



## **AMENDED AGENDA – Regular Meeting of Council**

**Wednesday, September 13, 2023**

**1:00 PM**

**Magnetawan Community Centre**

### **Page # OPENING BUSINESS**

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 1.3 Disclosure of Pecuniary Interest
- 3 1.4 Adoption of Previous Minutes

### **PLANNING ACT MEETING**

- 8 Minor Variance - Rainey - 4289 Highway 520

### **STAFF REPORTS, MOTIONS AND DISCUSSION**

- 20 2.1 DRAFT Magnetawan Daycare Centre Inc. Lease for Ahmic Harbour Community Centre
- 29 ~~2.2 DRAFT License and Regulate the Use of Short Term Accommodation (STA) Properties Bylaw~~
- 101 2.3 Report from Deputy Clerk, Erica Kellogg, Short-Term Accommodation Third Party Monitoring
- 102 2.4 Consent Application - Wiens - CON 1, Part Lot 9 PLAN 42R-10938 Chapman
- 120 2.5 DRAFT Consent Agreement - Green - 121 Trails End Lane
- 129 2.6 Report from Public Works Superintendent, Scott Edwards Recycling at the Municipal Landfills
- 130 2.7 Correspondence & Report from Public Works Superintendent Scott Edwards Magnetawan Watershed Land Trust Parking June 21, 2023
- 142 2.8 District of Parry Sound Municipal Association Fall Meeting 2023
- 2.9 Verbal Update Habitat for Humanity
- 144 2.10 Discussion Highway Closures - Parades, Community Events, Etc.
- 2.11 Discussion Canada Day 2024
- 145 2.12 Request from Magnetawan Community Centre Board Cabinets Community Centre Hallway
- 148 2.13 Art Mural Designs Magnetawan Heritage Museum and Lions' Pavilion
- 152 2.14 Report from Deputy Clerk, Laura Brandt Year End Report Locks and Heritage Museum Centre & Summer Recreational Events

### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 164 3.1 Central Almaguin Planning Board Minutes (CAPB) June 7, 2023
- 169 3.2 North Bay Parry Sound District Health Unit Board of Health Minutes June 28, 2023
- 176 3.3 Magnetawan Cemetery Board (MCB) Minutes August 9, 2023
- 178 3.4 Magnetawan Community Centre Board (MCCB) Minutes September 6, 2023

### **CORRESPONDENCE**

- 182 4.1 Correspondence from MPP Graydon Smith, Highway 520 Response from MTO
- 183 4.2 Ministry of Municipal Affairs and Housing, Building Faster Fund
- 184 4.3 OPP Distribution of Police Record Check Revenue to Municipalities
- 186 4.4 OPP MPB Financial Services Unit (OPP) April to June 2023 Detachment Revenues
- 187 4.5 Correspondence from Armour Township Mayor Rod Ward, MAHC Local Share Update
- 189 4.6 Correspondence from Ted McKenna Ahmic Lake Golf Course Rehabilitation

- 190 4.7 Seniors Free Dinner and Learn Event Wednesday October 11th Poster
- 191 4.8 ICYMI Council Highlights August 23, 2023

**ACCOUNTS**

- 192 5.1 Accounts in the amount of \$621,422.20

**BY-LAWS**

- 203 6.1 Deeming By-law Whiteside/Elen - 283 and 289 Holden Road
- 204 6.2 Regulate Dogs By-law
- 215 6.3 Trailer License By-law
- 221 6.4 Consent Agreement - Green - 121 Trails End Lane

**CONFIRMING BY-LAW AND ADJOURNMENT**

- 231 7.1 Confirm the Proceedings of Council and Adjourn