



**AMENDED AGENDA – Regular Meeting of Council**

**Wednesday, July 16, 2025**

**1:00 PM**

**Magnetawan Community Centre**

**Page #    OPENING BUSINESS**

- 1.1    Call to Order
- 1.2    Adoption of the Agenda
- 1.3    Disclosure of Pecuniary Interest
- 3    1.4    Adoption of Previous Minutes

**PLANNING ACT MEETING**

- 11    Zoning By-law Amendment Application - Stockdale - CON 5 Part Lot 15 Croft

**STAFF REPORTS, MOTIONS AND DISCUSSION**

- 2.0    Discussion on Public Works rental of Pick Up Truck for students to install/update road signs**
- 31    2.1    Request Purchase Unopened Road Allowance - Sadlon - Con 5 PT Lot 16 PT 1 to 4 - 42R-8407
- 43    2.2    Request Purchase Unopened Road Allowance - Port Carmen Marina - CON 2 & 3 PT LOT 23
- 61    2.3    Restatement 2025 Budget as per O.Reg 284/09
- 62    2.4    2025-2026 Municipal Insurance Renewal
- 89    2.5    DRAFT Motion Significant Weather Event July 7, 2025
- 90    2.6    Renaming Main Road to Audrey Smith Road
- 93    2.7    Request for Municipally Significant Event Magnetawan Public Library Halloween Dance, Magnetawan Community Centre
- 94    2.8    Donation of Chainsaw Carvings to Community Groups
- 2.9    Discussion Canada Day 2026
- 100    2.10    Report from Deputy Clerk Laura Brandt, Repair of Lighthouse and Platform
- 101    2.11    DRAFT Private Roads Grant By-law

**MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 106    3.1    North Bay Parry Sound Health Unit Minutes April 23, 2025

**CORRESPONDENCE**

- 114    4.1    Ministry of Municipal Affairs and Housing Protect Ontario by Building Faster and Smarter Act, 2025 (Bill 17)
- 116    4.2    Letter from the Honourable Lisa Thompson, Minister of Rural Affairs, Rural Ontario Development (ROD) Program
- 120    4.3    Ontario Court of Justice, Set Fines Approval By-law 2025-33 Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark
- 124    4.4    ACED Staff Report Percentage of Tax Levy Funding Rate Concept
- 128    4.5    Treasurer's Statement of 2024 Council Remuneration
- 129    4.6    YTD Budget 2025 from Treasurer Stephanie Lewin
- 147    4.7    Successful Outcome of Seniors Active Living Fair Grant Funding
- 148    4.8    Unsuccessful Outcome of Seniors Community Grant Funding

- 149 4.9 Certificate of Appreciation Almaguin Pride Network
- 150 4.10 Thank you Card Almaguin Highlands Secondary School Awards Program
- 152 4.11 Art in the Park Poster
- 153 4.12 ICYMI Council Highlights June 25, 2025

#### **ACCOUNTS**

- 154 5.1 Accounts in the amount of \$477,973.18

#### **BY-LAWS**

- 165 6.1 Zoning By-law Amendment - Stockdale - CON 5 Part Lot 15 Croft
- 167 6.2 Private Roads Grant By-law

#### **CONFIRMING BY-LAW AND ADJOURNMENT**

- 170 7.1 Confirm the Proceedings of Council and Adjourn



**Municipality of  
Magnetawan**

**COUNCIL MEETING MINUTES**

**June 25, 2025**

**1:00 pm**

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday June 25, 2025, with the following present:

Deputy Mayor John Hetherington  
Councillor Bill Bishop  
Councillor Jon Hind  
Councillor Brad Kneller

Regrets:  
Mayor Sam Dunnett

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Recreation and Communications Laura Brandt, Deputy Clerk Planning and Development Erica Kellogg and Public Works Superintendent Scott Edwards were present for the entire meeting..

**OPENING BUSINESS**

**1.1 Call to Order**

The meeting was called to order at 1:00 p.m.

**1.2 Adoption of the Agenda**

*RESOLUTION 2025-160 Kneller-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as amended.*

*Carried.*

**1.3 Disclosure of Pecuniary Interest**

Deputy Mayor John Hetherington stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

**1.4 Adoption of the Previous Minutes**

*RESOLUTION 2025-161 Hind-Kneller*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the Council meetings on June 5, 2025, and on June 18, 2025, as copied and circulated.*

*Carried.*

## **PRESENTATION**

**Mitchell Crown, Bakertilly – Presentation of 2024 Financial Statements**

**Audit Findings Report**

**Auditor's Report and Financial Report**

**Consolidated Statement of Financial Position December 31, 2024**

**RESOLUTION 2025-162 Hind-Bishop**

*BE IT RESOLVED THAT the Council of the Municipality of thanks Mitchell Crown, Bakertilly for his presentation 2024 Financial Statements and extends their appreciation to Jessica and her staff for their good work on the 2024 audit;*

*AND HEREBY, receives and approves the 2024 Financial Statements as presented.*

*Carried.*

## **PLANNING ACT MEETING**

**Zoning By-law Amendment Application – Mulligan – 4601 Highway 124**

**RESOLUTION 2025-163 Kneller-Bishop**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting pursuant to Section 34 of the Planning Act to consider a Zoning By-law Amendment described as:*

- *Mulligan – 4601 Highway 124*

*Carried.*

**RESOLUTION 2025-164 Bishop-Kneller**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report from Patrick Townes, Planner MHBC and supports the application for a Zoning By-law Amendment for CON 8 PT LOT 3 42R-12391 Part 1 – Mulligan (4944 030 00205410000) which is accessed by Highway 124 and a By-law on this matter will be passed later in the meeting.*

*Carried.*

**RESOLUTION 2025-165 Hind-Bishop**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adjourns the Planning Act public meeting and returns to the regular meeting.*

*Carried.*

## **STAFF REPORTS, MOTIONS AND DISCUSSION**

**2.1 Request Legal Right of Way Over Unopened Road Allowance – Tot – CON 9 LOT 21**

**RESOLUTION 2025-166 Kneller-Hind**

*WHEREAS the Council for the Municipality of Magnetawan passed resolution No. 2025-90 recommending the Zoning By-law Amendment applicant Jonny Tot apply for a registered Right of Way over a Municipally-owned unopened road allowance to access the subject lands at CROFT CON 9 PT LOT 21 (ROLL NUMBER 4944 030 00506901 0000); NOW THEREFORE BE IT RESOLVED THAT Council receives and approves in principle a legal Right of Way over the Municipally owned unopened road allowance between CROFT CON 9 LOT 20 and CON 9 LOT 21 to provide access to the subject lands.*

*Carried.*

## **2.2 DRAFT Motion Lock Operation Signs at Municipal Boat Launches**

*RESOLUTION 2025-167 Bishop-Kneller*

*WHEREAS the Magnetawan Economic and Tourism Committee (METC) passed Motion 2025-24 approving the purchase of additional boat lock operation signage to further inform the boating community of the boat lock operating hours to promote tourism;*

*AND WHEREAS the METC respectfully requests the Council of the Municipality of Magnetawan permit the placement of new boat lock operation signs at all Municipal boat launches;*

*NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the request from the METC.*

*Carried.*

## **2.3 EXP Preliminary Design Report Replacement of Magnetawan Bridge #4 Nipissing Road South – ON DESK**

*RESOLUTION 2025-168 Bishop-Hind*

*WHEREAS Council passed Motion 2025-10 awarding the RFP# 2024-06 Bridge #4 Nipissing Road South to supply engineering and oversight for the rehabilitation in the amount of \$116,965 plus HST to EXP;*

*AND WHEREAS after further investigation, it has been determined that the rehabilitation of Bridge # 4 Nipissing Road is not feasible and it is recommended to be replaced;*

*NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the proposed change order from EXP to supply engineering and oversight for replacement instead of rehabilitation in the amount of \$95,085 for a total contract value of \$218,385 plus HST.*

*Carried.*

## **2.4 Noise Exemption Application – Morrow – 359 North Horn Lake Road**

*RESOLUTION 2025-169 Kneller-Bishop*

*WHEREAS the Council of the Municipality of Magnetawan passed By-law 2023-40 Noise By-law; where an exemption must be granted by Council if the noise being created shall make, create, cause or permit to be made any sound or noise which reasonably would cause a nuisance or to disturb other person(s);*

*AND WHEREAS Council receives the correspondence from Michael Morrow Request for Noise Exemption Wedding 359 Horn Lake Road to be held on August 16, 2025 starting at 1pm to August 17th at 1am with an anticipated attendance of 85 people;*

*NOW THEREFORE BE IT RESOLVED that the Council of the Municipality of Magnetawan approves the noise exemption with the following conditions:*

- That all immediate neighbours are notified of the event*

*AND FURTHER Council extends their congratulations to the couple on their upcoming nuptials.*

*Carried.*

**2.5 Request for Municipally Significant Event Almaguin Pride Network Annual Pride Party Magnetawan Community Centre**

**RESOLUTION 2025-170 Hind-Kneller**

*WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from the Almaguin Pride network for Municipally Significant Event Magnetawan Annual Pride Party being held at the Magnetawan Community Centre;*

*AND WHEREAS it is a requirement under the Alcohol and Gaming Commission of Ontario (ACGO) Liquor License Application process for a Public Event to have the Municipality in which the event is being held in to declare the event as municipally significant;*

*NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan declares the Almaguin Pride Network Annual Pride Party event being held at 4304 Highway 520 (Magnetawan Community Centre) on Saturday August 16, 2025, as municipally significant as required by the ACGO.*

*Carried.*

**2.6 Correspondence from Lake Cecebe Waterways Association, Request Road Closure Chapman Drive August 2, 2025**

**RESOLUTION 2025-171 Hind-Bishop**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence from Cecebe Waterways Association, Request for Road Closure Chapman Drive August 2, 2025, and approves the Request with the following conditions:*

- Signage posted at both entrances to Chapman Drive at Highway 520*
- A Safety Vehicle at the front of the first runner and following the last runner*
- Notice of the closure delivered to all properties along the route at least one week prior to the closure*
- Insurance in the amount of \$5 Million Dollars Liability indemnifying the Municipality of Magnetawan*

*Carried.*

**2.7 DRAFT Flag Protocol Policy**

**RESOLUTION 2025-172 Kneller-Hind**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves the Flag Protocol Policy as presented.*

*Carried.*

**2.8 DRAFT By-law Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark**

**RESOLUTION 2025-173 Bishop-Kneller**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the Prohibit the Climbing/Diving/Jumping from bridges and Lighthouse Landmark By-law as presented, and the by-law on this matter will be passed later in the meeting.*

*Carried.*

**2.9 Appointment of Property Standards Committee**

**RESOLUTION 2025-174 Bishop-Hind**

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan appoints all of Council as the Property Standards Committee.*

*Carried.*

## **MUNICIPAL BOARD AND COMMITTEE MINUTES**

- 3.1 **Almaguin Highlands O.P.P. Detachment Board Minutes May 8, 2025 & June 11, 2025**
- 3.2 **District of Parry Sound Social Services Administration Board (DSAAB) Chief Administrative Officer's Report June 2025**
- 3.3 **Almaguin Highlands Health Centre (AHC) Minutes June 5, 2025**
- 3.4 **Magnetawan Community Centre Board (MCCB) Minutes June 11, 2025**
- 3.5 **Magnetawan Economic Tourism Committee (METC) Minutes June 11, 2025**

### ***RESOLUTION 2025-175 Kneller-Hind***

***BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.***  
***Carried.***

### ***RESOLUTION 2025-176 Hind-Bishop***

***BE IT RESOLVED THAT the Council of the Municipality of Magnetawan authorizes Staff to transfer \$100,000 from the 2024 surplus to the MAHC Hospital Build Investment Account.***  
***Carried.***

## **CORRESPONDENCE**

- 4.1 **Township of Archipelago Bill 5, Protect Ontario by Unleashing our Economy Act, 2025**
- 4.2 **Town of Bradford West Gwillimbury Advocacy for Increased Income Support Thresholds for Canadian Veterans**
- 4.3 **Ontario Provincial Police (OPP) 2025 Municipal Policing Billing Statement Property Count**
- 4.4 **Parry Sound District Age Friendly Community Needs Assessment Final Report**
- 4.5 **Notice AGCO Special Event Permit Private Event Ahmic Lake Cottagers Activities Week**
- 4.6 **Thank You Annual Near North Crime Stoppers Golf Tournament**
- 4.7 **Thank You Magnetawan Central Public School Caterpillars**
- 4.8 **Successful Outcome of Circular Materials 2026 Recycling Calendar Grant Funding Agreement**
- 4.9 **Unsuccessful Outcome of Community Sport and Recreation Infrastructure Grant Funding**
- 4.10 **Unsuccessful Outcome of New Horizons for Seniors Program Grant Funding**
- 4.11 **Unsuccessful Outcome of Small Projects Enabling Accessibility Grant Funding**
- 4.12 **Request for Proposal RFP 2025-04 Winter Sand**
- 4.13 **Rock'N'Roll in the Mag Poster**
- 4.14 **Call for Submissions Chainsaw Carvings Poster**
- 4.15 **Canada Day Dunk Tank Poster**
- 4.16 **Municipal Office Canada Day Closure Poster**
- 4.17 **ICYMI Council Highlights June 4, 2025**

**RESOLUTION 2025-177 Bishop-Kneller**

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated;

**AND FURTHER** endorses items the following motions:

**4.1 Township of Archipelago Bill 5, Protect Ontario by Unleashing our Economy Act, 2025**

**4.2 Town of Bradford West Gwillimbury Advocacy for Increased Income Support Thresholds for Canadian Veterans**

**Carried.**

**ACCOUNTS**

**5.1 Accounts in the amount of \$575,582.06**

**RESOLUTION 2025-178 Bishop-Hind**

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan approves the accounts in the amount of \$575,582.06 as presented,

**Carried.**

**BY-LAWS**

**6.1 Zoning By-law Amendment – Mulligan – 4601 Highway 124**

**6.2 Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark**

**RESOLUTION 2025-179 Kneller-Hind**

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Deputy Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

**6.1 Zoning By-law Amendment – Mulligan -4601 Highway 124**

**6.2 Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark**

**Carried.**

**CLOSED-SESSION**

**In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:**

**(c) a proposed or pending acquisition or disposition of land**

**(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board**

**RESOLUTION 2025-180 Bishop-Kneller**

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan moves to a closed session at 1:55 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

**(c) a proposed or pending acquisition or disposition of land by the municipality**

**(e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality**

**Carried.**

*RESOLUTION 2025-181 Hind-Bishop*

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 3:05 pm.*

*Carried.*

**CONFIRMING BY-LAW AND ADJOURNMENT**

**7.1 Confirm the Proceedings of Council and Adjourn**

*RESOLUTION 2025-182 Kneller-Bishop*

*BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Deputy Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book; AND FURTHER THAT this meeting is now adjourned at 3:07 pm to meet again on Wednesday, July 16, 2025, at 1:00 pm or at the call of the Chair.*

*Carried.*

Approved by:

\_\_\_\_\_  
Deputy Mayor

\_\_\_\_\_  
Clerk



PLANNING ACT PUBLIC MEETING  
WEDNESDAY, JUNE 25, 2025  
1:00PM

The Planning Act Public Meeting of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre with the following present:

Deputy Mayor John Hetherington (Chair)  
Councillor Brad Kneller  
Councillor Bill Bishop  
Councillor Jon Hind

Regrets: Mayor Sam Dunnett

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Erica Kellogg, Deputy Clerk Laura Brandt and Public Works Superintendent Scott Edwards were present for the entire meeting.

The meeting was called to order at 1:25 p.m.

Deputy Mayor Hetherington explained the purpose of the Public Meeting.

Deputy Clerk Erica Kellogg explained how Notice was given.

MULLIGAN

**Zoning By-law Amendment – 4601 Highway 124**

Present: Application Mitchell Mulligan

No Public Comments were made to the application, and Council had no questions for Mr. Mulligan regarding the application.

Motion Carried.

Adjournment

Approved by:

\_\_\_\_\_  
Deputy Mayor

\_\_\_\_\_  
CAO/Clerk

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives the report from Chris Conti and Kent Randall, Planners Ecovue and supports the application for a Zoning By-law Amendment for CON 5 PT LOT 15 – Stockdale (4944 030 00412001) which is accessed by 15/16 Side Road and a By-law on this matter will be passed later in the meeting.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

## Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

# Report to Council

**To:** Mayor and Members of Council, Municipality of Magnetawan

**From:** Kent Randall and Chris Conti (EcoVue Consulting), Township Planning Consultants

**Subject:** Proposed Zoning By-law Amendment, Part Lot 15, Concession 5, Former Township of Croft, Municipality of Magnetawan

**File:** EcoVue Project No: 25-2125-02

**Date:** June 26, 2025

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## 1.0 Recommendation

It is our recommendation that:

1. Council receive this report dated June 26, 2025 from EcoVue Consulting Services regarding Stockdale application; and
2. Council approve the application to amend Municipality of Magnetawan Zoning By-law No. 2001-26 to change the zoning of the severed parcel created through consent application No. B02/2025 from Rural (RU) to Rural Residential (RR).

## 2.0 The Application

Thomas Stockdale (Applicant) applied for a consent to sever a portion of the property at Lot 15, Concession 5, former Township of Croft, Municipality of Magnetawan. Through application B02/2025, the consent was given conditional approval through a decision of the Committee of Adjustment on May 14, 2025. The conditions imposed by the Committee included the following:

*That the Applicant apply for and be approved for a Zoning Amendment to rezone the proposed severed lot from Rural to Rural Residential to bring the proposed severed lot into compliance with the Zoning By-law.*

Pursuant to the above condition, the Applicant has applied to amend Magnetawan Zoning By-law No. 2001-26 (ZBA) to change the zoning of the severed parcel from Rural (RU) to Rural Residential (RR). The RR zoning will permit the use of the severed parcel as a residential lot. In addition, it will be possible for the severed parcel to comply with all standards in the RR zone.

The intent of the consent application was to split the property among members of the Applicant's family. The severed parcel will be conveyed to the Applicant while the remainder of the property will remain in the ownership of Mr. Stockdale's brother and other family members. The severed parcel comprises approximately one third of the property.

The subject property is part of a peninsula of land that partially separates Ahmic Lake from Beaver Lake. However, it does not include waterfront on either lake. The property has frontage on the 15-16 Concession Road which is a year-round maintained public road.

The severed parcel has an area of approximately 6.82 hectares and a frontage of approximately 169.99 metres and is located in the northern part of the property. The remainder of the lands has an area of approximately 13.64 hectares and frontage of approximately 389.98 metres.

No buildings or structures are located on either the severed parcel or the remaining lands. However, there is a future intent to use the severed parcel for residential purposes. The proposed ZBA will apply a zoning category to the severed parcel which permits the residential use and zoning standards with which the lot will comply.

### **3.0 Planning Analysis**

The proposed ZBA must be consistent with and conform to provincial and municipal planning policies that apply to the proposal. The requirements of these policies in relation to the proposed ZBA are discussed in the remainder of this report.

### **3.1 Provincial Planning Statement (2024)**

Through Subsection 3 (5) of the *Planning Act, R.S.O. 1990, c. P. 13* (Act), the proposed ZBA must be consistent with policy statements issued under Subsection 3 (1). The Provincial Planning Statement (PPS) which came into effect on October 20, 2024 is the relevant policy statement that applies to the proposal.

#### **3.1.1 Rural Areas in Municipalities**

The policies in section 2.5 of the PPS require building on rural character and leveraging rural amenities and assets in order to support healthy, integrated and viable rural areas. The proposed ZBA will provide a rural lot that is consistent with rural character and provide an additional residential opportunity.

#### **3.1.2 Rural Lands in Municipalities**

Section 2.6 of the PPS applies to rural lands in municipalities. The permitted uses for rural lands include resource-based recreational uses including recreational dwellings, and residential uses, including lot creation where conditions are suitable for the provision of appropriate sewage and water services.

The proposed ZBA is intended to maintain the resource based recreational use of the property. A condition of approval of the consent requires that confirmation be provided to the Municipality that the proposed lot can accommodate sewage and water services (i.e. septic permit).

#### **3.2.3 Sewage, Water and Stormwater**

Policies for the planning of sewage, water and stormwater systems are set out in section 3.6 of the Provincial Planning Statement.

Section 3.6.4 of the Provincial Planning Statement provides for the use of individual private septic and water services where municipal services and communal services are not available. As indicated above, the conditions of the consent approval require the Applicant to provide confirmation that the lot can be provided with private sewage services.

#### **3.2.4 Natural Heritage**

Section 4.1 of the PPS includes natural heritage policies. Section 4.1.2 states the following:

*The diversity and connectivity of natural features in an area, and the long-term ecological function and biodiversity of natural heritage systems, should be maintained, restored or, where possible, improved, recognizing linkages between and among natural heritage features and areas, surface water features and ground water features.*

In addition, Section 4.1.5 (d) states that development and site alteration are not permitted in significant wildlife habitat unless it is demonstrated that there will be no negative impact on the natural feature or their ecological functions.

According to Schedule B to the Municipality of Magnetawan Official Plan (MMOP), the property is within a Deer Wintering Area. Section 4.6 of the MMOP indicates that Deer Wintering Areas may be considered as Significant Wildlife Habitat (SWH) and through Section 4.1.5.(d) of the PPS and the relevant sections of the MMOP, development may not be permitted within SWH unless it is demonstrated that there will be no negative impact.

Given its size and the lack of dense coniferous vegetation on the severed parcel, it is expected that important habitat areas can be avoided in the development of the lot. This matter is discussed further below.

The remainder of the policies in the PPS are not directly relevant to the proposal.

Based upon our review, the proposed ZBA is consistent with the PPS.

### **3.3 Growth Plan for Northern Ontario**

The area covered by the Growth Plan for Northern Ontario includes the subject property. The Growth Plan for Northern Ontario sets out a number of policies which promote community development, economic growth and the protection of the environment.

The proposed ZBA represents a modest amount of growth and economic activity. Provided that the conditions of the consent are fulfilled and the Municipality is satisfied that deer wintering habitat will not be impacted by development of the lot, the ZBA should not have a negative impact on significant environmental features and functions.

Based upon these factors, the proposed ZBA will conform to the Growth Plan for Northern Ontario.

### **3.2 Municipality of Magnetawan Official Plan**

The Municipality of Magnetawan Official Plan (MMOP) includes policies regarding the development and use of lands, and the protection of environmental features within the Municipality. The proposed ZBA must conform to the relevant policies in the MMOP.

The subject property is designated Rural in the MMOP. The Rural designation allows for the existing use of the property and also permits limited residential use.

Section 4.3 includes policies for the protection of surface water quality. The policies apply mainly to the development of shoreline lots and set out setback requirements for septic systems for lakes that are "at or near capacity". As noted earlier, the subject parcel does not contain water frontage.

The subject property is located on a peninsula between Ahmic Lake and Beaver Lake. Ahmic Lake is identified in Appendix 1 of the MMOP as having some capacity for development but Beaver Lake, also called Neighick Lake, is identified as having limited capacity. Based upon Section 4.3, a 300 m. setback may be required for the septic system from Beaver Lake. However, based upon mapping, it appears that the location of the severed parcel can maintain this separation distance. Therefore, the policies in Section 4.3 should not restrict the further development of the severed parcel.

Section 4.4 of the MMOP contains policies for the protection of natural heritage features including significant wildlife habitat and requires that new development should have no negative impact. The policy requires the preparation of an Environmental Impact Assessment for development occurring on lands adjacent to significant features. .

The policies in Section 4.6 of the MMOP apply specifically to deer habitat. In Section 4.6 it states that the areas identified as deer habitat are shown generally on Schedule B of the MMOP and they may change over time. In addition it states:

*Development in these areas must be sensitive to the impact of the development on deer wintering areas. These areas are generally described as areas having dense conifer cover and lands having woody deciduous vegetation within 30 metres of dense conifer vegetation. The removal of vegetation in these areas will be minimized. Within the significant deer habitat areas shown on Schedule B new lots should avoid areas of dense conifer cover or be of a sufficient size to provide*

*a suitable development area including access and services, outside the most significant deer wintering habitat areas described above. The minimum lot size shall be 90 metres frontage and 90 metres depth.*

It further states that where development is proposed within significant deer wintering habitat Council will require the submission of an Environmental Impact Assessment Report including a wildlife habitat assessment prepared by a qualified biologist to ensure that there is no negative impact.

The above policy indicates that for new lots, areas of dense conifer cover should be avoided and the development area including access and services should be located outside of the most significant deer wintering habitat.

The size of the severed parcel exceeds the minimum lot size noted above by a substantial amount. The lot frontage is 169.9 metres and the depth is 401.26 metres. A review of vegetative cover on the severed parcel indicates that it does not contain dense coniferous cover and does not appear to contain woody vegetation within 30 metres of dense coniferous cover. Therefore the severed parcel is unlikely to be classified as deer wintering habitat.

While policy Section 4.6 requires the preparation of an Environmental Impact Assessment if development is proposed within significant deer wintering habitat, it appears that habitat can be avoided in the development of the severed parcel. The intent of this policy should be able to be fulfilled if areas of deer wintering habitat, mainly areas of dense conifer cover, are avoided in the development of the severed parcel. Given the size of the lot and its habitat characteristics, it should be possible to locate the development outside of areas of significant habitat.

At the time the development is proposed for the severed parcel the Municipality should work with the owner to delineate an acceptable building envelope that will avoid deer wintering habitat areas.

Section 4.15 of the MMOP states that for new development Council must be satisfied that there is adequate water supply and sewage disposal service for the proposal. The conditions of approval of the consent require confirmation from the North Bay Mattawa Conservation Authority that the parcel can be adequately serviced with private sewage disposal.

As noted earlier, the subject property is designated Rural Area in the MMOP. Section 5.2 provides policies for Rural Areas which include the permitted uses set out in Section 5.2.1. They mainly include agriculture, recreational uses and resource-based uses. However, residential dwellings are a permitted use.

It states in Section 5.2.2:

*Limited new permanent residential development shall be permitted in the Rural Areas, preferably in close proximity to other residential uses as infilling on existing roadways where school busing and municipal winter maintenance is presently being provided. Scattered or isolated development that would result in an increase in municipal servicing costs shall be discouraged.... New lots should have a minimum lot size of 1.0 hectares (2.47 acres).*

There is other residential development in the area along the shoreline of Beaver Lake and Ahmic Lake, so residential use of the severed parcel could be considered infilling and would not be an isolated development. The severed parcel meets the size requirement noted above. However, as discussed later in this report the severed parcel will not meet the lot area requirement for the Rural zone in the Zoning By-law. The proposed ZBA will change the zoning category so that the severed parcel will comply with the standards of the applicable zone. The Rural Residential use proposed through the ZBA is permitted in the Rural Area designation through the above provisions.

The remainder of the policies in the MMOP do not directly apply to the proposed consent.

In view of the above, our opinion is that the proposed ZBA will provide an appropriate zoning standard for the severed parcel and it will conform to the applicable policies of the MMOP.

### **3.3 Municipality of Magnetawan Zoning By-law**

The subject property is zoned Rural (RU) in the Municipality of Magnetawan Zoning By-law 2001-26 (MMZB). Section 4.6 of the MMZB includes provisions for the RU zoning category. The severed parcel can meet all requirements of the RU zone except for lot area. Therefore, a ZBA is required.

Section 4.1 provides the standards for the RR zone. Permitted uses in Section 4.1.1 include detached dwelling, home occupation, bed and breakfast establishment, and resource management uses.

The standards for the RR zone are provided in Section 4.1.2 as follows:

- i) *Minimum Lot Area – 1 ha*
- ii) *Minimum Lot Frontage – 60 m.*
- iii) *Minimum Front Yard – 15 m*
- iv) *Minimum Interior Side Yard – 7.5 m*
- v) *Minimum Exterior Side Yard – 15 m*
- vi) *Minimum Rear Yard – 7.5 m*
- vii) *Maximum Lot Coverage – 5%*
- viii) *Maximum Building Height – 10.5 m*

The proposed future use of the severed parcel is for a single detached dwelling which is permitted in the RR zone. The severed parcel has an area of approximately 6.82 hectares which exceeds the 1.0 hectare area requirement for the RR zone. The frontage of the severed parcel of approximately 169.9 metres exceeds the RR frontage requirement of 60 metres. The other standards of the RR zone are related to the development of the property and can be met when the severed parcel develops.

The intent of the RR zoning in the MMZB is to provide standards for appropriately sized residential lots in the Municipality and to ensure that lots can accommodate buildings and structures while maintaining separation from other properties.

Since there is an intent to use the severed parcel for a single detached use, the proposed ZBA which will rezone the severed parcel to the RR zone provides appropriate standards for the use and the future development of the lot. The residential use is permitted in the Rural Official Plan designation.

Therefore, in view of the above considerations, the proposed ZBA will comply with the intent of the MMZB.

### 3.0 Summary and Conclusions

The proposed ZBA is required as a condition of consent of the subject property in order to provide appropriate zoning standards for the future rural residential use of the severed parcel.

The residential use of the property is permitted through the Rural Official Plan designation. The proposed ZBA is consistent with provincial requirements, and conforms to the provisions of the MMOP.

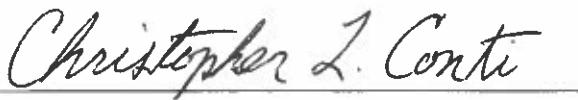
The proposed ZBA will provide an appropriate zoning category for the rural residential use of the severed parcel. The severed parcel meets or exceeds all standards in the RR category. It includes sufficient area to locate a dwelling and associated facilities. In view of the vegetative characteristics of the severed parcel, it should have sufficient area to avoid significant deer wintering habitat. Furthermore, through the conditions of consent approval, it will be determined if private sewage services can be accommodated on the lot. The severed parcel will be an appropriately sized lot that is appropriate for a rural residential use and complies with the requirements of the RR zone.

An appropriate building envelope should be identified by the Municipality that delineates the location of buildings, the septic system and other facilities and avoids significant deer habitat at the time the lot develops.

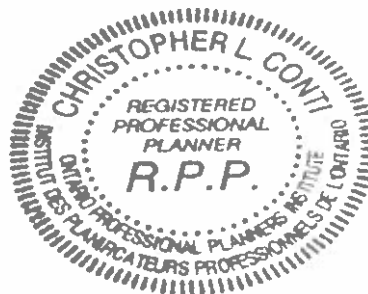
In view of the above, we recommend that the application to amend the MMZB for the severed parcel to change the zoning category from Rural to Rural Residential be approved.

Respectfully submitted,

**ECOVUE CONSULTING SERVICES INC.**



Chris Conti, M.E.S., MCIP, RPP  
Senior Planner





**The Corporation of the  
Municipality of Magnetawan**

Box 70 4304 Hwy 520

Magnetawan ON POA 1P0

Phone 705 387 3947 Fax 705 387 4875

[www.magnetawan.com](http://www.magnetawan.com)

**APPLICATION FORM**

**ZONING BY-LAW AMENDMENT**

Date Received by Municipality: \_\_\_\_\_

**1) APPLICATION INFORMATION**

Name of Applicant: Thomas P. STOCKDALE

Mailing Address: 55 Pepler Place, Barrie, Ont. L4N 5E3

Telephone Number (Home): 1(705) 816-4148

Fax Number: \_\_\_\_\_

Telephone Number (Business): \_\_\_\_\_

Fax Number: \_\_\_\_\_

**2) REGISTERED OWNER**

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number (Home): \_\_\_\_\_ Fax Number: \_\_\_\_\_

Correspondence to be sent to: ☒ Owner ☐ Agent ☐ Both

**3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**4) SUBJECT LANDS**

Geographic Township: Parry Sound Concession: 5 Lot: 15

Reference Plan: \_\_\_\_\_ Part/Block/Lot: Pin# 52084-0073

Street Name and Number: \_\_\_\_\_

(If corner lot, please include both Street Names)

Water Access only: \_\_\_\_\_

(Name of Waterbody)

Area of subject lands (ha): 20.463 ha Frontage (m): 509.961 m Depth (m): 401.260m

**5) OFFICIAL PLAN / ZONING STATUS**

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

**6) REASONS FOR REQUEST**

Please describe the reasons for and extent of, the request:

I wish to "Sever-Land" into 2 parcels.

Parcel #1 = 6.821 ha Parcel #2 = 13.642ha (see MAP)

[1/3 of original land] [2/3 of original land]

**7) ACCESS**

Are the subject lands accessible by:

- ☐ Provincial Highway
- ☐ Municipal Road (seasonal maintenance)
- ☒ Municipal Road ( year round maintenance)
- ☐ Right of Way
- ☐ Unopened Road Allowance
- ☐ Water Access
- ☐ Other (describe) \_\_\_\_\_

**8) BUILDINGS, STRUCTURES AND USES**

What are the existing buildings on the subject land? None!

What are they used for? NA

Please complete the following for each building or structure:

|                             | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building            | NA           |              |                |
| Setback from Front Lot Line | NA           |              |                |
| Setback from Rear Lot Line  | NA           |              |                |
| Setback from Side Lot Line  | NA           |              |                |
| Setback from Side Lot Line  | NA           |              |                |
| Height (metres)             | NA           |              |                |
| Dimensions                  | NA           |              |                |
| Floor Area                  | NA           |              |                |
| Date of Construction        | NA           |              |                |

What is the proposed future use of the subject lands: Wood Lot => Family Use

Are any buildings or structures to be build on the subject lands?

☐ yes ☒ no

If yes, please complete the following for each building or structure:

|                             | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building            |              |              |                |
| Setback from Front Lot Line |              |              |                |
| Setback from Rear Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Height (metres)             |              |              |                |
| Dimensions                  |              |              |                |
| Floor Area                  |              |              |                |
| Date of Construction        |              |              |                |

When were the subject lands acquired by the current owner? By "WILL" from Marry Ruth Smith (Stockdale) after her death in 1976

How long have the "existing uses" continued on the subject lands? over 100 years

**9) SERVICING**

|                  | <u>Municipal</u>                    | <u>Private</u>           | <u>Other</u>                |
|------------------|-------------------------------------|--------------------------|-----------------------------|
| Water Supply     | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> NA |
| Sewage Disposal  | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> NA |
| Frontage on Road | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/>    |

Is storm drainage provided by: ☐ Sewer ☒ Ditch ☐ Swale  
☐ Other (describe) \_\_\_\_\_

**10) OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? ☐ yes ☒ no

If yes, what is the file number? \_\_\_\_\_

What is the status of the application? \_\_\_\_\_

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? ☐ yes ☒ no

If yes, please provide a brief explanation: \_\_\_\_\_

11) **DRAWINGS**

Please include a sketch showing the following:

- ☒ the boundaries and dimensions of the subject land;
- ☒ the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- ☒ the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- ☐ the current uses on land that is adjacent to the subject land;
- ☒ the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- ☐ NA if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- ☒ the location and nature of any easement affecting the subject land.

**Required Sketch**

Please see Attached Drawing ! (MAP )

**Required Sketch should include the following:**

- |                                                             |                                                              |
|-------------------------------------------------------------|--------------------------------------------------------------|
| <input checked="" type="checkbox"/> Lot dimensions          | <input checked="" type="checkbox"/> Buildings and Structures |
| <input checked="" type="checkbox"/> Major Physical Features | <input checked="" type="checkbox"/> Sewage and Water Systems |
| <input checked="" type="checkbox"/> Surrounding Land Uses   |                                                              |

**12) PERMISSION TO ENTER**

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

Date May 21, 2025

Tam Stockdale



Signature of Registered Owner(s) or Agent

**13) FREEDOM OF INFORMATION**

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

Date May 21, 2025

Tam Stockdale



Signature of Registered Owner(s) or Agent

**14) PAYMENT OF FEE AND DEPOSIT**

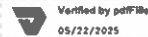
Note: Paid by ☒ Application Fee As per the current Fees and Charges By-law  
Debit - Bank Card ☐ Residential Deposit Fee As per the current Fees and Charges By-law  
☐ Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

**An additional deposit shall be required if the deposit is insufficient to complete the Application.**

Date May 21, 2025

Tam Stockdale



Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

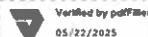
**15) AFFIDAVIT**

I, Thomas P. Stockdale of the city of Barrie in the province of Ontario, Canada solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at \_\_\_\_\_ in the \_\_\_\_\_  
of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,

Date May 21, 2025

Tam Stockdale



Signature of Registered Owner(s) or Agent



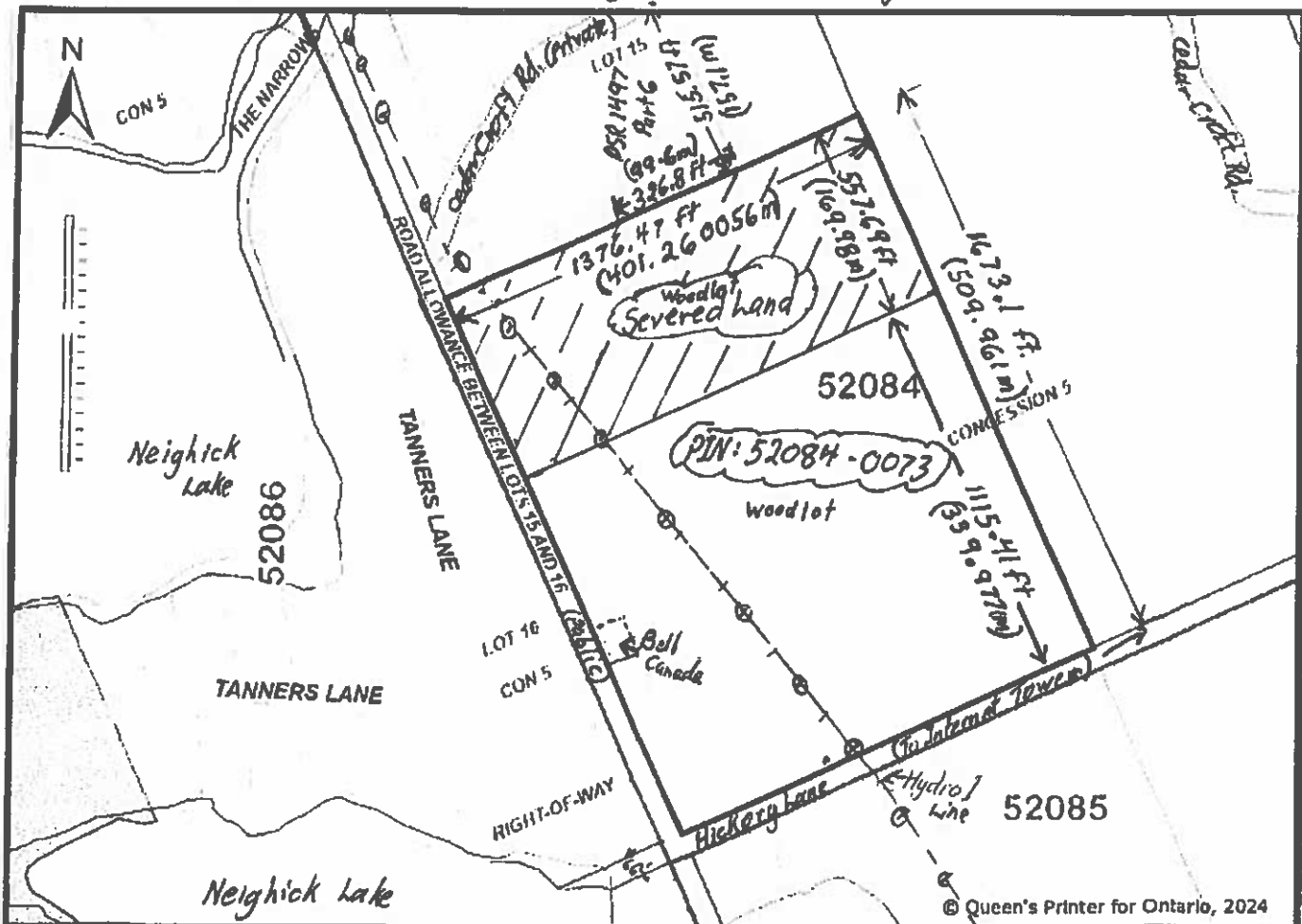
**MUNICIPALITY OF MAGNETAWAN  
COMMITTEE OF ADJUSTMENT  
CONSENT APPLICATION**

**AUTHORIZED UNDER SECTION 53 OF THE PLANNING Act, R.S.O 1990 c.P13**

**8. SKETCH: The application MUST BE ACCOMPANIED BY A SITE SKETCH showing the following:**

- The boundaries and dimensions of the subject land proposed to be severed as well as the parcel to be retained, including the location of existing structures and driveway(s), other permanent features.
- The boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land, the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- The location of all land previously severed from the parcel originally acquired by the current owner of the subject land
- The approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tank.
- The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or right of way
- If access to the subject land is by water only, location of the parking and boat docking facilities to be used
- The location and nature of any easement affecting the subject land

Site Sketch Distances used are from "Survey - Plan PSR 1497 [May 2, 1969] John Bradbury Ontario Land Surveyor



## MUNICIPALITY OF MAGNETAWAN

### NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

**TAKE NOTICE** that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning Act* of the *Planning Act*, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

**July 16<sup>th</sup> 2025**

At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act*, R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at Con 5 S PT Lot 15, Croft, Municipality of Magnetawan.

**THE PURPOSE AND EFFECT** The purpose and effect of the Zoning By-law Amendment is to change the zoning category of the severed parcel created through consent application B02/2025 and as illustrated in the attached map from Rural (RU) to Rural Residential (RR). The zoning By-law amendment will permit the use of the severed parcel as a residential lot with appropriate zoning standards.

The severed parcel will comply with the zoning standards of the RR zone and all other requirements of Municipality of Magnetawan Zoning By-law No. 2001-26.

**IF YOU WISH TO APPEAL** the decision of the Municipality of Magnetawan to the Ontario Land Tribunal (OLT) in respect to the By-law, you may do so within twenty (20) days of the issuance of this notice by filing a Notice of Appeal via the OLT e-file at <https://olt.gov.on.ca/e-file-service/> by selecting Magnetawan [Municipality of] as the Approval Authority or by mail to the Deputy Clerk – Planning and Development, Municipality of Magnetawan, no later than 4:30 p.m. on or before the last date of appeal as seen in this notice. The filing of an appeal after 4:30 p.m., in person or electronically, will be deemed to have been received the next business day. If the efile portal is down, you can submit your appeal to: [planning@magnetawan.com](mailto:planning@magnetawan.com). Please consult the Ontario Land Tribunal's website (<https://olt.gov.on.ca/>) or call 1-866-448-2248 for further information regarding how to file an appeal and for the current filing fee.

#### **WHO CAN FILE AN APPEAL**

Pursuant to Section 34(19) of the *Planning Act* R.S.O 1990, c. P.13. a Notice of Appeal may be filled to the OLT by the following parties:

- The Applicant;
- A specified person who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- A public body who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The registered owner who, prior to the decision, made oral submissions at a public meeting or written submissions to the Municipality of Magnetawan Council;
- The Minister.

No person or public body shall be added as a party to the hearing of the appeal unless, before the by-law was passed, the person or public body made oral submissions at the public meeting or written

submissions to the Council of the Municipality of Magnetawan or, in the opinion of the OLT, there are reasonable grounds to add the person or public body as a party.

In accordance with Section 34(19) of the *Planning Act* third party appeals by persons or individuals are not permitted. When no appeal is lodged within the 20 days after the giving of notice, the decision becomes final and binding and notice to that effect will be issued by the Secretary.

The Notice of Appeal must:

- i. set out reasons for the appeal;
- ii. be accompanied by the fee as prescribed by the OLT per application, payable online through OLT e-file or by certified cheque or money order to the Minister of Finance. A copy of the Ontario Land Tribunal Fee Schedule may be found at <https://olt.gov.on>.

**PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG**

**Quoting File No: STOCKDALE ZONING BY-LAW AMENDMENT**

Erica Kellogg, Deputy Clerk – Planning and Development

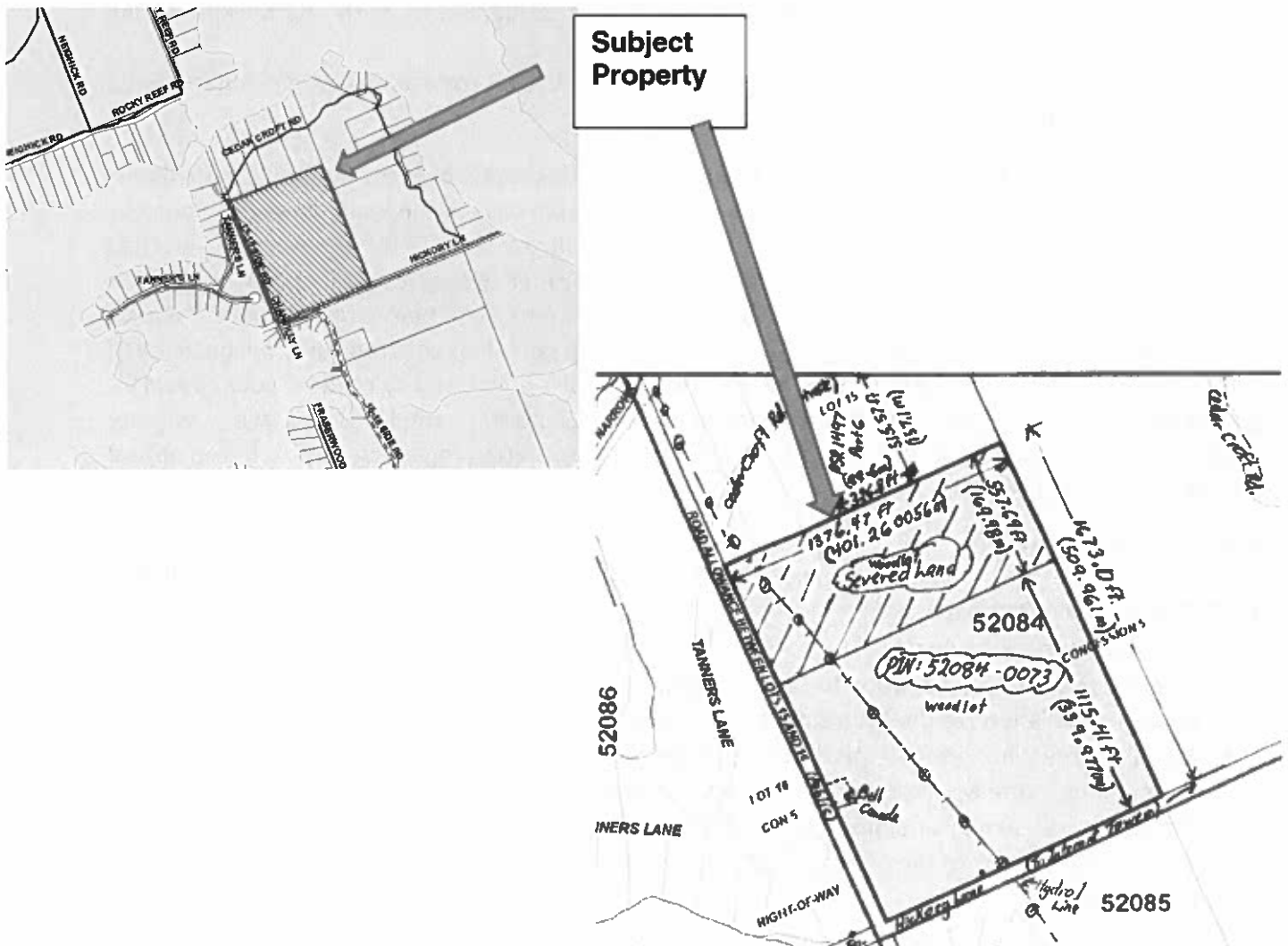
Municipality of Magnetawan

P.O. Box 70, Magnetawan, Ontario, POA 1P0

705-387-3947 ext. 1011, [planning@magnetawan.com](mailto:planning@magnetawan.com)

DATED at the Municipality of Magnetawan this 27<sup>th</sup> day of June, 2025

**KEY MAP OF SUBJECT PROPERTY:**



**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 5, Part Lot 15, Croft, Municipality of Magnetawan, District of Parry Sound.  
(Stockdale 4944 030 00412001)

**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** Council has conducted a public meeting as required by Section 34(12) of the *Planning Act*, R.S.O. 1990, as amended and if changes have been made to this By-law following the Public Meeting, that no further notice is required;

**AND WHEREAS** the matters herein are in conformity with the policies and designations contained in the Official Plan of the Municipality of Magnetawan as are currently in force and effect; and

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** Schedule 'A-1', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the lands legally described as Concession 5, Part Lot 15, Croft, Municipality of Magnetawan, District of Parry Sound, from the Rural Zone to the Rural Residential Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That the permitted uses in the Rural Residential (RR) zone shall apply to the area identified in Schedule "A" attached.
3. In all other respects the zoning of the area illustrated in Schedule "A" attached is unchanged.

This By-Law shall become effective on the date it is passed by the Council of the Corporation of the Municipality of Magnetawan, subject to the applicable provisions of the *Planning Act*, R.S.O. 1990, as amended.

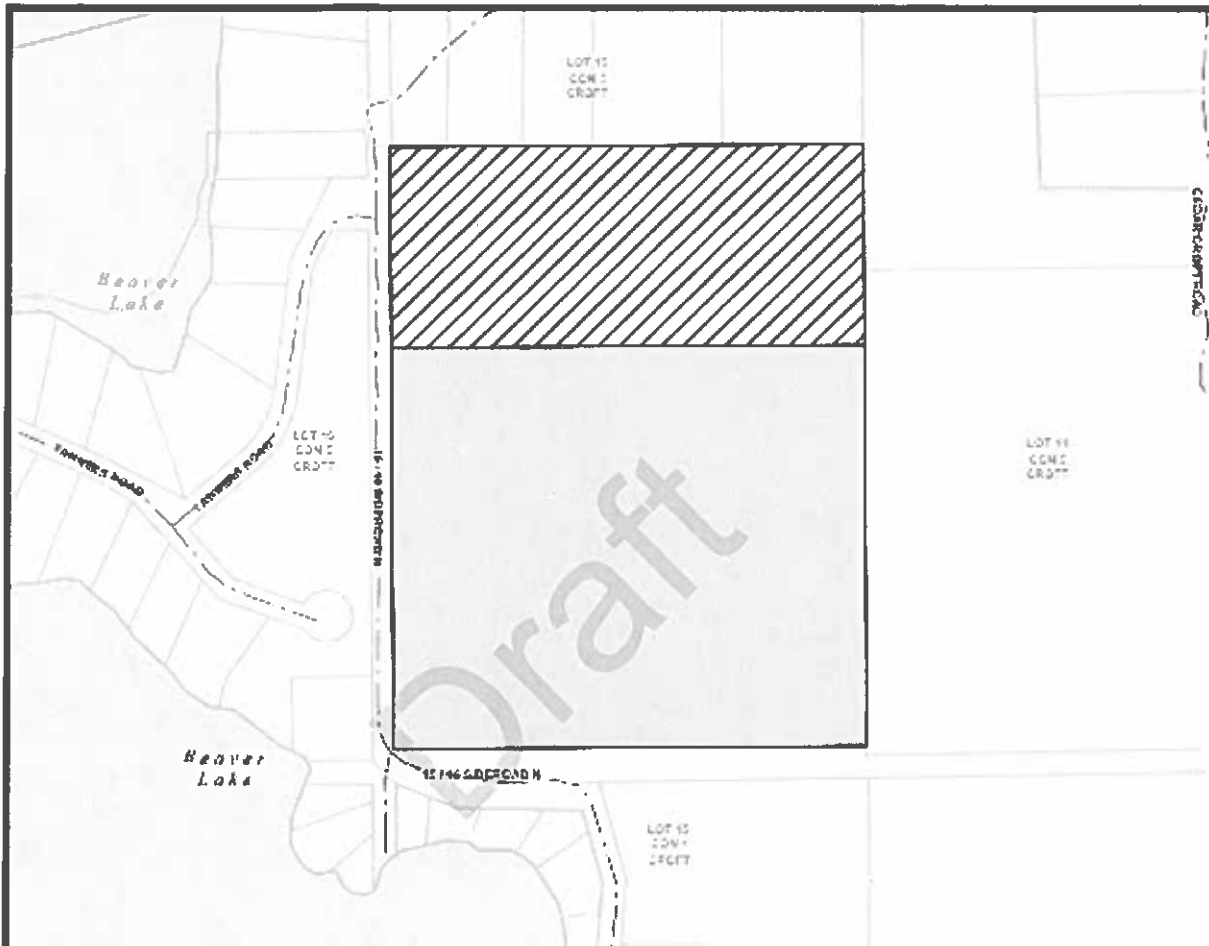
**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 16<sup>th</sup> day of July, 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**Schedule "A"**  
**Croft Con 5 Part Lot 15**  
**Municipality of Magnetawan**  
**District of Parry Sound**  
**4944 030 00412001**



-  LANDS TO BE REZONED FROM THE RURAL (RU) ZONE TO RURAL RESIDENTIAL (RR) ZONE
-  LANDS TO REMAIN IN THE RURAL (RU) ZONE

SCALE: 1:5 000



**Subject Property:**

Part of Lot 15, Concession 5,  
 Township of Croft  
 Municipality of Magnetawan  
 District of Parry Sound

**ECOVUE**

510 Church Street  
 Parry Sound, ON, K7P 1P7  
 1-226-876-8112  
 www.ecovue.ca

**Municipality of Magnetawan**

**Schedule "A" to By-law No. 2001-26**  
**Passed this 16<sup>th</sup> day of July**

\_\_\_\_\_  
 Mayor - Sam Durnett

\_\_\_\_\_  
 CAO/Clerk - Kerstin Vroom



Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** the Council of the Municipality of Magnetawan passed Resolution 2024-343 deferring a Stop Up and Close application for the purchase of an Unopened Road Allowance leading to water between Con 5 Lot 16 42R-8407 (4944 030 00412102 – Sadlon) and Croft Plan M153 Lot 1 PCL 16060 (4944030409504– Hunter/Scharlach);

**AND WHEREAS** Council directed Staff to contact abutting owners Hunter/Scharlach to notify them of the intent to purchase and offer the same;

**AND WHEREAS** Staff received confirmation from property owners Hunter/Scharlach solicitor advising that they are not interested in participating in the sale provided a registered Right of Way is given over the Unopened Road Allowance to provide access to property;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan agrees in principle to sell the subject Unopened Road Allowance to the applicant with the following conditions:

- A reference plan depicting the subject lands to the satisfaction of the Municipality be provided;
- All costs incurred by and/or imposed by the Municipality arising from and in consequence of the application and the proposed closure and sale shall be borne by the applicant;
- The price of the land shall be determined by a qualified appraiser;
- The applicant's lawyer will provide an undertaking to merge the subject Unopened Road Allowance to the applicant's lands at Con 5 Pt Lot 16 within three months of the registration;
- Confirmation be provided to the Municipality that the applicant has legal title of the subject lands; and
- A Right of Way be registered on title over the subject Unopened Road Allowance providing legal access to 402 15<sup>th</sup>/16<sup>th</sup> Side Road, legally described as Croft Plan M153 Lot 1 PCL 16060.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

## Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

**RESOLUTION NO. 2024 - 343** **NOVEMBER 6, 2024**

Moved by: Jon Hetherington

Seconded by: Brad Kneller

**WHEREAS** in 2004 the Council of the Municipality of Magnetawan denied the request from Graham Wilson & Green solicitors for the Owner (Sadlon) to purchase the area of the Unopened Road Allowance to which the boathouse, shown in the provided site sketch, encroaches on municipal lands;

**AND WHEREAS** in 2006 an Encroachment Agreement was entered into for the property legally described as Con 5 PT Lot 16 PT 1 to 4, 42R-8407, Municipally known as 410 15<sup>th</sup>/16<sup>th</sup> Sideroad to permit the encroaching structure(s);

**AND WHEREAS** the Municipality is closing out Encroachment Agreements;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan agrees in principle to sell a portion of the Municipally-owned Unopened Road Allowance surrounding the encroaching structure(s) with the following conditions:

- Only includes the Unopened Road Allowance lands within 2 metres of the encroaching structure;
- A reference plan depicting the subject lands to the satisfaction of the Municipality be provided;
- All costs incurred by and/or imposed by the Municipality arising from and in consequence of the application and the proposed closure and sale be borne by the Owner;
- The price of the land shall be determined by a qualified appraiser;
- The lawyer to provide an undertaking to merge the encroached lands to the subject lands to Con 5 PT Lot 16 PT 1 to 4, 42R-8407 within 3 months of registration;
- Confirmation be provided to the Municipality that the Applicant has legal title of the subject lands.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred ☒

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

**Recorded Vote**

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |



Knowing our heritage  
we will build our future

## Erica Kellogg

---

**From:** Jillian Brazda  
**Sent:** June 6, 2025 1:08 PM  
**To:** Erica Kellogg  
**Cc:** Amber Small  
**Subject:** 410 15th and 16th sideroad

Good afternoon Erica,

I hope all is well. I am just reaching out as Amber Small (cc'd here), counsel for Ken Scharlach and Stephanie Hunter, and I have connected and are hoping to move forward with the sale of the road allowance.

I understand from your previous email that if the other owners of abutting lands wish to participate, that you would need applications from each. As you are aware, Paul is waiving his right to participate and therefore does not require an application. We can provide that confirmation with our application. However, Ken and Stephanie are hoping to not be required to put in a separate application as they are hoping to keep their costs down. Especially as they are only seeking to obtain an easement over the allowance to allow their driveway to continue over it, rather than purchase the section of allowance.

Can you advise if they are able to waive their right or can sign to our application or something similar? Or if there are any other additional steps we can take?

Thanks so much.

**Jillian Brazda**

Partner (She/Her)



**HGR Graham Partners LLP**

**Lawyers • Mediators**

190 Cundles Rd. E

Suite 107

Barrie, Ontario

[www.ngrgp.ca](http://www.ngrgp.ca)



### CONFIDENTIALITY WARNING

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## Erica Kellogg

---

**From:** Erica Kellogg  
**Sent:** June 9, 2025 9:33 AM  
**To:** Erica Kellogg  
**Subject:** FW: 410 15th and 16th sideroad

*Solicitor for  
abutting owner.*

---

**From:** Amber Small <amber@smallnco.com>  
**Sent:** June 9, 2025 9:30 AM  
**To:** Erica Kellogg <ekellogg@magnetawan.com>; Jillian Brazda <JBrazda@hgrgp.ca>  
**Subject:** Re: 410 15th and 16th sideroad

Good morning Erica and Jill,

Erica, thank you for the below. I confirm that my clients are looking to establish a registered right of way over the RA for the purpose of their driveway.

Let me know if you require anything further.

Sincerely,

Amberlee (Amber) Small, B.Sc. (Hons), JD  
[amber@smallnco.com](mailto:amber@smallnco.com)

**Small & Company**  
T. 705 990 8669  
F. 705 990 7653

2A-59 Main Street East,  
Huntsville, Ontario P1H 2B8  
[www.smallnco.com](http://www.smallnco.com)

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**Road Closing Application  
Authorized Under By-Law 2006-11  
(Purchase of Road Allowance)**

- ☒ Purchase of Original Road Allowance  
☐ Purchase of Original Shore Road Allowance (shoreline)

**1. Name of Applicant**

Paul Sadlon (Margaret Sadlon)

**2. Mailing Address of Applicant**

c/o Paul Sadlon Motors Inc.

550 Bayfield St. Barrie ON L4M 5A2

**3. Telephone Number and Email address of Applicant:**

705-726-1811      ps@paulsadlon.com

**4. Owner's Property Description and Address.**

PT LT 16 CON S CROFT PT 1 TO 4 42R8407, MAGNETAWAN  
410 15/16th Sideroad N Magnetawan ON

**5. Roll Number**

49 44 030 004 12102 0000

**7. Names and addresses of Adjacent Owners (each side):**

See Schedule A

**Please include a sketch (to scale) of the subject lands including: current building, setbacks, entrances, and any significant environmental features (wetlands, streams etc.) pertaining to this Application. If necessary, attach sketch separately.**

See Schedule B

**Agent Authorization**

If the Applicant is not the owner of the land that is the subject of this Application, the written authorization of the owner that the Applicant is authorized to make the Application must be attached to this form or the authorization set out below must be completed.

**Authorization of Owner for Agent to Make the Application**

I, \_\_\_\_\_, am the owner of the land that is the subject of this Application for the purchase of a road allowance, and I authorize

\_\_\_\_\_ to make this Application on my behalf.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner

**DATE:** \_\_\_\_\_ **Signature of Applicant** \_\_\_\_\_

*Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at clerk@magnetawan.com or 705 387 3947 x 1001*

Please include a sketch (to scale) of the subject lands including: current building, setbacks, entrances, and any significant environmental features (wetlands, streams etc.) pertaining to this Application. If necessary, attach sketch separately.

See schedule B

#### Agent Authorization

If the Applicant is not the owner of the land that is the subject of this Application, the written authorization of the owner that the Applicant is authorized to make the Application must be attached to this form or the authorization set out below must be completed.

#### Authorization of Owner for Agent to Make the Application

I, Paul Sadlon, am the owner of the land that is the subject of this Application for the purchase of a road allowance, and I authorize

Hick (Grain) Partners LLP - Jillian Bragola to make this Application on my behalf.

Oct 14 2024  
Date

[Signature]  
Signature of Owner

DATE: Oct 14 2024 Signature of Applicant

[Signature]

Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at [clerk@magnetawan.com](mailto:clerk@magnetawan.com) or 705 387 3947 x 1001

## **Schedule A**

**Names and Addresses of Adjacent Owners (each side) of PIN 52086-0457 being the Road Allowance between Concessions 4 and 5:**

**PIN 52086-0451 being the applicant (Address: 410 15/16<sup>th</sup> Sideroad N)**

**PIN 52086-0453 being 2635196 Ontario Inc. owned by Paul Sadlon (Address: Magnetawan)**

**PIN 52086-0147 being Ken Hendrik Gregory Scharlach and Stephanie Elizabeth Hunter (Address: 402 15<sup>th</sup> and 16<sup>th</sup> Side Road North Magnetawan)**

## Sadlon: Encroachment



 Subject Lands

 Location of Subject Encroachment



Lawyer: Jillian Marie Brazda  
Direct: 705.737.1249 ext. 127  
Email: JBrazda@hgrgp.ca

Assistant: Heather Brazeau  
Direct: 705.737.1249 ext. 185  
Email: heatherb@hgrgp.ca

Via E-Mail: [ekellogg@magnetawan.com](mailto:ekellogg@magnetawan.com)  
October 22, 2024

The Municipality of Magnetawan  
P.O. Box 70  
Magnetawan, ON  
P0A 1P0

Attention: Planning Department

**Re: Road Closing Application**  
**Property: Part of Lot 16, Con. 5, Township of Croft being Parts 1, 2, 3, and 4, Plan 42R-8407**

We are the solicitors for Paul Sadlon (Margaret Sadlon), the owner of the above-mentioned property. As you are aware, the boathouse for this property is situated on a portion of unopened road allowance which abuts the property and fronts on Beaver Lake and previously the Municipality had entered into an Encroachment Agreement with the owners.

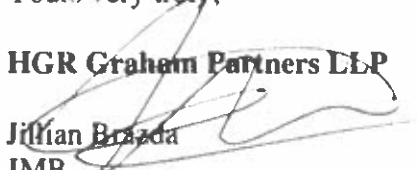
The purpose of this letter and application is to request that the Municipality stop, up close and convey to Mr. Sadlon that portion of the unopened road allowance which is west of the controlled high water mark and adjacent to the respective properties. Furthermore, we have confirmed that Chantilly Lane is a municipally owned and access to the water can be provided through this privately maintained municipally owned road.

Accordingly, we have provided the attached application, along with schedules and a PIN map reviewing the properties in question. Please note the e-transfer to [etransfer@magnetawan.com](mailto:etransfer@magnetawan.com) has come from [jbrazda@hgrgp.ca](mailto:jbrazda@hgrgp.ca). To complete this work, Mr. Sadlon would be happy to pay for the costs associated with same.

If there are any questions or concerns, or we can provide any further details, please advise the undersigned.

Yours very truly,

**HGR Graham Partners LLP**

  
Jillian Brazda  
JMB  
Encl.

Page 40 of 170





**ServiceOntario**

PRINTED ON 01 DEC, 2023 AT 10:29:18  
FOR EK



**PROPERTY INDEX MAP**  
PARRY SOUND(No. 42)

**LEGEND**

- FREEHOLD PROPERTY
- LEASEHOLD PROPERTY
- LIMITED INTEREST PROPERTY
- CONDOMINIUM PROPERTY
- RETIRED PIN (MAP UPDATE PENDING)
- PROPERTY NUMBER
- BLOCK NUMBER
- GEOGRAPHIC FABRIC
- EASEMENT

**THIS IS NOT A PLAN OF SURVEY**

**NOTES**

- REVIEW THE TITLE RECORDS FOR COMPLETE PROPERTY INFORMATION AS THIS MAP MAY NOT REFLECT RECENT REGISTRATIONS
- THIS MAP WAS COMPILED FROM PLANS AND DOCUMENTS RECORDED IN THE LAND REGISTRATION SYSTEM AND HAS BEEN PREPARED FOR PROPERTY INDEXING PURPOSES ONLY
- FOR DIMENSIONS OF PROPERTIES BOUNDARIES SEE RECORDED PLANS AND DOCUMENTS
- ONLY MAJOR EASEMENTS ARE SHOWN
- REFERENCE PLANS UNDERLYING MORE RECENT REFERENCE PLANS ARE NOT ILLUSTRATED



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Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**WHEREAS** in 2003 the Council of the Municipality of Magnetawan approved the entering into a “Licence Agreement” with Aldon Schlessner the 2003 owner of Port Carmen Marina (4944 010 0012700) permitting an encroaching dock to remain on the Municipally owned Unopened Road Allowance between CON 2 & 3 PT LOT 23;

**AND WHEREAS** prior to the 2023 purchase of Port Carmen Marina by 1000563064 Ontario Inc. Municipal Staff informed the new owner that the Municipality will no longer enter into Encroachment Agreements;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan agrees in principle to sell a portion of the Municipally-owned Unopened Road Allowance surrounding the encroaching structure with the following conditions:

- Only includes the Unopened Road Allowance lands within 2 metres of the original encroaching structure with the removal of the finger docks;
- No obstruction of the public from using the dock;
- All signs suggesting no public parking be removed;
- A reference plan depicting the subject lands to the satisfaction of the Municipality be provided;
- All costs incurred by and/or imposed by the Municipality arising from and in consequence of the application and the proposed closure and sale be borne by the Owner;
- The price of the land shall be determined by a qualified appraiser;
- The lawyer to provide an undertaking to merge the encroached lands to the subject lands to abutting lands within 3 months of registration.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

## Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

|                                                                                                                                |                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
|  <p><b>Municipality of<br/>Magnetawan</b></p> | <h2>REPORT TO COUNCIL</h2>                           |
| To:                                                                                                                            | Mayor and Council                                    |
| From:                                                                                                                          | Erica Kellogg, Deputy Clerk Planning and Development |
| Date of Meeting:                                                                                                               | July 16 <sup>th</sup> 2025                           |
| Report Title:                                                                                                                  | Encroachment – Port Carmen Marina                    |

**Recommendation:** THAT Council receives this report for information purposes.

### **Background:**

Late 2023 Staff contacted the new owners of the Port Carmen Marina (Marina) informing them that the Encroachment Agreement subject to 3077 Highway 520 would no longer be entered into. Staff requested the owners reach out to discuss a work plan to remedy the encroaching dock.

Encroachment Agreements are authorized under By-law No. 2006-11. The same By-law provides that Agreements create no interest in the land or easement rights for the user. The Agreement is clear and concise providing terms for termination, which require a minimum of twelve (12) months notice.

Historically, Council has resolved similar encroachments by requiring the encroaching cottages be removed (Osborne/Woodward/Schaefer) or by agreeing to sell a small portion of Municipal lands that surround the encroaching structure as long as public access to the water is maintained (Cosi/Echo Beach).

### **Evaluation:**

The encroachment subject to Port Carmen Marina dates back to 2003 when a previous owner acknowledged the encroaching dock. That owner sought permission from Council to allow the encroachment to remain. As a result of the request a resolution in 2003 approved the entering into an annual agreement with the owner to permit the encroachment. The roll file showcases agreements being entered into for the years 2004 through to 2008 which included the required fee and proof of insurance being provided. In 2014 the Marina was sold, there have been no agreements, annual fee or proof of insurance provided since 2014.

Prior to the current owner purchasing the Marina in 2023, a Property Information Report was supplied to the current owner's solicitor. This Report spoke to a known encroachment and advised that the encroachment would need to be permanently resolved. The sale of the Marina concluded late 2023 and Staff have been working with the current owner to bring forward an application since that time.

This encroachment is for a dock that provides slip rentals for Marina clients. As seen in the attached photos, the dock subject to this encroachment has increased the number of slips

available for rent. Ariel imagery from 2021 shows a dock that appears to be 23m (77ft) in length with slip rentals on each side. A site visit conducted in 2025 shows the same single 23m dock, however, the dock has been reconfigured and 'fingers' have been added to the dock to maximize slip rental opportunities. Depending on the size of docking boats, it would appear that the five fingers would provide docking for ten boats while the opposite side would provide for single file docking of perhaps an additional three to four boats. The reconfiguration in the manner in which the boats are docks, congests the shoreline, hindering public access to the water from the Municipal Road Allowance.

In addition to the rearrangement of docks and fingers, the Marina has posted "reserved" or "private parking" signs attached to out buildings on or abutting the road allowance. Again, the manner in which the Municipal Road Allowance is being utilized, restricts public access and provides the impression the Municipal Road Allowance is private property, again a hinderance to public use.

During the winter, the Ontario Federation of Snowmobile Club Trail 712, which is a total 3.3 km trail, utilizes this allowance to gain access to Lake Cecebe. It is understood from the General Manager of the Marina that skidoos cut across the allowance, going through the Marina to then gain access to the lake rather than directly from the allowance. This rerouting may be due to several reasons, including that the Marina offers gas services to skidoos' and/or because the Marina leaves the 23m dock in the water during the winter months.

#### **Policy Background:**

The current Official Plan, Section 6.7, prescribed that Council will not sell Unopened Road Allowances leading to water unless there is other public access to the water in the immediate area. There are three Unopened Road Allowances in proximity to the subject Unopened Road Allowance. There is also a Road Allowances 3.5km from the subject Unopened Road Allowance that is a well used, municipally owned, public boat launch (Rockwyn Landing).

The same Section of the Official Plan prescribes that Unopened Road Allowances will not be sold if there is any possibility that there is a potential future public use for the subject lands. The subject lands have the ability to provide water access for the public. Unopened Road Allowances leading to water can be utilized for tourism activities such as snowmobiling, anglers and recreational watercraft activities to name a few. This particular Unopened Road Allowance is open, accessible and currently being used.

Also, Section 5.4.6 of the Official Plan provides Planning policies for second tier (backlot) development. This Section requires that such development may occur in areas where there is public access to the waterfront. With each sale of Unopened Road Allowances leading to water, the ability for the Municipality to approve second tier development lessens. Adjacent to the subject Unopened Road Allowance are a number of original 100 acre parcels that in future could be developed for additional residential use.

Zoning By-law No. 2001-26 provides a minimum lot size for all zones within the Municipality. If the sale of the subject lands was supported, the Municipality would require the subject lands to be merged on title with the abutting lands owned by the Marina. By-law No. 2006-11 provides direction that when a sale is supported Staff are to reach out to additional abutting owners to

inquire if they too would like to participate in the sale. Staff have received correspondence from the property owner to the west of the Unopened Road Allowance indicating interest in the lands should Council support the sale. The same correspondence indicates the abutting owner believes a right-of-way exists on the Unopened Road Allowance to drive in one side and out the other of their existing boathouse; Staff have not found documentation to support this claim.

**Conclusion:**

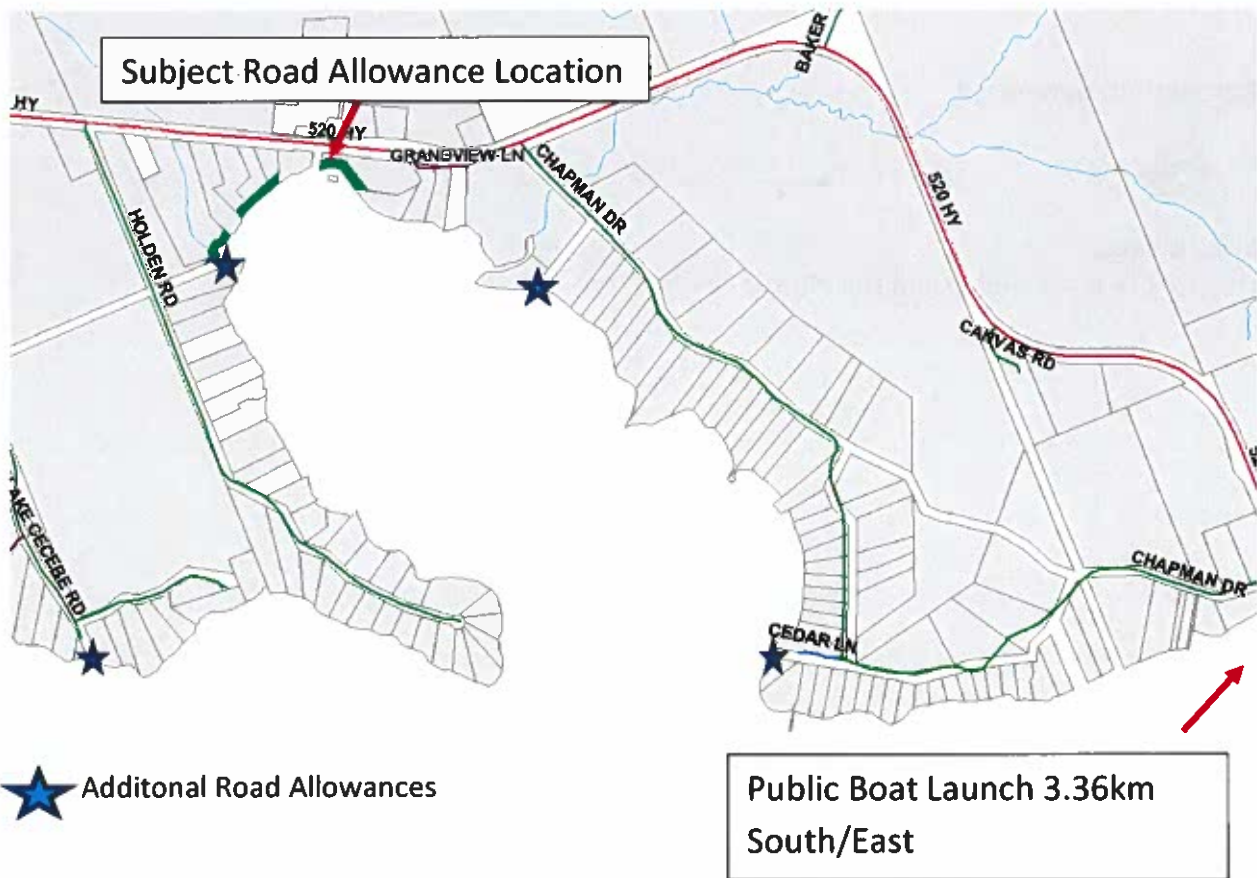
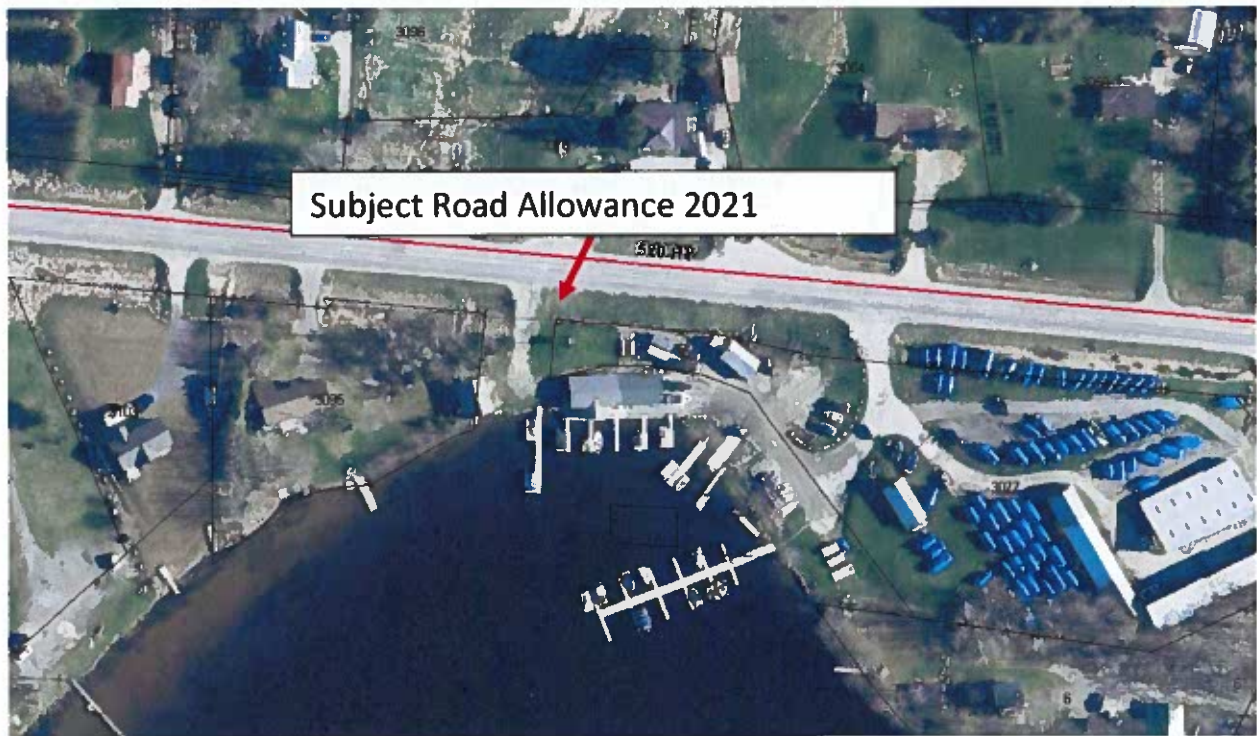
Port Carmen Marina, like similar historical encroachment files, has enjoyed a licence to which the subject lands leading to water have been utilized for several years. There is no lawful interest in the lands for the Marina and the Municipality is under no obligation to sell the Unopened Road Allowance.

Each historical encroachment should be evaluated and measured against sound planning principles for the betterment of the community, current and future. Council can opt to pursue several courses of action when addressing historical encroachment agreements, these options include, selling the allowance in its entirety, retaining ownership of the lands while requiring the encroachment to be removed or sell only the required amount of land that would permit the encroachment to legally remain. Should Council opt to remain ownership of the land's consideration should be given to the existing use as it relates to the general public's ability to utilize the lands and access to water. In its present state, the Unopened Road Allowance hinders public access, due to private parking signs and the manner in which boats are moored.

Respectfully Submitted,



Erica Kellogg,  
Deputy Clerk – Planning and Development



Photos of subject dock on Unopened Road Allowance (supplied by Applicant)





Reserved  
Parking  
signs x 2



# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

## By-law No. 2006-11

### A BY-LAW TO ESTABLISH POLICIES For Closing and selling of Road Allowances and Licensing of Encroachments on Road Allowances

**WHEREAS** the Municipality may pass By-laws in respect of highways under its jurisdiction;

**AND WHEREAS** this Municipality from time to time receives applications to close and sell parts of these road allowances and to license encroachments thereupon;

**AND WHEREAS** it is the general policy of this Municipality that encroachments upon Municipal road allowances shall, over time, be removed;

**AND WHEREAS** the purpose of this By-law is to establish policies with respect to the disposition of, or retaining of, road allowances and licensing of encroachments on road allowances;

**BE IT ENACTED AS A BY-LAW OF** this Municipality as follows:

1 **General Policy**

Council may approve:

- 1.1 applications for closing and selling of unopened road allowances, except in those situations where Council deems it not to be in the best interests of the Municipality to proceed with such closings;
- 1.2 applications to license encroachments on road allowances, except in those situations where Council deems it not to be in the best interests of the Municipality to proceed with such licensing.

2 **Owner of adjacent lands**

The Applicants for road closing and licensing of encroachments must be an owner of land adjacent to or abutting that portion of said road allowance which is the subject matter of the Application, subject to Section 3.

3 **Application by non abutting Owners**

Council may consider and approve applications submitted by those persons who are not abutting land owners where Council is satisfied that :

3.1 **Consent**

the approval would not adversely affect the owner of land adjacent to or abutting the subject road allowance; in this regard, Council may require the applicant to obtain the consent of the abutting land owner(s);

3.2 **Access**

the applicant has appropriate road access (Municipally maintained roads and/or registered right-of-way) to the applicant's lands;

3.3 **Compliance**

the applicant's lands, including the lands which are the subject of the application, comply with the Zoning By-law requirements of the Municipality;

3.4 **Conditions**

such further conditions as Council deems necessary in light of the circumstances.

4 **Sale Price**

The sale price for the conveyance of a closed road allowance and the fee for the presence of an encroachment shall be based on a per square foot basis to be set by Council from time to time.

5     **Survey**

The Applicant for a road closing or encroachment license, if the Application is approved in principle by Council, may be required to obtain a survey of the subject property, which must show the original boundaries of the road allowance, and the location and size of all buildings situated on the road allowance. In the case of the closing of a shore road allowance, the survey shall show the original water level and the current water level.

6     **Legal and Administration Costs**

The Applicant will be responsible for all municipal, legal, administrative and survey costs in connection with the proposed Application. A Two Thousand (\$2,000) Dollar deposit will be required by the Municipality against legal and administrative costs.

7     **Shore roads under water**

No road allowance that is entirely under water shall be sold. Where a shore road allowance that is the subject of an application is partially under water, Council may direct that such portion that is under water not be sold and that such lands be shown as a distinct and separate part on the reference plan prepared pursuant to Section 5.

8     **Encroachments on road allowances**

Whereupon the Municipality gives approval for an encroachment, Council shall as a condition of such approval require the applicant to enter into a license agreement for such encroachment(s). The agreements, may include, among other things, provisions regarding the term and termination of the agreement, the removal of encroachments upon termination and payment of the Municipality's costs related to the authorization of such encroachment and the preparation of any agreements.

9     **Repeal of By-law No. 2002-23**

That By-law No. 2002-23 of this Corporation entitled "A By-law to Provide for the Leasing or selling of the soil and freehold of a Stopped up Highway or Part of a Highway" is hereby repealed.

10    **Repeal of By-law No. 2002-25**

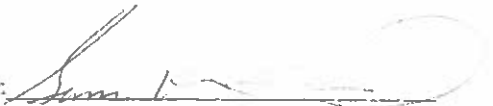
That By-law No. 2002-25 of this Corporation entitled "A By-law to Establish Procedures with respect to Applications for Closing and Selling of Unopened, Unassumed Shore Road Allowances" is hereby repealed.

11    **Repeal of By-law No. 2003-08**

That By-law No. 2003-08 of this Corporation entitled "A By-law to establish policies for Closing and selling of Road Allowances and Licensing of Encroachments on Road Allowances" is hereby repealed.

Passed in open Council as read a First, Second and Third Time  
this 22<sup>nd</sup> day of March, 2006.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

Per:   
Sam Dunnett, Mayor

Per:   
Brenda J. Fraser, Clerk/Administrator



Ontario

Ministry of  
Transportation and  
Communications

705/789-2391

207 Main St. W.,  
Huntsville, Ont.,  
POA 1K0.

November 3, 1976.

Mrs. Mary Osborne,  
Clerk-Treasurer,  
Township of Chapman,  
P.O. Box 70,  
MAGNETAWAN, Ontario,  
POA 1P0.

Dear Mrs. Osborne:

Re: Public Access from Highway 520,  
Part Lot 23, Concession 3,  
Township of Chapman.

Further to our telephone conversation of yesterday, I have been unable to locate the recent correspondence you sent this office, due, possibly, to several of our staff being involved with the evaluation of your Township's request.

We, however, can advise that the establishment of a new road in Part 6 of the attached plan will be acceptable to this Ministry and that our Construction staff have, in fact, constructed an entrance at this location.

We, however, will require the necessary Road Closing and Road Opening By-Law, as required under Section 22 (2) of The Public Transportation and Highway Improvement Act.

To minimize legal costs, if your solicitor does not have a sample Road Closing and Road Opening By-Law, you can obtain same from Mr. R.G. Matthews, Inspector of Signs & Buildings Permits at this District Office.

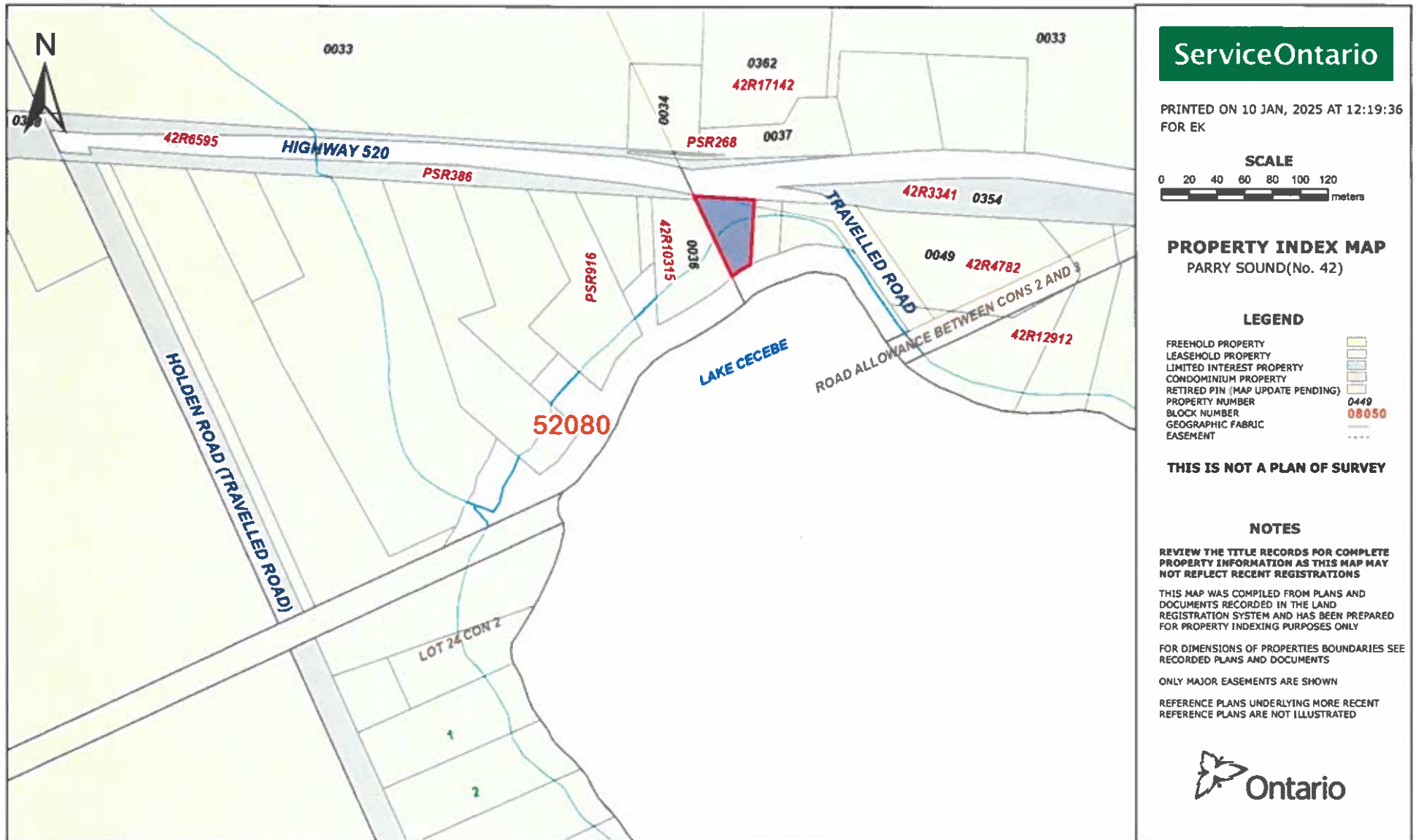
Our apologies for taking so long to advise you in writing that we are agreeable to a road being opened in Part 6.

Yours very truly,

D.A.O. White,  
District Engineer.

DAOW/bjm  
Attach.

Page 53 of 170



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10001 27000

mtv

RECEIVED

MAY 08 2024

CODE:

DESC:

May 8, 2024

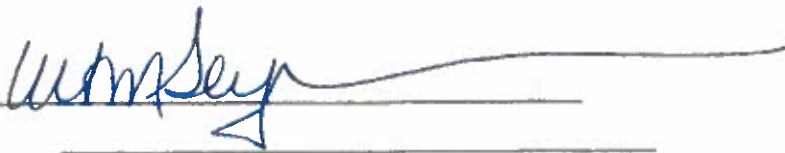
Municipality of Magnetawan  
4304 Hwy #520, P.O. Box 70 Magnetawan  
Ontario, Canada  
P0A 1P0

705-387-3947



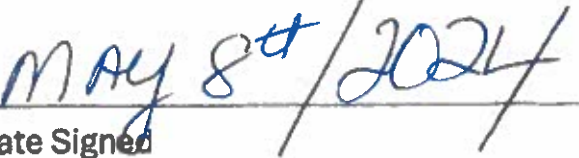
Re: Letter of Authorization

I, Ward Seymour, being the legal owner of the property Port Carmen Marina, 1000563064 Ontario Inc, , located within the Municipality of Magnetawan, in the District of Parry Sound, municipally known as (civic address) 3077 Hwy 520, Burk's Falls, ON P0A 1C0, hereby authorize Lisa Firby, our General Manager, to represent Port Carmen Marina on my behalf for the above noted property for any detail regarding the above noted property.



Printed Name of Legal Owner

Signature of Legal Owner



Date Signed



RECEIVED

DEC 02 2024

**Road Closing Application  
Authorized Under By-Law 2006-11  
(Purchase of Road Allowance)**

- ☐ Purchase of Original Road Allowance  
☒ Purchase of Original Shore Road Allowance (shoreline)

**1. Name of Applicant**

1000563064 Ontario Inc. (Port Carmen Marina) (Lisa Firby)

**2. Mailing Address of Applicant**

3077 Hwy 520, Burk's Falls, ON P0A 1C0

**3. Telephone Number and Email address of Applicant:**

705-387-4200 pcmmarine@gmail.com

**4. Owner's Property Description and Address.**

Con 2 & 3 PT Lot 23 RP42R4782

Part 7 RP42R12912 Parts

5, 7, 8 PCL 25525 SS Lake

Cecebe 2.85AC 373.00FR D

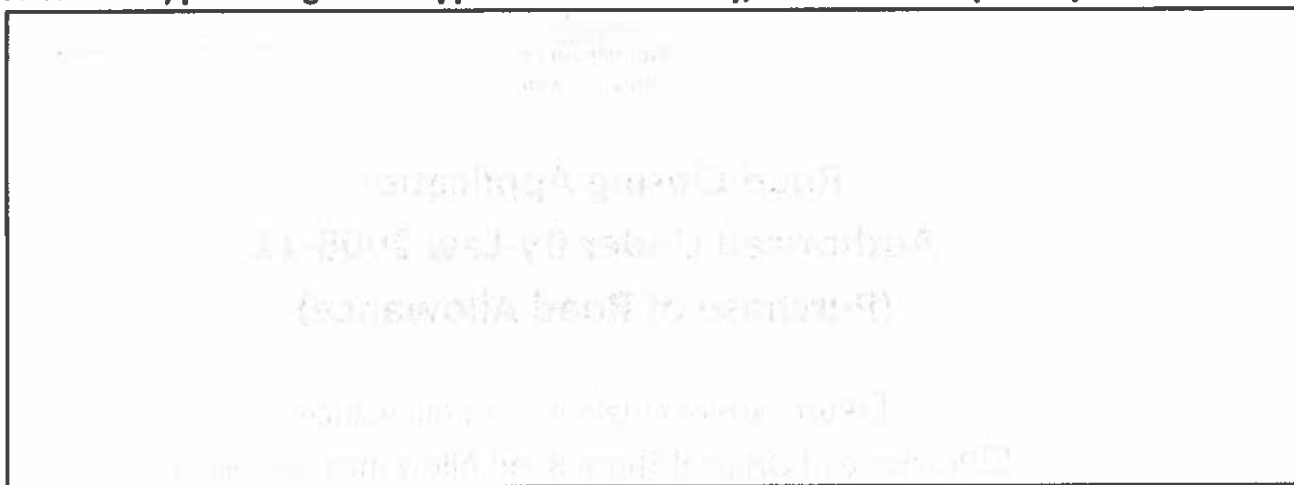
**5. Roll Number**

4944 0100012700

**7. Names and addresses of Adjacent Owners (each side):**

Terry Gillard- 519-719-4282- 3095 Hwy 520, Burk's Falls, ON P0A 1C0

Please include a sketch (to scale) of the subject lands including: current building, setbacks, entrances, and any significant environmental features (wetlands, streams etc.) pertaining to this Application. If necessary, attach sketch separately.



#### Agent Authorization

If the Applicant is not the owner of the land that is the subject of this Application, the written authorization of the owner that the Applicant is authorized to make the Application must be attached to this form or the authorization set out below must be completed.

#### Authorization of Owner for Agent to Make the Application

I, Tom Seymour, am the owner of the land that is the subject of this Application for the purchase of a road allowance, and I authorize

Lisa Firby to make this Application on my behalf.

11/29/2024

Date

Signature of Owner

DATE: 11/29/2024 Signature of Applicant

A handwritten signature in black ink, appearing to read "L. Firby", written over a horizontal line.

Personal information on this form will be used for the purposes of sending correspondence relating to matters before Council. Your name, address, comments, and any other personal information, is collected and maintained for the purpose of creating a record that is available to the general public in a hard copy format and on the internet in an electronic format pursuant to Section 27 of the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c.M.56, as amended. Questions about this collection should be directed to the Clerk's office at [clerk@magnetawan.com](mailto:clerk@magnetawan.com) or 705 387 3947 x 1001



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Google Maps





## Re-Statement of Municipality of Magnetawan 2025 Budget per O.Reg 284/09

### Adjustments from Cash Basis Budget to Accrual Basis Budget

|                                           |          | Cash Basis  | Reserves  | Expenses   | Debt      | Reserves    | Amortization | Accrual Basis |
|-------------------------------------------|----------|-------------|-----------|------------|-----------|-------------|--------------|---------------|
|                                           |          | 2025 Budget | Additions |            | Principal | Withdrawals |              | 2025 Budget   |
|                                           |          | revenues    | Tsf To    |            |           | Tsf From    |              |               |
|                                           |          |             |           |            |           |             |              |               |
| <b>General Government</b>                 | Revenue  | 3,791,460   |           |            |           | 333,000     |              | 3,458,460     |
|                                           | Expenses |             | 2,535,277 | 1,379,760  |           |             | 125,217      | 1,504,977     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Protection Services</b>                | Revenue  | 1,722,858   |           |            |           | -           |              | 1,722,858     |
|                                           | Expenses |             | 163,860   | 4,498,021  |           |             | -            | 4,498,021     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Transportation</b>                     | Revenue  | 11,000      |           |            |           | -           |              | 11,000        |
|                                           | Expenses |             | -         | 5,541,669  | 130,000   |             | 827,438      | 6,499,107     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Environmental Services</b>             | Revenue  | 45,250      |           |            |           | 80,000      |              | 34,750        |
|                                           | Expenses |             | 500,000   | 1,046,870  |           |             | -            | 1,046,870     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Recreation &amp; Cultural Services</b> | Revenue  | 10,000      |           |            |           | -           |              | 10,000        |
|                                           | Expenses |             | 40,000    | 1,015,377  |           |             | -            | 1,015,377     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Health Services</b>                    | Revenue  | -           |           |            |           | -           |              | -             |
|                                           | Expenses |             | -         | 1,011,964  |           |             | -            | 1,011,964     |
|                                           |          |             |           |            |           |             |              |               |
| <b>Planning &amp; Development</b>         | Revenue  | 171,750     |           |            |           | 25,296      |              | 146,454       |
|                                           | Expenses |             | -         | 287,704    |           |             | -            | 287,704       |
|                                           |          |             |           |            |           |             |              |               |
|                                           |          | 5,752,318   | 3,239,137 | 14,781,365 | 130,000   | 438,296     | 952,656      | 7,310,862     |
| <b>Net Department Costs</b>               |          | 6,358,206   | Revenues  | Expenses   |           |             |              | 6,358,206     |
| <b>Tax Levy</b>                           |          | 6,358,206   | 8,991,455 | 15,349,661 |           |             |              | 952,656       |
| <b>Net Budgeted<br/>Surplus/Deficit</b>   |          | -           |           |            |           |             |              |               |

**RESOLUTION NO. 2025 –**

**JUNE 25, 2025**

**Moved by:** \_\_\_\_\_

**Seconded by:** \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives the Municipal Insurance Renewal Proposal and approves the renewal received and choses

Option C -3 year Long Term Agreement (from 2025-2028);

**AND FURTHER** authorizes the CAO/Clerk to sign any documents for renewal purposes.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

**Recorded Vote Called by:** \_\_\_\_\_

**Recorded Vote**

| <b>Member of Council</b> | <b>Yea</b> | <b>Nay</b> | <b>Absent</b> |
|--------------------------|------------|------------|---------------|
| Bishop, Bill             |            |            |               |
| Hetherington, John       |            |            |               |
| Hind, Jon                |            |            |               |
| Kneller, Brad            |            |            |               |
| Mayor: Dunnett, Sam      |            |            |               |

**Subject:**

FW: 2025-2026 Municipal Insurance Renewal

**Municipal General Liability**

- As per current Year 3 of Long Term Agreement (LTA)- the Primary Liability will increase by 5% this renewal
- Increased Environmental Impairment Liability by 5% due to market inflationary changes.

*Current LTA:*

2023: +15% (\$108,261)

2024: +10% (\$119,087)

2025: +5% (\$125,041)

\*Since the Municipality is in their final year of the Long Term Agreement- QBE has provided some Options:

**Option B: NEW 2-Year LTA** (from 2025 - 2027)

- Will cancel current LTA in place and rewrite with:

Year 1: +5%

Year 2: Flat Renewal

*\*Applicable to Primary premium only*

**Option C: NEW 3-Year LTA** (from 2025 – 2028)

- Will cancel current LTA in place and rewrite with:

Year 1: +2.5%

Year 2: +2.5%

Year 3: Flat Renewal

*\*Applicable to Primary premium only*

**Subjectivities:**

1. LTA Language to be determined at binding.

**Excess Liability**

- Increased Layer 1 & Layer 2 by 5% as per standard market inflation.

**Property**

- 4.5% property rate increase this year
- Under Combined Physical Damage & Machinery Breakdown, the Blanket POED Limit is **\$20,616,099**. This presentation is based on the Property schedule provided by your office. Should you make any changes from the date of the renewal quotation to the effective date of the renewal policy, the renewal terms may change. A copy of the 'revised' Property Schedule will have to be provided to this office by the Renewal effective date.

**Automobile**

- Standard 3% rate increase applied to Automobile Policy.
- This proposal is based on the Automobile schedule provided by your office. Should you make any changes from the date of the renewal quotation to the effective date of the renewal policy, the renewal terms may change. A copy of the 'revised' Vehicle Schedule will have to be provided to this office by the renewal effective date.

**Critical Illness**

- 33% reduction in premium as we updated coverage for total of 2 people

**Low Annual Risk Events (LCIS)**

- Flat Renewal

**Subjectivities:**

1. Terms subject to population confirmation on LCIS Application (due at binding).

**Cyber**

- Flat Renewal
- Updates to wording: "Cyber Proactive Response v4.0" \*see attached for reference
- Language updated to reflect updated intent that the Deductible will operate on a single aggregate basis and is the maximum amount you will be liable to pay for all claims under this Policy (other than any portion of a claim covered under a Section with a nil deductible applicable).
- \$10,000 Aggregate Deductible
- Policy Fee: \$295\* increased from \$250

**Subjectivities:**

1. Satisfactory confirmation that you have downloaded & registered our incident response mobile app, details of which can be found with your policy documents. (30 days post binding).

**Please note, we have also included optional Legal Expense coverage this renewal.**

**ARAG Legal Expense – NEW QUOTE**

- "ARAG" provides a Legal Helpline, Legal Assistance, and Support Services  
\*Ideal for smaller Municipalities who do not have a Legal Team in place
- Terms based on Revenue Band for Municipality
- Aggregate Limit of Indemnity: \$1,000,000
- Deductible: \$2,5000 Contract Disputes & Debt Recovery
- See brochure attached with information on coverage

Thank you,

Tim

Timothy R. Hutchison MBA, CAIB

Partner, President

MIS Municipal Insurance Services / Knox Hutchison Insurance

*A Division of McDougall Insurance Brokers Limited*



## Municipal Insurance Renewal Proposal for The Corporation of the Municipality of Magnetawan

June 30, 2025

Presented by:  
Timothy Hutchison, President  
MIS Municipal Insurance Services  
A division of McDougall Insurance Brokers Ltd.  
In Partnership with  
Public Sector Division  
Marsh Canada Inc.

This presentation is a condensed report of your insurance coverage. Nothing herein alters the terms, conditions and exclusions contained in the printed insurance contract.



# Corporation of the Municipality of Magnetawan

## Insurance Proposal

July 30, 2025 - July 30, 2026

12:01 a.m. Standard Time as to each said dates



## Important – Please Note The Following

### **Duty of Disclosure**

In addition to providing all basic information necessary to enable us to place the risk, you must ensure that you are complying with your legal duty of disclosure of all material matters relating to the risk. In particular, you must satisfy yourself as to the accuracy and completeness of the information you provide to insurers. In this respect, you must provide all information relating to the risk, whether favourable or not, which would influence the judgement of a prudent insurer in determining whether he will take the risk, and, if so, for what premium and on what terms. If all such information is not disclosed by you, insurers have the right to void the policy from its inception which may lead to claims not being paid.

### **Payment Terms**

Premiums are due and payable on receipt of a Marsh invoice. Payment should be made immediately to avoid any possible cancellation for non-payment of premium.

### **Period of Validity of Quote**

This offer remains open for acceptance by the Insured until the expiry of the current Municipal Insurance program policy (ies).

### **Breach of Warranty or Subjectivity**

If any of the terms and conditions contained in this proposal are identified as a "warranty" or as a subjectivity to binding or continuing cover, you should be aware that if the terms of the warranty as stated are breached or the subjectivity is not met, insurers may have the right to void the applicable coverage and deny any resulting or subsequent losses as a result.

### **Underinsurance**

It is important that all policy limits and amounts insured be reviewed carefully and at least annually to be certain they are adequate to provide full recovery in event of a loss.

### **Underwriting / Binding Authority**

Certain portions of this quotation of cover have been provided by Marsh Canada Limited acting in an underwriting capacity on behalf of the Insurer who, under a binding authority agreement, has given us authority to quote and confirm insuring terms, conditions and premiums. Marsh Canada Limited is not acting as an insurance broker in this instance and is not providing alternative terms or markets for the cover other than as quoted. For covers where Marsh Canada Limited does not act in an underwriting capacity nor has a binding authority agreement with the Insurer, coverage cannot be bound with those Insurers unless a request is made to the Insurer and confirmation of coverage is subsequently received by Marsh Canada Limited from the Insurer.

### **Material Changes From Expiring Policy**

You should carefully note any items identified in the "Changes from Expiry" section under each coverage as they represent material changes in cover from your previous policy.

### **Risk And Claims Information**

This proposal has been based on the risk and claims information provided and/or verified by you to Marsh Canada Limited. If any of this information is not correct or has changed in the interim, you must advise us immediately as the terms quoted may therefore be invalid and cover cannot be bound as quoted.

### **Taxes Payable By Insureds**

The following taxes as prescribed by federal and/or local laws and regulations will apply to all or certain portions of the premiums quoted and will be charged by Marsh Canada Limited in addition to the premiums quoted:

Provincial Sales Tax

## Canadian Councils Liability

|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>Limits of Liability:</b>        | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | General Liability, including Sudden and Accidental Pollution any one Occurrence; No Aggregate                              |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | any one Occurrence and in the Annual Aggregate for Products and Completed Operations during the Policy Period              |
| <b>Extensions of Coverages:</b>    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Employers' Liability; any one Claim                                                                                        |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tenant Legal Liability; any one Occurrence                                                                                 |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Employee Benefit Liability; any one Claim                                                                                  |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Incidental Medical Malpractice; any one Claim                                                                             |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Retroactive Date: November 15, 1993                                                                                        |
|                                    | \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Voluntary Medical Payments; any one Claim and in the Annual Aggregate during the Policy Period                             |
|                                    | \$2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Forest Fire Fighting Expense; any one Occurrence and in the Annual Aggregate during the Policy Period                      |
|                                    | \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Voluntary Payment for Property Damage; any one Occurrence and in the Annual Aggregate during the Policy Period             |
|                                    | \$250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Incidental Garage Operations; any one Occurrence and in the Annual Aggregate during the Policy Period                      |
|                                    | \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Municipal Marina Legal Liability; any one Pleasure Craft                                                                   |
|                                    | \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Municipal Marina Legal Liability; in the Annual Aggregate for Legal Liability for Property Damage during the Policy Period |
|                                    | \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Wrongful Dismissal (Legal Expense); any one Claim and in the Annual Aggregate during the Policy Period                     |
|                                    | \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Conflict of Interest Reimbursement Expenses; any one Claim                                                                 |
|                                    | \$100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Legal Expense, Reimbursement Expenses; any one Claim and                                                                   |
|                                    | \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Legal Expense, Reimbursement Expenses; in the Annual Aggregate during the Policy Period                                    |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Non-Owned Automobile (including Contractual Liability for Hired Automobiles); any one Occurrence                           |
|                                    | \$250,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Legal Liability for Damage to Hired Automobiles; any one Occurrence                                                        |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Wrap-Up Liability – Difference in Conditions and Difference in Limits; any one Occurrence                                  |
| <b>Endorsements:</b>               | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Municipal Errors and Omissions Liability; any one Claim and in the Annual Aggregate during the Policy Period              |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Retroactive Date: November 15, 1993                                                                                        |
|                                    | \$2,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Environmental Impairment Liability; any one Claim and                                                                     |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Environmental Impairment Liability; in the Annual Aggregate during the Policy Period                                       |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Retroactive Date: November 15, 1993                                                                                        |
|                                    | \$2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Abuse / Molestation Liability; any one Claim and                                                                          |
|                                    | \$2,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Abuse / Molestation Liability; in the Annual Aggregate during the Policy Period                                            |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Retroactive Date: June 30, 2008                                                                                            |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Voluntary Compensation; As per Endorsement No. 4 – Schedule of Benefits                                                    |
|                                    | \$5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Police Officer Assault; any one Occurrence                                                                                 |
|                                    | \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Communicable Disease; each and every claim                                                                                |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                            |
| <b>*Claims Made Coverage Note:</b> | Certain sections of this policy are written on a <b>CLAIMS MADE</b> basis. In order to trigger coverage, a claim must first be made against the insured during the Policy period or the Extended Reporting Period of 90 days (or longer if purchased) and the act(s), which lead to the claim, must have occurred on or after the Retroactive Date. Furthermore, such claims must also be reported to the insurer during the policy period for coverage to apply. Be aware |                                                                                                                            |

# INSURANCE PROPOSAL

|                                                        |                                                                                                                                                |                                                                                                                                                                                                               |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        | that late reporting could result in a disclaimer of coverage from the insurer.                                                                 |                                                                                                                                                                                                               |
| <b>Deductibles:</b>                                    | \$25,000                                                                                                                                       | Public Entity General Liability; any one Occurrence including Products and Completed Operations, per Claimant in respect of Sewer Back-up                                                                     |
|                                                        | \$25,000                                                                                                                                       | Extensions of Coverage; per Occurrence / per Claimant for all Extensions of Coverage except;                                                                                                                  |
|                                                        | Nil                                                                                                                                            | Extensions of Coverage; any one Occurrence with respect to Non-Owned Automobile Liability, Conflict of Interest and Legal Expense Reimbursement As per Endorsement No. 4 – Schedule of Benefits for Voluntary |
|                                                        | \$1,000                                                                                                                                        | Extensions of Coverage; with respect to Legal Liability for Damage to Hired Autos                                                                                                                             |
|                                                        | \$25,000                                                                                                                                       | Extensions of Coverage; with respect to Wrongful Dismissal (Legal Expense)                                                                                                                                    |
|                                                        | \$50,000                                                                                                                                       | Municipal Errors and Omissions Liability; any one Claim                                                                                                                                                       |
|                                                        | \$25,000                                                                                                                                       | Environmental Impairment Liability; any one Claim                                                                                                                                                             |
|                                                        | \$25,000                                                                                                                                       | Abuse / Molestation Liability; any one Claim                                                                                                                                                                  |
|                                                        | \$25,000                                                                                                                                       | Police Officer Assault; any one Occurrence                                                                                                                                                                    |
|                                                        | \$25,000                                                                                                                                       | Communicable Disease; each and every claim                                                                                                                                                                    |
| <b>Additional Endorsements:</b>                        | <ul style="list-style-type: none"> <li>Excluding Cyber, as per LMA5529</li> <li>PFAS Exclusion, as per LMA5595 amended 29 July 2022</li> </ul> |                                                                                                                                                                                                               |
|                                                        | 3-Year LTA Primary CAD 5,000,000 / CAD 25,000 Deductible                                                                                       |                                                                                                                                                                                                               |
| <b>Policy Form:</b>                                    | B0509BOWCI2451887 6298Z/24                                                                                                                     |                                                                                                                                                                                                               |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Certain Lloyd's Underwriters (Syndicate 1886) – 100%                                                                                           |                                                                                                                                                                                                               |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.                                                      |                                                                                                                                                                                                               |
|                                                        | 2. LTA Language to be confirmed at binding (if applicable).                                                                                    |                                                                                                                                                                                                               |

## Canadian Councils Umbrella Liability (1st Layer)

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Limit of Coverage:</b>                              | \$ 20,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence General Liability including Sudden and Accidental Pollution and Police Officer Assault Endorsement |
|                                                        | \$ 20,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence in the Annual Aggregate in respect of Products & Completed Operations                              |
|                                                        | \$ 20,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *any one Occurrence in the Annual Aggregate in respect of Municipal Errors and Omissions Liability                    |
|                                                        | \$ 20,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence in the Annual Aggregate in respect of Employee Benefits Liability                                  |
| <b>Excess of Underlying Coverage(s) and Limit(s):</b>  | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | any one Occurrence General Liability including Sudden and Accidental Pollution and Police Officer Assault Endorsement |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | any one Occurrence and in the Aggregate in respect of Products and Completed Operations during the Policy Period      |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *Incidental Medical Malpractice; any one Claim                                                                        |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Municipal Errors and Omissions; in the Annual Aggregate                                                               |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Employer's Liability and Tenant's Legal Liability; any one Occurrence                                                 |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Employee Benefits Liability; any one Claim                                                                            |
|                                                        | \$ 5,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Non-Owned Automobile Liability including Contractual Liability                                                        |
| <b>* Claims Made Coverage Note:</b>                    | Owned Automobile Liability (Aviva Insurance Company of Canada); any one Occurrence                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       |
|                                                        | Certain sections of this policy are written on a <b>CLAIMS MADE</b> basis. In order to trigger coverage, a claim must first be made against the insured during the Policy Period or the Extended Reporting Period of 90 days (or longer if purchased) and the act(s), which lead to the claim, must have occurred on or after the Retroactive Date. Furthermore, such claims must also be reported to the insurer during the policy period for coverage to apply. Be aware that late reporting could result in a disclaimer of coverage from the insurer. |                                                                                                                       |
| <b>Retained Limit:</b>                                 | \$ Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |
| <b>Endorsements:</b>                                   | <ul style="list-style-type: none"> <li>Standard Excess Automobile Liability Policy Follow Form Named Insured, SPF No. 7</li> <li>PFAS Exclusion, as per LMA5595 amended 29 July 2022</li> <li>Excluding Cyber, as per LMA5529</li> <li>Excluding Communicable Disease absolutely.</li> </ul>                                                                                                                                                                                                                                                              |                                                                                                                       |
| <b>Policy Form:</b>                                    | B0509BOWCI2451885 6263Z/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Certain Lloyd's Underwriters (Syndicate 1886) – 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |

## Canadian Councils Excess Umbrella Liability (2nd Layer)

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                       |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Limit of Coverage:</b>                              | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence General Liability including Sudden and Accidental Pollution and Police Officer Assault Endorsement |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence in the Annual Aggregate in respect of Products & Completed Operations                              |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *any one Occurrence in the Annual Aggregate in respect of Municipal Errors and Omissions Liability                    |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence in the Annual Aggregate in respect of Employee Benefits Liability                                  |
| <b>Excess of Underlying Coverage(s) and Limit(s):</b>  | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence General Liability including Sudden and Accidental Pollution and Police Officer Assault Endorsement |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | any one Occurrence and in the Aggregate in respect of Products and Completed Operations during the Policy Period      |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Incidental Medical Malpractice; any one Claim                                                                        |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Municipal Errors and Omissions; in the Annual Aggregate                                                               |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Employer's Liability and Tenant's Legal Liability; any one Occurrence                                                 |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Employee Benefits Liability; any one Claim                                                                            |
|                                                        | \$ 25,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Non-Owned Automobile Liability including Contractual Liability                                                        |
| <b>* Claims Made Coverage Note:</b>                    | Owned Automobile Liability (Aviva Insurance Company of Canada); any one Occurrence                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                       |
|                                                        | Certain sections of this policy are written on a <b>CLAIMS MADE</b> basis. In order to trigger coverage, a claim must first be made against the insured during the Policy Period or the Extended Reporting Period of 90 days (or longer if purchased) and the act(s), which lead to the claim, must have occurred on or after the Retroactive Date. Furthermore, such claims must also be reported to the insurer during the policy period for coverage to apply. Be aware that late reporting could result in a disclaimer of coverage from the insurer. |                                                                                                                       |
| <b>Retained Limit:</b>                                 | \$ Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                       |
| <b>Endorsements:</b>                                   | <ul style="list-style-type: none"> <li>Standard Excess Automobile Liability Policy Follow Form Named Insured, SPF No. 7</li> <li>PFAS Exclusion, as per LMA5595 amended 29 July 2022</li> <li>Excluding Cyber, as per LMA5529</li> <li>Excluding Communicable Disease absolutely.</li> </ul>                                                                                                                                                                                                                                                              |                                                                                                                       |
| <b>Policy Form:</b>                                    | B0509BOWCI2451886 8418Z/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                       |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Certain Lloyd's Underwriters (Syndicate 1886) – 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                       |

## Combined Physical Damage & Machinery Breakdown

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Coverage:</b>                               | Property Of Every Description – All Risks of Direct Physical Loss or Direct Physical Damage<br>(Subject to Policy Exclusions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |
| <b>Limits of Liability:</b>                    | \$ 20,616,099                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Blanket Limit of Loss on Property of Every Description including Machinery Breakdown |
|                                                | \$ 14,444,272                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Total Insured Value                                                                  |
|                                                | \$ 59,864                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Landfill (Not Included in Blanket Limit)                                             |
|                                                | \$ 3,459,044                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Contractors Equipment (Included in Blanket Limit)                                    |
| <b>Physical Damage Extensions of Coverage:</b> | The limits for the following extensions of coverage are included in the Blanket Limit shown above:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |
|                                                | \$ 500,000 Valuable Papers;<br>\$ 500,000 Extra Expense;<br>\$ 500,000 Accounts Receivable;<br>\$ 500,000 Gross Rentals;<br>\$ 500,000 Computer Media;<br>\$ 178,569 Fine Arts (Agreed Value);<br>\$ 25,000 Computer/Electronic Data Processing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |
|                                                | The limits for the following extensions of coverage are in addition to the Blanket Limit shown above:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |
|                                                | \$ 1,000,000 Newly Acquired Property;<br>\$ 1,000,000 Building in the Course of Construction; Contractors and Consultants<br>\$ 500,000 Property in Transit;<br>\$ 1,000,000 Unnamed Locations;<br>\$ 500,000 Expediting Expense;<br>\$ 300,000 Business Interruption – Profits; Subject to maximum of \$25,000 per month;<br>\$ 1,000,000 Contingent Business Interruption;<br>\$ 100,000 Fire Extinguishing Material and Fire Fighting Expense;<br>\$ 500,000 Professional Fees;<br>\$ 10,000 Master Key;<br>\$ 100,000 Land and Water Pollution Clean Up Expense;<br>\$ 100,000 Stock Spoilage;<br>\$ 100,000 Commercial Property Floater;<br>\$ 1,000,000 Off Premises Service Interruption;<br>\$ 100,000 Exhibition Floater;<br>\$ 100,000 or 10% Environmental Upgrade;<br>\$ 15,000 Money, Cash Cards and Securities;<br>\$ 15,000 Preservation of Property;<br>\$ 25,000 Technological Advancement;<br>\$ 1,000,000 Demolition and Increased Cost of Construction;<br>\$ 50,000 / 100,000 Prevention of Ingress / Egress; 4 weeks;<br>\$ 100,000 or 25% Debris Removal;<br>\$ 15,000 Property of Councillors, Board Members and Employees; any one loss (\$25,000 maximum annual policy limit) |                                                                                      |
| <b>Machinery Breakdown:</b>                    | \$1,000,000 Newly Acquired Property<br>\$500,000 Expediting Expense<br>\$500,000 Professional Fees<br>\$100,000 Consequential Damage<br>\$500,000 Hazardous Substance<br>\$10,000 Data and Media<br>\$500,000 Ammonia Contamination<br>\$500,000 Water Escape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |

# INSURANCE PROPOSAL

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                        | \$10,000      Reproduction Costs<br>\$ 50,000 / 100,000      Interruption by Civil Authority; 4 weeks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Endorsements:</b>                                   | Automobile Replacement Cost Deficiency Endorsement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Deductibles:</b>                                    | \$ 10,000      each occurrence for all losses except<br>\$ 1,000      each Computer/Electronic Data Processing loss<br>\$ 1,000      each Fine Arts loss<br>\$ 1,000      Landfill Trailer<br>\$ 100,000      each Flood loss<br><br>5% of total insured value at loss location or \$100,000 minimum, whichever is greater, each Earthquake occurrence                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Policy Form:</b>                                    | Municipal Insurance Program - Master Policy (January 1, 2021)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Insurer(s) and Proportion of Participations(s):</b> | <b>Physical Damage:</b><br>Aviva Insurance Company of Canada - 70%<br>Zurich Canada - 30%<br><b>Machinery Breakdown:</b><br>Aviva Insurance Company of Canada - 100%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Subject To:</b>                                     | 1. A Schedule of Property including Construction, Occupancy, Protection, Exposure, civic address including postal codes for all locations.<br>2. Schedule of Miscellaneous Tools and Contractors Unlicensed Equipment.<br>3. All cooking facilities are ULC wet chemical compliant with semi-annual maintenance contract and Class K portable extinguisher.<br>4. Unless specifically agreed, all heritage properties are covered for Replacement Cost only. For Heritage Replacement Cost, a professional appraisal must be provided for approval by the insurer.<br>5. All locations may be subject to Engineering Inspection.<br>6. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025. |

## Comprehensive Crime

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Limits:</b>                                         | \$1,000,000 Employee Dishonesty – Form A<br>\$200,000 Broad Form Loss of Money (Inside Premises)<br>\$200,000 Broad Form Loss of Money (Outside Premises)<br>\$200,000 Money Orders & Counterfeit Paper Currency<br>\$1,000,000 Depositors Forgery<br>\$200,000 Professional Fees / Audit Expenses<br>\$200,000 Computer Fraud or Funds Transfer Fraud                             |
| <b>Deductible(s):</b>                                  | NIL per Loss                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Policy Form:</b>                                    | Master Crime Wording (April 2012)                                                                                                                                                                                                                                                                                                                                                  |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Aviva Insurance Company of Canada – 100%                                                                                                                                                                                                                                                                                                                                           |
| <b>Subject To:</b>                                     | 1. Bank Accounts NOT being reconciled by the same person(s) authorized to deposit and withdraw funds.<br>2. All cheque requisitions and issued cheques containing dual signatures.<br>3. If the above is not part of your internal Financial controls, please provide explanation(s).<br>4. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025. |

## Automobile Insurance (Ontario)

|                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Limits:</b>                                         | \$5,000,000                                                                                                                                                                                      | Liability – Bodily Injury / Property Damage<br>Deductible: NIL<br>Accident Benefits – Basic Benefits; Limits as stated in the Policy<br>Accident Benefits – Options; None Selected; Limits as stated in Policy<br>Deductible: NIL<br>Uninsured Automobile; Limits as stated in the Policy<br>Deductible: NIL<br>Direct Compensation – Property Damage; Limits as stated in the Policy<br><br>Loss or Damage – All Perils<br>Deductible: \$2,500                                                                                                                                                                                                                                                                                                          |
| <b>Endorsements:</b>                                   | OPCF 3<br>OPCF 4A<br>OPCF 4B<br>OPCF 5<br>OPCF 6A<br><br>OPCF 20<br><br>OPCF 21B<br>OPCF 22<br>OPCF 32<br>OPCF 43R<br>OPCF 44<br><br>Notice of Cancellation Ninety (90) Days<br>Tarmac Exclusion | Drive Government Automobiles Endorsement<br>Permission to Carry Explosives<br>Permission to Carry Radioactive Material<br>Permission to Rent or Lease<br>Permission to Carry Paying Passengers for Compensation Endorsement<br>Loss of Use Endorsement - Applicable to Light Units per occurrence (Applicable only to Private Passenger Vehicles and Light Commercial Vehicles)<br>Blanket Fleet Endorsement – No Annual Adjustment<br>Damage to Property of Passengers Endorsement<br>Use of Recreational Vehicles by Unlicensed Drivers<br>Removing Depreciation Deduction – 24 Months New<br>Family Protection Endorsement Applicable to Private Passenger Vehicles, Light Commercial Vehicles, Skidoos and All Terrain Vehicles, and Police Vehicles |
| <b>Policy Form:</b>                                    | Provincial Statutory Owners Policy                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Aviva Insurance Company of Canada – 100%                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

## Councillors' Accident Coverage

|                                                        |                                                                                                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Limits of Coverage:</b>                             | \$200,000 Principal Sum                                                                                                                                      |
| <b>Included Coverage</b>                               | Number of Councillors: 5<br>24 Hour Coverage<br><br>Based on 5 Members<br>Out of Province Emergency Medical Coverage for 15 days including Spouse's Coverage |
| <b>Policy Form:</b>                                    | Insurers Standard Form                                                                                                                                       |
| <b>Insurer(s) and Proportion of Participations(s):</b> | AIG Insurance Company of Canada – 100%                                                                                                                       |
| <b>Subject To:</b>                                     | 1. \$2,500,000 Aggregate Limit of Indemnity Per Accident.<br>2. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.       |

## Municipal Accident Coverage

|                                                        |                                                                                           |                                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Limits of Coverage:</b>                             | \$ 50,000                                                                                 | Principal Sum – Volunteers of the Policyholder while on Duty<br>Only under the age of 80 |
|                                                        | \$ 1,000,000                                                                              | Aggregate Limit of Indemnity Per Accident                                                |
| <b>Policy Form:</b>                                    | Insurers Standard Form                                                                    |                                                                                          |
| <b>Insurer(s) and Proportion of Participations(s):</b> | AIG Insurance Company of Canada – 100%                                                    |                                                                                          |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025. |                                                                                          |

## Public Entity Recovery Assistance Plan (Critical Illness)

|                                                        |                                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|
| <b>Sum Insured:</b>                                    | \$5,000 Limit for Insured(s) who are age 69 or less<br>2 Councillors or Volunteer Firefighters |
| <b>Policy Form:</b>                                    | Insurers Standard Form                                                                         |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Sutton Special Risk – 100%                                                                     |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.      |

## INSURANCE PROPOSAL

### Volunteer Fire Fighters' Accident Coverage

|                                                        |                                                                                           |                                  |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|
| <b>Limits of Coverage:</b>                             | \$ 200,000                                                                                | Principal Sum                    |
|                                                        | \$ 500                                                                                    | Disability Benefit 1st 4 weeks   |
|                                                        | \$ 1,000                                                                                  | Disability Benefit after 4 weeks |
|                                                        | While on Duty Only Coverage                                                               |                                  |
| <b>Policy Form:</b>                                    | Insurers Standard Form                                                                    |                                  |
| <b>Insurer(s) and Proportion of Participations(s):</b> | AIG Insurance Company of Canada – 100%                                                    |                                  |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025. |                                  |

## Cyber Liability

|                                                 |             |                                                                                                                                 |
|-------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|
| <b>Cyber Incident Response:</b>                 | \$2,000,000 | Incident Response Costs each and every Claim                                                                                    |
|                                                 | \$2,000,000 | Legal and Regulatory Costs each and every Claim                                                                                 |
|                                                 | \$2,000,000 | IT Security and Forensic Costs each and every Claim                                                                             |
|                                                 | \$2,000,000 | Crisis Communication Costs each and every Claim                                                                                 |
|                                                 | \$2,000,000 | Privacy Breach Management Costs each and every Claim                                                                            |
|                                                 | \$2,000,000 | Third Party Privacy Breach Management Costs each and every Claim                                                                |
|                                                 | \$50,000    | Post Breach Remediation Costs each and every Claim (maximum 10% of all sums CFC has paid as a direct result of the cyber event) |
| <b>Cyber Crime:</b>                             | \$250,000   | Funds Transfer Fraud each and every Claim                                                                                       |
|                                                 | \$250,000   | Invoice Manipulation each and every Claim                                                                                       |
|                                                 | \$250,000   | New Vendor Fraud each and every Claim                                                                                           |
|                                                 | \$250,000   | Theft of Personal Funds each and every Claim                                                                                    |
|                                                 | \$250,000   | Physical Goods Fraud each and every Claim                                                                                       |
|                                                 | \$250,000   | Corporate Identity Theft each and every Claim                                                                                   |
|                                                 | \$250,000   | Theft of Funds Held in Escrow each and every Claim                                                                              |
|                                                 | \$250,000   | Theft of Client Funds each and every Claim                                                                                      |
|                                                 | \$50,000    | Customer Payment Fraud each and every Claim                                                                                     |
|                                                 | \$250,000   | Telephone Hacking each and every Claim                                                                                          |
|                                                 | \$250,000   | Unauthorized Use of Computer Resources each and every Claim                                                                     |
|                                                 |             |                                                                                                                                 |
| <b>Cyber Extortion</b>                          | \$2,000,000 | Cyber Extortion each and every Claim                                                                                            |
| <b>System Damage and Business Interruption:</b> | \$2,000,000 | System Damage and Rectification Costs each and every Claim                                                                      |
|                                                 | \$2,000,000 | Hardware Replacement Costs each and every Claim                                                                                 |
|                                                 | \$2,000,000 | Income Loss and Extra Expense each and every Claim                                                                              |
|                                                 | \$100,000   | Emergency and Additional Operational Continuity Costs each and every Claim                                                      |
|                                                 |             |                                                                                                                                 |
|                                                 | \$2,000,000 | Voluntary and Regulatory Shutdown per Claim                                                                                     |
|                                                 | \$2,000,000 | Dependent Business Interruption each and every Claim                                                                            |
|                                                 | \$2,000,000 | Consequential Reputational Harm each and every Claim                                                                            |
|                                                 | \$2,000,000 | Lost or Missed Bids each and every Claim                                                                                        |
|                                                 | \$25,000    | Claim Preparation Costs each and every Claim                                                                                    |
| <b>Network Security and Privacy Liability:</b>  | \$2,000,000 | Network Security Liability Aggregate, including Costs and Expenses                                                              |
|                                                 | \$2,000,000 | Privacy Liability Aggregate, including Costs and Expenses                                                                       |
|                                                 | \$2,000,000 | Management Liability Aggregate, including Costs and Expenses                                                                    |
|                                                 | \$2,000,000 | Regulatory Fines Aggregate, including Costs and Expenses                                                                        |
|                                                 | \$2,000,000 | PCI Fines, Penalties and Assessments Aggregate, including Costs and Expenses                                                    |
|                                                 | \$250,000   | Contingent Bodily Injury in the Aggregate                                                                                       |
| <b>Criminal Reward Cover</b>                    | \$100,000   | Criminal Reward Cover each and every Claim                                                                                      |
| <b>Media Liability:</b>                         | \$2,000,000 | Defamation Aggregate, including Costs and Expenses                                                                              |
|                                                 | \$2,000,000 | Intellectual Property Rights Infringement Aggregate, including Costs and Expenses                                               |

**INSURANCE PROPOSAL**

|                                                        |                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Court Attendance Costs:</b>                         | \$100,000 in the Aggregate                                                                                                                                                                                                                                                                                                                |
| <b>Endorsements:</b>                                   | <ul style="list-style-type: none"><li>• Regulatory Statement</li><li>• Public Entity Amendatory Clause</li><li>• Notice Concerning Personal Information</li><li>• Code Of Consumer Rights And Responsibilities</li><li>• Service of Suit Clause</li></ul>                                                                                 |
| <b>Deductible:</b>                                     | \$10,000 in the Aggregate                                                                                                                                                                                                                                                                                                                 |
| <b>Policy Form:</b>                                    | Cyber Proactive Response v4.0                                                                                                                                                                                                                                                                                                             |
| <b>Insurer(s) and Proportion of Participations(s):</b> | CFC Underwriting Ltd. – 100%                                                                                                                                                                                                                                                                                                              |
| <b>Subject To:</b>                                     | <ol style="list-style-type: none"><li>1. Terms will remain as indicated subject to no claims deterioration as July 30, 2025.</li><li>2. Satisfactory confirmation that you have downloaded &amp; registered our incident response mobile app, details of which can be found with your policy documents. (30 days post binding).</li></ol> |
| <b>Changes from Expiring Policy:</b>                   | <ul style="list-style-type: none"><li>• Aggregate Deductible.</li><li>• Cyber V.4 Wording</li></ul>                                                                                                                                                                                                                                       |

**LCIS – Annual Low Risk Events Liability**

|                                                        |                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Limits of Coverage:</b>                             | \$5,000,000                                                                                                                                                                                                                                                                                     | Bodily Injury & Property Damage any one Occurrence                                                                                               |
|                                                        | \$5,000,000                                                                                                                                                                                                                                                                                     | Products & Completed Operations Aggregate                                                                                                        |
|                                                        | \$2,000,000                                                                                                                                                                                                                                                                                     | Personal Injury & Advertising Liability                                                                                                          |
|                                                        | \$10,000                                                                                                                                                                                                                                                                                        | Medical Payments per Person                                                                                                                      |
|                                                        | \$50,000                                                                                                                                                                                                                                                                                        | Medical Payments per Accident                                                                                                                    |
|                                                        | \$5,000,000                                                                                                                                                                                                                                                                                     | Tenant's Legal Liability                                                                                                                         |
|                                                        | \$5,000,000                                                                                                                                                                                                                                                                                     | Incidental Medical Malpractice Liability                                                                                                         |
|                                                        | \$2,000,000                                                                                                                                                                                                                                                                                     | Non-Owned Automobile Liability                                                                                                                   |
|                                                        | \$50,000                                                                                                                                                                                                                                                                                        | SEF 94 – Legal Liability for Damage to Non-Owned Autos                                                                                           |
|                                                        | \$1,000,000                                                                                                                                                                                                                                                                                     | Fire Fighting Expense Liability                                                                                                                  |
| <b>Endorsements:</b>                                   | USA Jurisdiction<br>Fire Fighting Expense Liability<br>Security Default Cancellation Clause<br>Service of Suit Clause (Canada) (Action Against Insurer)<br>Notice Concerning Personal Information<br>Intention for AIF to bind Clause<br>Lloyd's Underwriters Policyholder's Complaint Protocol |                                                                                                                                                  |
| <b>Additional Endorsements:</b>                        | Additional Insured Vendor Liability Endorsement                                                                                                                                                                                                                                                 |                                                                                                                                                  |
| <b>Deductible(s):</b>                                  | \$1,000                                                                                                                                                                                                                                                                                         | per Loss but only with respect to Property Damage Liability, Tenant's Legal Liability and SEF 94 – Legal Liability for Damage to Non-Owned Autos |
| <b>Policy Form:</b>                                    | LCIS GL 2020                                                                                                                                                                                                                                                                                    |                                                                                                                                                  |
| <b>Insurer(s) and Proportion of Participations(s):</b> | Certain Lloyd's Underwriters (Syndicate 1886) – 100%                                                                                                                                                                                                                                            |                                                                                                                                                  |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025.<br>2. Provision of an updated Annual Low Risk Events Liability Application.                                                                                                                           |                                                                                                                                                  |

**Legal Expense Insurance (ARAG) - QUOTE**

|                                                        |                                                                                           |                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------|
| <b>Aggregate Limit of Indemnity:</b>                   | \$ 1,000,000                                                                              |                                     |
| <b>Sub-Limits:</b>                                     | \$ 200,000                                                                                | Employment Disputes                 |
|                                                        | \$ 200,000                                                                                | Employees Extra Protection          |
|                                                        | \$ 50,000                                                                                 | Judicial Review                     |
|                                                        | \$ 200,000                                                                                | Legal Defence                       |
|                                                        | \$ 200,000                                                                                | Auto Legal Defence                  |
|                                                        | \$ 200,000                                                                                | Contract Disputes and Debt Recovery |
|                                                        | \$ 200,000                                                                                | Statutory Licence Appeals           |
|                                                        | \$ 200,000                                                                                | Property Protection                 |
|                                                        | \$ 200,000                                                                                | Bodily Injury                       |
|                                                        | \$ 200,000                                                                                | Tax Protection                      |
|                                                        | \$ Unlimited                                                                              | Legal Helpline                      |
|                                                        | \$ 12 per year                                                                            | Legal Document Review               |
|                                                        |                                                                                           | Simple Legal Letter Drafting        |
|                                                        | Unlimited                                                                                 | Legal Document Centre               |
|                                                        | Unlimited                                                                                 | HR Assistance                       |
| <b>Deductibles:</b>                                    | \$ 2,500                                                                                  | Contract Disputes & Debt Recovery   |
| <b>Co-Insurance:</b>                                   | 25%                                                                                       | Employment Disputes                 |
|                                                        | 15%                                                                                       | Judicial Review                     |
| <b>Policy Form:</b>                                    | 8002630                                                                                   |                                     |
| <b>Coverage Form:</b>                                  | Occurrence Basis                                                                          |                                     |
| <b>Insurer(s) and Proportion of Participations(s):</b> | HDI Global Speciality SE – 100%                                                           |                                     |
| <b>Subject To:</b>                                     | 1. Terms will remain as indicated subject to no claims deterioration as of July 30, 2025. |                                     |

**Acceptance of Municipal Insurance Program Proposal**

To: Marsh Canada Limited  
Public Sector Division  
120 Bremner Boulevard, Suite 800  
Toronto, Ontario Canada M5J 0A8  
Telephone: 416 868 2600

Policy Term: July 30, 2025 - July 30, 2026

Annual Premium: \$252,471

We agree with the underwriting and claims information submitted and to the terms quoted in the Municipal Insurance Program proposal. This is your authority to proceed with binding cover(s) as outlined in the Municipal Insurance Proposal effective the date(s) noted above. We have also noted below our choice of any optional items in the Insurance Proposal as well as any specific instructions.

Indicated below are our instructions regarding any optional coverages shown in the insurance proposal.

**Optional Coverages / Specific Instructions:****Please select to purchase - Annual Premium bolded below:**

☐ ARAG - Legal Expense Coverage: \$4,223

**Optional Accident Benefits for Automobile policy:**

- ☐ OPTION A. Medical & Rehabilitation (Non-Catastrophic) increase Limit \$130,000 – **\$185**
- ☐ OPTION B. Catastrophic Injury – Med Rehab and Attendant Care increase Limit from \$1,000,000 to \$2,000,000 – **\$125**
- ☐ OPTION C. Medical Rehab and Attendant Care increase Limit from \$1,000,000 to \$2,000,000 – **\$377**
- ☐ Caregiver Benefit Limit up to \$250 per week plus \$50 each additional dependant - Housekeeping and Home Maintenance – Limit up to \$100 per week up to 2 Years - Non-Catastrophic Impairment – **\$419**
- ☐ Income Replacement Limit - ☐ \$600 limit – **\$1,470**
  - ☐ \$800 limit – **\$2,940**
  - ☐ \$1,000 limit – **\$4,410**
- ☐ Death and Funeral Benefits \$50,000 Lump sum to an eligible spouse; \$20,000 lump sum to each dependant; maximum \$8,000 for funeral benefits - Annual Additional **\$315**
- ☐ Dependant Care up to \$75 per week for the first dependant and \$25 per week for each additional dependant to a maximum \$150 per week – **\$525**
- ☐ Indexation Benefit – Annual Adjustment according to the Consumer Price Index for Canada – **\$1,260**
- ☐ Added Coverage to Offset Tort Deductible – OPCF 48 – **\$341**

Signed on Behalf of Corporation of the Municipality of Magnetawan



Authorized Signature

Date

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Please print the name of the person signing above

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Marsh Canada Limited  
120 Bremner Boulevard, Suite 800  
Toronto, Ontario M5J 0A8  
+1 416 868 2600

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Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan declared a Significant Weather Event on July 7, 2025, at 7:00 am due to severe weather and unprecedented rainfall which caused catastrophic washouts, culvert breaching, sink holes and flooding on our road system as well as flooding our public docks. This storm resulted in the Municipality closing our public docks as well as closing 31 roads leaving 743 property owners stranded. The total property damage and estimated time for remediation is not yet known.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan is in favour of renaming Main Road to Audrey Smith Road as Main Road is actually just a continuation of Audrey Smith Road. Audrey Smith Road is the road that should be intersecting with Wurm Road.

**AND FURTHER** directs Staff to bring back a bylaw on this matter to the next meeting.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_\_

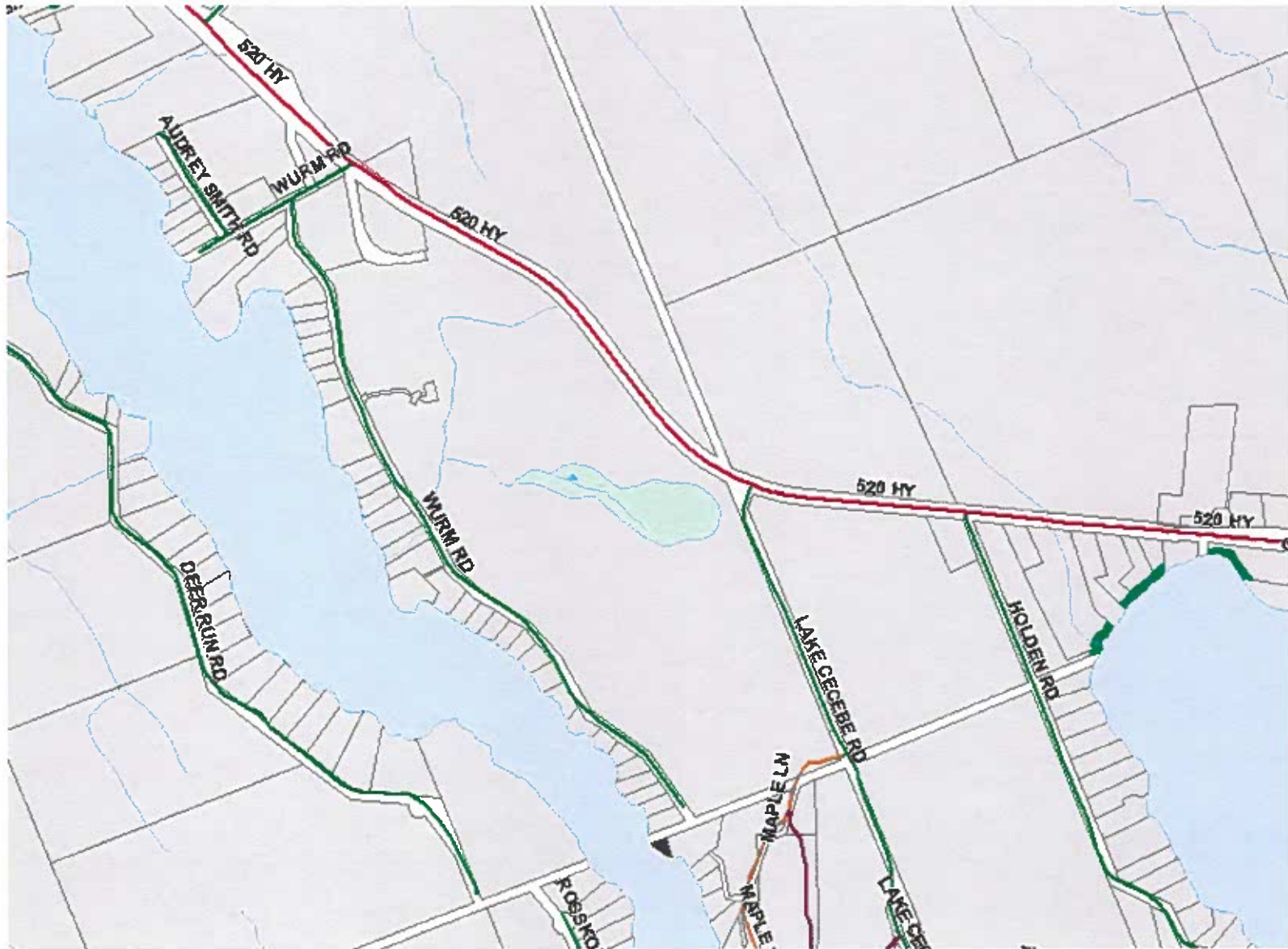
\_\_\_\_\_  
Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Bishop, Bill        |     |     |        |
| Hetherington, John  |     |     |        |
| Hind, Jon           |     |     |        |
| Kneller, Brad       |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |





**Laura Brandt**

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**From:** Magnetawan Public Library <magnetawanpubliclibrary@gmail.com>  
**Sent:** July 5, 2025 4:03 PM  
**To:** Laura Brandt  
**Subject:** Halloween Dance

Hello

The Magnetawan Public Library would like to hold a Halloween dance as a fundraiser. We would hold it on Saturday, October 25, 2025 from 8pm - 1am, with a DJ and the Dunchurch Legion hosting a cash bar. We will have food/snacks available.

Thank you  
Lorinda Makoviczki  
CEO/Head Librarian  
Magnetawan Public Library  
705-387-4411  
[magnetawanpubliclibrary@gmail.com](mailto:magnetawanpubliclibrary@gmail.com)

## SUBMISSION TO MUNICIPALITY OF MAGNETAWAN

### PROPOSAL FOR ADDITIONAL FUNDING July 4, 2025

The Magnetawan Horticultural Society is a very active group of volunteers in the community since established in 2017.

Magnetawan is a very beautiful place to live, work and vacation in and it is our goal to create an inviting place for everyone through beautification efforts from our members.

While we strive to maintain and create beautiful gardens throughout the municipality, we also encourage the planting of trees, with a focus on native trees.

Partnering with the Agricultural Society, the Friendship Club and the Municipality last year, three Sugar Maples were planted on municipal property. A permanent sign was purchased to place near these trees so future residents and visitors would know when and who planted the trees. A base is needed for the sign, whether it be concrete or mounted on a large rock. The cost of the trees was taken care of by the municipality, the materials needed to plant were split between the other organizations, but the Horticultural Society would like to donate the materials needed to mount the sign.

The Horticultural Society has planted three gardens with a focus on attracting pollinators, with two of these gardens being solely planted with native plants/wildflowers. Part of our mission is to educate and a great way to do this would be by having permanent signage located at these gardens indicating the type of plants used and some information on the importance of attracting pollinators to a garden.

If we are awarded one of the chainsaw carvings to use as a fundraiser, we would be using the money raised for the above, which are a priority for us this year.

If our submission is chosen we would sell tickets for \$10 each or 3 for \$20 and would sell them throughout the summer, and also at the Magnetawan Farmer's Market during the summer and early fall.

Both of these projects are a priority, but we would like to go ahead with the Sugar Maple sign base as soon as possible and once we have conferred with the Parks and Roads department on where it can be located.

Thank you very much for your consideration.

Barbara Stewart

President, Magnetawan Horticultural Society

Proposal to: Municipality of Magnetawan  
From: Magnetawan Fire Fighters Association  
Name: Francine Yolkowskie  
Date: June 5, 2025

Re: Request for Consideration of a Donated Carving for Raffle to Support "Bears for Bravery" Programme

Dear Magnetawan Council Members,

On behalf of the Magnetawan Firefighters Association, I am writing to formally request that our organization be considered as the recipient of one of the donated carvings that could be raffled to raise funds for a meaningful cause. The proceeds from this raffle would directly support our new Bears for Bravery initiative.

When firefighters respond to crises involving children such as; house fires, car accidents, or medical emergencies the experience can be frightening and overwhelming for young children. Our "Bears for Bravery" programme aims to ease their distress by offering a teddy bear as a source of comfort. However, we rely on donations and fundraising to purchase these sources of comfort.

By raffling a donated carving, we can generate the necessary funds to:

- Purchase high-quality stuffed bears
- Ensure a steady supply for emergency responses
- Strengthen community trust and goodwill between first responders and families

*Our firefighters serve Magnetawan with dedication, and this programme reinforces our commitment to compassionate service. All proceeds will go directly toward the purchase of bears, with raffle details publicly shared on our social media site.*

This initiative is a collaborative effort, and we would proudly acknowledge the Council's and donor's contribution.

If selected, our association would:

- Promote the raffle through social media, local businesses, and fire station events
- Ensure fair and transparent ticket sales and drawing
- Provide updates to the council on funds raised

We respectfully ask that our association be considered for this donation opportunity. This raffle would not only support a heartfelt cause but also demonstrate the municipalities commitment to the emotional well-being of its youngest residents during difficult times.

As an aside, "trauma teddies" were the brainchild of the Red Cross in Australia who saw the calming effect that giving a stuffed bear was to a child being treated by paramedics. I can personally attest to the significance of a compassionate first responder offering a comfort object such as this... My own daughter (now 26) received such a bear when she was eight. It became one of her most cherished items for years as it did provide her comfort when provided to her by a paramedic during a serious car accident.

We would be honored to discuss this proposal further at your convenience.

Thank you for your time and consideration.

Kind Regards,  
Francine Yolkowskie  
Magnetawan Fire Fighters Association  
548-888-9343



July 7, 2025

**Municipality of Magnetawan  
Members of Council**

Dear Members of Council,

On behalf of the **Almaguin Pride Network**, I would like to submit our organization for consideration to receive one of the beautiful wood carvings. If selected, we will feature the piece as the focal point of our silent auction at the **3rd Annual Almaguin Pride Party** taking place in Magnetawan, with all proceeds supporting our 2025 community programming, outreach, and volunteer initiatives.

**Who We Are**

The **Almaguin Pride Network** is a volunteer-run grassroots organization serving the Almaguin Highlands. Our mission is to create meaningful impact at the local level while building a sustainable foundation for lasting change. We prioritize a person-first approach, offering support and resources to individuals seeking a safe and inclusive space to be themselves. We are committed to creating low- and no-barrier opportunities for connection and celebration across rural communities, where affirming spaces are often limited.

**2025 Events & Initiatives**

We have planned the following events for 2025, and hope to add more each year as our organization gains momentum:

- **May 17 – Steers & Queers** at the Northridge Inn, Sundridge  
*(Supported by the Ontario Arts Council Presenters Grant)*
- **June 1 – Pride Tea** at the Powassan United Church
- **August 16 – 3rd Annual Pride Party** at the Magnetawan Community Centre
- **Summer 2025 – Movie Sponsorship** at the Burk's Falls Towne Theatre
- **December 2025 – Free Public Skate** at the Burk's Falls, Armour & Ryerson Arena

In addition, we're launching three new region-wide initiatives:

- A **Pride Resource Brochure** featuring local supports and inclusive businesses
- An **Outreach Campaign** focused on visibility and education
- A **Volunteer Drive** to build local capacity and leadership

All events are **pay-what-you-can**, ensuring accessibility for all residents regardless of income.

## **Community Impact**

Our programming promotes mental wellness, inclusion, and connection—particularly for rural residents who may feel isolated. These events foster pride, joy, and belonging, and the positive effects extend to families, workplaces, and communities at large. In order to stay educated about and involved with the community we serve, we participate in MAOHT Trans and Non Binary Task Force monthly meetings, and collaborate with HANDS, CMHA, and local schools and libraries.

## **How the Carving Will Help Us Raise Funds**

The **3rd Annual Almaguin Pride Party and Silent Auction** will take place on August 16, 2025, at the Magnetawan Community Centre. If we are selected, the wood carving would undoubtedly be the centrepiece of our Silent Auction fundraiser, as a one-of-a-kind piece that represents Magnetawan locals' talent and artistry.

We're excited to bring this event to Magnetawan for the first time, after hosting it in Katrine last year. As the celebration grows, it draws guests from across Almaguin and beyond, including Parry Sound and North Bay. Proceeds from the auction support outreach, community visibility, and future programming across the region.

## **How We Will Use the Funds**

Funds raised with the help of the carving will help to cover operational, outreach and event costs, and allow us to grow as an organization. Our aim is to host additional inclusive events throughout the year, attract more volunteers, and expand our capacity to support wider community events beyond solely Pride-focused programming.

## **In Closing**

We are deeply grateful for the Municipality of Magnetawan's support of grassroots community groups and would be honoured to be selected for this wonderful initiative. A wood carving would not only help us raise critical funds—it would also symbolize the strength of collaboration between our municipality and local residents as we work to build a more inclusive, connected, and vibrant Almaguin.

Warm regards,  
Karen Hoffman  
She/Her

**Almaguin Pride Network**  
[almaguinpride@gmail.com](mailto:almaguinpride@gmail.com)

# CALL FOR SUBMISSIONS

**ARE YOU A COMMUNITY GROUP DOING GREAT WORK IN THE  
MUNICIPALITY OF MAGNETAWAN?**

**HAVE A GREAT IDEA THAT WILL BENEFIT OUR COMMUNITY?**

**ALREADY DOING SOMETHING AWESOME AND NEED  
ADDITIONAL FUNDS?**

**SUBMIT YOUR PROPOSAL TO COUNCIL!**

## HOW TO APPLY

- Include a Short bio about your Community Group and your Great Work!
- Include how your Community Group will use the carvings to raise Funds!
- Include how your Community Group will use the Funds and how it will benefit our Community!
- Email your submission to [recreation@magnetawan.com](mailto:recreation@magnetawan.com) or drop your submission off at the Municipal Office by the deadline of Tuesday July 8<sup>th</sup>!

**Due Tuesday  
July 8<sup>th</sup>**



**CARVINGS DONATED BY NORTHERN RHODES ARTISTRY IN WOOD**

**FOR MORE DETAILS VISIT OUR WEBSITE AT [www.magnetawan.com](http://www.magnetawan.com)  
OR EMAIL [recreation@magnetawan.com](mailto:recreation@magnetawan.com)**





## REPORT TO COUNCIL

|                  |                                   |
|------------------|-----------------------------------|
| To:              | Mayor and Council                 |
| From:            | Deputy Clerk Laura Brandt         |
| Date of Meeting: | July 16, 2025                     |
| Report Title:    | Repair of Lighthouse and Platform |

**Recommendation:** That Council receives and approves this report as presented for the emergency repairs of the old lighthouse cribbing to be completed by Ahmic Lake Marine Ltd in the amount of \$12,000 plus HST with monies to be taken from the Community Enhancement Fund.

**Background:** In 1995 the Magnetawan River Heritage Association built a lighthouse replica on the original site of our historical lighthouse. The replica was a reproduction of the original historic lighthouse that guided ships to the locks.

During the Spring of 2019 the replica lighthouse was destroyed by severe flooding and ice flow. In the Summer of 2022 – thanks to funding from the Municipality and volunteers from the Magnetawan Lions Club, the lighthouse was rebuilt and currently sits where it once was.

The newest lighthouse is on its on floating dock and it is secured to the previous structure/cribbing as an anchor each year.

**Evaluation:** As it was reported that residents/visitors are climbing and jumping off the lighthouse landmark and old platform, Council passed By-law 2025-33 Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark

It recently came to Staffs attention that the anchoring platform was damaged by ice and the reflective sign is now hanging off into the lake.

Staff have secured temporary signage, are in the process of ordering new signage and have had the status of the previous platform evaluated by a local contractor with a barge. Due to the condition of the previous platform Staff contacted the Mayor for authorization to move forward with the emergency repairs.

**Financial Impact:**

The best remediation is to tear off the top few layers of the crib dock and place the actual lighthouse floating otop of it so no one can hit it with a boat or jump off/swim around it. The crib itself needs to remain there as the lighthouse must anchor to it.

**Estimate of cost: \$12,000.00 plus HST**

**Conclusion:** Staff have contacted the contractor to do the repairs as soon as possible.

Respectfully Submitted,

Laura Brandt  
Deputy Clerk

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2025 -

Being a By-law to establish a grant program to assist with the seasonal maintenance costs of privately maintained roads and right-of-ways and may be referred to as "The Private Roads Grant By-law"

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**WHEREAS** Section 10 of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a municipality may provide any thing that the municipality considers necessary or desirable for the public, including matters dealing with highways and the health and well-being of persons within the municipality;

**AND WHEREAS** it is deemed desirable to establish an updated policy and criteria for providing a seasonal maintenance road grant program for privately maintained roads and right-of-ways in the Municipality of Magnetawan;

**AND WHEREAS** funds for the Private Road Grant are dependent on allocation of funds in the municipal annual budget;

**AND WHEREAS** the Municipality of Magnetawan Private Road Grants Policy be adopted as follows:

**1. GENERAL**

This Policy outlines the manner in which the Municipality of Magnetawan will distribute **Private Road Grants**. These grants will assist property owners with costs for the summer maintenance of private roads and right-of-ways (ROWS), resulting in better accessibility and safety for traffic.

Grants are not guaranteed, and due to budgeting constraints, grants may be curtailed at any time by resolution of Council.

Council may from time to time establish further conditions regarding the approval of grants that may be applied generally or to a specific situation.

The Municipality of Magnetawan shall have no responsibility or obligation or exercise any degree of operational control with respect to maintenance of the affected privately maintained road or ROW.

## 2. DEFINITIONS

*Private Road* means a road that is privately maintained and that is used to access more than one property with a unique owner and includes a right of way (ROW).

*Eligible Maintenance* means work that is done on a Private Road to make substantial improvements to the Private Road's form or function, in the calendar year of the granting program, and does not include plowing, sanding, salting or any other form of winter operational maintenance.

## 3. PROCEDURE

- i. To be eligible to receive a grant property owners fronting and /or utilizing one or more opened privately maintained road(s) may form a Road Maintenance Group which shall include and represent at least two-thirds (2/3) of those property owners, and the Group shall appoint a representative.
- ii. Owners wishing to receive the grant for private maintenance on Municipal property must be entered into or willing to enter into a license agreement to maintain roads.
- iii. All license agreements to maintain roads will be signed and submitted to the Municipality. The Mayor and the CAO/Clerk (or Designate) shall have the authority to sign the agreement.
- iv. The Road Maintenance Group shall contract or have performed the necessary Eligible Maintenance to the Private Road and shall keep all resulting receipts or invoices. The Road Maintenance Group shall be solely responsible to oversee the administration and supervision of annual work programs and related budgets.
- v. The Road Maintenance Group shall complete and submit the Application for Private Road Grant prior to the specified deadline.
- vi. All applications shall be submitted to the Deputy Clerk, who shall have the authority to determine grant eligibility and to authorize grants based on the following criteria:
  - a) documentation of participation by two-thirds (2/3) of property owners in sharing the costs of Eligible Maintenance.
  - b) documentation of a dedicated bank account in the name of the Road Maintenance Group for the purpose of receiving the grant.
  - c) inclusion of paid invoices for Eligible Maintenance expenditures.
- vii. The total annual grant amount shall be set by Council during the annual budget process. Individual grant amounts shall be determined based on a maximum amount equal to "X" factor plus "Y" factor. "X" factor shall represent a dollar value per kilometre of roadway and

- "Y" factor shall represent a dollar value per unique property (meaning that two properties on the Private Road with a common owner are counted as one property).
- viii. Grants shall be paid in one lump sum to the Road Maintenance Group.

#### **CALCULATION OF GRANTS**

Grants shall be calculated based on the length of the Private Road, and the number of properties with unique ownership that the Private Road services, or "X" factor plus "Y" factor.

The formula to determine the eligible amount for each grant shall be a maximum of:

$(\text{"X"} \times \$250.00) + (\text{"Y"} \times \$40.00)$

where,

"X" equals the length of the Private Road in kilometres; and

"Y" equals the number of properties with unique ownership along the Private Road

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. **THAT** By-law 2020-44 is hereby repealed.
2. **THAT** this By-law shall come into force and effect on the date of its passing.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this      day of      , 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

PREVIOUS By-law

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2020 - 44

Being a By-law to establish a grant program to assist with the seasonal maintenance costs of privately maintained roads and right-of-ways and may be referred to as "The Private Roads Grant By-law"

**WHEREAS** Section 10 of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a municipality may provide any thing that the municipality considers necessary or desirable for the public, including matters dealing with highways and the health and well-being of persons within the municipality;

**AND WHEREAS** it is deemed desirable to establish an updated policy and criteria for providing a seasonal maintenance road grant program for privately maintained roads and right-of-ways in the Municipality of Magnetawan;

**AND WHEREAS** funds for the Private Road Grant are dependent on allocation of funds in the municipal annual budget;

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This Policy outlines the manner in which the Municipality of Magnetawan will distribute *Private Road Grants*. These grants will assist property owners with costs for the summer maintenance of private roads and right-of-ways (ROWS), resulting in better accessibility and safety for traffic.

Grants are not guaranteed, and due to budgeting constraints, grants may be curtailed at any time by resolution of Council.

Council may from time to time establish further conditions regarding the approval of grants that may be applied generally or to a specific situation.

The Municipality of Magnetawan shall have no responsibility or obligation or exercise any degree of operational control with respect to maintenance of the affected privately maintained road or ROW.

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  - b) documentation of a dedicated bank account in the name of the Road Maintenance Group for the purpose of receiving the grant.
  - c) inclusion of paid invoices for Eligible Maintenance expenditures.
- vi. The total annual grant amount shall be set by Council during the annual budget process. Individual grant amounts shall be determined based on a maximum amount equal to "X" factor plus "Y" factor. "X" factor shall represent a dollar value per kilometre of roadway and "Y" factor shall represent a dollar value per unique property (meaning that two properties on the Private Road with a common owner are counted as one property).
- vii. Grants shall be paid in one lump sum to the Road Maintenance Group.

#### 4. CALCULATION OF GRANTS

Grants shall be calculated based on the length of the Private Road, and the number of properties with unique ownership that the Private Road services, or "X" factor plus "Y" factor.

The formula to determine the eligible amount for each grant shall be a maximum of:

$$("X" \times \$250.00) + ("Y" \times \$40.00)$$

where,

"X" equals the length of the Private Road in kilometres; and

"Y" equals the number of properties with unique ownership along the Private Road

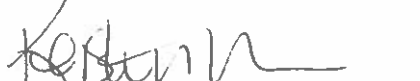
**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. **THAT** By-law 2020-36 is hereby repealed.
2. **THAT** this By-law shall come into force and effect on the date of its passing.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 15<sup>th</sup> day of July, 2020.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
CAO/Clerk

A meeting of the Board of Health for the North Bay Parry Sound District Health Unit was held on Wednesday, April 23, 2025, via teleconference. The meeting was open to the public and live streaming of the proceedings was provided for the media and public through a link on the Health Unit's website.

**PRESENT:**

**Nipissing District:**

Central Appointee  
Central Appointee  
Central Appointee  
Central Appointee  
Central Appointee  
Eastern Appointee  
Western Appointee – Nipissing District

Karen Cook  
Jamie Lowery (*Vice-Chairperson*)  
Sara Inch  
Maurice Switzer  
Dave Wolfe  
Rick Champagne (*Chairperson*)  
Jamie Restoule

**Parry Sound District:**

Northeastern Appointee  
Southeastern Appointee  
Western Appointee

Blair Flowers  
Marianne Stickland  
Jamie McGarvey  
Tim Sheppard  
Catherine Still

**Public Appointees:**

**REGRETS:**

**ALSO IN ATTENDANCE:**

Medical Officer of Health/Executive Officer  
Executive Assistant, Executive Director's Office

Dr. Carol Zimbalatti  
Christine Neily

**Recorder**

Executive Assistant, Office of the Medical Officer of Health      Ashley Lecappelain

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**1.0      CALL TO ORDER**

The Board of Health members joined the meeting in person from the Nipissing Room at 345 Oak Street West, North Bay, Ontario, and virtually via Teams video conference.

Rick Champagne, Board of Health Chairperson called the Board of Health meeting to order at 6:50 p.m.

**2.0      APPROVAL OF AGENDA**

The agenda for the April 23, 2025, Board of Health meeting was reviewed, and the following motion was read:

**Board of Health Resolution #BOH/2025/04/01 \*Sheppard/Still**

***Be It Resolved***, that the Board of Health Agenda, dated April 23, 2025, be approved.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

*"Carried"*

**3.0 CONFLICT OF INTEREST DECLARATION**

There were no conflicts of interest declared.

**4.0 APPROVAL OF PREVIOUS MINUTES**

**4.1 Board of Health Minutes – February 26, 2025**

The minutes from the Board of Health meeting held on February 26, 2025, were reviewed and the following motion was read:

**Board of Health Resolution #BOH/2025/04/02 \*Restoule/Flowers**

***Be It Resolved***, that the minutes from the Board of Health meeting held on February 26, 2025, be approved as presented.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:          | For: | Against: | Abstain: |
|----------------|------|----------|----------|----------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard   | X    |          |          |

|                |   |                    |   |
|----------------|---|--------------------|---|
| Blair Flowers  | X | Marianne Stickland | X |
| Sara Inch      | X | Catherine Still    | X |
| Jamie Lowery   | X | Maurice Switzer    | X |
| Jamie McGarvey | X | Dave Wolfe         | X |

*"Carried"*

## 5.0 DATE OF THE NEXT MEETING

**Date:** June 26, 2025

**Time:** to be determined

**Place:** Georgian Room, Parry Sound Office

## 6.0 BUSINESS ARISING

There was no discussion under Business Arising.

## 7.0 REPORT OF MEDICAL OFFICER OF HEALTH

The Report of the Medical Officer of Health dated April 23, 2025, was presented to the Board of Health for information purposes.

Questions and comments were received and addressed.

## 8.0 BOARD COMMITTEE REPORTS

### 8.1 Finance and Property Committee

A Finance and Property Committee meeting was held prior to the Board of Health meeting. The following motions were read:

#### **Board of Health Resolution #BOH/2025/04/03 \*Stickland/Sheppard**

***Whereas, on June 25, 2008, the Board of Health for the North Bay Parry Sound District Health Unit approved a municipal reserve fund be established; and***

***Whereas, on September 26, 2012, the Board of Health by resolution removed the cap from the municipal reserve; and***

***Whereas, on April 23, 2025, the Finance and Property Committee of the Board of Health reviewed the North Bay Parry Sound District Health Unit draft annual audited financial statements for the year-ended December 31, 2024.***

***Now Therefore Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve***

*the transfer of funds from the Health Unit general account to the municipal reserve in the amount of \$154,064; and*

***Furthermore Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve the North Bay Parry Sound District Health Unit audited financial statements for the year-ended December 31, 2024; and***

***Furthermore Be It Resolved, that the annual audited financial statements for the North Bay Parry Sound District Health Unit, which includes a note outlining the transactions of the municipal reserve fund for the year-ended December 31, 2024, be sent to member municipalities.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

*"Carried"*

**Board of Health Resolution #BOH/2025/04/04 \*Inch/Restoule**

***Whereas, the Board of Health for the North Bay Parry Sound District Health Unit approved a list of signing officers for 2025 at its meeting on January 22, 2025; and***

***Whereas, a new position, Manager Finance has been created through the reorganization process;***

***Therefore, Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve Kimberly Gervais, Manager, Finance, as a signing officer for the year 2025.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:          | For: | Against: | Abstain: |
|----------------|------|----------|----------|----------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard   | X    |          |          |

|                |   |                    |   |
|----------------|---|--------------------|---|
| Blair Flowers  | X | Marianne Stickland | X |
| Sara Inch      | X | Catherine Still    | X |
| Jamie Lowery   | X | Maurice Switzer    | X |
| Jamie McGarvey | X | Dave Wolfe         | X |

*"Carried"*

**Board of Health Resolution #BOH/2025/04/05 \*Sheppard/McGarvey**

***Whereas, the current Executive Director, Finance was given delegated authority to represent the Health Unit in 2020; and***

***Whereas, the current Executive Director, Finance position will not be refilled after retirement; and***

***Whereas, a level III Representative with CRA assists with the efficient operation of the Health Unit.***

***Therefore Be It Resolved, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve the appointment of the Manager, Finance, as their level III Representative with the Canada Revenue Agency (CRA), with no set end date.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

*"Carried"*

**Board of Health Resolution #BOH/2025/04/06 \*Wolfe/Lowery**

***Whereas, the North Bay Parry Sound District Health Unit submitted a one-time funding request with the annual service plan on March 31, 2025; and***

***Whereas, the Board of Health approval should have been obtained prior to submission; and***

***Whereas, the Ministry of Health permitted applications for the purchase of new purpose-built vaccine refrigerators;***

***Therefore Be It Resolved***, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve the submission of a request for two purpose-built vaccine refrigerators at a total cost of \$30,816.00.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

*"Carried"*

**Board of Health Resolution #BOH/2025/04/07 \*Still/Stickland**

***Whereas***, the current thresholds for approving of legal documents, purchases, and asset capitalization have not been revised since 2007; and

***Whereas***, the cost of living and inflation have changed significantly since that time;

***Therefore Be It Resolved***, that on the recommendation of the Finance and Property Committee that the Board of Health for the North Bay Parry Sound District Health Unit approves thresholds as presented in Tables 1-4.

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

*"Carried"*

**8.1 Personnel Policy, Employee/Labour Relations Committee**

A Personnel Policy, Employee/Labour Relations Committee meeting was held prior to the Board of Health meeting. The following motions were read:

**Board of Health Resolution #BOH/2025/04/08 \*Lowery/McGarvey**

***Whereas, Dr. Carol Zimbalatti was appointed as full-time Medical Officer of Health/Executive Officer for the North Bay Parry Sound District Health Unit by the Board of Health, effective July 11, 2023; and***

***Whereas, the Board of Health conducted a performance evaluation for the Medical Officer of Health/Executive Officer (MOH/EO) in 2024 as per Board of Health Bylaw Section IV, #54; and***

***Whereas, the Board of Health directed that the next evaluation occur in 2025,***

***Therefore Be it Resolved, that on the recommendation of the Personnel Policy, Employee/Labour Relations Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve the continuation of the Ad Hoc committee, called the "Medical Officer of Health Performance Evaluation Committee," which is comprised of the Chairperson of the Board of Health, Chairperson of the Personnel Policy, Labour/Employee Relations Committee, and the Executive Director of Corporate Services; and***

***Further Be It Resolved, that on the recommendation of the Personnel Policy, Employee/Labour Relations Committee that the Board of Health for the North Bay Parry Sound District Health Unit approve remuneration for this activity in accordance with Board of Health Bylaw Section VI, #79.***

The recorded vote was as follows:

**RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| Name:          | For: | Against: | Abstain: | Name:              | For: | Against: | Abstain: |
|----------------|------|----------|----------|--------------------|------|----------|----------|
| Rick Champagne | X    |          |          | Jamie Restoule     | X    |          |          |
| Karen Cook     | X    |          |          | Tim Sheppard       | X    |          |          |
| Blair Flowers  | X    |          |          | Marianne Stickland | X    |          |          |
| Sara Inch      | X    |          |          | Catherine Still    | X    |          |          |
| Jamie Lowery   | X    |          |          | Maurice Switzer    | X    |          |          |
| Jamie McGarvey | X    |          |          | Dave Wolfe         | X    |          |          |

***"Carried"***

**9.0 CORRESPONDENCE**

Board of Health correspondence listed for the April 23, 2025, meeting is made available for review by Board members in the Board of Health online portal.

**10.0 NEW BUSINESS**

### 10.1 Association of Local Public Health Agencies (alPHA) 2025 Annual General Meeting

The following motion was read:

#### **Board of Health Resolution #BOH/2025/04/09 \*Stickland/Restoule**

***Be It Resolved***, that the Board of Health for the North Bay Parry Sound District Health Unit authorizes two Board of Health member(s) to attend the Association of Local Public Health Agencies (alPHA) 2025 Annual General Meeting and Conference to be held June 18-20 at The Pantages Hotel, located at 200 Victoria Street in Toronto, ON; and

***Furthermore Be It Resolved***, that expenses related to attendance of the alPHA 2025 Annual General Meeting and Conference be paid in accordance with the Board of Health Bylaw, VI, #79.

The recorded vote was as follows:

#### **RECORDED VOTE FOR CIRCULATION: Yes / No (Please circle one)**

| <b>Name:</b>   | <b>For:</b> | <b>Against:</b> | <b>Abstain:</b> | <b>Name:</b>       | <b>For:</b> | <b>Against:</b> | <b>Abstain:</b> |
|----------------|-------------|-----------------|-----------------|--------------------|-------------|-----------------|-----------------|
| Rick Champagne | X           |                 |                 | Jamie Restoule     | X           |                 |                 |
| Karen Cook     | X           |                 |                 | Tim Sheppard       | X           |                 |                 |
| Blair Flowers  | X           |                 |                 | Marianne Stickland | X           |                 |                 |
| Sara Inch      | X           |                 |                 | Catherine Still    | X           |                 |                 |
| Jamie Lowery   | X           |                 |                 | Maurice Switzer    | X           |                 |                 |
| Jamie McGarvey | X           |                 |                 | Dave Wolfe         | X           |                 |                 |

*"Carried"*

### 16.0 IN CAMERA

There was no in camera session.

### 17.0 ADJOURNMENT

Having no further business, Rick Champagne the Board of Health Chairperson adjourned the Board of Health meeting at 7:24 p.m.

|                                       |                   |
|---------------------------------------|-------------------|
| Original Signed by Rick Champagne     | 2025/06/25        |
| Chairperson/Vice-Chairperson          | Date (yyyy/mm/dd) |
| Original Signed by Ashley Lecappelain | 2025/06/25        |
| Ashley Lecappelain, Recorder          | Date (yyyy/mm/dd) |

**Ministry of Municipal  
Affairs and Housing**

Office of the Deputy Minister

777 Bay Street, 17<sup>th</sup> Floor  
Toronto ON M7A 2J3  
Tel.: 416 585-7100

**Ministère des Affaires  
Municipales et du Logement**

Bureau du sous-ministre

777, rue Bay, 17<sup>e</sup> étage  
Toronto (Ontario) M7A 2J3  
Tél. : 416 585-7100



242-2025-4

June 19, 2025

Dear Sir/Madam,

I am writing to provide clarity regarding the authority of municipalities in setting building standards, particularly in light of the recently passed legislative changes under the *Protect Ontario by Building Faster and Smarter Act, 2025* (Bill 17).

As part of the government's commitment to accelerating housing development and ensuring consistency across Ontario, the amendment to the *Building Code Act, 1992*, in Schedule 1 of Bill 17 now provides greater clarification that municipalities do not have, and have never had, the authority to pass by-laws that establish construction or demolition standards. Municipalities cannot use provisions in the *Municipal Act*, *City of Toronto Act*, and *Planning Act*, including site plan control, to create and require construction or demolition standards for buildings. This includes, but is not limited to, local green building standards or green development standards as they pertain to the construction of a building, including any energy efficiency requirements for buildings.

The intent of this clarification is to:

- Ensure predictability and consistency for builders and developers across the province.
- Avoid duplication and any differences between municipal by-laws and provincial regulations.
- Support the timely delivery of housing and other buildings.
- Avoid the need for developers and designers to redesign their products for use in different municipal jurisdictions.

Municipalities play an important role in community planning and development, however, it is essential that all jurisdictions operate within the framework established by provincial legislation to ensure a streamlined and effective approach to building across Ontario.

As this clarification is reflected in municipal processes, the ministry has been directed to monitor outcomes to ensure actions are not taken to bypass this, which would erode efforts to ensure standardization of mandatory requirements across the province. If necessary, and considering economic conditions, the government is prepared to take additional legislative action to ensure municipalities are adhering to the provincial framework and reducing red tape in this space.

Should you have any questions or require further clarification, please contact David McLean, Assistant Deputy Minister, Housing Policy and Planning Division, MMAH.

Sincerely,

A handwritten signature in black ink, appearing to read 'Martha', followed by a horizontal line with a small loop at the end.

Martha Greenberg  
Deputy Minister, Ministry of Municipal Affairs and Housing

Cc: David McLean, Assistant Deputy Minister, Housing Policy and Planning Division,  
MMAH

**Laura Brandt**

---

**Subject:**

FW: Letter from the Honourable Lisa Thompson, Minister of Rural Affairs / Lettre de l'honorable Lisa Thompson, ministre des Affaires rurales

**From:** [noreply@salesforce.com](mailto:noreply@salesforce.com) <[noreply@salesforce.com](mailto:noreply@salesforce.com)> **On Behalf Of** Minister MRA

**Sent:** June 24, 2025 3:45 PM

**To:** Kerstin Vroom <[Clerk@magnetawan.com](mailto:Clerk@magnetawan.com)>

**Subject:** Letter from the Honourable Lisa Thompson, Minister of Rural Affairs / Lettre de l'honorable Lisa Thompson, ministre des Affaires rurales

Ministry of Rural Affairs

Ministère des Affaires rurales

Office of the Minister

Bureau du ministre

777 Bay, 28th Floor  
Toronto, Ontario M7A 2J3  
Tel: 647-329-1485

777, rue Bay, 28<sup>e</sup> étage  
Toronto (Ontario) M7A 2J3  
Tél. : 647-329-1485



Tuesday, March 24, 2025

Kerstin Vroom  
CAO/Clerk  
Municipality of Magnetawan  
[kvroom@magnetawan.com](mailto:kvroom@magnetawan.com)

*<Voir version française ci-après>*

Dear Kerstin Vroom:

As the Minister of Rural Affairs, I am pleased to announce that the newly expanded Rural Ontario Development (ROD) program is now accepting applications.

This enhanced program is part of Enabling Opportunity: Ontario's Rural Economic Development Strategy, our government's blueprint for protecting rural Ontario and helping rural communities and businesses to grow and thrive.

Ontario is investing \$20 million, doubling the funding over two years, to support rural municipalities, not-for-profits, Indigenous communities, local service boards and rural small businesses to attract investment and create new jobs and opportunities for rural workers.

The ROD program introduces four new enhanced funding streams and expands program eligibility to include more rural communities and rural small businesses:

### **Economic Diversification, Competitiveness and Capacity Building**

Projects that support communities with building economic development capacity and implementing strategies to increase competitiveness and retain businesses, attract investment and enhance growth. There are three sub-streams for applicants to explore:

- Strategies and plans – Up to \$50,000 (50 per cent cost share)
- Economic diversification and competitiveness – Up to \$150,000 (50 per cent cost share)
- Capacity building events – Up to \$10,000 (35 per cent cost share)

### **Workforce Development, Attraction and Retention**

Projects that support communities to implement strategies and/or undertake initiatives for attracting and retaining workers. Applicants can apply for up to \$150,000 (50 per cent in cost share).

### **Community Infrastructure Enhancements**

Projects that update or transform community assets that have been identified as important to the community's economy. Applicants can apply for up to \$25,000 (35 per cent cost share) for small projects or up to \$250,000 (35 per cent cost share) for large projects.

### **Business Development**

Projects that support small brick-and-mortar businesses in rural Ontario with between one to 20 employees. Applicants can apply for up to \$10,000 (35 per cent cost share).

Whether you're an applicant or a connector in your community, we hope you will help us spread the word about this program and its expanded eligibility. Applicants can find full program details, instructions and applications at [www.ontario.ca/RODprogram](http://www.ontario.ca/RODprogram).

Applications will be accepted until September 24, 2025, at 5 p.m. On the ROD program homepage, applicants can register for a free information session, stay up to date on future program intakes and learn more about opportunities for applicant support. To learn more about Ministry of Rural Affairs programs and to stay connected, please visit this page and follow the Ministry of Rural Affairs on LinkedIn, Facebook or X.

Our government is committed to protecting Ontario's rural communities, enabling them to take advantage of economic development opportunities, address workforce challenges and encourage business attraction and investment.

Please accept my best wishes as you explore the opportunities that are possible through the Rural Ontario Development program.

Sincerely,

*Original signed by*

Lisa M. Thompson  
Minister of Rural Affairs

c: Hannah Anderson, Chief of Staff  
Martha Greenberg, Deputy Minister  
Laurie Miller, Assistant Deputy Minister, Rural Affairs Division

---

Bonjour,

En tant que ministre des Affaires rurales, j'ai le plaisir d'annoncer que le nouveau Programme de développement des collectivités rurales de l'Ontario accepte maintenant les demandes.

Ce programme amélioré fait partie des Meilleures perspectives : Stratégie ontarienne de développement économique des collectivités rurales, le plan directeur de notre gouvernement pour protéger les régions rurales de l'Ontario, et aider les entreprises et les collectivités rurales à croître et à prospérer.

L'Ontario investit 20 millions de dollars, soit le double du financement sur deux ans, pour soutenir les municipalités rurales, les organismes sans but lucratif, les communautés autochtones, les régies locales des services publics et les petites entreprises rurales en vue d'attirer des investissements et de créer de nouveaux emplois et de nouvelles occasions pour les travailleurs ruraux.

Le Programme de développement des collectivités rurales de l'Ontario met en place quatre volets de financement améliorés et étend l'admissibilité au programme pour inclure un plus grand nombre de collectivités rurales et de petites entreprises rurales.

**Diversification économique, compétitivité et renforcement des capacités**

Des projets qui aident les collectivités à renforcer leur capacité de développement économique et à mettre en œuvre des stratégies visant à accroître la compétitivité et à retenir les entreprises, à attirer des investissements et à stimuler la croissance. Les demandeurs peuvent explorer trois sous-volets :

- Stratégies et plans – Jusqu'à 50 000 \$ (50 % de partage des coûts)
- Diversification économique et compétitivité – Jusqu'à 150 000 \$ (50 % de partage des coûts)
- Activités de renforcement des capacités – Jusqu'à 10 000 \$ (35 % de partage des coûts)

### **Perfectionnement, attraction et rétention de la main-d'œuvre**

Des projets qui aident les collectivités à mettre en œuvre des stratégies ou à entreprendre des initiatives visant à attirer les travailleurs et à les maintenir en poste. Les demandeurs peuvent demander jusqu'à 150 000 \$ (50 % de partage des coûts).

### **Amélioration de l'infrastructure communautaire**

Des projets qui mettent à jour ou transforment les actifs communautaires qui ont été désignés comme importants pour l'économie de la collectivité. Les demandeurs peuvent demander jusqu'à 25 000 \$ (35 % de partage des coûts) pour les petits projets ou jusqu'à 250 000 \$ (35 % de partage des coûts) pour les grands projets.

### **Développement des affaires**

Des projets qui soutiennent les petites entreprises physiques dans les régions rurales de l'Ontario comptant entre un et 20 employés. Les demandeurs peuvent demander jusqu'à 10 000 \$ (35 % de partage des coûts).

Que vous soyez un demandeur ou un connecteur dans votre communauté, nous espérons que vous nous aiderez à faire connaître ce programme et son admissibilité élargie. Les demandeurs peuvent trouver tous les détails du programme, les directives et les demandes à l'adresse suivante : [www.ontario.ca/RODprogram](http://www.ontario.ca/RODprogram).

L'organisme acceptera les demandes jusqu'au 24 septembre 2025 à 17 h. Sur la page d'accueil du Programme de développement des collectivités rurales de l'Ontario, les candidats peuvent s'inscrire à une séance d'information gratuite, se tenir au courant des futures admissions et en apprendre davantage sur les possibilités de soutien aux candidats.

Pour en savoir plus sur les programmes du ministère des Affaires rurales

OFFICE OF THE REGIONAL SENIOR  
JUSTICE  
ONTARIO COURT OF JUSTICE  
NORTHEAST REGION  
  
159 CEDAR STREET  
3<sup>rd</sup> FLOOR, SUITE 303  
SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPALE RÉGIONALE  
COUR DE JUSTICE DE L'ONTARIO  
RÉGION DU NORD-EST

159, RUE CEDAR  
3<sup>e</sup> ÉTAGE, BUREAU 303  
SUDBURY (ONTARIO) P3E 6A5

TELEPHONE/TÉLÉPHONE (705) 564-7624  
FAX/TÉLÉCOPIEUR (705) 564-7620

June 27, 2025

Mr. Benjamin Hedley  
Crown Law Office, Criminal  
720 Bay Street, 10th floor  
Toronto, Ontario  
M5G 2S9

Dear Mr. Hedley:

**RE: Set Fines - Provincial Offences Act**  
**Part I, Municipality of Magnetawan, Parry Sound District**

Please find enclosed a copy of an Order dated June 27<sup>th</sup>, 2025, and a copy of a letter to Ms. Laura Brandt, Deputy Clerk.

Should you have any questions, please do not hesitate to contact me at (705) 564-7624.

Yours truly,

A handwritten signature in blue ink that reads "Karen Lische".

KAREN LISCHE  
REGIONAL SENIOR JUSTICE  
ONTARIO COURT OF JUSTICE

KLL/cm

Encl.

OFFICE OF THE REGIONAL SENIOR  
JUSTICE  
ONTARIO COURT OF JUSTICE  
NORTHEAST REGION  
  
159 CEDAR STREET  
3<sup>rd</sup> FLOOR, SUITE 303  
SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPALE RÉGIONALE  
COUR DE JUSTICE DE L'ONTARIO  
RÉGION DU NORD-EST  
  
159, RUE CEDAR  
3<sup>e</sup> ÉTAGE, BUREAU 303  
SUDBURY (ONTARIO) P3E 6A5  
  
TELEPHONE/TÉLÉPHONE (705) 564-7624  
FAX/TÉLÉCOPIEUR (705) 564-7620

June 27, 2025

Ms. Laura Brandt, Deputy Clerk  
P.O. Box 70  
Magnetawan, ON  
P0A 1P0

Dear Ms. Brandt;

**Re: Set Fines – Provincial Offences Act**  
**Part I – Municipality of Magnetawan, Parry Sound District**

Thank you for your letter dated June 25, 2025 directed to The Ministry of the Attorney General, Crown Law Office-Criminal, regarding set fines for By-Law 2025-33. Please ensure that a copy of the said documents is forwarded to the Provincial Offences Office, which has jurisdiction for the Municipality of Magnetawan.

The setting of the fines does not constitute my approval of the short form of wording used to describe the offences.

I have forwarded the copy of the Order and the schedules of these set fines to the Ontario Court of Justice in Parry Sound, together with a certified copy of the By-Law.

Yours truly,

A handwritten signature in blue ink that reads "Karen Lische".

KAREN LISCHE  
REGIONAL SENIOR JUSTICE  
ONTARIO COURT OF JUSTICE

KLL/cm

Encl.

c.c.: His Worship Gary McMahon, Regional Senior Justice of the Peace  
Her Worship Ruby Beck, Local Administrative Justice of the Peace

OFFICE OF THE REGIONAL SENIOR  
JUSTICE  
ONTARIO COURT OF JUSTICE  
NORTHEAST REGION

159 CEDAR STREET  
3<sup>rd</sup> FLOOR, SUITE 303  
SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPALE RÉGIONALE  
COUR DE JUSTICE DE L'ONTARIO  
RÉGION DU NORD-EST

159, RUE CEDAR  
3<sup>e</sup> ÉTAGE, BUREAU 303  
SUDBURY (ONTARIO) P3E 6A5

TELEPHONE/TÉLÉPHONE (705) 564-7624  
FAX/TÉLÉCOPIEUR (705) 564-7620

## PROVINCIAL OFFENCES ACT

### Part I

IT IS ORDERED pursuant to the provisions of the *Provincial Offences Act* and the rules for the Ontario Court of Justice, that the amount set opposite each of the offences in the schedule of offences under the Provincial Statutes and Regulations thereunder and Municipal By-Law No. 2025-33, of Municipality of Magnetawan, Parry Sound District, attached hereto is the set fine for that offence. This Order is to take effect June 27<sup>th</sup>, 2025.

Dated at the City of Greater Sudbury, this 27<sup>th</sup> day of June, 2025.

A handwritten signature in blue ink that reads "Karen Lische".

---

KAREN LISCHE  
REGIONAL SENIOR JUSTICE  
ONTARIO COURT OF JUSTICE

## SCHEDULE "A"

### TO BY-LAW 2025-33

### PROHIBIT THE CLIMBING/DIVING/JUMPING FROM BRIDGES AND LIGHTHOUSE LANDMARK

#### PART 1 PROVINCIAL OFFENCES ACT

#### SET FINE SCHEDULE

| Item | Short Word Form Wording                                                                                                                               | Provision<br>Creating/Defining Offence | Set Fine |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------|
| 1    | No person shall climb , dive, swim or jump from a bridge, box culvert or culvert within the Municipality of Magnetawan.                               | Section 1.1                            | \$250    |
| 2    | No person shall climb, dive, swim or jump from the historical landmark lighthouse and adjacent anchor platform within the Municipality of Magnetawan. | Section 1.2                            | \$250    |

Note: The general penalty provision for the offences listed above is Section 2 of By-law 2025-33, a certified copy of which has been filed.

*K. Hsieh*  
*June 27, 2025*

## **STAFF REPORT**

DATE: June 12, 2025  
FROM: Dave Gray, Director of Economic Development  
SUBJECT: Percentage of tax levy funding rate concept

---

### **Recommendation**

That the Almaguin Community Economic Development Board receives the June 5, 2025, Staff Report for information purposes and that members bring the report to their respective councils for discussion. Furthermore, the ACED Board requests feedback regarding the proposed member contribution rate concept from member municipalities by Friday, August 15<sup>th</sup>, 2025.

### **Background**

The Almaguin Community Economic Development (ACED) Board and department have undertaken a review of the delivery of ACED services in various capacities. Since 2019, there have been significant changes to the parties engaged in the Shared Services Agreement and the cost sharing formula which are not reflected in the current agreement. Additionally, some ACED members have expressed concerns about the fairness of the cost sharing formula, as there are members that are currently paying a reduced share for their membership. This has been noted as affecting the salability of ACED around some member council tables.

Two current ACED member municipalities have indicated their intent to withdraw from ACED as of December 31, 2025, which will result in significant contribution increases to remaining members in 2026. The loss of these members would put the department's ability to effectively represent the interests of the region, per the original vision of ACED, in significant distress.

During the May 22, 2025, regular ACED Board meeting, a public-facing news-style article was presented to the board which was intended to illustrate the value of economic development services to residents, ratepayers and other groups. The article summarized the municipal investment in terms of a percentage of the 2024 tax levy. It was noted that in the article, current member contributions ranged between approximately 1% and 1.5% for all municipal members. Staff further reviewed an equalized-percentage-based model to determine municipal contributions. This concept is illustrated in Financial Considerations.

In addition to reviewing the shared services agreement and considering the shared services formula, the ACED Board has taken steps to increase the level of engagement between the department and member municipalities to ensure that local priorities are being addressed and reflected in the regional economic development direction.

### **Financial Considerations**

The following figures have been compiled based on the current municipal members for the current year. Ryerson's donation and the Chamber contribution are included to reflect 2025 figures. The annual percentage rate will change year-to-year based on the ACED budget.

**Figure 1 – Contributions reflecting the current formula vs. percent-to-levy concept**

| <u>Municipality</u> | <u>2024 Levy</u> | <u>Current Contribution</u> | <u>Current % of levy</u> |
|---------------------|------------------|-----------------------------|--------------------------|
| Perry               | \$3,848,017      | \$43,274                    | 1.12%                    |
| McMurrich Monteith  | \$2,160,272      | \$23,959                    | 1.11%                    |
| Armour              | \$3,201,570      | \$31,935                    | 1.00%                    |
| Strong              | \$3,035,099      | \$29,563                    | 0.97%                    |
| Sundridge           | \$1,922,304      | \$19,284                    | 1.00%                    |
| South River         | \$1,366,381      | \$19,496                    | 1.43%                    |
| Burk's Falls        | \$1,491,745      | \$19,211                    | 1.29%                    |
| Joly                | \$880,625        | \$8,678                     | 0.99%                    |
| Ryerson Donation    |                  | \$5,000                     |                          |
| AHCC                |                  | \$10,000                    |                          |
|                     | Total            | \$210,400                   |                          |

**Figure 2 – Scenario 1: 2025 contributions adjusted to concept model for current ACED Board Membership.**

| <u>Municipality</u> | <u>2024 Levy</u> | <u>Contribution at 1.09% of 2024 levy</u> | <u>Difference**</u> |
|---------------------|------------------|-------------------------------------------|---------------------|
| Perry               | \$3,848,017      | \$41,943.39                               | -\$1,330.61         |
| McMurrich Monteith  | \$2,160,272      | \$23,546.96                               | -\$412.04           |
| Armour              | \$3,201,570      | \$34,896.11                               | +\$2,962.11         |
| Strong              | \$3,035,099      | \$33,082.58                               | +\$3,519.58         |
| Sundridge           | \$1,922,304      | \$20,953.11                               | +\$1,669.11         |
| South River         | \$1,366,381      | \$14,893.55                               | -\$4,602.45         |
| Burk's Falls        | \$1,491,745      | \$16,260.02                               | -\$2,905.98         |
| Joly                | \$880,625        | \$9,598.81                                | +\$920.81           |
| Ryerson Donation    |                  | \$5,000                                   |                     |
| AHCC                |                  | \$10,000                                  |                     |
|                     | Total            | \$210,175.55                              |                     |

\*Variance of -\$224.45 versus current contribution total.

\*\* Green totals highlight those that would experience cost savings, and red totals highlight those that would experience increases.

As a point of consideration, in the absence of FedNor funding, using a current year total member contribution amount of \$309,402, the percentage rate increases to approximately 1.7% versus 1.09% based on retaining all current members.

**Figure 3- Scenario 2 – Contributions reflecting all Almaguin municipalities as ACED members.**

| <u>Municipality</u> | <u>2024 Levy</u> | <u>Contribution at .53% of 2024 levy</u> | <u>Difference</u> |
|---------------------|------------------|------------------------------------------|-------------------|
| Perry               | \$3,848,017      | \$20,394.49                              | -\$22,879.51      |
| McMurrich Monteith  | \$2,160,272      | \$11,449.44                              | -\$12,509.56      |
| Armour              | \$3,201,570      | \$16,968.32                              | -\$14,966.68      |
| Strong              | \$3,035,099      | \$16,086.03                              | -\$13,476.97      |
| Sundridge           | \$1,922,304      | \$10,188.21                              | -\$9,095.79       |
| South River         | \$1,366,381      | \$7,241.82                               | -\$12,254.18      |
| Burk's Falls        | \$1,491,745      | \$7,906.25                               | -\$11,304.75      |
| Joly                | \$880,625        | \$4,667.31                               | -\$4,010.69       |
| Ryerson             | \$ 2,345,528.00  | \$12,431.30                              |                   |
| Kearney             | \$ 4,596,666.00  | \$24,362.33                              |                   |
| Magnetawan          | \$ 5,983,907.00  | \$31,714.71                              |                   |
| Powassan            | \$4,500,387.00   | \$23,852.05                              |                   |
| Machar              | \$2,509,174.00   | \$13,298.62                              |                   |
| AHCC                |                  | \$10,000                                 |                   |
|                     | Total            | \$210,560.88                             |                   |

**Figure 4 – Contributions based on Burk's Falls and South River discontinuing ACED Membership**

| <u>Municipality</u> | <u>2024 Levy</u> | <u>Contribution at 1.3% of 2024 levy</u> | <u>Difference</u> |
|---------------------|------------------|------------------------------------------|-------------------|
| Perry               | \$3,848,017      | \$50,024.23                              | -\$6,750.23       |
| McMurrich Monteith  | \$2,160,272      | \$28,083.54                              | -\$4,124.54       |
| Armour              | \$3,201,570      | \$41,620.41                              | -\$9,685.41       |
| Strong              | \$3,035,099      | \$39,456.29                              | -\$9,893.29       |
| Sundridge           | \$1,922,304      | \$24,989.95                              | -\$5,705.95       |
| Joly                | \$880,625        | \$11,448.13                              | -\$2,770.13       |
| Ryerson Donation    |                  | \$5,000                                  |                   |
| AHCC                |                  | \$10,000                                 |                   |
|                     | Total            | \$210,622.54                             |                   |

**Others Consulted**

Courtney Metcalf, Economic Development Officer



## RESOLUTION

2025-20

Be it resolved that the Almaguin Community Economic Development Board accept the June 12<sup>th</sup> Staff Report regarding the percentage of tax levy funding concept from the Director of Economic Development. Furthermore, the Board requests that all member municipalities discuss the staff report at their next council meeting and provide feedback to the ACED Board for the July ACED meeting.

AS AMENDED WITH ADDITION.

MOVED BY:

Tim B

SECONDED BY:

Wenay

CARRIED:

☒ Yes

☐ No

Comments:

*CR*

I, Treasurer Stephanie Lewin, hereby submit the following itemized statement of the amounts paid to/for the members of Council for the period January 1, 2024, to December 31, 2024, in accordance with Section 284(1) of The Municipal Act, S.O.2001.

These payments were made pursuant to the Municipality of Magnetawan's Bylaw 2021-67 which sets out remuneration paid to Council Members, and expenses paid to or on behalf of Council Members.

|                   | Remuneration      | Other<br>Boards/Conferences/Mileage |
|-------------------|-------------------|-------------------------------------|
| William Bishop    | \$12,811.20       | \$1,061.34                          |
| Sam Dunnett       | \$18,249.34       | \$5,686.61                          |
| John Hetherington | \$12,901.20       | \$3,926.23                          |
| Jonathan Hind     | \$12,901.20       | \$2,791.43                          |
| Bradley Kneller   | \$12,886.20       | \$2,503.44                          |
|                   | <hr/> \$69,749.14 | <hr/> \$15,972.05                   |

Dated: July 2, 2025

  
Stephanie Lewin, Treasurer  
Municipality of Magnetawan



Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 1

| Account # / Description                                 | Year to Date | Budget       |
|---------------------------------------------------------|--------------|--------------|
| <b>TAXATION: NON-ASSESSABLE</b>                         |              |              |
| 1-3-1000-1010 - TAXATION - INTERIM BILLING              | 3,595,505.15 |              |
| <b>Total TAXATION: NON-ASSESSABLE:</b>                  | 3,595,505.15 |              |
| <b>SUPPLEMENTAL TAXATION: RESIDENTIAL</b>               |              |              |
| 1-3-1118-2170 - SUPP. RESIDENTIAL: TAXABLE              | 97.26        |              |
| <b>Total SUPPLEMENTAL TAXATION: RESIDENTIAL:</b>        | 97.26        |              |
| <b>TAXES - ENGLISH PUBLIC SCHOOL</b>                    |              |              |
| 1-3-1255-3005 - ENG. PUB. SCH. - TAX SUPPS & OMTS       | 18.36        |              |
| <b>Total TAXES - ENGLISH PUBLIC SCHOOL:</b>             | 18.36        |              |
| <b>DRAFT TAX ESTIMATES</b>                              |              |              |
| 1-3-1260-0001 - PRIOR YEAR TAX LEVY                     |              | 5,983,907.00 |
| 1-3-1260-0002 - ASSESSMENT GROWTH NO TAX INCREASE       |              | 74,070.00    |
| 1-3-1260-0004 - 5% GENERAL TAX RATE INCREASE            |              | 300,229.00   |
| <b>Total DRAFT TAX ESTIMATES:</b>                       |              | 6,358,206.00 |
| <b>INFRASTRUCTURE ONT LOAN</b>                          |              |              |
| 1-3-1300-1310 - PROV GOVT - FIRE HALL LOAN              |              | 1,700,000.00 |
| <b>Total INFRASTRUCTURE ONT LOAN:</b>                   |              | 1,700,000.00 |
| <b>PENALTIES &amp; INTEREST</b>                         |              |              |
| 1-3-1400-7130 - TREAS - PENALTIES & INTEREST            | 58,879.73    | 90,000.00    |
| <b>Total PENALTIES &amp; INTEREST:</b>                  | 58,879.73    | 90,000.00    |
| <b>UNCONDITIONAL GRANTS</b>                             |              |              |
| 1-3-1500-5030 - TREAS - ONT. MUNICIPAL PARTNERSHIP FUND | 678,450.00   | 1,356,000.00 |
| <b>Total UNCONDITIONAL GRANTS:</b>                      | 678,450.00   | 1,356,000.00 |
| <b>CONDITIONAL GRANTS</b>                               |              |              |
| 1-3-1600-5013 - FED GRANT - ESDC                        | 12,000.00    |              |
| 1-3-1600-5017 - FEDERAL GOVT-NOHFC GRANT                |              | 1,250,000.00 |
| 1-3-1600-5019 - FEDERAL GOVT-PARTICIPATION              | 750.00       |              |
| 1-3-1600-5020 - PROV GOVT - EMERGENCY PREPAREDNESS GR   | 48,385.00    | 48,385.00    |
| 1-3-1600-5030 - PROV GOVT - FIRE PROTECTION GRANT       | 16,460.90    | 16,461.00    |
| 1-3-1600-5077 - PROV GOVT - OCIF                        | 151,026.00   | 564,706.00   |
| 1-3-1600-5080 - PROV GOVT - NORDS FUND                  |              | 249,386.00   |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 2

| Account # / Description                                 | Year to Date | Budget       |
|---------------------------------------------------------|--------------|--------------|
| 1-3-1600-5090 - ONTARIO STEWARDSHIP GRANTS              | 23,957.34    | 80,000.00    |
| 1-3-1600-5102 - SENIOR'S LIVING FAIR GRANT              | 2,500.00     |              |
| <b>Total CONDITIONAL GRANTS:</b>                        | 255,079.24   | 2,208,938.00 |
| <b>FEES &amp; CHARGES</b>                               |              |              |
| 1-3-1700-7100 - TREAS - LOTTERY LICENSES/FEES           | 30.00        | 30.00        |
| 1-3-1700-7102 - TREAS - TAX CERTIFICATES                | 1,327.50     | 1,500.00     |
| 1-3-1700-7104 - TREAS - MAPS  COPIES  ETC.              | 106.45       | 10.00        |
| 1-3-1700-7112 - TREAS - REVENUE - HISTORY BOOKS         | 181.00       | 100.00       |
| 1-3-1700-7120 - TREAS - OTHER GG REVENUES               |              | 3,755.00     |
| 1-3-1700-7132 - TREAS - LAND SALES                      | 7,919.83     |              |
| 1-3-1700-7140 - TREAS - INVESTMENT INCOME               | 39,050.19    | 100,000.00   |
| 1-3-1700-7150 - TREAS - DIVIDEND INCOME - LAKELAND      | 12,400.00    | 24,800.00    |
| 1-3-1700-7160 - TREAS - RENTAL - COMMUNICATION TOWER    | 663.72       | 1,327.00     |
| 1-3-1700-7172 - TREAS - HYDRO RE FIRE HALL SOLAR PANELS | 705.98       | 5,000.00     |
| <b>Total FEES &amp; CHARGES:</b>                        | 62,384.67    | 136,522.00   |
| <b>FIRE DEPARTMENT REVENUES</b>                         |              |              |
| 1-3-2000-7220 - FD - 911 REVENUE                        | 175.40       | 500.00       |
| 1-3-2000-7221 - FD - Insurance Recovery                 | 8,250.00     | 3,000.00     |
| 1-3-2000-7230 - FD - FIRE DEPARTMENT REVENUE            | 100.00       | 6,000.00     |
| <b>Total FIRE DEPARTMENT REVENUES:</b>                  | 8,525.40     | 9,500.00     |
| <b>BUILDING REVENUES</b>                                |              |              |
| 1-3-2100-7200 - CBO - BUILDING PERMITS                  | 48,970.30    | 140,000.00   |
| 1-3-2100-7210 - CBO - BUILDING INFORMATION REPORTS      | 1,000.00     | 1,000.00     |
| <b>Total BUILDING REVENUES:</b>                         | 49,970.30    | 141,000.00   |
| <b>BYLAW REVENUES</b>                                   |              |              |
| 1-3-2200-5300 - BLEO - POA/AMP REVENUES                 | 1,000.00     | 2,000.00     |
| 1-3-2200-7210 - BLEO - DOG LICENSES                     | 135.00       | 458.00       |
| 1-3-2200-7215 - BLEO - BYLAW ENFORCEMENT FINES          | 650.00       | 900.00       |
| 1-3-2200-7220 - BLEO - TRAILER LICENCES                 | 11,700.00    | 10,000.00    |
| <b>Total BYLAW REVENUES:</b>                            | 13,485.00    | 13,358.00    |
| <b>ECONOMIC DEVELOPMENT</b>                             |              |              |
| 1-3-2300-7601 - HAWKERS & PEDDLERS FEE                  |              | 250.00       |
| <b>Total ECONOMIC DEVELOPMENT:</b>                      |              | 250.00       |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 3

| Account # / Description                             | Year to Date | Budget    |  |  |
|-----------------------------------------------------|--------------|-----------|--|--|
| <b>ROADS REVENUE</b>                                |              |           |  |  |
| 1-3-3000-7300 - ROADS - ROAD REVENUES               | 120.00       |           |  |  |
| 1-3-3000-7320 - ROADS - ENTRANCE PERMITS            | 1,000.00     | 1,000.00  |  |  |
| 1-3-3000-7330 - ROADS - AGGREGATE LICENCE FEES      |              | 10,000.00 |  |  |
| <b>Total ROADS REVENUE:</b>                         | 1,120.00     | 11,000.00 |  |  |
| <b>LANDFILL REVENUES</b>                            |              |           |  |  |
| 1-3-4020-7400 - LF - LANDFILL REVENUES              | 9,775.00     | 20,000.00 |  |  |
| 1-3-4020-7404 - LF - LANDFILL CARDS                 | 420.00       | 250.00    |  |  |
| <b>Total LANDFILL REVENUES:</b>                     | 10,195.00    | 20,250.00 |  |  |
| <b>RECYCLING REVENUES</b>                           |              |           |  |  |
| 1-3-4030-7410 - RECY - RECYCLING REVENUE            | 23,041.92    | 20,000.00 |  |  |
| 1-3-4030-7420 - RECY - RECYCLING ELECTRONICS        | 262.73       | 5,000.00  |  |  |
| <b>Total RECYCLING REVENUES:</b>                    | 23,304.65    | 25,000.00 |  |  |
| <b>CEMETERY REVENUE</b>                             |              |           |  |  |
| 1-3-5010-7500 - CEM - CEMETERY REVENUE              | 2,200.00     | 2,000.00  |  |  |
| 1-3-5010-7510 - CEM - INTEREST REVENUE              | 1,585.19     | 1,000.00  |  |  |
| <b>Total CEMETERY REVENUE:</b>                      | 3,785.19     | 3,000.00  |  |  |
| <b>SHORT TERM ACCOMODATION REVENUE</b>              |              |           |  |  |
| 1-3-6000-6600 - SHORT TERM ACCOMMODATIONS           | 4,500.00     | 20,000.00 |  |  |
| <b>Total SHORT TERM ACCOMODATION REVENUE:</b>       | 4,500.00     | 20,000.00 |  |  |
| <b>RECREATION REVENUE</b>                           |              |           |  |  |
| 1-3-7000-7745 - REC - MAGNETAWAN LOCKS REVENUE      | 70.00        | 500.00    |  |  |
| <b>Total RECREATION REVENUE:</b>                    | 70.00        | 500.00    |  |  |
| <b>COMMUNITY CENTRE AND PAVILION REVENUE</b>        |              |           |  |  |
| 1-3-7300-7725 - REVENUE- MAG COM CENTRE & PAVILION  | 3,312.85     | 5,000.00  |  |  |
| 1-3-7300-7735 - REVENUE-AHMIC COMMUNITY CENTRE      | 470.00       | 1,000.00  |  |  |
| <b>Total COMMUNITY CENTRE AND PAVILION REVENUE:</b> | 3,782.85     | 6,000.00  |  |  |
| <b>HERITAGE CENTRE REVENUE</b>                      |              |           |  |  |
| 1-3-7600-7520 - HERITAGE - DONATIONS                | 50.85        | 500.00    |  |  |
| <b>Total HERITAGE CENTRE REVENUE:</b>               | 50.85        | 500.00    |  |  |
| <b>PLANNING REVENUES</b>                            |              |           |  |  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 4

| Account # / Description                                  | Year to Date | Budget        |
|----------------------------------------------------------|--------------|---------------|
| 1-3-8000-7800 - PLN - PLANNING REVENUE                   | 4,616.40     | 10,000.00     |
| 1-3-8000-7810 - PLN - ENCROACHMENT LICENCES              |              | 500.00        |
| <b>Total PLANNING REVENUES:</b>                          | 4,616.40     | 10,500.00     |
| <b>CAPITAL REVENUES</b>                                  |              |               |
| 1-3-9000-8001 - TRANSFER FROM ASSET MANAGEMENT RESER'    |              | 2,313,445.00  |
| 1-3-9000-8003 - TRANSFER-COMMUNITY ENHANCEMENT RESER     | 7,943.00     | 40,000.00     |
| 1-3-9000-8005 - TRANSFER-OBLIGATORY RESERVE-GAS TAX      |              | 221,832.00    |
| 1-3-9000-8006 - TRANSFER FROM FIRE                       |              | 163,860.00    |
| 1-3-9000-8007 - TRANSFER FROM LANDFILL REHAB. RESERVE    |              | 500,000.00    |
| <b>Total CAPITAL REVENUES:</b>                           | 7,943.00     | 3,239,137.00  |
| <b>Revenue Totals:</b>                                   | 4,781,763.05 | 15,349,661.00 |
| <b>LEGISLATIVE</b>                                       |              |               |
| 1-4-1000-1010 - COUNCIL - SALARIES AND BENEFITS          | 35,811.80    | 78,000.00     |
| 1-4-1000-1011 - COUNCIL - INTEGRITY COMMISIONER EXPENSE: |              | 3,000.00      |
| 1-4-1000-1310 - COUNCIL - CONFERENCES AND SEMINARS       | 5,153.94     | 10,000.00     |
| 1-4-1000-2010 - COUNCIL - MATERIALS AND SUPPLIES         | 617.57       | 1,500.00      |
| 1-4-1000-5018 - COUNCIL - DONATIONS                      | 8,918.25     | 20,000.00     |
| 1-4-1000-7500 - COUNCIL - ROAD GRANTS                    |              | 15,000.00     |
| <b>Total LEGISLATIVE:</b>                                | 50,501.56    | 127,500.00    |
| <b>ELECTIONS</b>                                         |              |               |
| 1-4-1100-1010 - ELECTION - WAGES AND BENEFITS            |              | 500.00        |
| 1-4-1100-2010 - ELECTION - MATERIALS/SUPPLIES            | 895.48       | 150.00        |
| <b>Total ELECTIONS:</b>                                  | 895.48       | 650.00        |
| <b>ADMINISTRATION</b>                                    |              |               |
| 1-4-1200-1010 - ADMIN - WAGES AND BENEFITS               | 166,565.26   | 310,000.00    |
| 1-4-1200-1310 - ADMIN - CONFERENCES/TRAINING/MEMBERSHIP  | 7,852.08     | 15,000.00     |
| 1-4-1200-2010 - ADMIN - OFFICE & MAINTENANCE SUPPLIES    | 4,969.81     | 10,000.00     |
| 1-4-1200-2025 - ADMIN - HEALTH & SAFETY                  | 282.79       | 2,000.00      |
| 1-4-1200-2030 - ADMIN - CGIS SERVICES                    | 16,098.32    | 23,000.00     |
| 1-4-1200-2050 - ADMIN - TELEPHONE                        | 6,036.27     | 9,000.00      |
| 1-4-1200-2052 - ADMIN - CELL PHONE                       | 2,621.75     | 6,000.00      |
| 1-4-1200-2120 - ADMIN - INSURANCE                        |              | 116,936.00    |
| 1-4-1200-2130 - ADMIN - COMPUTER EXPENSES                | 22,154.62    | 61,000.00     |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 5

| Account # / Description                                  | Year to Date | Budget     |
|----------------------------------------------------------|--------------|------------|
| 1-4-1200-2135 - ADMIN - WEBSITE EXPENSES                 | 636.92       | 3,840.00   |
| 1-4-1200-2140 - ADMIN - COPYING EXPENSES                 | 2,545.63     | 7,000.00   |
| 1-4-1200-2210 - ADMIN - LEGAL FEES-GENERAL               | 5,054.81     | 5,000.00   |
| 1-4-1200-2215 - ADMIN - LEGAL FEES-LABOUR                |              | 1,000.00   |
| 1-4-1200-2220 - ADMIN - UNION NEGOTIATION                |              | 10,000.00  |
| 1-4-1200-2225 - ADMIN - HR SERVICES                      | 365.07       | 500.00     |
| 1-4-1200-8000 - ADMIN - CAPITAL EXPENDITURES             |              | 30,000.00  |
| <b>Total ADMINISTRATION:</b>                             | 235,183.33   | 610,276.00 |
| <b>TREASURY</b>                                          |              |            |
| 1-4-1300-1010 - TREAS - WAGES AND BENEFITS               | 107,071.24   | 231,000.00 |
| 1-4-1300-1310 - TREAS - CONFERENCES/TRAINING/MEMBERSHII  | 960.03       | 5,000.00   |
| 1-4-1300-2010 - TREAS - TAXATION MATERIALS               | 10,075.41    | 20,000.00  |
| 1-4-1300-2200 - TREAS - ACCOUNTING/AUDIT                 | 10,003.74    | 24,000.00  |
| 1-4-1300-2310 - TREAS - BANK CHARGES                     | 500.63       | 2,000.00   |
| 1-4-1300-2320 - TREAS - PROPERTY ASSESSMENT              | 72,403.32    | 96,538.00  |
| <b>Total TREASURY:</b>                                   | 201,014.37   | 378,538.00 |
| <b>RESERVE TRANSFERS</b>                                 |              |            |
| 1-4-1400-9001 - RESERVE - TRANSFER-ASSET MNGMT RESERVE   |              | 325,000.00 |
| 1-4-1400-9003 - RESERVE - TRANSFER-COM ENHANCEMENT RE    |              | 25,296.00  |
| 1-4-1400-9004 - RESERVE - TRANSFER-ELECTIONS RESERVE     |              | 8,000.00   |
| 1-4-1400-9006 - RESERVE - TRANSFER-LANDFILL CLOSURE RES  |              | 30,000.00  |
| 1-4-1400-9007 - RESERVE - TRANSFER-LANDFILL REHABILITATI |              | 50,000.00  |
| <b>Total RESERVE TRANSFERS:</b>                          |              | 438,296.00 |
| <b>ASSET MANAGEMENT</b>                                  |              |            |
| 1-4-1500-1010 - ASSET - WAGES AND BENEFITS               |              | 25,000.00  |
| 1-4-1500-2010 - ASSET - MATERIALS AND SUPPLIES           |              | 2,500.00   |
| <b>Total ASSET MANAGEMENT:</b>                           |              | 27,500.00  |
| <b>FIRE DEPARTMENT</b>                                   |              |            |
| 1-4-2000-1010 - FD - WAGES & BENEFITS                    | 85,009.49    | 260,000.00 |
| 1-4-2000-1310 - FD - CONFERENCES/TRAINING/MEMBERSHIPS    | 6,603.47     | 8,000.00   |
| 1-4-2000-1410 - FD - VOLUNTEER TRAINING EXPENSES         | 1,998.11     | 7,000.00   |
| 1-4-2000-1500 - FD - REGIONAL TRAINING - CONTRACT        | 8,340.80     | 17,500.00  |
| 1-4-2000-2010 - FD - MATERIALS & SUPPLIES/LICENCES/MEDIC | 4,730.78     | 23,461.00  |
| 1-4-2000-2012 - FD- PREVENTION MATERIALS                 | 4,931.42     | 10,000.00  |
| 1-4-2000-2018 - FD - PPE & FIRE SUPPLIES                 | 7,283.62     | 20,000.00  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 6

| Account # / Description                                  | Year to Date | Budget       |
|----------------------------------------------------------|--------------|--------------|
| 1-4-2000-2053 - FD - COMMUNICATIONS TOWER                | 1,068.47     | 3,000.00     |
| 1-4-2000-2054 - FD - RADIO MAINTENANCE & LICENSING       | 837.58       | 3,500.00     |
| 1-4-2000-2056 - FD - RADIO UPGRADES                      | 2,476.67     | 5,000.00     |
| 1-4-2000-2058 - FD - DISPATCH                            |              | 2,000.00     |
| 1-4-2000-2120 - FD - OFFICE                              | 523.58       | 4,000.00     |
| 1-4-2000-4020 - FD - INSURANCE                           |              | 24,725.00    |
| 1-4-2000-7130 - FD - EQUIPMENT REPAIRS & MAINTENANCE     | 12,856.19    | 10,000.00    |
| 1-4-2000-7132 - FD - EQUIPMENT REPLACEMENT               | 10,550.79    | 15,000.00    |
| 1-4-2000-7134 - FD - EQUIPMENT TESTING                   |              | 2,300.00     |
| 1-4-2000-7230 - FD - MNR FIRE PROTECTION                 | 10,363.14    | 10,500.00    |
| 1-4-2000-8000 - FD - CAPITAL EXPENDITURES                | 51,163.93    | 3,218,000.00 |
| <b>Total FIRE DEPARTMENT:</b>                            | 208,738.04   | 3,643,986.00 |
| <b>FIRE MAG STATION</b>                                  |              |              |
| 1-4-2005-2024 - MAG STATION - HEATING FUEL               | 1,788.25     | 3,000.00     |
| 1-4-2005-2030 - MAG STATION - HYDRO                      | 821.82       | 1,700.00     |
| 1-4-2005-7140 - MAG STATION - MAINTENANCE & REPAIRS      | 2,386.00     | 4,000.00     |
| <b>Total FIRE MAG STATION:</b>                           | 4,996.07     | 8,700.00     |
| <b>FIRE AHMIC STATION</b>                                |              |              |
| 1-4-2006-2024 - AHMIC STATION - HEATING FUEL             |              | 2,000.00     |
| 1-4-2006-2030 - AHMIC STATION - HYDRO                    | 556.83       | 1,500.00     |
| 1-4-2006-7140 - AHMIC STATION - REPAIRS & MAINTENANCE    | 443.91       | 4,000.00     |
| <b>Total FIRE AHMIC STATION:</b>                         | 1,000.74     | 7,500.00     |
| <b>ATV &amp; MOBILE EQUIPMENT</b>                        |              |              |
| 1-4-2009-2070 - ATV & MOBILE EQUIP-REPAIRS & MAINTENANCE |              | 1,500.00     |
| <b>Total ATV &amp; MOBILE EQUIPMENT:</b>                 |              | 1,500.00     |
| <b>FIRE TRUCK#510 - 2012 DODGE RAM 2500</b>              |              |              |
| 1-4-2010-2070 - TR510 - REPAIRS AND TESTING              | 16.27        | 4,000.00     |
| <b>Total FIRE TRUCK#510 - 2012 DODGE RAM 2500:</b>       | 16.27        | 4,000.00     |
| <b>FIRE TRUCK #514 - 2021 FREIGHTLINER TANK</b>          |              |              |
| 1-4-2014-2070 - TR514 - REPAIRS AND TESTING              | 3,502.47     | 5,000.00     |
| <b>Total FIRE TRUCK #514 - 2021 FREIGHTLINER TANK:</b>   | 3,502.47     | 5,000.00     |
| <b>FIRE TRUCK #517 - 2013 CHEV EXPRESS VAN</b>           |              |              |
| 1-4-2018-2070 - TR520 REPAIRS & TESTING                  | 345.67       | 3,000.00     |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 7

| Account # / Description                                | Year to Date | Budget     |  |  |
|--------------------------------------------------------|--------------|------------|--|--|
| <b>Total FIRE TRUCK #517 - 2013 CHEV EXPRESS VAN:</b>  | 345.67       | 3,000.00   |  |  |
| <b>FIRE TRUCK #521 - 2004 FREIGHTLINER PUMP</b>        |              |            |  |  |
| 1-4-2021-2070 - TR521 - REPAIRS AND TESTING            | 2,588.78     | 5,000.00   |  |  |
| <b>Total FIRE TRUCK #521 - 2004 FREIGHTLINER PUMP:</b> | 2,588.78     | 5,000.00   |  |  |
| <b>FIRE TRUCK #531 - 2019 PUMPER TRUCK</b>             |              |            |  |  |
| 1-4-2031-2070 - TR531 - REPAIRS AND TESTING            | 2,894.09     | 5,000.00   |  |  |
| <b>Total FIRE TRUCK #531 - 2019 PUMPER TRUCK:</b>      | 2,894.09     | 5,000.00   |  |  |
| <b>BUILDING DEPARTMENT</b>                             |              |            |  |  |
| 1-4-2100-1010 - CBO - WAGES AND BENEFITS               | 89,263.53    | 220,000.00 |  |  |
| 1-4-2100-1320 - CBO - MEMBERSHIPS                      | 457.58       | 1,400.00   |  |  |
| 1-4-2100-1410 - CBO - TRAINING                         | 1,407.29     | 2,500.00   |  |  |
| 1-4-2100-2010 - CBO - MATERIALS/SUPPLIES               | 1,173.29     | 2,000.00   |  |  |
| 1-4-2100-2030 - CBO - MILEAGE                          |              | 500.00     |  |  |
| 1-4-2100-2210 - CBO - LEGAL FEES                       | 10,500.19    | 25,000.00  |  |  |
| <b>Total BUILDING DEPARTMENT:</b>                      | 102,801.88   | 251,400.00 |  |  |
| <b>BUILDING- VEHICLE</b>                               |              |            |  |  |
| 1-4-2110-2045 - CBO VEHICLE - GPS MONITORING AND DATA  | 277.83       | 500.00     |  |  |
| 1-4-2110-2070 - CBO VEHICLE - REPAIRS & MAINT/LICENCE  | 132.69       | 1,500.00   |  |  |
| <b>Total BUILDING- VEHICLE:</b>                        | 410.52       | 2,000.00   |  |  |
| <b>BYLAW ENFORCEMENT</b>                               |              |            |  |  |
| 1-4-2200-1010 - BLEO - WAGES AND BENEFITS              | 25,248.32    | 60,000.00  |  |  |
| 1-4-2200-1410 - BLEO - TRAINING                        |              | 1,000.00   |  |  |
| 1-4-2200-2010 - BLEO - MATERIALS/SUPPLIES              | 1,196.50     | 3,000.00   |  |  |
| 1-4-2200-2016 - BLEO - ANIMAL CONTROL EXPENSES         | 3,500.00     | 3,500.00   |  |  |
| 1-4-2200-2025 - BLEO - MILEAGE                         | 455.64       | 3,000.00   |  |  |
| 1-4-2200-2210 - BLEO - LEGAL FEES                      | 356.16       | 2,000.00   |  |  |
| <b>Total BYLAW ENFORCEMENT:</b>                        | 30,756.62    | 72,500.00  |  |  |
| <b>ECONOMIC DEVELOPMENT</b>                            |              |            |  |  |
| 1-4-2300-1010 - ED - WAGES AND BENEFITS                | 11,224.21    | 25,000.00  |  |  |
| 1-4-2300-2010 - ED - MATERIALS & SUPPLIES              | 464.24       | 20,000.00  |  |  |
| 1-4-2300-2350 - ED - SIGNAGE                           | 3,727.64     | 12,000.00  |  |  |
| <b>Total ECONOMIC DEVELOPMENT:</b>                     | 15,416.09    | 57,000.00  |  |  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 8

| Account # / Description                            | Year to Date | Budget       |  |  |
|----------------------------------------------------|--------------|--------------|--|--|
| <b>CEMC</b>                                        |              |              |  |  |
| 1-4-2400-1010 - CEMC - WAGES AND BENEFITS          |              | 3,311.00     |  |  |
| 1-4-2400-1410 - CEMC - TRAINING                    |              | 3,000.00     |  |  |
| 1-4-2400-2010 - CEMC - MATERIALS/SUPPLIES          |              | 2,000.00     |  |  |
| <b>Total CEMC:</b>                                 |              | 8,311.00     |  |  |
| <b>PROTECTION TO PERSONS &amp; PROPERTY</b>        |              |              |  |  |
| 1-4-2500-2010 - PROTECT - POLICING COSTS           | 161,948.34   | 487,435.00   |  |  |
| 1-4-2500-2030 - PROTECT - 911 SIGNS                |              | 1,000.00     |  |  |
| <b>Total PROTECTION TO PERSONS &amp; PROPERTY:</b> | 161,948.34   | 488,435.00   |  |  |
| <b>RECREATION</b>                                  |              |              |  |  |
| 1-4-2600-1010 - REC - WAGES AND BENEFITS           | 22,853.46    | 55,300.00    |  |  |
| 1-4-2600-2010 - REC - MATERIALS/SUPPLIES           | 1,608.44     | 9,500.00     |  |  |
| 1-4-2600-2015 - REC - EVENTS                       | 66,862.59    | 85,100.00    |  |  |
| 1-4-2600-2300 - REC - ADVERTISING                  | 2,029.70     | 2,000.00     |  |  |
| 1-4-2600-2400 - REC - PROGRAMMING                  | 12,742.24    | 25,000.00    |  |  |
| 1-4-2600-8000 - REC - CAPITAL                      | 1,414.47     | 2,200.00     |  |  |
| <b>Total RECREATION:</b>                           | 107,510.90   | 179,100.00   |  |  |
| <b>BRIDGES &amp; CULVERTS</b>                      |              |              |  |  |
| 1-4-3011-2010 - A - MATERIALS/SUPPLIES             | 14,336.31    | 70,000.00    |  |  |
| 1-4-3011-3040 - A - CULVERT/BRIDGE-ENGINEERING     |              | 2,000.00     |  |  |
| 1-4-3011-4010 - A - CONTRACTS                      | 20,266.52    | 70,000.00    |  |  |
| 1-4-3011-8000 - A - CULVERT/BRIDGES- CAPITAL       | 73,357.58    | 1,539,000.00 |  |  |
| <b>Total BRIDGES &amp; CULVERTS:</b>               | 107,960.41   | 1,681,000.00 |  |  |
| <b>GRASS MOWING</b>                                |              |              |  |  |
| 1-4-3021-4010 - B1 - CONTRACTS                     |              | 15,000.00    |  |  |
| <b>Total GRASS MOWING:</b>                         |              | 15,000.00    |  |  |
| <b>BRUSHING/TREE TRIMMING</b>                      |              |              |  |  |
| 1-4-3022-3020 - B2 - REPAIRS & MAINTENANCE         | 400.68       | 1,000.00     |  |  |
| <b>Total BRUSHING/TREE TRIMMING:</b>               | 400.68       | 1,000.00     |  |  |
| <b>DITCHING</b>                                    |              |              |  |  |
| 1-4-3023-8000 - DITCHING CAPITAL                   | 390,243.30   | 380,000.00   |  |  |
| <b>Total DITCHING:</b>                             | 390,243.30   | 380,000.00   |  |  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 9

| Account # / Description                     | Year to Date | Budget     |  |  |
|---------------------------------------------|--------------|------------|--|--|
| <b>COLD MIX PATCHING</b>                    |              |            |  |  |
| 1-4-3031-2010 - C1 - MATERIALS/SUPPLIES     | 9,362.62     | 50,000.00  |  |  |
| <b>Total COLD MIX PATCHING:</b>             | 9,362.62     | 50,000.00  |  |  |
| <b>SWEEPING/CRACK SEALING</b>               |              |            |  |  |
| 1-4-3032-4010 - C2 - CONTRACTS              | 21,302.87    | 214,000.00 |  |  |
| <b>Total SWEEPING/CRACK SEALING:</b>        | 21,302.87    | 214,000.00 |  |  |
| <b>ROAD CONSTRUCTION/ROAD REPAIR</b>        |              |            |  |  |
| 1-4-3034-8000 - C4 - CAPITAL PROJECTS       |              | 827,000.00 |  |  |
| <b>Total ROAD CONSTRUCTION/ROAD REPAIR:</b> |              | 827,000.00 |  |  |
| <b>CATCHBASIN VACUUMING</b>                 |              |            |  |  |
| 1-4-3035-4010 - C5 - CONTRACTS              | 1,551.84     | 1,500.00   |  |  |
| <b>Total CATCHBASIN VACUUMING:</b>          | 1,551.84     | 1,500.00   |  |  |
| <b>DRAINAGE</b>                             |              |            |  |  |
| 1-4-3036-4010 - C6 - CONTRACTS              |              | 3,800.00   |  |  |
| <b>Total DRAINAGE:</b>                      |              | 3,800.00   |  |  |
| <b>GRAVEL PATCHING/WASHOUTS</b>             |              |            |  |  |
| 1-4-3041-2010 - D1 - MATERIALS/SUPPLIES     | 4,814.18     | 60,000.00  |  |  |
| 1-4-3041-4010 - D1 - CONTRACTS              |              | 8,200.00   |  |  |
| <b>Total GRAVEL PATCHING/WASHOUTS:</b>      | 4,814.18     | 68,200.00  |  |  |
| <b>GRADING</b>                              |              |            |  |  |
| 1-4-3042-4010 - D2 - CONTRACTS              | 23,220.90    | 45,000.00  |  |  |
| <b>Total GRADING:</b>                       | 23,220.90    | 45,000.00  |  |  |
| <b>DUST CONTROL</b>                         |              |            |  |  |
| 1-4-3043-2010 - D3 - MATERIALS/SUPPLIES     | 92,012.65    | 90,000.00  |  |  |
| 1-4-3043-4010 - D3 - CONTRACTS              | 45,320.23    | 60,000.00  |  |  |
| <b>Total DUST CONTROL:</b>                  | 137,332.88   | 150,000.00 |  |  |
| <b>GRAVEL</b>                               |              |            |  |  |
| 1-4-3045-2010 - D5 - MATERIALS/SUPPLIES     | 191.11       | 531,914.00 |  |  |
| 1-4-3045-3015 - D5 - EQUIPMENT RENTAL-OTHER |              | 20,000.00  |  |  |
| 1-4-3045-4010 - D5 - CONTRACTS              | 57,596.28    | 227,963.00 |  |  |
| <b>Total GRAVEL:</b>                        | 57,787.39    | 779,877.00 |  |  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 10

| Account # / Description                                 | Year to Date | Budget     |
|---------------------------------------------------------|--------------|------------|
| <b>SNOW PLOWING</b>                                     |              |            |
| 1-4-3051-1010 - E1 - WAGES AND BENEFITS                 | 54,547.98    | 60,000.00  |
| 1-4-3051-2010 - E1 - MATERIALS/SUPPLIES                 | 7,166.37     | 25,000.00  |
| <b>Total SNOW PLOWING:</b>                              | 61,714.35    | 85,000.00  |
| <b>SANDING/SALTING</b>                                  |              |            |
| 1-4-3052-1010 - E2 - WAGES AND BENEFITS                 | 14,414.31    | 30,000.00  |
| 1-4-3052-2010 - E2 - MATERIALS/SUPPLIES                 | 16,229.58    | 60,000.00  |
| 1-4-3052-4010 - E2 - CONTRACTS                          | 7,965.76     | 40,000.00  |
| <b>Total SANDING/SALTING:</b>                           | 38,609.65    | 130,000.00 |
| <b>CULVERT THAWING</b>                                  |              |            |
| 1-4-3053-1010 - E3 - WAGES AND BENEFITS                 | 1,427.48     | 9,000.00   |
| 1-4-3053-2010 - E3 - MATERIALS/SUPPLIES                 | 1,941.34     | 500.00     |
| <b>Total CULVERT THAWING:</b>                           | 3,368.82     | 9,500.00   |
| <b>STANDBY</b>                                          |              |            |
| 1-4-3054-1010 - E4 - WAGES AND BENEFITS                 | 560.03       | 7,000.00   |
| <b>Total STANDBY:</b>                                   | 560.03       | 7,000.00   |
| <b>ROAD PATROL</b>                                      |              |            |
| 1-4-3072-1010 - RP - WAGES AND BENEFITS                 | 7,161.55     | 10,000.00  |
| <b>Total ROAD PATROL:</b>                               | 7,161.55     | 10,000.00  |
| <b>OVERHEAD</b>                                         |              |            |
| 1-4-3101-1010 - J - WAGES AND BENEFITS                  | 220,781.28   | 448,000.00 |
| 1-4-3101-1310 - J - CONFERENCES/LICENCING/MEMBERSHIPS   | 4,984.79     | 16,000.00  |
| 1-4-3101-2010 - J - MATERIALS/SUPPLIES                  | 6,388.67     | 11,000.00  |
| 1-4-3101-2020 - J - SAFETY SUPPLIES                     | 4,297.33     | 14,000.00  |
| 1-4-3101-2021 - J - PREMIUM GASOLINE INVENTORY CLEARING | 22,494.66    | 40,000.00  |
| 1-4-3101-2022 - J - CLEAR DIESEL INVENTORY CLEARING     | 45,883.08    | 90,000.00  |
| 1-4-3101-2023 - J - DYED DIESEL INVENTORY CLEARING      | 19,821.98    | 60,000.00  |
| 1-4-3101-2024 - J - HEATING                             | 16,083.73    | 22,000.00  |
| 1-4-3101-2029 - J - Hydro - 226 15th & 16th Side Rd N   | 149.45       | 500.00     |
| 1-4-3101-2030 - J - HYDRO                               | 2,680.92     | 5,800.00   |
| 1-4-3101-2045 - J - GPS MONITORING AND DATA             | 3,242.10     | 5,500.00   |
| 1-4-3101-2053 - J - COMMUNICATIONS EQUIPMENT AND TOWER  | 1,692.77     | 3,700.00   |
| 1-4-3101-2054 - J - RADIO LICENSE (BASE)                | 943.24       | 500.00     |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 11

| Account # / Description                                  | Year to Date | Budget     |
|----------------------------------------------------------|--------------|------------|
| 1-4-3101-2070 - 226 15/16 SIDE RD - OVERHEAD             |              | 500.00     |
| 1-4-3101-2080 - J - SMALL TOOLS AND SUPPLIES             | 2,283.56     | 7,000.00   |
| 1-4-3101-2090 - J - LOAN INTEREST EXPENSE- 2016 RDS PROJ |              | 5,617.00   |
| 1-4-3101-2120 - J - OFFICE                               | 1,436.44     | 3,000.00   |
| 1-4-3101-2150 - J - CONSULTING FEES                      | 2,767.88     | 5,000.00   |
| 1-4-3101-2350 - J - SIGNAGE                              | 388.73       | 21,000.00  |
| 1-4-3101-2400 - J - BUILDING MAINTENANCE                 | 7,245.08     | 33,000.00  |
| 1-4-3101-3050 - J - LINE PAINTING                        |              | 9,200.00   |
| 1-4-3101-4010 - J - CONTRACTS                            |              | 5,000.00   |
| 1-4-3101-4020 - J - INSURANCE                            |              | 44,595.00  |
| 1-4-3101-8000 - J - CAPITAL EXPENDITURES                 |              | 70,000.00  |
| 1-4-3102-8000 - NEW FLOAT TRAILER - CAPITAL              | 65,065.47    | 65,000.00  |
| <b>Total OVERHEAD:</b>                                   | 428,631.16   | 985,912.00 |
| <b>GRADER - 2012 JOHN DEERE</b>                          |              |            |
| 1-4-3211-2070 - GR - REPAIRS & MAINTENANCE               | 1,807.38     | 40,000.00  |
| <b>Total GRADER - 2012 JOHN DEERE:</b>                   | 1,807.38     | 40,000.00  |
| <b>BACK HOE #6 - 2023 - JCB</b>                          |              |            |
| 1-4-3212-2070 - BH6 - REPAIRS                            | 2,611.12     | 2,000.00   |
| <b>Total BACK HOE #6 - 2023 - JCB:</b>                   | 2,611.12     | 2,000.00   |
| <b>COMPACTOR - 2003 CATERPILLAR</b>                      |              |            |
| 1-4-3213-2070 - COM - REPAIRS & MAINTENANCE              |              | 3,000.00   |
| 1-4-3213-2072 - COM - FLOATING COSTS                     |              | 4,200.00   |
| <b>Total COMPACTOR - 2003 CATERPILLAR:</b>               |              | 7,200.00   |
| <b>DOZER - CASE 850K</b>                                 |              |            |
| 1-4-3214-2070 - DOZ - REPAIRS & MAINTENANCE              | 424.00       | 2,000.00   |
| <b>Total DOZER - CASE 850K:</b>                          | 424.00       | 2,000.00   |
| <b>BACK HOE #4 - 2012 JOHN DEERE 410J</b>                |              |            |
| 1-4-3217-2070 - BH4 - REPAIRS & MAINTENANCE              | 5,393.07     | 10,000.00  |
| <b>Total BACK HOE #4 - 2012 JOHN DEERE 410J:</b>         | 5,393.07     | 10,000.00  |
| <b>BACK HOE #5 - 2014 CASE 590</b>                       |              |            |
| 1-4-3218-2070 - BH5 - REPAIRS & MAINTENANCE              | 10,601.93    | 4,000.00   |
| <b>Total BACK HOE #5 - 2014 CASE 590:</b>                | 10,601.93    | 4,000.00   |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 12

| Account # / Description                                | Year to Date | Budget    |
|--------------------------------------------------------|--------------|-----------|
| <b>WHEEL LOADER - 2016 CASE</b>                        |              |           |
| 1-4-3219-2070 - LOADER - REPAIRS & MAINTENANCE         | 10,520.92    | 15,000.00 |
| <b>Total WHEEL LOADER - 2016 CASE:</b>                 | 10,520.92    | 15,000.00 |
| <b>TRUCK #20 - 2017 CHEVROLET SILVERADO 150</b>        |              |           |
| 1-4-3220-2070 - TR20 - REPAIRS & MAINTENANCE/LICENCES  | 1,017.27     | 3,500.00  |
| <b>Total TRUCK #20 - 2017 CHEVROLET SILVERADO 150:</b> | 1,017.27     | 3,500.00  |
| <b>TRUCK #22 - 2016 FREIGHTLINER TANDEM</b>            |              |           |
| 1-4-3222-2070 - TR22 - REPAIRS & MAINTENANCE/LICENCES  | 6,579.63     | 15,000.00 |
| <b>Total TRUCK #22 - 2016 FREIGHTLINER TANDEM:</b>     | 6,579.63     | 15,000.00 |
| <b>TRUCK #23 - 2022 DODGE RAM 2500 CREW CAB</b>        |              |           |
| 1-4-3223-2070 - TR23 - REPAIRS & MAINTENANCE/LICENCES  | 2,189.34     | 2,000.00  |
| <b>Total TRUCK #23 - 2022 DODGE RAM 2500 CREW CAB:</b> | 2,189.34     | 2,000.00  |
| <b>TRUCK #26 - 2022 FREIGHTLINER TANDEM</b>            |              |           |
| 1-4-3226-2070 - TR26 - REPAIRS & MAINTENANCE/LICENCES  | 4,097.04     | 10,000.00 |
| <b>Total TRUCK #26 - 2022 FREIGHTLINER TANDEM:</b>     | 4,097.04     | 10,000.00 |
| <b>TRUCK #27 - 2014 FREIGHTLINER TANDEM</b>            |              |           |
| 1-4-3227-2070 - TR27 - REPAIRS & MAINTENANCE/LICENCES  | 13,838.21    | 20,000.00 |
| <b>Total TRUCK #27 - 2014 FREIGHTLINER TANDEM:</b>     | 13,838.21    | 20,000.00 |
| <b>TRUCK #28 - 2018 WESTERN STAR</b>                   |              |           |
| 1-4-3228-2070 - TR28 - REPAIRS & MAINTENANCE/LICENCES  | 9,257.25     | 10,000.00 |
| <b>Total TRUCK #28 - 2018 WESTERN STAR:</b>            | 9,257.25     | 10,000.00 |
| <b>TRUCK #29 - 2019 WESTERN STAR</b>                   |              |           |
| 1-4-3229-2070 - TR29 - REPAIRS & MAINTENANCE/LICENCES  | 10,344.82    | 20,000.00 |
| <b>Total TRUCK #29 - 2019 WESTERN STAR:</b>            | 10,344.82    | 20,000.00 |
| <b>TRUCK #30 - 2022 DODGE 1500 4X4 TRUCK</b>           |              |           |
| 1-4-3230-2070 - TR30 - REPAIRS & MAINTENANCE           | 2,902.22     | 2,200.00  |
| <b>Total TRUCK #30 - 2022 DODGE 1500 4X4 TRUCK:</b>    | 2,902.22     | 2,200.00  |
| <b>TRUCK #31 DODGE RAM 1500</b>                        |              |           |
| 1-4-3231-2070 - TR 31-2023 REPAIR AND MAINTENANCE      | 1,524.36     | 2,000.00  |
| <b>Total TRUCK #31 DODGE RAM 1500:</b>                 | 1,524.36     | 2,000.00  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 13

| Account # / Description                             | Year to Date | Budget     |
|-----------------------------------------------------|--------------|------------|
| <b>BROOM</b>                                        |              |            |
| 1-4-3236-2070 - BROOM - REPAIRS AND MAINTENANCE     | 8,953.91     | 5,000.00   |
| <b>Total BROOM:</b>                                 | 8,953.91     | 5,000.00   |
| <b>PARKING LOT</b>                                  |              |            |
| 1-4-3700-2010 - PARKING - MATERIALS AND SUPPLIES    | 384.32       | 1,000.00   |
| <b>Total PARKING LOT:</b>                           | 384.32       | 1,000.00   |
| <b>STREETLIGHTS</b>                                 |              |            |
| 1-4-3800-5012 - STREET - MAGNETAWAN STREET LIGHTS   | 9,860.74     | 20,000.00  |
| 1-4-3800-5014 - STREET - AHMIC HARBOUR STREET LIGHT | 210.85       | 1,000.00   |
| 1-4-3800-5016 - STREET - ROCKWYNN LANDING LIGHT     | 169.61       | 500.00     |
| <b>Total STREETLIGHTS:</b>                          | 10,241.20    | 21,500.00  |
| <b>GARBAGE COLLECTION</b>                           |              |            |
| 1-4-4010-4010 - GARBAGE - CONTRACTS                 | 12,493.32    | 25,000.00  |
| <b>Total GARBAGE COLLECTION:</b>                    | 12,493.32    | 25,000.00  |
| <b>LANDFILL</b>                                     |              |            |
| 1-4-4020-1010 - LF - WAGES AND BENEFITS             | 62,912.48    | 167,500.00 |
| 1-4-4020-1410 - LF - TRAINING                       | 320.00       | 500.00     |
| 1-4-4020-2010 - LF - MATERIALS/SUPPLIES             | 3,794.76     | 10,000.00  |
| 1-4-4020-2020 - LF - LATRINE RENTALS/CLEANING       | 1,068.48     | 2,200.00   |
| 1-4-4020-2024 - LF - PROPANE HEAT                   | 1,714.31     | 2,300.00   |
| 1-4-4020-2080 - LF - SMALL TOOLS                    | 914.74       | 3,000.00   |
| 1-4-4020-2120 - LF - OFFICE                         | 1,613.01     | 2,000.00   |
| 1-4-4020-2400 - LF - REPAIRS & MAINTENANCE          | 1,707.91     | 2,000.00   |
| 1-4-4020-2420 - LF - LANDFILL SURVEILLANCE          | 615.69       | 2,000.00   |
| 1-4-4020-3040 - LF - ENGINEERING FEES               | 4,579.21     | 10,000.00  |
| 1-4-4020-4020 - LF - INSURANCE                      |              | 5,965.00   |
| 1-4-4020-4022 - LF - RUBBISH/MISC ITEM DISPOSAL BIN | 36,928.27    | 95,000.00  |
| 1-4-4020-5020 - LF - MONITORING WELL COSTS-CROFT    | 10,475.25    | 16,100.00  |
| 1-4-4020-5025 - LF - MONITORING WELL COSTS-CHAPMAN  | 13,756.95    | 18,440.00  |
| 1-4-4020-8000 - LF - CAPITAL EXPENDITURES           |              | 510,000.00 |
| <b>Total LANDFILL:</b>                              | 140,401.06   | 847,005.00 |
| <b>RECYCLING</b>                                    |              |            |
| 1-4-4030-1010 - RECY - WAGES AND BENEFITS           | 49,263.01    | 99,000.00  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 14

| Account # / Description                               | Year to Date | Budget     |
|-------------------------------------------------------|--------------|------------|
| 1-4-4030-1410 - RECY - TRAINING                       | 320.00       | 500.00     |
| 1-4-4030-2010 - RECY - MATERIALS/SUPPLIES/COMPOSTING  | 7,091.53     | 9,200.00   |
| 1-4-4030-2015 - RECY - LATRINE RENTALS/CLEANING       | 1,068.48     | 2,200.00   |
| 1-4-4030-2024 - RECY - PROPANE HEAT                   | 1,435.38     | 4,500.00   |
| 1-4-4030-2080 - RECY - SMALL TOOLS                    |              | 200.00     |
| 1-4-4030-2120 - RECY - OFFICE                         | 1,059.55     | 1,000.00   |
| 1-4-4030-2400 - RECY - REPAIRS & MAINTENANCE          | 3,581.15     | 3,000.00   |
| 1-4-4030-2420 - RECY - LANDFILL SURVEILLANCE          | 512.80       | 800.00     |
| 1-4-4030-4012 - RECY - RECYCLING CURBSIDE             | 13,880.76    | 30,000.00  |
| 1-4-4030-4014 - RECY - RECYCLING DEPOT                | 9,403.14     | 70,000.00  |
| 1-4-4030-4018 - RECY - HOUSEHOLD HAZARDOUS WASTE DEPO |              | 15,000.00  |
| 1-4-4030-4020 - RECY - INSURANCE                      |              | 5,965.00   |
| <b>Total RECYCLING:</b>                               | 87,615.80    | 241,365.00 |
| <b>WATER SYSTEMS</b>                                  |              |            |
| 1-4-4300-1010 - W-SYS - WAGES AND BENEFITS            | 3,197.67     | 6,500.00   |
| 1-4-4300-2010 - W-SYS - MATERIALS/SUPPLIES            | 5,533.38     | 7,000.00   |
| <b>Total WATER SYSTEMS:</b>                           | 8,731.05     | 13,500.00  |
| <b>CEMETERY</b>                                       |              |            |
| 1-4-5010-1010 - CEM - WAGES AND BENEFITS              | 5,939.10     | 25,000.00  |
| 1-4-5010-2010 - CEM - MATERIALS/SUPPLIES              | 626.70       | 4,000.00   |
| 1-4-5010-2400 - CEM - REPAIRS & MAINTENANCE           | 190.80       | 6,000.00   |
| 1-4-5010-4020 - CEM - INSURANCE                       |              | 975.00     |
| 1-4-5010-8000 - CEM - CAPITAL EXPENDITURES            | 450.27       | 12,000.00  |
| 1-4-5011-8000 - CEM - CENOTAPH - CAPITAL              |              | 40,000.00  |
| <b>Total CEMETERY:</b>                                | 7,206.87     | 87,975.00  |
| <b>HOMES FOR THE AGED</b>                             |              |            |
| 1-4-6010-2010 - HOME - EASTHOLME                      | 125,960.28   | 267,296.00 |
| <b>Total HOMES FOR THE AGED:</b>                      | 125,960.28   | 267,296.00 |
| <b>SOCIAL/FAMILY SERVICES</b>                         |              |            |
| 1-4-6200-2710 - SOCIAL - DSSAB                        | 170,210.50   | 340,421.00 |
| 1-4-6200-5020 - SOCIAL -FRIENDSHIP CLUB               |              | 3,800.00   |
| <b>Total SOCIAL/FAMILY SERVICES:</b>                  | 170,210.50   | 344,221.00 |
| <b>FRIENDSHIP CLUB</b>                                |              |            |
| 1-4-6250-1010 - FRIENDSHIP CLUB - WAGES AND BENEFITS  |              | 2,900.00   |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 15

| Account # / Description                               | Year to Date | Budget     |  |  |
|-------------------------------------------------------|--------------|------------|--|--|
| 1-4-6250-2010 - FRIENDSHIP CLUB-MATERIALS/SUPPLIES    | 283.97       | 1,500.00   |  |  |
| 1-4-6250-2024 - FRIENDSHIP CLUB - HEATING FUEL        | 1,021.75     | 2,500.00   |  |  |
| 1-4-6250-2030 - FRIENDSHIP CLUB-HYDRO                 | 1,139.71     | 2,500.00   |  |  |
| 1-4-6250-2050 - FRIENDSHIP CLUB - TELEPHONE           | 410.52       | 900.00     |  |  |
| 1-4-6250-2400 - FRIENDSHIP CLUB-REPAIRS & MAINTENANCE | 4,111.44     | 3,000.00   |  |  |
| 1-4-6250-4020 - FRIENDSHIP CLUB - INSURANCE           |              | 2,000.00   |  |  |
| 1-4-6250-8000 - FRIENDSHIP CLUB-CAPITAL EXPENDITURES  |              | 42,500.00  |  |  |
| <b>Total FRIENDSHIP CLUB:</b>                         | 6,967.39     | 57,800.00  |  |  |
| <b>PROPERTY - HWY 520</b>                             |              |            |  |  |
| 1-4-6350-4030 - PROPERTY - PLANNING                   | 10,035.46    | 10,000.00  |  |  |
| 1-4-6350-8000 - PROPERTY - CAPITAL EXPENDITURES       | 260.00       | 100,000.00 |  |  |
| <b>Total PROPERTY - HWY 520:</b>                      | 10,295.46    | 110,000.00 |  |  |
| <b>HEALTH SERVICES</b>                                |              |            |  |  |
| 1-4-6400-2010 - HEALTH - HEALTH UNIT                  | 24,401.97    | 47,388.00  |  |  |
| 1-4-6400-2020 - HEALTH - LAND AMBULANCE               | 256,772.93   | 256,773.00 |  |  |
| <b>Total HEALTH SERVICES:</b>                         | 281,174.90   | 304,161.00 |  |  |
| <b>WHARFS</b>                                         |              |            |  |  |
| 1-4-7100-2020 - WHARFS - DOCKS-ROCKWYNN LANDING       |              | 800.00     |  |  |
| 1-4-7100-2400 - WHARFS - REPAIRS & MAINTENANCE        | 1,115.89     | 4,000.00   |  |  |
| <b>Total WHARFS:</b>                                  | 1,115.89     | 4,800.00   |  |  |
| <b>PARKS</b>                                          |              |            |  |  |
| 1-4-7200-1010 - PARKS - WAGES AND BENEFITS            | 116,500.02   | 235,000.00 |  |  |
| 1-4-7200-1410 - PARKS - TRAINING                      | 885.31       | 1,500.00   |  |  |
| 1-4-7200-2010 - PARKS - MATERIALS/SUPPLIES            | 4,487.49     | 5,000.00   |  |  |
| 1-4-7200-2012 - PARKS - FLOWERS                       | 1,953.80     | 3,000.00   |  |  |
| 1-4-7200-2020 - PARKS - SAFETY & HEALTH               | 117.85       | 2,500.00   |  |  |
| 1-4-7200-2024 - PARKS - HEATING                       | 4,001.58     | 7,000.00   |  |  |
| 1-4-7200-2030 - PARKS - HYDRO                         | 2,303.60     | 5,000.00   |  |  |
| 1-4-7200-2045 - PARKS - GPS MONITORING AND DATA       | 833.42       | 1,500.00   |  |  |
| 1-4-7200-2400 - PARKS - REPAIRS & MAINTENANCE         | 3,105.74     | 15,000.00  |  |  |
| 1-4-7200-3030 - PARKS - GENERATOR EXPENSES            |              | 1,200.00   |  |  |
| 1-4-7200-4020 - PARKS - INSURANCE                     |              | 20,070.00  |  |  |
| 1-4-7200-8000 - PARKS - CAPITAL EXPENDITURES          |              | 77,500.00  |  |  |
| <b>Total PARKS:</b>                                   | 134,188.81   | 374,270.00 |  |  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 16

| Account # / Description                              | Year to Date | Budget     |  |  |
|------------------------------------------------------|--------------|------------|--|--|
| <b>PARKS TRUCK #10 - 2010 DODGE 1500</b>             |              |            |  |  |
| 1-4-7210-2070 - TR10 - REPAIRS                       | 10,911.64    | 5,000.00   |  |  |
| <b>Total PARKS TRUCK #10 - 2010 DODGE 1500:</b>      | 10,911.64    | 5,000.00   |  |  |
| <b>PARKS TRACTOR #2 - JOHN DEERE 2720</b>            |              |            |  |  |
| 1-4-7213-2070 - TRACTOR 2 - REPAIRS                  | 17.29        | 2,500.00   |  |  |
| 1-4-7213-2075 - TRACTOR 2 - SNOWBLOWER REPAIRS       | 521.57       | 500.00     |  |  |
| <b>Total PARKS TRACTOR #2 - JOHN DEERE 2720:</b>     | 538.86       | 3,000.00   |  |  |
| <b>PARKS TRACTOR #3 - KUBOTA 2610</b>                |              |            |  |  |
| 1-4-7214-2070 - TRACTOR 3 - REPAIRS                  |              | 3,000.00   |  |  |
| <b>Total PARKS TRACTOR #3 - KUBOTA 2610:</b>         |              | 3,000.00   |  |  |
| <b>PARKS TRUCK #12- 2018 DODGE 5500</b>              |              |            |  |  |
| 1-4-7218-2070 - TR12 - REPAIRS                       | 6,215.23     | 6,000.00   |  |  |
| <b>Total PARKS TRUCK #12- 2018 DODGE 5500:</b>       | 6,215.23     | 6,000.00   |  |  |
| <b>PARKS TRUCK #13 - 2020 GMC SIERRA 1500</b>        |              |            |  |  |
| 1-4-7219-2070 - TR13 - REPAIRS                       | 2,521.70     | 6,000.00   |  |  |
| 1-4-7221-2070 - TR #21 - REPAIRS/MAINTENANCE         | 298.16       | 5,000.00   |  |  |
| <b>Total PARKS TRUCK #13 - 2020 GMC SIERRA 1500:</b> | 2,819.86     | 11,000.00  |  |  |
| <b>PARKS TRAILERS</b>                                |              |            |  |  |
| 1-4-7225-2070 - PARKS TRAILERS - REPAIRS             |              | 500.00     |  |  |
| <b>Total PARKS TRAILERS:</b>                         |              | 500.00     |  |  |
| <b>COMMUNITY CENTRE AND PAVILION</b>                 |              |            |  |  |
| 1-4-7300-1010 - HALL - WAGES AND BENEFITS            | 50,148.87    | 98,900.00  |  |  |
| 1-4-7300-2010 - HALL - MATERIALS/SUPPLIES            | 2,591.45     | 9,000.00   |  |  |
| 1-4-7300-2024 - HALL - HEATING FUEL                  | 11,138.14    | 18,000.00  |  |  |
| 1-4-7300-2030 - HALL - HYDRO/STOVE PROPANE           | 4,412.44     | 15,000.00  |  |  |
| 1-4-7300-2400 - HALL - REPAIRS & MAINTENANCE         | 4,929.42     | 22,000.00  |  |  |
| 1-4-7300-3020 - HALL - ZAMBONI EXPENSES              |              | 500.00     |  |  |
| 1-4-7300-3030 - HALL - GENERATOR EXPENSES            | 3,550.00     | 4,000.00   |  |  |
| 1-4-7300-4020 - HALL - INSURANCE                     |              | 17,440.00  |  |  |
| 1-4-7300-8000 - HALL - CAPITAL EXPENDITURES          | 9,811.99     | 31,500.00  |  |  |
| <b>Total COMMUNITY CENTRE AND PAVILION:</b>          | 86,582.31    | 216,340.00 |  |  |

LIBRARY

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 17

| Account # / Description                                  | Year to Date | Budget     |
|----------------------------------------------------------|--------------|------------|
| 1-4-7400-5012 - LIBRARY                                  | 82,072.00    | 82,072.00  |
| <b>Total LIBRARY:</b>                                    | 82,072.00    | 82,072.00  |
| <b>LOCKS</b>                                             |              |            |
| 1-4-7500-1010 - LOCKS - WAGES AND BENEFITS               | 2,002.83     | 32,480.00  |
| 1-4-7500-2010 - LOCKS - MATERIALS AND SUPPLIES           | 866.67       | 2,000.00   |
| 1-4-7500-2400 - LOCKS - REPAIRS & MAINTENANCE            |              | 1,000.00   |
| <b>Total LOCKS:</b>                                      | 2,869.50     | 35,480.00  |
| <b>HERITAGE CENTRE</b>                                   |              |            |
| 1-4-7600-1010 - HERITAGE - WAGES AND BENEFITS            | 1,907.32     | 32,700.00  |
| 1-4-7600-2010 - HERITAGE - REPAIRS AND SUPPLIES          | 1,005.16     | 2,000.00   |
| 1-4-7600-2030 - HERITAGE - HYDRO                         | 345.93       | 1,275.00   |
| 1-4-7600-4020 - HERITAGE - INSURANCE                     |              | 2,115.00   |
| 1-4-7600-8000 - HERITAGE - CAPITAL                       | 1,261.83     | 2,000.00   |
| <b>Total HERITAGE CENTRE:</b>                            | 4,520.24     | 40,090.00  |
| <b>AHMIC COMMUNITY CENTRE</b>                            |              |            |
| 1-4-7700-1010 - AHMIC - WAGES AND BENEFITS               |              | 2,500.00   |
| 1-4-7700-2010 - AHMIC - MATERIALS/SUPPLIES               | 655.73       | 1,500.00   |
| 1-4-7700-2024 - AHMIC - HEATING FUEL                     | 3,438.53     | 4,000.00   |
| 1-4-7700-2030 - AHMIC - HYDRO                            | 224.78       | 2,000.00   |
| 1-4-7700-2400 - AHMIC - REPAIRS & MAINTENANCE            | 2,177.42     | 3,000.00   |
| 1-4-7700-4020 - AHMIC - INSURANCE                        |              | 2,905.00   |
| 1-4-7700-8000 - AHMIC - CAPITAL EXPENDITURES             | 14,188.66    | 16,500.00  |
| <b>Total AHMIC COMMUNITY CENTRE:</b>                     | 20,685.12    | 32,405.00  |
| <b>PLANNING &amp; DEVELOPMENT</b>                        |              |            |
| 1-4-8010-1010 - PLN - WAGES AND BENEFITS                 | 35,398.54    | 57,000.00  |
| 1-4-8010-2210 - PLN - LEGAL / ONLAND                     | 1,673.59     | 15,000.00  |
| 1-4-8010-5012 - PLN - OFFICIAL PLAN/ZONING BYLAW/2ND DWE | 3,144.70     | 31,000.00  |
| 1-4-8010-5014 - PLN - GENERAL                            | 5,016.19     | 3,000.00   |
| <b>Total PLANNING &amp; DEVELOPMENT:</b>                 | 45,233.02    | 106,000.00 |
| <b>SHORT TERM ACCOMODATIONS</b>                          |              |            |
| 1-4-8015-1010 - SHORT TERM ACCOM - WAGES & BENEFITS      | 7,603.05     | 20,000.00  |
| 1-4-8015-2210 - SHORT TERM ACCOM - LEGAL                 |              | 5,000.00   |
| 1-4-8015-4010 - SHORT TERM ACCOM - CONTRACTS             | 14,902.80    | 15,000.00  |
| <b>Total SHORT TERM ACCOMODATIONS:</b>                   | 22,505.85    | 40,000.00  |

Report Date  
7/09/2025 3:10 PM

Municipality of Magnetawan  
**Budgetary Control**  
For the Period 1/01/2025 - 7/31/2025

Page 18

| Account # / Description                    | Year to Date |  |              | Budget        |  |  |
|--------------------------------------------|--------------|--|--------------|---------------|--|--|
| TO BE RECOVERED                            |              |  |              |               |  |  |
| 1-4-8400-8020 - 2B RECOV-(I/S) DEBT- ROADS |              |  |              | 130,000.00    |  |  |
| Total TO BE RECOVERED:                     |              |  |              | 130,000.00    |  |  |
| Expense Totals:                            |              |  | 3,798,546.80 | 15,349,661.00 |  |  |
| Net Surplus (Deficit):                     |              |  |              |               |  |  |

Accounts Printed: 337

**Laura Brandt**

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**From:** Julie Moran-Illes <julie@oacao.org>  
**Sent:** June 30, 2025 3:20 PM  
**To:** Laura Brandt  
**Subject:** Seniors Active Living Fairs Application Approval - Municipality of Magnetawan  
**Attachments:** Municipality of Magnetawan LOA.pdf; LOA Signature page only.docx

seniors active living fair  
\$2,500 in 2026

Good afternoon Laura

**Congratulations!** We are pleased to inform you that you have been selected to receive funding through the Seniors Active Living Fair Funding Program.

**THE FIRST STEP** is to review and sign the Letter of Agreement (LOA), which includes the acceptance of the Host Organizations' Responsibilities. Please email me the signed Letter of Agreement Signature Page as soon as possible. For your convenience, a word version of the signature page has also been attached, should you require it.

Please use the link below to access last years Fairs handbook. The 2025-2026 Fairs handbook will be available shortly.

<https://www.oacao.org/wp-content/uploads/2024/08/2024-2025-OACAO-Seniors-Active-Living-Fair-Host-Handbook-FINAL.pdf>

If you have any questions, please do not hesitate to contact me.

--

Julie Moran-Illes, RSSW/TTSI  
she/her/elle [click to learn more about pronouns](#)  
Project & Membership Coordinator  
Coordinatrice des Projets et des Adhésions  
Older Adult Centres' Association of Ontario (OACAO)  
Association des Centres pour les Aînés de l'Ontario (ACAO)  
P.O. Box 65  
Caledon East, ON L7C 3L8  
905-584-8125  
1-866-835-7693 (toll free)  
[www.oacao.org](http://www.oacao.org)

Older Adult Centres' Association of Ontario  
Association des centres pour aînés de l'Ontario

**OACAO**

The Voice of Older Adult Centres  
La voix des centres pour aînés



~HAVE A NICE DAY~

Intergeneration Dinner \$ 1,000  
Exercise Programming \$ 10,500  
Dinner + Workshop \$ 7,500

**Laura Brandt**

---

**From:** Seniors Community Grant (MSAA) <SeniorsCommunityGrant@ontario.ca>  
**Sent:** June 30, 2025 2:38 PM  
**Subject:** 2025-26 Seniors Community Grant Program Application

Dear Seniors Community Grant Applicant:

Thank you for submitting your grant application to the Ministry for Seniors and Accessibility's 2025-26 Seniors Community Grant Program.

The ministry received a large volume of applications for funding this year and a detailed evaluation was conducted of all eligible applications based on the program criteria. Unfortunately, due to the competitive nature of this program and the very high demand we were not able to fund your project, and therefore your application was unsuccessful.

At this point, all final decisions regarding program funding have been made. We recognize the effort and commitment made in developing your application. If you would like to receive feedback on your application, please contact your Regional Development Advisor to indicate your interest in arranging a meeting. We also encourage you to visit Ontario's funding opportunities webpage for alternative programs you may consider applying to in future.

The government values the contribution of organizations such as yours to the people of Ontario.

Thank you again for your interest.

Ursula Lipski  
Manager, Seniors Programs and Public Education  
The Ministry for Seniors and Accessibility

# CERTIFICATE OF APPRECIATION

*This certificate is presented to*

**Municipality of Magnetawan**

**For making a donation for the Almaguin Pride Network's 2025  
programming initiatives.**





Almaguin Highlands Secondary School

*On behalf of the students, families and staff of Almaguin  
Highlands Secondary School, we extend our heartfelt thanks for  
your generous support and unwavering commitment to the success of  
our graduating students.*

*Wishing you and your loved ones a safe, restful, and joyful summer.*



AT THE VILLAGE GREEN  
BIDDY STREET AND THE HERITAGE MUSEUM CENTRE  
*Saturdays 10am to 1pm*

**JULY 5                      NOMI DRORY**

**JULY 19                    NOMI DRORY**

**AUGUST 2                 NOMI DRORY**

**AUGUST 16               NOMI DRORY**

**AUGUST 30               NOMI DRORY**

*For more information contact us at (705) 387-3947 or at  
[recreation@magnetawan.com](mailto:recreation@magnetawan.com)*



# ICYMI In Case You Missed It! Council Highlights June 25, 2025



To read the complete minutes, agenda packages and by-laws please visit our website at [www.magnetawan.com](http://www.magnetawan.com)

**GREAT NEWS!** Staff applied to the Circular Material 2026 Recycling Calendar Grant Funding and were successful in their application! To view outcomes of our Grant Funding Applications view our Agenda Packages on our Agenda and Minutes Paged on our website under Government!



Council passed By-law 2025-33 Prohibit the Climbing/Diving/Jumping from Bridges and Lighthouse Landmark. To read the By-law in its entirety visit our 2025 By-law page or Frequently Requested By-laws page under By-laws, Government on our website!

Council passed resolution 2025-171 receiving the correspondence from the Cecebe Waterways Association and approved their request to hold their Annual Triathlon Run on Chapman Drive August 2<sup>nd</sup> from 2:30pm to 3:30pm. **GOOD LUCK TO ALL THE PARTICIPATES!**



Council passed resolution 2025-167 approving the request from the Magnetawan Economic Tourism Committee to place new boat lock operation signs at all Municipal Boat Launches!



That the Municipality offers **FREE** recreational programming like Archery, Rollerskating, Pickleball and much more! Check it out on our **EVENTS CALENDAR** on our Website or on our Recreation page under **EXPLORE!**

**SAVE THE DATE**

The next open public meeting of Council is July 16, 2025, at 1:00 pm at the Magnetawan Community Centre.

Questions, Concerns? Ideas? Contact the Municipal Office at 775-387-3947 or by email at [info@magnetawan.com](mailto:info@magnetawan.com)

# Page 153 of 170

# Council Approval Accounts Payable and Payroll

Meeting Date: July 16/2025

| Accounts Payable                                                     | Amount               |
|----------------------------------------------------------------------|----------------------|
| Batch # 2025-00068<br>Cheque Date: 06/20/25<br>From: 27238 To: 27239 | \$ 593.25            |
| Batch # 2025-00070<br>Cheque Date: 06/26/25<br>From: 27240 To: 27248 | \$ 116,825.85        |
| Batch # 2025-00072<br>Cheque Date: 06/27/25<br>From: 27249 To: 27249 | \$ 40.00             |
| Batch # 2025-00075<br>Cheque Date: 07/04/25<br>From: 27250 To: 27260 | \$ 30,889.15         |
| Batch # 2025-00079<br>Cheque Date: 07/08/25<br>From: 27261 To: 27261 | \$ 8,858.33          |
| Batch # 2025-00078<br>Cheque Date: 07/16/25<br>From: 27262 To: 27299 | \$ 162,389.51        |
| EFT<br>Batch # 2025-00074                                            | \$ 63,224.01         |
| EFT<br>Batch #                                                       | \$                   |
| Cancelled Cheques                                                    | \$                   |
| <b>Total Accounts Payable</b>                                        | <b>\$ 382,820.10</b> |

| Payroll                                             |              |
|-----------------------------------------------------|--------------|
| Staff Pay<br>Pay Period: # 12<br>All Direct Deposit | \$ 42,925.65 |

|                               |              |
|-------------------------------|--------------|
| Staff Pay<br>Pay Period: # 13 | \$ 47,574.74 |
|-------------------------------|--------------|

All Direct Deposit

**Council Pay**

Pay Period: # 13

All Direct Deposit

\$ 4,652.69

Pay Period: #

\$

All Direct Deposit

Total Payroll

\$ 95,153.08

Total for Resolution

\$ 477,973.18

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

Bank Code - CURR - CURRENT ACCOUNT

**COMPUTER CHEQUE**

| Payment #<br>Invoice #                         | Date             | Vendor Name<br>GL Account                                                                                                                                                                                                                                            | GL Transaction Description                                                                                                                                                         | Detail Amount                                        | Payment Amount            |
|------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------|
| <b>27238</b><br>06282025                       | <b>6/20/2025</b> | <b>2757986 ONTARIO INC</b><br>1-4-2600-2015 - REC - EVENTS<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                           | CANADA DAY-GENERATC<br>HSTBIReb Tax Code                                                                                                                                           | 101.76<br>11.24                                      | 113.00                    |
| <b>27239</b><br>17080                          | <b>6/20/2025</b> | <b>MUSKOKA CLEAN WATER</b><br>1-4-7200-2020 - PARKS - SAFE<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                           | WATER ASSESSMENT<br>HSTBIReb Tax Code                                                                                                                                              | 432.48<br>47.77                                      | 480.25                    |
| <b>27240</b><br>4855JUNE2025                   | <b>6/26/2025</b> | <b>BELL CANADA</b><br>1-4-6250-2050 - FRIENDSHIP C<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                                   | JUNE 2025 FRIENDSHIP C<br>HSTBIReb Tax Code                                                                                                                                        | 69.14<br>7.39                                        | 76.53                     |
| <b>27241</b><br>2025139-1                      | <b>6/26/2025</b> | <b>DREAM CATCHER FIREWORKS</b><br>1-4-2600-2015 - REC - EVENTS                                                                                                                                                                                                       | 2025 CANADA DAY FIREW                                                                                                                                                              | 7,000.00                                             | 7,000.00                  |
| <b>27242</b><br>Q2-2025                        | <b>6/26/2025</b> | <b>DISTRICT OF PARRY SOUND SOCIAL SERVICES</b><br>1-4-6200-2710 - SOCIAL - DSS                                                                                                                                                                                       | Q2 2025 MUNICIPAL LEVY                                                                                                                                                             | 85,105.25                                            | 85,105.25                 |
| <b>27243</b><br>INV0704                        | <b>6/26/2025</b> | <b>HARTFELL HEATING</b><br>1-4-2000-8000 - FD - CAPITAL<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                              | HEATING SYSTEM UPGR/<br>HSTBIReb Tax Code                                                                                                                                          | 6,105.61<br>674.39                                   | 6,780.00                  |
| <b>27244</b><br>47318                          | <b>6/26/2025</b> | <b>LIGHTNING EQUIPMENT SALES INC</b><br>1-4-2014-2070 - TR514 - REPAI<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                | EMERGENCY LIGHT REPL<br>HSTBIReb Tax Code                                                                                                                                          | 1,248.60<br>137.91                                   | 1,386.51                  |
| <b>27245</b><br>4029052510490<br>4010062510380 | <b>6/26/2025</b> | <b>MINISTER OF FINANCE</b><br>1-4-2000-7230 - FD - MNR FIRE<br>1-4-4020-2010 - LF - MATERIAL<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                         | MNR 2025 FOREST PROTI<br>CROWN-LAND CROFT AD<br>HSTBIReb Tax Code                                                                                                                  | 10,363.14<br>1,652.09<br>182.48                      | 10,363.14<br><br>1,834.57 |
|                                                |                  |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                    | Payment Total:                                       | 12,197.71                 |
| <b>27246</b><br>250263-001                     | <b>6/26/2025</b> | <b>MCCRACKEN, KRYSTAL</b><br>1-2-1000-1083 - ENTRANCE SE                                                                                                                                                                                                             | DEPOSIT REIMBURSEMEI                                                                                                                                                               | 500.00                                               | 500.00                    |
| <b>27247</b><br>06202025                       | <b>6/26/2025</b> | <b>NICHOLSON GREENHOUSES</b><br>1-4-7200-2012 - PARKS - FLOW<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                         | 2025 HANGING BASKETS<br>HSTBIReb Tax Code                                                                                                                                          | 1,953.80<br>215.80                                   | 2,169.60                  |
| <b>27248</b><br>1662939                        | <b>6/26/2025</b> | <b>PINCHIN LTD.</b><br>1-4-4020-5025 - LF - MONITOF<br>1-1-1100-1102 - HST RECEIVAI                                                                                                                                                                                  | CHAPMAN PINCHIN<br>HSTBIReb Tax Code                                                                                                                                               | 1,450.08<br>160.17                                   | 1,610.25                  |
| <b>27249</b><br>250263-001*2                   | <b>6/27/2025</b> | <b>MCCRACKEN, KRYSTAL</b><br>1-3-2000-7220 - FD - 911 REVE                                                                                                                                                                                                           | SIGN AND POST REFUND                                                                                                                                                               | 40.00                                                | 40.00                     |
| <b>27250</b><br>JULY2025                       | <b>7/4/2025</b>  | <b>AIG INSURANCE COMPANY OF CANADA</b><br>1-4-8010-1010 - PLN - WAGES<br>1-4-1200-1010 - ADMIN - WAGE<br>1-4-1300-1010 - TREAS - WAGI<br>1-4-2000-1010 - FD - WAGES &<br>1-4-2100-1010 - CBO - WAGES<br>1-4-3101-1010 - J - WAGES AN<br>1-4-4020-1010 - LF - WAGES A | JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI<br>JULY 2025 AD&D INSURAI | 1.94<br>8.40<br>3.65<br>3.65<br>2.70<br>6.38<br>3.38 |                           |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date            | Vendor Name<br>GL Account                   | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|-----------------|---------------------------------------------|----------------------------|---------------|----------------|
|                        |                 | 1-4-7200-1010 - PARKS - WAG                 | JULY 2025 AD&D INSURAI     | 5.38          |                |
|                        |                 | 1-2-1000-1055 - BENEFITS PA                 | JULY 2025 AD&D INSURAI     | 0.81          | 36.29          |
| <b>27251</b>           | <b>7/4/2025</b> | <b>Bell Mobility</b>                        |                            |               |                |
| 519949447JUNI          |                 | 1-4-1200-2052 - ADMIN - CELL                | JUNE 2025 CELL PHONES      | 419.56        |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 46.34         | 465.90         |
| <b>27252</b>           | <b>7/4/2025</b> | <b>BELL MOBILITY INC</b>                    |                            |               |                |
| 50066875JULY2          |                 | 1-4-4020-2420 - LF - LANDFILL               | TOWER RENTAL-PW & FC       | 59.89         |                |
|                        |                 | 1-4-4030-2420 - RECY - LANDF                | TOWER RENTAL-PW & FC       | 59.88         |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 13.23         | 133.00         |
| <b>27253</b>           | <b>7/4/2025</b> | <b>CANADIAN UNION OF PUBLIC EMPLOYEES</b>   |                            |               |                |
| JUNE2025               |                 | 1-2-1000-1044 - UNION DUES I                | JUNE 2025 UNION REMITI     | 812.95        | 812.95         |
| <b>27254</b>           | <b>7/4/2025</b> | <b>JOHNSTON, CALVIN</b>                     |                            |               |                |
| 49                     |                 | 1-4-3042-4010 - D2 - CONTRAC                | JUNE 2025 HIRED GRADE      | 6,197.20      |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 684.50        | 6,881.70       |
| <b>27255</b>           | <b>7/4/2025</b> | <b>KIDD'S HOME HARDWARE BUILDING CENTRE</b> |                            |               |                |
| 2967903                |                 | 1-4-7200-2010 - PARKS - MATE                | SUPPLIES                   | 32.52         |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 3.59          | 36.11          |
| <b>27256</b>           | <b>7/4/2025</b> | <b>MANULIFE FINANCIAL</b>                   |                            |               |                |
| JULY2025               |                 | 1-4-8010-1010 - PLN - WAGES                 | JULY 2025 GROUP BENEF      | 576.28        |                |
|                        |                 | 1-4-1200-1010 - ADMIN - WAGE                | JULY 2025 GROUP BENEF      | 2,050.37      |                |
|                        |                 | 1-4-1300-1010 - TREAS - WAG                 | JULY 2025 GROUP BENEF      | 1,126.01      |                |
|                        |                 | 1-4-2000-1010 - FD - WAGES &                | JULY 2025 GROUP BENEF      | 904.15        |                |
|                        |                 | 1-4-2100-1010 - CBO - WAGES                 | JULY 2025 GROUP BENEF      | 602.29        |                |
|                        |                 | 1-4-3101-1010 - J - WAGES AN                | JULY 2025 GROUP BENEF      | 2,718.37      |                |
|                        |                 | 1-4-4020-1010 - LF - WAGES A                | JULY 2025 GROUP BENEF      | 1,016.73      |                |
|                        |                 | 1-4-7200-1010 - PARKS - WAG                 | JULY 2025 GROUP BENEF      | 2,414.61      |                |
|                        |                 | 1-2-1000-1055 - BENEFITS PA                 | JULY 2025 GROUP BENEF      | 484.19        | 11,893.00      |
| <b>27257</b>           | <b>7/4/2025</b> | <b>METROLAND MEDIA GROUP LTD.</b>           |                            |               |                |
| 1052608                |                 | 1-4-2600-2300 - REC - ADVER1                | PARRY SOUND LIFE MAG       | 1,309.65      |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 144.66        | 1,454.31       |
| <b>27258</b>           | <b>7/4/2025</b> | <b>MHBC PLANNING LIMITED</b>                |                            |               |                |
| 5036636                |                 | 1-1-1100-2060 - A/R - MULLIGA               | MULLIGAN-ZBA               | 789.66        |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 87.22         | 876.88         |
| 5036637                |                 | 1-1-1100-1198 - A/R - W WOOL                | WOODRUFF-ROCKY ROA         | 619.72        |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 68.45         | 688.17         |
| 5036638                |                 | 1-1-1100-2054 - A/R - MARSZE                | MARSZEWSKI CONSENT         | 1,944.13      |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 214.74        | 2,158.87       |
| 5036634                |                 | 1-1-1100-2005 - A/R - J HERRN               | HERRNSTEIN BOATHOUS        | 374.73        |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 41.39         | 416.12         |
| 5036892                |                 | 1-1-1100-2060 - A/R - MULLIGA               | MULLIGAN-ZBA               | 2,947.48      |                |
|                        |                 | 1-1-1100-1102 - HST RECEIVA                 | HSTBIReb Tax Code          | 325.57        | 3,273.05       |
|                        |                 |                                             | Payment Total:             |               | 7,413.09       |
| <b>27259</b>           | <b>7/4/2025</b> | <b>PROFLEET CARE MUSKOKA/NORTH BAY</b>      |                            |               |                |
| 235106                 |                 | 1-4-3227-2070 - TR27 - REPAIF               | RUST CONTROL               | 305.28        |                |
|                        |                 | 1-4-3228-2070 - TR28 - REPAIF               | RUST CONTROL               | 305.28        |                |
|                        |                 | 1-4-3229-2070 - TR29 - REPAIF               | RUST CONTROL               | 305.28        |                |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date             | Vendor Name                                  | GL Account                     | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|------------------|----------------------------------------------|--------------------------------|----------------------------|---------------|----------------|
|                        |                  |                                              | 1-4-3222-2070 - TR22 - REPAIF  | RUST CONTROL               | 305.28        |                |
|                        |                  |                                              | 1-4-3226-2070 - TR26 - REPAIF  | RUST CONTROL               | 305.28        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 168.60        | 1,695.00       |
| <b>27260</b>           | <b>7/4/2025</b>  | <b>SAM'S COUNTRY CLEANING</b>                |                                |                            |               |                |
| 1773                   |                  |                                              | 1-4-3101-2120 - J - OFFICE     | OFFICE MAINTENANCE         | 61.06         |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 6.74          | 67.80          |
| <b>27261</b>           | <b>7/8/2025</b>  | <b>JOHNSTON, CALVIN</b>                      |                                |                            |               |                |
| 47                     |                  |                                              | 1-4-3042-4010 - D2 - CONTRAC   | MAY 2025 GRADING           | 7,977.22      |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 881.11        | 8,858.33       |
| <b>27262</b>           | <b>7/16/2025</b> | <b>ADAMS BROS. CONSTRUCTION LTD.</b>         |                                |                            |               |                |
| 182196                 |                  |                                              | 1-4-4020-2020 - LF - LATRINE I | LANDFILL MONTHLY TOIL      | 152.64        |                |
|                        |                  |                                              | 1-4-4030-2015 - RECY - LATRI   | LANDFILL MONTHLY TOIL      | 152.64        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 33.72         | 339.00         |
| <b>27263</b>           | <b>7/16/2025</b> | <b>AGRICULTURE FORESTRY CONSTRUCTION INC</b> |                                |                            |               |                |
| 7372                   |                  |                                              | 1-4-3212-2070 - BH6 - REPAIR   | BH #6 REPAIR - WINDOW      | 2,611.12      |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 288.40        | 2,899.52       |
| <b>27264</b>           | <b>7/16/2025</b> | <b>ALGONQUIN CLEAN WATER SERVICES INC</b>    |                                |                            |               |                |
| 2619                   |                  |                                              | 1-4-4300-2010 - W-SYS - MATE   | LAMP & SLEEVE              | 548.67        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 60.60         | 609.27         |
| <b>27265</b>           | <b>7/16/2025</b> | <b>THE ENGRAVING SHOPPE</b>                  |                                |                            |               |                |
| 103428                 |                  |                                              | 1-4-2600-2400 - REC - PROGR.   | CHAINSAW CARVING PLA       | 269.56        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 29.78         | 299.34         |
| <b>27266</b>           | <b>7/16/2025</b> | <b>CHUBB, KIRIANNE</b>                       |                                |                            |               |                |
| 06272025               |                  |                                              | 1-4-2600-2015 - REC - EVENTS   | CANADA DAY-MILEAGE         | 10.63         |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 1.18          | 11.81          |
| <b>27267</b>           | <b>7/16/2025</b> | <b>CLASSIC DISPLAYS</b>                      |                                |                            |               |                |
| INV25-1695             |                  |                                              | 1-4-7700-8000 - AHMIC - CAPI   | ACCESSIBLE BENCHES         | 11,444.28     |                |
|                        |                  |                                              | 1-4-2300-2350 - ED - SIGNAGE   | ACCESSIBLE BENCHES         | 2,465.82      |                |
|                        |                  |                                              | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code        | 1,487.76      |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 272.36        | 15,670.22      |
| <b>27268</b>           | <b>7/16/2025</b> | <b>DEAN'S AUTO CARE</b>                      |                                |                            |               |                |
| 28619                  |                  |                                              | 1-4-7210-2070 - TR10 - REPAIF  | TIRE REPAIR                | 45.74         |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 5.05          | 50.79          |
| <b>27269</b>           | <b>7/16/2025</b> | <b>CINDY LEGGETT</b>                         |                                |                            |               |                |
| JUNE2025               |                  |                                              | 1-4-2600-2400 - REC - PROGR.   | JUNE 2025 FITNESS CLAS     | 640.00        | 640.00         |
| <b>27270</b>           | <b>7/16/2025</b> | <b>ENVIRONMENTAL 360 SOLUTIONS LTD.</b>      |                                |                            |               |                |
| 205251                 |                  |                                              | 1-4-7200-2010 - PARKS - MATE   | 6527 HWY 124-TOILET RE     | 192.16        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 21.23         | 213.39         |
| 205252                 |                  |                                              | 1-4-7100-2400 - WHARFS - RE    | 60 AHMIC STREET-TOILE      | 192.16        |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 21.23         | 213.39         |
| 207083                 |                  |                                              | 1-4-7500-2010 - LOCKS - MATE   | 4205 BIDDY STREET-TOIL     | 188.84        |                |
|                        |                  |                                              | 1-4-7100-2400 - WHARFS - RE    | 4205 BIDDY STREET-TOIL     | 192.16        |                |
|                        |                  |                                              | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code        | 24.55         |                |
|                        |                  |                                              | 1-1-1100-1102 - HST RECEIVA    | HSTBIRB Tax Code           | 21.23         | 426.78         |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date      | Vendor Name<br>GL Account         | GL Transaction Description   | Detail Amount | Payment Amount |
|------------------------|-----------|-----------------------------------|------------------------------|---------------|----------------|
| 207084                 |           | 1-4-3700-2010 - PARKING - MA      | 130 SPARKS STREET-TOI        | 192.16        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 21.23         | 213.39         |
| 207085                 |           | 1-4-7300-2010 - HALL - MATER      | 4304 HWY 520 - MONTHLY       | 377.68        |                |
|                        |           | 1-1-1100-1101 - HST RECEIVABLE    | HST100%Reb Tax Code          | 49.10         | 426.78         |
|                        |           |                                   | Payment Total:               |               | 1,493.73       |
| 27271                  | 7/16/2025 | EDWARDS, SCOTT                    |                              |               |                |
| 117                    |           | 1-4-3101-2010 - J - MATERIALS     | CANADIAN FLAG - REIMBURSE    | 30.52         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 3.37          | 33.89          |
| 27272                  | 7/16/2025 | GRAY, JAMES                       |                              |               |                |
| 08022025               |           | 1-4-2600-2015 - REC - EVENTS      | MUSIC IN THE PARK            | 508.80        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 56.20         | 565.00         |
| 27273                  | 7/16/2025 | HANCOCK, RYAN                     |                              |               |                |
| 08302025               |           | 1-4-2600-2015 - REC - EVENTS      | MUSIC IN THE PARK            | 3,500.00      | 3,500.00       |
| 27274                  | 7/16/2025 | IRWIN, TYLER                      |                              |               |                |
| CERTAPP11967           |           | 1-4-2100-1320 - CBO - MEMBERSHIP  | OBOA CERTIFICATION-REIMBURSE | 91.58         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 10.12         | 101.70         |
| 27275                  | 7/16/2025 | PAUL, JENNY                       |                              |               |                |
| JUNE2025               |           | 1-4-2600-2400 - REC - PROGRAMS    | JUNE 2025 EXERCISE/YOGA      | 800.00        | 800.00         |
| 27276                  | 7/16/2025 | KROWN RUST CONTROL                |                              |               |                |
| 143-40469              |           | 1-4-3226-2070 - TR26 - REPAIRS    | TRUCK #26 RUST CONTROL       | 122.11        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 13.49         | 135.60         |
| 27277                  | 7/16/2025 | BRANDT, LAURA                     |                              |               |                |
| 52315154               |           | 1-4-2600-2015 - REC - EVENTS      | CANADA DAY-MILEAGE           | 10.63         |                |
|                        |           | 1-4-2600-2015 - REC - EVENTS      | CANADA DAY-REIMBURSE         | 30.34         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 1.18          | 42.15          |
| 27278                  | 7/16/2025 | JIM MOORE PETROLEUM               |                              |               |                |
|                        |           | Issued to: MACEWEN PETROLEUM INC. |                              |               |                |
| 270038                 |           | 1-4-3101-2021 - J - PREMIUM GAS   | PREMIUM GAS                  | 2,137.32      |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 236.08        | 2,373.40       |
| 270053                 |           | 1-4-3101-2022 - J - CLEAR DIESEL  | CLEAR DIESEL                 | 1,606.34      |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 177.42        | 1,783.76       |
| 667159                 |           | 1-4-3222-2070 - TR22 - REPAIRS    | 15W40 OIL                    | 200.75        |                |
|                        |           | 1-4-3226-2070 - TR26 - REPAIRS    | 15W40 OIL                    | 200.75        |                |
|                        |           | 1-4-3227-2070 - TR27 - REPAIRS    | 15W40 OIL                    | 200.76        |                |
|                        |           | 1-4-3228-2070 - TR28 - REPAIRS    | 15W40 OIL                    | 200.75        |                |
|                        |           | 1-4-3229-2070 - TR29 - REPAIRS    | 15W40 OIL                    | 200.78        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 110.88        | 1,114.67       |
| 249171                 |           | 1-4-2005-2024 - MAG STATION       | FURNACE OIL-81 ALBERT        | 595.99        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 65.83         | 661.82         |
| 262054                 |           | 1-4-3101-2022 - J - CLEAR DIESEL  | CLEAR DIESEL                 | 149.98        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 16.57         | 166.55         |
| 262040                 |           | 1-4-3101-2023 - J - DYED DIESEL   | DYED DIESEL                  | 1,269.87      |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 140.26        | 1,410.13       |
| 268245                 |           | 1-4-3101-2022 - J - CLEAR DIESEL  | CLEAR DIESEL                 | 1,575.22      |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE    | HSTBIReb Tax Code            | 173.99        | 1,749.21       |
|                        |           |                                   | Payment Total:               |               | 9,259.54       |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date             | Vendor Name<br>GL Account               | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|------------------|-----------------------------------------|----------------------------|---------------|----------------|
| <b>27279</b>           | <b>7/16/2025</b> | <b>MOORE PROPANE LIMITED</b>            |                            |               |                |
| 159017511              |                  | 1-4-7700-2024 - AHMIC - HEAT            | 60 AHMIC STREET            | 192.76        |                |
|                        |                  | 1-1-1100-1101 - HST RECEIVABLE          | HST100%Reb Tax Code        | 25.06         | 217.82         |
| 1436422                |                  | 1-4-6250-2024 - FRIENDSHIP C            | RENEWAL-73 ALBERT          | 61.06         |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 6.74          | 67.80          |
| 1436423                |                  | 1-4-7300-2030 - HALL - HYDR             | RENEWAL-FRONT GARAGE       | 60.00         |                |
|                        |                  | 1-1-1100-1101 - HST RECEIVABLE          | HST100%Reb Tax Code        | 7.80          | 67.80          |
|                        |                  |                                         | Payment Total:             |               | 353.42         |
| <b>27280</b>           | <b>7/16/2025</b> | <b>MUNICIPAL PROPERTY ASSESSMENT</b>    |                            |               |                |
| 1800038402             |                  | 1-4-1300-2320 - TREAS - PROF            | Q3 2025 PROPERTY ASSE      | 24,134.44     | 24,134.44      |
| <b>27281</b>           | <b>7/16/2025</b> | <b>NEAR NORTH INDUSTRIAL SOLUTIONS</b>  |                            |               |                |
| 100667                 |                  | 1-4-3101-2010 - J - MATERIALS           | WATER TRUCK PARTS          | 39.32         |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 4.34          | 43.66          |
| <b>27282</b>           | <b>7/16/2025</b> | <b>NEAR NORTH LABORATORIES INC.</b>     |                            |               |                |
| 109318                 |                  | 1-4-4300-2010 - W-SYS - MATE            | JUNE 2025 WATER TESTI      | 132.09        |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 14.59         | 146.68         |
| <b>27283</b>           | <b>7/16/2025</b> | <b>ORKIN CANADA CORPORATION</b>         |                            |               |                |
| C-5352052              |                  | 1-4-7700-2400 - AHMIC - REPA            | 81 ALBERT ST ORKIN CAF     | 103.98        |                |
|                        |                  | 1-1-1100-1101 - HST RECEIVABLE          | HST100%Reb Tax Code        | 13.52         | 117.50         |
| C-5352094              |                  | 1-4-6250-2400 - FRIENDSHIP C            | 73 ALBERT ST ORKIN CAF     | 61.06         |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 6.74          | 67.80          |
|                        |                  |                                         | Payment Total:             |               | 185.30         |
| <b>27284</b>           | <b>7/16/2025</b> | <b>WASTE CONNECTIONS OF CANADA INC.</b> |                            |               |                |
| 7113-000035461         |                  | 1-4-4010-4010 - GARBAGE - CO            | JUNE 2025 WASTE COLLE      | 2,082.22      |                |
|                        |                  | 1-4-4030-4012 - RECY - RECYC            | JUNE 2025 WASTE COLLE      | 2,305.70      |                |
|                        |                  | 1-4-4020-4022 - LF - RUBBISH/           | JUNE 2025 WASTE COLLE      | 12,477.34     |                |
|                        |                  | 1-4-4030-4014 - RECY - RECYC            | JUNE 2025 WASTE COLLE      | 2,495.85      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 2,138.51      | 21,499.62      |
| <b>27285</b>           | <b>7/16/2025</b> | <b>POLLARD DISTRIBUTION INC</b>         |                            |               |                |
| 11246                  |                  | 1-4-3043-2010 - D3 - MATERIAL           | DUST CONTROL               | 7,685.43      |                |
|                        |                  | 1-4-3043-4010 - D3 - CONTRAC            | DUST CONTROL               | 3,785.37      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 1,266.99      | 12,737.79      |
| 11202                  |                  | 1-4-3043-2010 - D3 - MATERIAL           | DUST CONTROL               | 15,348.82     |                |
|                        |                  | 1-4-3043-4010 - D3 - CONTRAC            | DUST CONTROL               | 7,559.64      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 2,530.33      | 25,438.79      |
| 11295                  |                  | 1-4-3043-2010 - D3 - MATERIAL           | DUST CONTROL               | 7,143.83      |                |
|                        |                  | 1-4-3043-4010 - D3 - CONTRAC            | DUST CONTROL               | 3,518.60      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 1,177.71      | 11,840.14      |
|                        |                  |                                         | Payment Total:             |               | 50,016.72      |
| <b>27286</b>           | <b>7/16/2025</b> | <b>RICH HOWARD</b>                      |                            |               |                |
| 08232025*              |                  | 1-4-2600-2015 - REC - EVENTS            | MUSIC IN THE PARK          | 1,250.00      | 1,250.00       |
| 08162025*              |                  | 1-4-2600-2015 - REC - EVENTS            | MUSIC IN THE PARK          | 750.00        | 750.00         |
|                        |                  |                                         | Payment Total:             |               | 2,000.00       |
| <b>27287</b>           | <b>7/16/2025</b> | <b>RUSSELL CHRISTIE LLP</b>             |                            |               |                |
| 63-283-465-4           |                  | 1-4-2100-2210 - CBO - LEGAL F           | BUILDING-LEGAL FEES        | 1,240.33      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVABLE          | HSTBIReb Tax Code          | 137.00        | 1,377.33       |
| <b>27288</b>           | <b>7/16/2025</b> | <b>RTP MECHANICAL LIMITED</b>           |                            |               |                |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date      | Vendor Name<br>GL Account           | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|-----------|-------------------------------------|----------------------------|---------------|----------------|
| 11674 & 11683          |           | 1-4-7300-2024 - HALL - HEATING      | YEARLY & OFFICE MAINT      | 774.29        |                |
|                        |           | 1-4-1200-2010 - ADMIN - OFFICE      | YEARLY & OFFICE MAINT      | 539.34        |                |
|                        |           | 1-1-1100-1101 - HST RECEIVABLE      | HST100%Reb Tax Code        | 100.66        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 59.57         | 1,473.86       |
| 11675                  |           | 1-4-7300-2400 - HALL - REPAIR       | LIBRARY AIR CONDITIONING   | 192.50        |                |
|                        |           | 1-1-1100-1101 - HST RECEIVABLE      | HST100%Reb Tax Code        | 25.03         | 217.53         |
|                        |           |                                     | Payment Total:             |               | 1,691.39       |
| 27289                  | 7/16/2025 | RSM BUILDING CONSULTANTS INC.       |                            |               |                |
| 4006                   |           | 1-4-2100-1010 - CBO - WAGES         | PLANS EXAMINATION 202      | 861.10        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 95.11         | 956.21         |
| 27290                  | 7/16/2025 | SLING-CHOKER MFG. (NORTH BAY) LTD.  |                            |               |                |
| 111430                 |           | 1-4-3101-2010 - J - MATERIALS       | SAFETY SUPPLIES            | 36.64         |                |
|                        |           | 1-4-3101-2020 - J - SAFETY SUPPLIES | SAFETY SUPPLIES            | 289.69        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 36.05         | 362.38         |
| 111504                 |           | 1-4-3101-2020 - J - SAFETY SUPPLIES | SAFETY SUPPLIES            | 631.97        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 69.81         | 701.78         |
|                        |           |                                     | Payment Total:             |               | 1,064.16       |
| 27291                  | 7/16/2025 | STAPLES BUSINESS ADVANTAGE          |                            |               |                |
| 70433904               |           | 1-4-1200-2010 - ADMIN - OFFICE      | OFFICE SUPPLIES            | 106.31        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 11.74         | 118.05         |
| 70391182               |           | 1-4-2100-2010 - CBO - MATERIALS     | OFFICE SUPPLIES            | 91.56         |                |
|                        |           | 1-4-1200-2010 - ADMIN - OFFICE      | OFFICE SUPPLIES            | 39.63         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 14.49         | 145.68         |
| 70403005               |           | 1-4-1200-2010 - ADMIN - OFFICE      | OFFICE SUPPLIES            | 118.71        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 13.12         | 131.83         |
|                        |           |                                     | Payment Total:             |               | 395.56         |
| 27292                  | 7/16/2025 | SPECTRUM TELECOM GROUP LTD          |                            |               |                |
| INV-49485-F1B          |           | 1-4-2000-8000 - FD - CAPITAL        | RADIO REPEATERS & CEILING  | 15,440.79     |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 1,705.49      | 17,146.28      |
| 27293                  | 7/16/2025 | SELECTCOM                           |                            |               |                |
| 0005320039             |           | 1-4-1200-2050 - ADMIN - TELEPHONE   | JULY 2025 PHONE LINES      | 898.02        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 96.04         | 994.06         |
| 27294                  | 7/16/2025 | SIGNCRAFT CANADA INC.               |                            |               |                |
| 3220                   |           | 1-4-7300-2010 - HALL - MATERIALS    | SIGNAGE                    | 35.00         |                |
|                        |           | 1-1-1100-1101 - HST RECEIVABLE      | HST100%Reb Tax Code        | 4.55          | 39.55          |
| 3219                   |           | 1-4-2300-2010 - ED - MATERIALS      | VISITOR INFO SIGNS AT MAIN | 228.96        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 25.29         | 254.25         |
| 3184                   |           | 1-4-7600-2010 - HERITAGE - REPAIR   | HERITAGE SIGN              | 35.62         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 3.93          | 39.55          |
| 3189                   |           | 1-4-7300-2010 - HALL - MATERIALS    | SIGNAGE                    | 80.00         |                |
|                        |           | 1-1-1100-1101 - HST RECEIVABLE      | HST100%Reb Tax Code        | 10.40         | 90.40          |
| 3192                   |           | 1-4-3101-2350 - J - SIGNAGE         | SIGNAGE                    | 256.44        |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 28.32         | 284.76         |
| 3191                   |           | 1-4-2200-2010 - BLEO - MATERIALS    | TRAILER PERMIT STICKERS    | 33.07         |                |
|                        |           | 1-1-1100-1102 - HST RECEIVABLE      | HSTBIReb Tax Code          | 3.66          | 36.73          |
|                        |           |                                     | Payment Total:             |               | 745.24         |
| 27295                  | 7/16/2025 | SUNBELT RENTALS OF CANADA INC.      |                            |               |                |
| 78269101-0003          |           | 1-4-3219-2070 - LOADER - REPAIR     | LOADER REPAIR              | 929.83        |                |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**COMPUTER CHEQUE**

| Payment #<br>Invoice # | Date             | Vendor Name<br>GL Account     | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|------------------|-------------------------------|----------------------------|---------------|----------------|
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 102.71        | 1,032.54       |
| <b>27296</b>           | <b>7/16/2025</b> | <b>TRACKMATICS INC</b>        |                            |               |                |
| 43311                  |                  | 1-4-7200-2045 - PARKS - GPS I | PARKS MONTHLY GPS MC       | 119.06        |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 13.15         | 132.21         |
| 43718                  |                  | 1-4-7200-2045 - PARKS - GPS I | PARKS MONTHLY GPS MC       | 119.06        |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 13.15         | 132.21         |
| 43713                  |                  | 1-4-2110-2045 - CBO VEHICLE   | BUILDING MONTHLY GPS       | 39.69         |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 4.38          | 44.07          |
|                        |                  |                               | Payment Total:             |               | 308.49         |
| <b>27297</b>           | <b>7/16/2025</b> | <b>TRANS CANADA SAFETY</b>    |                            |               |                |
| 67192                  |                  | 1-4-2000-7132 - FD - EQUIPME  | SUCTION HOSE REPLACE       | 707.23        |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 78.12         | 785.35         |
| <b>27298</b>           | <b>7/16/2025</b> | <b>WILSON, JESSE</b>          |                            |               |                |
| 08092025               |                  | 1-4-2600-2015 - REC - EVENTS  | MUSIC IN THE PARK          | 800.00        | 800.00         |
| <b>27299</b>           | <b>7/16/2025</b> | <b>XEROX CANADA LTD</b>       |                            |               |                |
| F64319409              |                  | 1-4-1200-2140 - ADMIN - COPY  | COPYING EXPENSE            | 235.49        |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 26.01         | 261.50         |
|                        |                  |                               | Total COMPUTER CHEQUE:     |               | 319,596.09     |

**ONLINE BANKING**

| Payment #<br>Invoice # | Date             | Vendor Name<br>GL Account    | GL Transaction Description | Detail Amount | Payment Amount |
|------------------------|------------------|------------------------------|----------------------------|---------------|----------------|
| <b>JUNE 16</b>         | <b>6/16/2025</b> | <b>OMERS EFT</b>             |                            |               |                |
| MAY2025                |                  | 1-2-1000-1022 - OMERS PAYAI  | MAY 2025 OMERS PENSIC      | 20,636.66     | 20,636.66      |
| <b>JUNE 16</b>         | <b>6/16/2025</b> | <b>RECEIVER GENERAL</b>      |                            |               |                |
| MAY 15-31/2025         |                  | 1-2-1000-1047 - CPP PAYABLE  | MAY 15/31 2025 PAYROLL     | 794.38        |                |
|                        |                  | 1-2-1000-1048 - EI PAYABLE   | MAY 15/31 2025 PAYROLL     | 396.12        |                |
|                        |                  | 1-2-1000-1049 - INCOME TAX F | MAY 15/31 2025 PAYROLL     | 978.88        | 2,169.38       |
| MAY 15-31/25           |                  | 1-2-1000-1047 - CPP PAYABLE  | MAY 15-31/2025 PAYROLL     | 6,211.04      |                |
|                        |                  | 1-2-1000-1048 - EI PAYABLE   | MAY 15-31/2025 PAYROLL     | 1,942.20      |                |
|                        |                  | 1-2-1000-1049 - INCOME TAX F | MAY 15-31/2025 PAYROLL     | 8,848.21      | 17,001.45      |
|                        |                  |                              | Payment Total:             |               | 17,001.45      |
| <b>JUNE 26</b>         | <b>6/26/2025</b> | <b>RECEIVER GENERAL</b>      |                            |               |                |
| JUNE 1-15/2025         |                  | 1-2-1000-1047 - CPP PAYABLE  | JUNE 1-15 2025 PAYROLL     | 702.58        |                |
|                        |                  | 1-2-1000-1048 - EI PAYABLE   | JUNE 1-15 2025 PAYROLL     | 239.02        |                |
|                        |                  | 1-2-1000-1049 - INCOME TAX F | JUNE 1-15 2025 PAYROLL     | 1,271.57      | 2,213.17       |
| JUNE 1-15/2025         |                  | 1-2-1000-1047 - CPP PAYABLE  | JUNE 1-15 2025 PAYROLL     | 6,669.68      |                |
|                        |                  | 1-2-1000-1048 - EI PAYABLE   | JUNE 1-15 2025 PAYROLL     | 2,083.66      |                |
|                        |                  | 1-2-1000-1049 - INCOME TAX F | JUNE 1-15 2025 PAYROLL     | 9,548.12      | 18,301.46      |
|                        |                  |                              | Payment Total:             |               | 18,301.46      |
| <b>JUNE 26</b>         | <b>6/26/2025</b> | <b>ROYAL BANK VISA EFT</b>   |                            |               |                |
| G430589                |                  | 1-4-2000-1410 - FD - VOLUNTE | OPP-VULNERABLE SECTC       | 41.00         | 41.00          |
| CA58M5CVY24I           |                  | 1-4-2000-2010 - FD - MATERIA | AMAZON-BATTERIES           | 79.37         |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA  | HSTBIReb Tax Code          | 8.77          | 88.14          |
| 10765                  |                  | 1-4-2000-2012 - FD- PREVENT  | CUSTOM TENT-EVENT TE       | 1,281.11      |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA  | HSTBIReb Tax Code          | 141.50        | 1,422.61       |
|                        |                  |                              | Payment Total:             |               | 1,551.75       |

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

**ONLINE BANKING**

| Payment #<br>Invoice # | Date             | Vendor Name<br>GL Account     | GL Transaction Description | Detail Amount         | Payment Amount |
|------------------------|------------------|-------------------------------|----------------------------|-----------------------|----------------|
| <b>JUNE 26</b>         | <b>6/26/2025</b> | <b>ROYAL BANK VISA EFT</b>    |                            |                       |                |
| 06022025               |                  | 1-4-3101-2020 - J - SAFETY SL | WORKSITE SAFETY-TRAIL      | 50.83                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 5.61                  | 56.44          |
| 86480                  |                  | 1-4-3101-2120 - J - OFFICE    | NETSPECTRUM - INTERNI      | 101.71                |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 11.23                 | 112.94         |
| 06012025               |                  | 1-4-1300-2310 - TREAS - BANK  | VISA-ANNUAL FEE            | 12.00                 | 12.00          |
| 06112025               |                  | 1-4-2000-2010 - FD - MATERIAI | MTO-REPLACEMENT OWI        | 32.00                 | 32.00          |
| 505154516              |                  | 1-4-1200-2010 - ADMIN - OFFIC | PUROLATOR-POSTAGE          | 5.48                  |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.61                  | 6.09           |
| 06032025               |                  | 1-4-4020-2420 - LF - LANDFILL | ARLO TECHNOLOGIES-LA       | 10.17                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 1.12                  | 11.29          |
| 05302025               |                  | 1-4-1300-2310 - TREAS - BANK  | VISA-BANK CHARGE           | 29.00                 | 29.00          |
| 2522*2                 |                  | 1-4-3052-4010 - E2 - CONTRAC  | FROST SOLUTIONS-VARI/      | 121.99                | 121.99         |
| 1490727                |                  | 1-4-1200-2010 - ADMIN - OFFIC | BROTHER - PRINTER INK      | 73.72                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 8.14                  | 81.86          |
| 4290628                |                  | 1-4-7700-2010 - AHMIC - MATE  | AMAZON-AHMIC HARBOU        | 84.98                 |                |
|                        |                  | 1-1-1100-1101 - HST RECEIVA   | HST100%Reb Tax Code        | 11.05                 | 96.03          |
| 5627444                |                  | 1-4-2200-2010 - BLEO - MATEF  | AMAZON-BYLAW MATERI/       | 64.84                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 7.16                  | 72.00          |
| 5009045                |                  | 1-4-7700-2010 - AHMIC - MATE  | AMAZON-FLAG POLE           | 59.99                 |                |
|                        |                  | 1-1-1100-1101 - HST RECEIVA   | HST100%Reb Tax Code        | 7.80                  | 67.79          |
| 1597017                |                  | 1-4-2600-2400 - REC - PROGR   | AMAZON-SUPPLIES            | 102.76                |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 11.35                 | 114.11         |
| 5998640                |                  | 1-4-1200-2010 - ADMIN - OFFIC | AMAZON-STORAGE SHEL        | 50.87                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 5.62                  | 56.49          |
| 3517040                |                  | 1-4-1000-5018 - COUNCIL - DO  | AMAZON-COUNCIL DONA        | 84.89                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 9.38                  | 94.27          |
| 5975443                |                  | 1-4-2600-2400 - REC - PROGR   | AMAZON-PRIDE FLAG          | 134.28                |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 14.84                 | 149.12         |
| 4433824CREDI           |                  | 1-4-7700-8000 - AHMIC - CAPI  | AMAZON-SUPPLIES            | -100.39               | -100.39        |
| 7908258                |                  | 1-4-1200-2010 - ADMIN - OFFIC | AMAZON-COMPUTER SUF        | 50.98                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 5.64                  | 56.62          |
| 06052025               |                  | 1-4-2600-2300 - REC - ADVER   | FACEBOOK-ADVERTISING       | 40.70                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 4.50                  | 45.20          |
| 1201200890             |                  | 1-4-1200-2010 - ADMIN - OFFIC | COSTCO-COFFEE              | 134.97                | 134.97         |
| 1472218CREDI           |                  | 1-4-2600-2015 - REC - EVENTS  | AMAZON-EVENTS REFUN        | -5.72                 | -5.72          |
| 0125844                |                  | 1-4-2600-2015 - REC - EVENTS  | AMAZON-CANADA DAY          | 81.39                 |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 8.99                  | 90.38          |
| 86173                  |                  | 1-4-1200-2135 - ADMIN - WEBS  | NETSPECTRUM - BEACH        | 106.80                |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 11.79                 | 118.59         |
| W46161755REF           |                  | 1-4-2600-2400 - REC - PROGR   | BOREAL SCIENCE - REFU      | -92.69                |                |
|                        |                  | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | -10.24                | -102.93        |
|                        |                  |                               |                            | Payment Total:        | 968.39         |
|                        |                  |                               |                            | Total ONLINE BANKING: | 63,224.01      |

Total CURR: 382,820.10

Date Printed  
7/9/2025 12:27 PM

**Municipality of Magnetawan**  
**List Of Accounts for Approval**  
Batch: 2025-00068 to 2025-00082

Page 9

Certified July 16, 2025

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Mayor

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Treasurer

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025 -**

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Concession 5, Part Lot 15, Croft, Municipality of Magnetawan, District of Parry Sound.  
(Stockdale 4944 030 00412001)

**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the *Planning Act*, R.S.O. 1990;

**AND WHEREAS** the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26, as amended;

**AND WHEREAS** Council has conducted a public meeting as required by Section 34(12) of the *Planning Act*, R.S.O. 1990, as amended and if changes have been made to this By-law following the Public Meeting, that no further notice is required;

**AND WHEREAS** the matters herein are in conformity with the policies and designations contained in the Official Plan of the Municipality of Magnetawan as are currently in force and effect; and

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** Schedule 'A-1', to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the lands legally described as Concession 5, Part Lot 15, Croft, Municipality of Magnetawan, District of Parry Sound, from the Rural Zone to the Rural Residential Zone as shown on Schedule 'A' attached forming part of this By-law.
2. That the permitted uses in the Rural Residential (RR) zone shall apply to the area identified in Schedule "A" attached.
3. In all other respects the zoning of the area illustrated in Schedule "A" attached is unchanged.

This By-Law shall become effective on the date it is passed by the Council of the Corporation of the Municipality of Magnetawan, subject to the applicable provisions of the *Planning Act*, R.S.O. 1990, as amended.

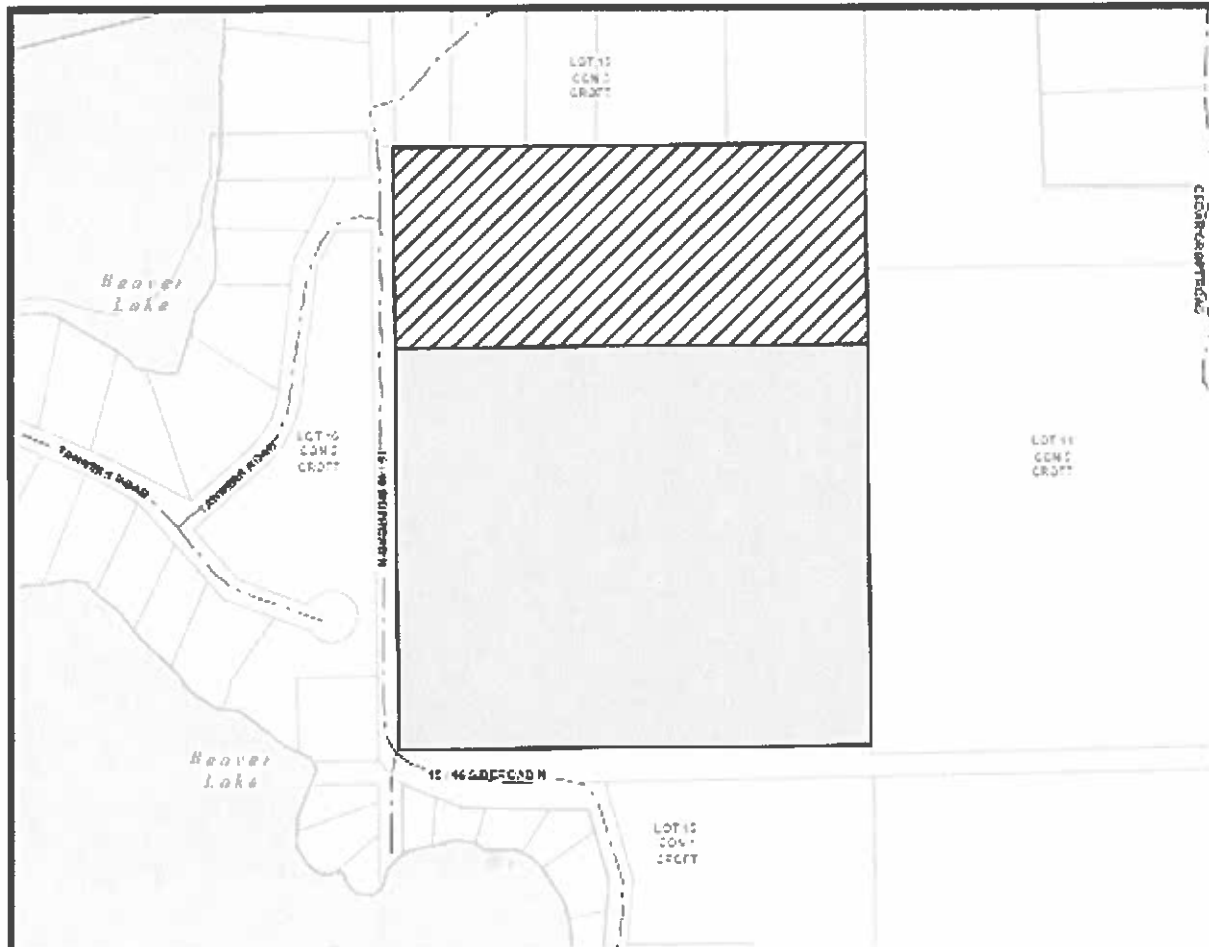
**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 16<sup>th</sup> day of July, 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**Schedule "A"**  
**Croft Con 5 Part Lot 15**  
**Municipality of Magnetawan**  
**District of Parry Sound**  
**4944 030 00412001**



-  LANDS TO BE REZONED FROM THE RURAL (RU) ZONE TO RURAL RESIDENTIAL (RR) ZONE
-  LANDS TO REMAIN IN THE RURAL (RU) ZONE

SCALE: 1:5,000



**Subject Property:**

Part of Lot 15, Concession 5,  
 Township of Croft,  
 Municipality of Magnetawan  
 District of Parry Sound

**ECOVUE** (to clarify a time)  
 1-800-361-1111  
 1-226-876-2112  
 www.ecovue.ca

**Municipality of Magnetawan**

**Schedule "A" to By-law No. 2001-26**  
**Passed this 16<sup>th</sup> day of July**

Mayor - Sam Dunnell

CAO/Clerk - Kerstin Vroom

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2025 -

Being a By-law to establish a grant program to assist with the seasonal maintenance costs of privately maintained roads and right-of-ways and may be referred to as "The Private Roads Grant By-law"

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**WHEREAS** Section 10 of the *Municipal Act, 2001, S.O 2001, C.25*, as amended, provides that a municipality may provide any thing that the municipality considers necessary or desirable for the public, including matters dealing with highways and the health and well-being of persons within the municipality;

**AND WHEREAS** it is deemed desirable to establish an updated policy and criteria for providing a seasonal maintenance road grant program for privately maintained roads and right-of-ways in the Municipality of Magnetawan;

**AND WHEREAS** funds for the Private Road Grant are dependent on allocation of funds in the municipal annual budget;

**AND WHEREAS** the Municipality of Magnetawan Private Road Grants Policy be adopted as follows:

**1. GENERAL**

This Policy outlines the manner in which the Municipality of Magnetawan will distribute **Private Road Grants**. These grants will assist property owners with costs for the summer maintenance of private roads and right-of-ways (ROWS), resulting in better accessibility and safety for traffic.

Grants are not guaranteed, and due to budgeting constraints, grants may be curtailed at any time by resolution of Council.

Council may from time to time establish further conditions regarding the approval of grants that may be applied generally or to a specific situation.

The Municipality of Magnetawan shall have no responsibility or obligation or exercise any degree of operational control with respect to maintenance of the affected privately maintained road or ROW.

## 2. DEFINITIONS

*Private Road* means a road that is privately maintained and that is used to access more than one property with a unique owner and includes a right of way (ROW).

*Eligible Maintenance* means work that is done on a Private Road to make substantial improvements to the Private Road's form or function, in the calendar year of the granting program, and does not include plowing, sanding, salting or any other form of winter operational maintenance.

## 3. PROCEDURE

- i. To be eligible to receive a grant property owners fronting and /or utilizing one or more opened privately maintained road(s) may form a Road Maintenance Group which shall include and represent at least two-thirds (2/3) of those property owners, and the Group shall appoint a representative.
- ii. Owners wishing to receive the grant for private maintenance on Municipal property must be entered into or willing to enter into a license agreement to maintain roads.
- iii. All license agreements to maintain roads will be signed and submitted to the Municipality. The Mayor and the CAO/Clerk (or Designate) shall have the authority to sign the agreement.
- iv. The Road Maintenance Group shall contract or have performed the necessary Eligible Maintenance to the Private Road and shall keep all resulting receipts or invoices. The Road Maintenance Group shall be solely responsible to oversee the administration and supervision of annual work programs and related budgets.
- v. The Road Maintenance Group shall complete and submit the Application for Private Road Grant prior to the specified deadline.
- vi. All applications shall be submitted to the Deputy Clerk, who shall have the authority to determine grant eligibility and to authorize grants based on the following criteria:
  - a) documentation of participation by two-thirds (2/3) of property owners in sharing the costs of Eligible Maintenance.
  - b) documentation of a dedicated bank account in the name of the Road Maintenance Group for the purpose of receiving the grant.
  - c) inclusion of paid invoices for Eligible Maintenance expenditures.
- vii. The total annual grant amount shall be set by Council during the annual budget process. Individual grant amounts shall be determined based on a maximum amount equal to "X" factor plus "Y" factor. "X" factor shall represent a dollar value per kilometre of roadway and

- "Y" factor shall represent a dollar value per unique property (meaning that two properties on the Private Road with a common owner are counted as one property).
- viii. Grants shall be paid in one lump sum to the Road Maintenance Group.

#### **CALCULATION OF GRANTS**

Grants shall be calculated based on the length of the Private Road, and the number of properties with unique ownership that the Private Road services, or "X" factor plus "Y" factor.

The formula to determine the eligible amount for each grant shall be a maximum of:

$(\text{"X"} \times \$250.00) + (\text{"Y"} \times \$40.00)$

where,

"X" equals the length of the Private Road in kilometres; and

"Y" equals the number of properties with unique ownership along the Private Road

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

1. **THAT** By-law 2020-44 is hereby repealed.
2. **THAT** this By-law shall come into force and effect on the date of its passing.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this      day of      , 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
CAO/Clerk

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2025-**

**Being a By-law to confirm the proceedings of Special Meeting of Council July 16, 2025, and Meeting of Council July 16, 2025**

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**WHEREAS** Section 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**AND WHEREAS** the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

**1. Ratification and Confirmation**

**THAT** the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

**2. Execution of all Documents**

**THAT** the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 25th day of June 2025.

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

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Mayor

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CAO/Clerk