

AGENDA – Regular Meeting of Council Wednesday, August 23, 2023 1:00 PM

Magnetawan Community Centre

| Page # | OPENING BUSINESS | | |
|--------|-----------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| | 1.1 | Call to Order | |
| | 1.2 | Adoption of the Agenda | |
| | 1.3 | Disclosure of Pecuniary Interest | |
| 3 | 1.4 | Adoption of Previous Minutes | |
| | PLAN | NING ACT PUBLIC MEETING | |
| 14 | Zoning By-law Amendment Application -Tripp - 6 Bay Street | | |
| 33 | | Zoning By-law Amendment Application - Coombes - 10 George Street | |
| 46 | | Zoning By-law Amendment Application - Green - 121 Trails End Lane | |
| | STAFI | F REPORTS, MOTIONS AND DISCUSSION | |
| 65 | 2.1 | Revision - Road Exchange Unopened Road Allowance - Part 2 Plan 42R-21766 & Part 3 Plan | |
| | | 42R-21766 - Rescind Motion 2022-198 Crossman | |
| | 2.2 | Verbal Update Habitat for Humanity | |
| 69 | 2.3 | Correspondence MADD Message Yearbook Advertising | |
| 73 | 2.4 | DRAFT Regulate Dogs By-law | |
| 100 | 2.5 | DRAFT Trailer License By-law | |
| | MUN | ICIPAL BOARDS AND COMMITTEE MINUTES | |
| 110 | 3.1 | Muskoka Algonquin Health Care (MAHC) Minutes July 7, 2023 | |
| | CORRESPONDENCE | | |
| 112 | 4.1 | Township of Emo Black Ash Tee Endangered Species Act | |
| 115 | 4.2 | Correspondence from Premier Doug Ford Controls on Airbnb, VRBO | |
| 116 | 4.3 | 2023 POA Municipal Partners Distribution Q2 | |
| 118 | 4.4 | Ministry of Infrastructure Red Tape Reduction for Designated Broadband Projects | |
| 121 | 4.5 | Ontario Land Tribunal (OLT) 1680 Lakeside Trail | |
| 123 | 4.6 | Womens Own Resource Centre Rural Community Kitchen Program Poster | |
| 124 | 4.7 | Ontario Building Officials Association Certificate Tyler Irwin | |
| 125 | 4.8 | Dinner and a Drive-In Movie Event Poster | |
| 126 | 4.9 | ICYMI Council Highlights August 2, 2023 | |
| | ACCO | <u>DUNTS</u> | |
| 127 | 5.1 | Accounts in the amount of \$683,789.45 | |

BY-LAWS

| 138 | 6.1 | Control Noise By-law |
|-----|-----|-------------------------------------------------------|
| 143 | 6.2 | Zoning By-law Amendment -Tripp - 6 Bay Street |
| 145 | 6.3 | Zoning By-law Amendment - Green - 121 Trails End Lane |

CONFIRMING BY-LAW AND ADJOURNMENT

7.1 Confirm the Proceedings of Council and Adjourn