, to March 31, 2026, reporting period, representing approximately 2.5% of people who smoke locally, compared with 1.6% across Ontario. Of follow-up respondents, 37 of 111 (33.3%) were not smoking at 8 weeks, and 19 of 52 (36.5%) were not smoking at 6 months post-enrollment. The Health Unit supports and promotes STOP on the Net through one-on-one client interactions, by sharing information and resources with community partners, and through social media platforms such as Facebook and Instagram.

Emergency Management

Updating of Health Unit's Hazard Identification Risk Assessment (HIRA) is underway along with updates to sub-plans within the Emergency Management Plan.

On May 5th the Health Unit participated in the virtual portion of the Ministry of Health's provincial workshop on Public Health Preparedness and Response to Extreme Environmental Health Events. The event, hosted by Toronto Public Health, was opened by the Ontario Chief Medical Officer of Health, and featured speakers from Public Health Ontario, Ministry of Health, and Environmental and Climate Change Canada. Key messages included: shifting from an event mindset to a seasonal one; investing in monitoring and back-up system; and creating a culture of flexibility and adaption through cross-training of staff.

Organizational Effectiveness

Quality, Practice, and Relations

Quality Assurance

Evaluation of the Quality Assurance system has progressed with the launch of an organizational survey to gather staff feedback on the structure, clarity, and usability of current processes related to policies, procedures, and directives. This follows earlier process mapping work and is intended to strengthen understanding of how the system is experienced in practice. Analysis of survey results is now underway and will inform opportunities to improve consistency and effectiveness across the organization.

The process for managing formal complaints from the public has been updated and integrated into the Quality Issue Reporting (QIR) system. This change implements a more consistent approach to documenting, tracking, and monitoring complaints, while strengthening organizational oversight of trends and follow-up activities. As with other quality issues, formal complaints captured through QIR will continue to inform reporting and support ongoing quality improvement efforts.

Professional Practice

Professional Practice has begun exploratory work to support the introduction of a documentation auditing process across programs with regulated staff, in collaboration with a summer nursing student. Documentation auditing is a recognized best practice that supports consistency, accuracy, and accountability in professional record keeping. Current efforts are focused on building an understanding of documentation practices across program areas, identifying relevant regulatory and professional expectations, and exploring audit criteria that could be applied consistently. This foundational work will inform the development of an approach to support ongoing monitoring and reinforce expectations for quality documentation across the organization.

Professional Practice is also leading work to interpret and apply the College of Nurses of Ontario's Virtual Care Practice Standard within a Public Health context. Particular attention is being given to the inclusion of telephone interactions within the definition of virtual care, reflecting the significant proportion of services delivered through this modality in public health. Existing processes related to assessment, advice, consent, and documentation are being examined to identify where alignment with the updated standard is required. Work is also underway to better understand expectations related to providing care to clients who may be located outside Ontario during virtual interactions, including jurisdictional considerations and implications for nursing practice.

Communications

The Health Unit issued a Community Drug Alert on April 7, 2026. The drug alert process involves collaboration across multiple program areas within the organization. Communications supports this work through the development and dissemination of public service announcements, news releases, social media content, and responses to media inquiries related to issued alerts.

The Health Unit's Annual Report has been released, presenting key activities and outcomes from the previous year. In addition, updates to the Health Unit website are being implemented in response to changes in the service provider's platform, with associated adjustments to structure and content ongoing to ensure continuity and usability for the public.

Communications has also been working with programs and the Health Promotion Planner to roll out public messaging related to seasonal health concerns, including extreme heat, air quality and wildfire smoke, harmful blue-green algae, wild animal bites, blastomycosis, and Lyme disease.

Indigenous Engagement

Five staff representing the Executive Team, Community Health, and Indigenous Engagement attended a two-day land-based Models of Care gathering, "Maamwi Enchi-Gkendaagziyang" ("Where We Learn Together"), hosted by the North Bay Indigenous Hub. The gathering provided opportunities to strengthen relationships, support culturally grounded learning, and

deepen understanding of Indigenous approaches to wellness and traditional medicines, including Two-Eyed Seeing teachings and the value of bringing together Indigenous and Western ways of knowing in respectful and complementary ways.

The first day focused on land-based learning, with participants walking together on the land in North Bay and Nipissing First Nation to identify local plant medicines and receive teachings related to their traditional uses, harvesting protocols, cultural significance, and the importance of tobacco offerings. Participants were provided tobacco for offerings and engaged in the respectful harvesting of medicines following the teachings. Teachings emphasized respectful and sustainable harvesting practices, as well as the importance of reciprocity, connection to the land, and learning through Indigenous ways of knowing and being. The day also included gathering around the fire for a sharing circle to reflect on the day and the teachings received, while preparing tea from some of the medicines harvested during the walk for the following day.

On the second day, plant medicines were processed and teachings were shared relating to how the medicines work within the body, Indigenous approaches to wellness and sustainability, and the importance of sharing traditional knowledge, alongside the collaborative preparation of Mina'gan arthritis salve.

Participation in the gathering supported ongoing relationship building with Indigenous partners and enhanced staff understanding of culturally grounded traditional wellness approaches that continue to inform Indigenous health, cultural safety, and equity-focused initiatives.

Foundational Services

Population Health Assessment & Surveillance

- The internal Infectious Disease Dashboard was launched to relevant internal staff, in partnership with the Communicable Disease Control and Sexual Health & Harm Reduction Services programs. The dashboard includes statistics on diseases of public health significance, including trends over time and among priority populations, to inform program development and evidence-informed decision-making.

- On April 7, following an urgent public safety alert from the North Bay Police Service and a notice from Nipissing First Nation, the Health Unit released a community drug alert confirming 13 overdoses and 3 deaths due to opioids. On April 21 and May 5, the community drug alert was extended due to a continued high number of opioid-related overdoses reported.
- Heat-related syndromic surveillance using emergency department visit data will be monitored throughout May to September for exceedances that are significantly higher than expected.

Strategic Planning

- Priority 2, Strategy 4 (Cultivate our role within systems-level efforts to reduce poverty and homelessness): Planning is underway for a staff meet-and-greet between the Health Unit, the Ontario Disability Support Program (ODSP), and DNSSAB (District of Nipissing Social Services Administration Board - specifically Ontario Works and Housing Services). The goal of this session is to increase awareness among staff about the programs and services each organization offers to mutual clients connected to social assistance programs. This event will provide the opportunity to share information, strengthen connections, advance our relationships with the ODSP and DNSSAB offices, and improve our responsiveness with clients seeking support in accessing community resources.
- An evaluation survey was disseminated to current and former leads, co-leads, and members of Strategic Plan workgroups to understand how effectively the implementation structure is supporting strategy workgroups in mobilizing their strategies. Questions focused on tools and support, reporting processes, communication, and overall successes and challenges experienced. Results will be used to make improvements to the implementation structure as work continues through the final half of the strategic plan to the end of 2027.

Health Equity

- Supporting the development of a provincial report being led by [Public Health Ontario](#) and the [Ontario Dietitians in Public Health](#) on food affordability and food insecurity

among families with children, highlighting food insecurity as a contributor to early adversity. This report follows the [recent 2025 report](#) highlighting the inadequacy of social assistance rates in Ontario and the connection between low income and food insecurity. The new report is anticipated to be released in January 2027 and will complement [local reporting](#) on food affordability.



The Corporation of the
TOWNSHIP OF BALDWIN

11 Spooner Street
MCKERROW, ONTARIO POP 1M0
TEL: (705) 869-0225 FAX: (705) 869-5049
CLERK: Holly Zahorodny – admin@baldwin.ca

9.1
(7)

MOVED BY:

- ☒ Jason Cote
☐ Marc Lepine
☐ Ray Maltais
☐ Bert McDowell

SECONDED BY:

- ☐ Jason Cote
☐ Marc Lepine
☒ Ray Maltais
☐ Bert McDowell

RESOLUTION # 26 – 061

Date: April 13, 2026

WHEREAS the Ontario Provincial Police (OPP) provide policing services to both organized municipalities and unorganized territories across the Province of Ontario;

AND WHEREAS organized municipalities receiving OPP policing services are billed under the OPP Municipal Policing Billing Model, which includes a base service cost and additional costs related to calls for service;

AND WHEREAS unorganized townships and territories contribute to policing costs through provincial taxation mechanisms and pay only a base rate while receiving OPP policing services;

AND WHEREAS residents of unorganized territories receive comparable OPP policing services to those provided in organized municipalities;

AND WHEREAS recent increases in OPP policing costs have placed a growing and disproportionate financial burden on organized municipalities and their taxpayers;

AND WHEREAS municipalities have limited revenue tools and must rely primarily on property taxation to fund essential services such as policing;

AND WHEREAS the current funding structure creates an inequitable situation in which organized municipalities are required to subsidize a larger share of policing costs while similar services are provided in unorganized territories at a significantly lower contribution level;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Township of Baldwin calls upon the Province of Ontario to conduct an immediate review of the OPP Municipal Policing Billing Model and the policing funding structure for unorganized territories



The Corporation of the
TOWNSHIP OF BALDWIN

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CLERK: Holly Zahorodny – admin@baldwin.ca

AND FURTHER THAT the Province be requested to implement a fair and equitable funding model that ensures all communities receiving OPP policing services contribute appropriately to the cost of those services;

AND FURTHER THAT the Province be requested to consult with municipalities, particularly those in Northern Ontario, regarding the financial impacts of OPP policing costs and the current inequities in the system;

AND FURTHER THAT a copy of this resolution be forwarded to the Honourable Minister of the Solicitor General, the local Member of Provincial Parliament, the Association of Municipalities of Ontario (AMO), the Federation of Northern Ontario Municipalities (FONOM), the Northwestern Ontario Municipal Association (NOMA), and neighbouring municipalities for their support.

CERTIFIED TRUE COPY



CAO/Clerk – Administrator/Treasurer
Holly Zahorodny

I DECLARE THIS RESOLUTION

- ☒ Carried
☐ Defeated
☐ Deferred



Mayor

RECORDED VOTE		
	For	Against
V. Gorham	___	___
J. Cote	___	___
M. Lepine	___	___
R. Maltais	___	___
B. McDowell	___	___



Monday, April 20, 2026

Premier of Ontario
Hon. Doug Ford
Legislative Building, Queen's Park
Toronto ON M7A 1A1
Sent via email: premier@ontario.ca

Re: Support of Finlay's Law on Emergency Room Reform

At its regular meeting on April 10, 2026, the Western Ontario Wardens' Caucus adopted the following motion in support of Finlay's Law on Emergency Room Reform:

#11 Moved by D. Bailey seconded by B. Clark:

WHEREAS growing pressures across the Ontario healthcare system are increasing patient volumes in emergency rooms (ER), requiring more complex care, and contributing to longer patient wait times in ERs for residents in Ontario's largest municipalities; and

WHEREAS Health Quality Ontario data from October 2025 reports that patients needing admission to the hospital waited an average of 19-20 hours, with high-urgency patients waiting close to 5 hours on average to be seen by a physician; and

WHEREAS in December 2023, the Auditor General of Ontario reported that significant hospital staffing shortages were reducing access to timely emergency care; and

WHEREAS the Financial Accountability Office of Ontario reported in March 2023 that ER wait times were increasing significantly with the longest wait times recorded in over 15 years and that provincial funding was \$21.3 billion short to maintain current health programs through 2028; and

WHEREAS according to the Ontario Hospital Association (OHA), Ontario has had the lowest per capita hospital expenditure in Canada since 2018; and

WHEREAS according to the OHA, approximately 4,200 alternate level care (ALC) patients remain in acute beds (40% awaiting long term care), worsening ER delays; and

WHEREAS Canadian ER researchers have highlighted that between 8,000 and 15,000 Canadians die prematurely as a result of ER overcrowding; and

WHEREAS reports of patients dying in crowded ERs across Canada are increasing, such as 16-year-old Finlay van der Werken who waited over 8 hours in an Oakville ER without being seen by a physician and tragically passed away on February 9, 2024 from pneumonia that developed into sepsis; and

WHEREAS ER delays are contributing to excessive ambulance offload times, adding undue strain on response capacity of municipal paramedic services across Ontario; and

WHEREAS the Provincial Government has taken important steps to improve health care in Ontario, however additional funding and staffing resources for hospitals to reduce ER wait times and increase capacity to provide timely access to care for all patients in ER's remains critical; and

WHEREAS despite growing concerns regarding staffing shortages in and closures of ERs across Ontario, as well as failure to meet federal standards such as the Canadian Triage and Acuity Scale, the Provincial Government continues to receive full contributions of Canada Health Transfers from the federal government.

THEREFORE BE IT RESOLVED THAT the Western Ontario Wardens Caucus calls on the Provincial Ministry of Health to take immediate action to reduce ER wait times with consideration for the importance of enhanced ER triage protocols and increased funding to strengthen emergency readiness;

AND THAT the Western Ontario Wardens Caucus calls on the Provincial Ministry of Health to introduce Finlay's Law to ensure that no child in Ontario is left without timely emergency medical care in hospitals by:

- Setting legal maximum ER wait times for children under 18 (e.g., physician assessment within 2 hours, admission within 8 hours).
- Mandating safe pediatric nurse-to-patient and physician-to-patient ratios in emergency settings.
- Establish independent oversight to audit hospitals, investigate pediatric ER deaths, and enforce compliance.
- Mandate public, independent, and timely (within 1 year) inquiry by the Chief Coroner of Ontario of every pediatric death in an ER waiting area.
- Fund better pediatric emergency readiness, including staffing, training and infrastructure

AND THAT the Western Ontario Wardens Caucus calls on the Federal Ministry of Health to enforce the principles and requirements of the Canada Health Act through its spending power of Canada Health Transfers to Ontario by:

- monitoring compliance to national health standards, such as Canadian Triage and Acuity Scale (CTAS) in ERs;
- and establishing and ensuring compliance with a new sepsis care

AND THAT a copy of this resolution be sent to the Premier of Ontario, the Ontario Minister of Health, the Federal Minister of Health, the Ontario Medical Association (OMA), the Ontario Hospital Association (OHA), and the Association of Municipalities of Ontario (AMO).

Carried.

Please contact the office if you require any further information.

Yours sincerely,



Marcus Ryan
Chair, Western Ontario Wardens' Caucus

cc.
Hon. Marjorie Michel, Federal Minister of Health
Hon. Sylvia Jones, Ontario Minister of Health
Ontario Medical Association
Ontario Hospital Association
Association of Municipalities of Ontario
Ontario Big City Mayors
Eastern Ontario Wardens' Caucus
Western Ontario Municipalities



The Corporation of the Municipality of Wawa

REGULAR COUNCIL MEETING

RESOLUTION

Tuesday, June 2, 2026

Resolution # RC26118	Meeting Order: 7
Moved by: <i>Cathy Connor</i>	Seconded by: <i>[Signature]</i>

WHEREAS municipal fire services in Ontario operate under legislative authority established by the Province through statutes, regulations, codes, and prescribed standards governing training, equipment, certification, inspection, and operational requirements; and

WHEREAS municipalities are responsible for implementing and maintaining compliance with these provincially mandated requirements primarily through local property taxation; and;

WHEREAS current provincial fire service grant programs are available to both full-time and volunteer fire departments across Ontario and are distributed through competitive application processes that may not fully reflect the differing financial and administrative capacities of urban and rural municipalities, highlighting the need for a more balanced approach to funding that supports all fire services equitably; and

WHEREAS volunteer firefighters represent approximately 70–75% of firefighters in Ontario, protecting the majority of communities across the Province and, particularly in rural areas, are frequently the first emergency responders to arrive on scene ahead of other emergency services; and

WHEREAS other provincially regulated emergency services, including policing and paramedic services, receive stable and predictable provincial funding contributions or cost-sharing arrangements; and

WHEREAS the absence of a comparable and stable funding model for fire services creates a structural imbalance between provincial regulatory authority and municipal financial responsibility; and

WHEREAS reliance on competitive funding creates budget uncertainty, limits long-term financial planning, and may not reflect the actual operational needs of fire services, contributing to instability, reduced preparedness, and the reduction of services within a critical emergency response sector; and

Page 2...



The Corporation of the Municipality of Wawa

REGULAR COUNCIL MEETING

RESOLUTION

WHEREAS stable and predictable funding is essential to maintain emergency preparedness, firefighter safety, service sustainability, and equitable protection for residents regardless of municipal size or tax base;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Wawa supports the resolution passed by the Town of Plympton-Wyoming calling upon the Province of Ontario to transition the current practice of competitive provincial fire service grant programs into a permanent, stable, and predictable non-competitive provincial funding program that supports municipalities in meeting provincially legislated fire protection requirements; and

BE IT FURTHER RESOLVED THAT this funding be structured to provide equitable and predictable annual support for operational readiness and training costs associated with volunteer, composite, and full-time fire departments across Ontario; and

BE IT FURTHER RESOLVED THAT the annual value of this funding be reviewed and adjusted to more appropriately reflect the level of provincial funding support currently provided to other provincially regulated emergency services, including policing and paramedic services; and

BE IT FURTHER RESOLVED THAT a copy of this resolution be circulated to:

The Association of Municipalities of Ontario, Rural Ontario Municipal Association, Ontario Association of Fire Chiefs, Ontario Professional Fire Fighters Association, Ontario Volunteer Fire Fighters Association, Bill Rosenberg MPP Algoma Manitoulin, The Honourable Michael Kerzner, Minister of the Solicitor General, The Honourable Kinga Surma, Minister of Infrastructure, The Honourable Rob Flack, Minister of Municipal Affairs and Housing and The Honourable Doug Ford, Premier of Ontario.

RESOLUTION RESULT		RECORDED VOTE		
☒	CARRIED	MAYOR AND COUNCIL	YES	NO
☐	DEFEATED	Mitch Hatfield		
☐	TABLED	Cathy Cannon		
☐	RECORDED VOTE (SEE RIGHT)	Melanie Pilon		
☐	PECUNIARY INTEREST DECLARED	Jim Hoffmann		
☐	WITHDRAWN	Joseph Opato		

Disclosure of Pecuniary Interest and the general nature thereof.

☐ Disclosed the pecuniary interest and general name thereof and abstained from the discussion, vote and influence.

Clerk: _____

MAYOR - MELANIE PILON	CLERK - MAURIE O'NEILL

This document is available in alternate formats.



TOWN OF
HALTON HILLS
Working Together Working for You!

1 Halton Hills Drive, Halton Hills, L7G 5G2
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haltonhills.ca

June 5, 2026

Honourable Doug Ford, Premier of Ontario
Via Email

Re: Modernizing Ontario's Invasive Plants Rules to Protect Taxpayers, Municipal Lands, Agriculture, Natural Heritage and Local Gardens

Please be advised that Council of the Town of Halton Hills at its meeting of Monday June 1, 2026, adopted Resolution No. 2026-0107 regarding Modernizing Ontario's Invasive Plants Rules to Protect Taxpayers, Municipal Lands, Agriculture, Natural Heritage and Local Gardens.

Attached for your information is a copy of Resolution No. 2026-0107.

Respectfully,

Melissa Lawr, AMP, Dipl.M.A.
Deputy Clerk – Legislation

cc. Ontario Minister of Natural Resources
Ontario Minister of Agriculture, Food and Agribusiness
Ontario Minister of Municipal Affairs and Housing
Ontario Minister of the Environment, Conservation and Parks
Federal Minister of Environment and Climate Change
Federal Minister of Agriculture and Agri-Food
Halton area MPs and MPPs
Region of Halton
HRFA
OFA
Conservation Halton
Credit Valley Conservation
Grand River Conservation Authority
AMO
ROMA
FCM
Ontario Invasive Plant Council
Landscape Ontario
Canadian Nursery Landscape Association
All Ontario municipalities



THE CORPORATION
OF
THE TOWN OF HALTON HILLS

Resolution No.: 2026-0107

Title: Modernizing Ontario's Invasive Plants Rules to Protect Taxpayers, Municipal Lands, Agriculture, Natural Heritage and Local Gardens

Date: June 1, 2026

Moved by: Councillor J. Brass

Seconded by: Councillor C. Garneau

Item No. 12.3

WHEREAS invasive plants, shrubs, vines, groundcovers, ornamental species, seeds and nursery stock can cause significant damage to municipal infrastructure, roadsides, stormwater systems, parks, trails, natural heritage areas, agricultural lands, woodlots, shorelines, private property and local biodiversity;

AND WHEREAS Ontario municipalities and conservation authorities are estimated to spend approximately \$50.8 million annually managing invasive species, and the average annual cost per Ontario municipality has been estimated at \$218,148, with approximately 80% of expenditures directed toward control and management rather than prevention; (Invasive Species Centre)

AND WHEREAS these costs are ultimately borne by local taxpayers, conservation authorities, property owners, farmers, volunteers and community groups who are often left to manage invasive species after they have already been introduced, sold, planted, escaped cultivation and spread;

AND WHEREAS the Province of Ontario, through the Invasive Species Act, 2015, which allows species to be listed as prohibited or restricted, and which can make it illegal to import, possess, transport, propagate, buy, sell, lease or trade listed invasive species; (Invasive Species Centre)

AND WHEREAS the concern is not with plants that are already clearly prohibited or restricted, but with invasive species and seeds and nursery stock that may

continue to be sold or distributed before modernized provincial rules, public guidance and retail practices have fully caught up with current science and local experience;

AND WHEREAS garden centres, nurseries, landscape suppliers, seed distributors, online retailers, landscapers and residents all have an important role to play in preventing the spread of invasive plants before they become a costly municipal and environmental problem;

AND WHEREAS the Ontario Invasive Plant Council's Grow Me Instead program promotes native and non-invasive alternatives for healthy, diverse and wildlife-friendly gardens, and its updated Southern Ontario guide includes additional invasive plants and alternatives to help residents, gardeners and landscapers make better choices; (Ontario Invasive Plant Council)

AND WHEREAS recent local reporting in Halton Hills has highlighted the importance of choosing native alternatives to invasive garden plants, including through Grow Native Halton and the Ontario Invasive Plant Council's Grow Me Instead resources;

AND WHEREAS the continued sale and distribution of invasive ornamental plants undermine the work of municipalities, conservation authorities, environmental organizations, horticultural societies, local volunteers and residents who are investing time and taxpayer dollars to remove and manage these same species;

AND WHEREAS prevention at the point of sale is more cost-effective, more practical and more respectful of taxpayers than asking municipalities and property owners to pay for removal after invasive species have spread across property lines and municipal boundaries;

AND WHEREAS invasive plants do not recognize municipal boundaries, and effective prevention requires coordinated action by the Province of Ontario, the Government of Canada, municipalities, conservation authorities, Indigenous communities, agricultural organizations, the nursery and landscape sector, retailers, landowners and residents;

NOW THEREFORE BE IT RESOLVED THAT Council for the Town of Halton Hills respectfully request that the Province of Ontario, in consultation with municipalities, AMO, ROMA, conservation authorities, the Ontario Invasive Plant Council, Indigenous communities, agricultural organizations, environmental organizations, horticultural societies, the nursery and landscape sector, garden centres and other relevant stakeholders, undertake a review and modernization of Ontario's invasive plant regulatory framework;

AND FURTHER THAT this review include consideration of expanding and regularly updating the list of prohibited and restricted invasive plant species, including invasive plants, shrubs, vines, groundcovers, ornamental species,

seeds and nursery stock that pose a risk to Ontario's natural heritage, agriculture, municipal infrastructure, parks, trails, roadsides, stormwater systems and private property;

AND FURTHER THAT the Province of Ontario be requested to prohibit the sale, distribution, propagation and trade of listed invasive plant species through garden centres, nurseries, landscaping suppliers, online retailers, seed distributors and other commercial pathways;

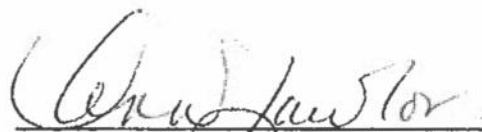
AND FURTHER THAT the Province of Ontario be requested to develop clear labelling, public education and retailer guidance requirements so that residents, gardeners, landscapers and retailers can easily identify invasive species and choose native or non-invasive alternatives;

AND FURTHER THAT the Province of Ontario be requested to work with the nursery, garden centre and landscape sectors on a practical transition plan that supports compliance, protects small businesses, promotes native and non-invasive alternatives, and prevents invasive plants from continuing to enter communities through ordinary consumer purchases;

AND FURTHER THAT the Government of Canada be requested to review and strengthen, where appropriate, federal import, border, labelling and online sales rules related to invasive plants, seeds and nursery stock entering Canada, so that provincial prevention efforts are not undermined by interprovincial or international trade;

AND FURTHER THAT the Province of Ontario and Government of Canada be requested to support municipalities, conservation authorities and community partners with stronger prevention tools, updated science-based lists, public education materials and funding programs that prioritize prevention over costly long-term control and removal;

AND FURTHER THAT a copy of this resolution be forwarded to the Premier of Ontario, the Ontario Minister of Natural Resources, the Ontario Minister of Agriculture, Food and Agribusiness, the Ontario Minister of Municipal Affairs and Housing, the Ontario Minister of the Environment, Conservation and Parks, the federal Minister of Environment and Climate Change, the federal Minister of Agriculture and Agri-Food, Halton-area MPs and MPPs, the Region of Halton, HRFA, OFA, Conservation Halton, Credit Valley Conservation, Grand River Conservation Authority, AMO, ROMA, FCM, the Ontario Invasive Plant Council, Landscape Ontario, the Canadian Nursery Landscape Association, and all Ontario municipalities for their consideration and support.



Mayor Ann Lawlor



THE CORPORATION OF THE TOWNSHIP OF MCGARRY
P.O. BOX 99
VIRGINIATOWN, ON. P0K 1X0
705-634-2145, Fax 705-634-2700

MOVED BY COUNCILLOR:

____ Louanne Caza
____ Elaine Fic
____ Annie Keft
____ Mayor Culhane

SECONDED BY COUNCILLOR:

____ Louanne Caza
____ Elaine Fic
____ Annie Keft
____ Mayor Culhane

RESOLUTION #

139/2026

DATE: June 9, 2026

WHEREAS Highways 11 and 17 are critical transportation corridors connecting Northern Ontario communities and supporting national trade, tourism, emergency response, and economic development; and

WHEREAS Northern Ontario residents, travelers, commercial drivers, and emergency services rely on safe and accessible year-round highway infrastructure; and

WHEREAS many stretches of Highways 11 and 17 lack sufficient rest areas, washrooms facilities, truck parking, warming centres, fuel access, and safe pull-offs locations, particularly in remote areas of Northern Ontario; and

WHEREAS inadequate rest stop infrastructure contributes to driver fatigue, safety concerns, limited accessibilities, and challenges for Tourism and commercial transportation;

NOW THEREFORE BE IT RESOLVED THAT Council of the Township of McGarry calls upon the Government of Ontario and the Government of Canada to prioritize the development of new and upgraded highway rest stops and traveler infrastructure along Highways 11 and 17 across Northern Ontario;

BE IT FURTHER RESOLVED THAT such infrastructure include year-round washrooms, safe parking areas, commercial truck parking, warming shelters, electric vehicle charging stations, fuel access, tourism information, and improved emergency communication services where feasible; and

BE IT FURTHER RESOLVED THAT the Province of Ontario work collaboratively with Northern municipalities, FONOM, NOMA, Indigenous communities, and industry stakeholders to identify priority locations for investment; and

BE IT FURTHER RESOLVED THAT this resolution be circulated to FONOM, NOMA, AMO, local MPPs and MPs, the Premier of Ontario, and Ontario municipalities.

Recorded vote requested by _____

I declare this motion

	For	Against
☒ Councillor Louanne Caza		
Councillor Elaine Fic		
Councillor Annie Keft		
Mayor Bonita Culhane		

☒ Carried
☐ Lost / Defeated
☐ Deferred to: _____ (enter date)
Because:
☐ Referred to: _____ (enter body)
Expected response: _____ (enter date)

Second By Councillor Fic BC

Disclosure of Pecuniary Interest *

Signature of Chair:

Bonita Culhane

**Disclosed his/her (their) interest(s), abstained from discussion and did not vote on this question.*



CORPORATION OF THE TOWNSHIP OF MCKELLAR

DATE: June 16, 2026

RESOLUTION No. 26- 271
AGENDA ITEM No. 21.2,

Moved by: Debbie Zulak

Seconded by: M. Moore

WHEREAS the Parry Sound District's municipalities and institutions provide essential services to a region with seasonal population booms, an aging demographic, and major transportation routes throughout Northern Ontario;

WHEREAS the West Parry Sound Health Centre (WPSHC) serves residents with an integrated healthcare system, and access to timely diagnostic imaging improves outcomes, enables earlier diagnosis, reduces wait times, and enhances treatment planning;

WHEREAS the West Parry Sound Health Centre is one of the few medium-sized hospitals in Ontario lacking an in-hospital MRI, forcing residents to travel far for imaging services;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Township of McKellar supports the request for Provincial funding and approval for installing an in-hospital MRI machine at the West Parry Sound Health Centre; and

BE IT FURTHER RESOLVED THAT the Council of McKellar urges Ontario and the Ministry of Health to prioritize funding and implement an MRI at West Parry Sound Health Centre as part of expanding diagnostic imaging services; and

BE IT FURTHER RESOLVED THAT a copy of this resolution be sent to Sylvia Jones, Deputy Premier and Minister of Health; Graydon Smith, MPP for Parry Sound-Muskoka; the West Parry Sound Health Centre; the Township of The Archipelago; the District of Parry Sound Municipal Association (DPSMA); the Federation of Northern Ontario Municipalities (FONOM); the Association of Municipalities of Ontario (AMO); the Ontario Small Urban Municipalities (OSUM); and all municipalities within the District of Parry Sound.

Carried ☒

Defeated ☐

Deferred ☐

David Moore
David Moore, Mayor

DIVISION VOTE

	YEA	NAY	ABSTAIN	ABSENT
Councillor Morley Haskim	___	___	___	___
Councillor Mike Kekkonen	___	___	___	___
Councillor Nick Ryeland	___	___	___	___
Councillor Debbie Zulak	___	___	___	___
Mayor David Moore	___	___	___	___

June 25, 2026

Via Email

The Honourable Doug Ford
Premier of Ontario
premier@ontario.ca

Re: Review of the Ontario Land Tribunal and Enhancing Deference to Municipal Planning Decisions

Please be advised that at its meeting held on June 22, 2026, the Council of the Town of Whitby adopted the following as Resolution # 166-26:

Whereas local councils are elected by residents to make planning decisions that reflect the needs and priorities of their communities;

Whereas municipalities rely on extensive public consultation, professional planning advice, engineering studies, and technical reports when making land-use decisions;

Whereas the Ontario Land Tribunal (OLT) has the authority to overturn municipal planning decisions, often requiring municipalities to spend significant taxpayer dollars defending decisions that have already undergone a thorough local review process;

Whereas lengthy and costly appeals can delay housing projects, consume municipal resources, and reduce the ability of municipalities to focus on delivering services to residents; and,

Whereas local governments should have greater certainty and authority when decisions are consistent with approved Official Plans, provincial policies, and sound planning principles.

Now Therefore be it Resolved:

1. That the Government of Ontario be requested to review the role and mandate of the Ontario Land Tribunal to ensure greater respect for municipal planning decisions that are supported by evidence, public consultation, and approved planning policies;

2. That the Province consider amendments to the Planning Act and Ontario Land Tribunal Act to provide stronger deference to municipal decisions that align with provincial planning frameworks and Official Plans;
3. That the Province improve transparency and accountability within the Ontario Land Tribunal by requiring clear and detailed reasoning when municipal decisions are overturned;
4. That the Province explore measures to reduce the financial burden on municipalities defending planning decisions before the OLT, helping to protect taxpayer dollars and improve the efficiency of the planning process; and,
5. That Staff be directed to circulate this resolution to the Premier of Ontario, the Minister of Municipal Affairs and Housing, Local Members of Provincial Parliament, the Association of Municipalities of Ontario (AMO), and all Ontario municipalities for consideration and support.

Should you require further information, please do not hesitate to contact the Office of the Town Clerk at 905-430-4300.



Kathryn Douglas
Supervisor, Legislative Services
clerk@whitby.ca

Copy: C. Harris, Director of Legislative Services/Town Clerk - clerk@whitby.ca

The Honourable Rob Flack, Minister of Municipal Affairs and Housing -
minister.mah@ontario.ca

Peter Bethlenfalvy, MPP, Pickering-Uxbridge - peter.bethlenfalvy@pc.ola.org

Lorne Coe, MPP, Whitby - lorne.coe@pc.ola.org

Jennifer K. French, MPP, Oshawa - jfrench-co@ndp.on.ca

Todd J. McCarthy, MPP, Durham - todd.mccarthy@pc.ola.org

Rob Cerjanec, MPP, Ajax - rcerjanec.mpp.co@liberal.ola.org

Laurie Scott, MPP, Haliburton-Kawartha Lakes-Brock - laurie.scott@pc.ola.org

Robin Jones, President, Association of Municipalities of Ontario -

amopresident@amo.on.ca

All Ontario Municipalities



The Corporation of the Township of
NORTH STORMONT
RESOLUTION

Date: June 23, 2026

Resolution No. 163-2026

MOVED BY:

Mayor F. Landry
Deputy Mayor S. Densham
Councillor A. Bugelli
Councillor A. McDonald
Councillor C. Shane

_____ *es*

SECONDED BY:

Mayor F. Landry
Deputy Mayor S. Densham
Councillor A. Bugelli
Councillor A. McDonald
Councillor C. Shane

_____ *AD*

BE it resolved that the Council of the Township of North Stormont support the Eastern Ontario Wardens' Caucus resolution 2026-03: Ontario Most Outdated Property Reassessment in Canada: A Call to Return to Property Tax Reassessment Cycle, as presented.

AND BE IT FURTHER RESOLVED THAT a copy of this resolution be circulated to the Honourable Doug Ford, Premier of Ontario; the Honourable Peter Bethlenfalvy, Minister of Finance; EOWC Members of Provincial Parliament; the Association of Municipalities of Ontario; the Rural Ontario Municipal Association; the Municipal Property Assessment Corporation; the Ontario Big City Mayors; the Western Ontario Wardens' Caucus; the Mayors and Regional Chairs of Ontario; the Federation of Northern Ontario Municipalities; and all EOWC municipalities."

☒ CARRIED ☐ DEFEATED ☐ DEFERRED

Chair

F. Landry

Declaration of Conflict of Interest: _____

- ☒ Disclosed His/Her/Their Interest
☐ Vacated His/Her/Their Seat

RECORDED VOTE

Councillor C. Shane	_____
Councillor A. McDonald	_____
Councillor A. Bugelli	_____
Deputy Mayor S. Densham	_____
Mayor F. Landry	_____

July 2, 2026

Sent via E-Mail: sylvia.jones@pc.ola.org

Honourable Sylvia Jones, Deputy Premier
Constituency Office
Suite A, 3rd Floor
180 Broadway Ave.
Orangeville, ON L9W 1K3

Dear Deputy Premier Jones,

RE: Motion for Provincial Support, Funding and Coordinated Plans to Combat Tick Borne Diseases

I am writing to advise that at the Town Council meeting held on June 23, 2026, Council adopted a motion regarding requesting support to combat tick borne diseases.

The resolution reads as follows:

Whereas the prevalence of ticks, including those known to carry Lyme disease, and other Vector borne diseases have increased across Ontario;

Whereas Lyme disease diagnoses have increased by 27% in 2024 to 2369 (Public Health Agency of Canada, PHAC);

Whereas residents across Caledon have registered growing concerns about public health risks associated with tick exposure in parks, trails and residential areas;

Whereas municipalities have limited jurisdiction and resources to effectively manage tick populations on a broad ecological scale;

Whereas the Government of Ontario is responsible for public health policy, environmental management and vector-borne disease prevention and detection;

Therefore, be it resolved that:

Caledon Town Council formally requests that the Government of Ontario investigate and implement measures to reduce burgeoning tick populations and to mitigate their associated public health risks; and

That such measures may include safe and effective tick control methods, public education campaigns and coordinated regional strategies; and

That the Province consider increased funding and support for local public health units to address tick-borne disease prevention; and

That a copy of this motion be sent to Minister of Health, Sylvia Jones, Chief Medical Officer of Health, Kiernan Moore, Minister of the Environment, Conservation and Parks, Todd McCarthy, Peel Public Health, the Toronto and Region Conservation Authority (TRCA), the Credit Valley Conservation (CVC), the Association of Municipalities of Ontario (AMO) and all 444 municipalities across Ontario.

For more information regarding this request, please contact the undersigned by email to mayor@caledon.ca or by phone at 905.584.2272 ext. 4155.

Thank you for your attention to this matter.

Sincerely,



Mayor Annette Groves

CC:

Chief Medical Officer of Health Kieran.Moore@ontario.ca

Minister of the Environment, Conservation and Parks minister.mecp@ontario.ca

Peel Public Health info@peelregion.ca

Toronto and Region Conservation Authority (TRCA) info@trca.ca

Credit Valley Conservation (CVC) foundation@cvc.ca

Association of Municipalities of Ontario (AMO) resolutions@amo.on.ca

444 municipalities across Ontario

THE CORPORATION OF THE TOWN OF CALEDON

6311 Old Church Road, Caledon East, Caledon, ON, Canada L7C 1J6
T. 905.584.2272 | 1.888.225.3366 | F. 905.584.1444 | www.caledon.ca | annette.groves@caledon.ca

Laura Brandt

From: donotreply@energystar.gov
Sent: June 29, 2026 5:01 PM
To: Laura Brandt
Subject: Receipt for Data Request Submittal
Attachments: responseData.xlsx

Dear Municipality of Magnetawan Municipal:

This is to confirm the receipt of the following Data Request (see attached file for what was submitted).
Note: this receipt is not an acknowledgement of compliance with a Benchmarking Program. If you submitted your report as part of compliance obligations with a State or local Benchmarking Program, you may receive further communication regarding corrections and/or compliance once your submission has been reviewed.

Response sent: 06/29/2026 5:01 PM

Response includes: 5 properties

Response sent to:

Ontario Ministry of Energy Ontario Public Service
Ontario Ministry of Energy
77 Grenville Street
Toronto, ON M7A 2C1

Response sent by:

Municipality of Magnetawan Municipal
Municipality of Magnetawan
203 Ahmic Street
Ahmic Harbour, ON P0A 1G0

Response sent on behalf of:

Municipality of Magnetawan Municipal
Municipality of Magnetawan
203 Ahmic Street
Ahmic Harbour, ON P0A 1G0

Sincerely,
ENERGY STAR Commercial and Industrial Program

Meter ID (Pre-filled, do not edit)	Meter Consumption ID (Pre-filled, do not edit)	Portfolio Manager ID (Pre-filled, do not edit)	Property Name (Pre-filled, do not edit)	Meter Name (Pre-filled, do not edit)	Meter Type (Pre-filled, do not edit)	Start Date (Required)	End Date (Required)	Usage (Required)	Meter Unit (Pre-filled, do not edit)	Cost (Optional)	Demand (kW) (Optional)	Demand Cost (\$) (Optional)	Estimation (Optional)
148465825	9549931891	24327039	Ahmic Harbour Community Centre	Electric	Electricity - Grid Purchase	Last Bill 1/1/2024	12/31/2024	9309.52	kWh (thousand Watt-hours)				No
148465825		24327039	Ahmic Harbour Community Centre	Electric	Electricity - Grid Purchase	1/1/2025	12/31/2025	6956.222	kWh (thousand Watt-hours)				
148465828	9549931089	24327040	Fire Hall	Electric	Electricity - Grid Purchase	Last Bill 1/1/2024	12/31/2024	8619.99	kWh (thousand Watt-hours)				No
148465828		24327040	Fire Hall	Electric	Electricity - Grid Purchase	1/1/2025	12/31/2025	11177.01	kWh (thousand Watt-hours)				
148465834	9549927849	24327043	Municipal Centre	Electric	Electricity - Grid Purchase	Last Bill 1/1/2024	12/31/2024	98320	kWh (thousand Watt-hours)				No
148465834		24327043	Municipal Centre	Electric	Electricity - Grid Purchase	1/1/2025	12/31/2025	111124.5	kWh (thousand Watt-hours)				
148465835	9549932190	24327044	Parks Building	Electric	Electricity - Grid Purchase	Last Bill 1/1/2024	12/31/2024	9097.7	kWh (thousand Watt-hours)				No
148465835		24327044	Parks Building	Electric	Electricity - Grid Purchase	1/1/2025	12/31/2025	7909.5744	kWh (thousand Watt-hours)				
148465837	9549927850	24327045	Public Works Building	Electric	Electricity - Grid Purchase	Last Bill 1/1/2024	12/31/2024	25618.16	kWh (thousand Watt-hours)				No
148465837		24327045	Public Works Building	Electric	Electricity - Grid Purchase	1/1/2025	12/31/2025	22282.736	kWh (thousand Watt-hours)				

Meter ID (Pre-filled, do not edit)	Meter Consumption ID (Pre-filled, do not edit)	Portfolio Manager ID (Pre-filled, do not edit)	Property Name (Pre-filled, do not edit)	Meter Name (Pre-filled, do not edit)	Meter Type (Pre-filled, do not edit)	Start Date (Required)	End Date (Required)	Quantity (Required)	Meter Unit (Pre-filled, do not edit)	Cost (Optional)	Estimation (Optional)
150793668	9549927900	24327039	Ahmic Harbour Community Centre	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	Last Bill 1/1/2024	12/31/2024	0	Liters		No
150793668		24327039	Ahmic Harbour Community Centre	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	1/1/2025	12/31/2025	0	Liters		
148465829	9549931892	24327039	Ahmic Harbour Community Centre	Propane	Propane	Last Bill 1/1/2024	12/31/2024	5523.6	Liters		No
148465829		24327039	Ahmic Harbour Community Centre	Propane	Propane	1/1/2025	12/31/2025	6152.6	Liters		
148465830	9549931893	24327040	Fire Hall	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	Last Bill 1/1/2024	12/31/2024	1650.5	Liters		No
148465830		24327040	Fire Hall	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	1/1/2025	12/31/2025	1378.6	Liters		
148465836	9549932191	24327043	Municipal Centre	Propane	Propane	Last Bill 1/1/2024	12/31/2024	6121	Liters		No
148465836		24327043	Municipal Centre	Propane	Propane	1/1/2025	12/31/2025	6944.4	Liters		
148465840	9549927899	24327043	Municipal Centre	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	Last Bill 1/1/2024	12/31/2024	4833.9	Liters		No
148465840		24327043	Municipal Centre	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	1/1/2025	12/31/2025	4287.5	Liters		
148465839	9549932192	24327044	Parks Building	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	Last Bill 1/1/2024	12/31/2204	2731.8	Liters		No
148465839		24327044	Parks Building	Fuel Oil (Num 1 and 2)	Fuel Oil (No. 2)	1/1/2025	12/31/2025	4321.2	Liters		
148465841	9549928031	24327045	Public Works Building	Propane	Propane	Last Bill 1/1/2024	12/31/2024	15198.2	Liters		No
148465841		24327045	Public Works Building	Propane	Propane	1/1/2025	12/31/2025	4321.2	Liters		

Laura Brandt

From: OPP GHQ Municipal Policing (OPP) <opp.municipalpolicing@opp.ca>
Sent: June 2, 2026 8:11 AM
To: Kerstin Vroom; Stephanie Lewin; Kerstin Vroom; Laura Brandt
Subject: Magnetawan M - January to March 2026 Detachment Revenues

Good morning,

Revenues collected for worked performed by detachment staff is credited to municipalities quarterly throughout the year.

We are pleased to advise January to March 2026 revenue credits have been sent to Ontario Shared Services (OSS) for processing and have been issued. Your municipality will be receiving a credit memo in the amount of \$283.02.

The breakdown of the January to March revenue credit is as follows:

Security Checks = \$451.00
Reports = \$0.00
Fingerprints = \$57.52
Other = \$0.00
OPRCU 2025 Security Checks - 25% Reduction = -\$0.00
OPRCU 2026 Security Checks - 50% Reduction = -\$225.50
Total = \$283.02

Please note that an adjustment has been made to remove 25% of outstanding Security Check revenues collected in 2025 and 50% of the Security Check revenues collected in 2026 by the Online Police Record Check Unit (OPRCU), in accordance with the letter sent to all OPP-policed municipalities in September 2023.

We have been advised by OSS that municipalities wishing to apply this credit to an outstanding invoice must contact OSS at 1-877-535-0554.

Respectfully,

MPU Financial Services Unit



PARRY SOUND AREA

COMMUNITY BUSINESS & DEVELOPMENT CENTRE INC.

A Community Futures Development Corporation

June 8, 2026

Canadore College Board of Governors
100 College Drive
P.O. Box 5001
North Bay ON P1B 8K9

Via email: brdofgov@canadorecollege.ca
Sandra.Efu@canadorecollege.ca

Dear Chair Lacourse, Members of the Board of Governors, and Dr. Sandra Efu:

On behalf of the Parry Sound Area CB&DC Community Futures, we are writing regarding the decision to close Canadore College's Parry Sound Campus.

For nearly four decades, our organization has worked alongside businesses, entrepreneurs, municipalities, First Nations, community organizations, and regional partners to support economic development throughout the Parry Sound area. Through this work, we have seen firsthand the challenges our rural communities face in attracting and retaining skilled workers, supporting business growth, and building long-term economic resilience.

We recognize that post-secondary institutions across Ontario are facing significant financial and operational pressures, and that difficult decisions are sometimes necessary.

However, we believe the future of the Parry Sound Campus should be viewed not only through the lens of current utilization, but through the opportunities it represents for our region. From a community economic development perspective, we are concerned that our region may be losing a valuable community asset whose future potential has not yet been fully realized.

In spring 2025, our organization participated in a series of workforce planning focus groups led by Canadore College and The Labour Market Group. These discussions brought together employers and community partners to identify anticipated workforce needs over the next five to ten years and explore how education and training could better align with future labour market demands. The process reflected a shared commitment to ensuring the Parry Sound Campus could evolve to meet emerging community and workforce needs while supporting the long-term vitality of the region.

Those discussions demonstrated that local stakeholders continue to see significant value in the campus and its potential contribution to workforce development, healthcare capacity, entrepreneurship, and economic growth.

Beyond its educational role, the campus represents an important piece of community infrastructure. It contributes to workforce development, supports employer recruitment and retention efforts, and creates pathways for residents to live, learn, and work within the region. Local access to post-secondary education also plays an important role in retaining students, young



people, and future workers within our communities. When students are required to leave the region to pursue education and training opportunities, many establish careers and lives elsewhere, reducing the likelihood that they will return to live and work in our communities.

At a time when communities across our area are working to address labour shortages, support business growth, attract investment, and strengthen essential services, the loss of this asset raises significant concerns about future economic and community development opportunities. The value of the campus should therefore be measured not only by the programs delivered today, but also by its capacity to support the workforce, businesses, and economic opportunities our communities will need tomorrow.

Given the time and effort invested by community partners in exploring the future of the campus, and the opportunities identified through those discussions, we would welcome greater clarity regarding how those considerations informed this decision and whether alternative models or partnership opportunities were considered before determining the campus's future.

We respectfully encourage Canadore College to continue working with municipalities, First Nations, employers, healthcare providers, community organizations, and regional partners to explore opportunities that build upon the vision, partnerships, and momentum generated through these discussions.

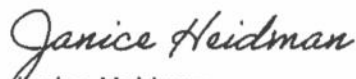
While we recognize the challenges facing colleges today, we believe the future potential of the Parry Sound Campus and its contribution to our region warrant further consideration before that opportunity is lost. We encourage Canadore College to carefully consider the broader workforce, economic development, and community impacts of this decision and to continue working with local partners to explore opportunities that preserve the long-term value of this important community asset.

We remain hopeful that a path forward can be identified that supports both the needs of Canadore College and the long-term interests of the communities it serves.

Sincerely,



Bob Griffiths
Chair, Board of Directors



Janice Heidman
Executive Director
Parry Sound Area CB&DC Community Futures

This letter has also been shared with the Ministers of Colleges and Universities, Education, and Rural Affairs; the Members of Provincial Parliament for Nipissing and Parry Sound–Muskoka; area municipalities and First Nations; regional healthcare partners; FedNor; the Northern Ontario Heritage Fund Corporation; The Labour Market Group; and the Parry Sound Area Chamber of Commerce.

NEWS RELEASE

For immediate release: Tuesday, June 9, 2026

Look, but Don't Touch: Health Unit Brings Awareness to Animal Bite Prevention

NORTH BAY, ON –

People can get rabies when they are bitten or scratched by an animal with the virus, or if the animal's infected saliva enters an already existing open cut or wound. One can also get rabies if the infected saliva makes contact with the person's eyes, nose, or mouth.

Steps to Prevent Animal Bites and Rabies:

- You may not be able to tell if an animal has rabies by just looking at it. It is best to avoid direct contact with wild animals. Do not feed them, touch them or handle them.
- Store all garbage containers with secure lids, so you do not attract wildlife.
- Vaccinate pets each year and keep them leashed to prevent disease spread
- Help educate your children about the risks of touching wild animals
- Report unusual animal behavior to the Health Unit at 705-474-1400 or wildlife authorities. Unusual behaviour can include:
 - nocturnal animals (e.g. bats, raccoons) out in the daytime.
 - lost fear of humans
 - heavy drooling
 - abnormal barking in dogs
 - back legs not moving or other signs of paralysis
 - difficulty eating or drinking
 - aggressiveness, or attacks on objects or people

If bitten or scratched:

- Wash the wound with soap and water immediately. Try to remove as much of the animal's saliva as possible.
- Avoid splashing wash water into your eyes, nose, or mouth.
- Contact your doctor, visit the Emergency Department of your local hospital, or go to a walk-in clinic.
- Report the bite to Health Unit [online](#) or by calling 705-474-1400.

– 30 –

Media Inquiries

Kylie Wurdell, Public Relations Specialist

P: 705-474-1400, ext.5221 or 1-800-563-2808

E: communications@healthunit.ca

FOR IMMEDIATE RELEASE

Federal Review of DGR as a Potential National Interest Project Highlights Need for Highway 11 and 17 Investment

June 24, 2026, Thunder Bay, ON & Kapuskasing, ON – The Northwestern Ontario Municipal Association (NOMA) and the Federation of Northern Ontario Municipalities (FONOM) welcome the federal government's decision to initiate the process toward potential listing of the proposed Deep Geological Repository (DGR) in Ignace as a project of national interest.

While the project has not yet been designated, the announcement recognizes the potential national significance of Canada's long-term strategy for managing used nuclear fuel. NOMA and FONOM stress that the project must proceed through rigorous regulatory, environmental, scientific, and Indigenous consultation processes before any final decisions are made.

"The federal government's announcement reinforces an important reality: nation-building projects require nation-building infrastructure," said NOMA President Rick Dumas. "Whether we are talking about critical minerals, national defence, energy development, or the future transportation of used nuclear fuel, Highway 11 and Highway 17 remain essential to connecting Northern Ontario and Canada."

FONOM President Dave Plourde added that planning for future infrastructure demands cannot wait until projects are approved.

"Major highway projects take years to plan, design, permit, and build," said Plourde. "If governments believe these projects are important to Canada's future, then they must also recognize the importance of investing now in the transportation corridors that will support them."

NOMA and FONOM note that the federal government is also advancing the Mackenzie Valley Highway Project and the Grays Bay Road and Port Project through the same national interest review process. These projects recognize the importance of strategic transportation infrastructure in supporting Canada's economic development, northern growth, sovereignty, and long-term national interests.

The same conversation must occur around Highway 11 and Highway 17.

Highway 11 and Highway 17 form Canada's primary east-west transportation corridor through Northern Ontario, serving as a critical link for trade, supply chains, emergency services, resource development, and community connectivity. They are also the lifeline for hundreds of communities across the North.

Recent discussions involving NOMA, FONOM, Premier Doug Ford, Minister George Pirie, and federal Transport Minister Steven MacKinnon have reinforced the importance

of Highway 11 and Highway 17 as strategic national infrastructure. Following meetings with both provincial and federal leaders this month, municipal leaders have renewed calls for the corridor to be recognized as a national priority for expansion, modernization, and long-term investment.

Should the Deep Geological Repository ultimately proceed, transportation associated with the project could occur on Northern Ontario highways within the coming decades. Preparing for that future requires a highway system that is safe, reliable, resilient, and capable of supporting nationally significant projects.

NOMA and FONOM continue to call on the Government of Ontario and the Government of Canada to work together to identify and advance priority segments for expansion, twinning, and safety improvements along Highway 11 and Highway 17.

-30-

Media Contacts:

Dave Plourde, President, FONOM
705-335-1615 | fonom.info@gmail.com

Rick Dumas, President, NOMA
(807) 229-6842 | admin@noma.on.ca

**Whitestone and Area Nurse Practitioner-Led Clinic
Community Advisory Clinic
June 2026 Update to Magnetawan Council**

On behalf of our Community Advisory Committee, we would like to draw Council's attention to our most recent initiative.

With strong support from the Whitestone Conservation Association, our Committee has prepared a two-page public service announcement that was included in the 2026 Whitestone Directory. The additional space gave us room to address many frequent questions, in addition to simply providing the Clinic's operating hours and services. It is our intention to refine the messaging in future years to continue reaching out to our community.

We are including a copy of the 2-page announcement for your information.

Submitted by Marcella Sholdice and Susan Musgrave, co-chairs of the Community Advisory Committee on June 26, 2026.

Whitestone Nurse Practitioner-led Clinic (NPLC)

11 Church St., Dunchurch • 705-389-1951
Monday – Friday 8:30AM – 4:00PM

Your Guide to Health & Wellness Resources in Whitestone & Area

1. MEDICAL EMERGENCY

Call 911 or go to the nearest Emergency Department.

2. NEED A FAMILY DOCTOR OR NURSE PRACTITIONER?

Register at: ontario.ca/page/find-family-doctor-or-nurse-practitioner
Call: 1-888-579-6767

3. NEED CARE QUICKLY?

North East Virtual Care Clinic
Virtual nurse practitioner
appointments available for
patients with or without a
family doctor.

Website: www.nevirtualcare.ca
Call: 1-888-684-1999
(1-9pm, 7 days/week)

Pharmacists Can Help With:

- Minor illnesses & infections
- Allergies & respiratory concerns

**Whitestone & Area Nurse
Practitioner-Led Clinic**
Limited appointments available
for patients without timely
access to care.

Call: 705-389-1951
Mon-Fri, 8:30am – 4pm
Emergency wait times:
wpshc-predict.ocutys.com

- Sprains, strains & headaches
- Prescription renewals

4. TRANSPORTATION SUPPORT

Need a Ride?

Community Support Services provides transportation
for medical appointments, shopping, programs and events
(10+ days notice preferred).

Call: 705-746-5602

Ask your specialist to arrange a video consultation
through the Nurse Practitioner-Led Clinic.

5. NEED IN-HOME CARE?

Community Paramedicine

Ask your doctor, nurse practitioner, or Patient Navigator for a referral.

More info:

parrysounddistrictparamedics.ca/community-paramedicine

Ontario Health atHome

Coordinates in-home care, community services, and
long-term care placement. Website: ontariohealthathome.ca

6. OTHER HEALTH & WELLNESS SUPPORTS

Community Support Services – Call: 705-746-5602

Supports seniors and community members with:

- Meals on Wheels
- Exercise & social programs
- Transportation
- Information & referrals
- Volunteer opportunities

7. SUBSTANCE OR ALCOHOL USE SUPPORT

Rapid Access Addiction Medicine (RAAM) Team

Accessible support for individuals age 16+. Self-referrals welcome.

Services include:

- Assessment & treatment
- Counselling
- Harm reduction & naloxone kits
- Referrals & support services

Call: 705-746-4540 ext. 1339

Mon-Wed: 8am – 4pm

Thurs: 10am – 6pm

Drop-in: Mon-Thurs 12-1pm

West Parry Sound Health Centre

8. HELP NAVIGATING THE HEALTH SYSTEM?

West Parry Sound Patient System Navigator

Helps connect patients with health care and community supports.

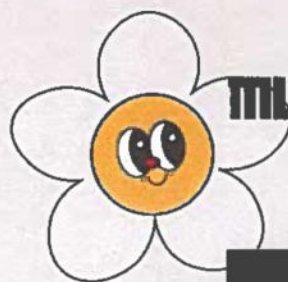
Call: 705-746-4540 ext. 3157

Email: patientsystemnavigator@wpshc.com

211 Ontario

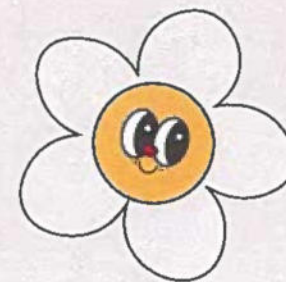
Find social services and community supports.

Visit: 211ontario.ca Call or text: 211



MUNICIPALITY OF MAGNETAWAN

**THANK
YOU!**



Thank you for
supporting our
Robotics teams!

Merrick

ascal Pat
alexis

William

Thomas

Winter

Mia

Allie

Louissa

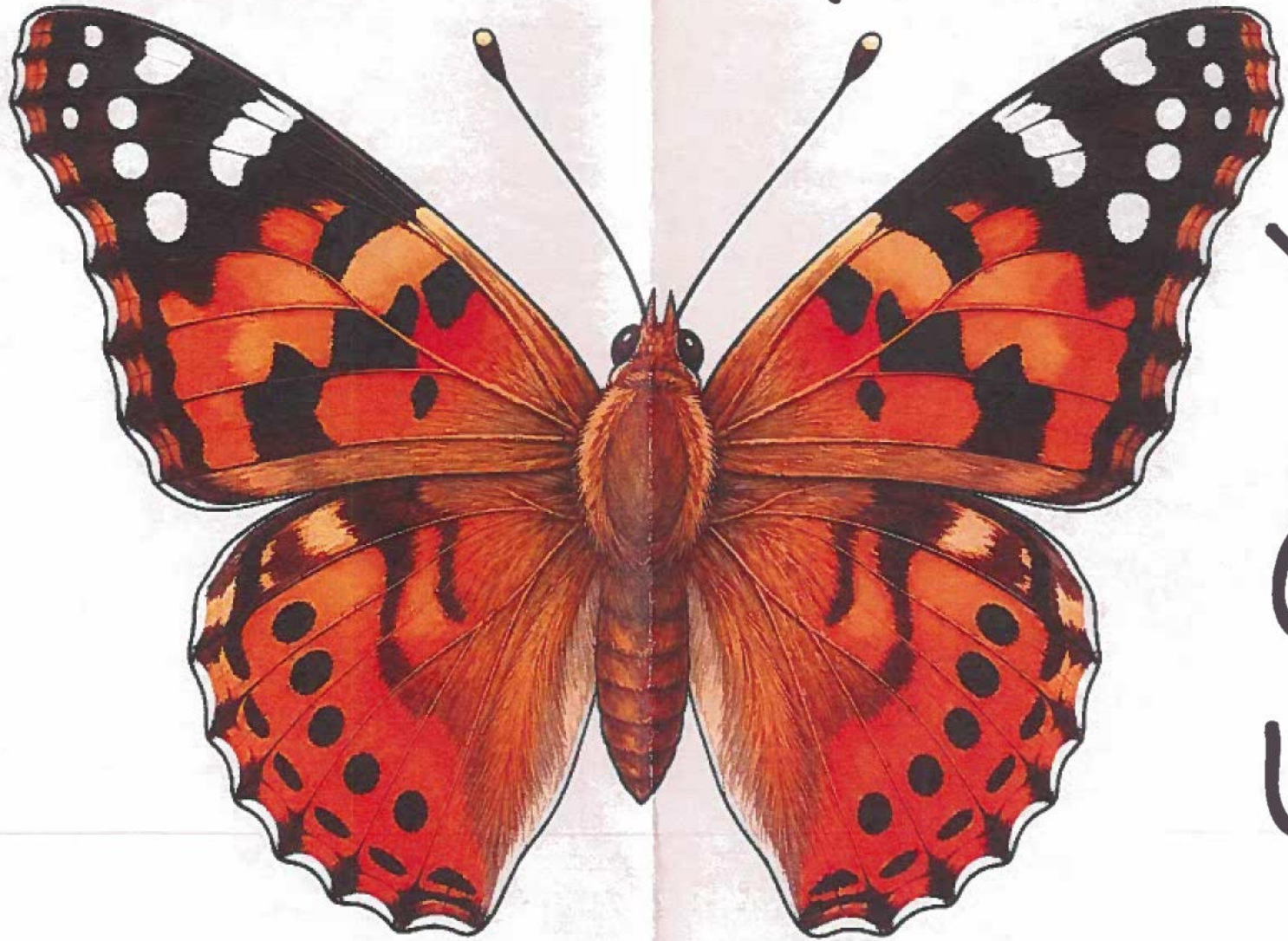
Alex

jacob





Thank



you

To: Laura,

Thank you for
helping us raise
butterflies this
year.

Love, The JK/SK
class ☺

WIP
vivien
he
S A M
Gracie
RIVERS
THQ

THANK

Allie EF

Liam

Austin

3:10

By

Loressa

Reed Heath

The Grade 8 graduating class of Magnetawan Central School extends our sincere thanks to the Municipality of Magnetawan for its generous donation.

Your support is truly appreciated and has made a meaningful difference as we celebrate this important milestone.



Almaguin Highlands Secondary School

On behalf of the students, families and staff of Almaguin Highlands Secondary School, we extend our heartfelt thanks for your generous support and unwavering commitment to the success of our graduating students.

Wishing you and your loved ones a safe, restful, and joyful summer.





MAGNETAWAN HAZMAT DAY 2026

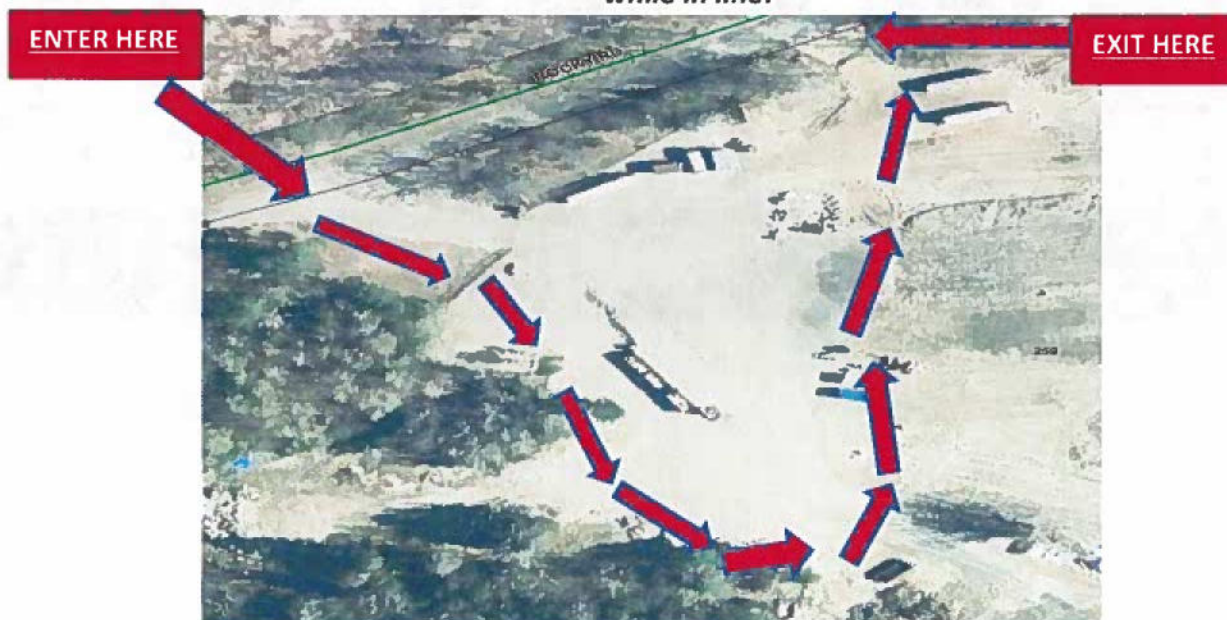
Saturday July 11, 2026

10 AM TO 3 PM

If you are attending Hazmat please line up on Rocky Road from Miller Road.
If you are **NOT** attending Hazmat please enter the landfill from Nipissing Road.
Present your landfill card and identification to participate in HAZMAT DAY

PLEASE NOTE WAIT TIMES MAY BE LONG

*Consider partnering with your Magnetawan friends and neighbours to take one car to Hazmat Day!
Long line up got ya down? Grab some take out from one of our amazing restaurants and chow down
while in line!*



Hazardous Items Include: Aerosols, Batteries, Medicines/Pharmaceuticals, Diabetic Needles/Sharps (in ridged sharps containers), Fluorescent Light Tubes, Flammables (fuel/solvents/sealants/grease/caulking/driveway sealer), Motor Oil, Oil Filters, Transmission Fluid, Fuel, Paint, Pesticides, Propane Cylinders, Household Cleaners, Fire Extinguishers, Empty Oil/Antifreeze Containers, Fertilizer and Antifreeze.

NOT ATTENDING HAZMAT?
DON'T WORRY YOU CAN ACCESS THE CHAMPAIGN LANDFILL
VIA NIPISSING ROAD FOR YOUR REGULAR HOUSEHOLD WASTE!



MAGNETAWAN HAZMAT DAY!

CLEAN COMMUNITY. **SAFE ENVIRONMENT.** HEALTHY FUTURE.

SAVE THE DATE!

**SATURDAY
JULY 11,
2026**

10 AM TO 3 PM

**START
COLLECTING
NOW!**

RESIDENTS AND RATEPAYERS OF MAGNETAWAN ONLY

WHY HAZMAT DAY MATTERS!



- ✓ **Keeps our environment clean:** Hazardous materials can leak into soil and water, harming wildlife, ecosystems and our drinking water.
- ✓ **Protects people and facilities:** Hazardous items can cause fires, explosions and injuries if not disposed of properly.
- ✓ **Keeps hazardous materials out of landfills:** Proper disposal ensures these items are handled safely and responsibly.



ACCEPTED **HAZARDOUS** ITEMS INCLUDE:



AEROSOLS



BATTERIES



MEDICINES/
PHARMACEUTICALS



DIABETIC NEEDLES/
SHARPS (IN RIGID
SHARPS CONTAINERS)



FLUORESCENT
LIGHT TUBES



FLAMMABLES
(FUEL/SOLVENTS/
SEALANTS/GREASE/
CAULKING/DRIVEWAY
SEALER)



MOTOR OIL



OIL FILTERS



TRANSMISSION
FLUID



FUEL



PAINT



PESTICIDES



PROPANE
CYLINDERS

HOUSEHOLD CLEANERS • FIRE EXTINGUISHERS • EMPTY OIL/ANTIFREEZE CONTAINERS
FERTILIZER • ANTIFREEZE



BE READY FOR HAZMAT DAY!

Start collecting your hazardous items now so you're ready to drop them off on July 11!



ATTENDING HAZMAT? Enter via Rocky Road from Miller Road.
NOT ATTENDING HAZMAT? Enter via Nipissing Road for regular household waste.

FIREWORKS

Magnetawan's Annual Canada Day

Fireworks Display

WEDNESDAY JULY 1ST

AT DUSK

AT THE LOCKS



THERE ARE MULTIPLE SITES TO VIEW THE FIREWORKS including:

the Liquor Store Parking Lot, the Village Green, the Sparks Street Bridge, Centennial Park, and the Water!

HAPPY BIRTHDAY CANADA!

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UNDER 14? FIND
LAURA AND TELL HER
HOW OLD CANADA IS
TO GET A FREE
TREAT!



Happy Canada Day

CELEBRATE CANADA DAY IN THE MAG!

WEDNESDAY JULY 1ST

CANADA DAY EVENT LINE UP

HORSE WAGON RIDES RUNNING FROM THE MUNICIPAL OVERFLOW PARKING LOT TO THE VILLAGE GREEN AND CENTENNIAL PARK!

10:30AM-PARADE FROM MAGNETAWAN CENTRAL SCHOOL TO COMMUNITY CENTRE

AT THE MAGNETAWAN COMMUNITY CENTRE AND GROUNDS

11:00AM-OPENING CEREMONIES INCLUDING SINGING OF O'CANADA AND CAKE!

10AM TO 1PM- MAGNETAWAN FARMERS MARKET, PATTI & MICK PARKER BAND, ALMAGUIN COMMUNITY HATCHERY PROGRAM TRAILER, CHAINSAW CARVING DISPLAY, MAGNETAWAN LIBRARY CHILDREN'S CRAFTS GIVE AWAY AND BOOK SALE, BANGER FOOD TRUCK, AND PHOTOBOOTHS

11:30AM TO 3PM- SPECIAL THIS YEAR IN CELEBRATION OF FIFA! KICKIN' IT IN THE MAG CANADA DAY WARM-UP TO FIFA 2026! BUBBLE SOCCER, INFLATABLE SOCCER FIELD, SOCCER KICK GAMES.

FREE FIFA "SWAG" FIND LAURA WITH HER GIVE AWAY WAGON!

AT THE VILLAGE GREEN

11:30AM TO 3PM-BOUNCY CASTLE, MINI PUTT, COTTON CANDY, INFLATABLE BASKETBALL, MAGNETAWAN FIRE DEPARTMENT BBQ AND FIRE TRUCK DISPLAY, AND DUNK TANK

AT THE HERITAGE MUSEUM CENTRE

10:00AM TO 6:30PM- TEMPORARY TATTOOS, CANADA DAY BRACELETS, ROCK SNAKE PAINTING, PHOTOBOOTH, KIDS ACTIVITY BOOKS, AND PUBLIC ART MURALS

AT THE CENTENNIAL PARK

11:30AM TO 3PM-REPTILE CAMP SHOW AND INTERACTIVE DISPLAY, FOAM PARTY, ROCK WALL, ROPE OBSTACLE COURSE, KEN THE BALLOON DUDE, TICKLED TEALS FACE PAINTING, RHYTHMICITY DRUM CIRCLE, HENNA BODY ART, NORTH BAY ASTRONOMY CLUB, GLITTER BODY TATTOOS, AIRBRUSH FACE PAINTING, CARICATURE ARTIST, FIRE SHOW ARTIST, SCOOP-A-LICIOUS ICE CREAM TRUCK AND SCIENCE NORTH'S NATURAL CURIOSITY DISPLAY.

7:00PM TO 8:30PM-MUSIC IN THE PARK SWEETWOOD MAC AND BANGER FOOD TRUCK

DON'T FORGET THE FIREWORK DISPLAY AT DUSK AT THE LOCKS

For more information contact us at (705) 387-3947 or at recreation@magnetawan.com

**EXCITING
NEWS!**

CALL FOR CANADA DAY FLOATS

We are planning a Canada Day Parade!

SHOW YOUR COMMUNITY SPIRIT!

ADVERTISE YOUR BUSINESS!

*Please pre-register your floats and make a plan to clean
up after your Horsey Friends!*



For more information contact us at

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(705) 387-3947 or crecreation@magnetawan.com



NOTICE OF ROAD CLOSURE

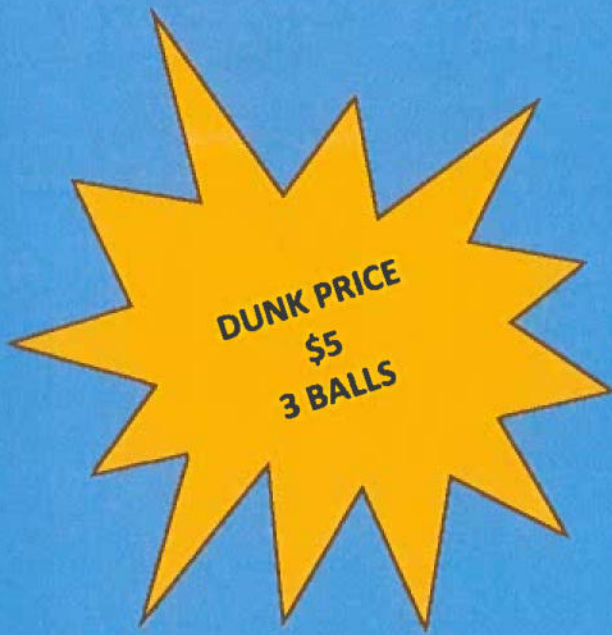
WEDNESDAY JULY 1, 2026

FROM 10:30 AM TO 11:00 AM

**THE ROAD WILL BE CLOSED FOR OUR CANADA DAY PARADE FROM
THE MAGNETAWAN CENTRAL SCHOOL TO THE COMMUNITY CENTRE**

**FOR MORE DETAILS GIVE US A CALL AT (705) 387-3947
OR EMAIL recreation@magnetawan.com**





WEDNESDAY JULY 1ST
MAGNETAWAN VILLAGE GREEN

DUNK TANK

12:30 PM COUNCILLOR BILL BISHOP
1:00 PM COUNCILLOR JON HIND

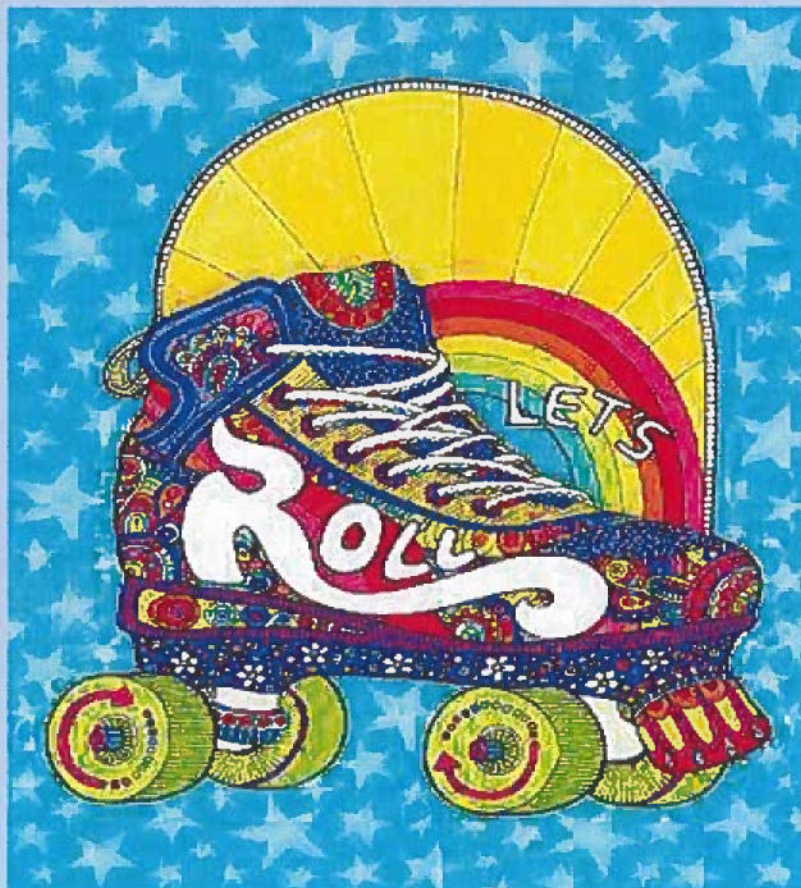
PROCEEDS TO BE DONATED TO THE
MAGNETAWAN FIREFIGHTERS' ASSOCIATION

ROCK 'N' ROLL IN THE MAG!

FREE ROLLERSKATING FRIDAY NIGHTS

6-9 PM JULY AND AUGUST

LOCATED AT THE MAGNETAWAN LIONS' PAVILION



EQUIPMENT CAN BE PROVIDED OR BRING YOUR OWN ROLLERSKATES!

SIZING IS AVAILABLE ON A FIRST COME FIRST SERVE BASIS

EACH CHILD MUST BE ACCOMPANIED BY AN ADULT

HELMETS AND SAFETY WEAR IS RECOMMENDED

FOR MORE INFORMATION AND FOR REGISTRATION

FORMS CONTACT US AT (705) 387-3947

OR AT RECREATION@MAGNETAWAN.COM

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**Municipality of
Magnetawan**

FREE

ARCHERY NIGHT

MONDAYS

6-8 PM JULY AND AUGUST

LOCATED AT THE MAGNETAWAN LIONS' PAVILION

THIS PROGRAM IS LED BY EXPERIENCED TRAINED INSTRUCTORS

SAFETY AND PROPER TECHNIQUE WILL BE EMPHASIZED

THE FIRST TIME YOU ATTEND YOU MUST COMPLETE A MANDATORY

SAFETY LESSON BEFORE SHOOTING CAN BEGIN

AGES 8 AND UP ARE WELCOME

EACH CHILD MUST BE ACCOMPANIED BY AN ADULT

PRE-REGISTRATION IS PREFERRED



FOR MORE INFORMATION AND FOR REGISTRATION

FORMS CONTACT US AT (705) 387-3947

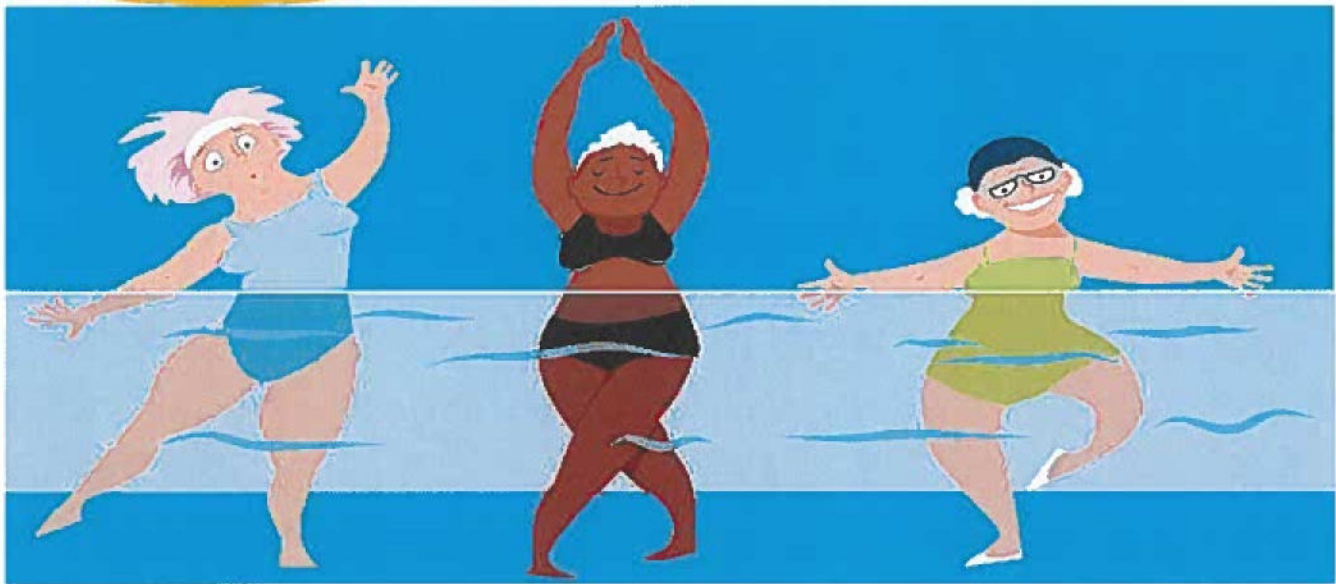
OR AT RECREATION@MAGNETAWAN.COM

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EXCITING NEWS!!!

**NEW AQUAFIT CLASSES
WEDNESDAYS IN JULY AND AUGUST
FREE OF CHARGE!**



THE MUNICIPALITY OF MAGNETAWAN WILL BE OFFERING

FREE AQUAFIT FITNESS CLASSES WEDNESDAYS IN JULY AND AUGUST

**AQUAFIT CLASSES WITH CINDY LEGGETT
WEDNESDAYS FROM 3:15 PM TO 4:00 PM
AT THE
MAGNETAWAN CENTENNIAL PARK BEACH**

VISIT OUR WEBSITE AT WWW.MAGNETAWAN.COM FOR REGISTRATION FORMS

**For more information, please contact the Municipal Office at (705) 387-3947 or
by email at recreation@magnetawan.com**

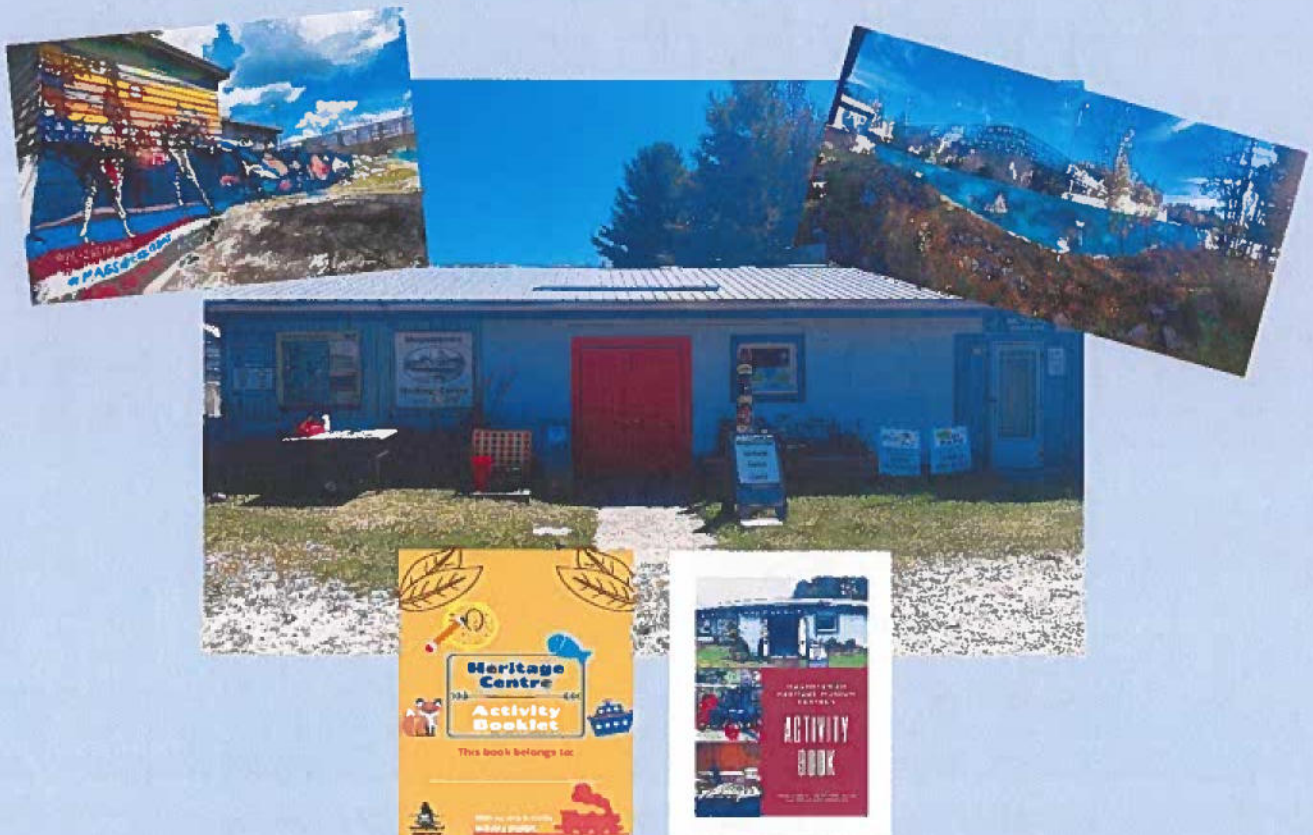
THE MAGNETAWAN HERITAGE CENTRE MUSEUM IS OPEN!

4205 Highway 520

THE HERITAGE CENTRE MUSEUM WILL BE OPENING FOR THE SEASON
THURSDAY JUNE 25!

*Open Daily 10:00am to 6:30pm
until Sunday of the Labour Day Weekend!*

DON'T FORGET TO STOP BY TO SEE OUR PUBLIC MURALS AND KISS THE MOOSE!
#magswhereitsat #kissthemoose #magnetawan



FOR MORE DETAILS VISIT OUR WEBSITE AT www.magnetawan.com
OR EMAIL recreation@magnetawan.com

DRUMMING WITH SANDRA

FRIDAY JULY 3RD

SUNDAY AUGUST 2ND

& SUNDAY SEPTEMBER 6TH

2PM

MAGNETAWAN CENTENNIAL PARK

ALL AGES WELCOME

**BRING YOUR OWN DRUM OR SHARE
OURS!**



MAGGIE & MAGNETO THE COMMUNITY ROCK SNAKES PROJECT UPDATE

COME PAINT A ROCK AT THE COMMUNITY ROCK SNAKE
PAINTING TABLE LOCATED AT THE HERITAGE MUSUEM
CENTRE FREE OF CHARGE!

HELP US REACH ALL THE WAY TO THE CENTENNIAL BEACH!

WHAT IS A ROCK SNAKE?

- Rock snakes are projects that gained popularity during the COVID-19 pandemic
- Rock snakes consists of a series of painted rocks
- The current record holder is located in Grapevine Texas and is **24,459** rocks!
- Rock snakes showcase our local creativity and community spirit
- **FACT** rock snakes make you **SMILE!**



For more information contact the Municipal Office at (705) 387-3947 or by email at recreation@magnetawan.com

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NEW!

BIKE AND RECREATIONAL GAMES SHARE NOW AVAILABLE AT THE HERITAGE MUSEUM CENTRE

THERE ARE 8 BIKES AVAILABLE (4 ADULTS AND 4 KIDS) TO SIGN OUT FREE OF CHARGE!!

RECREATIONAL GAMES ARE ALSO AVAILABLE TO SIGN OUT FREE OF CHARGE!

SOME RESTRICTIONS APPLY!!

FOR MORE DETAILS VISIT OUR WEBSITE AT www.magnetawan.com

OR EMAIL recreation@magnetawan.com



EXCITING NEWS!

**A BEACH WHEELCHAIR MAT WILL BE AVAILABLE FOR USE
AT THE MAGNETAWAN CENTENNIAL BEACH**

**A BEACH WHEELCHAIR WILL BE AVAILABLE FREE OF CHARGE
FOR USE AT THE MAGNETAWAN CENTENNIAL BEACH**

**A HOCKEY SLEDGE WILL BE AVAILABLE FREE OF CHARGE
FOR USE AT THE LIONS' PAVILION**

**THESE NEW ITEMS HAVE BEEN PROVIDED BY FUNDS AWARDED THROUGH
THE ENABLING ACCESSIBILITY FUND (EAF)**

**A SPECIAL THANK YOU TO OUR VOLUNTEER YOUTH ACCESSIBILITY LEADER (YAL)
LILY DIGIACOMO**



SOME RESTRICTIONS APPLY!!

**FOR MORE DETAILS VISIT OUR WEBSITE AT www.magnetawan.com
OR EMAIL recreation@magnetawan.com**

NEW!

BEACH TOY LENDING PROGRAM NOW AVAILABLE AT THE HERITAGE MUSEUM CENTRE

FORGOT YOUR BEACH TOYS? DON'T WORRY WE GOT YOU COVERED!



SOME RESTRICTIONS APPLY!!

FOR MORE DETAILS VISIT OUR WEBSITE AT www.magnetawan.com

OR EMAIL recreation@magnetawan.com

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Boat Launch Education

June 29th 9:00 am – 12:00 pm
Lake Cecebe Boat Launch

Come out and learn the importance of "Clean, Drain, Dry" and how to protect our lakes and waterways from invasive aquatic species!

Be a water steward!

Clean Boats, Clean Lakes!

Aquatic Invasive Species are extremely harmful to lakes and water bodies—Stop the spread!



1-800-563-7711

www.invadingspecies.com



**CLEAN
DRAIN
DRY**

Prevent the Spread of Aquatic Invasive Species





The Boat Locks Are Open!

Go through the locks to access
Ahmic Lake and Lake Cecebe

**THE LOCKS WILL BE OPEN FOR
THE SEASON STARTING
THURSDAY JUNE 25TH!**

**OPEN DAILY UNTIL SUNDAY
SEPTEMBER 6TH**



DOWN TO AHMIC LAKE

10:00AM
12:00PM
2:00PM
4:00PM
6:00PM



UP TO LAKE CECEBE

10:30AM
12:30PM
2:30PM
4:30PM
6:30PM



ICYMI

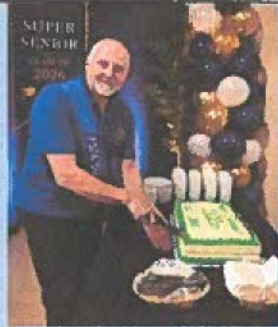
In Case You Missed It!

Council Highlights

June 3, 2026



To read the complete minutes, agenda packages and by-laws please visit our website at www.magnetawan.com



CONGRATULATIONS TO ED!

Council Presented Ed Lake with his Magnetawan Super Senior 2026 Award and Ontario Senior of the Year. Ed is a dedicated volunteer in our community. Thank you Ed for your exceptional senior volunteer service! Ed helped created the Magnetawan Fall Fair Car Show and has been a dependable and hardworking volunteer for the Magnetawan Lions and Agricultural Society.

July 19-25, 2026

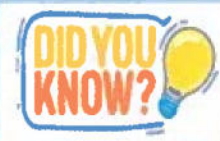
National Drowning Prevention Week

Council passed Resolution 2026-133 thanking Juanita Bueschleb for her deputation on National Drowning Prevention Week and World Drowning Prevention Day! Council appreciates Juanita's efforts working closely with the Magnetawan Lions to host education awareness events. Contact the Lions to learn how you can take the Swim to Survive Challenge July 24th, 2026.

Council passed Resolution 2026-145 approving a donation to the Magnetawan Central Public School, Emily Langford Graduation Award for Citizenship. Council, Staff and the Community congratulate the 2026 Magnetawan Central Public School graduates and wish them all a great summer.



GREAT NEWS! Council passed By-law 2026-26, Appointing Deputy Fire Chief Paul Lydan to the Magnetawan Fire Department! Council, Staff and the Fire Department welcome Paul to the Community and look forward to working with him!



The next open public meeting of Council is July 3, 2026, at 1:00 pm at the Magnetawan Community Centre. That agenda and agenda packages are posted on our website by 3pm the Friday before Council Meetings! Don't miss out on agenda package posting notices be sure to sign up for our electronic newsletter or follow us on Facebook & Instagram!

Questions? Concerns? Ideas? Contact the Municipal Office at (705) 387-3947
or by email at info@magnetawan.com

Council Approval Accounts Payable and Payroll

Meeting Date: July 8/2026

Accounts Payable	Amount
Batch # 2026-00058 Cheque Date: June 2/2026 From: 28479 To: 28491	\$320,808.03
Batch # 2026-00060 Cheque Date: June 16/2026 From: 28492 To: 28533	\$663,285.26
Batch # 2026-00062 Cheque Date: June 24/2026 From: 28534 To: 28589	\$383,027.52
Batch # 2026-00064 Cheque Date: June 25/2026 From: 28590 To: 28590	\$21,347.17
Batch # 2026-00065 Cheque Date: July 8/2026 From: 28592 To: 28635	\$569,134.89
EFT Batch # 2026-00066	\$116,792.47
EFT Batch #	\$
Cancelled Cheques	\$
Total Accounts Payable	\$2,074,395.34

Payroll

Staff Pay	
Pay Period: # 11	\$49,078.29
All Direct Deposit	
Staff Pay	
Pay Period: # 12	\$49,703.23
All Direct Deposit	

Council Pay

Pay Period: # 11

All Direct Deposit

Pay Period: # \$

All Direct Deposit

Total Payroll \$ 103,596.25

Total for Resolution \$ 2,177,991.59

Date Printed
6/2/2026 11:45 AM

Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00058 - SMALL BATCH - JUNE 2, 2026
For the Period Ended 6/30/2026

Page 1

Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
01012	ACTIVE LOCK AND SAFE					
1	24644	5/20/2026	6/4/2026	KEYS		204.81
01116	39 SEVEN INC.					
2	2025-07R1	5/21/2026	5/21/2026	CROFT PARK		270,521.31
04085	CINDY LEGGETT					
3	MAY2026	5/31/2026	5/31/2026	MAY 2026 EXERCISE CLASSE		480.00
19046	CHARLES SAUNDERS					
4	05222026	5/22/2026	5/22/2026	SMALL TOOLS		67.79
03315	CRAIG'S WELDING & FABRICATIOI					
5	2568	5/24/2026	5/24/2026	REPAIRS		3,289.43
10030	JEFFREY, PAUL					
6	05222026	5/22/2026	5/22/2026	CONTRACT		1,200.00
12074	BRANDT, LAURA					
7	05122026	5/12/2026	5/12/2026	MILEAGE		26.28
8	05292026	5/29/2026	5/29/2026	MILEAGE		68.04
14085	NORTH BAY PARRY SOUND DISTR					
9	JUNE2026	6/1/2026	6/1/2026	JUNE LEVY		4,340.60
16061	BEN PRICHARD PROFESSIONAL C					
10	05272026	5/27/2026	5/27/2026	REFUND		50.00
19101	SAM'S COUNTRY CLEANING					
11	1963	5/25/2026	6/24/2026	SUPPLIES		79.10
19107	SELVA CONTRACTING LTD.					
12	1455	6/1/2026	6/1/2026	DITCHING		6,780.00
13	1456	6/1/2026	6/1/2026	GRADING		4,520.00
14	1454	6/1/2026	6/1/2026	EXCAVATING		20,645.10
15	1457	6/1/2026	6/1/2026	DITCHING		2,825.00
19227	SUPER DUCTS					
16	1337	5/28/2026	5/28/2026	DUCT CLEANING		3,586.17
08002	GREER GALLOWAY, A DIVISION O					
17	48073	2/10/2026	3/10/2026	ENGINEERING		807.95
18	47817	1/12/2026	2/12/2026	ENGINEERING		1,316.45

Total for Batch: 320,808.03

Invoices Printed: 18

Date Printed
6/16/2026 1:24 PM

Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00060 - JUNE 11, 2026
For the Period Ended 6/30/2026

Page 1

Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
05074	2757986 ONTARIO INC					
1	100258-1	5/7/2026	7/1/2026	2026 CANADA DAY		3,262.87
01102	AIG INSURANCE COMPANY OF CA					
2	JUNE2026	6/1/2026	6/1/2026	JUNE AD&D		35.82
01070	ALMAGUIN ROAD SUPERINTENDE					
3	06022026	6/2/2026	6/2/2026	AORS MEMBERSHIP		320.00
01170	ASSOCIATION OF ONTARIO ROAD					
4	32848	5/21/2026	5/21/2026	TRAINING		1,864.50
16054	HAYWARD, BARRY					
5	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		300.00
02013	Bell Mobility					
6	51994944MAY202	5/9/2026	6/23/2026	CELL PHONES		454.30
02014	BELL MOBILITY INC					
7	50066875MAY202	6/1/2026	6/1/2026	LANDFILL SURVEILLANCE		321.22
02037	BRAY MOTORS LIMITED					
8	30137	3/26/2026	4/26/2026	REPAIRS		588.56
18017	NADIA RIOPEL					
9	2361	6/3/2026	7/1/2026	2026 CANADA DAY		3,460.21
01106	ARMSTRONG, DAN					
10	20260701	6/10/2026	7/1/2026	2026 CANADA DAY		1,200.00
04021	DEAN'S AUTO CARE					
11	6-3-4	6/3/2026	6/3/2026	REPAIRS		552.56
04094	DOMM CONSTRUCTION					
12	05202026	5/20/2026	5/20/2026	FIRE HALL - DRAW #5		569,520.00
08002	GREER GALLOWAY, A DIVISION O					
13	48214	2/17/2026	3/17/2026	ENGINEERING		1,695.00
14	47876	12/31/2025	1/30/2026	ENGINEERING		1,695.00
15	48821	4/13/2026	5/13/2026	ENGINEERING		508.50
16	47644	12/17/2025	1/16/2026	ENGINEERING		23,537.90
17	48092	2/11/2026	3/11/2026	ENGINEERING		15,007.81
09093	PAUL, JENNY					
18	06022026	6/2/2026	6/2/2026	MAY 2026 EXERCISE CLASSE		800.00
23001	WILSON, JESSE					
19	06032026	6/3/2026	6/3/2026	MUSIC IN THE PARK		800.00
150727	KEN BLACK					
20	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		440.00

Date Printed
6/16/2026 1:24 PM

Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00060 - JUNE 11, 2026
For the Period Ended 6/30/2026

Page 2

Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
13180	MAGNETAWAN CENTRAL SCHOOL					
21	06032026	6/3/2026	6/3/2026	COUNCIL DONATION		100.00
13079	MINISTER OF FINANCE					
22	362105261010064	5/21/2026	6/20/2026	MNR PROTECTION		10,562.43
13073	MINISTER OF FINANCE					
23	102505260947005	5/25/2026	6/24/2026	FIRE COLLEGE REGISTRATI		130.00
13066	MOONWALK ENTERTAINMENT					
24	49453973-1	6/3/2026	6/3/2026	2026 CANADA DAY		1,762.80
15096	OSIM INTERACTIVE					
25	27955	5/31/2026	6/1/2026	WEBSITE		183.63
16039	PATTI & MICK PARKER					
26	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		350.00
16062	PANETTA, FRANCESCA					
27	06032026	6/3/2026	6/3/2026	MUSIC IN THE PARK		600.00
12079	PAUL LYDAN					
28	06022026	6/2/2026	6/2/2026	REPAIRS		202.27
18000	RABINOWITZ, CARL					
29	2505	6/3/2026	6/3/2026	MUSIC IN THE PARK		1,239.00
04120	Sam Dunnnett					
30	05292026	5/29/2026	5/29/2026	MILEAGE		66.60
19050	SCIENCE NORTH					
31	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		1,557.70
19096	HUGGINS, SETH					
32	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		700.00
17999	ROBICHAUD, SHARMAINE					
33	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		600.00
13125	MAULE, STEPHEN					
34	06032026	6/3/2026	6/3/2026	MUSIC IN THE PARK		250.00
13331	STEPHEN MCGREGOR					
35	2026-0200	6/4/2026	6/4/2026	TRAINING		680.00
18012	REPTILE ADVENTURE CAMP					
36	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		847.50
23088	JENNIFER VANDERHEYDEN					
37	260701-1	6/3/2026	6/3/2026	2026 CANADA DAY		3,100.00

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Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00060 - JUNE 11, 2026
For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
20036	TICKLED TEALS ENTERTAINMENT					
38	06032026	6/3/2026	6/3/2026	2026 CANADA DAY		231.65
18070	TOWNSHIP OF RYERSON					
39	2026-018	5/15/2026	5/15/2026	TRAINING		36.16
40	2026-015	5/14/2026	5/14/2026	AIR COMPRESSOR SERVICE		672.98
41	RTO 2026-029	6/2/2026	6/2/2026	RTO 2ND QUARTER		4,170.40
20081	TRACKS & WHEELS EQUIPMENT E					
42	W05513	2/17/2026	3/17/2026	SERVICE		169.50
02155	BROWN, GLENN SMAUEL					
43	06152026	6/15/2026	6/15/2026	ENCROACHMENT REFUND		872.81
05100	FREMLIN, TODD					
44	06152026	6/15/2026	6/15/2026	TENDER BID REFUND		4,294.00
02013	Bell Mobility					
45	538589007MAY26	5/2/2026	5/19/2026	LANDFILL SURVEILLANCE		21.90
02012	Bell Canada					
46	559883662	5/13/2026	6/11/2026	PAVILLION SECURITY		129.68
15062	OFFICE OF THE PUBLIC GUARDIAI					
47	2025SPENCE	6/15/2026	6/15/2026	A/C 970534023 2025 FEES SF		1,430.00
15061	OFFICE OF THE PUBLIC GUARDIAI					
48	2025AHMIC	6/15/2026	6/15/2026	A/C 970240023 2025 FEES AH		1,270.00
15060	OFFICE OF THE PUBLIC GUARDIAI					
49	2025CHAPMAN	6/15/2026	6/15/2026	A/C 970283023 2025 FEES CH		690.00
Total for Batch:						<u>663,285.26</u>

Invoices Printed: 49

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Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00062 - JUNE 23, 2026
For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
01008	6S GRAPHICS					
1	1131-1	5/13/2026	6/11/2026	BROCHURE BOXES - BALANC		904.00
13229	A MIRON TOPSOIL LTD					
2	2026-235	6/8/2026	6/23/2026	GRAVEL & SAND		7,300.60
01099	ACE ARMOR					
3	333	5/21/2026	6/20/2026	REPAIRS		3,084.90
01015	ADAMS BROS. CONSTRUCTION LT					
4	191534	6/10/2026	6/10/2026	LATRINE RENTAL		339.00
01033	AGRICULTURE FORESTRY CONST					
5	9035	5/19/2026	6/18/2026	REPAIRS		2,276.28
6	9036	5/19/2026	6/18/2026	REPAIRS		81.93
12074	BRANDT, LAURA					
7	06032026	6/3/2026	6/3/2026	MILEAGE		63.81
03082	CANADIAN UNION OF PUBLIC EMF					
8	MAY2026	6/15/2026	6/15/2026	MAY UNION DUES		1,112.77
03321	CURRIE TRUCK CENTRE					
9	0597196P	4/3/2026	5/4/2026	REPAIRS		169.77
10	0464278P	5/14/2026	6/13/2026	REPAIRS		183.81
11	0597684P	4/2/2026	5/1/2026	REPAIRS		3,742.42
04021	DEAN'S AUTO CARE					
12	6-8-6	6/5/2026	6/30/2026	REPAIRS		688.43
13	6-1-4	6/1/2026	6/30/2026	REPAIRS		326.77
05010	EASTHOLME HOME FOR THE AGE					
14	Q2-2026	6/23/2026	6/30/2026	Q2 EASTHOLME LEVY		68,909.75
05043	ENGLOBE CORP.					
15	00285829	6/4/2026	6/4/2026	LF MATERIAL TESTING		313.01
05045	ENVIRONMENTAL 360 SOLUTIONS					
16	623546	5/31/2026	6/30/2026	SERVICE		583.12
17	623544	5/31/2026	6/30/2026	SERVICE		119.64
18	623547	5/31/2026	6/30/2026	SERVICE		291.56
19	623542	5/31/2026	6/30/2026	SERVICE		478.56
20	623543	5/31/2026	6/30/2026	SERVICE		119.64
21	623545	5/31/2026	6/30/2026	SERVICE		119.64
05090	EXP SERVICES INC.					
22	957902	5/8/2026	6/8/2026	ENGINEERING		12,226.23
23	963078	6/5/2026	7/3/2026	ENGINEERING		2,167.34
03116	CANADA FASTENAL LTD					
24	ONHUN205882	5/17/2026	6/26/2026	SUPPLIES		82.06

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Municipality of Magnetawan
Invoice Edit List - Condensed
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For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
06018	FISHER'S REGALIA					
25	59120	5/29/2026	6/28/2026	UNIFORMS		180.80
07064	GIN-COR INDUSTRIES					
26	99621	4/28/2026	5/29/2026	REPAIRS		4,754.49
07089	GREAT NORTH ARROW					
27	1452	6/10/2026	6/10/2026	CANADA DAY AD		67.80
10026	JOHNSTON, CALVIN					
28	73	6/4/2026	7/6/2026	GRADER		13,983.75
11017	KELLOGG, ERICA					
29	06152026	6/15/2026	6/15/2026	MILEAGE		158.26
11010	KIDD'S HOME HARDWARE BUILDII					
30	2993194	5/20/2026	6/19/2026	SUPPLIES		160.37
31	2994633	6/3/2026	7/3/2026	SUPPLIES		133.27
32	2995634	6/15/2026	7/14/2026	SUPPLIES		19.76
33	2995737	6/16/2026	7/15/2026	SUPPLIES		31.63
12018	LAWSON PRODUCTS INC.					
34	9313488726	5/21/2026	6/20/2026	MAINTENANCE		427.48
13334	M&L SUPPLY FIRE & SAFETY					
35	ML-IN-001296	6/3/2026	6/3/2026	BOOTS		1,940.96
36	029866	6/2/2026	6/2/2026	BUNKER GEAR		1,220.60
37	ML-IN-000816	4/30/2026	4/30/2026	BUNKER GEAR		7,365.52
38	ML-IN-001131	5/26/2026	5/26/2026	WRENCHES		214.29
13240	JIM MOORE PETROLEUM					
39	84794	5/28/2026	6/30/2026	DYED DIESEL		803.61
40	84793	5/28/2026	6/30/2026	DYED DIESEL		2,682.24
41	62286	5/15/2026	6/30/2026	DYED DIESEL		2,026.15
42	62285	5/15/2026	6/30/2026	CLEAR DIESEL		790.51
43	62284	5/15/2026	6/30/2026	PREMIUM GAS		3,182.60
44	604679	5/21/2026	6/30/2026	CLEAR DIESEL		1,407.40
45	82743	5/27/2026	6/30/2026	PREMIUM GAS		2,445.76
13011	MAGNETAWAN BUILDING CENTRE					
46	104-132148	5/28/2026	6/30/2026	SUPPLIES		61.01
47	104-132213	5/29/2026	6/30/2026	SUPPLIES		20.32
48	103-161251	5/29/2026	6/30/2026	SUPPLIES		28.78
49	101-183910	5/27/2026	6/30/2026	SUPPLIES		46.14
13012	MAGNETAWAN BUILDING CENTRE					
50	104-132170	5/28/2026	6/30/2026	SUPPLIES		13.76
51	102-79779	5/28/2026	6/30/2026	SUPPLIES		41.94
52	104-132045	5/27/2026	6/30/2026	SUPPLIES		74.74
53	103-160369	5/27/2026	6/30/2026	SUPPLIES		126.11

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Municipality of Magnetawan
Invoice Edit List - Condensed
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For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
54	103-160970	5/25/2026	6/30/2026	SUPPLIES		189.16
13014	MAGNETAWAN BUILDING CENTRE					
55	101-184088	5/29/2026	6/30/2026	SUPPLIES		318.46
56	101-182927	5/11/2026	6/30/2026	SUPPLIES		45.45
57	102-79440	5/22/2026	6/30/2026	SUPPLIES		10.50
13013	MAGNETAWAN BUILDING CENTRE					
58	101-183625	5/22/2026	6/30/2026	SUPPLIES		48.93
13073	MINISTER OF FINANCE					
59	39290526111101E	5/29/2026	5/29/2026	CREDIT - JAN-MAR 2026 OPP		-283.02
60	392805261131014	5/31/2026	6/30/2026	APRIL 2026 POLICING SERVI		45,088.00
13330	MHBC PLANNING LIMITED					
61	5039726	4/30/2026	5/29/2026	PLANNING FEES		493.81
62	5039724	4/30/2026	5/29/2026	PLANNING FEES		422.06
63	5039725	4/30/2026	5/29/2026	PLANNING FEES		1,762.80
64	5039722	4/30/2026	5/29/2026	PLANNING FEES		231.65
13126	MOSQUITO BUSTERS					
65	1439	6/11/2026	6/26/2026	MOSQUITO TREATMENT		400.00
13116	MUSKOKA CLEAN WATER					
66	19616	6/4/2026	6/4/2026	WATER SYSTEM		3,149.14
13169	MUSKOKA HYDROVAC LTD					
67	3009	5/27/2026	5/27/2026	HYDROVAC EXCAVATION		1,423.80
13141	MUSKOKA TRUCK AND EQUIPMEN					
68	7536	5/28/2026	6/27/2026	GRAVEL SUPPLIES		603.09
69	7493	5/21/2026	6/20/2026	GRAVEL SUPPLIES		11,473.96
14062	NEAR NORTH INDUSTRIAL SOLUT					
70	107160	5/4/2026	6/4/2026	SUPPLIES		200.43
14085	NORTH BAY PARRY SOUND DISTR					
71	JULY2026	6/23/2026	7/1/2026	JULY 2026 LEVY		4,340.60
14068	NORTHERN BUGWEAR					
72	10223	6/11/2026	6/11/2026	BUG JACKETS		2,610.30
16200	POLLARD DISTRIBUTION INC					
73	12572	5/31/2026	5/31/2026	DUST CONTROL		14,419.13
74	12533	5/27/2026	5/27/2026	DUST CONTROL		28,528.09
75	12586	6/5/2026	6/5/2026	DUST CONTROL		44,352.07
76	12639	6/9/2026	6/9/2026	DUST CONTROL		14,371.94
77	12665	6/12/2026	6/12/2026	DUST CONTROL		14,484.51
18012	REPTILE ADVENTURE CAMP					
78	627010	6/13/2026	6/23/2026	2026 CANADA DAY		28.25

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Municipality of Magnetawan
Invoice Edit List - Condensed
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For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
18102	RSM BUILDING CONSULTANTS INC					
79	4678	5/31/2026	6/1/2026	MAY 2026 BUILDING INSPEC		6,238.29
18090	RTP MECHANICAL LTD.					
80	RT2701176	5/31/2026	5/31/2026	SERVICE		625.44
18035	RUSSELL CHRISTIE LLP					
81	63-283-465-8	5/22/2026	5/22/2026	LEGAL FEES		7,128.56
19046	CHARLES SAUNDERS					
82	06042026	6/4/2026	6/4/2026	TRAINING		43.59
83	06092026	6/9/2026	6/9/2026	DRIVERS MEDICAL EXAM		290.00
19008	SDB TRUCK & EQUIPMENT REPAIR					
84	14219	5/19/2026	5/19/2026	MAINTENANCE		423.75
85	14203	5/5/2026	5/5/2026	MAINTENANCE		847.50
86	14210	5/12/2026	5/12/2026	MAINTENANCE		1,017.00
87	14207	5/9/2026	5/9/2026	MAINTENANCE		412.45
88	14206	5/9/2026	5/9/2026	MAINTENANCE		1,266.73
89	14218	5/14/2026	5/14/2026	MAINTENANCE		1,209.10
19083	SELECTCOM					
90	0005384311	5/1/2026	5/28/2026	CREDIT - MAY PHONE LINES		-2.71
91	0005390631	6/1/2026	6/28/2026	JUNE PHONE LINES		1,022.07
19145	SIGNCRAFT CANADA INC.					
92	3677	5/22/2026	6/22/2026	SIGNAGE		276.85
19037	SLING-CHOKER MFG. (NORTH BA)					
93	116593	6/2/2026	7/2/2026	SMALL TOOLS		573.28
94	116354	5/20/2026	6/19/2026	SAFETY SUPPLIES		76.82
95	116803	6/15/2026	7/15/2026	SAFETY SUPPLIES		248.48
19070	SPECTRUM TELECOM GROUP LTD					
96	INV-60873-F2V1	6/2/2026	7/2/2026	NEW HALL ANTENNA		3,166.24
97	C1314919	6/1/2026	7/1/2026	TOWER RENTAL		485.90
19055	STAPLES BUSINESS ADVANTAGE					
98	73264510	5/19/2026	7/19/2026	SUPPLIES		224.39
99	73340377	5/27/2026	6/27/2026	SUPPLIES		140.07
100	73499238	6/11/2026	7/11/2026	SUPPLIES		399.65
01130	Township Of Armour					
101	ARM 26-84	6/9/2026	6/9/2026	MAY - BYLAW HOURS, MILEA		8,911.63
102	ARM 26-69	5/25/2026	6/25/2026	2026 ELECTION CANDIDATE		37.56
20083	TRACKMATICS INC					
103	45077	6/5/2026	7/5/2026	GPS MONITORING		132.21
104	45129	6/5/2026	7/5/2026	GPS MONITORING		44.07
105	45120	6/5/2026	7/5/2026	GPS MONITORING		815.86

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Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00062 - JUNE 23, 2026
For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
20111	TULLOCH ENGINEERING INC.					
106	2034436	5/26/2026	6/26/2026	BRIDGE ENGINEERING		6,532.26
23083	WURTH CANADA LIMITED					
107	26960807	6/9/2026	7/9/2026	SMALL TOOLS		158.83
23086	XEROX CANADA LTD					
108	F65755506	5/26/2026	5/26/2026	PHOTOCOPYING		294.05
03096	SAVOUR THIS					
109	20260701	6/22/2026	6/22/2026	2026 CANADA DAY		660.00
02013	Bell Mobility					
110	519949447JUNE2	6/9/2026	7/24/2026	CELL PHONES		322.31
111	538589007JUNE2	6/2/2026	7/2/2026	LANDFILL SURVEILLANCE		44.50
01178	AULTMAN'S HEATING LTD.					
112	232573	5/27/2026	6/27/2026	FURNACE REPAIRS		152.59

Total for Batch: 383,027.52

Invoices Printed: 112

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**Municipality of Magnetawan
Payment Posting Audit Trail**
Batch # 2026-00064 - MUSKOKA TRUCK - JUNE 25, 2026
For the Period Ended 6/30/2026

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Payment #	Payee	Payment Date			
Invoice #	Reference	PO #			
GL Account # / Description	Transaction Description	Tax Code	GL Amount		
Bank Code: CURR					

COMPUTER CHEQUE:

28590	MUSKOKA TRUCK AND EQUIPME	6/25/2026			
7693	DRIVEWAY				
1-4-6350-4030 - PROPERTY - PLANNING	DRIVEWAY	HSTBIReb	19,223.83		
1-1-1100-1102 - HST RECEIVABLE-BLENDED	HSTBIReb Tax Code	HSTBIReb	2,123.34		
		Invoice Total:	21,347.17		
1-1-1000-1020 - CURRENT BANK - CREDIT UNION		Payment Total:	21,347.17		
		Total for CURR:	21,347.17		
		Total for Batch:	21,347.17		

GL Account Summary				
GL Account / Description	Debit Amount	Credit Amount		
1-4-6350-4030 - PROPERTY - PLANNING	19,223.83			
1-1-1100-1102 - HST RECEIVABLE-BLENDED	2,123.34			
1-1-1000-1020 - CURRENT BANK - CREDIT UNION		21,347.17		
Totals:	21,347.17	21,347.17		

Payments Printed: 1

Date Printed
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Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00065 - COUNCIL - JULY 8, 2026
For the Period Ended 6/30/2026

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Vendor #	Name	Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
01033	AGRICULTURE FORESTRY CONST							
		1	9212	6/15/2026	7/15/2026	REPAIRS		1,121.85
		2	9148	6/8/2026	7/8/2026	REPAIRS		13,270.95
		3	9150	6/8/2026	7/8/2026	REPAIRS		764.87
13112	BALLANTYNE MEAGAN							
		4	06182026	6/18/2026	6/18/2026	ART SHOW MUSIC		350.00
02106	BEREAVEMENT AUTHORITY OF OI							
		5	OP-3293458	6/15/2026	6/15/2026	2026 BAO LICENSE RENEWA		330.00
02094	BLUE IMP							
		6	41461	6/11/2026	6/11/2026	MUSEUM BIKE RACK		1,669.01
01996	BRANDT TRACTOR LTD.							
		7	152500675	6/8/2026	7/8/2026	REPAIRS		1,689.86
03116	CANADA FASTENAL LTD							
		8	ONHUN206181	6/9/2026	7/9/2026	SUPPLIES		1,168.24
		9	ONHUN206336	6/16/2026	7/16/2026	SUPPLIES		26.95
03014	Canadian Tods Limited							
		10	118249116	5/26/2026	6/26/2026	SIGNAGE		904.22
03039	CGIS CENTRE							
		11	46204	7/1/2026	7/1/2026	CGIS SERVICES		6,010.47
03060	CLAYMAR ELECTRIC							
		12	4398	6/18/2026	7/2/2026	GENERATOR SERVICE		146.90
03315	CRAIG'S WELDING & FABRICATIO							
		13	2574	6/11/2026	6/11/2026	REPAIRS		584.77
03321	CURRIE TRUCK CENTRE							
		14	04409421S	6/16/2026	7/16/2026	REPAIRS		6,611.43
04021	DEAN'S AUTO CARE							
		15	6-19-3	6/17/2026	6/17/2026	REPAIRS		309.24
04010	DISTRICT OF PARRY SOUND SOCI							
		16	2026QTR2	6/30/2026	6/30/2026	QUARTER 2 LEVY		90,236.56
04094	DOMM CONSTRUCTION							
		17	06182026	6/18/2026	6/18/2026	FIRE HALL - DRAW #6		314,202.15
05077	EVERGUARD FIRE AND SAFETY							
		18	102955	6/12/2026	7/11/2026	REPAIRS		484.49
		19	102963	6/12/2026	7/11/2026	REPAIRS		180.53
		20	102967	6/12/2026	7/11/2026	REPAIRS		166.91
		21	102961	6/12/2026	7/11/2026	REPAIRS		158.20
		22	102971	6/12/2026	7/11/2026	REPAIRS		160.65

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Municipality of Magnetawan
Invoice Edit List - Condensed
Batch # 2026-00065 - COUNCIL - JULY 8, 2026
For the Period Ended 6/30/2026

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
23	102981	6/12/2026	7/11/2026	REPAIRS		484.49
24	102972	6/12/2026	7/11/2026	REPAIRS		158.20
06034	FREIGHTLINER NORTH BAY					
25	18869IN	6/15/2026	7/14/2026	REPAIRS		147.94
26	18781IN	6/8/2026	7/7/2026	REPAIRS		158.74
16070	GFL ENVIRONMENTAL INC.					
27	LQ03507274	6/9/2026	7/8/2026	BUILDING MAINTENANCE		3,383.14
08002	GREER GALLOWAY, A DIVISION O					
28	49580	6/10/2026	7/9/2026	ENGINEERING		4,438.08
13114	MCDUGALL INSURANCE BROKE					
29	180206	6/18/2026	7/17/2026	INSURANCE		594.00
12004	LAKELAND POWER DIST. LTD.					
30	LP003044	6/16/2026	7/16/2026	LOCATES		98.48
12018	LAWSON PRODUCTS INC.					
31	9313530115	6/5/2026	7/4/2026	SUPPLIES		284.99
32	9313509302	5/29/2026	6/28/2026	SUPPLIES		524.54
04033	DIGIACOMO, LILY M					
33	06192026	6/19/2026	7/19/2026	2026 CANADA DAY		200.00
04105	DUNCOR ENTERPRISES INC.					
34	2026039	6/9/2026	7/9/2026	ROAD REPAIR		21,115.60
13025	MAC LANG CHRYSLER DODGE JE					
35	217454	6/1/2026	6/30/2026	REPAIRS		1,634.30
36	217591	6/11/2026	7/10/2026	REPAIRS		137.94
13143	MAGNETAWAN BAIT & TACKLE (P					
37	06202026	6/20/2026	6/20/2026	SUPPLIES		57.92
13144	MAGNETAWAN BAIT & TACKLE (P					
38	06202026	6/20/2026	6/20/2026	SUPPLIES		122.80
13011	MAGNETAWAN BUILDING CENTRE					
39	101-185453	6/18/2026	7/31/2026	SUPPLIES		9.91
40	103-162473CR	6/18/2026	7/31/2026	CREDIT - SUPPLIES		-33.89
41	102-81098	6/19/2026	7/31/2026	SUPPLIES		178.61
42	102-81099CR	6/19/2026	7/31/2026	CREDIT - SUPPLIES		-124.05
43	101-185760	6/22/2026	7/31/2026	SUPPLIES		12.19
44	102-80181	6/3/2026	7/31/2026	SUPPLIES		15.24
45	101-184366	6/2/2026	7/31/2026	SUPPLIES		226.64
46	102-80036	6/1/2026	7/31/2026	SUPPLIES		249.42
47	101-184911	6/10/2026	7/31/2026	SUPPLIES		34.53
48	101-184844	6/9/2026	7/31/2026	SUPPLIES		19.31
49	102-80421	6/1/2026	7/31/2026	SUPPLIES		83.65

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
50	101-184501	6/4/2026	7/31/2026	SUPPLIES		22.47
51	101-184498	6/4/2026	7/31/2026	SUPPLIES		65.86
52	101-184554	6/5/2026	7/31/2026	SUPPLIES		7.49
13013	MAGNETAWAN BUILDING CENTRE					
53	101-184564	6/5/2026	7/31/2026	SUPPLIES		79.73
54	101-184777	6/8/2026	7/31/2026	SUPPLIES		12.42
13012	MAGNETAWAN BUILDING CENTRE					
55	103-162401	6/17/2026	7/31/2026	SUPPLIES		33.88
56	104-132442	6/1/2026	7/31/2026	SUPPLIES		18.06
57	101-184412	6/2/2026	7/31/2026	SMALL TOOLS		129.93
58	102-80454	6/8/2026	7/31/2026	SUPPLIES		15.81
59	104-133290	6/16/2026	7/31/2026	SUPPLIES		42.89
13014	MAGNETAWAN BUILDING CENTRE					
60	103-161718	6/5/2026	7/31/2026	SUPPLIES		27.10
61	101-185795	6/23/2026	7/31/2026	SUPPLIES		14.98
62	102-80100	6/2/2026	7/31/2026	SUPPLIES		177.03
63	101-185060	6/12/2026	7/31/2026	SUPPLIES		38.69
64	101-184857	6/9/2026	7/31/2026	SUPPLIES		42.47
65	101-184740	6/8/2026	7/31/2026	SUPPLIES		27.96
66	103-161762	6/5/2026	7/31/2026	SUPPLIES		35.01
67	103-161761	6/5/2026	7/31/2026	SUPPLIES		225.99
68	101-185338	6/16/2026	7/31/2026	SUPPLIES		349.59
13012	MAGNETAWAN BUILDING CENTRE					
69	103-161649	6/4/2026	7/31/2026	SUPPLIES		84.75
13011	MAGNETAWAN BUILDING CENTRE					
70	102-80989	6/17/2026	7/31/2026	SUPPLIES		0.50
71	102-80988	6/17/2026	7/31/2026	SUPPLIES		6.99
72	101-185321	6/16/2026	7/31/2026	SUPPLIES		33.89
73	103-162360	6/16/2026	7/31/2026	SUPPLIES		52.77
74	102-80593	6/10/2026	7/31/2026	SUPPLIES		7.49
75	101-185236	6/15/2026	7/31/2026	SUPPLIES		216.91
76	101-184968	6/11/2026	7/31/2026	SUPPLIES		108.09
77	101-185238	6/15/2026	7/31/2026	SUPPLIES		3.64
78	102-80873	6/15/2026	7/31/2026	SUPPLIES		177.78
13330	MHBC PLANNING LIMITED					
79	5040011	5/31/2026	6/30/2026	PLANNING SERVICES		766.71
80	5040012	5/31/2026	6/30/2026	PLANNING SERVICES		1,079.15
81	5040014	5/31/2026	6/30/2026	PLANNING SERVICES		1,248.09
82	5040013	5/31/2026	6/30/2026	PLANNING SERVICES		902.87
13126	MOSQUITO BUSTERS					
83	1477	6/24/2026	7/9/2026	MOSQUITO TREATMENT		400.00
13371	MELANIE MUNDY					
84	06172026	6/17/2026	6/17/2026	RELEASE		151.70

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Vendor #	Name					
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14072	NEAR NORTH ELECTRIC					
85	812	6/7/2026	7/6/2026	ELECTRICAL MATERIALS		492.67
86	813	6/7/2026	7/6/2026	SERVICES		237.30
87	814	6/7/2026	7/6/2026	ELECTRICAL MATERIALS		207.12
14107	OFAH-FOUNDATION					
88	IN007703	6/18/2026	7/17/2026	TRAINING		929.31
89	IN007767	6/26/2026	7/25/2026	ARCHERY SUPPLIES		667.83
15068	ORKIN CANADA CORPORATION					
90	C-5930564	6/9/2026	7/9/2026	PEST CONTROL		393.68
91	C-5931331	6/9/2026	7/9/2026	PEST CONTROL		126.09
92	C-5931536	6/9/2026	7/9/2026	PEST CONTROL		73.22
93	C-5942715	6/17/2026	7/17/2026	PEST CONTROL		45.20
94	C-5931427	6/9/2026	7/9/2026	PEST CONTROL		59.31
95	C-5931428	6/9/2026	7/9/2026	PEST CONTROL		59.31
96	C-5931429	6/9/2026	7/9/2026	PEST CONTROL		159.33
16087	PINCHIN LTD.					
97	1695624	6/23/2026	7/22/2026	MONITORING		13,153.20
16200	POLLARD DISTRIBUTION INC					
98	12729	6/17/2026	7/16/2026	DUST CONTROL		28,234.15
18035	RUSSELL CHRISTIE LLP					
99	63-283-529	6/9/2026	6/9/2026	LEGAL FEES		768.06
100	63-283-481-2	6/8/2026	6/8/2026	LEGAL FEES		6,321.81
101	63-283-517	6/9/2026	6/9/2026	LEGAL FEES		6,932.00
102	63-283-525	6/9/2026	6/9/2026	LEGAL FEES		1,007.73
103	63-283-354-1	6/9/2026	6/9/2026	LEGAL FEES		204.59
104	63-283-508-1	6/10/2026	6/10/2026	LEGAL FEES		734.01
105	63-283-506-1	6/10/2026	6/10/2026	LEGAL FEES		814.46
106	63-28-3502	6/10/2026	6/10/2026	LEGAL FEES		597.51
107	63-283-501-1	6/10/2026	6/10/2026	LEGAL FEES		632.21
108	63-283-497-1	6/10/2026	6/10/2026	LEGAL FEES		526.99
109	63-283-496-1	6/10/2026	6/10/2026	LEGAL FEES		527.34
110	63-283-495-1	6/10/2026	6/10/2026	LEGAL FEES		527.17
111	63-283-490-1	6/10/2026	6/10/2026	LEGAL FEES		696.61
112	63-283-493-1	6/10/2026	6/10/2026	LEGAL FEES		689.63
113	63-283-483-1	6/10/2026	6/10/2026	LEGAL FEES		741.37
114	63-283-494-1	6/10/2026	6/10/2026	LEGAL FEES		501.99
115	63-283-528	6/9/2026	6/9/2026	LEGAL FEES		796.68
19007	SERVICE 1 MUFFLERS & MORE					
116	29012	5/28/2026	6/27/2026	DUST CONTROL SUPPLIES		2,738.80
117	29545	6/22/2026	7/22/2026	DUST CONTROL SUPPLIES		78.83
118	29218	6/5/2026	7/5/2026	SUPPLIES		34.23
20083	TRACKMATICS INC					
119	45062	5/17/2026	6/20/2026	GPS MONITORING		2,034.00

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Vendor #	Name					
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21007	UNITED RENTALS OF CANADA INC					
120	262570443-001	6/6/2026	6/6/2026	REPAIRS		4,814.37
16059	WASTE CONNECTIONS OF CANAD					
121	7113-0000366389	5/31/2026	6/30/2026	LANDFILL HAULAGE		9,867.22
12074	BRANDT, LAURA					
122	06292026	6/29/2026	6/29/2026	MILEAGE & SUPPLIES		129.00
13371	MELANIE MUNDY					
123	06222026	6/22/2026	6/22/2026	MILEAGE		210.90
Total for Batch:						<u>569,134.89</u>

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Vendor #	Name					
Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
18043	RECEIVER GENERAL					
1	MAY 1-15/26	5/25/2026	5/25/2026	PAYROLL REMITTANCE MAY		22,196.43
18044	RECEIVER GENERAL					
2	MAY 1-15/26	5/25/2026	5/25/2026	PAYROLL REMITTANCE MAY		1,808.93
15001	OMERS EFT					
3	APRIL2026	5/26/2026	5/26/2026	OMERS APRIL 2026 REMITTA		23,446.70
11096	LAKE COUNTRY OFFICE SOLUTIO					
4	120242	5/31/2026	5/31/2026	IT SERVICES		79.10
5	120382	5/31/2026	5/31/2026	IT SERVICES		2,823.87
18086	ROYAL BANK VISA EFT					
6	7271269	5/26/2026	5/26/2026	ONLAND		36.50
7	2929-9773-5056	5/20/2026	5/20/2026	OPEN AI SUBSCRIPTION		254.71
18083	ROYAL BANK VISA EFT					
8	5673	5/13/2026	5/13/2026	OFFICE EQUIPMENT		450.87
18089	ROYAL BANK VISA EFT					
9	05262026	5/26/2026	5/26/2026	2026 CANADA DAY		149.11
10	05262026-1	5/26/2026	5/26/2026	SUPPLIES		58.74
11	04893-50571444	5/26/2026	5/26/2026	CANVA SUBSCRIPTION		150.00
12	05262026CR	5/26/2026	5/26/2026	CREDIT - CANADA DAY		-0.03
13	05252026CR	5/25/2026	5/25/2026	CREDIT - CANADA DAY		-0.03
14	05132026	5/13/2026	5/13/2026	2026 CANADA DAY		348.92
15	7262084	5/21/2026	5/21/2026	ONLAND		13.56
16	05202026	5/20/2026	5/20/2026	ELECTION MATERIALS		8.00
17	7260075	5/20/2026	5/20/2026	ONLAND		10.17
18	7259962	5/20/2026	5/20/2026	ONLAND		3.39
19	7259875	5/20/2026	5/20/2026	ONLAND		3.39
20	7256041	5/19/2026	5/19/2026	ONLAND		3.39
21	05152026	5/15/2026	5/15/2026	IT SUPPLIES		115.36
22	05132026-1	5/13/2026	5/13/2026	2026 CANADA DAY		1,124.44
23	05142026	5/14/2026	5/14/2026	REGISTRATION RENEWAL		128.00
24	05142026-1	5/14/2026	5/14/2026	COPYRIGHT		63.00
25	05132026-2	5/13/2026	5/13/2026	2026 CANADA DAY		25.97
26	05132026-3	5/13/2026	5/13/2026	2026 CANADA DAY		40.24
27	1284660931	5/13/2026	5/13/2026	SUPPLIES		308.69
28	05132026-4	5/13/2026	5/13/2026	SUPPLIES		203.38
29	05112026	5/11/2026	5/11/2026	SUPPLIES		54.24
30	05112026-1	5/11/2026	5/11/2026	SUPPLIES		41.66
31	05112026-2	5/11/2026	5/11/2026	SUPPLIES		128.80
18088	ROYAL BANK VISA EFT					
32	05122026	5/12/2026	5/12/2026	SUPPLIES		60.93
33	1306	5/12/2026	5/12/2026	SIGNAGE		222.02
34	05122026-1	5/12/2026	5/12/2026	SUPPLIES		60.93
35	47672682	5/12/2026	5/12/2026	SUPPLIES		115.08

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Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
18085	ROYAL BANK VISA EFT					
36	05262026	5/26/2026	5/26/2026	POSTAGE		23.17
37	05072026	5/7/2026	5/7/2026	LANDFILL PHONE		137.74
38	0515	5/15/2026	5/15/2026	2026 CANADA DAY		601.73
39	05132026	5/13/2026	5/13/2026	2026 CANADA DAY		993.60
40	05132026-1	5/13/2026	5/13/2026	2026 CANADA DAY		1,265.08
41	05132026-2	5/13/2026	5/13/2026	2026 CANADA DAY		115.12
18091	ROYAL BANK VISA EFT					
42	05272026CR	5/27/2026	5/27/2026	CREDIT - SUPPLIES		-89.27
43	462008484943	5/25/2026	5/25/2026	TRUCK 13 REPAIR		131.20
44	05202026	5/20/2026	5/20/2026	SUPPLIES		67.79
45	580769	5/19/2026	5/19/2026	TRAINING		134.47
46	05162026	5/16/2026	5/16/2026	SAFETY SUPPLIES		16.95
47	05122026	5/12/2026	5/12/2026	SUPPLIES		24.27
23010	WORKPLACE SAFETY & INSURANCE					
48	MAY2026	6/9/2026	6/9/2026	MAY 2026 WSIB REMITTANCE		1,650.12
18043	RECEIVER GENERAL					
49	MAY15-31/26	6/10/2026	6/10/2026	PAYROLL REMITTANCE MAY		18,939.96
18044	RECEIVER GENERAL					
50	MAY15-31/26	6/10/2026	6/10/2026	PAYROLL REMITTANCE MAY		3,640.37
12045	LAKELAND POWER - EFT					
51	072642-00MAY26	5/19/2026	6/11/2026	81 ALBERT ST FIRE HYDRO		205.55
52	077271-00MAY26	5/19/2026	6/11/2026	STREET LIGHTS HYDRO		98.36
53	076598-00MAY26	5/19/2026	6/11/2026	61 SPARKS ST HYDRO		169.02
54	076283-00MAY26	5/19/2026	6/11/2026	VILLAGE STREET LIGHTS		67.62
55	073252-00MAY26	5/19/2026	6/11/2026	4304 HIGHWAY 520 HYDRO		1,560.81
56	073239-00MAY26	5/19/2026	6/11/2026	VILLAGE STREET LIGHTS		434.12
57	072644-00MAY26	5/19/2026	6/11/2026	FRIENDSHIP CLUB HYDRO		247.45
58	072693-00MAY26	5/19/2026	6/11/2026	MUSEUM HYDRO		54.32
15050	Hydro One Networks					
59	3189 APRIL26	5/6/2026	5/26/2026	ROCKWYNN HYDRO		18.19
60	0309 MAY2026	5/22/2026	6/11/2026	HYDRO		179.99
61	8809 MAY2026	5/22/2026	6/11/2026	HYDRO		545.17
62	5146 MAY2026	5/28/2026	6/17/2026	HYDRO		27.59
63	6780 MAY2026	5/29/2026	6/18/2026	HYDRO		30.95
64	2621 MAY2026	5/29/2026	6/18/2026	HYDRO		114.20
65	3087 MAY2026	6/2/2026	6/22/2026	AHMIC STREET LIGHTS		56.61
66	3189 MAY2026	6/4/2026	6/24/2026	ROCKWYNN HYDRO		17.22
15001	OMERS EFT					
67	MAY2026	6/15/2026	6/15/2026	OMERS MAY 2026 REMITTANCE		25,087.32
13270	MINISTER OF FINANCE EFT					
68	MAY2026	6/15/2026	6/15/2026	EFT MAY 2026		3,220.81

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Tr #	Invoice #	Date	Due Date	Reference	PO #	Invoice Amount
18086	ROYAL BANK VISA EFT					
69	06042026	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
70	06042026-1	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
71	06042026-2	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
72	06042026-3	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
73	06042026-4	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
74	06042026-5	6/4/2026	6/4/2026	ELECTION MATERIALS		8.00
75	7284660	6/2/2026	6/2/2026	ONLAND		5.65
76	7281776	6/1/2026	6/1/2026	ONLAND		16.30
77	05282026	5/28/2026	5/28/2026	SURVEY MONKEY SUBSCRIF		134.47
18089	ROYAL BANK VISA EFT					
78	06112026	6/11/2026	6/11/2026	SAFETY SUPPLIES		50.84
79	06102026	6/10/2026	6/10/2026	SAFETY SUPPLIES		50.39
80	06052026	6/5/2026	6/5/2026	SUPPLIES		12.87
81	06052026-1	6/5/2026	6/5/2026	2026 CANADA DAY		329.28
82	06052026-2	6/5/2026	6/5/2026	2026 CANADA DAY		272.06
83	254	6/7/2026	6/7/2026	ARCHERY TRAINING		168.37
84	06022026	6/2/2026	6/2/2026	SUPPLIES		63.26
85	05302026	5/30/2026	5/30/2026	2026 LEEKFEST		6.23
18088	ROYAL BANK VISA EFT					
86	LC287605	6/8/2026	6/8/2026	CAMERAS		152.54
87	06022026	6/2/2026	6/2/2026	SUPPLIES		243.95
18085	ROYAL BANK VISA EFT					
88	19445	6/10/2026	6/10/2026	WATER SYSTEM		573.79
89	124523	6/1/2026	6/1/2026	NETSPECTRUM		124.24
90	05292026	5/29/2026	5/29/2026	COMMUNITY IMPROVEMENT		104.94
91	371498061	5/29/2026	5/29/2026	GOTO MEETING SUBSCRIPTI		29.38
18091	ROYAL BANK VISA EFT					
92	06072026	6/7/2026	6/7/2026	SUPPLIES		79.85

Total for Batch: 116,792.47

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THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

**BEING A BY-LAW TO DELEGATE CERTAIN AUTHORITIES DURING A RESTRICTED AUTHORITY
"LAME DUCK" COUNCIL PERIOD**

WHEREAS Section 275 of the Municipal Act, S.O. 2001, Chapter M.25, as amended, provides that where three quarters (3/4) of the members of the outgoing Council of the Municipality will not be returning, the following authorities of the Council will cease on Nomination Day (August 21, 2026):

- a) The appointment or removal from office of any officer of the Municipality.
- b) The hiring or dismissal of any employee of the Municipality.
- c) The disposition of any real or personal property of the Municipality which has a value exceeding \$50,000 at the time of disposal.
- d) Making any expenditure or incurring any other liability which exceeds \$50,000.

AND WHEREAS Section 23.1 of the Act states that Council is authorized to delegate certain powers and duties;

AND WHEREAS Section 5 of the Act provides that a Municipality's power shall be exercised by By-law;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it expedient and necessary to delegate certain authorities for the restricted authority "Lame Duck" period, if it applies between August 21, 2026, to November 16, 2026;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. THAT the CAO/Clerk is hereby delegated authority as the financial signing authority for expenditures, outside the current approved budgets exceeding \$50,000.
2. THAT the CAO/Clerk is hereby delegated authority, including the authority to execute the agreement of purchase and sale, pertaining to the disposition of any real or personal property of the Municipality which has a value exceeding \$50,000 at the time of disposal.
3. THAT the CAO/Clerk is hereby delegated authority to repeal by-laws appointing Officers of the Municipality of Magnetawan which have ceased employment with the Corporation and for hiring and removal of any employee of the Corporation.
4. THAT in the extended absence of the CAO/Clerk, the CAO/Clerk may designate this authority to an officer of the Municipality.
5. Should delegated authority be exercised, the sitting Council shall be informed in writing of the delegation.

This By-law shall be in force and effect on August 21, 2026 only in the event that in one or both of the time periods Council, as determined by the CAO/Clerk, becomes "Lame Duck" and expires on the inauguration of the newly elected Council.

That By-law 2022-42, and any previously conflicting By-laws are hereby repealed.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor

CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN
BY-LAW NO. 2026-

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Part Lots 16 & 17, Concessions 8 & 9, and municipally known as 50 Robinson Road, Croft (Ahmic Lake Enterprises Ltd 4944 030 00504100).

WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it advisable to amend By-law No. 2001-26, as amended, to rezone a portion of the subject lands from the Tourist Commercial (CT) Zone to the Tourist Commercial Exception Five (CT-5) Zone;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. That Schedule 'A-2', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the subject lands legally described as Part Lots 16 & 17, Concessions 8 & 9, and municipally known as 50 Robinson Road, Croft Township, Municipality of Magnetawan, from the Tourist Commercial (CT) Zone to the Tourist Commercial Exception Five (CT-5) Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That Section 4.10.4 of Zoning By-law No. 2001-26 as amended, is further amended by adding the following:

4.10.4.5 Tourist Commercial Exception Five (CT-5) Zone

Notwithstanding the provisions and permitted uses of this By-law, the following shall be permitted and apply within the Tourist Commercial Exception Five (CT-5) Zone:

1. *A maximum of five (5) park model units shall be permitted;*
2. *A park model trailer shall be defined as: a recreational vehicle that is designed to be mobile and constructed or manufactured to provide a seasonal residence for one or more persons in accordance with CSA Z241, but does not include a travel trailer or tent trailer or trailer otherwise defined in this by-law;*
3. *Additional regulations for tents, travel trailers, recreational vehicles and park model trailers (including decks):*
 - a. *Minimum setback from the shoreline of 8 metres;*

- b. *Minimum setback from a lot line, other than a front or rear lot line of 10 metres, subject to the following exceptions:*
- i. *Where an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), is less than 3 metres from the lot line and replaced with a new tent, travel trailer, recreational vehicle or park model trailer (including decks), a minimum setback of 3 metres shall be required from the lot line.*
 - ii. *Where an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), is located between 3 metres and 10 metres from the lot line and is replaced with a new an existing tent, travel trailer, recreational vehicle or park model trailer (including decks), the existing setback must be met.*

In addition to the above, the provisions and permitted uses of the Tourist Commercial (TC) Zone shall apply.

This By-law shall take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the *Planning Act* (Ontario).

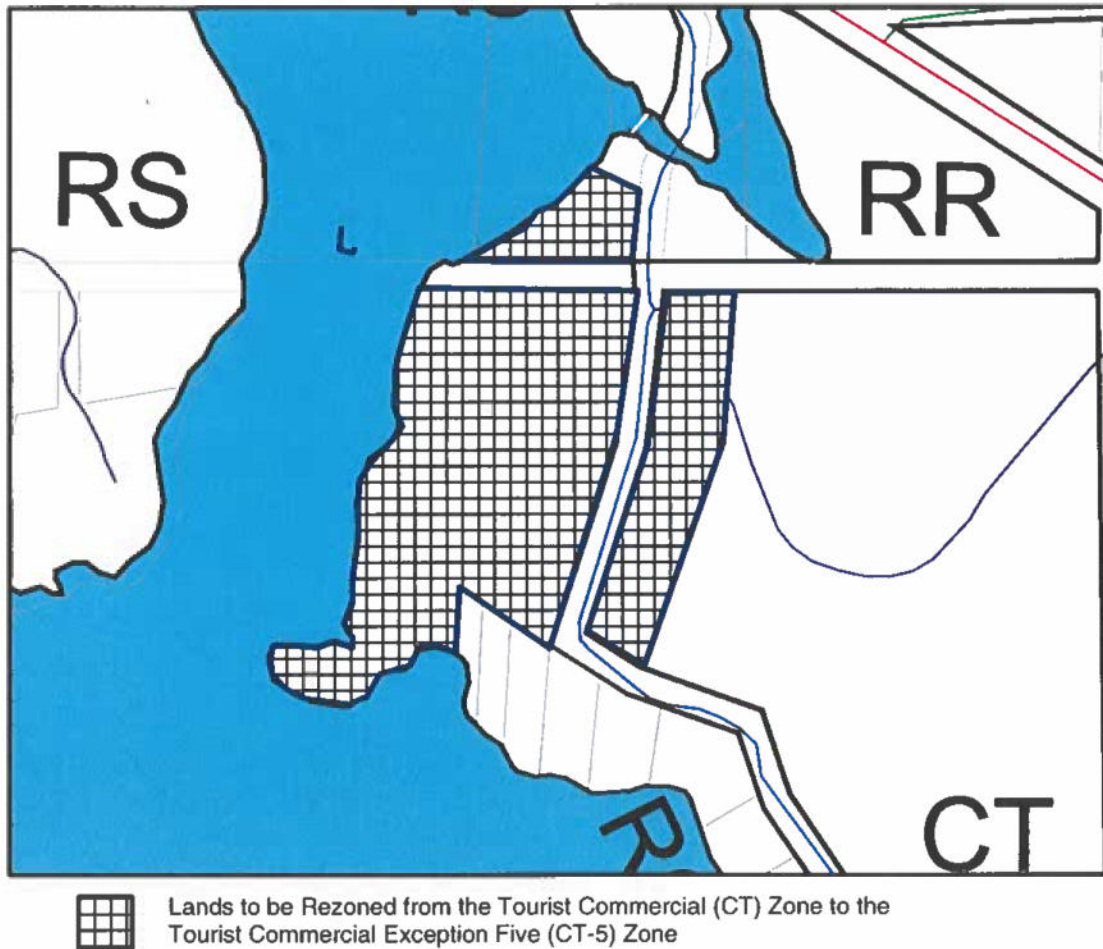
READ A FIRST, SECOND AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Sam Dunnett, MAYOR

Kerstin Vroom, CAO/CLERK

SCHEDULE 'A'
Part Lots 16 & 17, Concessions 8 & 9
Municipally known as 50 Robinson Road (Ahmic Lake Enterprises Ltd)
Croft Township, Municipality of Magnetawan



This is Schedule 'A' to Zoning By-law 2026-
Passed this 8th day of July, 2026.

Mayor

CAO/Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026 -

BEING A BY-LAW TO AUTHORIZE THE EXECUTION OF A TAX ARREARS EXTENSION AGREEMENT, SPENCE CON 5 LOTS 11 AND 12 IRREG IN THE MUNICIPALITY OF MAGNETAWAN, DISTRICT OF PARRY SOUND (WOODHEAD – 4944 040 001 09300)

WHEREAS the Municipal Act, 2001, S.O. 2001, c.25, Section 378(1), provides that a municipality may authorize an agreement with certain designated persons, after the registration of a tax arrears certificate and before expiry of the one-year period, to extend the period of time in which the cancellation price payable on the land is to be paid;

AND WHEREAS the Corporation of the Municipality of Magnetawan registered a tax arrears certificate as Instrument No. GB183764 on the 16th day of July, 2025, against the lands described as SPENCE CON 5 LOTS 11 AND 12 IRREG IN THE MUNICIPALITY OF MAGNETAWAN, DISTRICT OF PARRY SOUND (the "Property");

AND WHEREAS David Woodhead, an owner of the said lands, is desirous of entering into an agreement to extend the time period in which the cancellation price payable on the Property is to be paid beyond July 16, 2026;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** the Corporation of the Municipality of Magnetawan is hereby authorized to enter into an Extension Agreement with David Woodhead regarding the Property as drafted by the Municipality's Legal Counsel substantially in the format as attached which shall require David Woodhead to make monthly payments on account of the tax arrears, taxes to become due, interest and costs continuing until the cancellation price has been paid in full or with a final payment of the balance outstanding on July 16, 2027 or whichever first occurs and on such other terms of the Municipality's Legal Counsel recommends;
2. **THAT** the Treasurer is hereby authorized to execute the Agreement on behalf of the Corporation provided that such Agreement is executed by David Woodhead and delivered to the Corporation on or before July 16, 2026.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July, 2026.

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2026-

Being a By-law to confirm the proceedings of Council July 8, 2026

WHEREAS Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

AND WHEREAS the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. Ratification and Confirmation

THAT the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

2. Execution of all Documents

THAT the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this 8th day of July 2026.

**THE CORPORATION OF THE
MUNICIPALITY OF MAGNETAWAN**

Mayor