Corporation of the



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# AGENDA - Regular Meeting of Council Wednesday, October 09, 2019 1:00 pm

#### **Magnetawan Community Centre** Page **STANDARD BUSINESS** 1.1 Call to Order

## **DEPUTATIONS AND/OR PRESENTATIONS**

Disclosure of Pecuniary Interest

Adoption of Previous Minutes

Adoption of the Agenda

7 Jennifer Smith, Cecebe Waterways Association, Request to post "Boater's Code" signs at Rockwynn Landing and Magnetawan public docks

#### STAFF REPORTS, MOTIONS AND DISCUSSION

- 23 Adoption of PSAB Accounting Report OReg 284/09 2.1
- 26 2.2 Report from Tim Sullivan, Recreation Supervisor, Update of Recreation Activities
- 30 2.3 Report from Caitlyn Deevey, By-law Enforcement Officer, Quarterly Report
- 32 2.4 Support in Principle -- Westbrook – 1270 Beaver Lake Road – new shoreline residential lot
- 41 2.5 Memo from Jamie Robinson and Jonathan Pauk, MHBC, Summary of Updates to Provincial Policy Statement
- 48 2.6 Letters of Resignation, Patricia Lake, Magnetawan Community Development Committee and Magnetawan Public Library
  - 2.7 Discussion on Snowmobiles
  - 2.8 Discussion on Replacement of Lighthouse
  - 2.9 Verbal update on Ahmic Harbour Community Centre

#### MUNICIPAL BOARDS AND COMMITTEE MINUTES

Capital Plan Development Task Force Update #29

#### **CORRESPONDENCE**

- 51 Michael Gebhardt, Power of Entry By-law and Trespass to Property Act
- 53 4.2 Jill Boucher, Neighhick Road Group, Thank-You for Addressing Concerns re: Ahmic Harbor
- 54 4.3 LPAT Hearing Cancellation for Thursday November 21, 2019 re. Aggregate Licence
- 55 4.4 District of Parry Sound, Homeless Objectives Maximizing Efforts Networking Meeting, November
- 56 4.5 2019 POA Partners Distribution Q2
- 58 2020 OPP Annual Billing Statement 4.6
- 71 4.7 Magnetawan Q3 Budget to Actual

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#### **CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to (d) labour relations or employee negotiations (Staff Performance Reviews)

### APPROVAL OF ACCOUNTS

91

5.1 Accounts in the amount of \$652,175.39 as presented

#### **BY-LAWS**

126

6.1 Being a By-law to Confirm the Proceedings of Council

#### **ADJOURNMENT**