

# AMENDED AGENDA – Regular Meeting of Council Wednesday, October 8, 2025

#### 1:00 PM

## **Magnetawan Community Centre**

Page #	OPENING BUSINESS	
	1.1	Call to Order
	1.2	Adoption of the Agenda
	1.3	Disclosure of Pecuniary Interest
3	1.4	Adoption of Previous Minutes
	STAFF REPORTS, MOTIONS AND DISCUSSION	
11	2.1	DRAFT By-law to Rescind By-law 2025-44 Application for Approval to Expropriate Land and Notice of Application for Approval to Expropriate Land
13	2.2	DRAFT Short-term Accommodation By-law - Justin Bellon (License #2025-09 Letter to Council)
32	2.3	DRAFT Motion Emterra Environmental Curbside Collection
37	2.4	Donation Request Christmas Event Ahmic Harbour Recreation Committee
38	2.5	Report from Deputy Clerk Laura Brandt, Year End Report Locks and Heritage Museum
		Centre
	MUNICIPAL BOARDS AND COMMITTEE MINUTES	
46	3.1	District of Parry Sound Social Services Administration Board (DSAAB) Chief Administrative
		Officer's Report September 2025
69	3.2	Magnetawan Economic Tourism Committee (METC) Minutes September 8, 2025
	CORRI	<u>ESPONDENCE</u>
72	4.1	Town of Parry Sound Working Group Waste Disposal Incineration, Recycling, and
		Sustainable Practices
74	4.2	Town of Cobalt Continuation of NORDS Funding
76	4.3	Town of Parry Sound Legislation of Strengthening Municipal Codes of Conduct
78	4.4	City of Dryden Incorporation of Mandatory Water Safety & Swim-to-Survive Training in Elementary School Curriculum
79	4.5	Office of the Solicitor General OPP Cost Recovery Model
81	4.6	Correspondence from the Office of the Prime Minister Northern Ontario's Highway 11 & 17
82	4.7	Magnetawan Horticultural Society Project Pictures Village Green & Ahmic Beach
84	4.8	Magnetawan Horticultural Society Project Pictures Tree Plaque Municipal Grounds
86	4.8	DSSAB Community Clinic Poster
87	4.10	ICYMI Council Highlights September 17, 2025
07	7.10	Termi Council Ingling 115 September 17, 2025

#### **ACCOUNTS**

88 5.1 Accounts in the amount of \$576,130.30

## **BY-LAWS**

103 6.1 By-law to Rescind By-law 2025-44 Application for Approval to Expropriate Land and Notice of Application for Approval to Expropriate Land

# CONFIRMING BY-LAW AND ADJOURNMENT

104 7.1 Confirm the Proceedings of Council and Adjourn