

#### AGENDA – Regular Meeting of Council

#### Wednesday, August 23, 2023

#### 1:00 PM

#### Magnetawan Community Centre

#### Page # OPENING BUSINESS

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- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 1.3 Disclosure of Pecuniary Interest
- 1.4 Adoption of Previous Minutes

#### PLANNING ACT PUBLIC MEETING

- 14 Zoning By-law Amendment Application -Tripp 6 Bay Street
- 33 Zoning By-law Amendment Application Coombes 10 George Street
- 46 Zoning By-law Amendment Application Green 121 Trails End Lane

#### STAFF REPORTS, MOTIONS AND DISCUSSION

- 65 2.1 Revision Road Exchange Unopened Road Allowance Part 2 Plan 42R-21766 & Part 3 Plan 42R-21766 - Rescind Motion 2022-198 Crossman
  - 2.2 Verbal Update Habitat for Humanity
- 69 2.3 Correspondence MADD Message Yearbook Advertising
- 73 2.4 DRAFT Regulate Dogs By-law
- 100 2.5 DRAFT Trailer License By-law

#### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

110 3.1 Muskoka Algonquin Health Care (MAHC) Minutes July 7, 2023

#### **CORRESPONDENCE**

- 112 4.1 Township of Emo Black Ash Tree Endangered Species Act
- 115 4.2 Correspondence from Premier Doug Ford Controls on Airbnb, VRBO
- 116 4.3 2023 POA Municipal Partners Distribution Q2
- 118 4.4 Ministry of Infrastructure Red Tape Reduction for Designated Broadband Projects
- 121 4.5 Ontario Land Tribunal (OLT) 1680 Lakeside Trail
- 123 4.6 Womens Own Resource Centre Rural Community Kitchen Program Poster
- 124 4.7 Ontario Building Officials Association Certificate Tyler Irwin
- 125 4.8 Dinner and a Drive-In Movie Event Poster
- 126 4.9 ICYMI Council Highlights August 2, 2023

#### ACCOUNTS

127 5.1 Accounts in the amount of \$683,789.45

### <u>BY-LAWS</u>

- 138 6.1 Control Noise By-law
- 143 6.2 Zoning By-law Amendment -Tripp 6 Bay Street
- 145 6.3 Zoning By-law Amendment Green 121 Trails End Lane

### CONFIRMING BY-LAW AND ADJOURNMENT

147 7.1 Confirm the Proceedings of Council and Adjourn



#### COUNCIL MEETING MINUTES August 02, 2023 1:00 pm

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday August 02, 2023, with the following present:

Mayor Sam Dunnett Deputy Mayor John Hetherington Councillor Bill Bishop Councillor Jon Hind – left meeting at 2:30 Councillor Brad Kneller

Staff: CAO/Clerk Kerstin Vroom and Deputy Clerk Recreation and Communications Laura Brandt were present for the entire meeting. Public Works Superintendent Scott Edwards and Deputy Clerk Planning and Development Erica Kellogg were present for their respective sections in the meeting.

#### **OPENING BUSINESS**

1.1 Call to Order

The meeting was called to order at 1:00 p.m.

#### 1.2 Adoption of the Agenda

#### **RESOLUTION 2023-206 Bishop Hetherington**

**BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda** as amended to include as item 2.13 MMAH Response to the Municipality of Magnetawan's Request to be Removed from the Central Almaguin Planning Board and to move item 2.6 Deeming By-law Request Whiteside/Elen – 283 and 289 Holden Road and item 2.7 DRAFT Road Use Agreement Over Unopened Road Allowance – Minklers Lane – Woods, Brown/Ross, Bechtel to before 2.1. Carried.

#### 1.3 Disclosure of Pecuniary Interest

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

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#### 1.4 Adoption of the Previous Minutes

#### **RESOLUTION 2023-207 Kneller-Bishop**

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes on July 12, 2023, as copied and circulated. Carried.

#### DEPUTATION

Mayor Chris Hope and Deputy Mayor John Wilson Village of Burk's Falls re: Funding Request

RESOLUTION 2023-208 Bishop-Hind

WHEREAS the Council of the Municipality of Magnetawan thanks Mayor Chris Hope and Deputy Mayor John Wilson Village of Burk's Falls re: Funding Request; NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan

authorizes a donation of \$2,602.85 for the 2022 AHHC contribution.

Carried.

#### Ed Kneller – Recycling

RESOLUTION 2023-209 Hetherington-Bishop WHEREAS the Council of the Municipality of Magnetawan thanks Ed Kneller for his deputation Lack of Recycling;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan directs Staff to bring back a report to a future meeting. Carried.

#### STAFF REPORTS, MOTIONS AND DISCUSSION

#### 2.6 **Deeming By-law Request Whiteside/Elen – 283 and 289 Holden Road** *RESOLUTION 2023-210 Hind-Hetherington*

WHEREAS; Gouncil has received correspondence and required fees from Glen Whiteside and Jennifer Elen requesting the deeming together of Plan M433 Lot 9 PCL 19233 S/S and Plan M433 Lot 10 PCL 21222 S/S, Municipality known as 283 and 289 Holden Road; NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports in principle the deeming together of Plan M433 Lot 9 PCL 19233 S/S and Plan M433 Lot 10 PCL 21222 S/S, Municipality known as 283 and 289 Holden Road in Magnetawan and directs staff to bring back the by-law for passing to a future Council meeting.

Carried.

#### 2.7 DRAFT Road Use Agreement Over Unopened Road Allowance – Minklers Lane – Woods Brown/Ross, Bechtel)

RESOLUTION 2023-211 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Limited Service and Private Road Agreement - CROFT CON 8 PT LOT 20 42R-13694 PART 2 SUBJECT TO R.O.W – GREEN, and the by-law on this matter will be passed later on in the meeting.

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Carried.

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#### 2.1 Geotechnical Fee Proposal from Terraspec Engineering, a Subsidiary of Greer Galloway New Fire Hall

#### RESOLUTION 2023-212 Kneller-Hetherington

WHEREAS the Council of the Municipality of Magnetawan receives the quotation form Geotechnical Fee Proposal from Terraspec Engineering, a Subsidiary of Greer Galloway New Fire Hall;

AND WHEREAS it is best practice to have a Geotechnical Report to assist Architects when bidding in the RFP process to allow structural engineers to refine their scope and make a more educated estimate on the quality of soils and their resulting footing/foundation design;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan accepts the quotation and authorizes a payment of \$10,684 plus HST. Carried.

#### 2.2 Report from Public Works Superintendent Scott Edwards, Award Winter Sand Tender RFP 2023-03 Winter Sand

RESOLUTION 2023-213 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Award Winter Sand Tender RFP 2023-03 Winter Sand from Public Works Superintendent Scott Edwards and approves the recommendation contained therein to award Mirion Topsoil Ltd with the Winter Sand Contract for the 2023/2024 season in the amount of \$77,990 plus HST.

Carried.

#### 2.3 Consent Application – Zwierschke – 75 & 85 Audrey Smith Road

RESOLUTION 2023-214 Kneller-Hetherington

WHEREAS the Municipality of Magnetawan has received a request to support an application for consent for a boundary line adjustment located at 75 and 85 Audrey Smith Road Magnetawan which is a municipally maintained public road, (Zwierschke 4944 010 00146600). The property is legally described as CON 4, PART LOT 27 & 28 Part 1 and M230 Lots 1 & 2 PLC 13484SS Township of Chapman hereinafter referred to as "the Lands";

WHEREAS the Municipal planning consultant has provided a report on the application with conditions;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports in principle the consent application for the Lands, which is valid only for a period of six (6) months; subject to the following conditions:

- That the foregoing conditions be fulfilled within two years of the notice of decision of the Planning Board;
- Draft Reference Plan to be approved by the Municipality prior to registration;
- Two (2) true certified paper copies of the registered plan and an electronic version with a certification that it is a true copy be provided to the Municipality;
- Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;
- A copy of the original executed transfer (deed) with all schedules be provided to the Municipality;

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- Payment of all taxes, municipal legal fees, planning fees, all fees as per the current Fees and Charges By-law and all other fees associated with the processing of this application;
- That the Applicant apply for and be approved for a Minor Variance to recognize the existing lot deficiencies to bring the proposed Retained Lot into compliance with the Zoning By-law.

Carried.

#### 2.4 Consent Application – Cordua – 184 Silver Lake Road

RESOLUTION 2023-215 Bishop-Hetherington

WHEREAS the Municipality of Magnetawan has received a request to support an application for consent for creation of 1 new lot located at CON 14, Part Lot 13 PLAN 42R-2703 Part 8&13 SPENCE Magnetawan, which is a private road, (Cordua 4944 040 007124800) hereinafter referred to as "the Lands";

WHEREAS the Municipal planning consultant has provided a report in support of the application with conditions;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan supports in principle the consent application for the Lands, which is valid only for a period of six (6) months subject to the following conditions:

- That the foregoing conditions be fulfilled within two years of the notice of decision of the Planning Board;
- Draft Reference Plan to be approved by the Municipality prior to registration;
- Two (2) true certified paper copies of the registered plan and an electronic version with a certification that it is a true copy be provided to the Municipality;
- Draft copy of the deeds (with all schedules) to be approved by the Municipality prior to registration;
- A copy of the original executed transfer (deed) with all schedules be provided to the Municipality;
- Confirmation from the North Bay Mattawa Conservation Authority (NBMCA) that the proposed Severed Lot can be adequately serviced by individual on-site septic systems;
- Payment of all taxes, municipal legal fees, planning fees and fees as per the current Fees and Charges By-law, Park Land Dedication By-law and all other fees associated with the processing of this application;
- That the Applicant undertake and submit a Lake Capacity Study that demonstrates there is development capacity on Bells Lake to support the proposed development and demonstrates mitigation measures if required for the proposed severed parcel;
- That the Applicant undertake & submit an Environmental Impact Study to review the deer wintering habitat and any other natural heritage features (if identified), and to establish suitable building site and dock envelope along with any mitigation measures to be completed on the severed lot;
- That the Applicant enter into a Development Agreement with the Municipality to be registered on title to address mitigation measures and recommendations contained in both the Lake Capacity Study and Environmental Impact Study.
- That the Applicant enter into a Limited Service Agreement with the Municipality to be registered on title;

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- That the Applicant submits a Zoning By-law Amendment to rezone the severed lot to address the non-compliant minimum lot area and frontage requirement within the Shoreline Residential designation;
- That the Applicant revise the application to show the severed lot with 80 m of shoreline frontage.

Carried.

### 2.5 DRAFT Limited Services Agreement – Green -121 Trails End Lane

#### RESOLUTION 2023-216 Kneller-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Limited Service and Private Road Agreement - CROFT CON 8 PT LOT 20 42R-13694 PART 2 SUBJECT TO R.O.W – GREEN, and the by-law on this matter will be passed later on in the meeting.

Carried.

#### 2.8 DRAFT Letter Supporting Permanent Implementation of the Rural and Northern Immigration Pilot

#### RESOLUTION 2023-217 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT letter supporting Permanent Implementation of the Rural and Northern Immigration Pilot, which is to be forwarded to all interested parties. Carried.

#### 2.9 MAHC Hospital Local Share Contribution

RESOLUTION 2023-218 Hind-Bishop

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence Muskoka Algonquin Health Care Hospital Share Contribution for the Huntsville and Bracebridge Hospital builds;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan directs Staff that funds will be taken from the 2022 surplus \$100,000;

AND FURTHER that the funds are to be set aside in a dedicated account and it will be noted as a special area rate on ratepayers tax notices to ensure that ratepayers are aware of the tax rate increase required for funding. Carried.

#### 2.10 Municipal Insurance Renewal Proposal for The Corporation of the Municipality of Magnetawan

RESOLUTION 2023-219 Kneller-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Insurance Renewal Proposal and approves the renewal received and choses the Long Term agreement for: 3 years;

AND FURTHER authorizes the CAO/Clerk to sign any documents for renewal purposes. Carried.

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#### 2.11 Report from Deputy Clerk Laura Brandt Public Art Ahmic Harbour Community Centre and Magnetawan Fire Station 2

#### RESOLUTION 2023-220 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report Public Art Ahmic Harbour Community Centre and Magnetawan Fire Station 2 from Deputy Clerk Laura Brandt and approves the recommendation contained therein to amend the location of the Public Art Mural for the 2023 season from the Ahmic Harbour Community Centre and Magnetawan Fire Station 2 to the Magnetawan Lions Pavilion and the Magnetawan Heritage Museum Centre and for Staff to request that the artist provide new drawings.

Carried.

#### 2.12 DRAFT Control Noise By-law

**RESOLUTION 2023-221 Bishop-Hetherington** 

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Control Noise as presented and the by-law on this matter will be brought back to a future meeting for passing;

AND FURTHER THAT By-law 2018-31 Regulate the Holding of Events will be rescinded at the time of its passing.

Carried.

#### 2.13 MMAH Response to the Municipality of Magnetawan's Request to be Removed from the CAPB

RESOLUTION 2023-222 Hetherington-Hind

WHEREAS the Municipality has been a part of the Central Almaguin Planning Board since 2008 with approval authority granted to the Planning Board;

AND WHEREAS Council for the Municipality of Magnetawan values the preservation and protection of our Northern heritage while implementing responsible land use planning policies and procedures;

AND WHEREAS the Municipality requires all Planning Act applications to conduct a preconsultation with either Municipal Staff or a qualified Planner identifying site specific conditions that will reinforce the preservation and protection of the subject lands;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan formally requests approval from the Ministry of Municipal Affairs and Housing to be removed from the Central Almaguin Planning Board;

AND FURTHER THAT the Municipality of Magnetawan be delegated the approval authority for plans of subdivision/ condominium, consents, and validations;

AND THAT a copy of this motion is to be circulated to the Central Almaguin Planning Board. Carried.

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#### MUNICIPAL BOARD AND COMMITTEE MINUTES

- 3.1 District of Parry Sound Social Services Administration Board Chief Administrative Officer's Report July 2023
- 3.2 Almaguin Highlands Health Centre Minutes July 6, 2023
- 3.3 Lakeland Holding Ltd. 2023 Q 2 Shareholder Update

RESOLUTION 2023-223 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated. Carried.

#### CORRESPONDENCE

- 4.1 Municipality of Wawa Maintain Coverage for Chronic Pain Treatments
- 4.2 Municipality of Chatham-Kent Support Bill 5
- 4.3 Municipality of Chatham-Kent Time for Change Municipal Freedom of Information and Protection of Privacy Act
- 4.4 Elgin County Amendment to the Current Regulations for Licensed Home-Based Childcare Operators to Increase Allowable Spaces
- 4.5 Fort Erie Controls on Airbnb, VRBO and Others Which Affect Municipal Rentals
- 4.6 Unsuccessful Outcome of Canada Summer Jobs Funding
- 4.7 Unsuccessful Outcome of Experience Ontario 2023 Program Funding
- 4.8 **RFP 2023-04 Municipal Rubber Tire Backhoe**
- 4.9 Seniors Free Dinner and Learn Event Wednesday September 27th Poster
- 4.10 Reschedule Magnetawan Annual Canada Day Fireworks Display Poster
- 4.11 Office Closure Civic Holiday Poster
- 4.12 Tax Bills By Email Poster
- 4.13 ICYMI Council Highlights July 12, 2023

RESOLUTION 2023-224 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated.

Carried.

#### RESOLUTION 2023-225 Hind-Hetherington

**BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.1 Municipality of Wawa Maintain Coverage for Chronic Pain Treatments**;

AND FURTHER THAT this resolution be circulated to all Municipalities of Ontario, local MPs and MPPs, Premier Doug Ford, the Minister of Health, Associate Minister of Mental Health and Addictions and the Association of Municipalities of Ontario. Carried.

#### RESOLUTION 2023-226 Hetherington-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.2 Municipality of Chatam-Kent Support Bill 5;

AND FURTHER THAT this resolution be circulated to all Municipalities of Ontario, Minister of Municipal Affairs and Housing and Local MPPs. Carried.

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#### **RESOLUTION 2023-227 Hetherington-Bishop**

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.3 Municipality of Chatam-Kent Time for Change Municipal Freedom of Information and Protection of Privacy Act;

AND FURTHER THAT this resolution be circulated to all Municipalities of Ontario, MP Lianne Rood, MP Dave Epp, MPP Trevor Jones, MPP Monte McNaughton, Information and Privacy Commissioner of Ontario, Association of Municipalities of Ontario, and AMCTO Legislative and Policy Advisory Committee. Carried.

#### RESOLUTION 2023-228 Hetherington-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.4 Elgin County Amendment to the Current Regulations for Licensed Home-Based Childcare Operators to Increase Allowable Spaces;

AND FURTHER THAT this resolution be circulated to all Municipalities of Ontario, Honourable Doug Ford, Premier of Ontario, Honourable Michael Parsa, Minister of Children, Community & Social Services, and MPP Rob Flack. Carried.

#### RESOLUTION 2023-229 Bishop-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.5 For Erie Controls on Airbnb, VRBO and Others Which Affect Municipal Rentals;

AND FURTHER THAT this resolution be circulated to all Municipalities of Ontario, Honourable Doug Ford, Premier of Ontario, the Minister of Municipal Affairs Honourable Steve Clarke, Local MPPs, and the Association of Municipalities of Ontario. Carried.

#### ACCOUNTS

#### 5.1 Accounts in the amount of \$493,520.32

RESOLUTION 2023-230 Hetherington-Hind

**BE** IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$493,520.32 as presented.

Carried.

#### BY-LAWS

- 6.1 Administrative Penalties
- 6.2 Limited Services Agreement Green 121 Trails End Lane
- 6.3 Road Use Agreement Over Unopened Road Allowance Minklers Lane Brown/Ross
- 6.4 Road Use Agreement Over Unopened Road Allowance Minkers Lane Bechtel

6.5 **Road Use Agreement Over Unopened Road Allowance - Minkers Lane – Woods** *RESOLUTION 2023-231 Hetherington-Kneller* 

BE IT RESOLVED THAT by the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

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- 6.1 Administrative Penalties
- 6.2 Limited Services Agreement Green 121 Trails End Lane
- 6.3 Road Use Agreement Over Unopened Road Allowance Minklers Lane Brown/Ross
- 6.4 Road Use Agreement Over Unopened Road Allowance Minklers Lane Bechtel
- 6.5 Road Use Agreement Over Unopened Road Allowance Minkers Lane --Woods

Carried.

\*\*Councillor Jon Hind left the Council Meeting at 2:30 pm.

#### **<u>CLOSED SESSION</u>**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

#### (c) a proposed or pending acquisition or disposition of land

#### (e) litigation or potential litigation

RESOLUTION 2023-232 Bishop-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan moves to a closed session at 2:35 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

- (c) a proposed or pending acquisition or disposition of land
- (e) litigation or potential litigation

Carried.

RESOLUTION 2023-233 Kneller-Bishop

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 3:20 pm.

Carried.

#### CONFIRMING BY-LAW AND ADJOURNMENT

#### 7.1 Confirm the Proceedings of Council and Adjourn

**RESOLUTION 2023-234 Hind-Bishop** 

BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book;

AND FURTHER THAT, this meeting is now adjourned at 3:25 pm to meet again on Wednesday August 23, 2023, at 1:00 pm or at the call of the Chair. Carried.

Approved by:

Mayor

Clerk

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#### COUNCIL MEETING MINUTES August 09, 2023 10:00 am

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday August 09, 2023, with the following present:

Mayor Sam Dunnett Deputy Mayor John Hetherington Councillor Bill Bishop \*left at 12:15pm Councillor Jon Hind Councillor Brad Kneller

Staff: CAO/Clerk Kerstin Vroom and Deputy Clerk Planning and Development Erica Kellogg were present for the entire meeting. Chief Building Official Tyler Irwin and Fire Chief Derek Young were present for their respective sections in the meeting.

#### **OPENING BUSINESS**

1. Call to Order

The meeting was called to order at 10:00 a.m.

#### 2. Adoption of the Agenda

RESOLUTION 2023-235 Hind-Hetherington BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

#### 3. Disclosure of Peruniary Interest

Mayor Sam Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

#### 4. Draft By-law – Offer of Purchase and Sale 285 Chapman Drive

RESOLUTION 2023-236 Hetherington-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Offer of Purchase and Sale 285 Chapman Drive as presented and a by-law on this matter will be passed later in the meeting. Carried.

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#### 5. Closed Session

In accordance with Section 239(3.1) of the Municipal Act, 2001, S.O. 2001, c25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to Education or Training.

RESOLUTION 2023-237 Hind-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan moves to a closed session at 10:05 am pursuant to Section 239(3.1) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to Education or Training. Carried.

#### \*Councillor Bishop left the Closed Session at 12:15pm

RESOLUTION 2023-238 Bishop-Hind

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 1:40 pm.

Carried.

#### 6. Passing of By-law – Offer of Purchase and Sale 285 Chapman Driveo

RESOLUTION 2023-239 Hind-Bishop

BE IT RESOLVED THAT by the Council of the Municipality of Magnetawan that the following by-laws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation, and engrossed in the by-law book:

4 Offer of Purchase and Sale 285 Chapman Drive

Carried.

#### 7. Confirming By-law & Adjournment

RESOLUTION 2023-240 Hind-Kneller

BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book; AND FURTHER THAT, this meeting is now adjourned at 1:45 pm to meet again on Wednesday August 23, 2023, at 1:00 pm or at the call of the Chair. Carried.

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Approved by:

Mayor

Clerk

#### RESOLUTION NO. 2023-

August 23, 2023

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

Kneller, Brad

Mayor: Dunnett, Sam

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives and approves the recommendations of Erica Kellogg, Deputy Clerk – Planning and Development supporting the application for Zoning By-law Amendment for: Tripp-Plan 319 ET Lot 3 S/S Bay Street in the Village of Magnetawan, Municipality of Magnetawan, (Rolk 4944 020 00106700). The By-law on this matter will be passed later in the meeting.

| Carried Defeated       |             | Deferred | X      |                    |
|------------------------|-------------|----------|--------|--------------------|
|                        |             |          |        | Sam Dunnett, Mayor |
| Recorded Vote Called b | ру: <u></u> |          |        |                    |
| Recorded Vote          |             |          |        |                    |
| Member of Council      | Yea         | Nay      | Absent |                    |
| Bishop, Bill           |             |          |        |                    |
| Hetherington, John     |             |          |        |                    |
| Hind, Jon              |             |          |        |                    |

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#### **MUNICIPALITY OF MAGNETAWAN**

#### NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

**TAKE NOTICE** that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning* Act of the *Planning* Act, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

#### August 23rd 2023, At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act,* R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at Plan 319 ET Lots 3 S/S, Municipally known as 6 Bay Street, Municipality of Magnetawan.

**THE PURPOSE** of the proposed application is to seek relief from Section 3.25 *Setback from Watercourses*, which restricts structures being placed within 20m of the highwater mark.

THE EFFECT of the amendment would facilitate an existing fence being 7.3m setback from the highwater mark.

#### INFORMATION AVAILABLE

Information relating to the proposed Zoning By-law Amendment application is available for public review on the Municipal website – <u>www.magnetawan.com</u> – or by requesting it during business hours, Monday to Friday from 9:00 am to 5:00 pm, at the Municipality of Magnetawan Municipal Office (4304 Hwy #520 Magnetawan, Ontario, POA 1PO) or by emailing: <u>planning@magnetawan.com</u>

#### **NOTICE OF DECISION**

If you wish to be notified of the decision of the Municipality of Magnetawan on the proposed Zoning By-law Amendment you must make a written request to Erica Kellogg, Deputy Clerk – Planning and Development at the Municipality of Magnetawan.

#### **ORAL AND WRITTEN SUBMISSION - APPEAL**

If a person or public body would otherwise have an ability to appeal the decision of the Council of the Municipality of Magnetawan to the Ontario Land Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body is not entitled to appeal the decision.

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.

Individuals who make written submissions should be aware that their submission and any personal information in their correspondence will become part of the public record and made available to the Applicant, Committee and Council.

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PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG Quoting File No: TRIPP ZONING BY-LAW AMENDMENT Erica Kellogg, Deputy Clerk – Planning and Development Municipality of Magnetawan P.O. Box 70, Magnetawan, Ontario, POA 1PO 705-387-3947 ext. 1011, <u>planning@magnetawan.com</u> DATED at the Municipality of Magnetawan this 3 day of August 2023

#### **KEY MAP OF SUBJECT PROPERTY:**



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| Municipality of<br>Magnetawan | STAFF PLANNING REPORT                                   |
|-------------------------------|---|
| То:                           | Mayor and Council                                       |
| From:                         | Erica Kellogg – Deputy Clerk – Planning and Development |
| Subject Land:                 | 6 Bay Street  |
| Report Date:                  | August 23 <sup>rd</sup> , 2023                          |

#### Proposal/Background

A Zoning By-law Amendment application has been submitted by Stephanie and Ron Tripp regarding an existing storage shed and fence currently located within the shoreline of 6 Bay Street, hereafter referred to as the "subject lands". A fence and an accessory structure were installed on the subject lands in contravention of Section 3.25, Setback from Watercourse of the Zoning By-law 2001-26 as amended.

The subject lands are located at the southeast corner of the intersection for North Sparks Street and Bay Street within the Village of Magnetawan, as seen in Figure 1. The subject lands are legally described as Plan 319 EPT Lot 3 S/S.

The subject land is currently developed with a single-family dwelling and is serviced by individual on-site sewage and water services. The existing structure subject to this application is illustrated on Figure 2 which is a sketch and photo provided with the application.

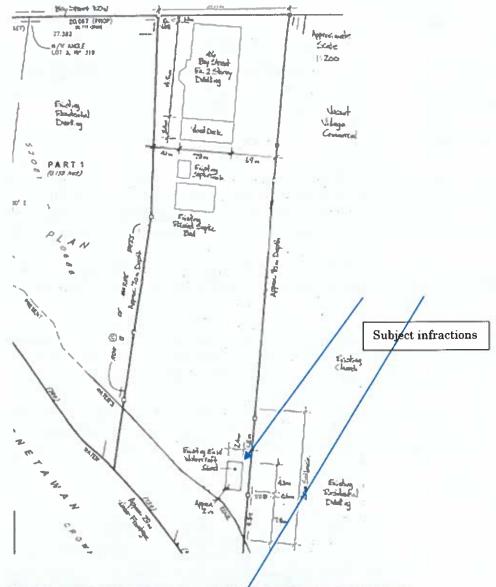
The Applicant has proposed that if the shed is permitted to remain status quo, the Applicant will remove a portion of the fence, specifically, where the fence meets the shed corner on the south side. No alternative is provided should the shed not be permitted to remain status quo.

Figure 1: Location of Subject Lands



# Page 17 of 147

Figure 2: Site Sketch Included with Application





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Land Context

As seen above in Figure 1, the subject land is located within the Settlement Area of the Village of Magnetawan. The subject land has a total area of .18 acres. According to the application, the lands are an irregular shape with 20 meters frontage on Bay Street, 70 metres depth on the far west side, 90 metres of depth on the east side and 29 meters of shoreline.

The surrounding uses include a mixture of both residential, institutional and commercial lands. Commercial uses include a grocery store, hardware store and eatery establishments.

#### Policy Considerations

#### Provincial Policy Statement (PPS) and Planning Act

When making decisions regarding land use planning, authorities are required to be consistent with the PPS. The subject lands being located within the Settlement Area are intended to be the focus of growth where their vitality and regeneration will be promoted.

The PPS provides policy guidance on the preservation and sustainability of both natural heritage and water resources. The PPS identifies that Ontario's the long-term prosperity, environmental health and social well-being is dependent on the protection and conservation of water and natural heritage.

Based on the review of the PPS and the mitigation measures proposed by the applicant, it is reasonable to conclude that the proposed measures are consistent with relevant policy direction contained within the PPS.

#### Municipality of Magnetawan Official Plan

The Municipality's Official Plan provides authorities with policy direction to help support growth and development within Magnetawan. Various policies within this plan addresses the environmental, cultural, built heritage in addition to transportation and natural resources. Identified within Figure 3, the subject lands are designated to be within the Community Boundary (Magnetawan) and the aggregate & mineral resources.

Within the Community Boundary, residential use is a permitted use and the Plan encourages a revitalization of these communities. Based on the Municipality's Official Plan, the proposed mitigation measures are consistent with the relevant policy direction.

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Figure 3: Schedule A Municipality of Magnetawan Official Plan



Subject Lands

Municipality of Magnetawan Zoning By-law

Within the Municipality's Zoning By-law, the subject lands are designated as being Village Residential. Within this Zone residential development is permitted. Development must be in compliance with the Zoning By-law in place at the time.

Section 3.1 h) provides that accessory structures shall be permitted within interior side yards or rear yards provided the structure is less than 6 metres in height. According to the application, the storage shed is 4 metres in height and is compliant with the height provision.

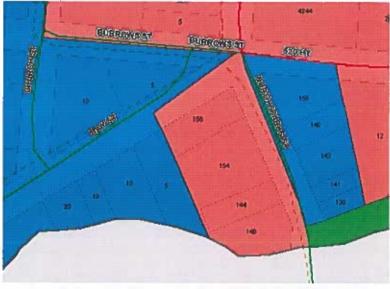
Section 3.25 of the Zoning By-law provides that no building or structure, except marine facilities, gazebos, boathouse and pumphouses shall not be located within 20 metres of the normal or maintained highwater mark of any river, stream or other watercourse.

A structure is defined as "anything that is erected, built or constructed of parts joined together and attached or fixed permanently to the ground or any other structure". By definition, a fence is a structure, which by Section 3.25 shall not be placed within a 20-meter set back from the watercourse. The existing shed and fence do not comply with the Zoning By-law.

The property abuts four parcels of land zoned Village Commercial, and include a mixed use: vacant land, institutional and residential. It would be reasonable to believe the fence, erected by the previous owner was done so for privacy reasons. Additionally, the photos supplied with the application have confirmed the shed is not a habitable space and is utilized for the storage of watercrafts and accessories. The requirement of a 20m setback would remove the element of privacy for the current property owners. Thus, as suggested by the application, a 7.3m setback from the highwater mark would mitigate concerns for privacy for abutting owners as well as the applicants.

### Page 20 of 147

#### Figure 4: Zoning By-law Excerpt



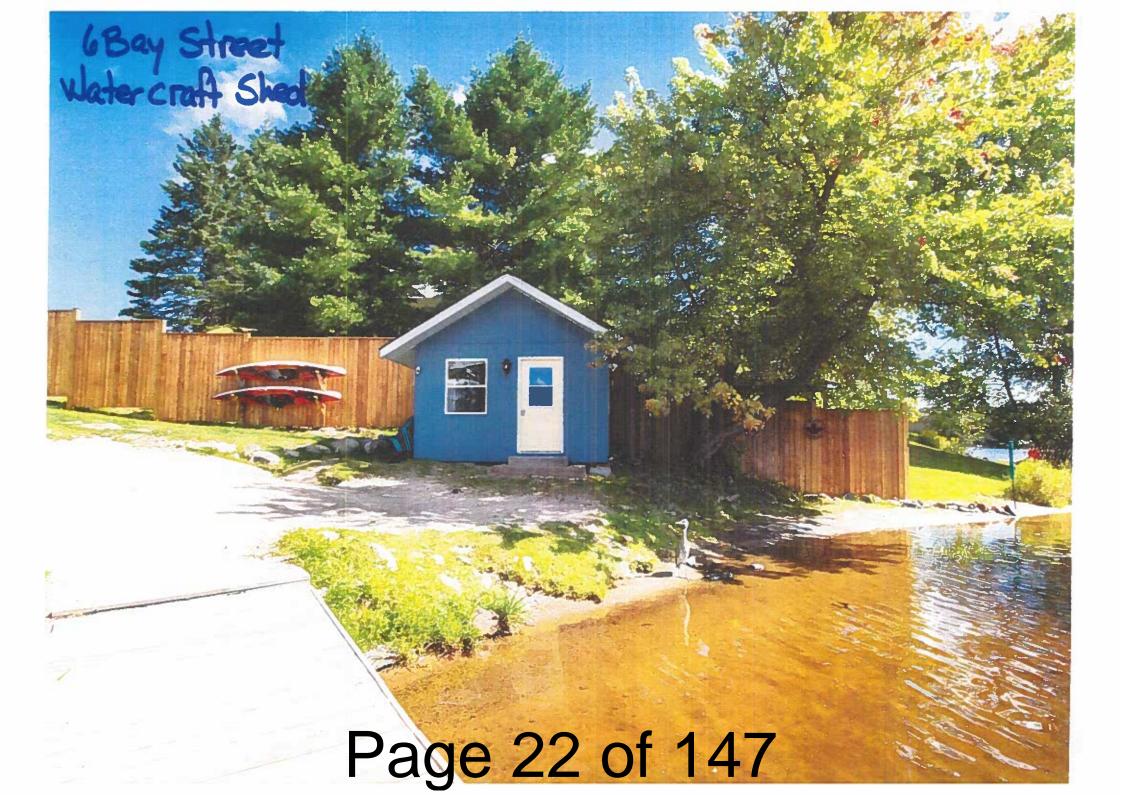
#### **Conclusion:**

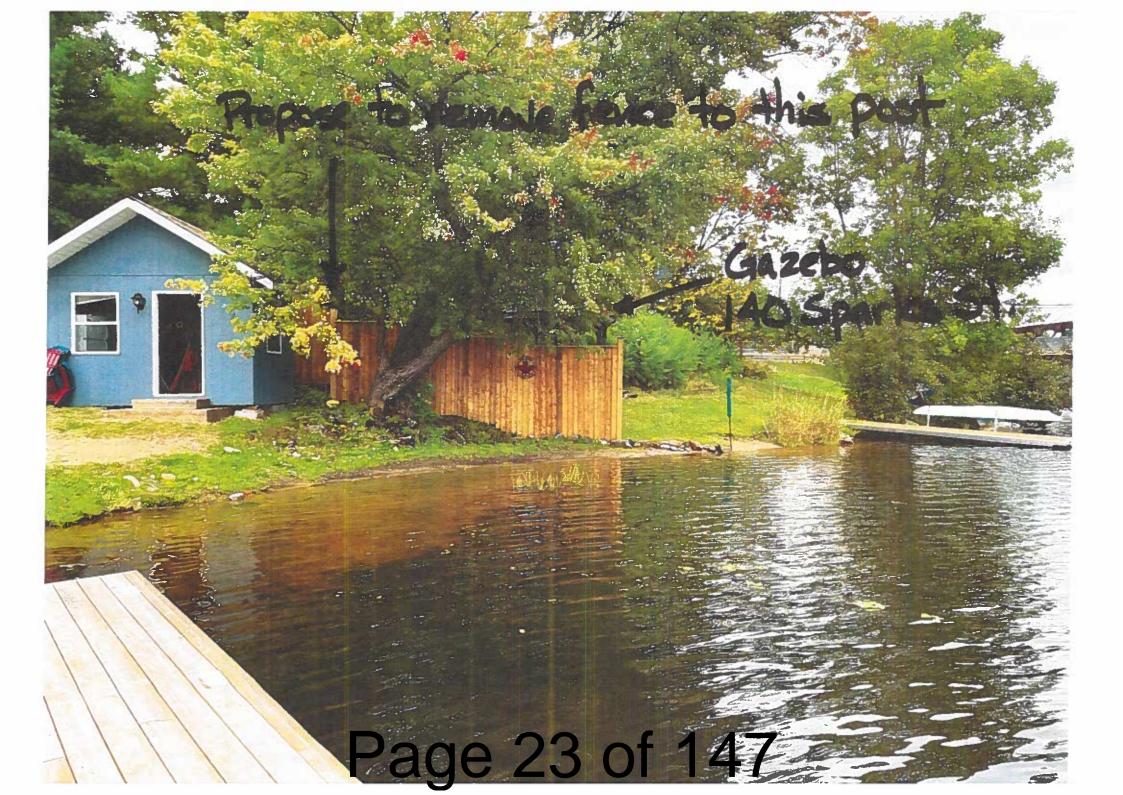
The existing structures were present at the time the Applicants purchased the property in 2022. Municipal Staff had been working with the previous owner to bring about compliance when the property changed hands. As the Applicants are working towards compliance, while maintaining an element of privacy, it would be reasonable to assume the mitigation measures offered within the Applicants letter will provide privacy while not hindering the waterfront view from adjacent owners. Removing a small portion of the fence will bring the fence to a setback that will align with the existing non-compliance storage shed and would make the shed no more impactful on the view than the proposed fence setback. Additionally, the shed is solely utilized for the storage of watercrafts and will not be used for human habitation. Therefore, Staff recommend accepting a 7.3m setback of the existing fence and allowing the watercraft storage shed to remain in place.

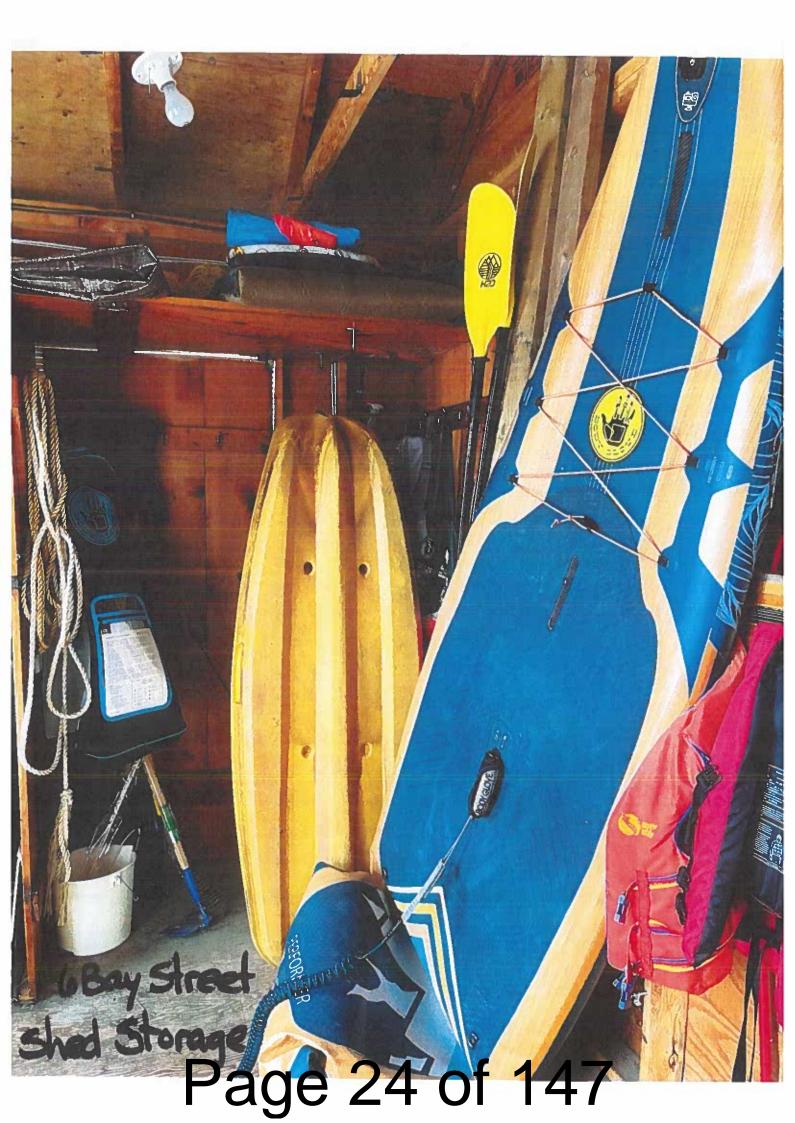
Respectfully submitted,

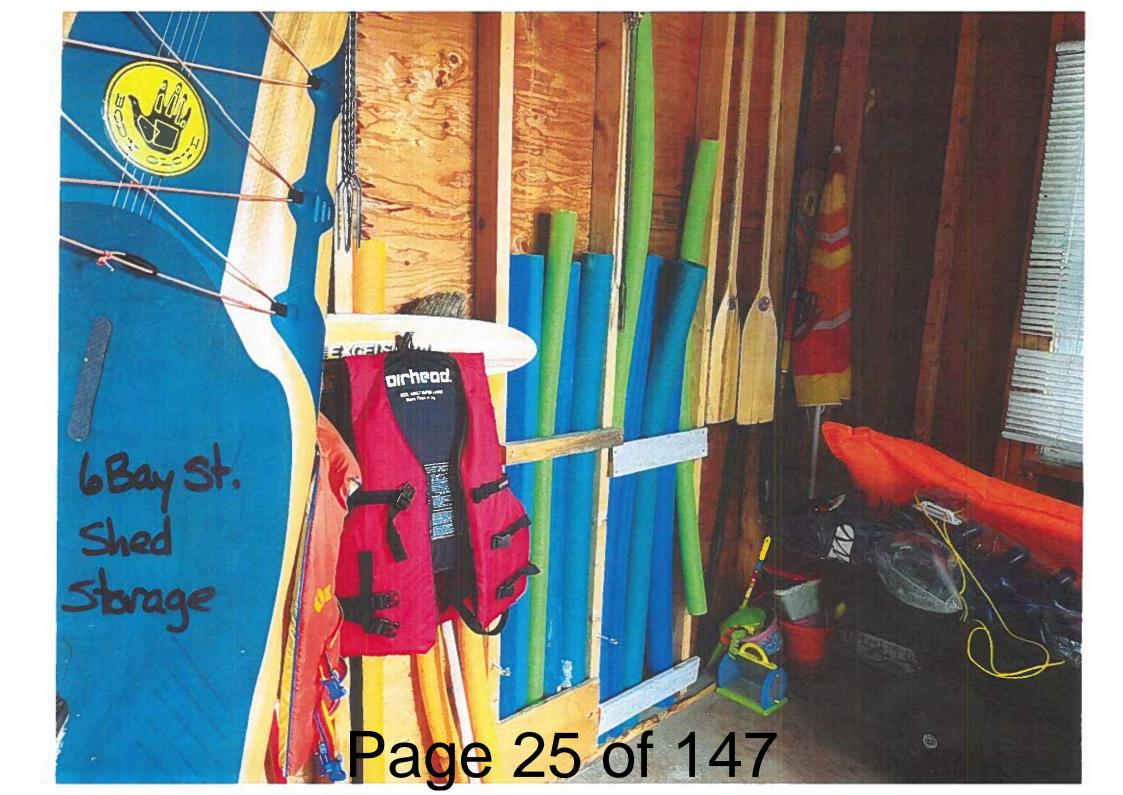
Erica Kellogg Acting Deputy Clerk – Planning and Development

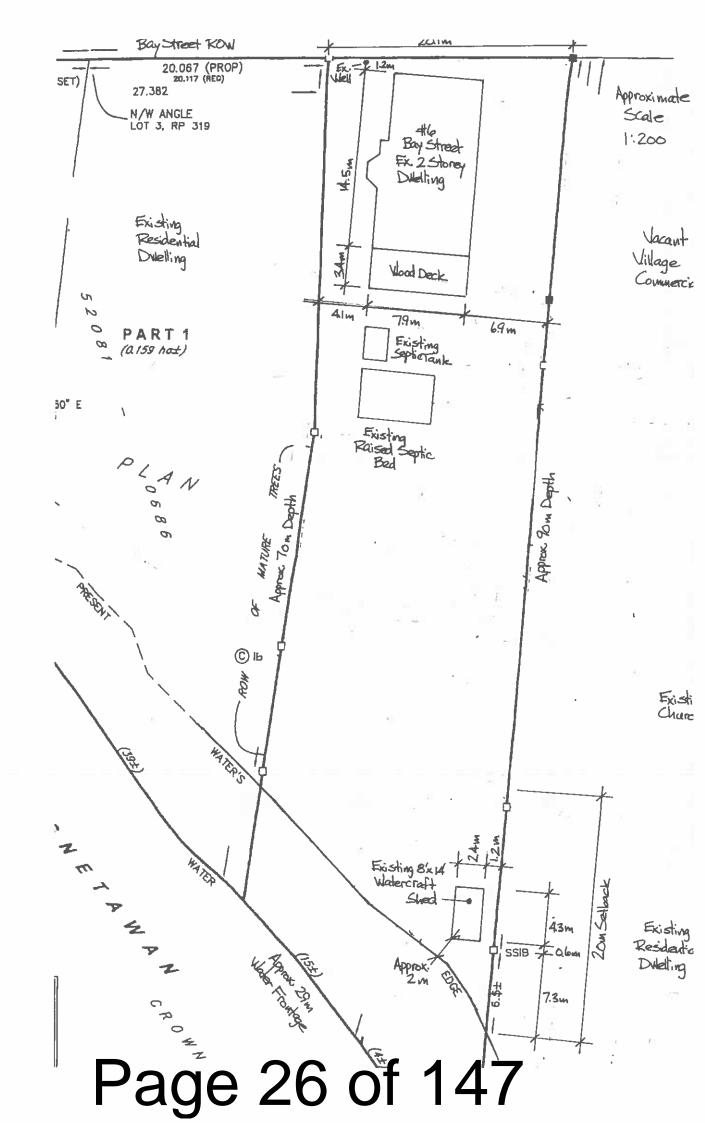
### Page 21 of 147











Kectoday June 30,

Ron & Stephanie Tripp 6284 Shapton Crescent, Niagara Falls, ON L2H 0L9 Cell Phone: 905-401-2914 Stephanie Tripp 1970@gmail.com

June 29, 2023

Ms. Erica Kellogg, Acting Deputy Clerk – Planning and Development Municipality of Magnetawan P.O. Box 70 Magnetawan, ON, P0A 1P0

Re: Application for Zoning Amendment - 6 Bay Street

Dear Ms. Kellogg:

Please find enclosed a completed Application Form for a Zoning By-Law Amendment, an Application Fee of \$700 and a Fee Deposit of \$2,000 for the above-referenced property.

We are seeking an amendment to permit an existing shed and fence to remain within the watercourse and side yard setbacks as defined in the Town's Zoning By-Law. As you are aware, we purchased the property with these Zoning By-Law infractions already in place. We believe that the shed was constructed in 2017 when the addition to the house was constructed and we believe that the fence was constructed in late 2021 or early 2022.

We wanted to highlight the two following points for your consideration:

- The shed was constructed and continues to be utilized for the storage of small watercraft, beach toys and PFD's. Its proximity to our beach along the Magentawan River makes practical sense and its intended use is similar to that of a Boathouse.
- The fence was constructed to the water's edge and we believe that it's the result of a neighbor dispute with the previous owner. Should the shed be permitted to remain, we propose to remove the fence back to approximately the corner of the shed. This would reopen the water view from the Gazebo for our neighbors on Sparks Street. While we didn't anticipate having a fence for our northern property, it does make sense for this particular location given that the majority of adjacent property is zoned Village Commercial and will likely be developed as some mixed-use form.

Thank you for your consideration of this matter. We are available if you have any questions or require further detail. We look forward to its consideration by Town Council and we wish to make a presentation to Council at the meeting it is considered.

Respectfully and Stephani

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# The Corporation of the<br/>Municipality of MagnetawanBox 704304 Hwy 520MagnetawanONP0A 1P0Phone705 387 3947Fax705 387 4875www.magnetawan.com

#### APPLICATION FORM

#### ZONING BY-LAW AMENDMENT

Date Received by Municipality:

| 1) APPLICATION INFORMATION   |   |
|--|---|
| Name of Applicant: _ Ron TripP   |   |
| Mailing Address:6284 Shapton   | Crescent, Niegarafalls, ON, L   |
| Telephone Number (Home): (905)40129  | A For Number  |
| Telephone Number (Business): 965 32.4  |   |
| Telephone Wumber (Business): 570713-44   | Fax Number:   |
|  |   |
| 2) REGISTERED OWNER  |   |
|  | f the subject lands, then authorization from the  |
| Owner is required, as well as the following infor  |   |
| Owners Name: Ron + Stephan   |   |
| Mailing Address: 6284 Shapton  | 1 Crescent  |
| Telephone Number (Home): (905)40.2   | Fax Number:   |
| Correspondence to be sent to:  | C Agent C Both  |
| Correspondence to be sent to: ••••••••••••••••••••••••••••••••••   | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER 1   | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER 1<br>Name:  | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER 1<br>Name:  | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER 1<br>Name:<br>Mailing Address:<br>Name:   | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER I<br>Name:  | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER Name: Name: Mailing Address: Mailing Address: 4) SUBJECT LANDS  | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER I Name: Mailing Address: Mame: Mailing Address: 4) SUBJECT LANDS Geographic Township: Magnetaslan   | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER Name: Name: Mailing Address: Mailing Address: 4) SUBJECT LANDS  | ENCUMBRANCES  |
| <ul> <li>3) MORTGAGES, CHARGES OR OTHER IN A me:</li> <li>Mailing Address:</li> <li>Mailing Address:</li> <li>Mailing Address:</li> <li>4) SUBJECT LANDS</li> <li>Geographic Township:</li> <li>Magnetaslan</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>BRESIG</li> </ul>   | ENCUMBRANCES  |
| <ul> <li>3) MORTGAGES, CHARGES OR OTHER IN A me:</li> <li>Mailing Address:</li> <li>Mailing Address:</li> <li>Mailing Address:</li> <li>4) SUBJECT LANDS</li> <li>Geographic Township:</li> <li>Magnetaslan</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>Reference Plan:</li> <li>BRESIG</li> </ul>   | ENCUMBRANCES  |
| <ul> <li>3) MORTGAGES, CHARGES OR OTHER IN A Mailing Address:</li> <li>Mailing Address:</li> <li>Mailing Address:</li> <li>4) SUBJECT LANDS</li> <li>Geographic Township:</li> <li>Magnetaslan</li> <li>Reference Plan:</li> <li>Reference Plan:</li></ul> | ENCUMBRANCES  |
| 3) MORTGAGES, CHARGES OR OTHER I         Name:         Mailing Address:         Mailing Address:         Mailing Address:         4) SUBJECT LANDS         Geographic Township:         Reference Plan:         Reference Plan:         Street Name and Number:         (If corner to         Water Access only:   | ENCUMBRANCES Concession: Lot: 3 Part/Block/Lot: Part/2,3,4 T, please include both Street Names) |

Page 1 of 5

### Page 28 of 147

#### 5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the subject lands in the approved Official Plan?

1.

| to permit an existing<br>wood tence to remain<br>and sdepard setbacks.<br>Tence to be removed -<br>of shed. (see photograph) |
|--|
| and sdeptrd setbacks.<br>Lence to be removed-  |
| and soleyard setbacks.<br>Lence to be removed -  |
| and sdepped setbacks.<br>Sence to be removed -   |
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| · of shed. (see photograph)  |
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|  |
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|  |

Please complete the following for each building or structure:

What are they used for?

|                             | Building One | Building Two | <b>Building Three</b> |
|-----------------------------|--------------|--------------|-----------------------|
| Type of Building            | Two Storey   | BasicShed    | _                     |
| Setback from Front Lot Line | 1.2m         | 69m          |                       |
| Setback from Rear Lot Line  | 760m         | 15m          |                       |
| Setback from Side Lot Line  | 7m           | 1.2m         |                       |
| Setback from Side Lot Line  | 4m           | 17m          |                       |
| Height (metres)             | 9m           | 4m           |                       |
| Dimensions                  | 8mal Am      | 24m x 4.3m   |                       |
| Floor Area                  | -112m2       | 10m2         |                       |
| Date of Construction        | 1900/2017    | 2017         |                       |

Second Residence

Page 2 of 5

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What is the proposed future use of the subject lands:

Are any buildings or structures to be build on the subject lands?

🗆 yes 🕺 🕺 🕺 yes

If yes, please complete the following for each building or structure:

|                             | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building            |              |              |                |
| Setback from Front Lot Line |              |              |                |
| Setback from Rear Lot Line  |              | -            |                |
| Setback from Side Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Height (metres)             |              |              |                |
| Dimensions                  |              |              |                |
| Floor Area                  |              |              |                |
| Date of Construction        |              |              |                |

Second Residence

When were the subject lands acquired by the current owner?

How long have the "existing uses" continued on the subject lands?

9) SERVICING

|                                | <u>Municipal</u> | Private   | Other |  |
|--------------------------------|------------------|-----------|-------|--|
| Water Supply                   | Ģ                | ×         | Q     |  |
| Sewage Disposal                | Q                | )¢_       | Q     |  |
| Frontage on Road               | ×                | D         | Q     |  |
| Is storm drainage provided by: | C Sewer          | 🗆 Ditch   | Swale |  |
|                                | 🛛 Other (        | describe) | *     |  |

#### 10) OTHER APPLICATIONS

| Are the subject lands :  | also the subject of | of an applicatio | n under the Plann  | ning Act for approval of a       |
|--------------------------|---------------------|------------------|--------------------|----------------------------------|
| Plan of Subdivision or   | a Consent?          | 🗅 yes            | ) ( no             |                                  |
| If yes, what is the file | number?             |                  |                    |                                  |
| What is the status of t  | the application?    |                  |                    | 5.00.00 (PA)                     |
| Have the subject lands   | s ever been the st  | ubject of an ap  | plication under Se | ection 34 of <i>The Planning</i> |
| Act (rezoning)?          | 🗅 yes               | no N             |                    |                                  |
| If yes, please provide a | a brief explanatio  | n:               |                    |                                  |

Page 3 of 5

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#### 11) DRAWINGS

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land;
- the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, raods, watercourses, drainage ditches, river of stream banks, wetlands, wooded areas, wells and septic tanks;
- the current uses on land that is adjacent to the subject land;
- the location, width and name of any roads withinor abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- the location and nature of any easement affecting the subject land.

| Required Sketch     |  |
|---------------------|--|
| See attached sketch |  |
| and photographs.    |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |
|                     |  |

Required Sketch should include the following:

- Lot dimensions
- ✓ Major Physical Features
- Buildings and Structures
- ✓ Sewage and Water Systems
- ✓ Surrounding Land Uses
- Page 4 of 5

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#### 12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

June 30/2=

Date

#### 13) FREEDOM OF INFORMATION

Signature of Registered Owner(s) or Agent

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

June 30

Date

Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

**Application Fee** 

Residential Deposit Fee

Commercial/Industrial Deposit Fee

As per the current Fees and Charges By-law

As per the current Fees and Charges By-law

As per the current Fees and Charges By-law

The "deposit "shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

Date

Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

| 15) , AFFIDAVIT  |
|--|
| I, CALING of the DShift of Parity Sucher in the in the solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration |
| conscientiously believing it to be true and knowing that it is of the same force and effect as if made under   |
| oath and by virtue of "The Canada Evidence Act".   |
| of 2023 this 30 day of Une,  |
| Date Signature of Registered Owner(s) or Agent   |
|  |
| Page 5 of 5<br>Kerstin Vroom, CAO Clerk<br>Commissioner for taking Oaths,<br>Municipality of Magnetawan<br>District of Parry Sound   |

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RESOLUTION NO. 2023-

August 23, 2023

Moved by: \_\_\_\_\_

Seconded by:

Mayor: Dunnett, Sam

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives and approves the recommendations of Erica Kellogg, Deputy Clerk – Planning and Development supporting the application for Zoning By-law Amendment for: Coombes–Plan 319 Lot 16, Part Lot 15 W/S George Street in the Village of Magnetawan, Municipality of Magnetawan, (Roll: 4944 020 00108100) and directs staff to bring back a Temporary Use By-law for passing to a future Council meeting.

|                        |     |           | Y        |                    |
|------------------------|-----|-----------|----------|--------------------|
| Carried Defeate        | dl  | Deferred_ | <u> </u> |                    |
|                        |     |           |          | Sam Dunnett, Mayor |
| Recorded Vote Called I | by: |           |          |                    |
| Recorded Vote          |     |           |          |                    |
| Member of Council      | Yea | Nay       | Absent   |                    |
| Bishop, Bill           |     |           |          |                    |
| Hetherington, John     |     |           |          |                    |
| Hind, Jon              |     |           |          |                    |
| Kneller, Brad          |     |           |          |                    |

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#### MUNICIPALITY OF MAGNETAWAN NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

**TAKE NOTICE** that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning* Act of the *Planning* Act, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

#### August 23rd 2023, At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act,* R.S.O. 1990, Chapter P. 13. A key map showing the location of the property affected by the Zoning By-law Amendment is attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at Plan 319 Lots 16 pt LOT 15 W/S, Municipally known as 10 George Street, Municipality of Magnetawan.

**THE PURPOSE** of the proposed application is to seek relief from Section 3.32 *Trailers and Campers*, which prohibits travel trailers being located within the Village Residential Zone.

**THE EFFECT** of the amendment would facilitate an existing travel trailer being located within the Village Residential Zone.

#### INFORMATION AVAILABLE

Information relating to the proposed Zoning By-law Amendment application is available for public review on the Municipal website – <u>www.magnetawan.com</u> – or by requesting it during business hours, Monday to Friday from 9:00 am to 5:00 pm, at the Municipality of Magnetawan Municipal Office (4304 Hwy #520 Magnetawan, Ontario, POA 1PO) or by emailing: <u>planning@magnetawan.com</u>

#### **NOTICE OF DECISION**

If you wish to be notified of the decision of the Municipality of Magnetawan on the proposed Zoning By-law Amendment you must make a written request to Erica Kellogg, Deputy Clerk – Planning and Development at the Municipality of Magnetawan.

#### **ORAL AND WRITTEN SUBMISSION – APPEAL**

If a person or public body would otherwise have an ability to appeal the decision of the Council of the Municipality of Magnetawan to the Ontario Land Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body is not entitled to appeal the decision.

If a person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so. Individuals who make written submissions should be aware that their submission and any personal information in their correspondence will become part of the public record and made available to the Applicant, Committee and Council.

### Page 34 of 147

PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG **Quoting File No: COOMBES ZONING BY-LAW AMENDMENT** Erica Kellogg, Deputy Clerk – Planning and Development Municipality of Magnetawan P.O. Box 70, Magnetawan, Ontario, POA 1PO 705-387-3947 ext. 1011, planning@magnetawan.com DATED at the Municipality of Magnetawan this 3 day of August 2023



**KEY MAP OF SUBJECT PROPERTY:** 

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| Municipality of<br>Magnetawan | STAFF PLANNING REPORT   |
|-------------------------------|---|
| То:                           | Mayor and Council   |
| From:                         | Erica Kellogg – Deputy Clerk – Planning and Development               |
| Subject Land:                 | Plan 319 Lot 16 PT Lot 15 W/S, Municipality known as 10 George Street |
| Report Date:                  | August 23 <sup>rd</sup> , 2023  |

#### Proposal/Background

A Zoning By-law Amendment application has been submitted by Vida Coombes (owner) to permit an existing trailer on the subject land located at 10 George Street in the Municipality of Magnetawan. According to the application the total floor area of the existing trailer is 304 square feet.

The subject lands are located on the southwest corner of George Street at the intersection of George and Bay Street within the Village of Magnetawan shown in Figure 1. The subject lands are legally described as Plan 319 Lot 16 PT Lot 15 W/S.

The subject land is currently developed with a single-family dwelling, an outbuilding and two storage sheds, in addition to the proposed trailer. The lands are serviced by individual on-site sewage and water systems. The existing structures and trailer are illustrated on Figure 2, a sketch submitted with the application.

The subject trailer is primarily utilized for the purpose of home occupation, by a family member, who acts as a caregiver to the property owner. The location and use of the trailer, permits the caregiver to live and work at the property.

The Staff Planning Report will address specifically the illegal use of an existing trailer and will not address any other Planning Related matters pertaining to the subject lands.

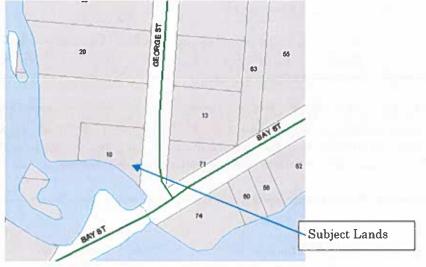
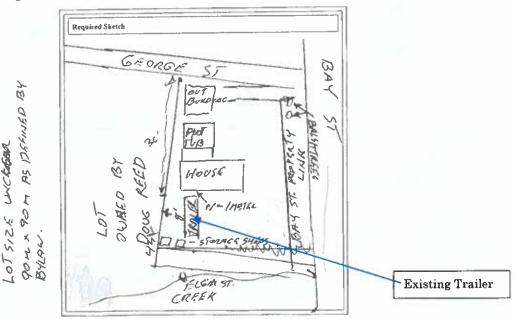


Figure 1: Location of Subject Land

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Figure 2: Sketch of Existing structures and trailer



### Land Context

As seen in Figure 1, the subject land is located within the Settlement Area of the Village of Magnetawan. The subject land has a total area of .58 acres with 46 metres (150 feet) of frontage and 50 metres (165 feet) of depth. The surrounding uses include a mixture of residential lands with large swaths of vacant lands to the west. The subject land abuts the Magnetawan River on the southwest side.

### **Policy Considerations**

#### Provincial Policy Statement (PPS) and Planning Act

When making land use decisions, Planning Authorities must ensure that the decisions are consistent with both the Planning Act and the PPS. In the context of the PPS, the subject lands are classified as being located within a settlement area. Settlement areas are intended to be the focus of growth, where the vitality and regeneration will be promoted.

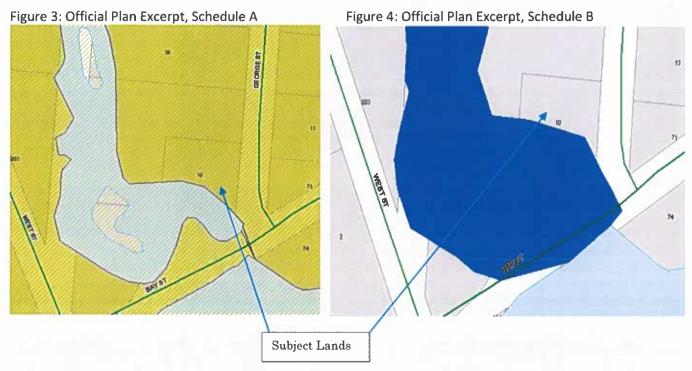
Section 1.1.3 speaks to the settlement areas and identifies these areas where growth and development shall be focused. Section 1.1.3.2 provides direction on suitable land uses which includes efficient use of land and resources within Settlement Areas.

Section 2.1.1 and 2.1.6 provides that development and site alteration shall not be permitted in fish habitat except in accordance with provincial and federal requirements. Although the existing trailer has resulted in site alteration, the impact on the abutting fish habitat is considered to be minimal and should not result in significant impact on the natural environment of the subject lands.

#### Municipality of Magnetawan Official Plan

Schedule A of the Official Plan identifies the subject land as being designated Aggregate and Mineral Resources and Community Boundary as shown in Figure 3. Schedule B of the Official Plan identifies the subject land as being designated Fish Habitat, as seen in Figure 4.

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Section 4.7 of the Municipality's Official Plan states that where there is no reasonable alternative to locating waterfront activities area outside of the identified fish habitat areas or where setbacks can not be met, development may only be permitted where it is demonstrated that there will be no negative impact on the fish habitat. Setbacks from streams are dictated by the type of stream; the Official Plan offers either a 30m or 15m setbacks from fish habitat.

### Municipality of Magnetawan Zoning By-law

The subject land is currently zoned Environmental Protection and Village Residential, as shown in Figure 5. Within this designation, permissible uses include Home Occupation. Home Occupation is defined at "an occupation carried on by the occupant of a dwelling on his premises as a secondary use in connection with which there is no display, no stock in trade nor commodity sold upon the premises and which is clearly subordinate or incidental to the principal use of the dwelling for residential purposes".

Section 3.1 a) i) provides that those accessory buildings, such as a trailer, shall not be used for any occupation for gain or profit conducted within or accessory to a dwelling unit or lot except as specifically permitted, or human habitation expect where permitted within the Zoning By-law.

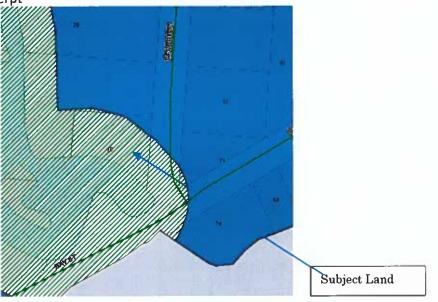
Section 3.32 Trailers and Campers, provides that one trailer may be located within specific Zones within the Municipality, of which Village Residential is not a permitted Zone.

Section 3.32 provides that permitted trailers shall be licenced annually by the Municipality and:

- 1) Is not located within 30m of shoreline;
- 2) Accessory structures attached to the trailer shall not exceed the ground floor area of the permitted trailer;
- 3) Appropriate sanitary facilities are provided;
- 4) The trailer is road worthy and is legally capable of being towed.

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### Figure 5: Zoning By-law Excerpt



Section 4.3 requires structures to have a 3-metre set back from interior side lot lines. According to the sketch provided with the application, the existing trailer is set back 2.4 metres (8 feet) from the interior lot line. The required exterior lot line within Village Residential is 6 metres (19 feet), the applicant has shown the trailer exceeds the required exterior lot line by approximately 5 metres.

As this property is situated on water, the front yard is the shoreline, the applicant is unable to determine the approximate location of the trailer in relation to the water line.

Due to fish habitat, the land is zoned Environmental Protection (EP) for more than ¾ of the property. The trailer is located within this EP Zone. Section 4.16.2 states that no building or structure, including accessory buildings or structures, are permitted within the EP Zone. The existing trailer does not conform to the Zoning By-law.

### **Conclusion:**

The applicant has indicated the use of the subject trailer is temporary. The subject trailer is an illegal use and is in contravention of the Zoning By-law.

Section 39 (1) of The *Planning Act* provides provisions in which Council for a Municipality may authorize the temporary use of lands, buildings or structures for any purpose set out therein that is otherwise prohibited in By-laws passed under Section 34. Temporary Use Zoning By-law Amendments permit *use* where otherwise prohibited; such use is *temporary*. That temporary period shall not exceed three years from the day of passing the by-law. However, should Council see fit, an extension of this period may be granted for periods that shall not exceed three years for each extension. Thus, it is recommended Council support in principle, a Temporary Use By-law authorized under Section 39 (1) of *The Planning Act* with the following conditions:

- That if no comments are received that require further Staff review, that Council pass a Temporary Use By-law for a period of not more than three years with an option to provide an extension upon reapplication; and
- 2) The all taxes and monies owing to the Municipality are paid to date.

Respectfully submitted,

Erica Kellogg Acting Deputy Clerk – Planning and Development Page 3940f 147



30 George Street, Magnetawan, Ontario, POA 1P0 Cell or email address supplied on request August 18, 2023

Mr. Randolph Soth,

Attention: Erica Kellogg, Deputy Clerk -Planning & Development.

Municipality of Magnetawan, P.O. Box 70, Magnetawan, Ont P0A 1P0 705 387-3947 ext 1011

### **RE: File Number: Coombes Zoning By-Law Amendment Section 34**

Erica Kellogg, Mayor Hon. Sam Dunnett, Magnetawan Council Members, others:

First I must say how much I have agonized over how to respond to the above Zoning By-Law Amendment application at 10 George Street!. Although I appreciate and respect the efforts by the Coombs family members to allow Mrs Vida Coombs to remain at her residence, I must express my warranted concern over several aspects of this application.

As stated in the village By-Law, George Street is zoned "village residential" and thus travel trailers are prohibited both for storage and for living in. This is pretty straight forward and clearly has not been adhered to. If you examine the Lot Plan 319 : Lots 16 & pt Lot 15 there is no longer any access from the road or driveway to the back of said Lots due to home additions by the late Heinz Fricke and Vida Coombs. The ONLY ACCESS to the back is across the property of 14 George St which was purchased by a third party a couple years ago either as a speculative waterfront investment OR as a site for a future home. Either way, once started there will be absolutely NO WAY to remove the current house trailer off the property - a concerning issue!

This property was never designed to have a house and trailer both tapped into a small septic system This property was never designed to have two (2) locations for propane-one for the original home and one for the trailer's twin propane tanks.

I also have a real problem if the existing zoning by-law has this amendment application approved, allowing the **trailer to remain AND be lived in.** Once passed and done, the village has set a **precedent for any and all future requests** for a like amendment! A real Pandora's box of trouble for future village planning and development

In view of the above, the ONLY way I might accept this is if the application is approved for a **temporary and clearly defined one time only** period and *under no circumstances* allowable for an extension.

Thank you for allowing me to express my concern and feelings on this matter. I respectfully request you please send me a notification of your decision.

cc: Erica Kellogg Planning and Development Mayor Sam Dunnett Magnetawan Council Members Randolph Set age 40 of '

Yours truly, Randolph Soth



fee \$100 deposit \$20

The Corporation of the<br/>Municipality of Magnetawan<br/>Box 70 4304 Hwy 520<br/>Magnetawan ON POA 1P0Phone705 387 3947Fax 705 387 4875<br/>www.magnetawan.com

#### **APPLICATION FORM**

#### **ZONING BY-LAW AMENDMENT**

| Date Received by Mun   | iicipality:  |
|--|--|
| 1) APPLICATION INFORMATION<br>Name of Applicant: MRS VIDA E<br>Mailing Address: BOX 24 Maynet at<br>Telephone Number (Home): <u>105 367 4349</u><br>Telephone Number (Business): | CO6MBES           WOM         ON         POA         IP8           Fax Number: |

#### 2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

| Owners Name:                             |               |         |  |    |
|--|---------------|---------|--|----|
| Mailing Address:                         |               |         |  |    |
| Telephone Number (Home):                 |               | Fax     | Number:  |    |
| Correspondence to be sent to:            | 🗅 Owner       | 🗅 Agent | Q Both   |    |
| 3) MORTGAGES, CHARGES<br>Name:           |               |         |  |    |
| Mailing Address:                         |               |         |  |    |
| Name:                                    |               |         |  |    |
| Mailing Address:                         |               |         |  |    |
| 4) SUBJECT LANDS<br>Geographic Township: | <u>C</u> GEOI | LGE S   | ncession: A Lot: 16<br>rt/Block/Lot: Pr LF 15 W<br>1<br>both Street Names) | 15 |

Water Access only: \_

Area of subject lands (ha):

(Name of Waterbody) Frontage (m): \_\_\_\_\_ Depth (m): \_\_\_\_

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| 5) OFFICIAL PLAN / Z<br>What is the current designa  |  |                  | al Plan?<br>munity Bo | undry       |
|--|--|------------------|-----------------------|-------------|
| What is the current Zoning?  | Residential  | Village          |                       |             |
| 6) REASONS FOR REQ<br>Please describe the reasons<br>Relief from   | for and extent of, the re  | equest:<br>3,32, |                       | •           |
|  | thway<br>ad (seasonal maintenar<br>ad ( year round mainten<br>ad Allowance |                  |                       | 5<br>2<br>2 |
| 8) BUILDINGS, STRUC<br>What are the existing buildi<br><u>3 ShedS</u><br>What are they used for?<br>Phiv acy<br>Please complete the followin | Living Area  | aye Shed         | re/Lab/B              | ffice       |
| ·  | Building One   | Building Two     | Building Three        |             |
| Type of Building   | Bungalow Duelli  | Trailer          |                       |             |
| Setback from Front Lot Line  |  |                  |                       |             |
| Setback from Rear Lot Line   | 8Ft  | <del>s</del> ft  |                       |             |
| Setback from Side Lot Line   |  |                  |                       |             |

.

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What is the proposed future use of the subject lands:

Are any buildings or structures to be build on the subject lands?

If yes, please complete the following for each building or structure:

|                             | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building            |              |              |                |
| Setback from Front Lot Line |              |              |                |
| Setback from Rear Lot Line  |              | ,            |                |
| Setback from Side Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Height (metres)             |              |              |                |
| Dimensions                  |              |              | ·              |
| Floor Area                  | · · · ·      |              |                |
| Date of Construction        |              |              |                |

NA

When were the subject lands acquired by the current owner? \_\_\_\_\_\_ 1952

How long have the "existing uses" continued on the subject lands? <u>NIJ 2017</u> to present day

#### 9) SERVICING

|                                | <u>Municipal</u> | Private   | Other    |  |
|--------------------------------|------------------|-----------|----------|--|
| Water Supply                   | Ð                | w ,       | Q        |  |
| Sewage Disposal                | Ξ,               | 4         | <u>a</u> |  |
| Frontage on Road               |                  | Ð         | Ċ.       |  |
|                                |                  | /         |          |  |
| Is storm drainage provided by: | 🗘 Sewer          | Ditch     | 🛛 Swale  |  |
|                                | 🖸 Other (d       | lescribe) |          |  |
|                                |                  |           |          |  |

#### 10) OTHER APPLICATIONS

| Are the subject lands    | also the subject o  | f an application | n under the Plann | ing Act for approval of a |
|--------------------------|---------------------|------------------|-------------------|---------------------------|
| Plan of Subdivision or   | a Consent?          | 🗅 yes            | no                |                           |
| If yes, what is the file | number?             |                  |                   |                           |
| What is the status of t  | the application?    |                  |                   |                           |
|                          |                     |                  |                   |                           |
| Have the subject lands   | s ever been the su  | bject offan app  | lication under Se | ction 34 of The Planning  |
| Act (rezoning)?          | 🗅 yes               | M no             |                   |                           |
| If yes, please provide a | a brief explanation | n:               |                   |                           |

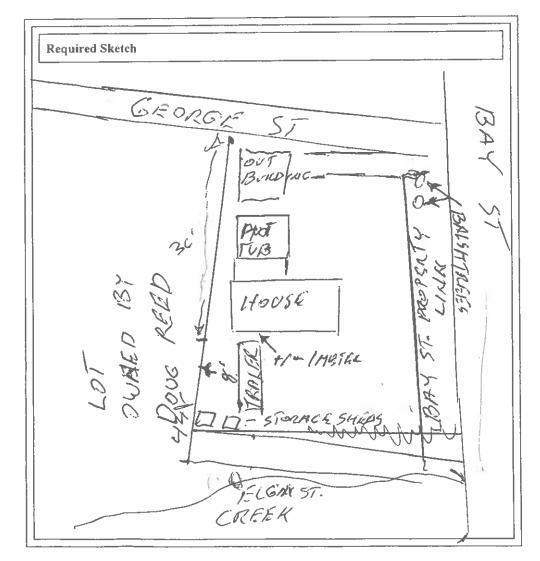
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#### DRAWINGS 11)

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land; m
- the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- the approximate location of all natural and artificial features on the subject land O. and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, raods, watercourses, drainage ditches, river of stream banks, wetlands, wooded areas, wells and septic tanks;
- the current uses on land that is adjacent to the subject land;
- the location, width and name of any roads withinor abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- if access to the subject land is by water only, the location of the parking and Э. docking facilities to be used; and
- the location and nature of any easement affecting the subject land.



Required Sketch should include the following:

✓ Lot dimensions

YEI UALIAN AS TOKANAL YEI UNIT AND

もんゆう

OTSIZE UNCLOSED

- ✓ Major Physical Features
- ✓ Surrounding Land Uses
- ✓ Buildings and Structures
- ✓ Sewage and Water Systems

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### 12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

Signature of Registered Owner(s) or Agent

### Date

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

perfaining to Signature of Registered Owner(s) or Agent Vido Coombes Date 14) PAYMENT OF FEE AND DEPOSIT **Application Fee** As per the current Fees and Charges By-law **Residential Deposit Fee** As per the current Fees and Charges By-law П Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit "shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

AFFIDAVIT 15)I. Vide Combes of the District of Parry Sound Municipality of Mayn How solemnly declare that all of the above statements in the contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act". DECLARED BEFORE ME at the municipal loffic in the municipality of I of Parmy Sound this 10 day of July 2 Ignature of Registered Owner(s) or Agent

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### RESOLUTION NO. 2023– August 23, 2023

Moved by:

Seconded by: \_\_\_\_\_

**BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan receives and approves the recommendations of Chris Conti and Kent Randall, Planner Ecovue Consulting Services INC, supporting the application for Zoning By-law Amendment for: Green–Concession 8 Part Lot 20 previously in the geographic township of Croft, now in the Municipality of Magnetawan, (Roll: 4944 030 00504500). The By-law on this matter will be passed later in the meeting.

| Carried Defeated                        |     | Deferred_ | <u> </u> | Sam Dunnett, Mayor |
|---|-----|-----------|----------|--------------------|
| Recorded Vote Called b<br>Recorded Vote | y:  | 2         |          |                    |
| Member of Council                       | Yea | Nay       | Absent   |                    |
| Bishop, Bill                            |     |           |          |                    |
| Hetherington, John                      |     |           |          |                    |
| Hind, Jon                               |     |           |          |                    |
| Kneller, Brad                           |     |           |          |                    |
| Mayor: Dunnett, Sam                     |     |           |          |                    |

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### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN BY-LAW NO. 2023 -

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Part Lot 20, Concession 8 (Croft), also identified as 121 Trails End Lane, Ahmic Lake, in the Municipality of Magnetawan.

WHEREAS the Council of the Corporation of the Municipality of Magnetewan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, P.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26 as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it appropriate to amend By-law No. 2001-26 as amended;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

 Schedule 'A-1' to zoning By-law no. 2001-26 as amended, is further amended by zoning a portion of the lands described as Part Lot 20, Concession 8 (Croft), also described as 121 Trails End Lane, Ahmic Lake, in the Municipality of Magnetawan from the Shoreline Residential Exception -10 Zone (RS-10), to the Shoreline Residential Zone (RS) as shown on Schedule A attached forming part of this By-law.

This By-law take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto this 23rd day of August 2023.

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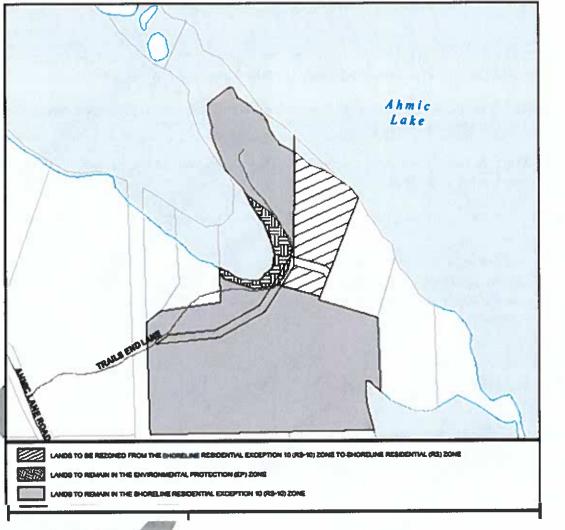
### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Sam Dunnett, Mayor

Kerstin Vroom, CAO\Clerk

Schedule 'A' to Zoning By-law Amendment 2023 –

121 Trails End Lane Part Lot 20, Concession 8 Geographic Township of Croft Municipality of Magnetawan District of Parry Sound



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SCALE 1,3,500

This is Schedule 'A' to Zoning By-law Passed this <u>day of</u> 2023

Mayor

CAO/Clerk

### MUNICIPALITY OF MAGNETAWAN

### NOTICE OF COMPLETE APPLICATION and PUBLIC MEETING FOR A ZONING BY-LAW AMENDMENT

**TAKE NOTICE** that the Municipality of Magnetawan has received a complete application to amend the Municipality's Zoning By-law under Section 34 of the *Planning* Act of the *Planning* Act, R.S.O., 1990. The Corporation of the Municipality of Magnetawan will hold a Public Meeting on:

### August 23rd 2023, At 1:00 pm. at the

Municipality of Magnetawan Community Centre, 4304 Hwy #520, Magnetawan, Ontario

**THE PURPOSE OF THE PUBLIC MEETING** is to consider a Zoning By-law Amendment application to amend Zoning By-law No. 2001-26 of the Municipality of Magnetawan, pursuant to Section 34 of the *Planning Act,* R.S.O. 1990, Chapter P. 13. A key map and draft R-Plan showing the location of the property affected by the Zoning By-law Amendment are attached to this notice.

**DESCRIPTION OF THE LANDS** The application for Zoning By-law Amendment applies to the subject property located at Part Lot 20, Concession 8, Municipally known as 121 Trails End Lane, Municipality of Magnetawan.

**THE PURPOSE** of the proposed application is to remove the existing site specific Shoreline Residential Exception-10 Zone (RS -10) from the severed parcel resulting in a Shoreline Residential Zone (RS) designation on the severed parcel.

**THE EFFECT** of the amendment would remove the permission for a second boathouse and associated provisions on the shoreline lot created by the consent. The provisions of the Shoreline Residential Zone (RS) would be applied to the severed parcel while the Shoreline Residential Exception-10 Zone (RS-10) would continue to apply to the remainder of the subject property. Approval of the Zoning By-law Amendment is required in order to permit the proposed severance.

### **INFORMATION AVAILABLE**

Information relating to the proposed Zoning By-law Amendment application is available for public review on the Municipal website – <u>www.magnetawan.com</u> – or by requesting it during business hours, Monday to Friday from 9:00 am to 5:00 pm, at the Municipality of Magnetawan Municipal Office (4304 Hwy #520 Magnetawan, Ontario, POA 1P0) or by emailing: <u>planning@magnetawan.com</u>

### **NOTICE OF DECISION**

If you wish to be notified of the decision of the Municipality of Magnetawan on the proposed Zoning By-law Amendment you must make a written request to Erica Kellogg, Deputy Clerk – Planning and Development at the Municipality of Magnetawan.

### **ORAL AND WRITTEN SUBMISSION – APPEAL**

If a person or public body would otherwise have an ability to appeal the decision of the Council of the Municipality of Magnetawan to the Ontario Land Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body is not entitled to appeal the decision.

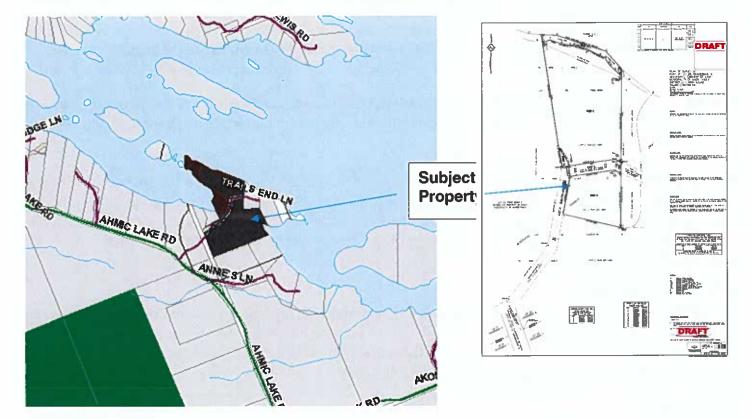
If a person or public body does not make oral submissions at a public meeting or make written submissions to the Municipality of Magnetawan before the by-law is passed, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are

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reasonable grounds to do so. Individuals who make written submissions should be aware that their submission and any personal information in their correspondence will become part of the public record and made available to the Applicant, Committee and Council.

> PLEASE SUBMIT ANY WRITTEN COMMENTS TO ERICA KELLOGG Quoting File No: GREEN ZONING BY-LAW AMENDMENT Erica Kellogg, Deputy Clerk – Planning and Development P.O. Box 70, Magnetawan, Ontario, POA 1P0 Municipality of Magnetawan 705-387-3947 ext. 1011, <u>planning@magnetawan.com</u> DATED at the Municipality of Magnetawan this 3<sup>rd</sup> day of August 2023

### **KEY MAP OF SUBJECT PROPERTY:**



Draft R-Plan (not to scale)

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311 George St. N. Suite 200 Peterborough, ON K9J 3H3

T 705 876.8340 F 705.742.8343

www.ecovueconsulting.com

### Planning Report

| То:                 | Mayor and Council, Municipality of Magnetawan   |
|---------------------|---|
| From:               | Kent Randall & Chris Conti (EcoVue Consulting),<br>Municipal Planning Consultants                   |
| Subject:            | Zoning By-law Amendment File: C-07-22 (Green)   |
|                     | Part of Lot 20, Concession 8, Municipality of Magnetawan (Croft)<br>121 Trails End Lane, Ahmic Lake |
| EcoVue<br>File No.: | 22-2125-06  |
| Date:               | August 14, 2023   |

### 1.0 Recommendation

That Council receive the report dated August 14, 2023 from EcoVue Consulting Services regarding an application for a Zoning By-law Amendment at Part lot 20, Concession 8, Croft, with municipal address 121 Trails End Lane, Ahmic Lake (C-07-22).

And that Council **approve** the proposed Zoning By-law to amend Zoning By-law No. 2001-26 which will have the effect of rezoning the parcel severed through consent application C-07-22 (Green), from Shoreline Residential Exception 10 (RS-10) to Shoreline Residential (RS) in order to permit the proposed severance.

### 2.0 Background

Lynn and William Green (Applicants) applied to sever a parcel from their property located at part of Lot 20, Concession 8 in the Geographic Township of Croft for the purpose of creating a cottage lot. The application was granted conditional approval by the Central Amalguin Planning Board on March 1, 2023, with a condition that a Zoning By-law Amendment (ZBA) be passed to rezone the severed parcel from Shoreline Residential Exception 10 (RS-10) to Shoreline Residential (RS).

The RS-10 zoning is a site-specific exception that permits a second boathouse and associated structures on the property. While this zoning is appropriate for the retained lands, it is not necessary or appropriate for the severed parcel. Therefore, the condition was applied to the consent approval to rezone the severed parcel.

The intent of this report is to provide the planning policy basis for the Zoning By-law amendment.

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The lands subject to this application are located in Part of Lot 20, Concession 8, in the Geographic Township of Croft, now in the Municipality of Magnetawan. The lands are known municipally as 121 Trails End Lane.

The Applicants own approximately 9.56 hectares (23.63 acres) with approximately 593 metres of shoreline frontage on Ahmic Lake. The property is accessed by a private road (Trails End Lane) which connects to Ahmic Lake Road, a municipally maintained road.

Through the consent application the severance of one shoreline lot with an area of approximately 1 hectare and approximately 90 metres of frontage on Ahmic Lake was approved at the northeastern portion of the property. The intent is to construct a cottage on the severed parcel and use it for seasonal residential purposes.

The retained parcel contains an existing cottage and associated buildings. The severed parcel is currently vacant. A right-of-way exists over the subject lands that provides access to the served properties located to the east of the subject property. The right of way bisects the severed parcel.

### 3.0 Analysis

### 3.1 **Provincial Policy Statement (2020)**

### 3.1.1 Rural Lands and Areas in Municipalities

The subject property is located outside of settlement areas and is therefore subject to Section 1.1.4 (Rural Areas in Municipalities) and Section 1.1.5 (Rural Lands in Municipalities) of the Provincial Policy Statement (PPS).

Section 1.1.4.1 states "healthy, integrated and viable rural areas should be supported by: a) building upon rural character, and leveraging rural amenities and assets". Additionally, Section 1.1.5.2 states "on rural lands located in municipalities, permitted uses are: c) limited residential development".

The RS zoning for the severed parcel is consistent with the character of other shoreline properties in terms of size and scale and it will provide for a permitted residential use which is similar to others in the area.

Furthermore, Section 1.1.5.2 (b) states that resource based recreational uses, including residential dwellings, are permitted on rural lands in municipalities. The proposed rezoning will provide for a resource based recreational use of the property which is consistent with this section.

Therefore, the proposed severance is consistent with Sections 1.1.4 and 1.1.5 of the PPS.

2

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### 3.1.2 Natural Heritage

Section 2.1.4 of the PPS states in part, "[d]evelopment and site alteration shall not be permitted in: d) significant wildlife habitat..."

Section 2.1.6 of the PPS states that development and site alteration "shall not be permitted in fish habitat except in accordance with provincial and federal requirements".

Furthermore, Section 2.1.8 of the PPS states that development and site alteration are not permitted "on lands adjacent to [...] areas identified in policies 2.1.4, 2.1.5, and 2.1.6 unless the ecological function of the adjacent lands has been evaluated and it has been demonstrated that there will be no negative impacts on the natural features or on their ecological functions".

The development of the subject property is located adjacent to Ahmic Lake and as such, has the potential to impact fish habitat and other natural heritage features and functions. Prior to approval of the severance an Environmental Impact Statement (EIS) was undertaken by Hutchinson Environmental Sciences Ltd. which reviewed the development of a cottage on the severed parcel in the context of these natural heritage features and functions. The EIS has recommended mitigative measures intended to protect the lake and other significant natural heritage features which will be implemented through a development/site plan agreement. The EIS determined that the development of the severed parcel could proceed without negative impact on the natural heritage features and functions.

In consideration of the above, the rezoning of the property will not result in negative impacts as required in the above-noted sections of the PPS. Therefore, the proposed ZBA is consistent with the above provisions.

Based upon the above, it is our opinion that the severance is consistent with the Provincial Policy Statement.

### 3.2 Municipality of Magnetawan Official Plan

The retained lands are designated as both <u>Shoreline</u> and <u>Rural</u>, according to Schedule 'A' – Land Use in the Municipality of Magnetawan Official Plan (MMOP).

However, the severed parcel is located entirely within <u>Shoreline</u> designation. Permitted uses in the Shoreline designation are set out in Section 5.4.1 which include "single detached dwellings". The ZBA will permit a residential use of a shoreline lot that is permitted by the MMOP.

3

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Size requirements for Shoreline lots are included in Section 5.4.2 which states, "new lots should be no smaller than 1.0 ha (2.5 acres) in area with 90 metres (300 feet) of water frontage". The severed parcel meets the size requirements.

Section 5.4.8 states that "[i]t is the intent of this Plan that new development in the Shoreline Area be directed to lands that are physically suitable for development in their natural state in an effort to maintain the area's unique character".

The proposed ZBA will permit the development of the severed parcel which is physically suitable for the development of a cottage. Furthermore, implementation of the measures recommended in the EIS will maintain the natural state of the shoreline.

Section 4.8 of the MMOP (General Development Policies – Natural Heritage and Resource Management) which states that.

...[n]ew development or alterations shall have no negative impact on the Significant Habitat of Endangered and Threatened Species. Where development is proposed adjacent to significant Habitat of Endangered or Threatened Species an Environmental Impact Assessment shall be required [...] and it shall be demonstrated by a qualified professional that the proposed development will have no negative impact on the Habitat of Endangered or Threatened Species or on the natural features or the ecological functions of the area as identified.

As stated earlier, the mitigative measures identified in the EIS will ensure that the development of the severed parcel will not have a negative impact on significant natural heritage features and functions. Therefore, the ZBA complies with Section 4.8.

Section 7.1 of the MMOP sets out requirements for land divisions. These matters were addressed previously in our report on the severance application. The consent meets the requirements of this section of the MMOP.

The ZBA will allow for the appropriate development of the lot created though the consent.

Based upon the above factors, it is our opinion that the proposed ZBA conforms to the policies of the Municipality of Magnetawan Official Plan.

### 3.3 Municipality of Magnetawan Zoning By-law No. 2001-26

The intent of the ZBA is to change the zoning of the severed parcel from Shoreline Residential Exception 10 (RS-10) to Shoreline Residential (RS).

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The RS-10 Zone is a site-specific exception to the RS zone which provides relief from Section 3.1 (g) (iii) of the By-law. Section 3.1 (g) provides standards for boathouses on lots and permits a boathouse on a lot next to a navigable waterway. However, through Section 3.1 (g) (iii) a second boathouse is permitted in some circumstances. Section 3.1. (g) (iii) states the following:

### iii) Number of Boathouses

Where a lot has more than 180 metres of frontage, a second boathouse shall be permitted, provided that the boathouse is located no closer than 100 metres to an existing boathouse.

Through Section 3.1.(g) (iii) a second boathouse was permitted on the applicants' property. However, the RS-10 exception was necessary because of the required 100 metre separation distance of the boathouses noted in Section 3.1.(g) (iii). The RS-10 exception permits a second boathouse within two metres of an existing boathouse and sets out size requirements for the boathouses.

The RS-10 zoning is appropriate to remain on the portion of the retained parcel where it currently applies, because it involves a larger area and it recognises spacing and size requirements of the structures on the parcel. However, the RS-10 zoning is an exception to the normal standards of the RS zone. The severed parcel meets the minimum lot area and shoreline frontage requirements in the RS Zone of 1.0 hectare (2.47 acres) and 90 metres (295.27 feet). Given its size, a second boathouse would not be permitted on the severed parcel under section 3.1. (g) (iii). In addition, there is no need for an exception to recognize existing structures. In view of the severed parcel's size and the existing structures on the retained lands, it would not be appropriate to retain the RS-10 zoning on the severed parcel.

The RS zoning will permit the intended use of the severed parcel while limiting construction to a level that is more consistent with the lot's size and is likely to have less impact on shoreline features.

Therefore, the proposed ZBA will provide appropriate standards that will permit the intended use of the severed parcel and provide for a level of development that is consistent with the lot's size.

Our opinion is that the proposed ZBA is appropriate and complies with the intent of Zoning By-law No. 2001-26.

### 4.0 Summary

Based upon the above analysis, our opinion is that the ZBA is consistent with the PPS, it complies with the Municipality of Magnetawan Official Plan and provides for an appropriate zoning for the use of the property. Our opinion is that the ZBA as set out in the attached should be approved.

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Respectfully Submitted,

ECOVUE CONSULTING SERVICES INC.

J Kent Randall B.E.S. MCIP RPP Township Planning Consultant



Christopher 2. Conti

Chris Conti, M.E.S. Senior Planner

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6

### KEY MAP OF SUBJECT PROPERTY: 121 Trails End Lane



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| DESV.  | RECEIVE |
|--|---------|
| Date Received by Municipality:   |         |
| 1) APPLICATION INFORMATION         Name of Applicant:       William GREEN & Lynn GREEN         Mailing Address:       264 Riverview       Place, Guelph, ON NIE7H8         Telephone Number (Home):       519835-5575       Fax Number:         Telephone Number (Business):       Fax Number:   |         |
| 2) REGISTERED OWNER<br>If the Applicant is not the Registered Owner of the subject lands, then authorization from the<br>Owner is required, as well as the following information:<br>Owners Name: William GREEN & Lynn GREEN<br>Mailing Address: 264 Riverview Place, Guelph, ON NIETHS<br>Telephone Number (Home): 519-835-5575 Fax Number:<br>Correspondence to be sent to: Owner O Agent O Both |         |
|  |         |
| 4) SUBJECT LANDS MUN of Magnetawan<br>Geographic Township: <u>CRoff</u> Concession: <u>8</u> Lot: <u>20</u><br>Reference Plan: <u>42R 13694</u> Part/Block/Lot: <u></u><br>Street Name and Number: <u>121 TRAILS END LANE, Ahmic Harbour</u><br>(If corner lot, please include both Street Names)  |         |
| (Name of Waterbody) Ahmic Lake.<br>Area of subject lands (ha): 1 Ro Frontage (m): 90 M Depth (m): 210 = M<br>(Ratoined portion 8.56 ho, 503 m frontage, irregular depth)   | (R      |
| Tax Roll # 49 44 030 005 04500   | Te      |
| Page 58 of 147   |         |

**OFFICIAL PLAN / ZONING STATUS** 5) What is the current designation of the subject lands in the approved Official Plan? Bylaw No 2001-26 (Shoreline + Rural) ZONING What is the current Zoning? Residential Exception 10 (RS-10) Shoreline **REASONS FOR REQUEST** 6) Please describe the reasons for and extent of, the request: til saveres 110 a portio "Exception 10" em) "retained" porti ini boot ) 0 portiona the on the nd does not apply to let to has no bui No restrictions. Normal RS ZONE ACCESS 7) Are the subject lands accessible by: Q. **Provincial Highway** Municipal Road (seasonal maintenance) Municipal Road (year round maintenance) Right of Way **Unopened Road Allowance** a Water Access Other (describe) 8) BUILDINGS, STRUCTURES AND USES No buildings on the What are the existing buildings on the subject land? \_ Severed ho What are they used for? \_\_\_\_

Please complete the following for each building or structure:

-14

|                             | Building One                          | Building Two | Building Three |
|-----------------------------|---------------------------------------|--------------|----------------|
| Type of Building            |                                       |              |                |
| Setback from Front Lot Line |                                       |              |                |
| Setback from Rear Lot Line  |                                       |              |                |
| Setback from Side Lot Line  | · · · · · · · · · · · · · · · · · · · |              |                |
| Sctback from Side Lot Line  |                                       |              |                |
| Height (metres)             |                                       |              |                |
| Dimensions                  |                                       |              |                |
| Floor Area                  |                                       |              |                |
| Date of Construction        |                                       |              |                |

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### Page 59 of 147

What is the proposed future use of the subject lands: Single family

Are any buildings or structures to be build on the subject lands?

) Not at present time ( no 🗅 yes

If yes, please complete the following for each building or structure:

|                             | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building            |              |              |                |
| Setback from Front Lot Line |              |              |                |
| Setback from Rear Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Setback from Side Lot Line  |              |              |                |
| Height (metres)             |              |              |                |
| Dimensions                  |              |              |                |
| Floor Area                  |              |              |                |
| Date of Construction        |              |              |                |

When were the subject lands acquired by the current owner?

How long have the "existing uses" continued on the subject lands? We purchased from the Ross family who were one of e original settlers around Athmic Harbour

#### 9) SERVICING

€.

|                                | <u>Municipal</u> | Private   | <u>Other</u> |  |
|--------------------------------|------------------|-----------|--------------|--|
| Water Supply                   | Q                | <b>~</b>  | Q            |  |
| Sewage Disposal                |                  | e         | Q            |  |
| Frontage on Road               | D                | <b>`</b>  | a            |  |
| Is storm drainage provided by: | • Sewer          | Ditch     | 🗅 Swale      |  |
|                                | 🔾 Other (        | describe) |              |  |
|                                |                  |           |              |  |
|                                |                  |           |              |  |

#### 10) OTHER APPLICATIONS

| Are the subject lands also the subject of an | application | under the l | Planning Act for | approval of | a |
|--|-------------|-------------|------------------|-------------|---|
| Plan of Subdivision or a Consent?            | 🛾 yes       | ( no        | >                |             |   |
| If yes, what is the file number?             |             |             |                  |             |   |
| What is the status of the application?       |             |             |                  |             |   |

#### 11) DRAWINGS

\$

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land;
  - the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
  - the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, raods, watercourses, drainage ditches, river of stream banks, wetlands, wooded areas, wells and septic tanks;
  - the current uses on land that is adjacent to the subject land;
  - the location, width and name of any roads withinor abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
  - if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
  - the location and nature of any easement affecting the subject land.

**Required Sketch** See attached Sketcher. Hobe steed Survey of several lot.

Required Sketch should include the following:

- ✓ Lot dimensions
- ✓ Major Physical Features

atures 🖌 🖌 S

✓ Surrounding Land Uses

Buildings and Structures
 Sewage and Water Systems

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#### 12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

Date

ı.

#### 13)FREEDOM OF INFORMATION

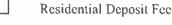
Signature of Registered Owner(s) or Agent

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

107 Date

14) PAYMENT OF FEE AND DEPOSIT

Application Fee



Commercial/Industrial Deposit Fee

Signature of Registered Owner(s) or Agent

9700,00

As per the current Fees and Charges By-law

As per the current Fees and Charges By-law

As per the current Fees and Charges By-law

Signature of Registered Owner(s)

The "deposit "shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

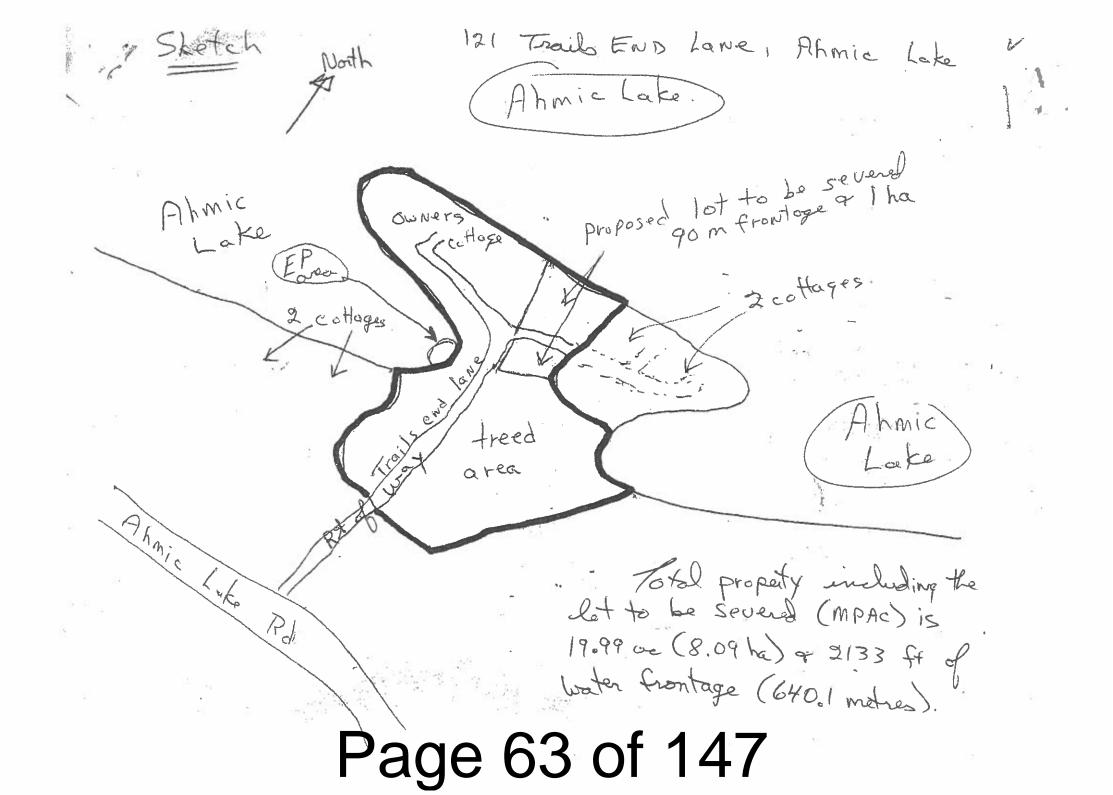
Date

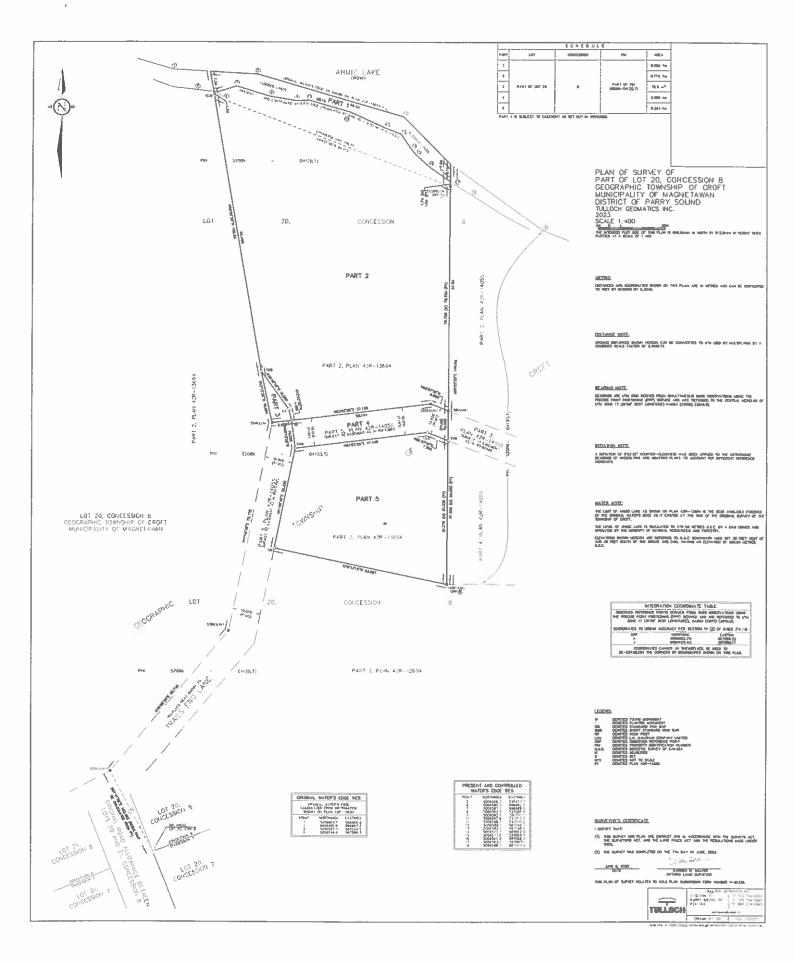
Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15)AFFIDAVIT

Gragithe Lynn in the 1, William Green solemnly declare that all of the above statements province of Onten 1 contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act". of Gueiph Drivince DECLARED BEFORE ME at \_ in the 51 Tune day of Signature of Registered Owner(s) Agent Page 5 of 5 HAMZAMEMON Barrister, Solicitor, Notary Public and a Commissioner for Oaths in and for Ontario. 04 4





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RESOLUTION NO. 2023– August 23, 2023

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

WHEREAS the Municipality of Magnetawan passed Resolution 2022-198 authorizing the 'Stop Up, Close and Sell Road Allowance – Crossman';

AND WHEREAS the Municipality of Magnetawan would take ownership over Part 2 on Plan 42R-21766;

AND WHEREAS Mr. Crossman would take ownership over Part 3 and Part 4 on Plan 42R-21766 which would be merged with Part 1 and the PIN's consolidated;

AND WHEREAS; Mr. Crossman has requested Part 3 and Part 4 on Plan 42R-21766 be merged with broken Lot 20 Con5 known as PIN 52086-0294,

NOW THEREFORE BE IT RESOLVED THAT the Council of the Municipality of Magnetawan rescinds Resolution 2022-198.

Carried\_\_\_\_ Defeated Deferred

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Brunton, Tim        |     |     |        |
| Hetherington, John  |     |     |        |
| Kneller, Brad       |     |     |        |
| Smith, Wayne        | 1   |     |        |
| Mayor: Dunnett, Sam |     |     |        |

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### **Crossman Road Exchange**

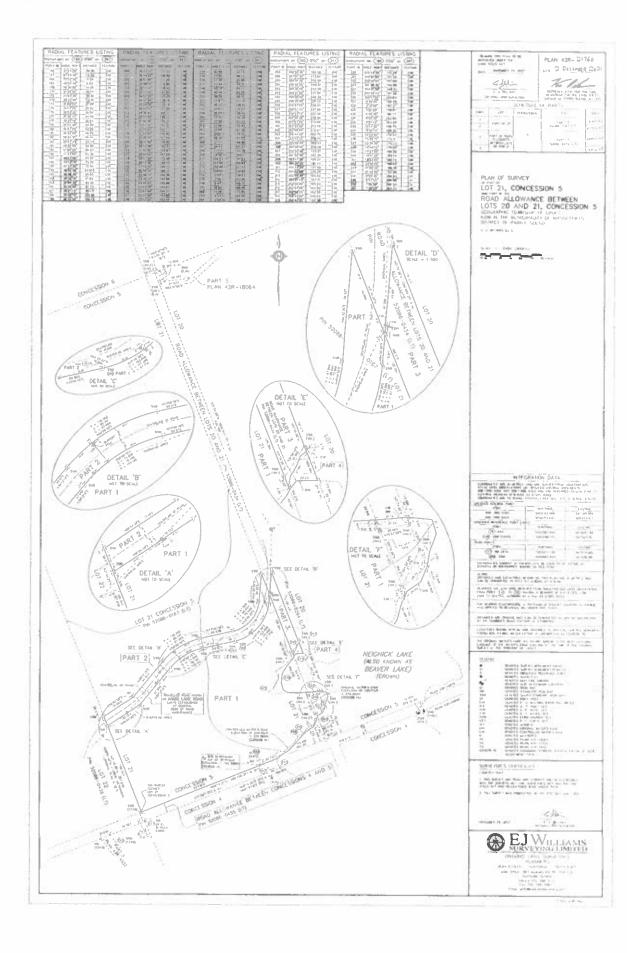
Unopened Road Allowance to be transferred to Crossman



Section of Ahmic Lake Road to be transferred to the Municipality



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| Corporation of the     |
|------------------------|
| Municipality           |
| <b>iviant cipatity</b> |
| $\Lambda \Lambda$      |
| Magnetawan             |

Tel: (705) 387-3947 Fax: (705) 387-4875 www.magnetawan.com

P.O. Box 70, Magnetawan, Ontario POA 1PO

RESOLUTION NO. 2022- 198 July 27, 2022

Moved by: Seconded by:

WHEREAS the Municipality of Magnetawan has received an application for the exchange of an unopened Road Allowance from John Crossman;

**AND WHEREAS** the Municipality of Magnetawan would take ownership over Part 2 on Plan 42R-21766;

AND WHEREAS Mr. Crossman would take ownership over Part 3 and Part 4 on Plan 42R-21766;

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan approves in principle the exchange of lands listed above with the following provisions:

- The exchange of the 'road allowance' will be at no cost to the applicant for the lands only;
- The cost of surveying the necessary lands, and all other and any costs will be borne by the applicant;
- The transferred road allowance (Ahmic Lake Rd) to the Municipality are a minimum of 66 feet in width.
- That Parts 3 and 4 on Plan 42R-21766 be merged with Part 1 and the PIN's be consolidated.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deferred \_\_\_\_

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Brunton, Tim        |     |     |        |
| Hetherington, John  |     |     |        |
| Kneller, Brad       |     |     | 17.    |
| Smith, Wayne        |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |



Knowing our heritage we will build our future

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Rate Information MADD Message Yearbook

### **MADD Canada's Mission**

MADD Canada's mission is to stop impaired driving and to support victims of this violent crime.

### What is MADD Canada Doing About Impaired Driving?

MADD Canada is appealing all levels of government for more effective legislation and better enforcement of the law. These measures must include:

- 1. Lowering the legal blood-alcohol limit
- 2. Enhancing police enforcement powers
- 3. Legislating stiffer penalties for repeat offenders

| Ad Sizes   | Rates  |
|--|--------|
| Back Cover (8.25" x 10.625")*                          | \$2200 |
| Inside Covers (8.25" x 10.625")*                       | \$1600 |
| Full Page (8.25" x 10.625")*                           | \$1300 |
| Half Page (7.5" x 4.75")                               | \$875  |
| Quarter Page (3.625" x 4.75")                          | \$675  |
| Banner (7.5" x 1.75")                                  | \$575  |
| Eighth Page (3.625" x 2.25")                           | \$399  |
| Business Card (2.33" x 1.5")<br>applicable taxes extra | \$299  |

"Text content must be 1/4" inside + bleed 1/4" beyond these dimensions.



### **Fast Facts**

Approximately 65,000 Canadians are impacted by impaired drivers annually

On average, 4 Canadians are killed and 175 are injured every day as a result of impaired driving

Motor vehicle crashes are the leading cause of death among 15 to 25 year olds, and alcohol is a factor in 45% of those crashes

MADD Canada will show its School Assembly Program to over 1 million students in Grades 7 to 12 every year!

I want to support MADD Canada by placing an ad in The MADD Message Yearbook!
PLEASE SELECT THE DESIRED AD : ALL ADS ARE IN FULL COLOUR ON GLOSS PAPER
BACK COVER DINSIDE COVERS DFULL PAGE HALF PAGE QUARTER PAGE BANNER DEIGHTH PAGE BUSINESS CARD
PLEASE SELECT THE DESIRED PAYMENT METHOD: VISA MASTERCARD AMEX DINVOICE ME
CREDIT CARD # \_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_ CVY: \_\_\_\_\_\_\_
COMPANY: \_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_
AUTHORIZED SIGNATURE: \_\_\_\_\_\_\_ PRINT NAME: \_\_\_\_\_\_\_\_
THANK YOU FOR YOUR SUPPORT! CALL 613-225-8232

FAX: 613-225-5351 EMAIL: message@maddmessage.ca

www.maddmessage.ca

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Dear Prospective Advertiser,

On behalf of the Board of Directors, Members and Volunteers of MADD Canada, I would like to thank you for your interest in The MADD Message Yearbook.

The generosity of community-minded people like you makes it possible for MADD Canada to pursue its much-needed programs including victim support services, educational programs, youth programs and public awareness programs.

By placing an advertisement, you will be helping us in our mission to stop impaired driving and to support victims of this violent crime. The magazine will enable us to spread our life-saving messages even further and bring in additional revenues for our programs.

Every day in Canada, on average 4 people are killed and another 175 people are injured as a result of alcohol and drug-related crashes. You can help make all the difference in our efforts to save lives.

Thank you once again for your interest and support.

Sincerely,

Dawn Repes

Dawn Regan Chief Operating Officer MADD Canada

Charitable Registration No. 13907 2060 RR0001

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### Laura Brandt

From:message@maddmessage.caSent:August 9, 2023 12:18 PMTo:Laura BrandtSubject:MADD Message Yearbook Advertising InformationAttachments:MaddMessage\_Advertising\_Rates.pdf; SAMPLE\_PAGES.pdf; your\_ad.jpg

Hi Laura,

I wanted to take a moment to follow up to the sponsorship renewal request I had submitted on July 18. Sorry if I am to early in doing so. Once a decision is finalized, please feel free to email or call the office at 1-866-767-1736. We hope to have the Municipality of Magnetawan join us once again in support of MADD Canada. We look forward to hearing from you. Have a wonderful day! www.maddmessage.ca

Thank you to the Municipality of Magnetawan for placing your business card sized supportive ad in our last edition of the MADD Message Yearbook. For your consideration, please find attached a copy of your previous ad along with our advertising rates. By placing an ad in the publication, you have demonstrated your support for stopping impaired driving while publicly promoting your commitment to the cause, all the while backing important programs and services such as educational seminars in schools for new young drivers. For additional information, to see our rates, and to see a recent e-copy, please visit our website, www.maddmessage.ca. Without the support of the business community, this important publication would not be possible. We hope to once again count on your support in our upcoming edition.

Yours truly, Stacey Biekx T: (866) 767-1736 E: message@maddmessage.ca W: www.maddmessage.ca

Back Covers \$2200.00 Inside Covers \$1600.00 Full page \$1300.00 1/2 page \$875.00 1/4 page \$675.00 Banner \$575.00 1/8th page \$399.00 Business Card \$299.00

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### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW No. 2023-

### **BEING A BY-LAW TO REGULATE DOGS**

WHEREAS The Municipal Act, R.S.O., 2001 Section 103 authorizes the Council of a Municipality to pass By-laws regulating or prohibiting with respect to the being at large or trespassing of and control of animals in the Municipality.

**AND WHEREAS** The *Municipal Act, 2001, S.O. c. 25, Section 10(6)* authorizes the Council of a Municipality to pass By-laws respecting health, safety, and well-being of persons.

**AND WHEREAS** The *Municipal Act, 2001, S.O. c.25, Section 105* authorizes the Council of a Municipality to pass By-laws for the muzzling of dogs.

AND WHEREAS The Municipal Act, 2001, S.O. c.25, Section 128 authorizes the Council of a Municipality to pass a By-law to prohibit and regulate public nuisances.

AND WHEREAS The *Municipal Act, 2001, S.O. c.25, Section 391(1)* authorizes the Council of a Municipality to impose fee and charges for services provided.

AND WHEREAS The Council of the Corporation of the Municipality of Magnetawan wishes to regulate dogs and noise from dogs.

**BE IT RESOLVED THAT** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

### 1.0 DEFINITIONS:

In this By-Jaw,

**1.1 "Animal Control Officer**" shall mean the Municipal By-Law Enforcement Officer, and any person so designated by Council.

**1.2 "At Large" shall mean** a dog found on any property other than the premises of the owner and not restrained or under the physical control of any person.

1.3 "Bite" or "Bitten "shall mean a puncture of the skin with teeth.

**1.4 "Dog"** shall mean any member of the species canis familiaris be it a male or female over the age of 12 (twelve) weeks.

**1.5 "Menace"** shall mean a dog that would cause a person being chased or approached to reasonably believe that the dog will cause physical injury to that person or their domestic animal.

**1.6 "Harbour"** shall mean owning, having care, custody, or control of a dog.

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**1.7 "Muzzle"** shall mean a humane fastening or covering device of adequate strength and design and suitable to the breed of the dog that fits over the mouth of a dog and cannot be removed by the dog, to prevent a dog from biting or attacking a person or domestic animal.

**1.8 "Municipal Law Enforcement Officer"** shall mean a municipal By-Law Enforcement Officer appointed under section 15 of the *Police Services Act* by the Municipality of Magnetawan and shall include any person appointed as an Animal Control Officer by the Municipality for the purposes of this By-law.

**1.9 "Owner"** shall mean any person including the tenant or occupant of land or premise who possesses or harbours a dog and where the owner is a minor the person responsible for the custody of the minor and owns or owned have a corresponding meaning.

**1.10 "Pound"** shall mean such premises and facilities designated by the municipality for the safe keeping of impounded dogs.

**1.11 "Leash**" shall mean a strap, cord, chain or like that is securely attached to a dog and firmly grasped by a person and which is capable of holding and controlling a dog.

**1.12 "Service Animal"** shall mean an animal which is professionally trained and certified as a service animal to assist in the movements of a person with a physical, visual, or neurological impairment and shall include a Rolice Dog in which a dog is trained for law enforcement for the police or other person duly appointed as a peace officer.

**1.13 "Municipality**" shall mean the Corporation of the Municipality of Magnetawan. Town shall have the same meaning.

**1.14 "Pound keeper":** shall mean the entity in which the Municipality has entered into a service agreement with regarding pound services.

**1.15 "Persistently"** where modifying the terms of "barking or howling" means the continuous barking or howling of a dog but does not mean when a person provokes the animal or enters the property.

### 2.0 Licensing

**2.1** No person shall within the Municipality of Magnetawan, own or harbour any dog over the age of (6) six months without first having obtained a license for the dog and registering the dog at the Municipality Office regardless of being a full-time or seasonal resident.

**2.2** Every person who owns or harbours any dog shall pay a license fee for a life time tag for the life span of the dog at the coming of (6) six months of age.

**2.3.** The owner shall register their dog with the Municipality, and provide particulars pertaining to the dog and the owner of the dog as requested.

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**2.4** The cost of the dog licensing fees shall be set out in the current Fees and Charges By-law.

**2.5** Upon payment of the license fee, the owner shall be furnished with a dog tag bearing a serial number and said tag shall be securely affixed on the dog at all times until renewed or replaced.

**2.6** Every person who owns a dog shall notify the Clerk, or Animal Control Officer when the contact information changes from the information provided at the time of the purchase of the tag.

**2.7** A new property owner within the Municipality shall be required to obtain a license for their dog within (15) fifteen days of becoming a new resident regardless if it is full-time or seasonal.

**2.8** The owner shall upon request supply written confirmation that the dog has been immunized against rabies and or proof of spay or neuter and shall ensure all vaccinations are kept up to date.

**2.9** All licenses and tags issued pursuant to this By-law shall be serially numbered and a record shall be kept by the Municipality showing the name and address of the owner, serial number of the dog tag and the fees paid in respect of each dog.

**2.10** In the event the dog license is lost, the dog owner shall upon satisfying the license issuer that the license is lost shall be entitled to receive a replacement license upon payment as per the current Fees and Charges By-law.

2.11 No owner of a dog shall use a license issued for any dog other than the dog for which the license was issued.

**2.12** Where a certificate is produced from the Canadian National Institute for the Blind stating that the dog is being used as a guide dog for a blind person, no licensing fee shall be charged.

### 3.0 Responsibilities of the Dog Owner

**3.1** No owner or owners living at the same address shall keep more than 4 (four) dogs in any one household over the age of six months.

(i) This section does not apply to the operation of a licensed kennel

**3.2** Every person who owns or harbors a dog shall, remove forthwith and dispose of all excrement left by such a dog anywhere within the Municipality.

**3.3** Every person who owns or harbors a dog shall upon leaving their property, ensure the dog is properly restrained and if stipulated, muzzled.

**3.4** No person shall allow a dog to run at large or otherwise create a nuisance within the Municipality. Any dog found running at large may be seized and impounded by the

## Page 75 of 147

Animal Control Officer or their designate. An animal control officer or their designate may enter on any public or private property for the purpose of impounding or otherwise detaining any dog found running at large pursuant to the provisions of this By-Law.

**3.5** If the Animal Control Officer or their designate is unable to seize any dog found to be running at large, and the owner of such a dog is known, the owner is guilty of an offence and shall be subject to a penalty in accordance with the provisions of this By-law.

**3.6** No person shall permit a dog to trespass on private property at any time even when the dog is equipped and restrained with a leash.

3.7 No person shall permit a dog to persistently bark or create noise.

**3.8** No person shall permit a dog to be within a park or on a trail within the Municipality unless the dog is leashed.

**3.9** No person shall permit a dog to be on or enter the water at any Community Beach during the period of May 1<sup>st</sup> to October 1<sup>st</sup> inclusive area.

**3.10** No person shall permit a dog to be within any covered area that is owned or maintained by the Municipality of Magnetawan including but not limited to: the Magnetawan Community Centre, the Magnetawan Lions Pavilion, the Magnetawan Heritage Centre and the Ahmic Harbour Community Centre and Magnetawan Fire Station 2.

3.11 A Service Animal shall not be restricted by the provisions in sections 3.9, and 3.10.

### 4.0 Seize and Impound

**4.1.** The Municipal Law Enforcement Officer may seize and impound any dog that is found running at large and deliver to Pound Keeper.

**4.2.** The Pound Keeper or Municipal Law Enforcement Officer shall, within 24 twentyfour hours from the seizure of any dog bearing a municipal license notify the owner that the dog has been impounded and conditions whereby the dog can be reclaimed.

**4.3.** The Pound keeper may keep any impounded dog for a redemption period of (3) three days, excluding:

i) the day on which the dog is impounded.

ii) statutory holiday.

iii) days on which the pound is not open.

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4.5 During the redemption period, the Pound Keeper:

i) may inoculate the impounded dog to provide immunization against distemper or any other contagious or infectious disease.

ii) may provide veterinary care of an injured or ill impounded dog as may be necessary to sustain its life.

**4.6**. During the redemption period, the Pound keeper may euthanize a dog without delay where, in the opinion of the Pound Keeper, this is warranted for humane reasons.

**4.7.** The Pound Keeper shall be entitled to recover from the owner of the dog the cost of inoculating or providing veterinary care during the redemption period in addition to any other applicable fees for the redemption of the dog.

**4.8**. During the redemption period, the owner of an impounded dog: may redeem it if the owner:

i) pays the applicable fees for redemption of the dog

ii) provides evidence satisfactory to the Pound Keeper that they own the dog

iii) provides evidence satisfactory to the Pound Keeper that the dog is licensed under this By-law.

**4.9**. After (3) three days of a redemption period for an unclaimed dog, the Pound Keeper may keep, sell, or dispose of, including euthanize the dog, subject to applicable provisions of the Animals for Research Act.

**4.10.** Where a Municipal Law Enforcement Officer captures or otherwise detains a dog found running at large contrary to provision of this By-law, and said dog has a current municipal dog license, the Municipal Law Enforcement Officer may return the dog to the owner without transporting said dog to the Pound. Where the dog is returned to the owner, the Municipal Law Enforcement may issue an Animal Control Service Fee Notice to the owner of the dog and the owner of the dog shall pay an Animal Control Service Fee as set out in Schedule "A" of this By-law.

**4.11**. Where a Municipal Law Enforcement Officer captures or otherwise detains a dog found running at large contrary to provision of this By-law and said dog is injured the Officer may euthanize said dog without delay where, in the opinion of the Officer that it is warranted for humane reasons.

**4.12** The Municipality of Magnetawan reserves the right to not impound or handle injured dogs, if any vet costs are incurred, the owner will be billed and if not paid the Municipality will pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or at law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.

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### 5.0 - Muzzling and Leashing of Dogs

**5.1**. Where a dog has bitten a person or domestic animal or has behaved in a manner that poses a menace to the safety of persons or domestic animals, the Municipal Bylaw Enforcement Officer, at their discretion, may Order the dog to be muzzled or leashed or both, for a period of time to be determined by the Officer. Further, the owner of said dog shall comply with the Order.

**5.2.** Should the owner of the dog disagree with the Order to muzzle and/or leash, he or she may appeal the decision to Council.

**5.3**. Upon receipt of notification of an appeal, the Council shall, as soon as practicable, conduct a hearing pursuant to the Statutory Powers Procedure and shall hear evidence presented by both the Municipal Enforcement Officer and the owner of the dog. Further, it is understood in the interim between the date of the Order to muzzle and/or leash and the date of the hearing of the appeal, the owner shall comply with the Order.

**5.4.** At such time as the Council makes its decision to confirm, modify or quash the Order, the decision shall be considered to be final, and binding and the owner of the dog shall comply therewith.

### 6.0 Kennels

6.1 No person(s) shall operate a Kennel without first obtaining a license. All Kennels must be licensed annually and inspected as required.

**6.2** An application to operate a Kennel must be submitted to the Municipality with the required information and fees, to be considered complete for processing. Once evaluated, a licence may or may not be granted.

**6.2** A Kennel License may be issued to areas zoned with permitted uses as pursuant to the current applicable Zoning By-law, that may be amended from time to time, for more than four (4) dogs.

6.3 An applicant for a kennel licence must satisfy that the kennel operation will not disturb neighbouring properties.

**6.4** Provisions of this By-law shall not apply to prevent the use of any existing, licensed kennel that was lawfully used and legally established for such purpose on the date of passing of this By-law. so long as it continues to be used for that purpose, the use is not discontinued for any length of time and that the existing dogs cannot be replaced when they are given away or die.

**6.5** Kennels will maintain standards of care as per *Provincial Animal Welfare Services Act, 2019*, as amended.

### 7.0 Offences and Penalties

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- 7.1 Every person and/or owner who contravenes any of the provisions of this By-law is guilty of an offence and is subject to set fines and/or administrative monetary penalties.
- 7.2 Every person who violates any provision of this By-law or causes or permits a violation shall be guilty of an offence and may be subject to fees under the Administrative Monetary Penalties By-law and/or fined as per the current Fees and Charges By-law.
- 7.3 Every person and/or owner who is convicted of an offence under this By-law shall be subject to a fine of not more than Five Thousand Dollars (\$5,000) for each offence. Such fines shall be recoverable under the Provincial Offences Act, R.S.O. 1990, c. P.22, as amended.
- 7.4 The provisions of this By-law may be enforced pursuant to the provisions of the *Provincial Offences Act, R.S.O. 1990*, c. P.33 as amended, and where any provision of this By-law is contravened and a conviction entered, in addition to any other remedy and to any other penalty the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.
- **7.5** Each subsequent contravention that results in a conviction will yield a higher fine (doubling each time) to a maximum of \$5,000 for a person and \$10,000 for every director, officer, or employee of a corporation.
- 7.6 Pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or a law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.
- 7.7 Fees, fines, penalties, and/or charges are as the schedules attached and are to be incorporated into the current Fees and Charges By-law. Any changes to the schedules will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

### 8.0 Entry and Inspection

- 8.1 A By-law Enforcement Officer or their designate may at any time enter onto a property to determine whether this By-law is being complied with.
- **8.2** Every Person shall permit a By-law Enforcement Officer to inspect any land for the purpose of determining compliance with this By-law.

### 9.0 Obstruction

- **9.1** No person shall hinder or obstruct, or attempt to hinder or obstruct, any person exercising a power or performing a duty under this By-law.
- **9.2** Any person who has been alleged to have contravened any of the provisions of this Bylaw, shall identify themselves to the By-Law Enforcement Officer and/or designate

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upon request, failure to do so shall be deemed to have obstructed or hindered the By-Law Enforcement Officer and/or designate in the execution of their duties.

### **10.0 Municipality Not Liable**

**10.1** The Municipality assumes no liability for property damage or personal injury resulting from remedial action or remedial work undertaken with respect to any person or property that is subject.

### 11.0 Validity and Severability

**11.1** Should any section, subsection, clause, paragraph, or provision of this bylaw be declared by a Court of competent jurisdiction to be invalid or unenforceable, the same shall not affect the validity of the enforceability of any other provision of this By-law, or of the By-law as a whole.

### **12.0 Enforcement**

**12.1** Nothing herein shall be deemed to limit the ability of the Ontario Provincial Police to enforce this By-law at any time.

### 13.0 Repeal

13.1 That By-law 2020-45 and any previously conflicting By-laws are hereby repealed.

13.2 That this By-law shall come into force and effect on the date of passing.

Read a FIRST, SECOND, and THIRD time and finally PASSED this \_\_\_ day of \_\_\_\_\_ 2023

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk

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### THE MUNICIPALITY OF MAGNETAWAN

BY-LAW No. 2023- DOGS Control & Licensing of Dogs

Schedule "A"

**Dog Licence Fees** 

| Description                               |                       |
|---|-----------------------|
| First dog                                 | As per the current Fe |
| For each additional dog                   | As per the current Fe |
| Replacement tag                           | As per the current Fe |
| Lifetime tag                              | As per the current Fe |
| Kennel license                            | As per the current Fe |
| Each dog tag for kennel dogs              | As per the current Fe |
| Replacement license                       | As per the current Fe |
| Dog redemption from impound               |                       |
| First offence                             | As per the current Fe |
| Second offence                            | As per the current Fe |
| Third offence and each subsequent offence | As per the current Fe |
| Animal Control Service Fee                | As per the current Fe |
|   |                       |

**Annual Fee** 

As per the current Fees and Charges By-law As per the current Fees and Charges By-law

As per the current Fees and Charges By-law As per the current Fees and Charges By-law As per the current Fees and Charges By-law As per the current Fees and Charges By-law

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### THE MUNICIPALITY OF MAGNETAWAN BY-LAW No. 2023- DOGS Part 1 Provincial Offences Act

### SCHEDULE "B"

| ITEM | SHORT FORM WORDING  | PROVISION<br>CREATING/DEFINING<br>OFFENCE | SET FINE    |
|------|---|---|-------------|
| 1    | Owner Fail to purchase<br>dog license   | 2.1                                       | \$50.00     |
| 2    | Fail to affix dog tag   | 2.5                                       | \$50.00     |
| 3    | Fail to notify Clerk or<br>Animal Control Officer of<br>changes to owner<br>information | 2.6                                       | \$45.00     |
| 4    | Allowing more than 4<br>dogs to reside in a<br>residence                                | 3.1                                       | \$50.00/dog |
| 5    | Fail to remove excrement  | 3.2                                       | \$50.00     |
| 6    | Owner permit dog to run<br>at large   | 3.4                                       | \$50.00     |
| 7    | Owner permit dog to<br>trespass on private<br>property                                  | 3.6                                       | \$50.00     |
| 8    | Owner permit persistent<br>dog barking  | 3.7                                       | \$50.00     |
| 9    | Owner permit dog in<br>public beach or swim<br>area                                     | 3.8                                       | \$50.00     |
| 10   | Fail to leash dog in park   | 3.9                                       | \$50.00     |

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|    | or trail   |      |          |
|----|--|------|----------|
| 11 | Owner permit dog into<br>Municipal facility or<br>building | 3.10 | \$50.00  |
| 12 | Fail to obey muzzle order                                  | 5.1  | \$100.00 |
| 13 | Operate kennel - no<br>license                             | 6.1  | \$100.00 |

### NOTE: The general penalty provision for the offerices listed above this section 7.1 of By-law 2023-\_\_\_\_ a certified copy of which has been filed.

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By-Law Enforcement Municipality of Magnetawan 4304 Highway 520, PO Box 70 Magnetawan ON, POA 1P0 705-387-3947

### **KENNEL LICENCE APPLICATION**

| Date of Application:                           | Kennel # Issued:                       |
|--|--|
| Name of Applicant:                             |  |
| Mailing Address of Applicant:                  |  |
| Telephone Number:                              | Cell:                                  |
| Name of Kennel:                                |  |
| Address of Kennel (if different from applicar  | it's address):                         |
| How long have you been in operation:           | (years) (months)                       |
| Roll # of Location of Kennel:                  | Total # of Dogs:                       |
| Have you previously had a Kennel Licence in    | the Municipality of Magnetawan? Yes/No |
| If so, when:                                   |  |
| FEES MUST ACCOMPANY APPLICATION                |  |
| Zoning Compliance: Yes/No                      | 0                                      |
| I hereby grant permission for staff at any tin | no to increast the said kennels        |

I hereby agree and understand the terms and conditions set out in By-law\_\_\_\_\_ and will comply therewith. I understand that any non-compliance may result in the revoking of my licence without refund.

Personal information contained on this form is collected under the authority of the Municipal Act, 2001 and will be used, maintained, and disclosed in accordance with the Municipal

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Freedom of Information and Protection of Privacy Act and will be used by the Municipality of Magnetawan in determining the suitability for licensing.

Information submitted by applicants may be shared with officials, agencies, and departments of the Municipality of Magnetawan, who are assisting the Bylaw Officer.



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### **ADMINISTRATION FEES**

| Dog Licensing   | Fee  |
|---|--|
| Service Animals                                       | No Charge  |
| Annual Dog Tag  | \$5.00   |
| Lifetime Dog Tag                                      | \$30.00  |
| Replacement Dog Tag                                   | \$5.00   |
| Kennel License  | \$100.00 kennel + \$5.00 per annual dog tag                              |
| Replacement Kennel License                            | \$50.00 kennel   |
| Impound Fee First Offence                             | \$100.00 + applicable fees as imposed by and payable to the Pound Keeper |
| Impound Fee Second Offence                            | \$150 00 + applicable fees as imposed by and payable to the Pound Keeper |
| Impound Fee Third Offence and each Subsequent Offence | \$200.00 + applicable fees as imposed by and payable to the Pound Keeper |
| Animal Control Service Fee                            | \$50.00 per hour (1 hour minimum)  |

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### THE MUNICIPALITY OF MAGNETAWAN BY-LAW No. 2020- புடு

### BEING A BY-LAW TO REGULATE DOGS

WHEREAS The Municipal Act, R.S.O., 2001 Section 103 authorizes the Council of a Municipality to pass By-laws regulating or prohibiting with respect to the being at large or trespassing of and control of animals in the Municipality.

AND WHEREAS The Municipal Act, 2001, S.O. c. 25, Section 10(2) authorizes the Council of a Municipality to pass By-laws respecting health, safety, and well-being of persons.

AND WHEREAS The Municipal Act, 2001, S.O. c.25, Section 105 authorizes the Council of a Municipality to pass By-laws for the muzzling of dogs.

AND WHEREAS The Municipal Act, 2001, S.O. c.25, Section 128 authorizes the Council of a Municipality to pass a By-law to prohibit and regulate public nuisances.

**AND WHEREAS** The Municipal Act, 2001, S.O. c.25, Section 391(1) authorizes the Council of a Municipality to impose fee and charges for services provided.

AND WHEREAS The Council of the Corporation of the Municipality of Magnetawan wishes to regulate dogs and noise from dogs.

**BE IT RESOLVED THAT** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

### **1.0 DEFINITIONS:**

In this By-law,

1.1 "Animal Control Officer" shall mean the Municipal By-Law Enforcement Officer, and any person so designated by Council.

1.2 "At Large" shall mean a dog found on any property other than the premises of the owner and not restrained or under the physical control of any person.

1.3 "Bite" shall mean a puncture of the skin with teeth.

1.4 "Dog" shall mean any member of the species can is familiaris be it a male or female over the age of 12 (twelve) weeks.

**1.5** "Menace" shall mean a dog that would cause a person being chased or approached to reasonably believe that the dog will cause physical injury to that person or their domestic animal.

1.6 "Harbour" shall mean owning, having care, custody, or control of a dog.

1.7 "Muzzle" shall mean a humane fastening or covering device of adequate strength and design and suitable to the breed of the dog that fits over the mouth of a dog and cannot be removed by the dog, to prevent a dog from biting or attacking a person or domestic animal.

1.8 "Municipal Law Enforcement Officer" shall mean a municipal By-Law Enforcement Officer appointed under section 15 of the Police Services Act by the Municipality of Magnetawan and shall include any person appointed as an Animal Control Officer by the Municipality for the purposes of this By-law.

1.9 "Owner" shall mean any person including the tenant or occupant of land or premise who possesses or harbours a dog and where the owner is a minor the person responsible for the custody of the minor and owns or owned have a corresponding meaning.

1.10 "Pound" shall mean such premises and facilities designated by the municipality for the safe keeping of impounded dogs.

1.11 "Leash" shall mean a strap, cord, chain or like that is securely attached to a dog and firmly grasped by a person and which is capable of holding and controlling a dog.

**1.12** "Service Animal" shall mean an animal which is trained to assist in the movements of a person with a physical, visual, or neurological impairment and shall include a Police Dog in which a dog is trained for law enforcement for the police or other person duly appointed as a peace officer.

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**1.13 "Municipality**" shall mean the Corporation of the Municipality of Magnetawan. Town shall have the same meaning,

4.

**1.14 "Pound keeper":** shall mean the entity in which the Municipality has entered into a service agreement with regarding pound services.

**1.15 "Pit Bull**": means a pit bull terrier; a Staffordshire bull terrier; an American Staffordshire bull terrier; an American pit bull terrier and a dog that has an appearance and physical characteristics that are substantially similar to those of dogs referred to in section (9) nine.

**1.16 "Persistently"** where modifying the terms of "barking or howling" means the continuous barking or howling of a dog but does not mean when a person provokes the animal or enters the property.

### 2.0 Licensing

2.1 No person shall within the Municipality of Magnetawan, own any dog over the age of (6) six months without first having obtained a license for the dog and registering the dog at the Municipality Office.

2.2 Every person who owns or harbors any dog shall pay a license fee:

(i) annually on March 1st of each calendar year.

(ii) a life time tag for the life span of the dog at the coming of (6) six months of age.

**2.3.** The owner shall register their dog with the Municipality, and provide particulars pertaining to the dog and the owner of the dog.

2.4 Cost of the dog licensing fees shall be set out in the current Fees and Charges By-law.

2.5 Upon payment of the license fee, the owner shall be furnished with a dog tag bearing a serial number and the year of the issue and said tag shall be securely affixed on the dog at all times until renewed or replaced.

2.6 Every person who owns a dog shall notify the Clerk, or Animal Control Officer when the contact information changes from the information provided at the time of the purchase of the tag.

2.7 A new resident of the Corporation of the Municipality of Magnetawan shall be required to obtain alicense for their dog within (15) fifteen days of becoming a new resident.

2.8 The owner shall upon request supply written confirmation that the dog have been immunized against rabies and or proof of spay or neuter.

2.9 All licenses and tags issued pursuant to this By-law shall be serially numbered and a record shall be kept by the Municipality showing the name and address of the owner, serial number of the dog tag and the fees paid in respect of each dog.

**2.10** In the event the dog license is lost, the dog owner shall upon satisfying the license issuer that the license is lost shall be entitled to receive a replacement license upon payment as per the current Fees and Charges By-law.

2.11 No owner of a dog shall use a license issued for any dog other than the dog for which the license was issued.

2.12 Where a certificate is produced from the Canadian National Institute for the Blind stating that the dog is being used as a guide dog for a blind person, no licensing fee shall be charged.

### 3.0 Responsibilities of the Dog Owner

3.1 No owner or owners living at the same address shall keep more than 4 (four) dogs in any one household over the age of six months.

(i) This section does not apply to the operation of a licensed kennel

3.2 Every person who owns or harbors a dog shall, remove forthwith and dispose of all excrement left by such a dog anywhere within the Municipality.

3.3 Every person who owns or harbors a dog shall upon leaving their property, ensure the dog is properly restrained and if stipulated, muzzled.

3.4 No person shall allow a dog to run at large or otherwise create a nuisance within the Municipality. Any dog found running at large may be seized and impounded by the Animal Control Officer or their designate. An animal control officer or their designate may enter on any

### Page 88 of 147

public or private property for the purpose of impounding or otherwise detaining any dog found running at large pursuant to the provisions of this By-Law.

**3.5** If the Animal Control Officer or their designate is unable to seize any dog found to be running at large, and the owner of such a dog is known, the owner is guilty of an offence and shall be subject to a penalty in accordance with the provisions of this By-law:

3.6 No person shall permit a dog to trespass on private property at any time even when the dog is equipped and restrained with a leash.

3.7 No person shall permit a dog to persistently bark or create noise.

3.8 No person shall permit a dog on any Community Beach during the period of May 1<sup>st</sup> to October 1<sup>st</sup> inclusive area.

3.9 No person shall permit a dog to be within a park or on a trait within the Municipality unless the dog is leashed.

3.10 No person shall permit a dog to be within any covered area that is owned or maintained by the Municipality of Magnetawan including but not limited to: the Magnetawan Community Centre, the Magnetawan Lions Pavilion, the Magnetawan Heritage Centre and the Ahmic Harbour Community Centre.

3.11 A Service Animal shall not be restricted by the provisions in sections 3.2, and 3.10.

### 4.0 - Seize and Impound

**4.1** Any person shall be entitled to take charge of any dog found running at large and deliver same to the Municipal Law Enforcement Officer or to the Pound Keeper.

**4.2.** The Municipal Law Enforcement Officer may seize and impound any dog that is found running at large and deliver to Pound Keeper.

**4.3.** The Pound Keeper or Municipal Law Enforcement Officer shall, within 24 hours from the seizure of any dog bearing a municipal license notify the owner that the dog has been impounded and conditions whereby the dog can be reclaimed.

**4.4.** The Pound keeper may keep any impounded dog for a redemption period of (3) three days, excluding:

i) the day on which the dog is impounded.

ii) statutory holiday.

iii) days on which the pound is not open.

4.5 During the redemption period, the Pound Keeper:

i) may inoculate the impounded dog to provide immunization against distemper or any other contagious or infectious disease.

ii) shall provide veterinary care of an injured or ill impounded dog as may be necessary to sustain its life.

**4.6.** During the redemption period, the Pound keeper may euthanize a dog without delay where, in the opinion of the Pound Keeper, this is warranted for humane reasons.

**4.7.** The Pound Keeper shall be entitled to recover from the owner of the dog the cost of inoculating or providing veterinary care during the redemption period in addition to any other applicable fees for the redemption of the dog.

4.8. During the redemption period, the owner of an impounded dog: may redeem it if the owner:

i) pays the applicable fees for redemption of the dog ii) provides evidence satisfactory to the Pound Keeper that they own the dog iii) provides evidence satisfactory to the Pound Keeper that the dog is licensed under this By-law.

**4.9.** After (3) three days of a redemption period for an unclaimed dog, the Pound Keeper may keep, sell, or dispose of, including euthanize the dog, subject to applicable provisions of the Animals for Research Act.

**4.10.** Where a Municipal Law Enforcement Officer captures or otherwise detains a dog found running at large contrary to provision of this By-law, and said dog has a current municipal dog license, the Municipal Law Enforcement Officer may return the dog to the owner without

### Page 89 of 147

transporting said dog to the Pound. Where the dog is returned to the owner, the Municipal Law Enforcement may issue an Animal Control Service Fee Notice to the owner of the dog and the owner of the dog shall pay an Animal Control Service Fee as set out in Schedule "A" of this By-law.

4.11. Where a Municipal Law Enforcement Officer captures or otherwise detains a dog found running at large contrary to provision of this By-law and said dog is injured the Officer may euthanize said dog without delay where, in the opinion of the Officer that it is warranted for humane reasons

4.12 The Municipality of Magnetawan reserves the right to not impound or handle injured dogs, if any vet costs are incurred, the owner will be billed and if not paid the cost will be added to their tax roll

### 5.0 - Muzzling and Leashing of Dogs

5.1. Where a dog has bitten a person or domestic animal or has behaved in a manner that poses a menace to the safety of persons or domestic animals, the Municipal By-law Enforcement Officer, at their discretion, may Order the dog to be muzzled or leashed or both, for a period of time to be determined by the Officer. Further, the owner of said dog shall comply with the Order.

5.2. Should the owner of the dog disagree with the Order to muzzle and/or leash, he or she may appeal the decision to Council.

5.3. Upon receipt of notification of an appeal, the Council shall, as soon as practicable, conduct a hearing pursuant to the Statutory Powers Procedure and shall hear evidence presented by both the Municipal Enforcement Officer and the owner of the dog. Further, it is understood in the interim between the date of the Order to muzzle and/or leash and the date of the hearing of the appeal, the owner shall comply with the Order.

5.4. At such time as the Council makes its decision to confirm, modify or quash the Order, the decision shall be considered to be final and binding and the owner of the dog shall comply therewith

### 6.0- Kennels

6.1 No person(s) shall operate a Kennel without first obtaining a license. All Kennels must be licensed and inspected for compliance annually

6.2 A KENNEL LICENSE may be issued to areas zoned with permitted uses as pursuant to the Municipality Zoning By-law, that may be amended from time to time, for keeping, breeding or boarding of dogs.

- i) Class 1 is for the Breeding Kennel for the breeding of dogs.
- ii) Class 2 is for the Boarding Kennel for the temporary lodging of dogs.

iii) Class 3 is for the lodging of more than 4 (four) dogs kept for activities resulting in Monetary gain or sled dogs.

6.3 An applicant for a kennel licence must satisfy the Council that this kennel operation will not disturb neighbouring properties. Owner must follow "Schedule "C"; attached. The cost of the license shall be as prescribed in Schedule "A". Kennel Inspection Report is attached as Schedule "D".

6.4 Provisions of this By-law shall not apply to prevent the use of any existing, licensed kennel that was lawfully used and legally established for such purpose on the date of passing of this By-law, so long as it continues to be used for that purpose, the use is not discontinued for any length of time and that the existing dogs cannot be replaced when they are given away or die.

### 7.0 PENALTIES

7.1 Any person who is contravenes any provision of this By-law is guilty of an offense and upon conviction is liable to a fine up to a maximum of \$5,000.00 as provided for under the provisions of the Provincial Offenses Act, R.S.O. 1990, C.P. 33, as amended.

7.2 Every person guilty of an offence under this By-law may, if permitted under the Provincial Offences Act, pay a set fine and the Chief Judge of the Ontario Court (Provincial Division) shall be requested to establish, pursuant to the Provincial Offences Act, set fines in accordance with Schedule "B" of this By-law.

**7.3** In accordance with section 441.1 of the Municipal Act, 2001 any part of a fine owing pursuant to this By-law or a related provincial offence may be added to the tax roll for any property in the Municipality for which all of the owners are responsible for paying the fine, and collect such fine in the same manner as municipal taxes.

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### 8.0 - Pit Bull Restrictions

**8.1** No person shall own, possess, be in control of or harbor a pit bull in the Municipality of Magnetawan. If the owner of a pit bull refutes that the dog is a pit bull as defined, the burden of proof that the dog is not a pit bull is the owners.

### 9.0 ENFORCEMENT

9.1 Nothing herein shall be deemed to limit the ability of the Ontario Provincial Police to enforce this By-law at any time.

### 10.0 REPEAL

10.1 That By-law No. 2018-61 and By-law No. 2020-48 is hereby repealed.10.2 That this By-law shall come into force and effect on the date of passing.

### 11.0 - SEVERABILITY

11.1 All sections of this By-law shall be deemed to be separate and independent and the invalidity of any section or provision thereof shall not affect the remaining sections

Read a FIRST, SECOND, and THIRD time and finally PASSED this 4th day of November, 2020

### THE CORPORATION OF THE

Mayor CAO/Clerk

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### THE MUNICIPALITY OF MAGNETAWAN

BY-LAW No. 2020-45DOGS Control & Licensing of Dogs

Schedule "A"

**Dog Licence Fees** 

### Description

### **Annual Fee**

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First dog As per the current Fees and Charges By-law For each additional dog As per the current Fees and Charges By-law Replacement tag As per the current Fees and Charges By-law Lifetime tag As per the current Fees and Charges By-law Kennel license As per the current Fees and Charges By-law Each dog tag for kennel dogs As per the current Fees and Charges By-law Replacement license As per the current Fees and Charges By-law Dog redemption from impound First offence As per the current Fees and Charges By-law Second offence As per the current Fees and Charges By-law Third offence and each subsequent offence As per the current Fees and Charges By-law Animal Control Service Fee As per the current Fees and Charges By-law

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### THE MUNICIPALITY OF MAGNETAWAN BY-LAW No. 2020- 45 DOGS Part 1 Provincial Offences Act

### **SCHEDULE "B"**

| ITEM | SHORT FORM<br>WORDING   | PROVISION<br>CREATING/DEFINING<br>OFFENCE | SET FINE    |
|------|---|---|-------------|
| ı    | Owner Fail to purchase dog<br>license   | 2.1                                       | \$50.00     |
| 2    | Fail to affix dog tag   | 2.5                                       | \$50.00     |
| 3    | Fail to notify Clerk or<br>Animal Control Officer of<br>changes to owner<br>information | 2.6                                       | \$45.00     |
| 4    | Allowing more than 4 dogs to reside in a residence                                      | 3.1                                       | \$50.00/dog |
| 5    | Fail to remove excrement  | 3.2                                       | \$50.00     |
| 6    | Owner permit dog to run at<br>large   | 3.4                                       | \$50.00     |
| 7    | Owner permit dog to<br>trespass on private property                                     | 3.6                                       | \$50.00     |
| 8    | Owner permit persistent dog<br>barking  | 3.7                                       | \$50.00     |
| 9    | Owner permit dog in public<br>beach or swim area  | 3.8                                       | \$50.00     |
| 10   | Fail to leash dog in park or<br>trail   | 3.9                                       | \$50.00     |
| 11   | Owner permit dog into<br>Municipal facility or<br>building                              | 3.10                                      | \$50.00     |
| 12   | Fail to obey muzzle order   | 5.1                                       | \$100.00    |
| 13   | Operate kennel - no license   | 6.1                                       | \$100.00    |

## Page 93 of 147

### THE MUNICIPALITY OF MAGNETAWAN BY-LAW 2020-45 DOGS

### SCHEDULE "C"

### KENNEL REGULATIONS

1. No kennel or any part thereof shall be located closer than 30 metres to any roadway, or closer than 150 metres to any adjacent residential lot or to any boundary of any residential zone.

2. The building shall be separated and enclosed and shall not be attached to a dwelling unit, unless it is a breeding kennel, and it can be closed off from the living area.

3. The building shall conform to the Building Code Act. It shall be maintained in such a manner as to be free from damage.

4. The building shall have a floor of concrete or some other impermeable material, the floor shall be cleaned daily or more often if necessary.

5. All dogs that are kept in cages, shall be kept in cages of adequate size, to allow the animal to extend its legs fully, to stand or sit or lie down in a fully extended position. All cages shall be constructed solely of metal, wire-mesh, or impermeable concrete block.

6. All dogs shall be kept in sanitary, well bedded, clean quarters and such quarters shall be kept at a healthful temperature at all times.

7. All dogs shall be adequately fed and watered, periodically each day and shall be kept in a clean healthy condition free from vermin and disease.

8. Where dogs are allowed to use an outside area, this area shall be surrounded by a metal mesh fence of a height and mesh size, that will safely contain the breed. For the purpose of these regulations, the fence shall be deemed to be part of the building. Such outdoor use shall not be permitted between the hours of 9 p.m. and 7 a.m. except during supervised exercise periods when the operator or his/her employee shall be in control of the dog(s).

9. Every owner/operator of a kennel shall file with the Municipality a letter, issued and signed by the Animal Control Officer of the Municipality of Magnetawan, stating that the kennel operation complies with all requirements of this By-Law as well as any other applicable laws and/or regulations.

10. No owner/operator or employee shall allow the kennel to become a nuisance to the public due to unreasonable noise from barking dogs or otherwise.

It. In case of a complaint, any individual in the employ of the North Bay Parry Sound District Health Unit, or the Animal Control Officer, who is duly authorized may during business hours, enter such kennel location to inspect it and ensure compliance with this By-law.

### Page 94 of 147

| Municipality of   |          |                 |              |             |   |           |        |        |         |      |        | 4304    | unicip<br>Hiwgi | ality o<br>hway \$ | v Enforcen<br>f Magnetar<br>20, PO Bo:<br>ON, POA<br>705-387-3 |
|---|----------|-----------------|--------------|-------------|---|-----------|--------|--------|---------|------|--------|---------|-----------------|--------------------|--|
| Magnetawan  |          |                 |              | KENN        | EL INSPECT  | ON        | RE     | PORT   | r       |      |        |         |                 |                    |  |
|   |          |                 |              |             |   |           |        |        |         |      |        |         |                 |                    |  |
| Licence No.:  |          | Name of Kennel: |              |             |   |           |        |        |         |      |        |         |                 |                    |  |
| Type of Kennel  | -        | -               |              |             |   |           | -      |        |         |      |        |         |                 |                    |  |
| Breeding kennel - Class H<br>Type of Inspection   |          |                 | B            | arding Kenn | el - Class 2  |           |        | Dogs i | cept fo | r mo | netary | gain, o | r sled-de       | ogs - ela          | us 7   |
| Routine New   |          |                 | C            | omplaint    | Follow-up   |           |        |        |         |      |        |         |                 |                    |  |
| Kennel Capacity: Dogs   |          | -               | Isola<br>N/A | ion Area:   | Yes No  |           |        |        |         |      |        |         |                 |                    |  |
| Bldg-Construction Maintenance   | ┢┥       |                 |              |             | Animal Care   |           |        |        | S       | 1    | N/A    |         |                 |                    |  |
|   |          |                 |              |             |   |           |        |        |         | í    |        |         |                 |                    |  |
| Heating   | $\vdash$ |                 |              |             | Feeding   |           |        |        |         |      | -      |         |                 |                    |  |
| ·   |          |                 |              |             | Feeding<br>Watering   | _         |        |        |         |      |        |         |                 |                    |  |
| Heating   |          |                 |              |             |   | nsels     |        |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Drainage<br>Venislation  |          |                 |              |             | Watenng   |           | tion.  |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Orainage   |          |                 |              |             | Watering<br>Cleankness -ute<br>Enclosures - co  | ISTRIC    | 11091. |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Drainage<br>Venislation  |          |                 |              |             | Watering<br>Cleankiness -ute<br>Enclosures - com<br>maintenance   | 8         |        |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Orainage<br>Ventifation<br>Cleankness - cages  |          |                 |              |             | Watering<br>Cleankness -ute<br>Enclosures - co-<br>maintenance<br>Animal groupsin   | 8<br>     |        |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Orainage<br>Ventifation<br>Cleankness - cages  | 5        |                 | N/A          | 7           | Watering<br>Cleankness-ute<br>Enclosures - co<br>maintenance<br>Animal groupin<br>Animal identifie  | 8<br>     |        |        |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Drainage<br>Venislation<br>Cleanhness - cages<br>Cleanhness - runs<br>Duidoor Facilities                       | S        |                 | N/A          |             | Watering<br>Cleankness-ute<br>Enclosures - co<br>maintenance<br>Animal groupin<br>Animal identifie  | 8<br>     |        | N/A    |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Orainage<br>Venulation<br>Cleanhness - cages<br>Cleanhness - runs  | 5        |                 | N/A          | ]           | Watering<br>Cleankness-ute<br>Enclosures - coi<br>maintenance<br>Animal groupin<br>Animal identific<br>Veterinary Care                            | 8<br>2005 |        | N/A    |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Orainage<br>Ventilation<br>Cleanhness - cages<br>Cleanhness - runs<br>Outdoor Facilities<br>Shelter            | 5        |                 | N/A          |             | Watering<br>Cleankness -ute<br>Enclosures - coi<br>mulatenance<br>Animal groupin<br>Animal identific<br>Veterinary Care<br>General                | 8<br>2005 |        | N/A    |         |      |        |         |                 |                    |  |
| Heating<br>Lighting<br>Drainage<br>Venislation<br>Cleanhness - cages<br>Cleanhness - runs<br>Dutdoor Facilities<br>Sheher<br>Drainage | 5        |                 | N/A          |             | Watering<br>Cleankness-ute<br>Enclosures - co<br>mulatenance<br>Animal groupin<br>Animal identific<br>Veterinary Care<br>General<br>Running water | 8<br>2005 |        | N/A    |         |      |        |         |                 |                    |  |

Listed below are specific improvements that must be made in order to comply with Municipality of Magnetawan By-law MMM-M Failure to take corrective action by the due date can result in revocation of your kennel licence:

Next inspection due: \_\_\_\_\_

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### THE MUNICIPALITY OF MAGNETAWAN BY-LAW No. 2020- 好ち DOGS

SCHEDULE "E"



By-Law Enforcement Municipality of Magnetawan 4304 Highway 520, PO Box 70 Magnetawan ON, P0A 1P0 705-387-3947

### KENNEL LICENCE APPLICATION

| Date of Application:  | Kennel # Issued:   |
|---|--|
| Name of Applicant:  |  |
| Mailing Address of Applicant:   |  |
| Telephone Number:   | Cell:  |
| Name of Kennel:   |  |
| Address of Kennel (if different from ap   | oplicant's address):   |
| How long have you been in operation:  | (years) (months)   |
| Roll # of Location of Kennel:   | Total # of Dogs:   |
| Have you previously had a Kennel Lice   | ence in the Municipality of Magnetawan? Yes/No   |
| If so, when:  |  |
| If so, have there been any changes to ye  | our property since you were last issued a Kennel License? Yes/No   |
| Please indicate any changes:  |  |
|   |  |
| pertaining to animal cruelty;<br>I hereby grant permission for staff at a<br>I hereby agree and understand the terr | Yes/No<br>g signage if required): Yes/No<br>Yes/No<br>Ves/No<br>n convicted under Section 446 of the Criminal Code of Canada |
|   | s form is collected under the authority of the Municipal Act, 2001 and<br>I in accordance with the Municipal Freedom of      |
| Information and Protection of Privacy<br>determining the suitability for licensing                                  | Act and will be used by the Municipality of Magnetawan in<br>g.  |
| Information submitted by applicants or<br>Municipality of Magnetawan, who are                                       | nay be shared with officials, agencies, and departments of the assisting the Bylaw Officer.                                  |
| Signature of Applicant  | Date   |
| By-law Officer  | Date   |

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OFFICE OF THE REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE NORTHEAST REGION

159 CEDAR STREET 3" FLOOR, SUITE 303 SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPAL RÉGIONAL COUR DE JUSTICE DE L'ONTARIO RÉGION DU NORD-EST

> 159, RUE CEDAR 3' ÉTAGE, BUREAU 303 SUDBURY (ONTARIO) P3E 6A5

TELEPHONE/TÉLÉPHONE (705) 564-7624 FAX/TÉLÉCOPIEUR (705) 564-7620

November 6, 2020

Ms. Laura Brandt, Acting Deputy Clerk P.O. Box 70 Magnetawan, ON P0A 1P0

Dear Ms. Brandt;

### Re: Set Fines – Provincial Offences Act Part I – Municipality of Magnetawan, Parry Sound District

Enclosed herewith is an original Order and an original schedule of set fines for By-law No. 2020-45, the By-law indicated in the schedule. Please ensure that a copy of the said documents is forwarded to the Provincial Offences Office, which has jurisdiction for the Municipality of Magnetawan.

The setting of the fines does not constitute my approval of the short form of wording used to describe the offences.

I have forwarded the copy of the Order and the schedules of these set fines to the Ontario Court of Justice in Parry Sound, together with a certified copy of the By-Law.

Yours truly,

PATRICK BOUCHER REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE

PJB/hrd

Encl.

c.c.: His Worship Gary McMahon, Regional Senior Justice of the Peace Her Worship Cornelia Mews, Justice of the Peace

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OFFICE OF THE REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE NORTHEAST REGION

159 CEDAR STREET 3" FLOOR, SUITE 303 SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPAL RÉGIONAL COUR DE JUSTICE DE L'ONTARIO RÉGION DU NORD-EST

> 159, RUE CEDAR 3º ÉTAGE, BUREAU 303 SUDBURY (ONTARIO) P3E 6A5

TELEPHONE/TÉLÉPHONE (705) 564-7624 FAX/TÉLÉCOPIEUR (705) 564-7620

November 6, 2020

Ms. Devyani Anandjit Crown Law Office, Criminal 720 Bay Street, 10th floor Toronto, Ontario M5G 2S9

Dear Ms. Anandjit:

### <u>RE: Set Fines - Provincial Offences Act</u> Part I, Municipality of Magnetawan, Parry Sound District

Please find enclosed a copy of an Order dated November 6, 2020, and a copy of a letter to Ms. Laura Brandt, Acting Deputy Clerk.

Should you have any questions, please do not hesitate to contact me at (705) 564-7624.

Yours truly,

PATRICK BOUCHER REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE

PJB/hrd

Encl.

### Page 98 of 147

OFFICE OF THE REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE NORTHEAST REGION

159 CEDAR STREET 3" FLOOR, SUITE 303 SUDBURY, ONTARIO P3E 6A5



CABINET DU JUGE PRINCIPAL RÉGIONAL COUR DE JUSTICE DE L'ONTARIO RÉGION DU NORD-EST

> 159, RUE CEDAR 3º ÉTAGE, BUREAU 303 SUDBURY (ONTARIO) P3E 6A5

TELEPHONE/TÉLÉPHONE (705) 564-7624 FAX/TÉLÉCOPIEUR (705) 564-7620

### **PROVINCIAL OFFENCES ACT**

### Part I

IT IS ORDERED pursuant to the provisions of the *Provincial Offences Act* and the rules for the Ontario Court of Justice, that the amount set opposite each of the offences in the schedule of offences under the Provincial Statutes and Regulations thereunder and Municipal By-Law No. 2020-45, of Municipality of Magnetawan, Parry Sound District, attached hereto is the set fine for that offence. This Order is to take effect November 20<sup>th</sup>, 2020.

Dated at the City of Greater Sudbury, this 6<sup>th</sup> day of November, 2020.

PATRICK BOUCHER REGIONAL SENIOR JUSTICE ONTARIO COURT OF JUSTICE

# Page 99 of 147

### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW NO. 2023 -

### Being a By-law to License Trailers in the Municipality

**WHEREAS** the *Municipal Act*, S.O. 2001 as amended, Section 164 authorizes a municipality to pass Bylaws to license trailers.

**AND WHEREAS** the Corporation of the Municipality of Magnetawan permits the temporary use of a trailer for human habitation in the Rural Residential (RB), Agricultural (A) and Rural (RU) zones: (a) during the construction of a dwelling on a lot in all zones, (b) on an existing vacant lot in approved zones, or (c) for the occasional accommodation of guests provided that a detached dwelling exists on the property in approved zones.

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

### 1. Title and Application

- 1.1 This By-law shall be cited as the 'Trailer License' By-law
- 1.2 This By-law applies to a trailer, even if the trailer was placed or located on a property prior to the date of enactment of this By-law.

### 2 Definitions

2.1 "Approved Zones" shall mean Rural Residential (RR), Agricultural (A) and Rural (RU).

- 2.2 "Corporation" shall mean the Corporation of the Municipality of Magnetawan.
- 2.3 "Legally Permitted Camping Establishment" means a Camping Establishment as defined and permitted in the Zoning By-law (or a Camping Establishment that has legal non-conforming status).
- 2.4 "Lot" means a parcel of land that is separately conveyable in accordance with Section 50 of the *Planning Act*.
- 2.5 "Occasional Use" means used for accommodation, not to exceed more than fourteen (14) days per year.

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- 2.6 "Trailer" shall mean any vehicle constructed to be attached and propelled by a motor vehicle, or is capable of being used by persons for living, sleeping or eating and legally capable of being towed. Without limiting the generality of the foregoing, a trailer includes, a tent or travel trailer, truck camper, or recreational vehicle (RV), all as defined in the Zoning By-law, a bus converted into a motor home, a motor home, but does not include a mobile home.
- 2.7 "Trailer Assessed" (Assessed Trailer) shall mean any trailer legally located on a property and that is assessed under the *Assessment Act*.
- 2.8 "Trailer Stored " (Stored Trailer) shall mean any trailer, as defined herein which has a current and valid license issued under the *Highway Traffic Act* and any regulations thereto, located on a property only for the purpose of storing such trailer for use at any location other than the property upon which it is stored.
- 2.9 "Zoning By-law" shall mean the current applicable Zoning By-law, as amended from time to time.

### **3** Regulations

- 3.1 No trailer shall be located or placed or to remain upon a lot unless such trailer is licensed under this By-law.
- 3.2 No more than one (1) trailer licensed under this By-law is permitted on a lot.
- 3.3 No trailer, whether or not it is licensed under this By-law, shall have attached to it or placed within 1.2 metres of it, any building or structure including but not limited to a sunroom, porch, roof or deck (enclosed or unenclosed) etc.
- 3.4 No trailer for which a license is required under this By-law shall be located on a lot except in conformity with the set-back requirements for a dwelling unit as set out in the Zoning By-law.
- 3.5 No trailer shall be used by persons as a place for living, sleeping, or eating during the period commencing May 1<sup>st</sup> to November 30<sup>th</sup> inclusive unless it is licensed under this By-law.
- 3.6 No trailer shall be used by persons as a place for living, sleeping, or eating during the period commencing December 1st of a calendar year through and inclusive of April 30th of the following calendar year.

### 4 License Application and Fees

- 4.1 All applications for a license shall be made to the Municipality upon the prescribed form. Such application must include all submissions/documentation referenced therein and the License Fee, as required pursuant to the Municipality's currently applicable 'Fee and Charges' By-law.
- 4.2 No license shall be issued:

### Page 101 of 147

- 4.2.1 Unless the trailer for which such license is issued is located in compliance with the setback requirements for a dwelling unit set out in the Zoning By-law.
- 4.2.2 Unless the owner of the lot upon which the trailer is to be located has consented in writing to its placement on the lot.
- 4.2.3 If the issuance license would be in contravention of any other By-law of the Corporation or of any Federal or Provincial law or regulation.
- 4.3 The Municipality may issue the following class of licenses:
  - 4.3.1 Annual license this license authorizes the placement of the trailer upon a property for a complete calendar year or any portion thereof, and its occupancy between May 1st and November 30th in the calendar year.
  - 4.3.2 Short-Term License this license authorizes the placement of the trailer upon the property for a minimum period of one month up to a maximum of three months, between May 1st and November 30th in the same calendar year.
- 4.4 Licenses shall be displayed on the exterior of the trailer in a visibly prominent place.
- 4.5 All Annual Licenses expire on November 30th and all Short-Term Licenses expire on the date specified in the license.

### 5. Exceptions/Exemptions

- 5.1 Sections 3.1 and 4 of this By-law do not apply to:
  - 5.1.1 a Stored Trailer;
  - 5.1.2 an Assessed Trailer)
  - 5.1.3 a trailer located on a lot zoned to permit a Camping Establishment
- 5.2 Nothing in this By-law operates or shall be deemed to have the effect of exempting any trailer from the provisions of the Zoning By-law.

### 6 Offences and Penalties

- 6.1 Every person and/or owner who contravenes any of the provisions of this By-law is guilty of an offence and is subject to set fines and/or administrative monetary penalties.
- **6.2** Every person who violates any provision of this By-law or causes or permits a violation shall be guilty of an offence and may be subject to fees under the Administrative Monetary Penalties By-law and/or fined as per the current Fees and Charges By-law.
- **6.3** Every person and/or owner who is convicted of an offence under this By-law shall be subject to a fine of not more than Five Thousand Dollars (\$5,000) for each offence. Such fines shall be recoverable under the *Provincial Offences Act, R.S.O. 1990, c. P.22*, as amended.
- **6.4** The provisions of this By-law may be enforced pursuant to the provisions of the *Provincial Offences Act, R.S.O. 1990, c. P.33* as amended, and where any provision of this By-law is contravened and a conviction entered, in addition to any other remedy and to any other penalty the person convicted

## Page 102 of 147

may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act*.

- **6.5** Each subsequent contravention that results in a conviction will yield a higher fine (doubling each time) to a maximum of \$5,000 for a person and \$10,000 for every director, officer, or employee of a corporation.
- 6.6 Pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or a law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.
- 6.7 Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2023 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

### 7 Entry and Inspection

- 7.1 A By-law Enforcement Officer or their designate may at any time enter onto a property to determine whether this By-law is being complied with.
- 7.2 Every Person shall permit a By-law Enforcement Officer to inspect any land for the purpose of determining compliance with this By-law.

### 8 Obstruction

- 8.1 No person shall hinder or obstruct, or attempt to hinder or obstruct, any person exercising a power or performing a duty under this By-law.
- 8.2 Any person who has been alleged to have contravened any of the provisions of this By-law, shall identify themselves to the By-Law Enforcement Officer and/or designate upon request, failure to do so shall be deemed to have obstructed or hindered the By-Law Enforcement Officer and/or designate in the execution of their duties.

### 9 Municipality Not Liable

**9.1** The Municipality assumes no liability for property damage or personal injury resulting from remedial action or remedial work undertaken with respect to any person or property that is subject.

### **10 Validity and Severability**

10.1 Should any section, subsection, clause, paragraph, or provision of this bylaw be declared by a Court of competent jurisdiction to be invalid or unenforceable, the same shall not affect the validity of the enforceability of any other provision of this By-law, or of the By-law as a whole.

### **11 Enforcement**

**11.1** Nothing herein shall be deemed to limit the ability of the Ontario Provincial Police to enforce this By-law at any time.

12 – Repeal

### Page 103 of 147

12.2 That By-law 2019-25 and any previously conflicting By-laws are hereby repealed.

12.3 That this By-law shall come into force and effect on the date of passing.

Read a FIRST, SECOND, and THIRD time and finally PASSED this day of 2023

| THE CORPORATION OF THE<br>MUNICIPALITY OF MAGNETAWAN |
|--|
| Mayor  |
| CAO/Clerk  |
|  |
|  |
|  |
|  |
|  |

### Page 104 of 147



### FEES, FINES, PENALTIES, AND/OR CHARGES SCHEDULE SCHEDULE "A" TO BY-LAW 2023-

| ltem | Short Word Form Wording  | Provision<br>Creating/Defining Offence | Set Fine Within a<br>Twelve (12) Month Period |
|------|--|--|---|
| 1    | Trailer located, placed, or remained upon a lot without a license.   | 3.1                                    | \$500   |
| 2    | More than one trailer on lot.  | 3.2                                    | \$500 per additional trailer                  |
| 3    | Buildings, Structures attached to trailer or placed within 1.2 metres of trailer.  | 3.3                                    | \$500   |
| 4    | Trailer located on lot not in compliance<br>with set back requirements for a dwelling<br>unit as set out in the Zoning By-law.   | 3.4                                    | \$500   |
| 5    | Trailer be used withing the permitted period (May 1 <sup>st</sup> to November 30 <sup>th</sup> ) without a license.  | 3.6                                    | \$500   |
| 6    | Trailer being used as a place for living,<br>sleeping, or eating during the period<br>commensing December 1 <sup>st</sup> of a calendar<br>year and inclusive of April 30 <sup>th</sup> of the<br>following calendar year, | 3.7                                    | \$500   |

Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2023 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

### Page 105 of 147

Corporation of the

### Municipality Magnetawan Incorporated 2000 District of Parry Sound

Tel:(705) 387-3947 Fax: (705) 387-4875 www.magnetawan.com P.O. Box 70, Magnetawan, Ontario POA 1PO

### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW NO. 2019 - 25

### Being a By-law to License Trailers in the Municipality

WHEREAS the Municipal Act, S.O. 2001 as amended, Section 164 authorizes a municipality to pass Bylaws to license trailers.

AND WHEREAS the Corporation of the Municipality of Magnetawan permits the temporary use of a trailer for human habitation in the Rural Residential (RR), Agricultural (A) and Rural (RU) zones: (a) during the construction of a dwelling on a lot, (b) on an existing vacant lot, or (c) for the occasional accommodation of guests provided that a detached dwelling exists on the property.

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

### 1. Title and Application

1.1 This By-law shall be cited as the 'Trailer Licence' By-law

1.2 This By-law applies to a trailer, even if the trailer was placed or located on a property prior to the date of enactment of this By-law.

### 2 Definitions

- 2.1 "Corporation" shall mean the Corporation of the Municipality of Magnetawan;
- 2.2 "Legally Permitted Camping Establishment" means a Camping Establishment as defined and permitted in the Zoning By-law (or a Camping Establishment that has legal non-conforming status).
- 2.3 "Lot" means a parcel of land that is separately conveyable in accordance with section 50 of the Planning Act.
- 2.4 "Trailer" shall mean any vehicle constructed to be attached and propelled by a motor vehicle, and is capable of being used by persons for living, sleeping or eating and legally capable of being towed. Without limiting the generality of the foregoing, a trailer includes, a tent or travel trailer, truck camper, or recreational vehicle, all as defined in the Zoning By-law, a bus converted into a motor home, a motor home, but does not include a mobile home.
- 2.5 "Trailer, Assessed" (Assessed Trailer) shall mean any trailer legally located on a property and that is assessed under the Assessment Act.
- 2.6 "Trailer, Stored " (Stored Trailer) shall mean any trailer, as defined herein which has a current and valid license issued under the Highway Traffic Act and any regulations thereto, located on a property only for the purpose of storing such trailer for use at any location other than the property upon which it is stored.
- 2.7 "Zoning By-law" shall mean Zoning By-law 2001-26, as amended from time to time.

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### 3 Regulations

- 3.1 No trailer shall be located or placed or to remain upon a lot unless such trailer is licensed under this by-law.
- 3.2 No more than one (1) trailer licensed under this By-law is permitted on a lot.
- 3.3 No trailer, whether or not it is licensed under this by-law, shall have attached to it or placed within 1.2 metres of it, any building or structure including but not limited to a sunroom, porch, roof or deck (enclosed or unenclosed) etc.
- 3.4 No trailer for which a license is required under this By-law shall be located on a lot except in conformity with the set-back requirements for a dwelling unit as set out in the Zoning By-law.
- 3.5 No trailer shall be used by persons as a place for living, sleeping or eating during the period commencing May 1<sup>st</sup> to November 30<sup>th</sup> inclusive unless it is licensed under this by-law.
- 3.6 No trailer shall be used by persons as a place for living, sleeping or eating during the period commencing December 1st of a calendar year through and inclusive of April 30th of the following calendar year.

### 4 License Application and Fees

- 4.1 All applications for a license shall be made to the Municipality upon the prescribed form set out in Schedule 'A' to this By-law. Such application must include all submissions/documentation referenced therein and the License Fee, as required pursuant to the Municipality's currently applicable 'Fee and Charges' By-law.
- 4.2 No license shall be issued:
  - 4.2.1 Unless the trailer for which such license is issued is located in compliance with the setback requirements for a dwelling unit set out in the Zoning By-law;
  - 4.2.2 Unless the owner of the lot upon which the trailer is to be located has consented in writing to its placement on the lot;
  - 4.2.3 If the issuance license would be in contravention of any other By-law of the Corporation or of any Federal or Provincial law or regulation
- 4.3 The Municipality may issue the following class of licenses:
  - 4.3.1 Annual licence this licence authorizes the placement of the trailer upon a property for a complete calendar year or any portion thereof, and its occupancy between May 1st and November 30th in the calendar year;
  - 4.3.2 Short-Term Licence this licence authorizes the placement of the trailer upon the property for a minimum period of one month up to a maximum of three months, between May 1st and November 30th in the same calendar year.
- 4.4 Licenses shall be displayed on the exterior of the trailer in a visibly prominent place.
- 4.5 All Annual Licenses expire on December 31st and all Short-Term Licences expire on the date specified in the license.

### 5. Exceptions/Exemptions

- 5.1 Sections 3.1 and 4 of this By-law do not apply to:
  - 5.1.1 a Stored Trailer;
  - 5.1.2 an Assessed Trailer;
  - 5.1.3 a trailer located on a lot zoned to permit a Camping Establishment
- 5.2 Nothing in this by-law operates or shall be deemed to have the effect of exempting any trailer from the provisions of the Zoning By-law.

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### 6.0 Administration & Enforcement

- 6.1 A Municipal By-law Enforcement Officer, who may be accompanied by other persons under his or her direction, may enter onto any land that is used or believed to be used in contravention of this By- law for the purposes set out in subsection 436 (1) of the Municipal Act, 2001 and shall have all powers of inspection set out in subsection 436 (2) of the Act.
- 6.2 If a By-law Enforcement Officer is satisfied that there exists a contravention of this By-law, the By-law Enforcement Officer may make an order under section 445 of the Municipal Act, 2001 and such Order may include the remedial actions provided for in section 446 of the Municipal Act, 2001.
- 6.3 In addition to any other statutory remedies, any person who fails to comply with an order made under section 6.2 is guilty of an offence.
- 6.4 Every person who provides false information in an application for a license under this By-law or in an application for a renewal of license is guilty of an offence.
- 6.5 Where a conviction is entered a provision of this section 6.0, in addition to any other remedy or any penalty provided, the court in which the conviction was entered, and any court of competent jurisdiction thereafter, may make an order prohibiting the continuation or repetition of the offence by the person convicted.
- 6.6 The administration of this by-law is assigned to the Clerk-Administrator who may delegate the performance of his or her function under this By-law from time to time as occasion requires.
- 6.7 Any application, comment, recommendation, information, document or thing in possession of the Clerk-Administrator pursuant to the provisions of this By-law shall be made available by the Clerk-Administrator for inspection:
  - 6.7.1 By any person employed in the administration of the enforcement of this by-law;
  - 6.7.2 By any other person upon the consent, satisfactory to the Clerk-Administrator, of the person, civic department, board commission authority or other agency which produced or submitted the application, comment, recommendation, information, document or thing. Subject only to the limitations imposed by the Municipal Freedom of Information and Protection of Privacy Act.
- 6.8 The enforcement of the By-law is assigned to any By-law Enforcement Officer for the Municipality of Magnetawan.
- 6.9 Any person who contravenes any of the provisions of this By-law shall be guilty of an offence and, upon conviction, shall be liable to a fine pursuant to Section 61 of the Provincial Offences Act, R.S.O. 1990, c. P.33, for each contravention and each day of contravention shall constitute a separate offence.

### SECTION 7 - REPEAL, VALIDITY AND EFFECTIVE DATE

Ч,

- 7.1 If any section, clause or provision of this By-law is for any reason declared by a court of competent jurisdiction to be invalid, the same shall not affect the validity of the By-law as a whole or any part thereof other than that section, clause or provision so declared to be invalid and it is hereby declared to be the intention that all remaining sections, clauses or provisions of the By-law shall remain in full force and effect until repealed, notwithstanding that one or more provisions thereof shall have been declared to be invalid.
- 7.2 This By-law repeals By-law 2001-29
- 7.3 This By-law shall come into effect on the date of the third reading and it being passed.

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READ A FIRST, SECOND, AND THIRD TIME, passed, signed and the Seal of the Corporation affixed hereto, this

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

4

Mayor

strator Interim

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#### MAHC Political Leaders Forum

MINUTES of Friday, July 7, 2023 at 0900-1000hrs Via Zoom

"R" = Regrets; "\sqrt{" = Confirmed Attendance

#### POLITICAL LEADERS:

| Scott Aitchison, MP                | R | Graydon Smith, MPP                               | R | Jeff Lehman, District Chair        | <ul> <li>✓</li> </ul> | Rick Maloney, Mayor – BB                   | 1            |
|------------------------------------|---|--|---|------------------------------------|-----------------------|--|--------------|
| Nancy Alcock, Mayor - Huntsville   | R | Peter Kelley, Mayor - Mus. Lakes                 | 1 | Terry Glover, Mayor – Lake of Bays | 1                     | Heidi Lorenz – Gravenhurst                 | ✓            |
| Peter Koetsier, Mayor – Georg. Bay | R | Chris Hope, Mayor – Burk's Falls                 | R | Rod Ward, Mayor – Armour           | ~                     | Tim Bryson, Mayor – Strong                 | R            |
| Sam Dunnett, Mayor – Magnetawan    | R | Jim Coleman, Mayor – South River                 | R | Norm Hofstetter, Mayor Perry       | R                     | Liz Danielsen, Mayor – Algon High          | R            |
| Cheryl Philip, Mayor – Kearney     | R | Vicky Roeder-Martin, Councillor –<br>McMurr/Mont | R | Justine Leveque, Mayor – Sundridge | ~                     | Delynne Patterson, Councillor –<br>Ryerson | R            |
| Bryan McCabe, Mayor Joly           | R | Dan Armour, Deputy Mayor – HV                    | R | Brenda Rhodes, Deputy Mayor – BB   | 1                     | Bob Stone, Councillor Huntsville           | $\checkmark$ |

#### STAFF PARTICIPANTS:

| Stephen Rettie, CAO – Bracebridge   | ~ | Kirstin Maxwell, Director of<br>Development Services – Huntsville | ~ | Derrick Hammond, CAO – Mus Lakes | 1 | Scott Lucas, CAO – Gravenhurst                            | R |
|-------------------------------------|---|---|---|----------------------------------|---|---|---|
| Julie Stevens, CAO – District       | 1 | Bryan Brown, CAO – Lake of Bays                                   | R | Greg Mariotti, CAO – Georg. Bay  | 1 | Norm Barrette, Health Services<br>Commissioner – District | R |
| Nancy Field, Deputy Clerk - Ryerson | 1 |   |   |                                  |   |   |   |

#### MAHC:

| Moreen Miller, Board Chair   | ~ | Dave Uffelmann, Board Vice Chair               | 1 | Cheryl Harrison, President & CEO                                    | ~ | Dr. Khaled Abdel-Razek, Chief of Staff  | ~ |
|--|---|--|---|---|---|---|---|
| Diane George, VP, Integrated Care,<br>Patient Services & Quality           | ~ | Brody Purser, Associate VP,<br>Human Resources | ~ | Alasdair Smith, VP, Corporate Services<br>& Chief Financial Officer | ~ | Melissa Bilodeau, Director of<br>Clinical Services & Chief Nursing<br>Executive | ~ |
| Allyson Snelling, Manager of<br>Communications & Stakeholder<br>Engagement | ~ |  |   |   |   |   |   |

|    | Agenda Topic   | Notes from Discussion   | Follow Up Required |
|----|--|---|--------------------|
| 1. | Welcome & Introductions                                    | The Board Chair welcomed everyone to the meeting and expressed thanks for joining. She introduced Vice Chair Dave Uffelmann, along with members of MAHC's Senior Leadership Team in attendance.   |                    |
| 2. | Annual Meeting & New Board<br>Directors<br>– Moreen Miller | The Board Chair provided an update on the Muskoka Algonquin Healthcare annual meeting held on June 26, including the Board Award of Excellence recipients, four new Directors appointed to the Board of Directors, a new Committee Appointee member, and achievement of a balanced budget in 2022-2023 and year-end surplus that supports MAHC's working capital position.  |                    |
| 3. | Operational Update<br>– Cheryl Harrison                    | <ul> <li>Cheryl provided an operational update including:         <ul> <li>Seasonal surge pressures on the Emergency Departments and inpatient occupancy, creating times of gridlock and potential for temporary service interruption</li> <li>Continued COVID-19 monitoring while fewer hospitalizations and staff illnesses; masking requirement changes</li> <li>Budget planning for the 2023/24 operations continues to awaiting funding letters, meanwhile the organization operates unbudgeted beds</li> <li>Launch of MyChart, a free, secure online health information portal for patients to access their medical records this summer</li> </ul> </li> </ul> |                    |

|    |  | She also congratulated both hospital foundations on a collective \$4 million in fundraising over the last fiscal year and thanked those who supported their recent golf tournaments.  |  |
|----|--|---|--|
| 4. | Physician Recruitment Update<br>– Dr. Khaled Abdel-Razek | Dr. Abdel-Razek indicated seven associate staff have been promoted to active credentialed staff, and seven new associate staff have been credentialed at MAHC (two Emergency physicians, two midwives, and three family medicine physicians). Recruitment in Emergency Medicine is expected to materialize this fall with new physicians coming onboard, while headway is also being made on Surgical Services recruitment and Internal Medicine recruitment. Contingency plans for potential summer gaps in internal medicine coverage are ongoing with locums across both sites.<br>Dr. Abdel-Razek responded to questions of recruitment of foreign doctors trained outside of the country, explaining there is a streamlining of the process to reduce barriers to licensing in Ontario and more quickly facilitate privileges.   |  |
| 5. | Capital Redevelopment Update<br>– Moreen Miller          | Moreen reported that work on the Stage 1.3 submission continues with internal user groups well underway to develop the Functional Program, and upcoming efforts to engage community members who voiced interest in participating in a focus group to share their input.<br>Site selection dialogue and site-specific investigation continues on all three of the possible properties for the future South Muskoka site with the Town of Bracebridge and property owners. Decision-making is anticipated in the fail.<br>The Local Share Committee hopes to finalize the various financial commitments by the end of September, and capital redevelopment messaging is coming for the Local Share Committee following internal stakeholder engagement on brand visioning.<br>Gratitude for continued support on capital redevelopment from MPP Graydon Smith was also expressed. |  |
| 6. | Round Table/Discussion                                   | There were no items raised from participants during the round table.  |  |
| 7. | Adjournment  | The meeting adjourned at 0925hrs. The next regular quarterly forum scheduled on Friday, October 6 at 9 a.m.   |  |

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### The Corporation of the Township of Emo

P.O. Box 520, Emo, Ontario, POW 1E0

Website: www.emo.ca E-mail: township@emo.ca Phone: 807-482-2378 Fax: 807-482-2741

August 14, 2023

Via email only

Premier's Office Room 281 Legislative Building Queen's Park Toronto, ON M7A 1A1

Dear Honourable Doug Ford,

#### Re: Black Ash Tree Classification as "endangered" under the Endangered Species Act

Please be advised that the Council of the Municipality of Emo, at its meeting held on Wednesday, June 14, 2023 passed the following resolution.

Resolution June 14, 2023 No. 16

WHEREAS the Ministry of Environment, Conservation and Parks listed the Black Ash Tree as endangered in the Province of Ontario as a result of the Emerald Ash Borer infestation in eastern and southern Ontario;

WHEREAS this classification was given even though the Emerald Ash Borer is not known to be widespread in Northwestern Ontario;

WHEREAS the Black Ash Tree is assumed to remain abundant on the landscape of Northwestern Ontario;

WHEREAS the Species at Risk in Ontario (SARO) classification of "endangered" under the Endangered Species Act (ESA) prohibits killing (Harvesting), harming, harassing, possessing, transporting, trading, and selling of live or dead Black Ash, and damaging or destroying its habitat on both Crown and Private Land;

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#### The Corporation of the Township of Emo P.O. Box 520, Emo, Ontario, POW 1E0

Website: www.emo.ca E-mail: township@emo.ca Phone: 807-482-2378 Fax: 807-482-2741

WHEREAS the Species at Risk in Ontario (SARO) classification of "endangered", for the Black Ash Tree, came into effect on January 26, 2022;

WHEREAS the Ontario Black Ash Recovery Strategy is proposed to come into enforcement in January 2024;

WHEREAS the strategy is not expected to change the 50-99% destruction of Black Ash by the Emerald Ash Borer;

WHEREAS the strategy contains 170 references to possibilities that "may" be or are "poorly understood", including 80-year climate change models;

WHEREAS one of these unknown factors is the Rainy River forests of Northwestern Ontario;

WHEREAS the Rainy River forests, while having features of Great Lakes – St. Lawrence, also include Boreal and Prairie habitats following a continuum from northern Minnesota rather than from Southern Ontario;

WHEREAS the strategy, if applied, will certainly have severe impact on the economy, agriculture, forestry, tourism, recreation, First Nations and residential landowners of the Rainy River District;

WHEREAS it would be impossible to fully comply with the strategy and continue living in much of the Rainy River District;

WHEREAS consultation on the Black Ash and Emerald Ash Borer did not include the majority of Northwestern Ontario.

NOW THEREFORE BE IT RESOLVED THAT the Council of the Corporation of the Township of Emo urges the Provincial Government to:

- a) Rescind the Ontario Black Ash Recovery Strategy at least as it concerns the Rainy River District and Northwestern Ontario;
- b) Seek further understanding of the health of the Black Ash in the Rainy River District and Northwestern Ontario.
- c) Complete a provincial study regarding socio-economic impact on this part of Northwestern Ontario

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in consultation with stakeholders BEFORE any policies are passed and enacted upon.

Should you have any questions, please do not hesitate to contact this office.

Regards,

rept A/c

Crystal Gray CAO/Clerk-Deputy Treasurer Acting Treasurer Township of Emo E: <u>cao@emo.ca</u> P: (807) 482-2378

Thunder Bay – Superior North MP, Marcus Powlowski CC. **Premier Doug Ford** Kenora-Rainy River MPP, Greg Rickford Ministry of Agriculture, Food, and Rural Affairs Ministry of Northern Development, Mines, Natural Resources and Forestry The Association of Municipalities of Ontario (AMO) The Federation of Northern Ontario Municipalities (FONOM) Northwestern Ontario Municipal Association (NOMA) Rural Ontario Municipal Association (ROMA) **The Federation of Agriculture Ontario Federation of Agriculture** Office of the Ontario Regional Chief - Chiefs of Ontario Northwestern Ontario First Nations Rainy River District Municipal Association (RRDMA) Rainy River District Clerks & CAO's

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#### Laura Brandt

From: Sent: To: Subject: Doug Ford <Premier.Correspondence@ontario.ca> August 8, 2023 11:55 AM Laura Brandt An email from the Premier of Ontario

Thanks for your letter about council's resolution to support Fort Erie Controls on Airbnb, VRBO and others which affect municipal rentals. I appreciate hearing council's views on the issue.

I note that you've sent a copy of council's resolution to the Honourable Steve Clark, Minister of Municipal Affairs and Housing. I'm sure the minister will also take council's views into consideration.

Thanks again for the information.

Doug Ford Premier of Ontario

c: The Honourable Steve Clark

This email account is not monitored. Please do not reply directly to this email. For further inquiries, please direct your online message through the Premier's contact form.

This email contains information intended only for the use of the individual named above. If you have received this email in error, we would appreciate it if you could advise us through the Premier's <u>contact form</u>. Thank you.

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|                    | Population | % of<br>Population | Households | % of<br>Households | Distribution | Q1<br>Distribution | Q2<br>Distribution | Q3<br>Distribution | Q4<br>Distribution | YTD         |
|--------------------|------------|--------------------|------------|--------------------|--------------|--------------------|--------------------|--------------------|--------------------|-------------|
| Armour             | 1,459      | 4.27%              | 1,087      | 3.87%              | 4.07%        | \$0.00             | \$773.87           |                    |                    | \$773.87    |
| Seguin             | 5,280      | 15.45%             | 4,827      | 17.20%             | 16.33%       | \$0.00             | \$3,103.12         |                    |                    | \$3,103.12  |
| Carling            | 1,491      | 4.36%              | 1,761      | 6.28%              | 5.32%        | \$0.00             | \$1,011.06         |                    |                    | \$1,011.06  |
| Perry              | 2,650      | 7.75%              | 1,710      | 6.09%              | 6.92%        | \$0.00             | \$1,316.05         |                    |                    | \$1,316.05  |
| Kearney            | 974        | 2.85%              | 1,195      | 4.26%              | 3.55%        | \$0.00             | \$675.59           |                    |                    | \$675.59    |
| Burk's Falls       | 957        | 2.80%              | 523        | 1.86%              | 2.33%        | \$0.00             | \$443.25           |                    |                    | \$443.25    |
| South River        | 1,101      | 3.22%              | 510        | 1.82%              | 2.52%        | \$0.00             | \$478.88           |                    |                    | \$478.88    |
| Sundridge          | 938        | 2.74%              | 458        | 1.63%              | 2.19%        | \$0.00             | \$415.95           |                    |                    | \$415.95    |
| Whitestone         | 1075       | 3.15%              | 1,427      | 5.09%              | 4.12%        | \$0.00             | \$782.26           |                    |                    | \$782.26    |
| Joly               | 293        | 0.86%              | 155        | 0.55%              | 0.70%        | \$0.00             | \$133.97           |                    |                    | \$133.97    |
| Machar             | 969        | 2.84%              | 875        | 3.12%              | 2.98%        | \$0.00             | \$565.81           |                    |                    | \$565.81    |
| McDougall          | 2,744      | 8.03%              | 1,673      | 5.96%              | 7.00%        | \$0.00             | \$1,329.65         |                    |                    | \$1,329.65  |
| McKellar           | 1,419      | 4.15%              | 1,515      | 5.40%              | 4.78%        | \$0.00             | \$907.72           |                    |                    | \$907.72    |
| McMurrich/Monteith | 907        | 2.65%              | 735        | 2.62%              | 2.64%        | \$0.00             | \$501.15           |                    |                    | \$501.15    |
| Magnetawan         | 1,753      | 5.13%              | 1,717      | 6.12%              | 5.62%        | \$0.00             | \$1,069.01         |                    |                    | \$1,069.01  |
| Ryerson            | 745        | 2.18%              | 555        | 1.98%              | 2.08%        | \$0.00             | \$395.14           |                    |                    | \$395.14    |
| Strong             | 1,566      | 4.58%              | 953        | 3.40%              | 3.99%        | \$0.00             | \$758.23           |                    |                    | \$758.23    |
| The Archipelago    | 979        | 2.86%              | 2,863      | 10.20%             | 6.53%        | \$0.00             | \$1,241.97         |                    |                    | \$1,241.97  |
| Parry Sound        | 6,879      | 20.13%             | 3,518      | 12.54%             | 16.33%       | \$0.00             | \$3,104.33         |                    |                    | \$3,104.33  |
| Totals             | 34,179     | 100%               | 28,057     | 100%               | 100%         | \$0.00             | \$19,007.00        | \$0.00             | \$0.00             | \$19,007.00 |

#### **2023 POA Municipal Partners Distribution**

Population & Households Count sourced from 2021 Statistics Canada Records

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#### 2023 POA General Ledger - DRAFT YTD

|  | D              | 2023<br>raft Budget |          | 2023<br>Q1 |           | 2023<br>Q2 |
|--|----------------|---------------------|----------|------------|-----------|------------|
| Revenues                                 |                |                     |          |            |           |            |
| Provincial Offences Revenues             | \$             | 825,531.00          | \$       | 174,841.00 | <u>\$</u> | 375,875.00 |
|  |                |                     |          |            |           |            |
| Expenditures                             |                |                     |          |            |           |            |
| Salaries, Benefits & Contracted Services | \$             | 276,468.00          | \$       | 83,417.00  | \$        | 139,867.00 |
| Office Administration & Facilities       | \$             | 41,615.00           | \$       | 3,073.00   | \$        | 8,253.00   |
| Partner's Adminstration Charge           | \$             | 57,766.00           | \$       | 14,442.00  | \$        | 28,888.00  |
| Prosecution & Justice of Peace           | \$             | 135,000.00          | \$       | 35,974.00  | \$        | 61,357.00  |
| Interpreter Costs                        | \$             | 10,000.00           | \$       | 720.00     | \$        | 900.00     |
| Court related travel & witness fees      | \$             | 1,500.00            | \$       | 178.00     | \$        | 178.00     |
| NCO & A1 Collection Costs                | \$             | 15,000.00           | \$       | 977.00     | \$        | 1,806.00   |
| Amortization of Capital Assets           |                | 1,082.00            | \$       | -          | \$        | -          |
| Audit Costs                              | \$<br>\$<br>\$ | 4,400.00            | \$       | 1,100.00   | \$        | 4,400.00   |
| Certificate of Offence charges           | \$             | 3,500.00            | \$       | 422.00     | \$        | 422.00     |
| POA IT & Software                        | \$             | 15,000.00           | \$       | 2,165.00   | \$        | 9,577.00   |
| Provincial Monitoring/Enforcement        | \$             | 5,700.00            | \$       | 1,407.00   | \$        | 2,814.00   |
| Fines & By-Laws to Municipalities        | \$             | 8,500.00            | \$       | 2,690.00   | \$        | 2,915.00   |
| Fines paid to other POA Offices          | \$             | 20,000.00           | \$       | 9,504.00   | \$        | 9,504.00   |
| Transfer to Municipal Partners           | \$             | 85,000.00           | \$       |            | \$        | -          |
| VFS paid to Province                     | \$             | 90,000.00           | \$       | 17,891.00  | \$        | 61,611.00  |
| Fines paid to Province                   | \$             | 55,000.00           | \$       | -          | \$        | 24,376.00  |
|  |                |                     |          |            | _         |            |
|  | <u>\$</u>      | 825,531.00          | \$       | 173,960.00 | <u>\$</u> | 356,868.00 |
|  |                |                     | \$       | 881.00     | s         | 19,007.00  |
|  |                |                     | <u> </u> |            | -         | ,          |

Carried over to Q2

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| Ministry of Infrastructure   | Ministère de l'Infrastructure Ontario  |
|--|--|
| Infrastructure Programs and Project<br>Division                              |  |
| 777 Bay Street, 4 <sup>th</sup> Floor, Suite 425<br>Toronto, Ontario M5G 2E5 | 5 777, rue Bay, 4 étage, Suite 425<br>Toronto (Ontario) M5G 2E5                            |
| MEMORANDUM TO:   | Municipal CAOs   |
| FROM:  | Jill Vienneau<br>Assistant Deputy Minister<br>Infrastructure Program and Projects Division |
| DATE:  | August 14, 2023  |
| SUBJECT:   | Red Tape Reduction for Designated Broadband Projects                                       |
|  |  |

I am pleased to write to you today to provide an update on our efforts to expand highspeed internet access across the province.

In Spring 2023, Ontario introduced the <u>Less Red Tape, Stronger Economy Act, 2023</u> to help build on the government's efforts to reduce burden for businesses, not-for-profit organizations, municipalities and other provincially regulated entities. The Ministry of Infrastructure would like to highlight two measures related to this initiative:

- 1. Amendments to the *Building Broadband Faster Act, 2021* (BBFA) to address barriers to timely municipal permit approvals and efficient infrastructure data collection.
- 2. Updated guidance to broadband stakeholders through a new version of the *Building Broadband Faster in Ontario Guideline.*

#### **BBFA Amendments**

The Less Red Tape, Stronger Economy Act, 2023 (formerly Bill 91) received Royal Assent on June 8, 2023, amending the Building Broadband Faster Act, 2021 (BBFA) to remove further barriers or delays to designated broadband project construction and to support a streamlined approach to the deployment of high-speed internet infrastructure in the province.

The amendments to the BBFA provided the Minister of Infrastructure with authority to set out certain new regulatory requirements related to infrastructure data collection and conditions for municipal permitting. Effective July 1, 2023, O. Reg. 436/22 Definitions

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and Prescribed Provisions under the BBFA was amended, by way of a Minister's amending regulation, to set out the following:

- 1. For infrastructure data collection under s. 20.1 of the BBFA: Upon request from the Minister of Infrastructure, certain persons or entities who own or operate utility infrastructure within 100 metres of a designated broadband project must submit the requested data in the form required by the Minister within 15 business days of receiving the request.
- 2. For municipal permitting under s. 10.1 of the BBFA: Municipalities may not require proponents to execute a legal agreement in advance of providing access to municipal rights-of-way under s. 10.1 of the BBFA. However, municipalities may require internet service providers (ISPs) to agree in writing to take steps to negotiate such agreements in good faith as soon as reasonably possible as a condition for providing access to their rights-of-way.

These changes are intended to advance broadband projects and ensure mechanisms are in place to protect the interests of municipalities. The Ministry of Infrastructure is developing resources to support municipalities with cost recovery related to designated broadband projects and will ensure that appropriate measures are in place to protect data that is shared.

#### **Building Broadband Faster in Ontario Guideline (Version 3.0)**

The Ministry of Infrastructure and Infrastructure Ontario has also updated the Building Broadband Faster in Ontario Guideline (Version 3.0). This Guideline was first released in April 2021 with input from municipalities, ministries, and other partners as a tool to expedite the delivery of designated high-speed internet projects. It was updated in August 2022 as well as in August 2023, to reflect new regulatory requirements that came into effect after its original release.

Guideline 3.0 provides additional clarity and best practices for completing work for designated broadband projects in compliance with legislative and regulatory requirements under the BBFA, the *Ontario Underground Infrastructure Notification System Act, 2012* (One Call Act) and the *Ontario Energy Board Act, 1998* (OEBA).

Key updates to the Guideline include:

 Information on new regulatory measures, including those under the BBFA mentioned above in addition to amendments to the OEBA and One Call Act regulations.

### Page 119 of 147

- A new process to help resolve disputes between parties and work with sectors to ensure that they comply with the laws and regulations that are helping to build broadband faster.
- Clarity on the Ministry of Transportation's efforts to speed up their permit process for provincially funded broadband projects.
- Additional guidance on cost sharing for using electric infrastructure to build these projects.

To review the updated Guideline, please visit Building Broadband Faster in Ontario.

#### Support Tools

Infrastructure Ontario has tools in place that will provide assistance to municipalities, proponents of designated broadband projects and other stakeholders related to new requirements under the legislation and the overall implementation of these projects across the province. These include the Technical Assistance Team (TAT) and the use of an online platform called the Broadband One Window (BOW). The TAT plays a key role in supporting permit applications and facilitating resolutions between stakeholders if disputes arise. BOW will help stakeholders work collaboratively to review and approve permitting applications, share data, and provide progress updates on project milestones.

To get in touch with TAT for assistance, you can e-mail <u>TAT@infrastructureontario.ca</u>, or submit a TAT support request through the BOW platform. I also welcome you to contact <u>broadband@ontario.ca</u> if you have general questions about the government's work and wish to speak with a ministry official.

#### **Next Steps**

In the coming weeks, the Ministry of Infrastructure will engage the Association of Municipalities of Ontario to co-develop resources intended to support municipalities with timely permit approvals while ensuring they can appropriately control access to their rights-of-way. There is still considerable work underway to bring access to high-speed internet to every community in Ontario by the end of 2025. We appreciate your continued partnership in helping us achieve this important goal.

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#### **Ontario Land Tribunal**

Tribunal ontarien de l'aménagement du territoire

655 Bay Street, Suite 1500 Toronto ON M5G 1E5 Telephone: (416) 212-6349 Toll Free: 1-866-448-2248 Website: olt.gov.on.ca 655 rue Bay, suite 1500 Toronto ON M5G 1E5 Téléphone: (416) 212-6349 Sans Frais: 1-866-448-2248 Site Web: olt.gov.on.ca



August 15, 2023

Erica Kellogg 4304 Highway 520, P.O. Box 70 Magnetawan, ON L3V 1W5 <u>ekellogg@magnetawan.com</u>

Re:

OLT Case Number: OLT-23-000771 Reference Number(s): By-law 2023-19 Municipality/Upper Tier: Municipality of Magnetawan, Parry Sound District Subject Property Address: 1680 Lakeside Trail

Appeal(s):008798Darryl Cary

The Ontario Land Tribunal (OLT) acknowledges receipt of the above referenced case(s)/appeal(s).

The assigned Tribunal Case Coordinator/Planner is Hannah Nastic. For specific questions about this proceeding, you may contact the Case Coordinator/Planner at +1 (647) 633-1761 or <u>Hannah.Nastic@ontario.ca</u>. When communicating with the Tribunal please quote the Tribunal's case number and your appeal number(s).

A hearing event will be scheduled according to the next available date on the Tribunal's calendar. Parties should be prepared to proceed at any time. For more information on the general conduct of the Tribunal, please see the <u>OLT Rules of Practice and</u> <u>Procedure</u>.

Once hearing event dates are set, adjournments are not granted except where compelling circumstances exist and with the consent of all parties and/or the approval of the Tribunal. Please see <u>Rule 17</u> of the Rules with respect to adjournments.

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We are committed to providing accessible services as set out in the Accessibility for Ontarians with Disabilities Act, 2005. If you have any accessibility needs, please contact our Accessibility Coordinator as soon as possible by emailing <u>olt.coordinator@ontario.ca</u>. If you require documents in formats other than conventional print, or if you have specific accommodation needs, please let us know so we can make arrangements in advance.

Pour recevoir des services en français, veuillez communiquer avec la Tribunal au 1-866-448-2248/(416) 212-6349 ou <u>olt.coordinator@ontario.ca</u>.

For general information concerning the Tribunal, visit our website at <u>https://olt.gov.on.ca</u> or you may contact the Tribunal's offices at 1-866-448-2248 or local 437-231-1546.

Yours truly,

"Arwin Rahi"

Case Management Administrative Assistant Ontario Land Tribunal <u>Arwin.Rahi@ontario.ca</u>

CC:

Edward Veldboom, Solicitor, Russell Christie LLP, via email Larry Douglas, Solicitor, Larry W. Douglas Barrister – Solicitor, via email Lanny Dennis, Planner, via email The Clerk, Municipality of Magnetawan, via email

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The Women's Own Resource Centre is thrilled to host our second series of workshops!

"Rural Community Kitchen Program"



### Bring your Apron and Let's Cook Together!

We will be offering FREE workshops for people in the community who would like to cook quick & healthy meals together. We will cook together, share ideas and learn new skills in a supportive environment. We will share a meal together and create three "take home meals." Join us to create delicious, affordable, healthy meals that can be easily replicated at home. The workshop will focus on low-budget cooking, healthy balanced meals, food safety, learning basic cooking skills and of course having fun in the kitchen!

#### MENU FOR SEPTEMBER WORKSHOP SERIES

- 1. Hearty Root Vegetable Soup with Homemade Dinner Rolls
- 2. Crockpot Freezer Dump Meal-Honey Soy Chicken & Vegetables
- 3. Smoked Sausage & Tortellini Bake with Mushrooms and Spinach
- 4. Turkey Cranberry Brie Sandwich Melts with Cucumber Tomato Feta Salad

### Three different locations to choose from in The Almaguin Highlands

September 12th-250 Clark Powassan located at 250 Clark Street

September 13th-South River Community Centre located at A-1 Lincoln Avenue

September 15th-Magnetawan Community Centre-4304 Hwy # 520

### \*ALL THREE WORKSHOPS WILL RUN FROM 10:00AM-3:00PM\*

Spaces are limited. To register, please contact us at 705-386-9672 or email us at

### info@womensownresource.org

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### Ontario Building Officials Association

THIS IS TO CERTIFY THAT

### Tyler Irwin

having fulfilled the requirements for certification has been registered in accordance with the provisions of the Ontario Building Officials Association Act as a

### Certified Building Code Official (CBCO)

Officiel certifié relativement (or relatif) au code du bâtiment (OCCB)

Large Buildings Gros Bâtiment

With all its rights, privileges, and responsibilities In the Province of Ontario

Given under the corporate seal of the Association This nineteenth day of July 2023

CBCO
REGISTRAR
Member Since February 01, 2008

FHIS CERTIFICATE REMAINS THE PROPERTY OF THE ASSOCIATION AND MUST BE SURRENDERED WHEN MEMBERSHIP CEASES

CBCO

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### The Municipality of Magnetawan presents DINNER AND A DRIVE-IN MOVIE EVENT

### SATURDAY SEPTEMBER 23RD



Location: Gravel parking lot (overflow) beside the Magnetawan Community Centre



**Double Feature:** Puss In Boots The Last Wish and Guardians of the Galaxy 3

### DOUBLE FEATURE STARTS AT DUSK (AROUND 7:45 PM )

The Banger Truck will be available starting at NOON ONLY 100 TICKETS WILL BE SOLD IN ADVANCE



Tickets are \$10 per person. Tickets include admission to the double feature and \$10 in "Magnetawan Bucks" to be spent at local participating businesses.

For more information and to purchase tickets please contact the Municipal Office at (705) 387-3947 or by email at recreation@magnetawan.com



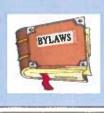
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### ICYMI In Case You Missed It! Council Highlights August 02, 2023



To read the complete minutes, agenda packages and by-laws please visit our website at www.magnetawan.com



Council passed resolution 2023-221 approving the DRAFT Control Noise By-law. The DRAFT Control Noise By-law will be brought back to a future meeting of Council for passing. To view the DRAFT Control Noise By-law in its entirety, visit our Agenda & Minutes page on our website!

Council passed resolution 2023-208 thanking Mayor Chris Hope and Deputy Mayor John Wilson for their Deputation Village of Burk's Falls Funding Request and authorized a donation of \$2,602.85 for the 2022 AHHC contribution.



Council passed resolution 2023-218 directing Staff to take \$100,000 from the 2022 surplus to be set aside in a dedicated account for the Muskoka Algonquin Health Care Hospital Share Contribution for the Huntsville and Bracebridge Hospital Builds Fund.



MUSKOKA ALGONQUIN HEALTHCARE



Council passed resolution 2023-225, 2023-226, 2023-227, 2023-228 and 2023-229 supporting resolutions passed by the Municipality of Wawa, Municipality of Chatham-Kent, Elgin County, and Fort Erie. To view the resolutions, check out the agenda package posted on our website!



That the Municipality has a Mailing List? Be the first to hear about Municipal News and Events! Join our Mailing List on the bottom of the Homepage under Quick Links. Don't forget to confirm your subscription! (If you do not receive a confirmation email, check your Junk Mail!)

SAVE THE DATE

The next open public meeting of Council is August 23, 2023, at 1:00 pm at the Magnetawan Community Centre.

Questions? Concerns? Ideas? Contact the Municipal Office at (705) 387-3947 or by email at info@magnetawan.com

| Council / | Approval | Accounts | Payable | and | Payroll |
|-----------|----------|----------|---------|-----|---------|
|-----------|----------|----------|---------|-----|---------|

| 1 . 221202   | 2   |
|--|---|
| Meeting Date: Aug. 23/202  |   |
| Accounts Payable   | Amount  |
| Batch # 2023-00105   | \$149.88                                      |
| Cheque Date: Aug. 1/23<br>From: 24748 To: 24748                        |   |
| From: 29748 10: 27748  |   |
| Batch #2023-00107  | \$ 227,218.80                                 |
| Batch # 2023-00107<br>Cheque Date: Aug. 4123                           | * ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       |
| From: 24751 To: 24751  |   |
|  | he and the                                    |
| Batch # 2023 - 00110   | \$ 11,006.44                                  |
| Cheque Date: AU 9.10 23  |   |
| From: 24765 To: 24765  |   |
| Batch # 2023-00109   | \$ 324,597.93                                 |
| Batch # 2023-00109<br>Cheque Date: Aug. 23/23<br>From: 24767 To: 24806 | 3 300 1 3 7 7 7 7                             |
| From: 24767 To: 24806  |   |
|  |   |
| EFT ODD ODD ODD  | \$ 6,241.91                                   |
| Batch # 2023-00112   |   |
| Total Accounts Payable   | \$ 569, 214.96                                |
| Total Accounts Payable   | <u> </u>                                      |
| Cancelled Cheques  |   |
|  |   |
| Payroll  | \$ 55,581.76                                  |
| Staff Pay  | \$ 22,001.10                                  |
| Pay Period: # 15   |   |
| Direct deposit and<br>Cheque # to #                                    |   |
| cheque n con   |   |
| Staff Pay  | \$ 54,339.24                                  |
| Pay Period: #  | • • • •                                       |
| Direct deposit and   |   |
| Cheque # to #  |   |
| Council Pay  |   |
| Pay Period: # \Le  |   |
| All Direct deposit   | \$ 4,653,49                                   |
|  |   |
| Total Payroll  | <u>s 114, 574.49</u>                          |
| Total for Posolution   | \$ 683, 789, 45                               |
| Total for Resolution   | <u>, , , , , , , , , , , , , , , , , , , </u> |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

Bank Code - CURR - CURRENT ACCOUNT

| Doumant #              |   | JTER CHEQUE  |  |                |
|------------------------|---|--|--|----------------|
| Payment #<br>Invoice # | Date Vendor Name<br>GL Account  | GL Transaction Description   | Detail Amount  | Payment Amount |
| 24748<br>SUNMEATS&DE   | 2023-08-01 LEWIN STEPHANIE M<br>1-4-1000-5018 - COUNCIL - DC  |  | 149.88   | 149.88         |
| 24749                  | 2023-08-03 VOID - PAYROLL   |  |  |                |
| 24750                  | 2023-08-03 VOID - PAYROLL   |  |  |                |
| <b>24751</b><br>19689  | 2023-08-04 MIS Municipal Insurance<br>1-4-1200-2120 - ADMIN - INSUF<br>1-4-3101-4020 - J - INSURANCI<br>1-4-2000-4020 - FD - INSURAN<br>1-4-7200-4020 - PARKS - INSU<br>1-4-7600-4020 - HERITAGE - IN<br>1-4-5010-4020 - CEM - INSURA<br>1-1-1100-1010 - A/R-MAGNETA<br>1-1-1100-1182 - AMOUNT REC<br>1-4-7300-4020 - HALL - INSUR/<br>1-4-7700-4020 - HALL - INSUF<br>1-4-6300-4020 - CHURCH ST -<br>1-4-4020-4020 - LF - INSURANI<br>1-4-4030-4020 - RECY - INSUR<br>1-1-1400-1250 - PREPAID EXP<br>1-1-1100-1101 - HST RECEIVA | MUNICIPAL INSURANCE<br>MUNICIPAL INSURANCE | 40,386.71<br>17,419.03<br>9,417.13<br>7,225.19<br>739.15<br>336.76<br>1,599.90<br>4,311.08<br>5,952.84<br>797.05<br>410.73<br>2,072.92<br>2,072.92<br>121,438.06<br>539.99 |                |
| 24752                  | 1-1-1100-1102 - HST RECEIVA<br>2023-08-11 VOID - PAYROLL  | HŞTBIReb Tax Code  | 12,499.34  | 227,218.80     |
| 24753                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24754                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24755                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24756                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24757                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24758                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24759                  | 2023-08-11 VOID - PAYROLL   |  |  |                |
| 24760                  | 2023-08-11 VOID - PAYROLL   |  |  |                |

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Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

Date Printed 2023-08-16 9:54 AM

#### COMPUTER CHEQUE

| Payment #          | Date Vendor Name  |                     |                       |
|--------------------|---|---------------------|-----------------------|
| Invoice #<br>24761 | GL Account GL Transaction Description 2023-08-11 VOID - PAYROLL                                     | Detail Amount       | Payment Amount        |
| 24701              | 2023-06-11 VOID - PATROLL   |                     |                       |
| 24762              | 2023-08-11 VOID - PAYROLL   |                     |                       |
| 24763              | 2023-08-11 VOID - PAYROLL   |                     |                       |
| 24764              | 2023-08-11 VOID - PAYROLL   |                     |                       |
| 24765              | 2023-08-10 ARNSTEIN LAWN AND GARDEN COMPANY INC.  |                     |                       |
| 01-139916          | 1-4-7200-8000 - PARKS - CAPI' ARIENS PRO TURN MOWI  | 9,434.22            |                       |
|                    | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 1,572.22            | 11,006.44             |
| 24766              | 2023-08-16 VOID - PAYROLL   |                     |                       |
| 24767              | 2023-08-23 ADAMS BROS. CONSTRUCTION LTD.  |                     |                       |
| 164247             | 1-4-4020-2020 - LF - LATRINE I LF TOILET RENTAL-AUGU  | 152.64              |                       |
|                    | 1-4-4030-2015 - RECY - LATRIF LF TOILET RENTAL-AUGU   | 152.64              |                       |
|                    | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 33.72               | 339.00                |
| 24768              | 2023-08-23 ABC OVERHEAD GARAGE DOORS  |                     |                       |
| 24063              | 1-4-2005-7140 - MAG STATION 81 ALBERT ST DOOR RI  | 198.43              |                       |
|                    | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 21.92               | 220.35                |
| 24769              | 2023-08-23 AGRICULTURE FORESTRY CONSTRUCTION INC  |                     |                       |
| 4213               | 1-4-3211-2070 - GR - REPAIRS EMERGENCY GRADER RE  | 1,754.45            |                       |
|                    | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 193.78              | 1,948.23              |
| 24770              | 2023-08-23 AUDIO CINE FILMS INC.  |                     |                       |
| 0                  | 1-4-2600-2015 - REC - EVENTS DRIVE IN EVENT- SEPT.2:  | 814.08              | 00100                 |
|                    | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 89.92               | 904.00                |
| 24771              | 2023-08-23 TOROMONT CAT   | 0 (00 00            |                       |
| RB0532113CR        | 1-4-3022-3030 + B2- RENTED E PAYMENT CREDIT   | -2,493.89           | 2 760 25              |
| 282527             | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code<br>1-4-3022-3030 - B2- RENTED E BRUSHING & TREE TRIM | -275.46<br>7.714.00 | -2,769.35<br>7,714.00 |
| 202021             |   | Payment Total:      | 4,944.65              |
| 24772              | 2023-08-23 BELL MOBILITY INC  |                     |                       |
| 0096042444         | 1-4-2000-2053 - FD - COMMUN TOWER RENTAL  | 59.89               |                       |
|                    | 1-4-3101-2053 - J - COMMUNIC TOWER RENTAL   | 59.88               |                       |
|                    | 1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code   | 13.23               | 133.00                |
| 24773              | 2023-08-23 BRENDAR ENVIRONMENTAL INC  |                     |                       |
| 20230184           | 1-4-4030-4018 - RECY - HOUSI HOUSEHOLD HAZARDOU   | 13,934.32           |                       |
|                    | 1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code   | 1,539.12            | 15,473.44             |
| 24774              | 2023-08-23 CARR AGGREGATES INC  |                     |                       |
| 9849               | 1-4-3041-2010 - D1 - MATERIAL GRAVEL PATCHING-AHMI  | 939.87              | 4 040 10              |
| 0000               | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code  | 102.55              | 1,042.42              |
| 9808               | 1-4-3036-2010 - C6 - MATERIAI GRAVEL PATCHING-WAS<br>1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code  | 654.19<br>71.38     | 725.57                |
| 9819               | 1-4-3036-2010 - C6 - MATERIAL GRAVEL PATCHING-WAS   | 211.83              | 120.01                |
|                    |   | 211.00              |                       |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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#### COMPUTER CHEQUE

| Payment #<br>Invoice # | Date Vendor Name<br>GL Account GL Transaction Descriptio   | n Detail Amount         | Payment Amount |
|------------------------|--|-------------------------|----------------|
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 23.11                   | 234.94         |
|                        |  | Payment Total:          | 2,002.93       |
| 24775                  | 2023-08-23 C-MAX FIRE SOLUTIONS  |                         | •              |
| 93087                  | 1-4-2000-7134 - FD - EQUIPME PUMP & LADDER TESTIN(   | 1,910.04                |                |
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 210.97                  | 2,121.01       |
| 24776                  | 2023-08-23 COMWAVE   |                         |                |
| 318609                 | 1-4-1200-2050 - ADMIN - TELEI VOIP LINES   | 64,48                   |                |
| 310009                 | 1-4-1200-2050 - ADMIN - TELET VOIP LINES<br>1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 7.12                    | 71.60          |
|                        | 1-1-1100-1102 - HST RECEIVAL ASTBIRED TAX CODE   | 1.12                    | 71.00          |
| 24777                  | 2023-08-23 DISTRICT OF PARRY SOUND SOCIAL SERVICES   |                         |                |
| 3RD QTR 2023           | 1-4-6200-2710 - SOCIAL - DSS/ 3RD QTR 2023 LEVY  | 79,126.38               | 79,126.38      |
| 24778                  | 2023-08-23 CINDY LEGGETT   |                         |                |
| JULY2023               | 1-4-2600-2400 - REC - RECRE/ JULY 2023 AQUAFIT,CARE  | 1,600.00                | 1,600.00       |
|                        |  | 1,000.00                | 1,000.00       |
| 24779                  | 2023-08-23 DUNCOR ENTERPRISES INC.   |                         |                |
| 2023493                | 1-4-3034-8000 - C4 - CAPITAL   ROAD REPAIR-AHMIC LAF   | 90,235.95               |                |
|                        | 1-1-1100-1102 - HST RECEIVA   HSTBIReb Tax Code  | 9,966.90                | 100,202.85     |
| 24780                  | 2023-08-23 Sam Dunnett   |                         |                |
| 20230802               | 1-4-1000-2010 - COUNCIL - MA REIMBURSEMENT-CAPB  | 42.86                   |                |
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 4.74                    | 47.60          |
|                        |  |                         |                |
| 24781                  | 2023-08-23 ENVIRONMENTAL 360 SOLUTIONS LTD.  | 407.00                  |                |
| L-208863               | 1-4-7100-2400 - WHARFS - RE S SPARKS ST. TOILET RE   | 167.90                  | 400.45         |
| 1.000004               | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 18.55                   | 186.45         |
| L-208864               | 1-4-7200-2010 - PARKS - MATE 6527 HWY 124 TOILET RE  | 167.90                  | 100.15         |
| 1.000040               | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 18.55                   | 186.45         |
| L-208943               | 1-4-3700-2010 - PARKING - MA TOILET RENTAL-PARKS   | 167.90                  | 400.45         |
| 1.000000               | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 18.55                   | 186.45         |
| L-208862               | 1-4-7500-2010 - LOCKS - MATE LOCKS & WHARFS TOILE  | 165.00                  |                |
|                        | 1-4-7100-2400 - WHARFS - REI LOCKS & WHARFS TOILE  | 167.90                  |                |
|                        | 1-1-1100-1101 - HST RECEIVAL HST100%Reb Tax Code   | 21.45                   | 272.00         |
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 18.55<br>Payment Total: | <u> </u>       |
| 24782                  | 2023-08-23 FASKEN MARTINEAU DUMOULIN LLP   | Payment rotai.          | 932.23         |
| 1870332                | 1-4-1000-1011 - COUNCIL - INT INTEGRITY COMMISSION   | 244.22                  |                |
| 1070002                | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 244.22                  | 271.20         |
|                        | Internet the the the terms of ter | 20.30                   | 271.20         |
| 24783                  | 2023-08-23 FOWLER CONSTRUCTION COMPANY   |                         |                |
| 71060                  | 1-4-3031-2010 - C1 - MATERIAI COLD MIX PATCHING  | 11,174.84               |                |
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 1,234.30                | 12,409.14      |
| 70787                  | 1-4-3031-2010 - C1 - MATERIAI COLD MIX PATCHING  | 1,740.62                |                |
|                        | 1-1-1100-1102 - HST RECEIVAL HSTBIReb Tax Code   | 192.26                  | 1,932.88       |
|                        |  | Payment Total:          | 14,342.02      |
| 24784                  | 2023-08-23 LAKELAND ENERGY LTD   |                         |                |
| LE034077               | 1-4-3800-5012 - STREET - MAG POLE #7312 STREELIGHT   | 384.39                  |                |
|                        | 1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code  | 42.46                   | 426.85         |
| 24785                  | 2023-08-23 BRANDT LAURA  |                         |                |
| 20230808               | 1-4-2600-2015 - REC - EVENTS MILEAGE REIMBURSEME   | 22.11                   |                |
|                        | 1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code  | 2.44                    | 24.55          |
|                        |  |                         |                |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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#### **COMPUTER CHEQUE**

| Payment #  | Date Vendor Name               |                            |                |                |
|------------|--------------------------------|----------------------------|----------------|----------------|
| Invoice #  | GL Account                     | GL Transaction Description | Detail Amount  | Payment Amount |
| 24786      | 2023-08-23 MAGNETAWAN BUILDIN  |                            | ,              |                |
| 101-124835 | 1-4-7200-2400 - PARKS - REPA   | SUPPLIES                   | 17.76          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 1.96           | 19.72          |
| 101-124768 | 1-4-7200-2010 - PARKS - MATE   | SUPPLIES                   | 18.58          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 2.05           | 20.63          |
| 101-124684 | 1-4-5010-2400 - CEM - REPAIR   | SUPPLIES                   | 51.26          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 5.66           | 56.92          |
| 101-123702 | 1-4-7200-2010 - PARKS - MATE   | SUPPLIES                   | 10.06          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 1.12           | 11.18          |
| 101-123341 | 1-4-7200-2400 - PARKS - REPA   | SUPPLIES                   | 50.87          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 5.62           | 56.49          |
| 101-123826 | 1-4-7200-2010 - PARKS - MATE   | SUPPLIES                   | 41.20          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 4.55           | 45.75          |
| 101-123763 | 1-4-7300-2010 - HALL - MATER   | SUPPLIES                   | 4.49           |                |
|            | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code        | 0.58           | 5.07           |
| 101-121914 | 1-4-7700-2400 - AHMIC - REPA   | SUPPLIES                   | 26.99          |                |
|            | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code        | 3.51           | 30.50          |
| 103-111017 | 1-4-7200-2400 - PARKS - REPA   | SUPPLIES                   | -2.14          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | -0.23          | -2.37          |
| 101-112675 | 1-4-7300-2010 - HALL - MATER   | SUPPLIES                   | 100.68         |                |
|            | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code        | 13.09          | 113.77         |
| 103-116005 | 1-4-7200-2400 - PARKS - REPA   | SUPPLIES                   | 6.76           |                |
|            | 1-1-1100-1102 - HST RECEIVAI   | HSTBIReb Tax Code          | 0.74           | 7.50           |
| 101-123986 | 1-4-7200-2012 - PARKS - FLOV   | SUPPLIES                   | 11.90          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 1.31           | 13.21          |
| 101-112676 | 1-4-7200-2400 - PARKS - REPA   | SUPPLIES                   | 11.90          |                |
|            | 1-1-1100-1102 - HST RECEIVAI   | HSTBIReb Tax Code          | 1.31           | 13.21          |
|            |                                |                            | Payment Total: | 391.58         |
| 24787      | 2023-08-23 MAGNETAWAN BUILDIN  | G CENTRE (ROADS)           |                |                |
| 101-123368 | 1-4-3101-2010 - J - MATERIALS  |                            | 36.60          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 4.05           | 40.65          |
| 101-123458 | 1-4-3101-2120 - J - OFFICE     | SUPPLIES                   | 32.45          | 32.45          |
| 103-115526 | 1-4-3101-2010 - J - MATERIALS  | SUPPLIES                   | 59.47          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 6.57           | 66.04          |
| 101-123739 | 1-4-3101-2400 - J - BUILDING N | SUPPLIES                   | 176.69         |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 19.51          | 196.20         |
| 101-123371 | 1-4-1000-5018 - COUNCIL - DO   |                            | 36.62          |                |
|            | 1-1-1100-1102 - HST RECEIVAL   | HSTBIReb Tax Code          | 4.05           | 40.67          |
| 104-92763  | 1-4-3101-2400 - J - BUILDING N | SUPPLIES                   | 30.52          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 3.37           | 33.89          |
|            |                                |                            | Payment Total: | 409.90         |
| 24788      | 2023-08-23 MAGNETAWAN BUILDIN  | G CENTRE (FIRE DEPT.)      |                |                |
| 103-116311 | 1-4-2000-2012 - FD- PREVENT    |                            | 51.84          |                |
|            | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code          | 5.72           | 57.56          |
| 24789      | 2023-08-23 MAGNETAWAN BUILDIN  | G CENTRE (LANDFILL)        |                |                |
| 104-93097  | 1-4-4020-2400 - LF - REPAIRS   |                            | 15.25          |                |
|            | 1-4-4030-2400 - RECY - REPAI   |                            | 15.26          |                |
|            | 1-1-1100-1102 - HST RECEIVA    |                            | 3.37           | 33.88          |
| 102-44805  | 1-4-4020-2120 - LF - OFFICE    | SUPPLIES                   | 24.35          |                |
|            |                                |                            |                |                |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

COMPUTER CHEQUE

| GL Account                       | GL Transaction Description  | Detail Amount  | Doumont Amount   |
|----------------------------------|---|--|--|
| 4 4 4020 2420 DEOV OFFIC         |   | Botan Announc  | Payment Amount   |
| 1-4-4030-2120 - RECY - OFFIC     | SUPPLIES  | 24.35  |  |
| 1-1-1100-1102 - HST RECEIVA      | HSTBIReb Tax Code   | 1.81   | 50.51  |
| 1-4-4020-2120 - LF - OFFICE      | SUPPLIES  | 6.49   |  |
| 1-4-4030-2120 - RECY - OFFIC     | SUPPLIES  | 6.49   | 12.98  |
|                                  |   | Payment Total:   | 97.37  |
| 2023-08-23 MINISTER OF FINANCE   |   |  |  |
| 1-4-2500-2010 - PROTECT - PC     | 2023 ANNUAL POLICING E  | 439.03   | 439.03   |
| 1-4-2500-2010 - PROTECT - PC     | JUNE OPP LSR BILLING  | 39,043.00  | 39,043.00  |
|                                  |   | Payment Total:   | 39,482.03  |
| 2023-08-23 JIM MOORE PETROLEUN   | Λ   |  |  |
| 1-4-3101-2022 - J - CLEAR DIE    | CLEAR DIESEL  | 815.90   |  |
| 1-1-1100-1102 - HST RECEIVA      | HSTBIReb Tax Code   | 90.12  | 906.02   |
| 1-4-3101-2021 - J - PREMIUM (    | PREMIUM GASOLINE  | 1,186.30   |  |
| 1-1-1100-1102 - HST RECEIVA      | HSTBIReb Tax Code   | 131.03   | 1,317.33   |
| 1-4-3101-2023 - J - DYED DIES    | DYED DIESEL   | 1.011.65   |  |
|                                  |   |  | 1,123.39   |
|                                  |   |  | -,   |
|                                  |   |  | 1,428.00   |
|                                  |   |  | ·, · · · ·   |
|                                  |   |  | 377.67   |
|                                  |   |  | 011.01   |
|                                  |   |  | 650.35   |
|                                  |   |  | 000.00   |
|                                  |   |  | 1,000.02   |
|                                  |   |  |  |
|                                  | + +   |  | 1,927.51   |
|                                  |   |  | 1,027.01   |
|                                  |   |  | 848.05   |
| INTERNO TIOZ - NOT RECEIVA       | HOTBILLED TAX CODE  |  | 9,578.34   |
| 2022 09 22 MURC DI ANNING LIMITE |   | r ayment rotai.  | 9,070.04   |
|                                  |   | 501.68   |  |
|                                  |   |  | 557.09   |
|                                  |   |  | 557.08   |
|                                  |   |  | 546.92   |
|                                  |   |  | 040.92   |
|                                  |   | •  | 2,594.48   |
|                                  |   |  | 2,094.40   |
|                                  |   |  | E 4 4 6 6  |
|                                  |   |  | 544.66   |
|                                  |   |  | 4 00 4 00  |
| 1-1-1100-1102 - HST RECEIVA      | HSTBIRED Tax Code   |  | 1,304.02   |
|                                  |   | Payment Total:   | 5,547.17   |
|                                  |   |  |  |
| 1-4-6400-2010 - HEALTH - HEA     | SEPETEMBER 2023 LEVY  | 3,874.51   | 3,874.51   |
| 2023-08-23 Hydro One Networks    |   |  |  |
| •                                | 00 HWY 124 AHMIC HARB   | 50.74  |  |
|                                  |   |  | 56.37  |
|                                  |   |  | 20101  |
|                                  |   | 3.80   | 34.73  |
|                                  | 18 MILLER RD. TWSP  | 150.45   | 00   |
|                                  | 1-4-4030-2120 - RECY - OFFICI<br>2023-08-23 MINISTER OF FINANCE<br>1-4-2500-2010 - PROTECT - PC<br>2023-08-23 JIM MOORE PETROLEUM<br>1-4-3101-2022 - J - CLEAR DIE<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2021 - J - PREMIUM (<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2023 - J - DYED DIES<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2022 - J - CLEAR DIE<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2021 - J - PREMIUM (<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2021 - J - PREMIUM (<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-3101-2023 - J - DYED DIES<br>1-1-1100-1102 - HST RECEIVAI<br>1-4-100-1102 - HST RECEIVAI<br>1-1-1100-1102 - HST RECEIVAI<br>1-1-100-1102 - HST RECEIVAI<br>1-1-100-1102 - HST | 1-4-4030-2120 - RECY - OFFIC SUPPLIES<br>2023-08-23 MINISTER OF FINANCE<br>1-4-2500-2010 - PROTECT - PC 2023 ANNUAL POLICING E<br>1-4-2500-2010 - PROTECT - PC JUNE OPP LSR BILLING<br>2023-08-23 JIM MOORE PETROLEUM<br>1-4-3101-2022 - J - CLEAR DIE CLEAR DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - PREMIUM (PREMIUM GASOLINE<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYED DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYED DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED MIM (PREMIUM GASOLINE<br>1-4-3101-2023 - J - DYED MIM (PREMIUM GASOLINE<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2021 - J - PREMIUM (PREMIUM GASOLINE<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYE DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYE DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYE DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYED DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-4-3101-2023 - J - DYED DIES DYED DIESEL<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>2023-08-23 MHBC PLANNING LIMITED<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-1.1100-1102 - HST RECEIVA HSTBIReb Tax Code<br>1-1. | 1-4-4030-2120 - RECY - OFFICI       SUPPLIES       6.49         2023-08-23       MINISTER OF FINANCE       39,043.00         1-4-2500-2010 - PROTECT - PC       JUNE OPP LSR BILLING       39,043.00         2023-08-23       JIM MOORE PETROLEUM       2023-08-23       Sim MOORE PETROLEUM       815.90         1-4-3101-2022 - J - CLEAR DIE       CLEAR DIESEL       815.90         1-4-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       131.03         1-4-3101-2023 - J - PREMIUMC       PREMIUM GASOLINE       1,186.30         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       111.174         1-4-3101-2023 - J - DEEA DIE       DEED DIESEL       1,011.65         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       112.285.96         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       37.57         1-4-3101-2021 - J - PREMIUM C       PREMIUM GASOLINE       300.55         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       37.57         1-4-3101-2023 - J - DYED DIES       DYE DIESEL       90.055         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       99.47         1-4-3101-2023 - J - DYED DIES       DYE DIESEL       90.55         1-1-1100-1102 - HST RECEIVAL       HSTBIReb Tax Code       99.47 |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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#### **COMPUTER CHEQUE**

| Payment #     | Date Vendor Name                |                                   |                    |                |
|---------------|---------------------------------|-----------------------------------|--------------------|----------------|
| Invoice #     | GL Account                      | <b>GL Transaction Description</b> | Detail Amount      | Payment Amount |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 18.47              | 168.92         |
| 6780JULY2023  | 1-4-7205-2030 - P - HYDRO       | 6527 HWY 124                      | 32.46              |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 3.99               | 36.45          |
| 2621JULY2023  | 1-4-2006-2030 - AHMIC STATIC    | 60 AHMIC ST.                      | 48.70              |                |
|               | 1-4-7700-2030 - AHMIC - HYDR    | 60 AHMIC ST.                      | 95.51              |                |
|               | 1-1-1100-1101 - HST RECEIVA     | HST100%Reb Tax Code               | 13.82              |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 5.97               | 164.00         |
| 8809-JULY2023 | 1-4-3101-2030 - J - HYDRO       | 18 MILLER RD, NEW GAR             | 476.99             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 58.71              | 535.70         |
|               |                                 |                                   | Payment Total:     | 996.17         |
| 24795         | 2023-08-23 WASTE CONNECTIONS O  | OF CANADA INC.                    |                    |                |
| 7113-00003331 | 1-4-4010-4010 - GARBAGE - C(    | GARBAGE COLLECTION-               | 1,925.72           |                |
|               | 1-4-4030-4012 - RECY - RECY(    | GARBAGE COLLECTION-               | 2,411.80           |                |
|               | 1-4-4020-4022 - LF - MATTRES    | GARBAGE COLLECTION-               | 12,599.66          |                |
|               | 1-4-4030-4014 - RECY - RECY(    | GARBAGE COLLECTION-               | 8,249.02           |                |
| 100<br>• 1    | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 2,781.91           | 27,968.11      |
| 24796         | 2023-08-23 KOOY RYAN J          |                                   |                    |                |
| DZ LICENSE    | 1-4-2000-1410 - FD - VOLUNTE    | DZ LICENSE REIMBURSE              | 23.75              | 23.75          |
| 24797         | 2023-08-23 SDB TRUCK & EQUIPME  | NT REPAIRS                        |                    |                |
| 12973         | 1-4-3222-2070 - TR22 - REPAIF   | TRUCK #22 MONTHLY INS             | 152.64             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 16.86              | 169.50         |
| 12972         | 1-4-3228-2070 - TR28 - REPAIF   | TRUCK #28 MONTHLY INS             | 152.64             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 16.86              | 169.50         |
| 12971         | 1-4-3229-2070 - TR29 - REPAIF   | TRUCK #29 MONTHLY INS             | 152.64             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 16.86              | 169.50         |
| 12970         | 1-4-3227-2070 - TR27 - REPAIF   | TRUCK #27 REPAIRS                 | 412.13             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 45.52              | 457.65         |
| 12982         | 1-4-7218-2070 - TR12 - REPAIF   | TRUCK #12 MONTHLY INS             | 86.50              |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 9.55               | 96.05          |
| 12989         | 1-4-3227-2070 - TR27 - REPAIF   | TRUCK #27 REPAIRS                 | 142.46             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 15.74              | 158.20         |
| 12983         | 1-4-3226-2070 - TR26 - REPAIF   | TRUCK #26 MONTHLY INS             | 305.28             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 33.72              | 339.00         |
|               |                                 |                                   | Payment Total:     | 1,559.40       |
| 24798         | 2023-08-23 SLING-CHOKER MFG. (N | ORTH BAY) LTD.                    | ,<br>,             | ·              |
| 100981        | 1-4-3240-2070 - FL - REPAIRS    |                                   | 569.12             |                |
|               | 1-1-1100-1102 - HST RECEIVA     | HSTBIReb Tax Code                 | 62.87              | 631.99         |
| 24799         | 2023-08-23 STAPLES BUSINESS AD  | VANTAGE                           |                    |                |
| 63767947      | 1-4-3101-2010 - J - MATERIALS   |                                   | 12.20              |                |
|               | 1-4-1200-2010 - ADMIN - OFFIC   |                                   | 99.55              |                |
|               | 1-1-1100-1102 - HST RECEIVA     |                                   | 12.35              | 124.10         |
| 63727610      | 1-4-7200-2010 - PARKS - MATE    |                                   | 5.07               |                |
|               | 1-4-1200-2010 - ADMIN - OFFIC   |                                   | 145.69             |                |
|               | 1-1-1100-1102 - HST RECEIVA     |                                   | 16.65              | 167.41         |
| EW85043063    | 1-4-1200-2010 - ADMIN - OFFIC   |                                   | 6.31               | 107.41         |
|               | 1-1-1100-1102 - HST RECEIVAL    |                                   | 0.69               | 7.00           |
|               | THE TOUL TO A THE THE THE THE   |                                   | Payment Total:     | 298.51         |
| 24800         | 2023-08-23 SPECTRUM TELECOM G   |                                   | . wythorse i wints | 200.01         |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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#### **COMPUTER CHEQUE**

| Payment #             | Date Vendor Name                           | 01.7                       | <b>m</b> , <b>h</b> , <b>h</b> , | D              |
|-----------------------|--|----------------------------|----------------------------------|----------------|
| Invoice #<br>C1288036 | GL Account<br>1-4-3101-2053 - J - COMMUNIC | GL Transaction Description | 203.52                           | Payment Amount |
| 01200030              | 1-4-3101-2053 - J - COMMUNIC               |                            | 203.52                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA                |                            | 203.52<br>44.96                  | 452.00         |
|                       | INTETIOUS TOZ - HST RECEIVA                | IS IBIRED Tax Code         | 44.90                            | 452.00         |
| 24801                 | 2023-08-23 SELECTCOM                       |                            |                                  |                |
| 0005158763            | 1-4-1200-2050 - ADMIN - TELE               | PHONE LINES                | 687.37                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA!               | HSTBIReb Tax Code          | 75.96                            | 763.33         |
| 4802                  | 2023-08-23 SIGNCRAFT CANADA INC            | 5<br>7 -                   |                                  |                |
| 2307                  | 1-4-7300-2400 - HALL - REPAIF              | BOAT RAMP SIGNS - PAR      | 140.00                           |                |
|                       | 1-4-7200-2010 - PARKS - MATE               | BOAT RAMP SIGNS - PAR      | 106.85                           |                |
|                       | 1-1-1100-1101 - HST RECEIVA                | HST100%Reb Tax Code        | 18.20                            |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 11.80                            | 276.85         |
| 2308                  | 1-4-2500-2030 - PROTECT - 91               | REFLECTIVE CIVIC NUMB      | 231.51                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 25.57                            | 257.08         |
|                       |  |                            | Payment Total:                   | 533.93         |
| 4803                  | 2023-08-23 TRACKMATICS INC                 |                            |                                  |                |
| 41041                 | 1-4-2110-2045 - CBO VEHICLE                | CBO-MONTHLY GPS MON        | 35.62                            |                |
|                       |  | HSTBIReb Tax Code          | 3.93                             | 39.55          |
| 41024                 |  | PARKS-MONTHLY GPS M        | 106.85                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 11.80                            | 118.65         |
| 41073                 | 1-4-3101-2045 - J - GPS MONIT              | ROADS - GPS MONTHLY N      | 487.43                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 53.84                            | 541.27         |
|                       |  |                            | Payment Total:                   | 699.47         |
| 4804                  | 2023-08-23 UNITED RENTALS OF CA            |                            |                                  |                |
| 221233848-002         | 1-4-3045-3015 - D5 - EQUIPME               |                            | 4,940.97                         |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 545.75                           | 5,486.72       |
| 4805                  | 2023-08-23 R.C. WEIDMARK SERVICE           | ES                         |                                  |                |
| 8478                  | 1-4-3101-2010 - J - MATERIALS              | ROADS MATERIALS            | 82.69                            |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 9.14                             | 91.83          |
| 4806                  | 2023-08-23 XEROX CANADA LTD                |                            |                                  |                |
| 85738101              | 1-4-1200-2140 - ADMIN - COPY               | JULY 2023 COPYING EXPI     | 470.40                           |                |
|                       | 1-1-1100-1102 - HST RECEIVA                | HSTBIReb Tax Code          | 51.95                            | 522.35         |
|                       |  | Total COMPL                | JTER CHEQUE:                     | 562,973.05     |

#### **ONLINE BANKING**

| Payment #   | Date Vendor Name           |                            |                |                |
|-------------|----------------------------|----------------------------|----------------|----------------|
| Invoice #   | GL Account                 | GL Transaction Description | Detail Amount  | Payment Amount |
| AUG. 9/23   | 2023-08-09 ROYAL BANK VISA | EFT                        |                |                |
| SERVICECHAR | 1-4-1300-2310 + TREAS - B  | ANK SERVICE CHARGE         | 14.24          | 14.24          |
| 12901097    | 1-4-7300-2400 - HALL - RE  | PAIF SPRAY VALVE HANDLE-H  | 68.32          |                |
|             | 1-1-1100-1101 - HST RECE   | EIVA HST100%Reb Tax Code   | 8.88           | 77.20          |
|             |                            |                            | Payment Total: | 91.44          |
| AUG. 9/23   | 2023-08-09 ROYAL BANK VISA | EFT                        |                |                |
| 5541514     | 1-4-8010-2210 - PLN - LEG  | AL F PROPERTY INDEX MAP    | 5.09           |                |
|             | 1-1-1100-1102 - HST RECE   | EIVA HSTBIReb Tax Code     | 0.56           | 5.65           |
| C1287167    | 1-4-3101-2120 - J - OFFICE | E PUBLIC WORKS INTERNE     | 101.71         |                |
|             | 1-1-1100-1102 - HST RECE   | EIVA HSTBIReb Tax Code     | 11.23          | 112.94         |
| 169507445   | 1-4-3101-1310 - J - CONFE  | REN RC - TRAFFIC CONTROL 1 | 50.83          |                |

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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#### **ONLINE BANKING**

| GL Account<br>1-1-1100-1102 - HST RECEIVA<br>1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA<br>1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-2135 - ADMIN - WEBS | KN TRAINING-TRAFFIC C(<br>HSTBIReb Tax Code   | Detail Amount<br>5.61<br>50.83<br>5.61        | Payment Amount<br>56.44   |
|---|---|---|---|
| 1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA<br>1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA  | KN TRAINING-TRAFFIC C(<br>HSTBIReb Tax Code   | 50.83   | 56.44   |
| 1-1-1100-1102 - HST RECEIVA<br>1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA  | HSTBIReb Tax Code   |   |   |
| 1-4-3101-1310 - J - CONFEREN<br>1-1-1100-1102 - HST RECEIVA   |   | 5 61  |   |
| 1-1-1100-1102 - HST RECEIVA   | MM TRAINING - TRAFFIC (   |   | 56.44   |
|   |   | 50.83   |   |
| 1_4_1200_2135 _ ADMIN _ \//EBS  | HSTBIReb Tax Code   | 5.61  | 56.44   |
| 1-4-1200-2100 - ADIVINA - VACDA   | JULY 2023 WEBSITE   | 91.58   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 10.12   | 101.70  |
| 1-4-1000-1310 - COUNCIL - CO  | JULY29-AUG.28/23  | 26.46   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 2.92  | 29.38   |
| 1-4-3101-2010 - J - MATERIAL§   | PUBLIC WORKS-PHONE (  | 24.95   | 24.95   |
| 1-4-7600-2010 - HERITAGE - R  | HERITAGE CENTRE REPA  | 27.53   | 27.53   |
| 1-4-2600-2400 - REC - RECRE/  | KEY LOCK-RECREATION   | 42.72   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 4.72  | 47.44   |
| 1-4-3101-2010 - J - MATERIALS   | LANDFILL SUPPLIES   | 14.02   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 1.55  | 15.57   |
| 1-4-3101-2010 - J - MATERIALS   | PUBLIC WORKS CALCUL   | 11.18   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 1.24  | 12.42   |
| 1-4-2600-2400 - REC - RECRE/  | BICYCLE PUMP VALVE  | 13.41   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 1.48  | 14.89   |
| 1-4-2600-2400 - REC - RECRE/  | WHITE ACRYLIC PAINT-R   | 17.29   |   |
|   |   | 1.91  | 19.20   |
| 1-4-1200-1310 - ADMIN - CONF  | LB DEPUTY CLERK-LAW /   | 1,567.11                                      |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 173.09  | 1,740.20  |
| 1-4-1200-2010 - ADMIN - OFFIC   | PSYCHOMETRICS   | 35.49   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 3.92  | 39.41   |
| 1-4-1200-2010 - ADMIN - OFFIC   | PSYCHOMETRICS   | 35.49   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 3.92  | 39.41   |
| 1-4-2600-2400 - REC - RECRE/  | FOLDING WAGON-RECRE   | 82.17   |   |
| 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code   | 9.08  | 91.25   |
| 1-4-2600-2010 - REC - MATERI  | ARCHERY   | 14.66   |   |
|   |   |   | 16.28   |
|   |   |   |   |
|   |   |   | 29.38   |
|   |   |   |   |
|   |   |   | 47.44   |
|   |   |   |   |
|   |   |   | 5.65  |
|   |   |   | 0.00  |
|   |   |   | 5.65  |
|   |   |   | 0.00  |
|   |   |   | 10.34   |
|   |   |   | 20.46   |
|   | •   |   | £0.40   |
|   |   |   | 435.05  |
|   |   |   | 400.00  |
|   |   |   | 39.41   |
|   |   |   | 39.41   |
|   |   |   | 77.35   |
|   |   |   | 87.99   |
|   |   |   | 07.99   |
|   | 1-4-3101-2010 - J - MATERIALS<br>1-4-7600-2010 - HERITAGE - R<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-3101-2010 - J - MATERIALS<br>1-1-1100-1102 - HST RECEIVA<br>1-4-3101-2010 - J - MATERIALS<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-1310 - ADMIN - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-2010 - ADMIN - OFFIC<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-2010 - ADMIN - OFFIC<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - MATERI<br>1-4-2600-2400 - REC - MATERI<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - MATERI<br>1-1-1100-1102 - HST RECEIVA<br>1-4-2600-2400 - REC - RECRE/<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1000-1310 - COUNCIL - CO<br>1-1-1100-1102 - HST RECEIVA<br>1-4-8010-2210 - PLN - LEGAL F<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1300-2310 - TREAS - BANK<br>1-4-1300-2310 - TREAS - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1300-1310 - ADMIN - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-1310 - ADMIN - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1300-1310 - TREAS - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1300-1310 - TREAS - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1200-1310 - ADMIN - CONF<br>1-1-1100-1102 - HST RECEIVA<br>1-4-1000-5018 - COUNCIL - DO | 1-1-1100-1102 - HST RECEIVA HSTBIReb Tax Code | 1-4-3101-2010 - J - MATERIALS       PUBLIC WORKS-PHONE (       24.95         1-4-7600-2010 - HERITAGE - R       HERITAGE CENTRE REPA       27.53         1-4-2600-2400 - REC - RECRE/       KEY LOCK-RECREATION       42.72         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       4.72         1-4-3101-2010 - J - MATERIALS       LANDFILL SUPPLIES       14.02         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       1.55         1-4-3101-2010 - J - MATERIALS       PUBLIC WORKS CALCUL/       11.18         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       1.24         1-4-2600-2400 - REC - RECRE/       BICYCLE PUMP VALVE       13.41         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       1.81         1-4-100-1102 - HST RECEIVAI       HSTBIReb Tax Code       1.91         1-4-1200-1310 - ADMIN - ONFIC       PSYCHOMETRICS       35.49         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       3.92         1-4-1200-2010 - ADMIN - OFFIC       PSYCHOMETRICS       35.49         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       3.92         1-4-1200-2010 - ADMIN - OFFIC       PSYCHOMETRICS       35.49         1-1-1100-1102 - HST RECEIVAI       HSTBIReb Tax Code       3.92         1-4-2600-2400 - REC - RECRE/< |

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#### **ONLINE BANKING**

| Payment #   | Date  | Vendor Name                   |                            |                |                |
|-------------|-------|-------------------------------|----------------------------|----------------|----------------|
| Invoice #   |       | GL Account                    | GL Transaction Description | Detail Amount  | Payment Amount |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.56           | 5.65           |
| 5509399     |       | 1-4-8010-2210 - PLN - LEGAL F | PARCEL REGISTER            | 32.60          |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 2.59           | 35.19          |
| 31552       |       | 1-4-8010-5014 - PLN - GENERA  | EK COMMISIONER STAMF       | 37.86          |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 4.18           | 42.04          |
| 439071886   |       | 1-4-7700-8000 - AHMIC - CAPIT | AHMIC HARBOUR COFFE        | 337.27         |                |
|             |       | 1-1-1100-1101 - HST RECEIVA   | HST100%Reb Tax Code        | 43.85          | 381.12         |
| 5509410     |       | 1-4-8010-2210 - PLN - LEGAL F | INSTRUMENT                 | 3.05           |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.34           | 3.39           |
| 5509437     |       | 1-4-8010-2210 - PLN - LEGAL F | INSTRUMENT                 | 3.05           |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.34           | 3.39           |
| 5509499     |       | 1-4-8010-2210 - PLN - LEGAL F | INSTRUMENT                 | 3.05           |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.34           | 3.39           |
| 5510539     |       | 1-4-8010-2210 - PLN - LEGAL F | 2 PLANS                    | 30.35          |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 2.25           | 32.60          |
| 5527562     |       | 1-4-8010-2210 - PLN - LEGAL F | PROPERTY INDEX MAP         | 5.09           |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 0.56           | 5.65           |
| 5541533     |       | 1-4-8010-2210 - PLN - LEGAL F | PARCEL REGISTER            | 32.60          |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 2.59           | 35.19          |
|             |       |                               |                            | Payment Total: | 635.60         |
| AUG.9/23    | 2023- | 08-09 ROYAL BANK VISA EF1     |                            |                |                |
| CA31P8ZGQAC |       | 1-4-7200-2010 - PARKS - MATE  | URINAL BLOCKS              | 50.32          |                |
|             |       | 1-1-1100-1102 - HST RECEIVA   | HSTBIReb Tax Code          | 5.56           | 55.88          |
|             |       |                               | Total ON                   | LINE BANKING:  | 3,961.19       |
|             |       | AUTOMA                        | TIC WITHDRAWAL             |                |                |
| Payment #   | Date  | Vendor Name                   |                            |                |                |

| Payment #     | Date Vendor Name               |                                   |                |                |
|---------------|--------------------------------|-----------------------------------|----------------|----------------|
| Invoice #     | GL Account                     | <b>GL Transaction Description</b> | Detail Amount  | Payment Amount |
| AUG. 9/23     | 2023-08-09 LAKELAND POWER - EF | Т                                 |                |                |
| 072693JULY202 | 1-4-7600-2030 - HERITAGE - H   | HERITAGE CENTRE                   | 70.83          |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 8.84           | 79.67          |
| 076598JULY202 | 1-4-7200-2030 - PARKS - HYDF   | PUBLIC UTILITY BUILDINC           | 42.20          |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 5.27           | 47.47          |
| 073239JULY202 | 1-4-3800-5012 - STREET - MAG   | MAGNETAWAN STREET L               | 642.06         |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 80.13          | 722.19         |
| 077271JULY202 | 1-4-3800-5012 - STREET - MAG   | VILLAGE STREET LIGHTIN            | 82.93          |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 10.35          | 93.28          |
| 076283JULY202 | 1-4-7200-2030 - PARKS - HYDF   | 4135 HWY 520 PARK                 | 97.93          |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 12.23          | 110.16         |
| 073252JULY202 | 1-4-7300-2030 - HALL - HYDRC   | 4304 HWY 520                      | 954.89         |                |
|               | 1-1-1100-1101 - HST RECEIVA    | HST100%Reb Tax Code               | 140.58         | 1,095.47       |
| 072642JULY202 | 1-4-2005-2030 - MAG STATION    | 81 ALBERT ST                      | 117.78         |                |
|               | 1-1-1100-1102 - HST RECEIVA    | HSTBIReb Tax Code                 | 14.70          | 132.48         |
|               |                                |                                   | Payment Total: | 2,280.72       |
|               |                                | Total AUTOMATIC                   | WITHDRAWAL:    | 2,280.72       |

Total CURR:

569,214.96

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#### Municipality of Magnetawan List Of Accounts for Approval Batch: 2023-00105 to 2023-00114

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Certified August 23, 2023

Mayor

Treasurer

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#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

#### BY-LAW NO. 2023-

#### Being a By-law to Control Noise

WHEREAS pursuant to Section 11 of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, a municipality may regulate matters involving health, safety and well-being of others;

**AND WHEREAS** pursuant to Section 129 of the *Act*, a local municipality may prohibit and regulate with respect to noise;

**AND WHERESAS** pursuant to Section 425 of the *Act*, a municipality may pass By-laws providing that a person who contravenes a By-law of the Municipality passed under this *Act* is guilty of a offence;

**AND WHEREAS** pursuant to Section 426 of the *Act*, no person shall hinder or obstruct, or attempt to hinder or obstruct any person who is exercising a power or performing a duty under a By-law passed under this *Act*;

**AND WHEREAS** pursuant to Section 429 of the *Act*, a municipality may establish a system of fines for offences under a By-law of the Municipality passed under this *Act*;

**AND WHEREAS** pursuant to Section 436 of the *Act*, a Municipality has the power to pass By-laws providing that the Municipality may enter on land at any reasonable time for the purpose of carrying out an inspection to determine whether a By-law of the Municipality passed under the *Act* is being complied with;

**AND WHEREAS** noise is recognized as a form of pollution under the *Environmental Protection Act, R.S.O. 1990, CHAPTER E-19;* 

**AND WHEREAS** the Municipality of Magnetawan deems it necessary and expedient to regulate or prohibit noise within the Municipality which is likely to disturb the inhabitant and become a public nuisance;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

1.0 THAT this By-law may be cited as "The Noise By-law"

#### **2.0 GENERAL PROHIBITIONS**

- 2.1 No person within the Municipality of Magnetawan shall make, create, cause, or permit to be made any sound or noise which reasonably would cause a nuisance or to disturb other person(s).
- 2.2 Without limiting the generality of the foregoing, the noise or sound created by the use or operation of maintenance equipment, chainsaws, power tools or any other noise generating

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domestic tool or device is prohibited after 11:00 p.m. of any day or before 7:00 a.m. of the following day.

#### 3.0 GENERAL EXEMPTIONS

- 3.1 The following sounds and noises are exempt from the By-law, and shall not constitute a contravention of this By-law:
  - a. sound arising from normal farm practices as defined by the Farming and Food Production Protection Act, 1998, S.O. 1998 c.1.
  - b. sound arising from construction undertaken in accordance with a valid building permit.
  - c. Emergency vehicles of the Police or Fire Department of the Municipality, or any ambulance, public service, municipal operation, road service vehicle, private or public utility vehicle while responding to an emergency or carrying out their duties for the purpose of public health and safety.
  - d. sound arising from non-motorized sporting and equestrian events.
  - e. sound arising from fireworks only on these specific days: Victoria Day, Memorial Day, Canada Day, Independence Day, Civic Holiday, and Labour Day before 11:59 p.m.
  - f. aircraft, airports, trains, and railways subject to regulation by the Government of Canada.
  - g. audible pedestrian signals.
  - h. any sound arising from Municipally run events.
  - i. any sound for which the Municipality has granted an exemption from this By-law pursuant to Section 4.

#### 4.0 EXEMPTION APPLICATION PROCESS

- 4.1 Written applications to Council must be made on the prescribed form along with any applicable fees as per the Current Fees and Charges By-law, Sixty (60) days prior to the proposed sound being made. The prescribed form will include site plans, suitable onsite parking (if required), duration of the noise and/or event, number of attendees, and any other information that the Municipality requires. The application will form part of the Public Agenda Package for review by Council.
- 4.2 The Municipality of Magnetawan may provide exemptions to this By-law, by motion, for the purposes of Section 3(i), having regard to such matters as Council may deem appropriate, including but not limited to the frequency of exemption requests, the character of the particular part of the Municipality for which the request is being made, the proposed sound, the zoning of the lands and the proposed methods of control over the kind and level of sound.
- 4.3 At the discretion of Council, the Municipality of Magnetawan may hold a public meeting prior to considering the request for exemption. If Council deems it appropriate to hold a public meeting, notice of the public meeting shall be circulated to all landowners as determined by Council of the perimeter of the lands where the sound in question is proposed to be made.
- 4.4 Any exemption granted by Council shall be provided as a one-time only exemption and shall specify the date(s), time(s), type and level of noise permitted and may include any other Council direction deems appropriate including notification by the Applicant to neighbouring properties as a courtesy.

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4.5 Where an exemption is granted, any breach of the terms of conditions set by Council renders the exemption null and void and the property owner will be deemed in contravention of this Bylaw and shall be guilty of an offence.

#### **5.0 OFFENCES AND PENALTIES**

- 5.1 Every person and/or owner who contravenes any of the provisions of this By-law is guilty of an offence and is subject to set fines and/or administrative monetary penalties.
- 5.2 Every person who violates any provision of this By-law or causes or permits a violation shall be guilty of an offence and may be subject to fees under the Administrative Monetary Penalties By-law and/or fined as per the current Fees and Charges By-law.
- 5.3 Every person and/or owner who is convicted of an offence under this By-law shall be subject to a fine of not more than Five Thousand Dollars (\$5,000) for each offence. Such fines shall be recoverable under the *Provincial Offences Act, R.S.O. 1990, c. P.22*, as amended.
- 5.4 The provisions of this By-law may be enforced pursuant to the provisions of the *Provincial Offences Act, R.S.O. 1990, c. P.33* as amended, and where any provision of this By-law is contravened and a conviction entered, in addition to any other remedy and to any other penalty the person convicted may also be prohibited from continuing or repeating the offence in accordance with the provisions of section 442 of the *Municipal Act.*
- 5.5 Each subsequent contravention that results in a conviction will yield a higher fine (doubling each time) to a maximum of \$5,000 for a person and \$10,000 for every director, officer, or employee of a corporation.
- 5.6 Pursue any other collection mechanisms available to the Municipality pursuant to the Regulations or a law which may include deeming the outstanding amount to be unpaid taxes and adding this outstanding amount to the tax roll and collecting it in the same manner as Municipal Taxes.
- 5.7 Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2023 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

#### 6.0 ENTRY AND INSPECTION

- 6.1 A By-law Enforcement Officer or their designate may at any time enter onto a property to determine whether this By-law is being complied with.
- 6.2 Every Person shall permit a By-law Enforcement Officer to inspect any land for the purpose of determining compliance with this By-law.

#### 7.0 OBSTRUCTION

- 7.1 No person shall hinder or obstruct, or attempt to hinder or obstruct, any person exercising a power or performing a duty under this By-law.
- 7.2 Any person who has been alleged to have contravened any of the provisions of this By-law, shall identify themselves to the By-Law Enforcement Officer and/or designate upon request,

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failure to do so shall be deemed to have obstructed or hindered the By-Law Enforcement Officer and/or designate in the execution of their duties.

#### 8.0 MUNICIPALITY NOT LIABLE

8.1 The Municipality assumes no liability for property damage or personal injury resulting from remedial action or remedial work undertaken with respect to any person or property that is subject.

#### 9.0 VALIDITY AND SEVERABILITY

9.1 Should any section, subsection, clause, paragraph, or provision of this bylaw be declared by a Court of competent jurisdiction to be invalid or unenforceable, the same shall not affect the validity of the enforceability of any other provision of this By-law, or of the By-law as a whole.

#### **10.0 SEPARATE OFFENCE**

- 10.1 For the purpose of this by-law, each event, complaint, or call shall be deemed to be a separate offence.
- 10.2 Each day an offence occurs is considered a new offence.

#### **11.0 ENFORCEMENT**

- 11.1 Nothing herein shall be deemed to limit the ability of the Ontario Provincial Police to enforce this By-law at any time.
- 11.2 The By-law Enforcement Officer or their designate will not provide afterhours services and noise complaints that are received after hours will be responded to on the next scheduled business day.

#### **12.0 FORCE AND EFFECT**

- 12.1 This By-law comes into effect on the date of its passing.
- 12.2 That By-law 2018-31 and any previously conflicting Bylaws are hereby repealed.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 23rd day of August 2023.

#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk

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### FEES, FINES, PENALTIES, AND/OR CHARGES SCHEDULE SCHEDULE "A" TO BY-LAW 2023-

| ltem | Short Word Form Wording                  | Provision<br>Creating/Defining Offence | Set Fine Within a<br>Twelve (12) Month Period |
|------|--|--|---|
| 1    | Making, creating, causing, or permitting | 2.1                                    | First Offence \$500                           |
|      | any sound or noise causing a nuisance.   |  | Second Offence \$750                          |
|      |  |  | Third Offence \$1,000                         |
| 2    | Noise or sound created by the use or     | 2.2                                    | First Offence \$500                           |
|      | operation of maintenance equipment       |  | Second Offence \$750                          |
|      | after 11:00 pm or before 7:00 am         |  | Third Offence \$1,000                         |

Fees, fines, penalties, and/or charges are as Schedule "A" attached for 2023 and are to be incorporated into the current Fees and Charges By-law. Any changes to Schedule "A" will be made during the annual updating of the Fees and Charges By-law and will be contained therein.

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#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN BY-LAW NO. 2023 -

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Plan 319 EPT Lot 3 S/S (Village of Magnetawan), also identified as 6 Bay Street, in the Municipality of Magnetawan.

**WHEREAS** the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26 as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it appropriate to amend By-law No. 2001-26 as amended;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

- Schedule 'A-1' to Zoning By-law No. 2001-26 as amended, is further amended by zoning a portion of the lands described as Plan 319 EPT Lot 3 S/S, also described as 6 Bay Street, Village of Magnetawan in the Municipality of Magnetawan from Village Residential (RV) Zone to the Village Residential Exception (RV-06) Zone as shown on Schedule 'A' attached hereto forming part of this By-law.
- 2. Furthermore, Zoning By-law No. 2001-26 as amended is hereby further amended by adding the following subsection after Section 4.3.3:
  - 4.3.4 Notwithstanding the setback requirement from the High Water Mark in Section 3.25, the minimum setback requirement shall be 7.3 meters at the southeast corner of the subject lands and further this minimum shall only apply to structures which existed on the date this By-law was passed.

This By-law take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto this 23rd day of August 2023.

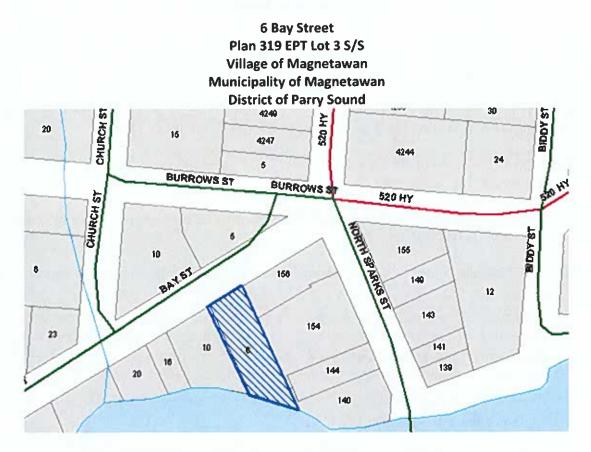
#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Sam Dunnett, Mayor

Kerstin Vroom, CAO\Clerk

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#### Schedule 'A' to Zoning By-law Amendment 2023 –



This is Schedule 'A' to Zoning By-law Passed this 23<sup>rd</sup> day of August 2023

Mayor

CAO/Clerk

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#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN BY-LAW NO. 2023 -

Being a By-law to amend By-law No. 2001-26, as amended, the Zoning By-law for the Corporation of the Municipality of Magnetawan with respect to lands located at Part Lot 20, Concession 8 (Croft), also identified as 121 Trails End Lane, Ahmic Lake, in the Municipality of Magnetawan.

WHEREAS the Council of the Corporation of the Municipality of Magnetawan is empowered to pass By-laws to regulate the use of land pursuant to Section 34 of the Planning Act, R.S.O. 1990;

AND WHEREAS the owner of the subject lands has filed an application with the Municipality of Magnetawan to amend By-law 2001-26 as amended;

AND WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it appropriate to amend By-law No. 2001-26 as amended;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

 Schedule 'A-1' to zoning By-law no. 2001-26 as amended, is further amended by zoning a portion of the lands described as Part Lot 20, Concession 8 (Croft), also described as 121 Trails End Lane, Ahmic Lake, in the Municipality of Magnetawan from the Shoreline Residential Exception -10 Zone (RS-10), to the Shoreline Residential Zone (RS) as shown on Schedule A attached forming part of this By-law.

This By-law take effect on the date of its passage, subject to the provisions of Section 34 (30) and (31) of the Planning Act (Ontario).

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto this 23rd day of August 2023.

#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

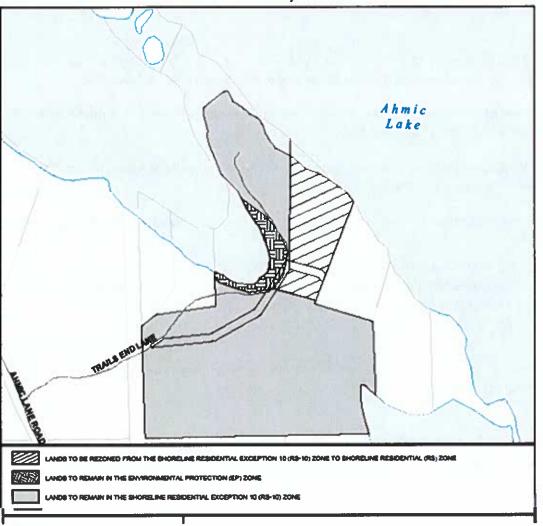
Sam Dunnett, Mayor

Kerstin Vroom, CAO\Clerk

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Schedule 'A' to Zoning By-law Amendment 2023 –

121 Trails End Lane Part Lot 20, Concession 8 Geographic Township of Croft Municipality of Magnetawan District of Parry Sound



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SCALE 1 3,500

This is Schedule 'A' to Zoning By-law Passed this \_\_\_\_ day of \_\_\_\_\_. 2023

Mayor

CAO/Clerk

#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

#### BY-LAW NO. 2023-

#### Being a By-law to confirm the proceedings of Council August 23, 2023

**WHEREAS Section** 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**AND WHEREAS** the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

NOW THEREFORE the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

#### 1. Ratification and Confirmation

**THAT** the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified, and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

#### 2. Execution of all Documents

**THAT** the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

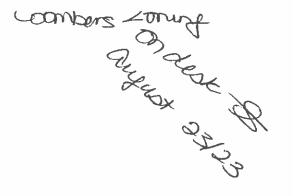
**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 23rd day of August 2023.

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk

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### **Ann Robertson**

Post Office Box 121 20 George Street Magnetawan ON POA 1PO Canada

August 23, 2023

Attention: Erica Kellogg, Deputy Clerk - Planning & Development

Municipality of Magnetawan P.O. Box 70 Magnetawan, Ontario POA 1PO 705- 387-3947

RE: File Number: Coombes Zoning By-Law Amendment Section 34

Erica Kellogg, Mayor Hon. Sam Dunnett, Magnetawan Council, others:

It's nice to know that Vida Combes has family that are able to look after her in her own home. However, I do have concerns about this application regarding the trailer.

The current Zoning By-Law 3.32 Trailers and Campers mentions that a travel trailer **"may be located and used on a <u>vacant</u> lot for recreational use".** The current Municipal Zoning lists George Street as Village Residential which does not include the use of a camper trailer as **second** residence on the same **small** parcel of land. When the first trailer was place on the property it was necessary for them to cross **Lot 15** in order to install and remove it. At the present time there is no means of removing the current trailer without crossing **Lot 15.** It should also be noted that at one of the open meetings of Planning and Development that **Lot 16** (Vida Coombes property) is designated as EVIRONMENTALLY PROCTECTED.

If the Municipality accepts this application, it will allow <u>all</u> property owners to have 2 homes per lot. Is that what you intend to do?

Sincerely yours,

Ann Robertson