

#### **AGENDA – Regular Meeting of Council**

#### Wednesday, November 03. 2021

#### 1:00 PM

#### Magnetawan Community Centre

#### Page # OPENING BUSINESS

- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 1.3 Disclosure of Pecuniary Interest
- 3 1.4 Adoption of Previous Minutes

#### **DEPUTATIONS**

11 Adam Prince, Ahmic Lake Road - Speed Reduction and Elimination of S Bend at 5/6 SR Petition

## **PUBLIC MEETINGS**

23 Stop Up Close and Sell Road Allowance-Part of Aquila Trail -Tang

## STAFF REPORTS, MOTIONS AND DISCUSSION

- 31 2.1 Report from Fire Chief Joe Readman, Quarterly Fire Department Report
- 33 2.2 Report from Chief Building Official Tyler Irwin, Quarterly Building Report
- 35 2.3 Report from Parks & Maintenance Manager Steve Robinson, Quarterly Parks Department Report
- 39 2.4 DRAFT Report from Greener Earth Engineering & Design, Hwy 520 Boat Ramp Replacement/Repair Options
- 47 2.5 Report from Deputy Clerk Laura Brandt, Cost Analysis Municipal Cemeteries
- 50 2.6 DRAFT Site Plan Agreement-Wakley-3 Cobalt Lane
- 60 2.7 Report from Deputy Clerk Nicole Gourlay, Business Advertisement Boards
- 2.8 Discussion on Cemetery Board Honourarium
- 63 2.9 Correspondence Cathy Still, Mayor Burk's Falls, Supporting Start up Cost Physiotherapy
- 64 2.10 DRAFT Motion Burk's Falls Family Health Team, Request for Funding
- 67 2.11 Report from Deputy Clerk Laura Brandt, Outcome of Dinner and Drive-In Movie Event
- 2.12 Discussion on Christmas
- 80 2.13 DRAFT Motion Mileage
- 82 2.14 DRAFT By-law Purchase of Lands at Part of Lot 74, Concession A, Geographic Township of Spence Part 1, Plan 42R-21696

## **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 83 3.1 Almaguin Community Economic Development (ACED) Committee September 27 & October 18, 2021
- 89 3.2 District of Parry Sound Social Services Administration Board (DSSAB) Chief Administrative Officer's Report October 2021
- 113 3.3 Magnetawan Community Center Board (MCCB) October 6, 2021
- 115 3.4 Magnetawan Community Development Committee (MCDC) October 12, 2021
- 119 3.5 Lakeland Holdings 2021 Q3 Shareholder Update October 21, 2021

## CORRESPONDENCE

- 4.1 Ministry of Northern Development, Mines, Natural Resources and Forestry, Proposed Amendments to the Crown Forest Sustainablility Act, Professional Forester Act and the Public Lands Act
- 1334.2Ministry of Municipal Affairs and Housing, Enhanced COVID-19 Vaccine Certificate with QR<br/>Code and Verify Ontario App Available for Download Starting October 15
- 136 4.3 Minister of Finance 2022 Funding Allocations Ontario Municipal Partnership Fund (OMPF)
- 146 4.4 Magnetawan Halloween Contest Poster
- 148 4.5 Community Rock Snake Project Poster
- 149 4.6 ICYMI Council Highlights October 13, 2021

# ACCOUNTS

150 5.1 Accounts in the amount of \$417,325.69

## **BY-LAWS**

- 164 6.1 Stop Up Close and Sell Road Allowance-Part of Aquila Trail -Tang
- 169 6.2 Site Plan Agreement-Wakley-3 Cobalt Lane
- 179 6.3 Purchase of Lands at Part of Lot 74, Concession A, Geographic Township of Spence Part 1, Plan 42R-21696

# **CLOSED SESSION**

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(b) personal matters about an identifiable person

## **CONFIRMING BY-LAW AND ADJOURNMENT**

180 7.1 Confirm the Proceedings of Council and Adjourn