



## **AGENDA – Regular Meeting of Council**

**Wednesday, October 8, 2025**

**1:00 PM**

**Magnetawan Community Centre**

### **Page #    OPENING BUSINESS**

- 1.1    Call to Order
- 1.2    Adoption of the Agenda
- 1.3    Disclosure of Pecuniary Interest
- 3    1.4    Adoption of Previous Minutes

### **STAFF REPORTS, MOTIONS AND DISCUSSION**

- 11    2.1    DRAFT By-law to Rescind By-law 2025-44 Application for Approval to Expropriate Land and Notice of Application for Approval to Expropriate Land
- 13    2.2    DRAFT Short-term Accommodation By-law
- 32    2.3    DRAFT Motion Emterra Environmental Curbside Collection
- 37    2.4    Donation Request Christmas Event Ahmic Harbour Recreation Committee
- 38    2.5    Report from Deputy Clerk Laura Brandt, Year End Report Locks and Heritage Museum Centre

### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 46    3.1    District of Parry Sound Social Services Administration Board (DSAAB) Chief Administrative Officer's Report September 2025
- 69    3.2    Magnetawan Economic Tourism Committee (METC) Minutes September 8, 2025

### **CORRESPONDENCE**

- 72    4.1    Town of Parry Sound Working Group Waste Disposal Incineration, Recycling, and Sustainable Practices
- 74    4.2    Town of Cobalt Continuation of NORDS Funding
- 76    4.3    Town of Parry Sound Legislation of Strengthening Municipal Codes of Conduct
- 78    4.4    City of Dryden Incorporation of Mandatory Water Safety & Swim-to-Survive Training in Elementary School Curriculum
- 79    4.5    Office of the Solicitor General OPP Cost Recovery Model
- 81    4.6    Correspondence from the Office of the Prime Minister Northern Ontario's Highway 11 & 17
- 82    4.7    Magnetawan Horticultural Society Project Pictures Village Green & Ahmic Beach
- 84    4.8    Magnetawan Horticultural Society Project Pictures Tree Plaque Municipal Grounds
- 86    4.9    DSSAB Community Clinic Poster
- 87    4.10    ICYMI Council Highlights September 17, 2025

### **ACCOUNTS**

- 88    5.1    Accounts in the amount of \$576,130.30

**BY-LAWS**

- 103    6.1    By-law to Rescind By-law 2025-44 Application for Approval to Expropriate Land and Notice of Application for Approval to Expropriate Land

**CONFIRMING BY-LAW AND ADJOURNMENT**

- 104    7.1    Confirm the Proceedings of Council and Adjourn