

#### AGENDA – Regular Meeting of Council

#### Wednesday, December 15, 2021

#### 1:00 PM

#### Magnetawan Community Centre

#### Page # OPENING BUSINESS

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- 1.1 Call to Order
- 1.2 Adoption of the Agenda
- 1.3 Disclosure of Pecuniary Interest
- 1.4 Adoption of Previous Minutes

#### STAFF REPORTS, MOTIONS AND DISCUSSION

- 11 2.1 Corporate Asset Management Program Asset Management Plan 2021
- 2.2 Correspondence from Darroll Parsons Request Parkland Dedication Fee Consent Application
   194 Shadow's End Lane
- 90 2.3 Correspondence from Kevin Fleischmann Request Parking on Easement and Installation of Seasonal Dock
- 93 2.4 Correspondence from Matt Foulk Ghost Gravel Cycling Event August 2022
- 94 2.5 DRAFT Resolution Year End Motions
- 95 2.6 Mosey & Mosey, Group Benefits Program 2021 Renewal Rating
- 118 2.7 DRAFT Establish Remuneration for the Mayor and Members of Council By-law
- 119 2.8 Updated Grant Funding Spreadsheet

#### **MUNICIPAL BOARDS AND COMMITTEE MINUTES**

- 120 3.1 Town of Parry Sound POA Advisory Committee Minutes May 27, 2021
- 123 3.2 Central Almaguin Planning Board (CAPB) Minutes November 17, 2021
- Almaguin Highlands Health Centre (AHHC) Minutes December 3, 2021
   FYI DRAFT Almaguin Highlands Health Centre (AHHC) Terms of Reference and DRAFT Motion
   Re: Increase Burk's Falls Catchment Area

#### CORRESPONDENCE

- 139 4.1 Ministry of Infrastructure, Building Broadband Faster Act Guidelines and Regulations
- 141 4.2 OPP MPB Financial Services Unit, July to September 2021 Detachement Revenues
- 142 4.3 FONOM Resource Extraction Revenues with Northern Ontario Municipalities
- 143 4.4 FONOM Physician, Nurse and Health Care Professional shortage in Northern Communities
- 144 4.5 Ministry of Northern Development, Mines, Natural Resources and Forestry, Award of NORDS Grant Funding
- 146 4.6 Canadian Heritage, Award of Reopening Grant Funding
- 147 4.7 Ministry of Infrastructure, Redesign of The Ontario Community Infrastructure Fund (OCIF) and Award of Grant Funding
- 150 4.8 Christmas Holidays Poster
- 151 4.9 Magnetawan Lions' Pavilion Skating Hours Poster
- 152 4.10 ICYMI Council Highlights November 24, 2021

#### ACCOUNTS

153 5.1 Accounts in the amount of \$490,670.41

#### **BY-LAWS**

- 172 6.1 Deeming Plan 319 Lot 18, 19 Richmond Street, Lots 18, 19 James Street and Lot 17 South Water Street - James
- 173 6.2 Establish Fees and Charges for 2022
- 181 6.3 Building By-law 2022
- 194 6.4 Establish Remuneration for the Mayor and Members of Council

#### CONFIRMING BY-LAW AND ADJOURNMENT

195 7.1 Confirm the Proceedings of Council and Adjourn



## COUNCIL MEETING MINUTES November 24, 2021 10:00 am

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday November 24, 2021 with the following present:

Mayor Sam Dunnett Deputy Mayor Tim Brunton Councillor Brad Kneller Councillor Wayne Smith Councillor John Hetherington

Staff: CAO/Clerk Kerstin Vroom and Deputy Clerk Planning and Development Nicole Gourlay present for the entire meeting.

Guest: Principal Planner Ecovue Consulting Kent Randall.

#### **OPENING BUSINESS**

1. **Call to Order** The meeting was called to order at 10:00 a.m.

#### 2. Adoption of the Agenda

RESOLUTION 2021-331 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

## 3. Disclosure of Pecuniary Interest

Mayor Donnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

#### CLOSED SESSION

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c25, as amended, Council shall proceed into Closed Session to address matters pertaining to: S. 239 (3.1) Education or Training

**RESOLUTION 2021-332 Smith-Brunton** 

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan moves to a closed session at 10:05 am pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to: S. 239 (3.1) Education or Training

Carried.

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RESOLUTION 2021-333 Kneller-Hetherington BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 11:55 am. Carried.

#### CONFIRMING BY-LAW AND ADJOURNMENT

7.1 **Confirm the Proceedings of Council and Adjourn** RESOLUTION 2021-334 BE IT RESOLVED this meeting is now adjourned at 12:00 pm to meet again on Wednesday November 24, 2021 at 1:00 pm. Carried.

Clerk

Approved by:

Mayor

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### COUNCIL MEETING MINUTES November 24, 2021 1:00 pm

The meeting of the Council of the Corporation of the Municipality of Magnetawan was held at the Magnetawan Community Centre on Wednesday November 24, 2021 with the following present:

Mayor Sam Dunnett Deputy Mayor Tim Brunton Councillor Brad Kneller Councillor Wayne Smith Councillor John Hetherington

Staff: CAO/Clerk Kerstin Vroom, Deputy Clerk Recreation and Communications Laura Brandt and Public Works Superintement Scott Edwards were present for the entire meeting. Chief Building Official Tyler Trwin, Fire Chief Joe Readman, Deputy Clerk Planning and Development Nicole Gourky, and Parks and Maintenance Manager Steve Robinson were present for their respective sections in the meeting.

### OPENING BUSINESS

1.1 Call to Order

The meeting was called to order at 1:00 p.m.

#### 1.2 Adoption of the Agenda

RESOLUTION 2021-385-Brunton Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the agenda as presented.

Carried.

### 1.3 Disclosure of Pecuniary Interest

Mayor Dunnett stated that should anyone have a disclosure of pecuniary interest that they could declare the nature thereof now or at any time during the meeting.

#### 1.4 Adoption of the Previous Minutes

#### RESOLUTION 2021-336 Smith-Brunton

*BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adopts the minutes of the* October 13, 2021 Public Planning Meeting and November 3, 2021 meeting as copied and circulated.

Carried.

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#### PUBLIC MEETING PURSUANT TO THE PLANNING ACT

## DRAFT Zoning By-law Amendment Concession 8, Part Lot 12, PCL 17622 S/S – GLAD

RESOLUTION 2021-337 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan recesses the regular meeting to hold a public meeting pursuant to Sections 34 of the Planning Act to consider a Zoning By-law Amendment Application:

Concession 8, Part Lot 12, PCL 17622 S/S Municipality of Magnetawan, (Roll: 4944 010 002 05310) – Glad/Young – Rezone from Agricultural Zone to the Rural Exception Zone. Carried.

#### RESOLUTION 2021-338 Brunton-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan adjourns the Planning Act public meeting and returns to the regular meeting. *Carried.* 

#### RESOLUTION 2021-339 Smith-Brunton

BE IT RESOLVED THAT the Council of the Municipality of Magnetewan receives and approves the recommendations of Jamie Robinson, Planner MHBC, supporting the application for Zoning Bylaw Amendment for: Glad/Young Concession 8, Part Lot 12, PCL 17622 S/S Municipality of Magnetawan, (Roll: 4944 010 002 05319). The By-law on this matter will be passed later in the meeting.

Carried.

#### STAFF REPORTS, MOTIONS AND DISCUSSION

### 2.1 DRAFT Building Fees Schedule "B"

RESOLUTION 2021 340 Hetherington-Smith

NOW BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Building Fees Schedule "B" as presented and directs Staff to post notice as required and bring back the by Taw for passing at the December meeting.

Confied.

## DRAFT By-law Establish Fees and Charges

RESOLUTION 2021-343 Brunton-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Establish Fees and Charges as presented, amending if required, the Cemetery fees as per the recommendation of the Cemetery Board; and directs Staff to post notice as required and bring back the by-law for passing at the December meeting. Carried.

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#### 2.3 Draft Motion Hwy 520 Boat Ramp Replacement/Repair Options

#### RESOLUTION 2021-342 Smith-Kneller

WHEREAS the Council of the Municipality of Magnetawan receives the Draft report from Greener Earth Engineering & Design, Municipality of Magnetawan Hwy 520 Boat Ramp Replacement/Repair Options;

AND WHEREAS the Council of the Municipality of Magnetawan also receives the correspondence including costing for a "Honey Comb" boat ramp;

NOW THEREFORE BE IT RESOLVED the Council of the Municipality of Magnetawan directs Staff to move forward with option C Precast Slabs or Stone Base estimated cost \$80,000 - \$90,000. Carried.

### 2.4 Equipment Condition Spreadsheet

RESOLUTION 2021-343 Smith-Brunton

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence Equipment Condition Spreadsheet as presented for information only. Carried.

### 2.5 Discussion DRAFT Capital Budgets

RESOLUTION 2021-344 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence Capital Budgets as presented and directs Staff to amend as required and include these capital items in the 2022 Draft Budget.

Deferred.

#### 2.6 DRAFT Motion Parkland Dedication Fee

RESOLUTION 2021-345 Hetherington-Kneller

WHEREAS, the Council of the Municipality of Magnetawan passed By-law 2021-49 being a By-law to prescribe perkland dedication or cash-in-lieu of parkland dedication within the Municipality of Magnetawan on September 22, 2021;

AND WHEREAS, applicants that have already received their support in principle resolution from the Council of the Municipality of Wagnetawan which outlines they pay a 5% parkland dedication fee which is conflicting with the current bylaw;

NOW BE IT RESOLVED THAT, the Souncil of the Municipality of Magnetawan directs Staff to allow all applicants who have not paid their parkland dedication fee prior to September 22<sup>nd to</sup> pay the new flat fee of \$1,000 instead of the 5% value of the newly assessed lot which will consider that condition met.

Carried.

### 2.7 Discussion on Christmas

RESOLUTION 2021-346 Brunton-Smith

WHEREAS the Council of the Municipality of Magnetawan appreciates its Staff and their great work throughout the year;

AND THEREFORE, approves a Christmas Bonus of a half day paid for the 24th, a staff luncheon and a turkey or ham for each department head, contract employee, and unionized employee for 2021. Carried.

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#### 2.8 Discussion 2022 Council Meeting Dates

RESOLUTION 2021-347 Smith-Brunton

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives and approves the DRAFT 2022 Council Meeting Dates as amended, meetings at 1:00 pm unless approved by Council to change the time at a prior meeting. Carried.

## 2.9 DRAFT By-law Appoint a Municipal By-law Enforcement Officer

RESOLUTION 2021-348 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the DRAFT Appoint a Municipal By-law Enforcement Officer Caitlin Deevey, as presented and the by-law on this matter will be passed later in the meeting.

Carried.

## 2.10 Report from Deputy Clerk Laura Brandt, 2021 Private Road Grant Program

## RESOLUTION 2021-349 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the report from Deputy Clerk Laura Brandt, 2021 Private Road Groot Program, as presented and directs Staff to make a recommendation of an increase for the 2023 budget if an upward trend is evident. Carried.

## MUNICIPAL BOARDS AND COMMITTEE MINUTES

- 3.1 Central Almaguin Planning Board (CAPB) October 20, 2021
- 3.2 Town of Parry Sound EMS Advisory Committee October 28, 2021
- 3.3 Almaguin Highlands Health Centre November 5, 2021
- 3.4 District of Parry Sound Social Services Administration Board (DSSAB) Chief Administrative Officer's Report November 2021
- 3.5 Almaguir Community Economic Development (ACED) November 15, 2021

RESOLUTION 2021-350 Hetherington-Kneller

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the Municipal Boards and Committee Minutes as copied and circulated.

Capiled.

## CORRESPONDENCE

- 4.1 The Corporation of the City of Sarnia, Renovictions
- 4.2 2021 POA Summary of Operations
- 4.3 Correspondence from Municipal Property Assessment Corporation (MPAC), 2021 Fall Economic Statement
- 4.4 Correspondence from North Bay Parry Sound Health Unit, Public Health Funding for 2022
- 4.5 Correspondence from CUPE, OMERS Investment Performance
- 4.6 Remembrance Day Poster
- 4.7 New Public Art Mural Poster
- 4.8 Drop In Pickle Ball Tuesday
- 4.9 ICYMI Council Highlights November 03, 2021

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#### 4.10 Annual Christmas Tree Lighting Poster

### 4.11 Firefighter's Food Drive Poster

RESOLUTION 2021-351 Kneller-Brunton

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan receives the correspondence items as copied and circulated. Carried.

Direction was given to Staff to send a \$200 donation to the Dunchurch/Magnetawan Legion for repairing and storing of the wreaths and to thank the Legion for their Remembrance Day Ceremony. Direction was also given to Staff to purchase a large memorial wreath and look into another way of honouring those who served. (banners)

#### RESOLUTION 2021-352 Kneller-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan endorses and supports item 4.1 The Corporation of the City of Sarnia, "Renovictions". Carried.

### ACCOUNTS

### 5.1 Accounts in the amount of \$679,528.78

RESOLUTION 2021-353 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan approves the accounts in the amount of \$679,528.28 as presented.

Carried.

### <u>BY-LAWS</u>

### 6.1 Zoning By-law Amendment Concession 8, Part Lot 12, PCL 17622 S/S - GLAD

### 6.2 Appoint a Municipal By-law Enforcement Officer

RESOLUTION 2021-354 Kneller Hetherington

BE IT RESOLVED THAT by the Council of the Mubicipality of Magnetawan that the following bylaws are now read a first, second and a third time, passed, signed by the Mayor and the Clerk, second with the seal of the Corporation, and engrossed in the by-law book:

6.1 Zoning By-kw Amendment Concession 8, Part 12, PCL 17622 S/S – GLAD

6.8 Appoint a Municipal By-low Officer Caitlin Deevey

Carried.

## CLOSED SESSION

In accordance with Section 239(2) of the Municipal Act, 2001, S.O. 2001, c25, as amended, Council shall proceed into Closed Session to address matters pertaining to:

- (b) personal matters about an identifiable individual
- (d) labour relations or employee negotiations
- (e) litigation or potential litigation

RESOLUTION 2021-355 Brunton-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan moves to a closed session at 2:05 pm pursuant to Section 239(2) of the Municipal Act, 2001, S.O. 2001, c.25, as amended, Council shall proceed into Closed Session in order to address matters pertaining to:

(b) personal matters about an identifiable individual

(d) labour relations or employee negotiations

(e) litigation or potential litigation

Carried.

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RESOLUTION 2021-356 Hetherington-Smith

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan returns to open session at 3:15 pm. Carried.

RESOLUTION 2021-357 Brunton-Hetherington

BE IT RESOLVED THAT the Council of the Municipality of Magnetawan ratifies the Memorandum of Settlement regarding the Collective CUPE Agreement dated October 12, 2021; AND HEREBY, authorizes the Treasurer to adjust wages as per the Memorandum of Settlement. Carried.

#### CONFIRMING BY-LAW AND ADJOURNMENT

7.1 Confirm the Proceedings of Council and Adjourn RESOLUTION 2021-358 Smith-Kneller BE IT RESOLVED by the Council of the Municipality of Magnetawan that the Confirming By-law is now read a first, second and a third time, passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and engrossed in the by-law book, AND FURTHER THAT, this meeting is now adjourned at 7.30 om to meet again on Wednesday, December 15, 2021 at 1:00 pm at the call of the Chair. Carried.

Carried. Approved by: Mayor Clerk

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## Municipality of Magnetawan

## Corporate Asset Management Program

MunicipalitypofoMagnetawan | 2021

# Asset Management Plan

Municipality of Magnetawan

2021

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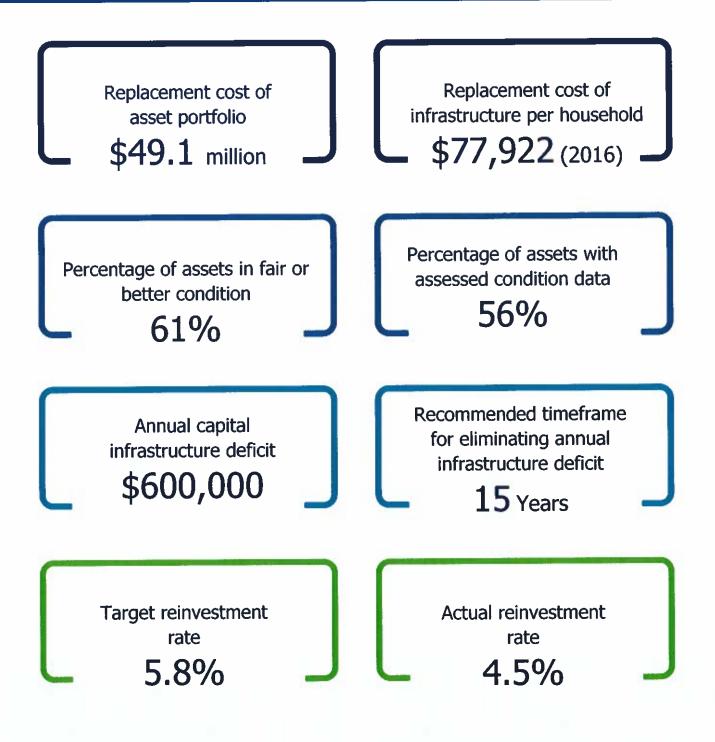
This Asset Management Program was prepared by:



Empowering your organization through advanced asset management, budgeting & GIS solutions

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## **Key Statistics**



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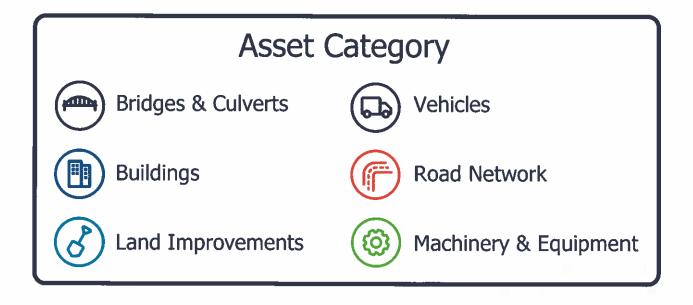
## **Executive Summary**

Municipal infrastructure provides the foundation for the economic, social, and environmental health and growth of a community through the delivery of critical services. The goal of asset management is to deliver an adequate level of service in the most cost-effective manner. This involves the development and implementation of asset management strategies and long-term financial planning.

## Scope

This AMP identifies the current practices and strategies that are in place to manage public infrastructure and makes recommendations where they can be further refined. Through the implementation of sound asset management strategies, the Municipality can ensure that public infrastructure is managed to support the sustainable delivery of municipal services.

This AMP include the following asset categories:



1

With the development of this AMP the Municipality has achieved compliance with O. Reg. 588/17 to the extent of the requirements that must be completed by July 1, 2022. There are additional requirements concerning non-core assets, proposed levels of service, and growth that must be met by July 1, 2024 and 2025.

## Findings

The overall replacement cost of the asset categories included in this AMP totals \$49.1 million. 61% of all assets analysed in this AMP are in fair or better condition and assessed condition data was available for 56% of assets. For the remaining 44% of assets, assessed condition data was unavailable, and asset age was used to approximate condition – a data gap that is seen in most municipalities. Generally, age misstates the true condition of assets, making assessments essential to accurate asset management planning, and a recurring recommendation in this AMP. The development of a long-term, sustainable financial plan requires an analysis of whole lifecycle costs. This AMP presents proactive life strategies for paved roads that the Municipality can consider for the lowest cost option to maintain levels of service. However, the financial analysis and recommendations are based on replacement only strategies for all assets, as this best reflects the Municipality's current approach to managing assets.

To meet capital replacement and rehabilitation needs for existing infrastructure, prevent infrastructure backlogs, and achieve long-term sustainability, the Municipality's average annual capital requirement totals \$2.8 million. Based on a historical analysis of sustainable capital funding sources, the Municipality is committing approximately \$2.2 million towards capital projects or reserves per year. As a result, there is currently an annual funding gap of \$600,000.

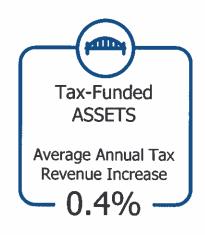
It is important to note that this AMP represents a snapshot in time and is based on the best available processes, data, and information at the Municipality. Strategic asset management planning is an ongoing and dynamic process that requires continuous improvement and dedicated resources.

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## Recommendations

A financial strategy was developed to address the annual capital funding gap. The following graphics shows annual tax change required to eliminate the Municipality's infrastructure deficit based on a 15-year plan:



Recommendations to guide continuous refinement of the Municipality's asset management program. These include:

- Ensure asset inventory contains the most up to date condition data
- Develop a condition assessment strategy with a regular schedule
- Review and refine the lifecycle strategies to realistically meet the constraints of the Municipality
- Implement risk-based decision-making in asset management planning and adjust models based on evolving understanding of priorities
- Development and regularly review short- and long-term plans to meet capital requirements
- Measure current levels of service and identify sustainable proposed levels of service

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## Introduction & Context

## Key Insights

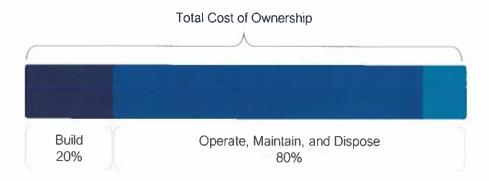
- The goal of asset management is to minimize the lifecycle costs of delivering infrastructure services, manage the associated risks, while maximizing the value ratepayers receive from the asset portfolio
- The Municipality's asset management policy provides clear direction to staff on their roles and responsibilities regarding asset management
- An asset management plan is a living document that should be updated regularly to inform long-term planning
- Ontario Regulation 588/17 outlines several key milestone and requirements for asset management plans in Ontario between July 1, 2022, and 2025

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## 1.1 An Overview of Asset Management

Municipalities are responsible for managing and maintaining a broad portfolio of infrastructure assets to deliver services to the community. The goal of asset management is to minimize the lifecycle costs of delivering infrastructure services, manage the associated risks, while maximizing the value ratepayers receive from the asset portfolio.

The acquisition of capital assets accounts for only 10-20% of their total cost of ownership. The remaining 80-90% derives from operations and maintenance. This AMP focuses its analysis on the capital costs to maintain, rehabilitate and replace existing municipal infrastructure assets.



These costs can span decades, requiring planning and foresight to ensure financial responsibility is spread equitably across generations. An asset management plan is critical to this planning, and an essential element of broader asset management program. The industry-standard approach and sequence to developing a practical asset management program begins with a Strategic Plan, followed by an Asset Management Policy and an Asset Management Strategy, concluding with an Asset Management Plan.

This industry standard, defined by the Institute of Asset Management (IAM), emphasizes the alignment between the corporate strategic plan and various asset management documents. The strategic plan has a direct, and cascading impact on asset management planning and reporting.

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## 1.1.1 Asset Management Policy

An asset management policy represents a statement of the principles guiding the municipality's approach to asset management activities. It aligns with the organizational strategic plan and provides clear direction to municipal staff on their roles and responsibilities as part of the asset management program.

The Municipality adopted By-law No. 2019-43 "Being a By-law to Establish a Strategic Asset Management Policy" on June 26<sup>th</sup>, 2019, in accordance with Ontario Regulation 588/17.

The asset management plan considers, "With the exception of land, all assets meeting the single asset capitalization thresholds detailed in the Municipality's *PSAB 3150 Policies – Tangible Capital Asset Policies* will be included in the *Asset Management Plan*. This includes the Municipality's proportionate share of the assets of any shared or fully-controlled services."

## 1.1.2 Asset Management Strategy

An asset management strategy outlines the translation of organizational objectives into asset management objectives and provides a strategic overview of the activities required to meet these objectives. It provides greater detail than the policy on how the municipality plans to achieve asset management objectives through planned activities and decision-making criteria.

The Municipality's Asset Management Policy contains many of the key components of an asset management strategy and may be expanded on in future revisions or as part of a separate strategic document. The asset management plan strategically aligns with the Municipality's Official Plan, the Regional Economic Development Plan, Service Level Delivery Reviews, Municipality's Emergency Management Response Plan, and other related policies.

## 1.1.3 Asset Management Plan

The asset management plan (AMP) presents the outcomes of the municipality's asset management program and identifies the resource requirements needed to achieve a defined level of service. The AMP typically includes the following content:

- State of Infrastructure
- Asset Management Strategies
- Levels of Service
- Financial Strategies

The AMP is a living document that should be updated regularly as additional asset and financial data becomes available. This will allow the municipality to re-evaluate the state of infrastructure and identify how the organization's asset management and financial strategies are progressing.

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## 1.2 Key Concepts in Asset Management

Effective asset management integrates several key components, including lifecycle management, risk management, and levels of service. These concepts are applied throughout this asset management plan and are described below in greater detail.

## 1.2.1 Lifecycle Management Strategies

The condition or performance of most assets will deteriorate over time. This process is affected by a range of factors including an asset's characteristics, location, utilization, maintenance history and environment. Asset deterioration has a negative effect on the ability of an asset to fulfill its intended function, and may be characterized by increased cost, risk and even service disruption.

To ensure that municipal assets are performing as expected and meeting the needs of customers, it is important to establish a lifecycle management strategy to proactively manage asset deterioration.

There are several field intervention activities that are available to extend the life of an asset. These activities can be generally placed into one of three categories: maintenance, rehabilitation, and replacement. The following table provides a description of each type of activity and the general difference in cost.

| Lifecycle<br>Activity          | Description   | Example<br>(Roads)     | Cost   |
|--------------------------------|---|------------------------|--------|
| Maintenance                    | Activities that prevent defects or deteriorations from occurring  | Crack Seal             | \$     |
| Rehabilitation/<br>Renewal     | Activities that rectify defects or deficiencies that are already present and may be affecting asset performance | Mill & Re-surface      | \$\$   |
| Replacement/<br>Reconstruction | Asset end-of-life activities that often<br>involve the complete replacement of<br>assets                        | Full<br>Reconstruction | \$\$\$ |

Depending on initial lifecycle management strategies, asset performance can be sustained or improved through a combination of maintenance and rehabilitation, but at some point, replacement is required. Understanding what effect these activities will have on the lifecycle of an asset, and their cost, will enable staff to make better recommendations.

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The Municipality's approach to lifecycle management for the Road Network category, and Bridges & Culverts category are described within each asset category outlined in this AMP. Developing and implementing a proactive lifecycle strategy will help staff to determine which activities to perform on an asset and when they should be performed to maximize useful life at the lowest total cost of ownership.

## 1.2.2 Risk Management

Municipalities generally take a 'worst-first' approach to infrastructure spending. Rather than prioritizing assets based on their importance to service delivery, assets in the worst condition are fixed first, regardless of their criticality. However, not all assets are created equal. Some are more important than others, and their failure or disrepair poses more risk to the community than that of others. For example, a road with a high volume of traffic that provides access to critical services poses a higher risk than a low volume rural road. These high-value assets should receive funding before others. When limited funds are available, such as eliminating the infrastructure backlog, risk can be useful to prioritize and ensure funds are managed in a way that minimizes risk.

By identifying the various impacts of asset failure and the likelihood that it will fail, risk management strategies can identify critical assets, and determine where maintenance efforts, and spending, should be focused.

This AMP includes a high-level evaluation of asset risk and criticality. Each asset has been assigned a probability of failure score and consequence of failure score based on available asset data. These risk scores can be used to prioritize maintenance, rehabilitation, and replacement strategies for critical assets.

## 1.2.3 Levels of Service

A level of service (LOS) is a measure of what the Municipality is providing to the community and the nature and quality of that service. Within each asset category in this AMP, technical metrics and qualitative descriptions that measure both technical and community levels of service have been established and measured as data is available.

These measures include a combination of those that have been outlined in O. Reg. 588/17 in addition to performance measures identified by the Municipality as worth measuring and evaluating. The Municipality measures the level of service provided at two levels: Community Levels of Service, and Technical Levels of Service.

## **High-Level Service Indicators**

While community and technical levels of service provide a description of the service provided or performance metrics, these do not always provide a clear, concise illustration of how the competing demands of fiscal constraints, performance, and risk is managed. Measuring and

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evaluating levels of service is a matter of finding a balance between three key indicators: cost, performance, and risk. This balance will inform the high-level decisions of the municipality to key decisions, such as whether it is acceptable to take on more costs to achieve better performance. Ultimately, these key indicators will be supplemented by the community and technical levels of service for further context of service provisions. The criteria for the high-level service indicators are described in the following table:

| Indicator Metric |                                    | Measurement   |  |  |
|------------------|------------------------------------|---|--|--|
| Cost             | Annual Average Capital<br>Invested | Annual funding available for each ass<br>category derived from sustainable<br>sources |  |  |
|                  | Average Annual Capital<br>Required | Annual funding required to sustain and renew the current asset portfolio              |  |  |
| Performance      | Overall Condition                  | % of assets in very good, good, fair, poor, and very poor condition                   |  |  |
| Risk             | Overall Risk Distribution          | % of assets in very low, low, moderate,<br>high, and very high state of risk          |  |  |

## Community Levels of Service

Community levels of service are a simple, plain language description or measure of the service that the community receives. For core asset categories (Roads, Bridges & Culverts, Water, Wastewater, Stormwater) the Province, through O. Reg. 588/17, has provided qualitative descriptions that are required to be included in this AMP. For non-core asset categories, the Municipality has determined the qualitative descriptions that will be used to determine the community level of service provided. These descriptions can be found in the Levels of Service subsection within each asset category.

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## **Technical Levels of Service**

Technical levels of service are a measure of key technical attributes of the service being provided to the community. These include mostly quantitative measures and tend to reflect the impact of the municipality's asset management strategies on the physical condition of assets or the quality/capacity of the services they provide.

For core asset categories (Roads, Bridges & Culverts, Water, Wastewater, Stormwater) the Province, through O. Reg. 588/17, has provided technical metrics that are required to be included in this AMP.

#### Current and Proposed Levels of Service

This AMP focuses on measuring the current level of service provided to the community. Once current levels of service have been measured, the Municipality plans to establish proposed levels of service over a 10-year period, in accordance with O. Reg. 588/17.

Proposed levels of service should be realistic and achievable within the timeframe outlined by the Municipality. They should also be determined with consideration of a variety of community expectations, fiscal capacity, regulatory requirements, corporate goals, and long-term sustainability. Once proposed levels of service have been established, and prior to July 2025, the Municipality must identify a lifecycle management and financial strategy which allows these targets to be achieved.

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## 1.3 Ontario Regulation 588/17

As part of the *Infrastructure for Jobs and Prosperity Act, 2015*, the Ontario government introduced Regulation 588/17 - Asset Management Planning for Municipal Infrastructure (O. Reg 588/17). Along with creating better performing organizations, more liveable and sustainable communities, the regulation is a key, mandated driver of asset management planning and reporting. It places substantial emphasis on current and proposed levels of service and the lifecycle costs incurred in delivering them.

The diagram below outlines key reporting requirements under O. Reg 588/17 and the associated timelines.

### 2019

Strategic Asset Management Policy

#### 2022

Asset Management Plan for Core Assets with the following components:

- 1. Current levels of service
- 2. Inventory analysis
- 3. Lifecycle activities to sustain LOS
- 4. Cost and risk of the current lifecycle activities
- 5. Population and employment forecasts
- 6. Discussion of growth impacts

#### 2024

Asset Management Plan for Core and Non-Core Assets

#### 2025

Asset Management Policy Update and an Asset Management Plan for All Assets with the following additional components:

- 1. Proposed levels of service for next 10 years
- 2. Updated inventory analysis
- 3. Lifecycle management strategy
- 4. Financial strategy and addressing shortfalls
- Discussion of how growth assumptions can impact the lifecycle and financial strategies

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## 1.3.1 O. Reg. 588/17 Compliance Review

The following table identifies the requirements outlined in Ontario Regulation 588/17 for municipalities to meet by July 1, 2022. Next to each requirement a page or section reference is included in addition to any necessary commentary.

| Requirement <sup>1</sup>   | O. Reg.<br>Section                 | AMP Section<br>Reference | Status                           |
|--|------------------------------------|--------------------------|----------------------------------|
| Summary of assets in each category   | S.5(2), 3(i)                       | 4.1.1 - 5.2.1            | Complete                         |
| Replacement cost of assets in each<br>category   | S.5(2), 3(ii)                      | 4.1.1 - 5.2.1            | Complete                         |
| Average age of assets in each category   | S.5(2), 3(iii)                     | 4.1.3 - 5.2.3            | Complete                         |
| Condition of core assets in each<br>category   | S.5(2), 3(iv)                      | 4.1.2 - 5.2.2            | Complete                         |
| Description of municipality's approach<br>to assessing the condition of assets in<br>each category | S.5(2), 3(v)                       | 4.1.2 – 5.2.2            | Complete                         |
| Current levels of service in each category   | S.5(2), 1(i-ii)                    | 4.1.6 - 5.2.6            | Complete for<br>Core Assets Only |
| Current performance measures in each category  | S.5(2), 2                          | 4.1.6 - 5.2.6            | Complete for<br>Core Assets Only |
| Lifecycle activities needed to maintain current levels of service for 10 years                     | S.5(2), 4                          | 4.1.4 - 5.2.4            | Complete                         |
| Costs of providing lifecycle activities for 10 years   | S.5(2), 4                          | Appendix A               | Complete                         |
| Growth assumptions   | S.5(2), 5(i-ii)<br>S.5(2), 6(i-vi) | 6.1-6.2                  | Complete                         |

<sup>&</sup>lt;sup>1</sup> The 2022 requirements apply to core assets only, which are the roads and bridges and culverts. In 2024 and 2025 these requirements will be extended to all assets.

## 2 Scope and Methodology

## Key Insights

- This asset management plan includes 6 tax-funded asset categories
- The source and recency of replacement costs impacts the accuracy and reliability of asset portfolio valuation
- Accurate and reliable condition data helps to prevent premature and costly rehabilitation or replacement and ensures that lifecycle activities occur at the right time to maximize asset value and useful life

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## 2.1 Asset categories included in this AMP

This asset management plan for the Municipality of Magnetawan is produced in compliance with Ontario Regulation 588/17. The July 2022 deadline under the regulation—the first of three AMPs—requires analysis of only core assets (roads, bridges & culverts, water, wastewater, and stormwater).

The AMP summarizes the state of the infrastructure for the Municipality's asset portfolio, establishes current levels of service and the associated technical and customer oriented key performance indicators (KPIs), outlines lifecycle strategies for optimal asset management and performance, and provides financial strategies to reach sustainability for the asset categories listed below.

| Asset Category        | Source of Funding |
|-----------------------|-------------------|
| Road Network          |                   |
| Bridges & Culverts    |                   |
| Buildings             | Tax Long          |
| Machinery & Equipment | Tax Levy          |
| Vehicles              |                   |
| Land Improvements     |                   |

## 2.2 Deriving Replacement Costs

There are a range of methods to determine the replacement cost of an asset, and some are more accurate and reliable than others. This AMP relies on two methodologies:

- User-Defined Cost and Cost/Unit: Based on costs provided by municipal staff which could include average costs from recent contracts; data from engineering reports and assessments; staff estimates based on knowledge and experience
- Cost Inflation/CPI Tables: Historical cost of the asset is inflated based on Consumer Price Index or Non-Residential Building Construction Price Index

User-defined costs based on reliable sources are a reasonably accurate and reliable way to determine asset replacement costs. Cost inflation is typically used in the absence of reliable replacement cost data. It is a reliable method for recently purchased and/or constructed assets where the total cost is reflective of the actual costs that the Municipality incurred. As assets age, and new products and technologies become available, cost inflation becomes a less reliable method.

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## 2.3 Estimated Useful Life and Service Life Remaining

The estimated useful life (EUL) of an asset is the period over which the Municipality expects the asset to be available for use and remain in service before requiring replacement or disposal. The EUL for each asset in this AMP was assigned according to the knowledge and expertise of municipal staff and supplemented by existing industry standards when necessary.

By using an asset's in-service data and its EUL, the Municipality can determine the service life remaining (SLR) for each asset. Using condition data and the asset's SLR, the Municipality can more accurately forecast when it will require replacement. The SLR is calculated as follows:

Service Life Remaining (SLR) = In Service Date + Estimated Useful Life(EUL) - Current Year

## 2.4 Reinvestment Rate

As assets age and deteriorate they require additional investment to maintain a state of good repair. The reinvestment of capital funds, through asset renewal or replacement, is necessary to sustain an adequate level of service. The reinvestment rate is a measurement of available or required funding relative to the total replacement cost.

By comparing the actual vs. target reinvestment rate the Municipality can determine the extent of any existing funding gap. The reinvestment rate is calculated as follows:

 $Target \ Reinvestment \ Rate = \frac{Annual \ Capital \ Requirement}{Total \ Replacement \ Cost}$  $Actual \ Reinvestment \ Rate = \frac{Annual \ Capital \ Funding}{Total \ Replacement \ Cost}$ 

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## 2.5 Deriving Asset Condition

An incomplete or limited understanding of asset condition can mislead long-term planning and decision-making. Accurate and reliable condition data helps to prevent premature and costly rehabilitation or replacement and ensures that lifecycle activities occur at the right time to maximize asset value and useful life.

A condition assessment rating system provides a standardized descriptive framework that allows comparative benchmarking across the Municipality's asset portfolio. The table below outlines the condition rating system used in this AMP to determine asset condition. This rating system is aligned with the Canadian Core Public Infrastructure Survey which is used to develop the Canadian Infrastructure Report Card. When assessed condition data is not available, service life remaining is used to approximate asset condition.

| Condition                                      | Description                                     | Criteria  | Service Life<br>Remaining<br>(%) |  |
|--|---|---|----------------------------------|--|
| Very Good                                      | Fit for the future                              | Well maintained, good condition, new or<br>recently rehabilitated   | 80-100                           |  |
| Good   | Adequate for<br>now                             | Acceptable, generally approaching mid-<br>stage of expected service life  | 60-80                            |  |
| Fair   | Requires attention                              | Signs of deterioration, some elements<br>exhibit significant deficiencies   | 40-60                            |  |
| Poor   | Increasing<br>potential of<br>affecting service | Approaching end of service life, condition<br>below standard, large portion of system<br>exhibits significant deterioration | 20-40                            |  |
| Very Poor<br>Unfit for<br>sustained<br>service |   | Near or beyond expected service life,<br>widespread signs of advanced<br>deterioration, some assets may be<br>unusable      | 0-20                             |  |

The analysis in this AMP is based on assessed condition data only as available. In the absence of assessed condition data, asset age is used as a proxy to determine asset condition. Appendix D includes additional information on the role of asset condition data and provides basic guidelines for the development of a condition assessment program.

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## 3 Portfolio Overview

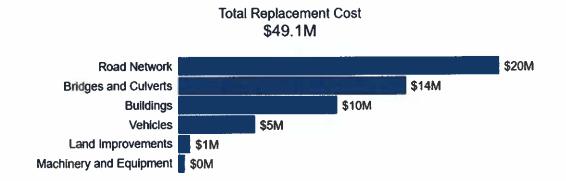
## Key Insights

- The total replacement cost of the Municipality's asset portfolio is \$49.1 million
- The Municipality's target re-investment rate is 5.78%, and the actual re-investment rate is 4.49%, contributing to an expanding infrastructure deficit
- 61% of all assets are in fair or better condition
- 68% of assets are projected to require replacement in the next 10 years
- Average annual capital requirements total \$2.2 million per year across all assets

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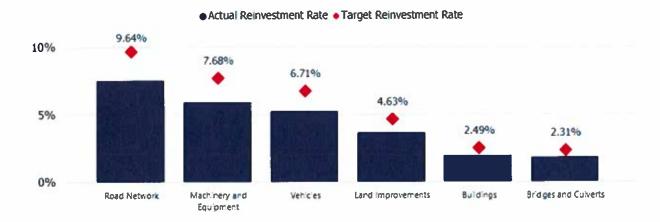
## 3.1 Total Replacement Cost of Asset Portfolio

The asset categories analyzed in this AMP have a total replacement cost of \$49.1 million based on inventory data from 2020. This total was determined based on a combination of user-defined costs and historical cost inflation. This estimate reflects replacement of historical assets with similar, not necessarily identical, assets available for procurement today.



## 3.2 Target vs. Actual Reinvestment Rate

The graph below depicts funding gaps or surpluses by comparing target vs actual reinvestment rate. To meet the long-term replacement needs, the Municipality should be allocating approximately \$2.8 million annually, for a target reinvestment rate of 5.78%. Actual annual spending on infrastructure totals approximately \$2.2 million, for an actual reinvestment rate of 4.49%.



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## 3.3 Condition of Asset Portfolio

The current condition of the assets is central to all asset management planning. Collectively, 22% of assets in Magnetawan are in fair or better condition. This estimate relies on both agebased and field condition data.

| Road Network            | 21% |     | 64% |     | 10%   |
|-------------------------|-----|-----|-----|-----|-------|
| Bridges and Culverts    |     | 77% |     |     | 8% 5% |
| Buildings               | 42% |     | 18% | 27% | 9%    |
| Vehicles                | 37% | 15% | 15% | 18% | 15%   |
| Land Improvements       | 37% | 6%  | 24% | 19% | 14%   |
| Machinery and Equipment | 51% |     | 30% | 5%  | 6 12% |

Very Poor

This AMP relies on assessed condition data for 56% of assets; for the remaining portfolio, age is used as an approximation of condition. Assessed condition data is invaluable in asset management planning as it reflects the true condition of the asset and its ability to perform its functions. The table below identifies the source of condition data used throughout this AMP.

| Asset Category        | Asset<br>Segment       | % of Assets with<br>Assessed<br>Condition | Source of Condition Data |
|-----------------------|------------------------|---|--------------------------|
| Road Network          | Paved Roads            | 94%                                       | 2020 Roads Needs Study   |
|                       | Bridges                | 0%  | N/A                      |
| Bridges & Culverts    | Structural<br>Culverts | 0%  | N/A                      |
| Buildings             | All                    | 16%                                       | Staff Assessments        |
| Machinery & Equipment | All                    | 25%                                       | Staff Assessments        |
| Vehicles              | All                    | 80%                                       | Staff Assessments        |
| Land Improvements     | All                    | 0%  | N/A                      |

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## 3.4 Service Life Remaining

Based on asset age, available assessed condition data and estimated useful life, 68% of the Municipality's assets will require replacement within the next 10 years. Capital requirements over the next 10 years are identified in Appendix A.

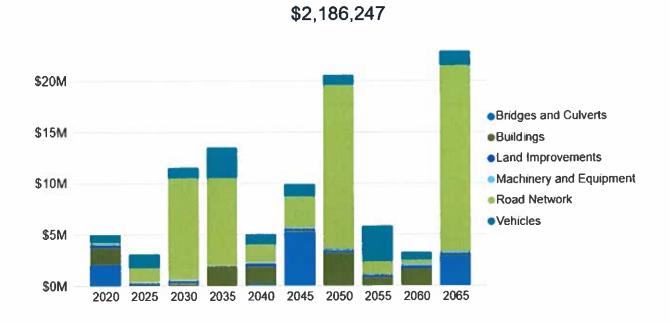
●No Service Life Remaining ●0-5 Years Remaining ●6-10 Years Remaining ● Over 10 Years Remaining

| Road Network            |    |     | 1   | 91% |     |    |          |
|-------------------------|----|-----|-----|-----|-----|----|----------|
| Bridges and Culverts    |    |     | 779 | %   |     | 23 | 3%       |
| Buildings               | 9% |     | 33% |     | 57% |    |          |
| Vehicles                | 9% |     | 33% | 17% | 4   | 1% |          |
| Land Improvements       |    | 29% | 8%  | 21% | 4   | 2% | A STREET |
| Machinery and Equipment |    | 22% |     | 42% | 22% | 6  | 14%      |

## 3.5 Forecasted Capital Requirements

The development of a long-term capital forecast should include both asset rehabilitation and replacement requirements. With the development of asset-specific lifecycle strategies that include the timing and cost of future capital events, the Municipality can produce an accurate long-term capital forecast. The following graph identifies capital requirements over the next 50 years.

Average Annual Capital Requirements



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# 4 Analysis of Tax-funded Assets

### Key Insights

- Tax-funded assets are valued at \$49 million
- 22% of tax-funded assets are in fair or better condition
- The average annual capital requirement to sustain the current level of service for taxfunded assets is approximately \$2.2 million
- Critical assets should be evaluated to determine appropriate risk mitigation activities and treatment options through Staff experience or third-party expertise

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### 4.1 Road Network

The Road Network is a critical component of the provision of safe and reliable transportation services and represents the highest value asset category in the Municipality's asset portfolio. It includes all municipally owned and maintained roadways in addition to supporting roadside infrastructure including guardrails and streetlights. Sidewalks are managed through Parks staff.

The Municipality's roads are maintained by the Public Works & Parks Staff who are also responsible for winter snow clearing, ice control and snow removal operations.

### 4.1.1 Asset Inventory & Replacement Cost

| Asset Segment | Quantity | Replacement<br>Cost Method                    | Total Replacement<br>Cost |
|---------------|----------|---|---------------------------|
| Guardrails    | 0.8 km   | User-Defined Cost                             | \$8,459                   |
| HCB Roads     | 1.6 km   | User-Defined Cost                             | \$960,000                 |
| LCB Roads     | 52.4 km  | User-Defined Cost                             | \$18,350,500              |
| Sidewalks     | 0.8 km   | User-Defined Cost                             | \$179,186                 |
| Street Lights | 24       | 89% User-Defined<br>Cost and 11% CP<br>Tables |                           |
|               |          |   | \$19,672,335              |

The table below includes the quantity, replacement cost method and total replacement cost of each asset segment in the Municipality's Road Network inventory.

Total Replacement Cost \$19.7M

| LCB Roads     |        | \$18.4M |
|---------------|--------|---------|
| HCB Roads     | \$1.0M |         |
| Sidewalks     | \$0.2M |         |
| Street Lights | \$0.2M |         |
| Guardrails    | \$0.0M |         |

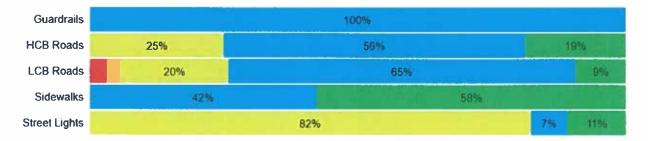
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### 4.1.2 Asset Condition

The table below identifies the current average condition and source of available condition data for each asset segment. The Average Condition (%) is a weighted value based on replacement cost. Overall, the road network is in Good condition

| Asset Segment | Average Condition<br>(%) | Average<br>Condition Rating | Condition<br>Source       |
|---------------|--------------------------|-----------------------------|---------------------------|
| Guardrails    | 80%                      | Very Good                   | 2020 Roads Needs<br>Study |
| HCB Roads     | 63%                      | Good                        | 2020 Roads Needs<br>Study |
| LCB Roads     | 64%                      | Good                        | 2020 Roads Needs<br>Study |
| Sidewalks     | 78%                      | Good                        | Age-based                 |
| Street Lights | 49%                      | Fair                        | Age-based                 |
|               | 64%                      | Good                        | 94% Assessed              |

Very Poor 
 Poor 
 Fair 
 Good 
 Very Good



#### Current Approach to Condition Assessment

Accurate and reliable condition data allows staff to more confidently determine the remaining service life of assets and identify the most cost-effective approach to managing assets. The following describes the municipality's current approach:

 Magnetawan has completed roads needs studies in the past, most recently completed in 2020. These documents provide a detailed, inspection-based, recording of condition and defects of the road. The Municipality is considering a suitable interval for completing these studies going forward.

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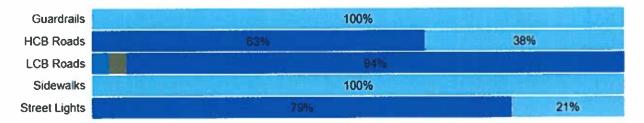
• Required road patrols are conducted. Staff are informed by complaints and have knowledge of problem areas due to road patrols and maintenance. Staff take notes and outline deficiencies, which are used to inform the capital program year to year.

### 4.1.3 Estimated Useful Life & Average Age

The Estimated Useful Life for Road Network assets has been assigned according to a combination of established industry standards and staff knowledge. The Average Age of each asset is based on the number of years each asset has been in-service. Finally, the Average Service Life Remaining represents the difference between the Estimated Useful Life and the Average Age, except when an asset has been assigned an assessed condition rating. Assessed condition may increase or decrease the average service life remaining. A negative value for the average service life remaining indicates that an asset is beyond its useful life but is still functioning because of the lifecycle activities being completed.

| Asset Segment | Estimated Useful<br>Life (Years) | Average Age<br>(Years) | Average Service<br>Life Remaining<br>(Years) |
|---------------|----------------------------------|------------------------|--|
| Guardrails    | 75 Years                         | 7.5                    | 59   |
| HCB Roads     | 20 Years                         | 11.0                   | 10.8   |
| LCB Roads     | 10 Years                         | 11.1                   | 7.1  |
| Sidewalks     | 40 Years                         | 9.0                    | 31.0   |
| Street Lights | 20 – 40 Years                    | 5.9                    | 29.1   |
|               |                                  | 10.0                   | 12.9   |

No Service Life Remaining . 0-5 Years Remaining . 6-10 Years Remaining . Over 10 Years Remaining



Each asset's Estimated Useful Life should be reviewed periodically by Staff to determine if third party review is required to better align with the observed length of service life for each asset type.

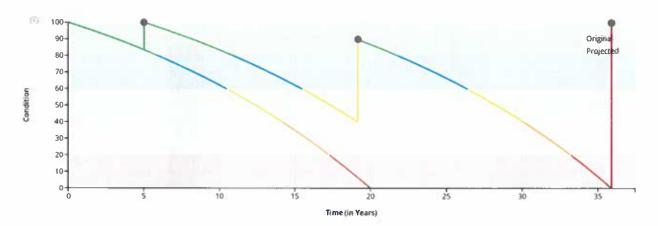
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### 4.1.4 Lifecycle Management Strategy

The condition or performance of most assets will deteriorate over time. This process is affected by a range of factors including an asset's characteristics, location, utilization, maintenance history and environment.

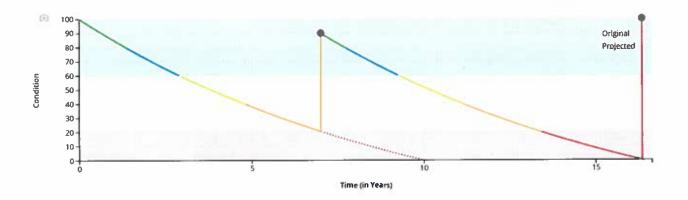
The following lifecycle strategies have been developed as a proactive approach to managing the lifecycle of LCB and HCB roads. Instead of allowing the roads to deteriorate until replacement is required, strategic rehabilitation is expected to extend the service life of roads at a lower total cost.

| Asphalt (HCB)                        |                          |               |  |  |
|--------------------------------------|--------------------------|---------------|--|--|
| Event Name Event Class Event Trigger |                          |               |  |  |
| Slurry Seal                          | Preventative Maintenance | 5 Years       |  |  |
| Single Mill and Pave                 | Rehabilitation           | 40% Condition |  |  |
| Full Reconstruction                  | Replacement              | 36 Years      |  |  |



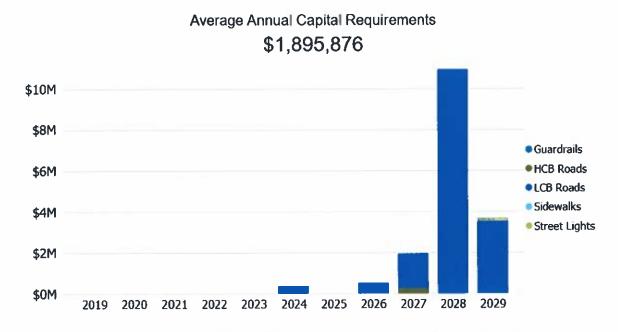
| Tar and Chip (LCB)                       |                |               |  |  |
|--|----------------|---------------|--|--|
| Event Name Event Class Event Trigger     |                |               |  |  |
| Single Surface Treatment                 | Rehabilitation | 20% Condition |  |  |
| Full Reconstruction Replacement 16 Years |                |               |  |  |

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**Forecasted Capital Requirements** 

The annual capital requirement represents the average amount per year that the Municipality should allocate towards funding rehabilitation and replacement needs to meet future capital needs. The following graph forecasts the capital requirements for the Road Network



The projected cost of lifecycle activities that will need to be undertaken over the next 10 years to maintain the current level of service can be found in Appendix A.

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### 4.1.5 Risks & Criticality

#### **Risk Matrix**

The following risk matrix provides a visual representation of the relationship between the probability of failure and the consequence of failure for the assets within this asset category based on 2020 inventory data. See Appendix D for the criteria used to determine the risk rating of each asset.

| 5 | 1 Asset<br>1.00 unit(s)<br>\$1,756,995.45    | 0 Assets<br>-<br>\$0.00                        | 0 Assets<br>\$0.00                             | 0 Assets<br>\$0.00                         | 0 Assets<br>\$0.00 |
|---|--|--|--|--|--------------------|
| 4 | 2 Assets<br>1.30 unit(s), km<br>\$849,820.08 | 4 Assets<br>1.90 unit(s), km<br>\$2,244,706.51 | 2 Assets<br>1.40 unit(s), km<br>\$1,392,513.82 | 4 Assets<br>4.00 unit(s)<br>\$3,551,404.93 | 0 Assets<br>\$0.00 |
| 3 | 2 Assets                                     | 1 Asset  | 1 Asset  | 10 Assets                                  | 0 Assets           |
|   | 2.00 unit(s)                                 | 1.00 unit(s)                                   | 1.00 unit(s)                                   | 10.00 unit(s)                              |                    |
|   | \$1,128,485.59                               | \$608,885.49                                   | \$300,571.09                                   | \$5,253,138.45                             | \$0.00             |
| 2 | 14 Assets                                    | 39 Assets                                      | 11 Assets                                      | 11 Assets                                  | 4 Assets           |
|   | 208.90 km, unit(s), m                        | 37.96 unit(s), km                              | 12.17 unit(s), km                              | 9.70 unit(s), km                           | 3.70 unit(s), km   |
|   | \$2,621,354.84                               | \$12,843,925.10                                | \$3,929,373.97                                 | \$3,233,797.77                             | \$1,455,317.21     |
| 1 | 36 Assets                                    | 31 Assets                                      | 27 Assets                                      | 19 Assets                                  | 62 Assets          |
|   | 34.00 unit(s)                                | 629.80 unit(s), km, m                          | 22.00 unit(s)                                  | 15.00 unit(s)                              | 59.00 unit(s)      |
|   | \$405,783.48                                 | \$605,320.02                                   | \$1,015,313.31                                 | \$466,175.65                               | \$5,428,042.65     |
| - | 1  | Z  | 3  | 4  | 5                  |

Probability

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#### Risks to Current Asset Management Strategies

The following section summarizes key trends, challenges, and risks to service delivery that the Municipality is currently facing:

#### **Climate Change & Extreme Weather Events**



An increase in freeze/thaw cycles causes road pavement to heave and settle. This can cause the accelerated deterioration of road surface pavement which leads to an increased need for maintenance and rehabilitation. Road washouts have been an issue. The uncertainty surrounding the impact of extreme weather events can make changing conditions difficult to plan for.

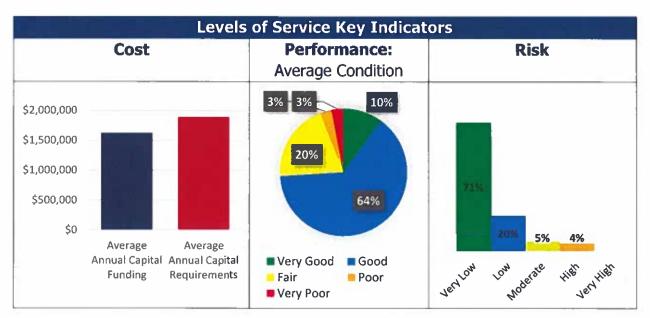
#### **Organizational Capacity and Expectations**



Staff find it a continuous challenge to dedicate staff resource time towards data collection and ongoing maintenance activities while maintaining public expectations during unforeseen events. Road washouts and managing wildlife disruptions are examples that have taken place and require time and resources to mitigate.

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### 4.1.6 Levels of Service



The following table outlines the high-level service indicators for the Road Network: Cost, performance (condition), and risk.

The following tables identify the Municipality's current level of service for the Road Network. These metrics include the technical and community level of service metrics that are required as part of O. Reg. 588/17 as well as any additional performance measures that the Municipality has selected for this AMP.

#### Community Levels of Service

The following table outlines the qualitative descriptions that determine the community levels of service provided by the Road Network.

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| Service<br>Attribute | Qualitative<br>Description  | Current LOS (2020)  |
|----------------------|---|---|
| Scope                | Description, which<br>may include maps,<br>of the road network<br>in the municipality<br>and its level of<br>connectivity | The majority of the Municipality's roads are unpaved and<br>LCB. The majority of the network is rural, however, there<br>are two small urban centres that utilize a mix of HCB and<br>LCB roads that are mainly local and collector.  |
| Quality              | Description or<br>images that<br>illustrate the<br>different levels of<br>road class<br>pavement condition                | The condition of roads are based on their projected age and<br>estimated useful life. From that, a score of 0-100 is assigned<br>as the condition rating. A 0-19 score is considered to be very<br>poor. A 20-39 score is considered to be poor. A 40-59 score<br>is considered to be fair. A 60-79 score is considered to be<br>good. An 80-100 score is considered to be very good. |

#### **Technical Levels of Service**

The following table outlines the quantitative metrics that determine the technical level of service provided by the Road Network.

| Service<br>Attribute | Technical Metric  | Current LOS<br>(2020) |
|----------------------|---|-----------------------|
| Scope                | Lane-km of arterial roads (MMS classes 1 and 2) per land area (km/km <sup>2</sup> )                 | 0                     |
|                      | Lane-km of collector roads (MMS classes 3 and 4) per land area (km/km <sup>2</sup> )                | 0.16                  |
|                      | Lane-km of local roads (MMS classes 5 and 6) per land area (km/km <sup>2</sup> )                    | 0.72                  |
| Quality              | Average pavement condition index for paved roads in the municipality                                | HCB: 57%<br>LCB: 13%  |
|                      | Average surface condition for unpaved roads in the municipality (e.g., excellent, good, fair, poor) | Very Poor             |

### 4.1.7 Recommendations

#### Lifecycle Management Strategies

- Implement the identified lifecycle management strategies for HCB and particularly LCB roads to realize potential cost avoidance and maintain a high quality of road pavement condition.
- Evaluate the efficacy of the Municipality's lifecycle management strategies at regular intervals to determine the impact cost, condition, and risk.
- Review and refine lifecycle strategies with Road Needs Study recommendations

#### **Risk Management Strategies**

- Implement risk-based decision-making as part of asset management planning and budgeting processes. This should include the regular review of high-risk assets to determine appropriate risk mitigation strategies.
- Review risk models on a regular basis and adjust according to an evolving understanding of the probability and consequences of asset failure.

#### Levels of Service

- Continue to measure current levels of service, as per the high-level service indicators, also in accordance with the metrics identified in O. Reg. 588/17 and those metrics that the Municipality believes to provide meaningful and reliable inputs into asset management planning.
- Work towards identifying proposed levels of service as per O. Reg. 588/17 and identify the strategies that are required to close any gaps between current and proposed levels of service.

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# 4.2 Bridges & Culverts

Bridges & Culverts represent a critical portion of the transportation services provided to the community. The Public Works staff are responsible for the maintenance of all bridges and culverts located across municipal roads with the goal of keeping structures in an adequate state of repair and minimizing service disruptions.

### 4.2.1 Asset Inventory & Replacement Cost

The table below includes the quantity, replacement cost method and total replacement cost of each asset segment in the Municipality's Bridges & Culverts inventory.

| Asset Segment          | Quantity | Replacement Cost<br>Method | Total Replacement<br>Cost |
|------------------------|----------|----------------------------|---------------------------|
| Bridges                | 19       | User-Defined Cost          | \$10,468,846              |
| Structural<br>Culverts | 9        | User-Defined Cost          | \$3,478,931               |
|                        |          |                            | \$13,947,777              |

Total Replacement Cost \$13.9M



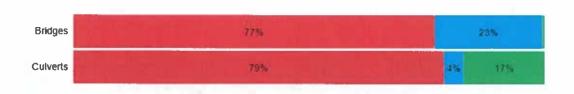
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### 4.2.2 Asset Condition

The table below identifies the current average condition and source of available condition data for each asset segment. The Average Condition (%) is a weighted value based on replacement cost. Although a detailed OSIM inspection report was available in 2019, summarizing structural defects and critical repairs, it did not provide an overall condition score for each structure. The next OSIM report should include a deliverable that generates a condition score for each asset. Age-based condition was used instead, which only consider the age and estimated useful life of each structure. These age-based estimates may understate the true condition of each structure.

| Asset Segment       | Average Condition (%) | Average<br>Condition Rating | Condition<br>Source |
|---------------------|-----------------------|-----------------------------|---------------------|
| Bridges             | 18%                   | Very Poor                   | Age-based           |
| Structural Culverts | 17%                   | Very Poor                   | Age-based           |
|                     | 17%                   | Very Poor                   | Age-based           |

Very Poor 
 Poor 
 Fair 
 Good 
 Very Good



To ensure that the Municipality's Bridges & Culverts continues to provide an acceptable level of service, the Municipality should monitor the average condition of all assets. If the average condition declines, staff should re-evaluate their lifecycle management strategy to determine what combination of maintenance, rehabilitation, and replacement activities is required to increase the overall condition of the Bridges & Culverts.

#### Current Approach to Condition Assessment

Accurate and reliable condition data allows staff to more confidently determine the remaining service life of assets and identify the most cost-effective approach to managing assets. The following describes the municipality's current approach:

 Condition assessments of all bridges and culverts with a span greater than or equal to 3 meters are completed every 2 years in accordance with the Ontario Structure Inspection Manual (OSIM)

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### 4.2.3 Estimated Useful Life & Average Age

The Estimated Useful Life for Bridges & Culverts assets has been assigned according to a combination of established industry standards and staff knowledge. The Average Age of each asset is based on the number of years each asset has been in-service. Finally, the Average Service Life Remaining represents the difference between the Estimated Useful Life and the Average Age, except when an asset has been assigned an assessed condition rating. Assessed condition may increase or decrease the average service life remaining. A negative value for the average service life remaining indicates that an asset is beyond its intended useful life but may still be functioning because of the lifecycle activities being completed.

| Asset Segment       | Estimated Useful<br>Life (Years) | Average Age<br>(Years) | Average Service<br>Life Remaining<br>(Years) |
|---------------------|----------------------------------|------------------------|--|
| Bridges             | 30 – 60 Years                    | 58.1                   | -6.02  |
| Structural Culverts | 30 – 60 Years                    | 30.9                   | 5.8  |
|                     |                                  | 49.4                   | -2.3   |

No Service Life Remaining 
0.5 Years Remaining 
6.10 Years Remaining 
Over 10 Years Remaining



Each asset's Estimated Useful Life should be reviewed periodically to determine whether adjustments need to be made to better align with the observed length of service life for each asset type.

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<sup>&</sup>lt;sup>2</sup> Most bridges have an in-service date prior to 1970. Although they have exceeded their estimated useful life, rehabilitations have restored these bridges to remain serviceable.

### 4.2.4 Lifecycle Management Strategy

The condition or performance of most assets will deteriorate over time. To ensure that municipal assets are performing as expected and meeting the needs of customers, it is important to establish a lifecycle management strategy to proactively manage asset deterioration.

The following table outlines the Municipality's current lifecycle management strategy.

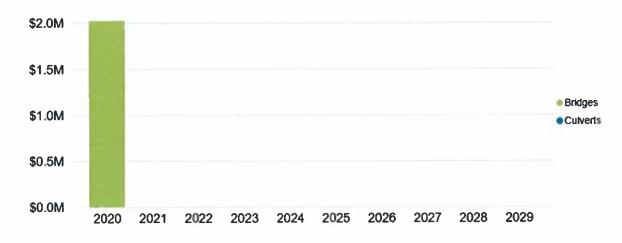
| Activity Type                                     | Description of Current Strategy   |
|---|---|
|   | All lifecycle activities are driven by the results of mandated structural inspections competed according to the Ontario Structure Inspection Manual (OSIM)                            |
| Maintenance,<br>Rehabilitation and<br>Replacement | In-house maintenance activites are completed on a periodic basis such as regular cleaning, maintaining guiderails, and applying sealant   |
|   | Most major repairs require grant funding  |
|   | Structures are generally replaced and rehabilitated as reccomended by<br>the OSIM reccomendations. When budgets are insufficient, structures are<br>are prioritized by traffic volume |
| Inspection  | The most recent inspection report was completed in 2019 by GHD. This report identifies defects and a renewal plan, but does not provide a overall condition score for each structure. |

#### Forecasted Capital Requirements

The following graph forecasts long-term capital requirements. The annual capital requirement represents the average amount per year that the Municipality should allocate towards funding rehabilitation and replacement needs.

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# Average Annual Capital Requirements \$321,603



The projected cost of lifecycle activities that will need to be undertaken over the next 10 years to maintain the current level of service can be found in Appendix A.

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### 4.2.5 Risks & Criticality

#### **Risk Matrix**

The following risk matrix provides a visual representation of the relationship between the probability of failure and the consequence of failure for the assets within this asset category based on 2020 inventory data. See Appendix D for the criteria used to determine the risk rating of each asset.



Probability

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#### Risks to Current Asset Management Strategies

The following section summarizes key trends, challenges, and risks to service delivery that the Municipality is currently facing:

#### **Capital Funding Strategies**



Major capital rehabilitation projects for bridges and culverts are heavily dependant on the availability of grant funding opportunities. When grants are not available, bridge rehabilitation projects may be deferred. An annual capital funding strategy reduces dependency on grant funding and helps prevent deferral of capital works.

#### **Climate Change & Extreme Weather Events**



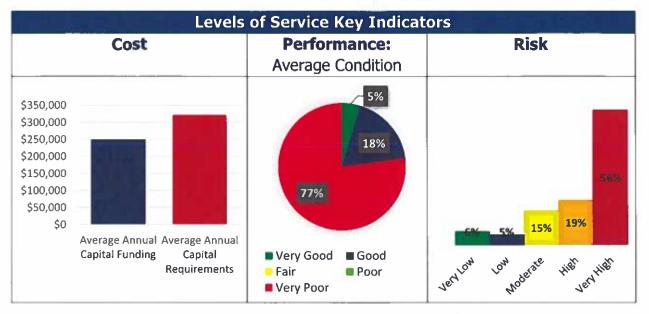
Extreme weather events have caused flooding of structures. Bridges have been submerged in the past given the high water levels. The uncertainty surrounding the impact of extreme weather events can make changing conditions difficult to plan for. These events can reduce the accessibility of the structures and the levels of service generally expected.

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### 4.2.6 Levels of Service

The following table outlines the high-level service indicators for the Road Network: Cost, performance (condition), and risk.

The following tables identify the Municipality's current level of service for Bridges & Culverts. These metrics include the technical and community level of service metrics that are required as part of O. Reg. 588/17 as well as any additional performance measures that the Municipality has selected for this AMP.



#### Community Levels of Service

The following table outlines the qualitative descriptions that determine the community levels of service provided by Bridges & Culverts.

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| Service<br>Attribute | Qualitative Description   | Current LOS (2020)  |
|----------------------|---|---|
| Scope                | Description of the traffic that is<br>supported by municipal bridges<br>(e.g., heavy transport vehicles,<br>motor vehicles, emergency<br>vehicles, pedestrians, cyclists) | Bridges and structural culverts are a key<br>component of the municipal transportation<br>network. Magnetawan's bridges and culverts<br>mainly support commuter traffic, and<br>construction vehicles However, these<br>bridges also support agricultural, logging and<br>heavy gravel trucks occasionally. |
| Quality              | Description or images of the<br>condition of bridges & culverts<br>and how this would affect use of<br>the bridges & culverts   | See Appendix B  |

#### **Technical Levels of Service**

The following table outlines the quantitative metrics that determine the technical level of service provided by Bridges & Culverts.

| Service<br>Attribute | Technical Metric   | Current LOS (2020) |
|----------------------|--|--------------------|
| Scope                | % of bridges in the Municipality with loading or<br>dimensional restrictions     | 4%                 |
| Quality              | Average bridge condition index value for bridges in the Municipality             | 18%                |
|                      | Average bridge condition index value for structural culverts in the Municipality |                    |

#### 4.2.7 Recommendations

Data Review/Validation

- Continue to review and validate inventory data and replacement costs for all bridges and structural culverts upon the completion of OSIM inspections every 2 years.
- Ensure assessed condition data is captured and updated in the inventory and used in future AMPs to better clarify the true needs of the bridge and culvert structures. Review estimated useful life values, and revise to better reflect the service life provided.

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#### **Risk Management Strategies**

- Implement risk-based decision-making as part of asset management planning and budgeting processes. This should include the regular review of high-risk assets to determine appropriate risk mitigation strategies.
- Review risk models on a regular basis and adjust according to an evolving understanding of the probability and consequences of asset failure.

#### Lifecycle Management Strategies

• This AMP only includes capital costs associated with the reconstruction of bridges and culverts. The Municipality should work towards identifying projected capital rehabilitation and renewal costs for bridges and culverts and integrating these costs into long-term planning.

#### Levels of Service

- Continue to measure current levels of service, as per the high-level service indicators, in accordance with the metrics identified in O. Reg. 588/17 and those metrics that the Municipality believe to provide meaningful and reliable inputs into asset management planning.
- Work towards identifying proposed levels of service as per O. Reg. 588/17 and identify the strategies that are required to close any gaps between current and proposed levels of service.

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### 4.3 Non-Core Asset Categories

This AMP primarily focuses on core asset categories as defined in O. Reg. 588/17. The following asset categories are not considered core municipal infrastructure:

- Buildings
- Vehicles
- Land Improvements
- Machinery & Equipment

A high-level analysis of these asset categories. For most of these assets the Municipality does not currently have assessed condition data available and replacement costs are based primarily on historical cost inflation and user defined costs.

The Municipality will work towards improving data quality and meeting all requirements required prior to July 1, 2024.

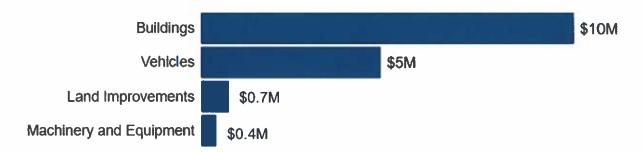
#### 4.3.1 Asset Inventory & Replacement Cost

| Asset Category        | Quantity                         | Replacement Cost<br>Method              | Total<br>Replacement<br>Cost |
|-----------------------|----------------------------------|---|------------------------------|
| Buildings             | 49 structures<br>(13 components) | Cost Inflation and User<br>Defined Cost | \$9,695,564                  |
| Vehicles              | 37                               | Cost Inflation and User<br>Defined Cost | \$4,670,038                  |
| Land Improvements     | 30                               | Cost Inflation and User<br>Defined Cost | \$714,617                    |
| Machinery & Equipment | 32                               | Cost Inflation and User<br>Defined Cost | \$390,595                    |
|                       |                                  |   | \$15,470,814                 |

The table below includes the quantity, replacement cost method and total replacement cost of each asset category in the Municipality's inventory.

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#### Total Replacement Cost \$15.5M



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### 4.3.2 Asset Condition

The table below identifies the current average condition and source of available condition data for each asset category. The Average Condition (%) is a weighted value based on replacement cost.

| Asset Category                        | Average Condition<br>(%) | Average<br>Condition Rating | Condition<br>Source       |
|---------------------------------------|--------------------------|-----------------------------|---------------------------|
| Buildings                             | 39%                      | Poor                        | Age-based                 |
| Vehicles                              | 40%                      | 40% Fair                    |                           |
| Land Improvements                     | 40%                      | Fair                        | Age-based                 |
| Machinery & Equipment                 | 24%                      | Poor                        | Assessed and<br>Age-based |
| · · · · · · · · · · · · · · · · · · · | 39%                      | Poor                        |                           |

#### Very Poor Poor Fair Good Very Good

| Buildings               | 42% |     | 18% | 27%  | 9%  |
|-------------------------|-----|-----|-----|------|-----|
| Vehicles                | 37% | 15% | 15% | 18%  | 15% |
| Land Improvements       | 37% | 6%  | 24% | 19%  | 14% |
| Machinery and Equipment | 51% |     | 309 | 6 5% | 12% |

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### 4.3.3 Estimated Useful Life & Average Age

| Asset Category        | Estimated Useful<br>Life (Years) | Average Age<br>(Years) | Average Service<br>Life Remaining<br>(Years) |
|-----------------------|----------------------------------|------------------------|--|
| Buildings             | 15-80 Years                      | 17.1                   | 22.5   |
| Vehicles              | 8-40 Years                       | 11.2                   | 3.0  |
| Land Improvements     | 20-40 Years                      | 10.6                   | 12.8   |
| Machinery & Equipment | 10-40 Years                      | 12.2                   | 2.4  |
|                       |                                  | 13.3                   | 11.8   |

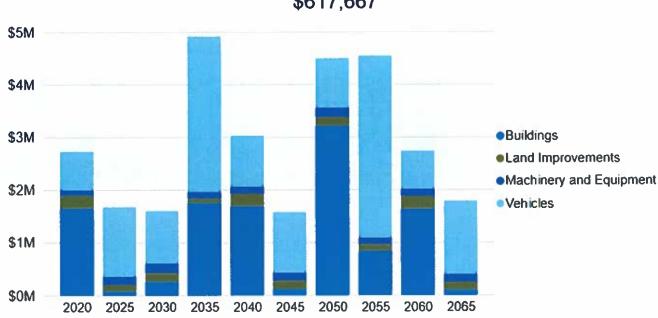
No Service Life Remaining • 0-5 Years Remaining • 6-10 Years Remaining • Over 10 Years Remaining

| Buildings               | Buildings 9% 33% |     | 57% |     |     |     |
|-------------------------|------------------|-----|-----|-----|-----|-----|
| Vehicles                | 9%               | 33  | %   | 17% | 41% |     |
| Land Improvements       |                  | 29% | 8%  | 21% | 42% |     |
| Machinery and Equipment | 1                | 22% |     | 42% | 22% | 14% |

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### 4.3.4 Forecasted Capital Requirements (Replacement Only)

| Asset Category        | Annual Capital Requirements |
|-----------------------|-----------------------------|
| Buildings             | \$241,177                   |
| Vehicles              | \$313,425                   |
| Land Improvements     | \$33,067                    |
| Machinery & Equipment | \$29,999                    |
|                       | \$617,668                   |



Average Annual Capital Requirements

\$617,667

The projected cost of lifecycle activities that will need to be undertaken over the next 10 years to maintain the current level of service can be found in Appendix A.

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# 5

# Impacts of Growth

### Key Insights

- Understanding the key drivers of growth and demand will allow the Municipality to plan for new infrastructure more effectively, and the upgrade or disposal of existing infrastructure
- Population has been on the decline while 20 units are expected to be developed each year
- The costs of growth should be considered in long-term funding strategies that are designed to maintain the current level of service

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# 5.1 Description of Growth Assumptions

The demand for infrastructure and services will change over time based on a combination of internal and external factors. Understanding the key drivers of growth and demand will allow the Municipality to plan for new infrastructure more effectively, and the upgrade or disposal of existing infrastructure. Increases or decreases in service demand can determine the relevance of infrastructure to support community needs.

### 5.1.1 Magnetawan Official Plan (July 2012)

The Municipality of Magnetawan adopted an Official Plan in 2012 to guide future development while protecting the physical and natural resources of the Municipality for their continued use and enjoyment. The Official Plan was approved by Municipal Council as of July 1st, 2012. The document planning horizon spans 20 years, covering it from 2011 to 2031.

Historically, there has been little industrial development in the Municipality. Seasonal residential and commercial development, which has been previously established along the shorelines of lakes within the Municipality, has not significantly increased in recent years.

The Plan projects permanent population of the Municipality is projected to remain relatively constant over the next decade. Projections indicate 20 units will be developed each year, over the planning horizon. These units are split evenly between residential and non-residential dwellings.

The following table outlines the population and household changes to the Municipality between 2006-2016 from Statistics Canada.

| Year | Population | Total Households |
|------|------------|------------------|
| 2006 | 1,610      | 703              |
| 2011 | 1,454      | 574              |
| 2016 | 1,390      | 630              |

The Municipality is currently developing an update to the 2012 Official Plan. New population projections and changes to growth and demographics will be outlined in this document.

# 5.21mpact of Growth on Lifecycle Activities

By July 1, 2025 the Municipality's asset management plan must include a discussion of how the assumptions regarding future changes in population and economic activity informed the preparation of the lifecycle management and financial strategy.

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Planning for forecasted population growth may require the expansion of existing infrastructure and services. As growth-related assets are constructed or acquired, they should be integrated into the Municipality's AMP. While the addition of residential units will add to the existing assessment base and offset some of the costs associated with growth, the Municipality will need to review the lifecycle costs of growth-related infrastructure. These costs should be considered in long-term funding strategies that are designed to, at a minimum, maintain the current level of service.

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# Financial Strategy

### Key Insights

6

- The Municipality is committing approximately \$2,205,000 towards capital projects per year from sustainable revenue sources
- Given the annual capital requirement of \$2,835,000, there is currently a funding gap of \$476,000 annually
- For tax-funded assets, we recommend increasing tax revenues by 0.4% each year for the next 15 years to achieve a sustainable level of funding

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# 6.1 Financial Strategy Overview

For an asset management plan (AMP) to be effective and meaningful, it must be integrated with a long-term financial plan (LTFP).<sup>3</sup> The development of a comprehensive LTFP plan will allow the Municipality of Magnetawan to identify the financial resources required for sustainable asset management based on existing asset inventories, desired levels of service, and projected growth requirements.

This report serves as a starting point for initial financial planning, specific for existing capital assets, by presenting several scenarios for consideration and culminating with final recommendations. As outlined below, the scenarios presented model different combinations of the following.

- 1. The financial requirements for:
  - a. Existing assets
  - b. Existing service levels
  - c. Requirements of contemplated changes in service levels (none identified for this plan)
  - d. Requirements of anticipated growth (none identified for this plan)
- 2. Use of traditional sources of municipal funds:
  - a. Tax levies
  - b. User fees
  - c. Reserves
  - d. Debt
  - e. Development charges
- 3. Use of non-traditional sources of municipal funds<sup>4</sup>:
  - a. Reallocated budgets
  - b. Partnerships
  - c. Procurement methods
- 4. Use of Senior Government Funds:
  - a. Gas tax
  - b. Annual grants

Note: Periodic grants are normally not included due to Provincial requirements for firm commitments. However, if moving a specific project forward is wholly dependent on receiving a

<sup>&</sup>lt;sup>3</sup> PSD understands the Municipality has not prepared a corporate-wide Long-term Financial Plan (LTFP).

<sup>&</sup>lt;sup>4</sup> The sale of surplus lands, equipment or buildings were not included in the revenues for this financial strategy as they are not sustainable, nor predictable. These sources are irregular and the values can change dependent on the market or the state of the asset. However, it should be noted that the Municipality should allocate the revenues of these surplus assets to asset management to assist with the funding deficit.

one-time grant, the replacement cost included in the financial strategy is the net of such grant being received.

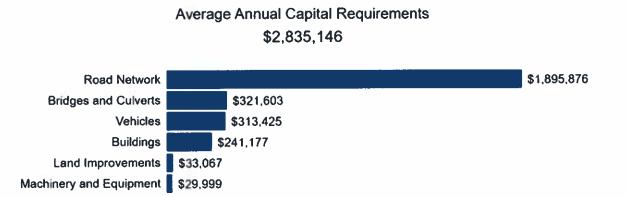
If the financial plan component shows a funding shortfall, the Province requires the Municipality to include a specific plan on how the impact of the shortfall will be managed. To determine the legitimacy of a funding shortfall, the Province may evaluate a Municipality's approach to the following:

- 1. Reduce the financial requirements and consider decreasing levels of service.
- 2. All asset management and financial strategies have been considered. For example:
  - a. If a zero-debt policy is in place, is it warranted? If not, the use of debt should be considered.
  - b. Do user fees reflect the cost of the applicable service? If not, increased user fees should be considered.

### 6.1.1 Annual Requirements & Capital Funding

#### **Annual Requirements**

The annual requirements represent the amount the Municipality should allocate annually to each asset category to meet replacement needs as they arise, prevent infrastructure backlogs, and achieve long-term sustainability. In total, the Municipality must allocate approximately \$2.8 million annually to address capital requirements for the assets included in this AMP.



For most asset categories<sup>5</sup> the annual requirement has been calculated based on a "replacement only" scenario, in which CapEx are only incurred at the construction and replacement of each asset.

However, for the Road Network, lifecycle management strategies have been developed to identify CapEx that are realized through strategic rehabilitation and renewal of the Municipality's

<sup>&</sup>lt;sup>5</sup> We understand the Municipality only has tax funded assets. Therefore, this financial strategy does not include any utility infrastructure assets.

roads. The development of these strategies allows for a comparison of potential cost avoidance if the strategies were to be implemented. The following table compares two scenarios for the Road Network:

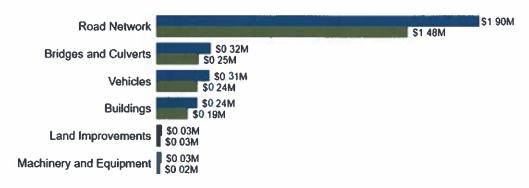
- Replacement Only Scenario: Based on the assumption that assets deteriorate and without regularly scheduled maintenance and rehabilitation – are replaced at the end of their service life.
- 2. Lifecycle Strategy Scenario: Based on the assumption that lifecycle activities are performed at strategic intervals to extend the service life of assets until replacement is required.

| Asset Category | Annual<br>Requirements<br>(Replacement Only) | Annual<br>Requirements<br>(Lifecycle Strategy) | Difference |
|----------------|--|--|------------|
| Road Network   | \$1,896,000                                  | \$1,248,000                                    | \$648,000  |

The implementation of a proactive lifecycle strategy for roads leads to a potential annual cost avoidance of \$647,899 for the Road Network. This represents an overall decrease of the annual requirements by 34% respectively. However, the lifecycle strategy has not been implemented network-wide year over year. Future improvements to the asset management program should investigate refining the activity timing and costs and determine what is realistic and viable network wide. To best reflect the current strategy, an end-of-life replacement strategy for roads will be used for the financial analysis.

#### Annual Funding Available

Based on a historical analysis of sustainable capital funding sources, the Municipality is committing approximately \$2,205,000 towards capital projects per year. Given the annual CapEx of \$2,835,000, there is currently a funding gap of \$476,000 annually.



Annual Requirements (EoL)
 Capital Funding Available

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# 6.2 Funding Objective

We have developed a scenario that would enable Magnetawan to achieve full funding within 1 to 20 years for the following assets:

1. **Tax Funded Assets:** Road Network, Bridges & Culverts, Buildings, Machinery & Equipment, Land Improvements, Vehicles

**Note:** For the purposes of this AMP, we have excluded gravel roads since they are a perpetual maintenance asset and end of life replacement calculations do not normally apply. If gravel roads are maintained properly, they can theoretically have a limitless service life.

For each scenario developed we have included strategies, where applicable, regarding the use of cost containment and funding opportunities.

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# 6.3 Financial Profile: Tax Funded Assets

### 6.3.1 Current Funding Position

The following tables show, by asset category, Magnetawan's average annual asset investment requirements, current funding positions, and funding increases required to achieve full funding on assets funded by taxes.

|                       | Avg. Annual | Annual Funding Available |         |        |                    | Annual  |
|-----------------------|-------------|--------------------------|---------|--------|--------------------|---------|
| Asset Category        | Requirement | Taxes                    | Gas Tax | OCIF   | Total<br>Available | Deficit |
| Bridges & Culverts    | 322,000     | 250,000                  | 0       | 0      | 250,000            | 72,000  |
| Buildings             | 241,000     | 187,000                  | 0       | 0      | 187,000            | 54,000  |
| Land Improvements     | 33,000      | 26,000                   | 0       | 0      | 26,000             | 7,000   |
| Machinery & Equipment | 30,000      | 23,000                   | 0       | 0      | 23,000             | 7,000   |
| Road Network          | 1,896,000   | 1,475,000                | 85,000  | 69,000 | 1,629,000          | 267,000 |
| Vehicles              | 313,000     | 244,000                  | 0       | 0      | 244,000            | 69,000  |
|                       | 2,835,000   | 2,205,000                | 85,000  | 69,000 | 2,359,000          | 476,000 |

The average annual investment requirement for the above categories is \$2.835 million. Annual revenue currently allocated to these assets for capital purposes is approximately \$2.2 million. This creates a deficit of \$476 thousand per year. Put differently, the infrastructure categories are currently funded at 83% of their long-term requirements.

### 6.3.2 Full Funding Requirements

In 2020, Municipality of Magnetawan has annual tax revenues of \$5.147 million. As illustrated in the following table, without including any other sources of revenue or utilizing strategies to maintain costs, the financial requirement to fully fund the municipal CapEx would create the following tax change over time:

| Asset Category        | Tax Change Required for Full Funding |  |  |  |  |
|-----------------------|--------------------------------------|--|--|--|--|
| Bridges & Culverts    | 1.4%                                 |  |  |  |  |
| Buildings             | 1.0%                                 |  |  |  |  |
| Land Improvements     | 0.1%                                 |  |  |  |  |
| Machinery & Equipment | 0.1%                                 |  |  |  |  |
| Road Network          | 5.2%                                 |  |  |  |  |
| Vehicles              | 1.3%                                 |  |  |  |  |
|                       | 9.1%                                 |  |  |  |  |

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The following changes in costs and/or revenues over the next number of years should also be considered in the financial strategy:

- a) Magnetawan's formula based OCIF grant is scheduled to go from \$68,569 in 2019 to \$68,544 in 2020.
- b) Magnetawan's debt interest payments will be decreasing by an average of \$27,000 annually for the next 5 years.

Our recommendations include utilizing the debt interest that we now have available to shrink the infrastructure deficit mentioned above. The table below outlines this recommendation and presents different timeframe options:

|  | Without Capturing Changes |          |          |          | With Capturing Changes |          |          |          |
|--|---------------------------|----------|----------|----------|------------------------|----------|----------|----------|
|  | 5 Years                   | 10 Years | 15 Years | 20 Years | 5 Years                | 10 Years | 15 Years | 20 Years |
| Infrastructure<br>Deficit              | 476,000                   | 476,000  | 476,000  | 476,000  | 476,000                | 476,000  | 476,000  | 476,000  |
| Change in Debt<br>Costs                | N/A                       | N/A      | N/A      | N/A      | -16,000                | -152,000 | -152,000 | -152,000 |
| Change in OCIF<br>Grants               | N/A                       | N/A      | N/A      | N/A      | 0                      | 0        | 0        | 0        |
| Resulting<br>Infrastructure<br>Deficit | 476,000                   | 476,000  | 476,000  | 476,000  | 460,000                | 324,000  | 324,000  | 324,000  |
| Tax Revenue<br>Increase<br>Required    | 9.2%                      | 9.2%     | 9.2%     | 9.2%     | 8.9%                   | 6.3%     | 6.3%     | 6.3%     |
| Annually                               | 1.8%                      | 0.9%     | 0.6%     | 0.5%     | 1.8%                   | 0.6%     | 0.4%     | 0.3%     |

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## 6.3.3 Financial Strategy Recommendations

Considering all the above information, we recommend the 15-year option with capturing the changes. This would allow full funding of capital assets being achieved in 15 years by:

- a) reallocating the previous debt interest cost to the infrastructure deficit as outlined above;
- b) maintaining the debt load and loan repayment for the existing infrastructure;
- c) increasing tax revenues dedicated to CapEx by approx. 0.4% each year for the next 15 years solely for the purpose of phasing in full funding to the asset categories covered in this section of the AMP;
- d) allocating the government transfer revenues for capital assets as outlined previously; and
- e) updating existing and future infrastructure budgets with the applicable cost of inflation index on an annual basis in addition to the deficit phase-in.

### Notes:

- As in the past, periodic senior government infrastructure funding will most likely be available during the phase-in period. Based on best practices, this periodic funding should not be incorporated into an AMP unless there are firm commitments in place. We have included the government transfer funding, as provided by the Finance Department<sup>6</sup>.
- 2. We realize that raising tax revenues by the amounts recommended above for infrastructure purposes will be very difficult to do. However, a lack of intentional funding for capital assets today may have even greater consequences in terms of infrastructure failure.

Although this option reaches full funding on an annual basis in 15 years and provides financial sustainability over the period modeled, the recommendations do require the municipality to prioritize capital projects. Current data shows an investment demand of \$14.150 million for the Road Network, \$8.732 million for Bridges & Culverts, \$807k for the Buildings, \$62k for Machinery & Equipment, \$27k for Land Improvements and \$346k for Vehicles if the deficit is not closed.

<sup>&</sup>lt;sup>6</sup> The Municipality should take advantage of all available grant funding programs and transfers from other levels of government. The financial strategy within this AMP has only included the known capital funding as provided by the Municipality's finance department, and there is an expectation the Municipality should be eligible for additional capital funding from senior governments within the next twenty years that could reduce the tax burden. Depending on the outcome of this review, there may be changes that impact its availability.

Prioritizing future projects will require the current data to be replaced by condition-based data. Although our recommendations include no borrowing, the results of the condition-based analysis may show the need to borrow in the future.

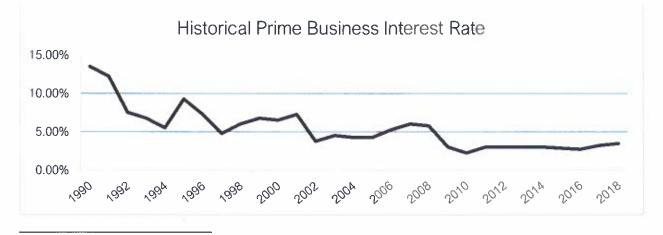
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## 6.4 Use of Debt

For reference purposes, the following table outlines the premium paid on a project if financed by debt. For example, a \$1M project financed at 3.0%<sup>7</sup> over 15 years would result in a 26% premium or \$260,000 of increased costs due to interest payments. For simplicity, the table does not consider the time value of money or the effect of inflation on delayed projects.

| Techevent Dete  |     | Nu  | imber of Ye | ars Finance | d    |      |
|-----------------|-----|-----|-------------|-------------|------|------|
| Interest Rate – | 5   | 10  | 15          | 20          | 25   | 30   |
| 7.0%            | 22% | 42% | 65%         | 89%         | 115% | 142% |
| 6.5%            | 20% | 39% | 60%         | 82%         | 105% | 130% |
| 6.0%            | 19% | 36% | 54%         | 74%         | 96%  | 118% |
| 5.5%            | 17% | 33% | 49%         | 67%         | 86%  | 106% |
| 5.0%            | 15% | 30% | 45%         | 60%         | 77%  | 95%  |
| 4.5%            | 14% | 26% | 40%         | 54%         | 69%  | 84%  |
| 4.0%            | 12% | 23% | 35%         | 47%         | 60%  | 73%  |
| 3.5%            | 11% | 20% | 30%         | 41%         | 52%  | 63%  |
| 3.0%            | 9%  | 17% | 26%         | 34%         | 44%  | 53%  |
| 2.5%            | 8%  | 14% | 21%         | 28%         | 36%  | 43%  |
| 2.0%            | 6%  | 11% | 17%         | 22%         | 28%  | 34%  |
| 1.5%            | 5%  | 8%  | 12%         | 16%         | 21%  | 25%  |
| 1.0%            | 3%  | 6%  | 8%          | 11%         | 14%  | 16%  |
| 0.5%            | 2%  | 3%  | 4%          | 5%          | 7%   | 8%   |
| 0.0%            | 0%  | 0%  | 0%          | 0%          | 0%   | 0%   |

It should be noted that current interest rates are near all-time lows. Sustainable funding models that include debt need to incorporate the risk of rising interest rates. The following graph shows where historical lending rates have been:



<sup>7</sup> Current municipal Infrastructure Ontario rates for 15-year money is 3.2%.

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A change in 15-year rates from 3% to 6% would change the premium from 26% to 54%. Such a change would have a significant impact on a financial plan.

The following tables outline how Magnetawan has historically used debt for investing in the asset categories as listed. Currently, Magnetawan has an outstanding debt of \$780,000 for a previous roads project. This debt has a corresponding principal and interest payment of \$152,000, which is well within the provincially prescribed maximum of \$1,402,000.

| Accel Calegory     | <b>Current Debt</b> | Use       | of Debt in | n the Last | Five Yea | rs   |
|--------------------|---------------------|-----------|------------|------------|----------|------|
| Asset Category     | Outstanding         | 2015      | 2016       | 2017       | 2018     | 2019 |
| Road Network       | 780,000             | 1,300,000 | 0          | 0          | 0        | 0    |
| Total Rate Funded: | 780,000             | 1,300,000 | 0          | 0          | 0        | 0    |

|                   | Principal & Interest Payments in the Next Ten Years |         |         |         |         |         |      |  |  |  |  |
|-------------------|---|---------|---------|---------|---------|---------|------|--|--|--|--|
| Asset Category    | 2020  | 2021    | 2022    | 2023    | 2024    | 2025    | 2030 |  |  |  |  |
| Road Network      | 152,000   | 148,000 | 145,000 | 142,000 | 139,000 | 136,000 | 0    |  |  |  |  |
| Total Tax Funded: | 152,000   | 148,000 | 145,000 | 142,000 | 139,000 | 136,000 | 0    |  |  |  |  |

The revenue options outlined in this plan allow Magnetawan to fully fund its long-term infrastructure requirements without further use of debt.

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## 6.5 Use of Reserves

## 6.5.1 Available Reserves

Reserves play a critical role in long-term financial planning. The benefits of having reserves available for infrastructure planning include:

- a) the ability to stabilize tax rates when dealing with variable and sometimes uncontrollable factors
- b) financing one-time or short-term investments
- c) accumulating the funding for significant future CapEx
- d) managing the use of debt
- e) normalizing infrastructure funding requirement

By asset category, the table below outlines the details of the reserves currently available to Magnetawan.

| Asset Category        | Balance on December 31, 2020 |
|-----------------------|------------------------------|
| Road Network          | 163,000                      |
| Bridges & Culverts    | 2,600,000                    |
| Buildings             | 773,000                      |
| Machinery & Equipment | 0                            |
| Land Improvements     | 576,000                      |
| Vehicles              | 179,000                      |
| Total Tax Funded:     | 4,291,000                    |

There is considerable debate in the municipal sector as to the appropriate level of reserves that a Municipality should have on hand. There is no clear guideline that has gained wide acceptance. The factors that municipalities should look at when determining their capital reserve requirements include:

- a) amount of services provided
- b) age and condition of current infrastructure
- c) use and level of debt
- d) economic conditions and outlook
- e) internal reserve and debt policies.

These reserves are available for use by applicable asset categories during the phase-in period to full funding. This along with Magnetawan's careful use of debt in the past, now allows the Municipality to assume that available reserves and debt capacity can be used in the future. This would only be used for high priority and emergency infrastructure investments in the short- to medium-term if required.

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## 6.5.2 Recommendation

In 2025, Ontario Regulation 588/17 will require Magnetawan to integrate proposed levels of service for all asset categories in its asset management plan. We recommend that the asset management planning in the near future should show adjustments to service levels and the impacts these service levels will have on reserve balances.

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# Appendices

## Key Insights

- Appendix A identifies projected 10-year capital requirements for each asset category
- Appendix B includes several maps that have been used to visualize the current level of service
- Appendix C identifies the criteria used to calculate risk for each asset category
- Appendix D provides additional guidance on the development of a condition assessment program

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## Appendix A: 10-Year Capital Requirements

The following tables identify the capital cost requirements for each of the next 10 years in order to meet projected capital requirements and maintain the current level of service.

| Road Network      |           |      |      |      |      |           |      |           |             |              |             |  |
|-------------------|-----------|------|------|------|------|-----------|------|-----------|-------------|--------------|-------------|--|
| Asset Segment     | Backlog   | 2020 | 2021 | 2022 | 2023 | 2024      | 2025 | 2026      | 2027        | 2028         | 2029        |  |
| Paved Roads (HCB) | \$0       | \$0  | \$0  | \$0  | \$0  | \$0       | \$0  | \$0       | \$240,000   | \$0          | \$0         |  |
| Paved Roads (LCB) | \$595,000 | \$0  | \$0  | \$0  | \$0  | \$350,000 | \$0  | \$490,000 | \$1,704,500 | \$10,941,000 | \$3,535,000 |  |
| Guardrails        | \$0       | \$0  | \$0  | \$0  | \$0  | \$0       | \$0  | \$0       | \$0         | \$0          | \$0         |  |
| Sidewalks         | \$0       | \$0  | \$0  | \$0  | \$0  | \$0       | \$0  | \$0       | \$0         | \$0          | \$0         |  |
| Streetlights      | \$0       | \$0  | \$0  | \$0  | \$0  | \$0       | \$0  | \$0       | \$0         | \$0          | \$137,276   |  |
|                   | \$595,000 | \$0  | \$0  | \$0  | \$0  | \$350,000 | \$0  | \$490,000 | \$1,944,500 | \$10,941,000 | \$3,672,276 |  |

|               |             |             |      | Bri  | dges & Culv | verts |      |      |      |      |      |
|---------------|-------------|-------------|------|------|-------------|-------|------|------|------|------|------|
| Asset Segment | Backlog     | 2020        | 2021 | 2022 | 2023        | 2024  | 2025 | 2026 | 2027 | 2028 | 2029 |
| Bridges       | \$5,995,610 | \$2,026,935 | \$0  | \$0  | \$0         | \$0   | \$0  | \$0  | \$0  | \$0  | \$0  |
| Culverts      | \$2,735,986 | \$0         | \$0  | \$0  | \$0         | \$0   | \$0  | \$0  | \$0  | \$0  | \$0  |
|               | \$8,731,595 | \$2,026,935 | \$0  | \$0  | \$0         | \$0   | \$0  | \$0  | \$0  | \$0  | \$0  |

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| ,<br>                  |           |          |         |             | Building | gs       |      |      |      |          |      |
|------------------------|-----------|----------|---------|-------------|----------|----------|------|------|------|----------|------|
| Asset Segment          | Backlog   | 2020     | 2021    | 2022        | 2023     | 2024     | 2025 | 2026 | 2027 | 2028     | 2029 |
| Administration         | \$0       | \$0      | \$0     | \$1,186,327 | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0  |
| Environmental Services | \$0       | \$0      | \$7,005 | \$0         | \$0      | \$11,402 | \$0  | \$0  | \$0  | \$0      | \$0  |
| Fire                   | \$111,513 | \$0      | \$0     | \$0         | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0  |
| Parks and Recreation   | \$695,867 | \$31,649 | \$0     | \$416,861   | \$0      | \$0      | \$0  | \$0  | \$0  | \$76,737 | \$0  |
| Public Works           | \$0       | \$0      | \$0     | \$0         | \$0      | \$0      | \$0  | \$0  | \$0  | \$0      | \$0  |
|                        | \$807,380 | \$31,649 | \$7,005 | \$1,603,189 | \$0      | \$11,402 | \$0  | \$0  | \$0  | \$76,737 | \$0  |

|                 |          | -        |         | Mac      | hinery & E | quipment |          |      |      |          |         |
|-----------------|----------|----------|---------|----------|------------|----------|----------|------|------|----------|---------|
| Asset Segment   | Backlog  | 2020     | 2021    | 2022     | 2023       | 2024     | 2025     | 2026 | 2027 | 2028     | 2029    |
| Administration  | \$0      | \$0      | \$4,418 | \$0      | \$0        | \$0      | \$0      | \$0  | \$0  | \$0      | \$0     |
| Fire            | \$21,683 | \$0      | \$0     | \$20,016 | \$8,301    | \$6,827  | \$20,638 | \$0  | \$0  | \$0      | \$0     |
| Other           | \$9,454  | \$0      | \$0     | \$0      | \$0        | \$7,281  | \$0      | \$0  | \$0  | \$0      | \$0     |
| Parks           | \$8,621  | \$24,693 | \$0     | \$0      | \$0        | \$0      | \$0      | \$0  | \$0  | \$0      | \$0     |
| Recreation      | \$22,730 | \$0      | \$0     | \$0      | \$12,545   | \$0      | \$0      | \$0  | \$0  | \$55,961 | \$0     |
| Roads Equipment | \$0      | \$0      | \$0     | \$0      | \$4,330    | \$14,092 | \$12,058 | \$0  | \$0  | \$0      | \$3,771 |
|                 | \$62,489 | \$24,693 | \$4,418 | \$20,016 | \$25,177   | \$28,200 | \$32,696 | \$0  | \$0  | \$55,961 | \$3,771 |

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| Vehicles                           |           |          |         |      |      |           |      |          |           |           |           |
|------------------------------------|-----------|----------|---------|------|------|-----------|------|----------|-----------|-----------|-----------|
| Asset Segment                      | Backlog   | 2020     | 2021    | 2022 | 2023 | 2024      | 2025 | 2026     | 2027      | 2028      | 2029      |
| Environmental Services<br>Vehicles | \$0       | \$0      | \$0     | \$0  | \$0  | \$0       | \$0  | \$0      | \$0       | \$0       | \$168,004 |
| Fire Vehicles                      | \$191,137 | \$6,096  | \$0     | \$0  | \$0  | \$445,000 | \$0  | \$0      | \$520,000 | \$139,860 | \$0       |
| Parks Vehicles                     | \$154,773 | \$49,916 | \$4,638 | \$0  | \$0  | \$0       | \$0  | \$0      | \$0       | \$124,964 | \$4,638   |
| Road Vehicles                      | \$0       | \$0      | \$0     | \$0  | \$0  | \$230,724 | \$0  | \$57,866 | \$2,103   | \$245,513 | \$0       |
|                                    | \$345,910 | \$56,011 | \$4,638 | \$0  | \$0  | \$675,724 | \$0  | \$57,866 | \$522,103 | \$510,337 | \$172,643 |

| Land Improvements     |          |           |      |          |      |                  |      |      |         |          |          |  |
|-----------------------|----------|-----------|------|----------|------|------------------|------|------|---------|----------|----------|--|
| Asset Segment         | Backlog  | 2020      | 2021 | 2022     | 2023 | 2024             | 2025 | 2026 | 2027    | 2028     | 2029     |  |
| Fencing               | \$0      | \$0       | \$0  | \$0      | \$0  | \$0              | \$0  | \$0  | \$9,159 | \$19,081 | \$0      |  |
| Parks                 | \$27,367 | \$0       | \$0  | \$29,611 | \$0  | \$8,874          | \$0  | \$0  | \$0     | \$0      | \$0      |  |
| Paving & Parking Lots | \$0      | \$178,429 | \$0  | \$0      | \$0  | <b>\$21,5</b> 11 | \$0  | \$0  | \$0     | \$11,182 | \$18,269 |  |
| Waste Management      | \$0      | \$0       | \$0  | \$0      | \$0  | \$0              | \$0  | \$0  | \$0     | \$0      | \$66,164 |  |
|                       | \$27,367 | \$178,429 | \$0  | \$29,611 | \$0  | \$30,385         | \$0  | \$0  | \$9,159 | \$30,263 | \$84,433 |  |

|                       |              |             |          |             | All Asset C | ategories   |          |           |             |              |             |
|-----------------------|--------------|-------------|----------|-------------|-------------|-------------|----------|-----------|-------------|--------------|-------------|
| Asset Category        | Backlog      | 2020        | 2021     | 2022        | 2023        | 2024        | 2025     | 2026      | 2027        | 2028         | 2029        |
| Bridges & Culverts    | \$8,731,595  | \$2,026,935 | \$0      | \$0         | \$0         | \$0         | \$0      | \$0       | \$0         | \$0          | \$0         |
| Buildings             | \$807,380    | \$31,649    | \$7,005  | \$1,603,189 | \$0         | \$11,402    | \$0      | \$0       | \$0         | \$76,737     | \$0         |
| Land Improvements     | \$27,367     | \$178,429   | \$0      | \$29,611    | \$0         | \$30,385    | \$0      | \$0       | \$9,159     | \$30,263     | \$84,433    |
| Machinery & Equipment | \$62,489     | \$24,693    | \$4,418  | \$20,016    | \$25,177    | \$28,200    | \$32,696 | \$0       | \$0         | \$55,961     | \$3,771     |
| Road Network          | \$595,000    | \$0         | \$0      | \$0         | \$0         | \$350,000   | \$0      | \$490,000 | \$1,944,500 | \$10,941,000 | \$3,672,276 |
| Vehicles              | \$345,910    | \$56,011    | \$4,638  | \$0         | \$0         | \$675,724   | \$0      | \$57,866  | \$522,103   | \$510,337    | \$172,643   |
|                       | \$10,569,741 | \$2,317,717 | \$16,061 | \$1,652,816 | \$25,177    | \$1,095,711 | \$32,696 | \$547,866 | \$2,475,762 | \$11,614,298 | \$3,933,123 |

67

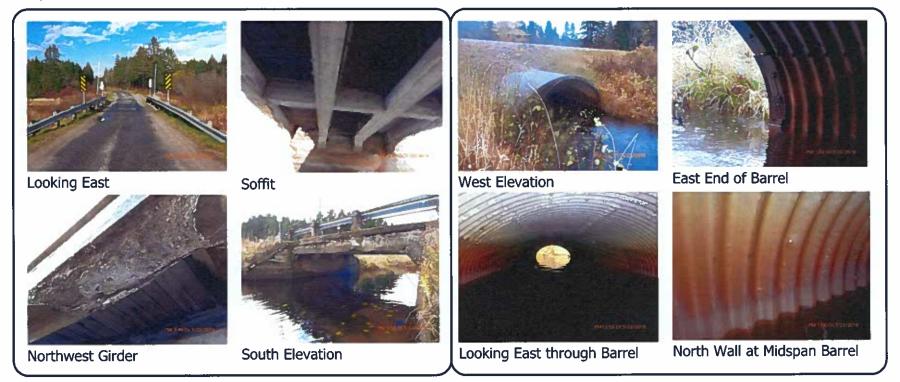
## Appendix B: Level of Service Maps

### **Images of Bridge in Fair Condition**

Lot 66, Conc A/B, Spence Bridge (Bridge 4) Inspected: October 22<sup>nd</sup>, 2019

### **Images of Culvert in Good Condition**

Lot 10/11, Conc X, Chapman Culvert (Culvert 19) Inspected: October 22<sup>nd</sup>, 2019



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## Appendix C: Risk Rating Criteria

Probability of Failure

| Asset Category       | Risk<br>Criteria | Criteria<br>Weighting | Value/Range          | Probability of<br>Failure Score |
|----------------------|------------------|-----------------------|----------------------|---------------------------------|
|                      |                  |                       | 80-100               | 1                               |
|                      |                  |                       | 60-79                | 2                               |
|                      | Condition        | 80%                   | 40-59                | 3                               |
|                      |                  |                       | 20-39                | 4                               |
| Bridges & Culverts   |                  |                       | 0-19                 | 5                               |
| -                    |                  |                       | Concrete Bridge      | 1                               |
|                      | Structure        | 200/                  | Concrete Box Culvert | 2                               |
|                      | Туре             | 20%                   | Steel Multi-Plate    | 3                               |
|                      |                  |                       | Wooden Bridge        | 4                               |
|                      |                  |                       | 80-100               | 1                               |
|                      |                  |                       | 60-79                | 2                               |
| Road Network (Roads) | Condition        | 100%                  | 40-59                | 3                               |
|                      |                  |                       | 20-39                | 4                               |
|                      |                  |                       | 0-19                 | 5                               |

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### Consequence of Failure

| Asset Category     | Risk<br>Classification | Risk Criteria        | Value/Range           | Consequence of<br>Failure Score |  |
|--------------------|------------------------|----------------------|-----------------------|---------------------------------|--|
|                    |                        |                      | \$0-\$100,000         | 1                               |  |
|                    | <b>-</b> .             | De de contra de Cont | \$100,000-\$300,000   | 2                               |  |
|                    | Economic               | Replacement Cost     | \$300,000-\$600,000   | 3                               |  |
|                    | (70%)                  | (100%)               | \$600,000-\$1,000,000 | 4                               |  |
|                    |                        |                      | \$1,000,000+          | 5                               |  |
| Bridges & Culverts |                        | AADT                 | 0-50                  | 1                               |  |
|                    |                        |                      | 51-100                | 2                               |  |
|                    | Social (30%)           |                      | 101-150               | 3                               |  |
|                    |                        |                      | 151-200               | 4                               |  |
|                    |                        |                      | 200+                  | 5                               |  |
| D 144 1            | Economic               |                      | LCB Roads             | 2                               |  |
| Road Network       | (100%)                 | AMP Segment          | HCB Roads             | 4                               |  |

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## Appendix D: Condition Assessment Guidelines

The foundation of good asset management practice is accurate and reliable data on the current condition of infrastructure. Assessing the condition of an asset at a single point in time allows staff to have a better understanding of the probability of asset failure due to deteriorating condition.

Condition data is vital to the development of data-driven asset management strategies. Without accurate and reliable asset data, there may be little confidence in asset management decision-making which can lead to premature asset failure, service disruption and suboptimal investment strategies. To prevent these outcomes, the Municipality's condition assessment strategy should outline several key considerations, including:

- The role of asset condition data in decision-making
- Guidelines for the collection of asset condition data
- A schedule for how regularly asset condition data should be collected

### Role of Asset Condition Data

The goal of collecting asset condition data is to ensure that data is available to inform maintenance and renewal programs required to meet the desired level of service. Accurate and reliable condition data allows municipal staff to determine the remaining service life of assets, and identify the most cost-effective approach to deterioration, whether it involves extending the life of the asset through remedial efforts or determining that replacement is required to avoid asset failure.

In addition to the optimization of lifecycle management strategies, asset condition data also impacts the Municipality's risk management and financial strategies. Assessed condition is a key variable in the determination of an asset's probability of failure. With a strong understanding of the probability of failure across the entire asset portfolio, the Municipality can develop strategies to mitigate both the probability and consequences of asset failure and service disruption. Furthermore, with condition-based determinations of future capital expenditures, the Municipality can develop long-term financial strategies with higher accuracy and reliability.

### Guidelines for Condition Assessment

Whether completed by external consultants or internal staff, condition assessments should be completed in a structured and repeatable fashion, according to consistent and objective assessment criteria. Without proper guidelines for the completion of condition assessments there can be little confidence in the validity of condition data and asset management strategies based on this data.

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Condition assessments must include a quantitative or qualitative assessment of the current condition of the asset, collected according to specified condition rating criteria, in a format that can be used for asset management decision-making. As a result, it is important that staff adequately define the condition rating criteria that should be used and the assets that require a discrete condition rating. When engaging with external consultants to complete condition assessments, it is critical that these details are communicated as part of the contractual terms of the project.

There are many options available to the Municipality to complete condition assessments. In some cases, external consultants may need to be engaged to complete detailed technical assessments of infrastructure. In other cases, internal staff may have sufficient expertise or training to complete condition assessments.

### Developing a Condition Assessment Schedule

Condition assessments and general data collection can be both time-consuming and resource intensive. It is not necessarily an effective strategy to collect assessed condition data across the entire asset inventory. Instead, the Municipality should prioritize the collection of assessed condition data based on the anticipated value of this data in decision-making. The International Infrastructure Management Manual (IIMM) identifies four key criteria to consider when making this determination:

- 1. Relevance: every data item must have a direct influence on the output that is required
- 2. **Appropriateness**: the volume of data and the frequency of updating should align with the stage in the assets life and the service being provided
- 3. **Reliability**: the data should be sufficiently accurate, have sufficient spatial coverage and be appropriately complete and current
- 4. Affordability: the data should be affordable to collect and maintain

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December 02, 2021

Municipality of Magnetawan P.O. Box 70, Magnetawan, Ontario P0A 1P0

RE: Consent Application for Severance. 194 Shadow's End Lane

Dear Council,

As part of the Consent Application, we were requested to pay a Parkland fee of 5% of the mpac value of the proposed severed lot. This payment of \$2,600.00 was made on May 14, 2021. Please see proof of payment attached.

In September 2021, prior to the my application being finalized, the Parkland fee was changed for all new applications, to a fixed fee of \$1,000.00. At the time of the change, and as of today, my Consent Application is still in Process.

I would like to ask Council to waive the 5% fee that was in place prior to September 2021 in favour or the new fixed fee of \$1,000.00. Please note I have been a Tax paying member of the Community since 1989.

Thank you in advance for your consideration of my request.

Yours Truly

Darroll Parsons

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### RESOLUTION NO. 2021 – DECEMBER 15, 2021

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_

WHEREAS the Council of the Municipality of Magnetawan receives the correspondence from Kevin Fleischmann regarding parking on an unopened read allowance and installation of a seasonal dock on Municipal lands;

AND WHEREAS Council has a similar access agreement with the neighbouring three property owners on the west side of the Magnetawan River;

**THEREFORE NOW BE IT RESOLVED THAT** the Council of the Municipality of Magnetawan directs Staff to confer with legal counsel and bring a report back at a future meeting.

| Carried Deferred         |
|--------------------------|
| Recorded Vote Called by: |

| Recorded Vote       |     |     | - 111  |
|---------------------|-----|-----|--------|
| Member of Council   | Yea | Nay | Absent |
| Brunton, Tim        |     |     |        |
| Hetherington, John  |     |     |        |
| Kneller, Brad       |     |     |        |
| Smith, Wayne        |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

### Sam Dunnett, Mayor

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Subject Property Municipal Address:

0 Magnetawan River, Magnetawan, Ontario, POG 1A0

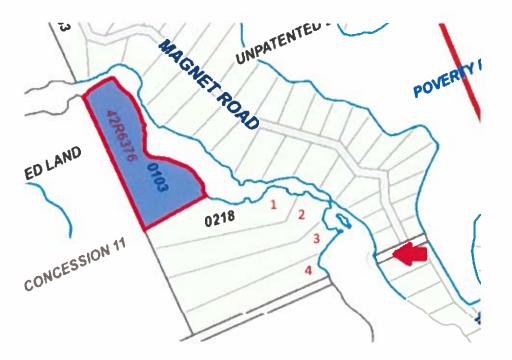
Legal Description:

Pt Lt 24, M372, 42R6376, 20387, SS, Municipality of Magnetawan, PIN 520870103 (LT)

### Hello Nicole

As previously discussed, my family has recently purchased the property listed above. As you know this is a water access only property and is adjacent to 3 similar properties which are indicated in the picture below (1, 2, and 3). It's my understanding that the owners of these three properties have been granted parking spots at the 60ft road easement that is currently being used for parking (indicated with the red arrow).

I would like to submit my request for two parking spots at this easement, similar to what has been granted to the other three property owners. In order to accommodate these spots, a few trees will need to be removed from the area, which I can remove and properly dispose of.



Secondly, the owners of property #3 has provided a legal easement to the owners of properties #1 and #2 which allows them access across their property and permission to each add a dock at the front of the property. Though my family has developed a good relationship with the owners (they are good people as you know), they have chosen to not grant any other similar legal easements with their property.

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My family will be accessing our property across Block "B" (#4 in the picture) and across the crown land to the west of the property through existing trails.

In order to create a safe and easy access to Block "B", I would also like to request that I can put in a seasonal dock at the front of Block "B" or at the 60ft easement just south of Block "B", whichever area is more appropriate. This would be similar to the dock approval that has been granted for the area at the 60ft easement parking lot (red arrow). I will of course be responsible for the maintenance of the dock and its removal each year prior to the winter season.

Please let me know if you have any questions or require any additional information in order to facilitate these requests. I appreciate your consideration into these inquiries and look forward to your response.

Regards,

**Kevin Fleischmann** 

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Ghost Gravel 7 Aldridge Avenue Toronto, ON M4C 3W3

Municipality of Magnetawan PO Box 70 4304 Highway 520 Magnetawan, ON POA 1P0

29th November 2021

### **FTAO Council**

I hope this letter finds you all safe and well.

I am writing to request your approval to host next years' Ghost Gravel: Almaguin cycling event from your overflow parking lot on Saturday August 20th 2022.

We had a very successful test event in August this year, with all 15 of our Ambassadors from across Ontario scoring the event 5/5 across our evaluation measures. We managed to raise over \$2000 for our cause partner CAMH and were happy with the provincial news coverage received.

We were particularly pleased that the various local businesses and organisations we partnered with also had positive feedback. These included ACED, Cornball Store, Parry Sound Bikes, South River Brewing, Copperhead Distillery, Di Casa Foods, Magnetawan Fire Department and the North Bay Nugget.

As always subject to latest Public Health advice, our intent is to increase capacity to 60 riders to tackle the 140km course. Our hope is that we will also be able to have a small outdoor post-ride celebration. Use of the site and restroom access is requested from 05:00 until 19:00.

I would be delighted to provide any additional details or answer any questions you may have.

With very best wishes,

Matt Foulk Founder, Ghost Gravel

hello@ghostgravel.com

@ghost\_gravel

ghostgravel.com

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RESOLUTION NO. 2021- DECEMBER 15 2021

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

BE IT RESOLVED THAT the Council of the Municipality of Magnetawam

- 1) Authorizes the payment of accounts up to and including December 31, 2021
- 2) Authorizes the Treasurer to transfer any 2021 year-and surplus into the Asset Management Reserve
- 3) Authorizes the Treasurer to draw any 2021 year-end deficit from the Working Funds Reserve

| Carried | Defeated | Deferred |  |
|---------|----------|----------|--|
|         |          |          |  |

Sam Dunnett, Mayor

Recorded Vote Called by:

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Brunton, Tim        |     |     |        |
| Hetherington, John  |     |     |        |
| Kneller, Brad       |     |     |        |
| Smith, Wayne        |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

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## Group Benefits Program 2021 Renewal Rating



**MUNICIPALITY OF MAGNETAWAN** 

**GROUP BENEFIT PLAN RENEWAL** 

EFFECTIVE: OCTOBER 1, 2021

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### **Municipality of Magnetawan**

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### **EXECUTIVE SUMMARY**

The employee group benefits for the Municipality of Magnetawan, as part of the larger Parry Sound District-Wide Plan, are underwritten by the following insurers:

| Insurer      | Benefits   | Renewal<br>Date          |
|--------------|--|--------------------------|
| Manulife     | Employee, Dependent & Optional Life, STD and LTD | October 1 <sup>st</sup>  |
| Green Shield | Health, Dental and Fully Pooled OOC Travel       | October 1 <sup>st</sup>  |
| AIG          | Basic AD&D                                       | December 1 <sup>st</sup> |

Section 2 of this report discusses our evaluation of the insurers' proposed renewal rate adjustments and our subsequent negotiations. The results of this, for the Municipality of Magnetawan, are summarized below.

|                                 |                    | the second se | surers'<br>ed Renewal | Mosey & Mosey<br>Negotiated Renewal |                    |
|---------------------------------|--------------------|---|-----------------------|-------------------------------------|--------------------|
| Benefits                        | Current<br>Premium | Rate<br>Change  | Monthly<br>Premium    | Rate<br>Change                      | Monthly<br>Premium |
| Group Life                      | \$458_65           | +15.3%  | \$529.14              | +7.4%                               | \$492,36           |
| Dependent Life                  | \$71.55            | +4.0%   | \$74.40               | +4.0%                               | \$74.40            |
| AD&D                            | \$25.54            | N/C   | \$25.54               | N/C                                 | \$25.54            |
| Short Term Disability           | \$975.21           | -31.0%  | \$673.33              | -31.0%                              | \$673.33           |
| Long Term Disability            | \$1,925.30         | +10.9%  | \$2,135.41            | +6.2%                               | \$2,044.50         |
| Manulife & AIG Benefits         | \$3,456.25         | -0.5%   | \$3,437.82            | -4.2%                               | \$3,310.13         |
| Extended Health Care            | \$3,770.21         | +9.5%   | \$4,128.04            | +4.0%                               | \$3,921.01         |
| Deluxe Travel Plan              | <b>\$9</b> 1.20    | N/C   | \$91.20               | N/C                                 | \$91.20            |
| Dental Care                     | \$1,294.10         | -6.6%   | \$1,209.02            | -14.8%                              | \$1,102.52         |
| Green Shield Benefits           | \$5,155.51         | +5.3%   | \$5,428.26            | -0.8%                               | \$5,114.73         |
| Overall Cost                    | \$8,611.76         | +3.0%   | \$8,866.08            | -2.2%                               | \$8,424.86         |
| Monthly Cost including PST      | \$9,300.70         | +3.0%   | \$9,575.37            | -2.2%                               | \$9,098.85         |
| Change in Dollar Value Annually |                    |   | \$3,296.04            |                                     | (\$2,422.20)       |

As illustrated above, the proposed renewal costs would have resulted in an overall adjustment of +3.0% or \$3,296 annually, including PST. In comparison, Mosey & Mosey's negotiations have resulted in an overall negotiated adjustment of -2.2% or (\$2,422), which results in annual savings of \$5,718. Please refer to Section 3 of this report for an illustration of your pre-renewal and Mosey & Mosey's negotiated renewal rates by benefit line.

Section 6 provides details (and cost) for adding coverage for the Maple virtual care service (which the Municipality of Magnetawan is currently receiving free of charge). If the Municipality of Magnetawan elects to add this service, please provide direction regarding which model (standard or premium) you wish to implement.

Working towards better solutions...

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Group Benefits Program – 2021 Renewal Parry Sound District-Wide Plan



### AUDIT AND REVIEW OF BENEFITS

### **Pooled Benefits**

The Life and Long Term Disability (LTD) benefits are underwritten on a partially pooled, partially experience-rated basis. The rating of these benefits takes into consideration the overall performance of the insurance company's pool, changes in the demographics of your group of employees (i.e., weighted average age distribution, female/male ratio and occupational characteristics) and to a limited degree, the Parry Sound District-Wide Plan's experience.

The insurer reviews up to five years of experience (if available) for the combined plan and then applies partial credibility which is based on the size of the overall plan and the number of years of experience used in the analysis. Utilizing multiple years of experience is common practice in the marketplace and reduces rate volatility from one year to the next by spreading the liability over a longer period, rather than expecting a group to absorb the full impact of a single year of experience.

### **Employee Group Life and Dependent Life**

We performed a review of the Life experience for the available 54 months for the Parry Sound District-Wide Plan. For the current 12 month experience period, there was:

- No Life claims compared with paid premiums of \$148,321.
- The insurer is required to hold a reserve amount for the disabled individuals that are currently on waiver of premium; the amount of which as at May 31, 2021 is \$19,677.
- The insurer must also hold an Incurred but not Reported (IBNR) reserve amount for any potential claimants who are satisfying the waiting period but do not yet appear on the disabled list. The IBNR is calculated as a function of premium and as at May 31, 2021 this amount is \$21,167.

Based on the number of employees insured over the period under review, only 25% credibility would be applied to the experience while the remaining 75% would be applied to the demographic adjustment and the performance of Manulife's pool (i.e., the manual rate).

Primarily because of the manual rate, Manulife proposed a renewal adjustment of +15.3% to the current Basic Life rate. Mosey & Mosey's analysis led us to request a Basic Life renewal adjustment of +7.4% this year, and we are pleased to advise that the insurer has agreed with our assessment.

For Dependent Life, this year's renewal adjustment of +4.0% primarily reflects the performance of Manulife's Dependent Life pool.

### **Optional Life**

Optional Life is available for an employee who wishes to top up the amount provided by the Employee Group Life benefit, or to provide coverage for their spouse. The rates for this benefit are based on a fixed age-banded scale, as illustrated in Section 3. Manulife has confirmed that there is no change to the scale this year.

There are currently no employee or spousal Optional Life amounts in effect. Should the Municipality of Magnetawan be interested in re-communicating the value of the Optional Life plan to the eligible employees, Mosey & Mosey can assist with this, on your behalf.

Working towards better solutions...



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### Long Term Disability (LTD) – Taxable Plan

As the Municipality of Magnetawan's LTD benefit is among those that are taxable (whereby the employer pays any portion of the premium) this benefit must be rated independently of the non-taxable LTD plan. If the experience for the plans was underwritten on a combined basis, it would nullify the non-taxable status of the plans for which the employees pay the entire premium, due to the potential for cross-subsidization. Manulife's analysis reviews the taxable and non-taxable plans in aggregate to calculate a common credibility factor that is applied independently to each's plan's own experience. This methodology is still sufficient for the non-taxable status to remain intact.

We performed a review of the taxable LTD benefit experience for the available 54 months for the Parry Sound District-Wide Plan. LTD is typically analyzed on a year of incurral basis utilizing the most recent 5 years of experience, although this will not become a factor for another year. As of the end of the current 12 month experience period, there was:

- Paid premiums of \$211,014, compared with paid LTD claims of \$27,763, none of which was for the Municipality of Magnetawan.
- Disabled Life Reserves (DLR) are normally established by an insurer to pay LTD claims for those currently disabled until they return to work, are no longer considered disabled, or reach age 65. In the event that the LTD coverage was terminated with Manulife, all disabled employees receiving disability benefits remain the liability of this insurer in accordance with the terms and conditions of your current contract. As at May 31, 2021 there are two open claims, resulting in a DLR reserve of \$179,628.
- The insurer must also hold an Incurred but not Reported (IBNR) reserve amount for any potential claimants who are satisfying the waiting period but do not yet appear on the disabled list. The IBNR is calculated as a function of premium and as at May 31, 2021 this amount is \$63,961.

At present there are no disabled individuals from the Municipality of Magnetawan, which have Waiver of Premium reserves set up for the Life benefit and Disabled Life Reserves to pay monthly LTD benefits.

Based on the number of employees insured over the period under review (for both the taxable and non-taxable plans combined), 50% credibility would be applied to the experience while the remaining 50% would be applied to the demographic adjustment and the performance of Manulife's pool (i.e., the manual rate).

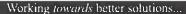
Primarily because of the manual rate, Manulife proposed a renewal adjustment of +10.9% to the taxable LTD rate. Mosey & Mosey's analysis led us to request a taxable LTD renewal adjustment of +6.2% this year, and we are pleased to advise that the insurer has agreed with our assessment.

### WSIB Considerations

As a reminder, for any employee that is approved for disability benefits under a provincial Workplace Safety & Insurance Board (WSIB) program, an LTD claim should also be filed with Manulife from the onset of the disability. Consideration should be given to submitting a Life and AD&D waiver of premium claim as well, within the claim notification and submission timeframes.

In the event the WSIB claim was ever to cease, yet there remained a disabling condition, the employee may be eligible to receive disability benefits under the Manulife LTD benefit. If this was to happen and no claim had been filed at the onset of disability, benefits would not likely be payable due to the claim notification /submission timeframe requirements not having been satisfied.

Furthermore, a waiver of premium claim under Life and AD&D benefits should be established for all long term WSIB claimants, regardless of whether the LTD claim is accepted or not.





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### **Basic Accidental Death & Dismemberment (AD&D)**

As a result of AIG Insurance upgrading their systems earlier this year, the Basic AD&D policy was re-issued under a new number (which is shown within both the rate illustration and the plan summaries).

This benefit is rated according to the occupational characteristics of employees insured under the plan. Such factors as average age distribution and female/male ratio are not considered significant in the renewal-rating process of this benefit. Since we presume that there will not be a significant change in the occupational characteristics of the plan, we anticipate that AIG will propose to maintain the rate of \$0.025/\$1,000.

### Short Term Disabilty (STD)

A taxable disability plan is where the employer pays all (or any portion of) the premium; a non-taxable disability plan is where the employee pays the entire premium. The Canada Revenue Agency (CRA) requires that when taxable and non-taxable disability plans are provided under a related arrangement (such as the District-Wide plan), they are to be rated separately, based on taxability. If the experience for the plans was underwritten on a combined basis, it would nullify the non-taxable status of the plans for which the employees pay the entire premium, due to the potential for cross-subsidization.

The STD coverage is underwritten on a fully insured, partially experience-rated, non-refund basis. Manulife's analysis reviews the non-taxable and taxable plans in aggregate to calculate a common credibility factor that is applied independently to the taxable and non-taxable experience. This methodology is still sufficient for the non-taxable status to remain intact.

As the Municipality of Magnetawan's STD benefit is among the taxable plans within the Parry-Sound District-Wide plan, your taxable STD experience is combined with that of other participants with taxable STD plans, for rating purposes. Below is an illustration of the experience for the combined taxable STD plans, for the available 36 months.

| Period               | Pald<br>Premlum | Paid<br>Claims | Loss<br>Ratio |
|----------------------|-----------------|----------------|---------------|
| Jun 2018 to May 2019 | \$36,667        | \$14,297       | 39.0%         |
| Jun 2019 to May 2020 | \$52,952        | \$19,998       | 37.8%         |
| Jun 2020 to May 2021 | \$55,304        | \$5,576        | 10.1%         |
| Totals               | \$144,923       | \$39,871       | 27.5%         |

In addition to the total loss ratio, IBNR reserves and expenses are taken into account. Based on the number of employees insured over the period under review (for both the taxable and non-taxable plans combined), 74% credibility has been applied to the experience while the remaining 26% has been applied to the performance of Manulife's pool (i.e., the manual rate).

Partially as a result of the manual rating component, Manulife's renewal proposal was -31.0% to the current taxable STD rate, which Mosey & Mosey is in agreement with.

### **Deluxe Travel Assistance**

If an individual should incur any Extended Health Care claims <u>outside Canada</u>, the full amount of such claims is removed from the claims experience for renewal determination purposes. This pooling coverage is provided as part of the Deluxe Travel Assistance.

The Deluxe Travel Assistance coverage is provided through Green Shield on a fully-pooled basis. Under this arrangement, the premium and claims for the Deluxe Travel Assistance coverage have already been excluded from each participant's experience and combined in a larger pool to determine the required Travel rate adjustment required for the next policy year.

Green Shield has proposed to maintain the Active <70 Travel rates for the upcoming year. The pre-renewal and renewal Travel rates are outlined within Section 3.

Working towards better solutions...



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### Fully Experience-Rated Benefits

The Extended Health Care (EHC) and Dental benefits are underwritten on a non-refund, prospectively experiencerated basis. Under this underwriting arrangement, the liability is limited to the payment of the applicable monthly premiums.

### **Extended Health Care and Dental**

The EHC and Dental benefits are rated based on two years of your own experience (weighted 50% for each year); the results of which are applied 50% credibility, while the remaining 50% credibility is applied to the current year experience results of all combined participants within the Parry Sound District-Wide Plan. This methodology will reduce large rating fluctuations for the smaller participants (which had historically occurred as a result of their less predictable claiming variances from year to year). Nevertheless, it will still reward participants within the plan that have favourable experience results while participants that incur higher claims utilization will still receive some volatility risk protection and rate stability.

### EHC Stop Loss Pooling

In order to protect the plan costs against the impact of any unusually high claiming levels, a stop loss pooling arrangement has been included. Under this pooling arrangement, if an individual (employee or dependent) should incur EHC claims in Canada which exceed \$10,000 during any policy year, the amount of the claims in excess of \$10,000 are removed from the claims experience for the purposes of the renewal determination. Green Shield's charge for this arrangement has increased from 15.6% to 17.9%. For the District-Wide Plan, the amount of claims being pooled by Green Shield has fluctuated over the past couple of years, although it has decreased from \$50,811 last year to \$18,814 during this analysis period.

### COVID-19 Premium and Claim Adjustments for Health and Dental

Due to the ongoing COVID-19 pandemic, many EHC and Dental service providers had to shut down their businesses through the months of April, May and June of 2020. This resulted in in overall <u>reduced claims</u> for many services (i.e., Paramedical, Vision, Dental, etc.) which has impacted your renewal ratings for these benefits.

To assist clients with their cash flow needs, Green Shield temporarily reduced billed rates (for April, May and June) by:

- 20% for EHC (including Vision but excluding Drugs).
- 75% for Dental.

We note that the amounts included within each renewal analysis period are:

- April and May 2020 are within the 2019/2020 period.
- June 2020 is within the 2020/2021 period.

Nevertheless, although these reduced premiums and claims are reflected within the EHC and Dental rating illustrations on the following pages, for renewal rating purposes Mosey & Mosey's analyses (similar to the insurance industry) have included COVID-19 adjustments for both the premiums and claims. The purpose of this is to bring these amounts up to a more typical annual level so that renewal rates can be set at a level that will support future anticipated claiming.

The COVID-19 Adjustments (shown within the rating analyses on the following pages) are calculated as follows:

- For the Premium Adjustments (line B), the temporary rate discounts shown above have been backed-out. The respective amounts shown therefore, are the April, May and June 2020 premium savings.
- The Claims Adjustments (line F) were calculated based on claims normalization factors. The respective amounts shown therefore, are the differences between what the value of the April, May and June 2020 claims would typically have been compared to the actual paid claims for those months.

The balance of this section provides the renewal calculations and claims utilization breakdown specific to the Municipality of Magnetawan.

Working towards better solutions...



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### **Extended Health Care Rating Analysis**

The rating analysis is based on two years of your own experience (weighted 50% for each year); the results of which are applied 50% credibility, while the remaining 50% credibility is applied to the review period of June 1, 2020 to May 31, 2021 for all combined participants within the Parry Sound District-Wide Plan. Mosey & Mosey's analysis for the Municipality of Magnetawan is shown below.

|   | Parry<br>Sound<br>District-Wide | Municipality of | Magnetawan        |  |
|---|---------------------------------|-----------------|-------------------|--|
|   | Plan                            | 2019/2020       | 2020/2021         |  |
| A) Paid Premium                               | \$843,261                       | \$41,073        | \$45,273          |  |
| B) Premium Adjustment for COVID-19            | \$5,116                         | \$371           | \$204             |  |
| C) Adjusted Paid Premium                      | \$848,377                       | \$41,444        | \$45,477          |  |
| D) Adjusted Premium                           | \$839,540                       | \$43,308        | \$46,216          |  |
| E) Paid Claims                                | \$520,171                       | \$27,084        | \$21,804          |  |
| F) Claims Adjustment for COVID-19             | \$0                             | \$2,200         | \$0               |  |
| G) Adjusted Paid Claims                       | \$520,172                       | \$29,284        | \$21,804          |  |
| H) Stop Loss Pooling Credit                   | (\$18,814)                      | \$0             | \$0               |  |
| I) Stop Loss Pooling Charge                   | \$151,193                       | \$7,752         | \$8,300           |  |
| J) Reserve Adjustment                         | \$2,228                         | \$651           | (\$422)           |  |
| K) Total Incurred Claims Charges              | \$654,779                       | \$37,687        | \$29,682          |  |
| L) Incurred Loss Ratio (K ÷ D)                | 78.0%                           | 87.0%           | 64.2%             |  |
| M) Inflation / Utilization Trend (11% annual) | 89.4%                           | 109.3%          | 73.6%             |  |
| N) Expenses (13%) - 87% Target Loss Ratio     | 102.8%                          | 125.6%          | 84.6%             |  |
| Calculated Rate Adjustments:                  | +2.8%                           | +25.6%          | -15.4%            |  |
| Application Two Year Weighting (50% / 50%)    | CONVISION STATE                 | +12.8%          | -7.7%             |  |
| Participant's Weighted Rate Adjustment:       |                                 | +5.1            | 1%                |  |
| Application of 50% Credibility                | +1.4%                           | +2.6            | 6%                |  |
| Blended Adjustment:                           | States Partie                   | +4.0%           | STRATE CONSTRAINT |  |

Glossary for Table:

- D) Paid premium (for the Municipality of Magnetawan) has been adjusted to reflect last year's renewal rate change of +6.1%.
- F) After reviewing the June 2020 paid EHC claims, Mosey & Mosey determined that a COVID-19 claims adjustment (as described on page 6) was <u>not</u> necessary for EHC <u>this year</u>. However, the amount calculated for 2019/2020 (based on the April and May 2020 paid EHC claims) shown within last year's report, has been retained within the analysis above.
- H) For the Municipality of Magnetawan, there were no pooled claims during the policy periods under review.
- Green Shield offers catastrophic stop loss insurance for any individual with annual paid claims that exceed \$10,000 during the policy year. Paid claims in excess of the \$10,000 level per individual are not charged against your paid claims experience. Green Shield's charge for this coverage has been increased to 17.9% of adjusted premium.
- J) IBNR Reserve Adjustment represents 8% of adjusted non-pooled paid claims, which is competitive. Under an experience-rated insured contract, reserves are required as any claims incurred prior to and submitted after the cancellation date of the contract would remain the responsibility of the insurer in accordance with the contractual provisions of the contract.
- M) An annual inflationary/utilization trend factor of 11.0% has been applied to cover the anticipated increase in EHC costs. This has been adjusted to reflect the lag time from the end of each of the claims experience review periods to the effective date of the renewal on October 1, 2021. This is standard practice within the group benefits industry.
- N) The expenses were maintained at 13% (including premium tax) which is competitive.

Working towards better solutions...



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In comparison to our analysis shown on the previous page, Green Shield calculated a rate adjustment of +9.5%. We are pleased to advise that the insurer has agreed with our assessment and therefore the current billed EHC rates should be adjusted by +4.0% effective October 1, 2021.

In order to achieve the above negotiated overall EHC rate adjustment, Green Shield requires the various internal rates to be adjusted independently so that they are representative of the expected claiming levels. Since costings are sometimes based on these internal rates, it is extremely important that they are kept in line with the expected claiming. The following adjustments will apply to the internal EHC rates effective October 1, 2021, which results in the overall negotiated EHC adjustment of +4.0%.

| Benefit | Internal<br>EHC Rate<br>Adjustments |
|---------|-------------------------------------|
| Drug    | +3.0%                               |
| EHS     | +7.0%                               |





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#### **Extended Health Care Claims Analysis**

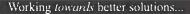
The charts below provide a comparison of the Municipality of Magnetawan's <u>actual paid</u> EHC claims by service category for the past three renewal review periods. In addition, the percentage changes have been calculated both from last year to this year (2019/2020 to 2020/2021), along with the earliest year to this year (2018/2019 to 2020/2021). These percentage changes illustrate the significant level of claiming fluctuations from year to year.

| Health Service Category       | Total Paid<br>Claims<br>2018/2019 | Percent of<br>Total Paid<br>Claims | Total Paid<br>Claims<br>2019/2020 | Percent of<br>Total Paid<br>Claims | Total Paid<br>Claims<br>2020/2021 | Percent of<br>Total Paid<br>Claims | % Change<br>From<br>Last Year | % Change<br>Over<br>Two Years |
|-------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-------------------------------|
| Prescription Drugs            | \$15,568.20                       | 73.6%                              | \$18,568.13                       | 68.6%                              | \$16,438.03                       | 75.4%                              | -11.5%                        | +5.6%                         |
| Paramedical                   | \$2,891.00                        | 13.7%                              | \$5,062.52                        | 18.7%                              | \$2,908.80                        | 13.3%                              | -42.5%                        | +0.6%                         |
| Vision                        | \$1,120.00                        | 5.3%                               | \$1,799.98                        | 6.6%                               | \$1,049.50                        | 4.8%                               | -41.7%                        | -6.3%                         |
| Eye Exams                     | \$250.00                          | 1.2%                               | \$973.00                          | 3.6%                               | \$643.00                          | 3.0%                               | -33.9%                        | +157 2%                       |
| Footwear                      | \$1,322.50                        | 6.2%                               | \$0.00                            | 0.0%                               | \$440.00                          | 2.0%                               | ++                            | -66 7%                        |
| All Other Services & Supplies | \$0.00                            | 0.0%                               | \$680.00                          | 2.5%                               | \$325.00                          | 1.5%                               | -52.2%                        | ++                            |
| Hospital                      | \$0.00                            | 0.0%                               | \$0.00                            | 0.0%                               | \$0.00                            | 0.0%                               | 0.0%                          | 0.0%                          |
| Total EHC Claims Paid         | \$21,151.70                       | 100.0%                             | \$27,083.63                       | 100.0%                             | \$21,804.33                       | 100.0%                             | -19.5%                        | +3.1%                         |
| Pooled Stop Loss Claims       | \$0.00                            |                                    | \$0.00                            |                                    | \$0.00                            |                                    |                               |                               |
| Total Experience-Rated Claims | \$21,151.70                       | Excess 1                           | \$27,083.63                       | a shirts                           | \$21,804.33                       |                                    | -19.5%                        | +3.1%                         |
| Number of Subscribers         | 15                                |                                    | 18                                |                                    | 17                                |                                    | -5.6%                         | +13.3%                        |
| Average Claims Per Subscriber | \$1,410.11                        | Service States                     | \$1,504.65                        |                                    | \$1,282.61                        |                                    | -14.8%                        | -9.0%                         |

Claim amounts for the most recent year have been somewhat impacted by the COVID-19 pandemic. Another aspect that impacts claiming fluctuations for the Municipality of Magnetawan is the relatively small number of subscribers. When the number of subscribers is very low, even a small change in the claiming activity can appear quite drastic.

In comparison, the overall Parry Sound District-Wide Plan's experience-rated EHC claim amounts per subscriber are illustrated below:

| Parry Sound District-Wide Plan    | 2018/2019    | 2019/2020    | 2020/2021    |       |       |
|-----------------------------------|--------------|--------------|--------------|-------|-------|
| Total Experience-Rated EHC Claims | \$472,900.73 | \$473,532.25 | \$501,356.71 | +5.9% | +6.0% |
| Number of Subscribers             | 341          | 351          | 363          | +3.4% | +6.5% |
| Average Claims Per Subscriber     | \$1,386.81   | \$1,349.09   | \$1,381.15   | +2.4% | -0.4% |





#### **Prescription Drugs**

Consistent with the industry, the largest component of EHC claims are prescription drugs. Industry standards indicate drugs represent approximately 60% to 75% of the EHC claims, and the drug claims for the Municipality of Magnetawan are at the expected level. As drugs are the largest component of paid EHC claims, renewal rate adjustments are mainly dependent on their performance in any given year.

Although Drug claims were affected to a lesser extent as a result of the COVID-19 pandemic, these claims have still shown fluctuation as a result of the relatively small number of subscribers within the Municipality of Magnetawan, since even a small change in the claiming activity can appear quite drastic.

The number of prescriptions paid during the 2020/2021 policy period totaled 165. The table below provides a listing of the top five medical conditions based on amount of drug claims paid.

| Rank | Medical Conditions            | Top Drug in<br>Category By<br>Amount Paid | Total Drug<br>Claims Paid | Percent of<br>Total Drug<br>Claims Paid | Total Number<br>of Drug<br>Claims | Average<br>Cost |
|------|-------------------------------|---|---------------------------|---|-----------------------------------|-----------------|
| 1    | Diabetes                      |   | \$5,564                   | 33.8%                                   | 27                                | \$206.07        |
| 2    | Hypertension                  |   | \$2,710                   | 16.5%                                   | 37                                | \$73.24         |
| 3    | Asthma/ COPD                  |   | \$2,042                   | 12.4%                                   | 6                                 | \$340.33        |
| 4    | Coagulants and Anticoagulants |   | \$1,543                   | 9.4%                                    | 4                                 | \$385.75        |
| 5    | Men's Health                  |   | \$1,331                   | 8.1%                                    | 5                                 | \$266.20        |
|      | All Other Drugs               |   | \$3,248                   | 19.8%                                   | 86                                | \$37.77         |
|      | TOTAL OF TOP 5 MI             | EDICAL CONDITIONS:                        | \$13,190                  | 80.2%                                   | 79                                | \$166.96        |
|      | TOTAL ALL                     | DRUG CLAIMS PAID:                         | \$16,438                  | 100.0%                                  | 165                               | \$99.62         |

The medical conditions shown above represent a typical list based on the demographics of your group.

We note that the usage of generic drugs for the Municipality of Magnetawan has decreased; last year generic drugs represented 16.8% of all drug claims paid compared with 14.9% this year. In comparison, the entire Parry Sound District-Wide Plan's usage of generic drugs increased from 33.0% last year to 39.6% this year.

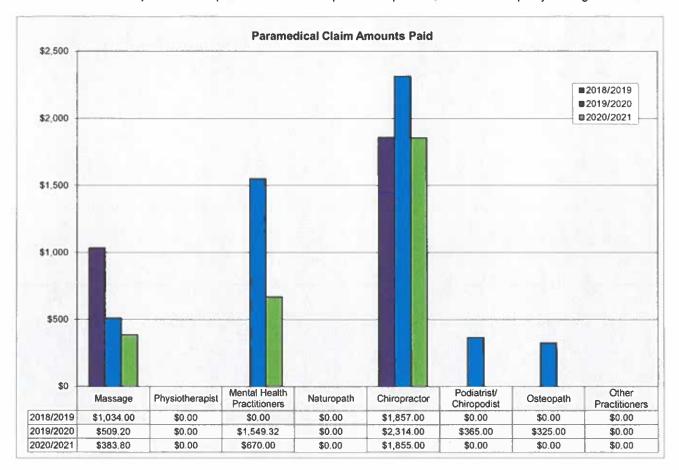
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11

### Paramedical

The total paramedical claims have also fluctuated partially as a result of COVID-19, and partially due to the relatively small number of subscribers within the Municipality of Magnetawan, which makes claiming unpredictable. The chart below illustrates each practitioner's paid claims over the past three periods, for the Municipality of Magnetawan.



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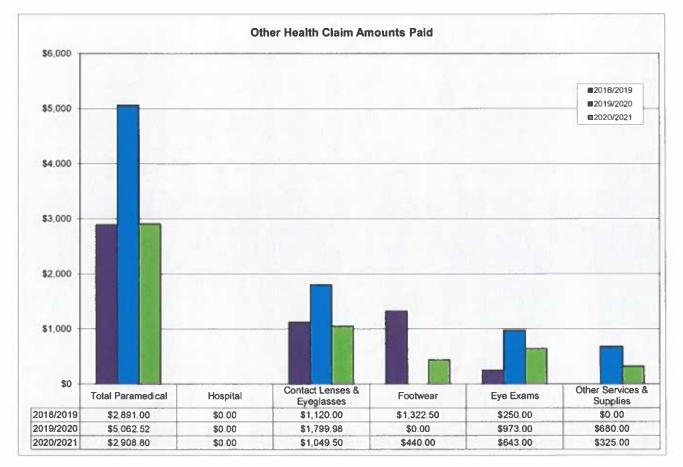
#### Hospital

We note that the semi-private hospital room charge per day typically increases annually. This benefit is normally quite volatile as the utilization is not driven by employee choice. The Hospital claims for the past three periods are included within the chart below.

#### **Other Service Categories**

The chart below is a graphical illustration of the Municipality of Magnetawan's paid claims over the past three periods for each (non-drug) service category. All Other Services and Supplies represent items such as diagnostic tests, ambulance, medical equipment, etc. Claim amounts for the 2019/2020 year have been impacted by COVID-19.

Due to the relatively small number of subscribers within the Municipality of Magnetawan, even a small change in the claiming activity can appear quite drastic.





#### **Dental Care Rating Analysis**

The rating analysis is based on two years of your own experience (weighted 50% for each year); the results of which are applied 50% credibility, while the remaining 50% credibility is applied to the review period of June 1, 2020 to May 31, 2021 for all combined participants within the Parry Sound District-Wide Plan. Mosey & Mosey's analysis for the Municipality of Magnetawan is shown below.

|  | Parry<br>Sound<br>District-Wide | Municipality of Magnetawan |                      |  |
|--|---------------------------------|----------------------------|----------------------|--|
|  | Plan                            | 2019/2020                  | 2020/2021            |  |
| A) Paid Premium                            | \$384,035                       | \$15,203                   | \$15,469             |  |
| B) Premium Adjustment for COVID-19         | \$25,381                        | \$2,728                    | \$1,293              |  |
| C) Adjusted Paid Premium                   | \$409,418<br>\$412,185          | \$17,931                   | \$16,762<br>\$15,926 |  |
| D) Adjusted Premium                        |                                 | \$15,307                   |                      |  |
| E) Paid Claims                             | \$350,385                       | \$6,319                    | \$5,015              |  |
| F) Claims Adjustment for COVID-19          | \$11,031                        | \$1,264                    | \$456                |  |
| G) Adjusted Paid Claims                    | \$361,416                       | \$7,583                    | \$5,471              |  |
| H) Reserve Adjustment                      | \$9,106                         | (\$305)                    | (\$85)               |  |
| I) Total Incurred Claims Charges           | \$370,522                       | \$7,278                    | \$5,386              |  |
| J) Incurred Loss Ratio (I ÷ D)             | 89.9%                           | 47.6%                      | 33.9%                |  |
| K) Utilization / Fee Guide (9.6% annual)   | 99.9%                           | 58.3%                      | 38.3%                |  |
| L) Expenses (13%) – 87% Target Loss Ratio  | <sup>′</sup> 114.8%             | 67.1%                      | 44.1%                |  |
| Calculated Rate Adjustments:               | +14.8%                          | -32.9%                     | -55.9%               |  |
| Application Two Year Weighting (50% / 50%) | PLISSON STREET                  | -16.4%                     | -27.9%               |  |
| Participant's Weighted Rate Adjustment:    | attend any sides                | -44.3%                     |                      |  |
| Application of 50% Credibility             | +7.4%                           | -22.2%                     |                      |  |
| Blended Adjustment:                        | THE REAL PROPERTY OF            | -14.8%                     | and the set          |  |

Glossary for Table:

- D) Paid premium (for the Municipality of Magnetawan) has been adjusted to reflect last year's renewal rate change of -13.6%.
- F) Unlike with EHC, after reviewing the June 2020 paid Dental claims, Mosey & Mosey determined that a COVID-19 claims adjustment (as described on page 6 was still necessary <u>this year</u>. In addition, the amount calculated for 2019/2020 (based on the April and May 2020 paid Dental claims) shown within last year's report, has been retained within the analysis above.
- H) An adjustment is calculated to maintain the required IBNR reserve level at 10% of adjusted paid claims, which is competitive.
- K) A 5.0% per annum utilization trend has been applied to cover the anticipated increase in Dental claims. Additionally, an annual factor of 4.60% is required based on the fee guide schedule currently in effect for the Municipality of Magnetawan, which is upgraded every January 1<sup>st</sup>. Similar to the EHC benefit, the annual utilization/fee guide factor has been adjusted to reflect the lag time from the end of each of the claims experience review periods to the effective date of the renewal on October 1, 2021. This is standard practice within the group benefits industry.
- L) The expenses were maintained at 13% (including premium tax) which is competitive.

In comparison to our analysis shown above, Green Shield calculated a rate adjustment of -6.6%. We are pleased to advise that the insurer has agreed with our assessment and therefore the current billed Dental rates should be adjusted by -14.8% effective October 1, 2021.





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#### **Dental Care Claims Analysis**

The charts below provide a comparison of the Municipality of Magnetawan's <u>actual paid</u> Dental claims by service category for the past three renewal review periods. In addition, the percentage changes have been calculated both from last year to this year (2019/2020 to 2020/2021), along with the earliest year to this year (2018/2019 to 2020/2021). These percentage changes illustrate the significant level of claiming fluctuations from year to year.

| Dental Care Procedure         | Total Paid<br>Claims<br>2018/2019 | Percent of<br>Total Paid<br>Claims | Total Paid<br>Claims<br>2019/2020 | Percent of<br>Total Paid<br>Claims | Total Paid<br>Claims<br>2020/2021 | Percent of<br>Total Paid<br>Claims | % Change<br>From<br>Last Year | % Change<br>Over<br>Two Years |
|-------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-----------------------------------|------------------------------------|-------------------------------|-------------------------------|
| Preventative Services         | \$1,201.00                        | 11.3%                              | \$1,084.52                        | 17.2%                              | \$1,326.28                        | 26.4%                              | +22.3%                        | +10.4%                        |
| Exams & Diagnostic            | \$1,818.40                        | 17.1%                              | \$902.80                          | 14.3%                              | \$1,243.04                        | 24.8%                              | +37.7%                        | -31.6%                        |
| Basic Restorative Services    | \$5,323.12                        | 50.1%                              | \$3,036.80                        | 48.0%                              | \$1,149.60                        | 22.9%                              | -62.1%                        | -78.4%                        |
| Periodontics                  | \$1,507.12                        | 14.2%                              | \$1,200.04                        | 19.0%                              | \$735.88                          | 14.7%                              | -38.7%                        | -51 2%                        |
| Major Restorative             | \$193.62                          | 1.8%                               | \$0.00                            | 0.0%                               | \$560.52                          | 11.2%                              | ++                            | +189.5%                       |
| Surgical Services             | \$0.00                            | 0.0%                               | \$95.12                           | 1.5%                               | \$0.00                            | 0.0%                               | -100.0%                       | 0.0%                          |
| Endodontics                   | \$586.24                          | 5.5%                               | \$0.00                            | 0.0%                               | \$0.00                            | 0.0%                               | 0.0%                          | -100.0%                       |
| Total Dental Care Claims Paid | \$10,629.50                       | 100.0%                             | \$6,319.28                        | 100.0%                             | \$5,015.32                        | 100.0%                             | -20.6%                        | -52.8%                        |
| Number of Subscribers         | 15                                |                                    | 18                                |                                    | 17                                |                                    | -5.6%                         | +13.3%                        |
| Average Claims Per Subscriber | \$708.63                          |                                    | \$351.07                          |                                    | \$295.02                          |                                    | -16.0%                        | -58.4%                        |

Claim amounts for the most recent year have been somewhat impacted by the COVID-19 pandemic. Another aspect that impacts claiming fluctuations for the Municipality of Magnetawan is the relatively small number of subscribers. When the number of subscribers is very low, even a small change in the claiming activity can appear quite drastic.

In comparison, the overall Parry Sound District-Wide Plan's experience-rated Dental claim amounts per subscriber are illustrated below:

| Parry Sound District-Wide Plan | 2018/2019    | 2019/2020    | 2020/2021    |        |        |
|--------------------------------|--------------|--------------|--------------|--------|--------|
| Total Dental Care Claims Paid  | \$293,321.57 | \$270,381.78 | \$350,385.06 | +29.6% | +19.5% |
| Number of Subscribers          | 318          | 329          | 342          | +4.0%  | +7.5%  |
| Average Claims Per Subscriber  | \$922.39     | \$821.83     | \$1,024.52   | +24.7% | +11.1% |

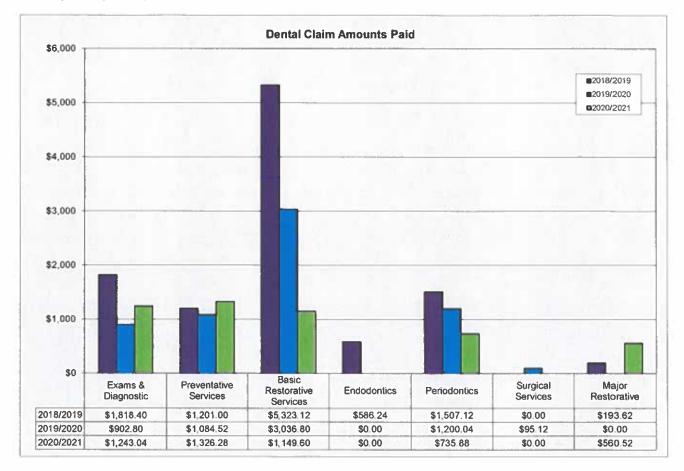






The chart below illustrates the Municipality of Magnetawan's paid claims for each Dental service category over the past three periods. Claim amounts for the most recent year have been impacted by COVID-19.

Due to the relatively small number of subscribers within the Municipality of Magnetawan, even a small change in the claiming activity can appear quite drastic.



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## RENEWAL RATE AND PREMIUM SUMMARY

#### Municipality of Magnetawan

Parry Sound District-Wide Employee Group Benefit Plan Manulife Policy #106012, Billing Group 003 Green Shield Group #27977 AIG # BSC 9427719

|   |                      | Curre    | nt Rates   | -          | iated Renev<br>tive Octobe |            |
|---|----------------------|----------|------------|------------|----------------------------|------------|
| Panafita                                | Volume or            | Monthly  | Monthly    | %          | Monthly                    | Monthly    |
| Benefits                                | # of Lives           | Rate     | Premium    | Change     | Rate                       | Premium    |
| Basic Life                              | \$1,021,500          | 0.449    | \$458.65   | 7.4%       | 0.482                      | \$492.36   |
| Dependent Life                          | Units: 15            | 4,77     | \$71.55    | 4.0%       | 4,96                       | \$74.40    |
| AD&D                                    | \$1,021,500          | 0.025    | \$25.54    | 0.0%       | 0.025                      | \$25.54    |
| Short Term Disability                   | \$12,423             | 0.785    | \$975.21   | -31.0%     | 0.542                      | \$673.33   |
| Long Term Disability                    | \$54,433             | 3.537    | \$1,925.30 | 6.2%       | 3,756                      | \$2,044.50 |
| Manulife and AIG Benefits Monthly       | Premium              |          | \$3,456.25 |            |                            | \$3,310.13 |
| % Adjustment Over Current Costs         | For Manulife & AIG E | Benefits |            |            |                            | -4.2%      |
| Drugs                                   | Single: 2            | 75.02    | \$150.04   |            | 77.27                      | \$154.54   |
| -                                       | Family: 15           | 178.51   | \$2,677.65 |            | 183.87                     | \$2,758.05 |
| EHS                                     | Single: 2            | 25.01    | \$50,02    |            | 26.76                      | \$53.52    |
|   | Family: 15           | 59.50    | \$892.50   |            | 63.66                      | \$954.90   |
| Total Extended Health Car               | e                    |          | \$3,770.21 | 4.0%       |                            | \$3,921.01 |
| Deluxe Travel                           | Single: 2            | 2.85     | \$5,70     |            | 2.85                       | \$5,70     |
| Active Employees Under 70               | Family: 15           | 5.70     | \$85.50    |            | 5.70                       | \$85.50    |
| Total Trav                              | el                   |          | \$91.20    | 0.0%       |                            | \$91.20    |
| Dental Care                             | Single: 2            | 31.00    | \$62.00    |            | 26.41                      | \$52.82    |
|   | Family: 15           | 82.14    | \$1,232.10 |            | 69. <del>9</del> 8         | \$1,049.70 |
| Total Dent                              | al                   |          | \$1,294.10 | -14.8%     |                            | \$1,102.52 |
| Green Shield Benefits Monthly Pre       | \$5,155.51           |          |            | \$5,114.73 |                            |            |
| % Adjustment Over Current Costs         |                      |          |            | -0.8%      |                            |            |
| TOTAL MONTHLY PREMIUM:                  | \$8,611.76           |          |            | \$8,424.86 |                            |            |
| PROVINCIAL SALES TAX CURREN             | \$688.94             |          |            | \$673.99   |                            |            |
| TOTAL MONTHLY PAYABLE INCL              | UDING SALES TAX:     |          | \$9,300.70 |            |                            | \$9,098.85 |
| <b>Overall Percentage Adjustment Ov</b> | er Current Cost      |          |            |            |                            | -2.2%      |

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## Parry Sound District-Wide Plan Optional Life

**Summary of Current Monthly Rates** 

|          | MALE - RA | ATE/\$1,000    | FEMALE - F | ATE/\$1,000    |
|----------|-----------|----------------|------------|----------------|
| AGE      | Smoker    | Non-<br>Smoker | Smoker     | Non-<br>Smoker |
| Under 25 | 0.083     | 0.050          | 0.067      | 0.042          |
| 25-29    | 0.083     | 0,050          | 0.067      | 0.042          |
| 30-34    | 0.118     | 0.059          | 0.101      | 0.051          |
| 35-39    | 0.118     | 0.059          | 0.101      | 0.051          |
| 40-44    | 0.261     | 0.118          | 0.177      | 0.076          |
| 45-49    | 0.482     | 0.214          | 0.330      | 0.143          |
| 50-54    | 0.767     | 0.388          | 0.505      | 0.244          |
| 55-59    | 1.157     | 0.554          | 0,709      | 0.350          |
| 60-64    | 1.567     | 0.857          | 0.987      | 0.606          |



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### **PLAN SUMMARY**

In the event of a discrepancy between this summary and the Policy, the terms of the Group Policy will apply.

| BENEFIT                       | All Employees   |  |
|-------------------------------|---|--|
| LIFE INSURANCE                | Manulife Policy: 106012, Location 003, Class C            |  |
| Benefit Amount                | 1 x Annual Earnings (rounded to next higher \$1,000)      |  |
| Non Evidence/Overall Maximums | \$175,000 / \$400,000                                     |  |
| Reduction                     | 50% at age 65   |  |
| Termination Age               | Earlier of retirement or age 70                           |  |
| AD&D                          | AIG Policy: BSC 9427719 - Class I                         |  |
| Benefit Amount                | Equal to life   |  |
| DEPENDENT LIFE                | Manulife Policy: 106012, Location 003, Class C            |  |
| Spousal                       | \$10,000  |  |
| Per Child                     | \$5,000   |  |
| Termination Age               | Earlier of retirement or age 70                           |  |
| OPTIONAL LIFE                 | Manulife Policy: 106012, Location 003, Class C            |  |
| Employee Benefit              | 1- 20 units of \$10,000 (Maximum \$200,000)               |  |
| Spousal Benefit               | 1- 10 units of \$10,000 (Maximum \$100,000)               |  |
| Termination Age               | Earlier of: EE age 65, EE retirement or spouse age 65     |  |
| SHORT TERM DISABILITY         | Manulife Policy: 106012, Location 003, Class C            |  |
| Benefit Amount                | 66.7% of Weekly Earnings (rounded to next higher \$1)     |  |
| Maximum                       | \$1,200 or El maximum, whichever is greater               |  |
| Benefits Payable              | 1st day Accident/Hospitalization; 8th day Sickness        |  |
| Maximum Benefit Period        | 17 Weeks  |  |
| Taxability                    | Taxable   |  |
| Termination Age               | Earlier of retirement or age 65                           |  |
| LONG TERM DISABILITY          | Manulife Policy: 106012, Location 003, Class C            |  |
| Benefit Amount                | 66.7% of Monthly Earnings (rounded to next higher \$1)    |  |
| Non Evidence/Overall Maximums | \$3,250 / \$5,500   |  |
| Elimination Period            | 119 days  |  |
| Maximum Benefit Period        | To age 65   |  |
| Definition of Disability      | 24 month "Own Occ", "Any Occ" thereafter                  |  |
| Taxability                    | Taxable   |  |
| Termination Age               | Earlier of retirement or age 65 (less elimination period) |  |



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| BENEFIT                               | All Employees (continued)  |
|---------------------------------------|--|
| EXTENDED HEALTH CARE                  | Green Shield Canada Billing Division 27977, Pkg. 45P   |
| Deductible                            | Nil  |
| Maximum                               | Unlimited  |
| Termination Age                       | Earlier of age 70 or retirement  |
| Reimbursement                         | 50% on ED and fertility drugs (see below);<br>50% on ortho shoes/boots; 100% all other items |
| Vision Care                           | \$200 / 24 Months for prescription eyeglasses or contact lenses                              |
| Eye Examinations                      | Once every 24 months   |
| Hospital                              | Semi-Private   |
| Drug Plan Description                 | Legally Requiring a prescription, diabetic needles and syringes                              |
| - Drug Card                           | Yes  |
| - Generic Substitution                | Mandatory generic with exception form  |
| - ODB Deductible/Co-pay               | Covered  |
|                                       | None   |
| - Capped Dispensing Fee               |  |
| - Deductible                          | \$2 per prescription or refill   |
| - Co-payment                          | 50% on ED and fertility drugs  |
| - Fertility Drugs                     | \$1,500 lifetime maximum   |
| - ED Drugs                            | \$600 maximum every calendar year  |
| - Smoking Cessations Drugs            | 1 course of treatment in a 12 month period   |
| - Vaccines                            | Covered (with the exception of preventative vaccines for<br>flu, hepatitis & chicken pox)    |
| Private Duty Nursing                  | \$10,000 per calendar year, \$25,000 lifetime maximum  |
| Chiropractor                          | \$500 per calendar year  |
| Podiatrist/Chiropodist                | \$500 per calendar Year - Combined (after OHIP is exhausted)                                 |
| Osteopath                             | \$500 per calendar year  |
| Naturopath                            | \$500 per calendar year  |
| Cardiac Rehabilitation Care           | \$500 per calendar year  |
| Psychologist/Social Worker/Counsellor | \$500 per calendar year  |
| Speech Therapist                      | \$500 per calendar year  |
| Physiotherapist                       | \$500 per calendar year  |
| Dietician                             | \$150 / Calendar Year  |
| Registered Massage Therapist          | \$500 / Calendar Year  |
| Acupuncturist                         |  |
|                                       | \$500 per calendar year  |
| Orthopedic Shoes or Boots             | 50% co-pay, for 1 pair up to a maximum of \$500 per calendar yea                             |
| Custom-Molded Orthotics               | 2 pairs up to a maximum of \$500 per calendar year   |
| Hearing Aids                          | \$500 every 5 years  |
| Survivor Coverage                     | None   |
| OUT OF COUNTRY / TRAVEL               | Green Shield Canada Billing Division 27977, Pkg. 45P   |
| Emergency Maximum                     | \$5,000,000 per person per incident  |
| Trip Duration                         | 60 Days  |
| Referral Maximum                      | \$50,000 every calendar year   |
| Benefit Termination                   | Age 70 or earlier retirement   |
| DENTAL                                | Green Shield Canada Billing Division 27977, Pkg. 45P   |
| Deductible                            | Nil  |
| Benefit                               | Basic & Comp. Basic - 100%, \$1,500 per calendar year  |
|                                       | Major - 50%, \$1,500 per calendar year   |
| ODA Fee Schedule                      | Current  |
| Recall Frequency                      | 6 months   |
| Survivor Coverage                     | None   |
| Termination Age                       | Age 70 or earlier retirement   |

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Please refer to the following page for the Inter-Company EP3 statement from Green Shield for the Municipality of Magnetawan.









Date: 2021/06/01

Re: 27977 – MUNICIPALITY OF MAGNETAWAN

**TOPS - PARRY SOUND AND NIPISSING REGIONAL PLAN** 

This EP3 Statement confirms that, as of 2013/01/01, you are covered by GSC's Extended Drug Policy Protection Plan (EP3) which meets the Canadian Drug Insurance Pooling Corporation's (the "Corporation") EP3 minimum standards for drug insurance.

Please note that no provision contained in GSC's EP3 takes precedence over any provision contained in any provincial drug insurance pooling legislation.

**Benefit Provider: Green Shield Canada** 

Plan Sponsor: MUNICIPALITY OF MAGNETAWAN

Pooling threshold and how it is applied [e.g., Individual or Certificate shown by class or division if it varies]:

Pooling threshold: \$10,000

Pooling basis: Basis per individual

Are any Eligible Certificates subject to any form of pre-existing exclusion?

No

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## MAPLE: GREEN SHIELD'S VIRTUAL HEALTH CARE

Virtual care improves plan member health, reduces absenteeism, and enhances productivity. Maple is Canada's premium virtual care service, offering plan members timely and effective care from Canadian-licensed doctors online. With Maple, plan members have access to:

- 1. Direct connection to a doctor within five minutes: Plan members can consult a doctor online from their phone, tablet or computer for medical advice, diagnosis, and treatment including prescriptions and lab work.
- 2. Dedicated Canadian-licensed doctors: With hundreds of doctors available nationwide, Maple's network includes skilled general practitioners who are committed to providing safe and effective medical care.
- 3. Industry leading issue resolution rate: Nine out of ten patients have their issue fully resolved on the first interaction. Doctors can effectively treat many acute issues and chronic conditions virtually.
- 4. Best-in-class digital health record: Patients can be proactive about their health by storing, sharing, and managing their health data with Maple's digital health records.
- 5. Dedicated account management and support: GSC and Maple support plan sponsors every step of the way with dedicated account managers, robust reporting, as well as technical support for plan members. This unique level of support ensures a strong return on investment for plan sponsors.

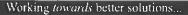
Green Shield is pleased to offer Maple's exceptional virtual care services at the exclusive pricing shown below.

|  | Premium Model | Standard Model   |
|--|---------------|--|
| Per-employee per-month rate (excluding tax)  | \$4.00        | \$1,10   |
| Number of consultations with a general practitioner  | Unlimited     | Four per family<br>per calendar year*                        |
| General practitioner availability  | 24/7/365      | 7am to midnight (local time)<br>7 days a week, 365 days/year |
| Direct access to a general practitioner within 5minutes  | ~             | 1  |
| Medical advice, diagnosis, and treatment (including<br>prescriptions, lab work, and more)          | $\checkmark$  | √  |
| Specialist referrals to the public system**  | ✓             | ×  |
| Robust digital health record for managing and storing health data                                  | 1             | V  |
| Plan sponsor reporting (including sign-up rates,<br>usage, wait times, satisfaction ratings, etc.) | $\checkmark$  | ✓  |
| Integrated invoicing with your existing GSC bill   | √             | 1  |

If four visits per calendar year are exceeded, plan members have access to GSC's preferred pay-per-visit rates.

Additional private specialty services on Maple are available at the plan member's expense. Specialties may vary by province.

Please advise whether the Municipality of Magnetawan wishes to implement either model shown above.





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### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW NO. 2021 -

### BEING A BY-LAW TO ESTABLISH REMUNERATION FOR THE MAYOR AND MEMBERS OF COUNCIL

WHEREAS Section 238 (1) of the *Municipal Act, S.O. 2001, Chapter M.25*, as amended, provides that a municipality may pay any part of the remuneration and expenses of the members of any local board of the municipality and of the officers and employees of the local board;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

- 1. The remuneration of the Mayor may be \$16,621.08 per annum.
- 2. The remuneration of the other members of Council may be \$11,650.44 per annum.
- 3. Annual salary increase will be in accordance with the CUPE Local Collective Agreement.
- 4. Council's per diem rate for a day seminar, conference, workshop, forum, association meeting, training and development session a rate of \$130.00 may be paid.
- 5. For a special meeting of Council a rate of \$75.00 may be paid. A special meeting shall not include any meeting that is held within a regularity scheduled Council meeting.
- 6. For Council Committee and Board meetings a per diem of \$75.00 may be paid and those outside of the boundaries of the Municipality mileage may also be paid.
- 7. THAT nothing in this by law prevents the Mayor or a member of Council to decline any and/or all remuneration and serve the municipality on a "gratis" basis.
- 8. THAT By-law 2021-23 shall be repealed.
- 9. THAT this By-law shall come into force and effect upon December 15, 2021.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of December, 2021.

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THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk



#### **GRANTS SUMMARY**

| Name of Funding  | Details  | Cost of       | Amount            | Municipality        | Notes                                     | Status  | Funding     | Source |
|--|--|---------------|-------------------|---------------------|---|---|-------------|--------|
|  |  | Project       | Avticipated       | Pertion             |   |   |             |        |
| UPPEOVED FUNDING   |  |               |                   |                     |   |   |             |        |
| tecovery Funding<br>OP Resilience Infrastructure   | COVID 19<br>COMID 19 Community Centre Roof and Windows, Public Works   | 62,725        | 64,725<br>100,000 | 0                   | 1   | Approved and received fund:   | Provencial  | 1009   |
| UP Residence Intrastructure  | Gently 19 Community Centre noor and Windows, Public Works  | 100,000       | 100,000           |                     | costs are estimated                       | Approved and projects currently underway  | PTOVINCIAL  | 1009   |
| IIGN Broadband Project #3  | I Internet Towers and Upgrading of \$10  | 1,200,000     | 1,200,000         | 0                   | -   | Approved and project currently in progress working with Spectrum  | Various     | 1      |
|  |  | (internet)    |                   | a state of a second | -   |   |             | 1.2    |
| WIP Grant  | To ensure Municipality is O'REG 588 Compliant  | 32,500        | 26,000            | 6,500               | 2020 budget                               | Currently is progress working with consultant firm  | Provincial  | 1009   |
| ED Progrem   | Flowers 3 Years, Wayfinding Signage, WiFi Equipment, Street  | \$3,100       | 15,930            | 37,170              | costs are estimated                       | Approved Street lights were not approved in the funding \$20,000  | Provincial  | 50%    |
|  | Lights, Public Art, Christmas Lights   |               |                   |                     |   | C. ACAL CAN   |             |        |
|  |  |               |                   |                     |   |   |             |        |
| Municipal Moderinzation Intake #2  | Scanner and Temp Staff Wages   | 40,000        | 26,000            | 14,000              | costs are estimated                       | Asproved currently warting for funding agreement for signing  | Provincial  | 70%    |
|  |  |               |                   |                     |   |   |             |        |
| elebrate Ontario   | Canada Day   | 11,730        | 4,000             | 7 740               | costs has actum start                     | Ferewed Funds. Modification to grant that allows for virtual events and en  | Federal     | 50%    |
| Provide Citality   | Canada Day   | 10.100        |                   | 11.00               | COSTS are estimated                       | internet event that can be facilitated before or on Sectember 6, 2021   | PROFILE     | 30%    |
|  |  |               |                   | 3                   |   |   |             |        |
|  | Colored Street of Colored Street Stre | -             |                   |                     | 1   | <ul> <li>RETURN STREAM 10 10 10 10 10 10 10 10 10 10 10 10 10</li></ul>   |             |        |
| ummer Experience Program   | E Student Wages  | 22,3.00       | 3,723             | 18,615              |   | Grant funding approved for one student at the Heritage Museum   | Provincial  | 50%    |
| to the second   | - Annual company   |               | 1                 |                     | -   |   |             |        |
| Intario Community Infrastruture Fund   | Annual Aflocation  | 68,261        | 68,261            | 0                   |   | Approved and received funds   | Provincial  | 100    |
| econnect Festival and Event Program  | Drive In Movie Theatre and Olimer Event  | 12,000        | 6,000<br>200,082  |                     |   | Approved currently watting for landing agreement for section  | Provincial  | 70%    |
| ural Enhancement Stream R1   | Darks and Boat Launch  | 200,000       | 180,000           | 20,000              | costs are estimated                       | Application was vetted and has progressed to the second stage of the approva<br>process.  | Provincial  | 70%    |
|  |  |               |                   |                     |   | POCOS.  |             |        |
|  |  |               |                   |                     |   |   |             |        |
|  |  |               |                   |                     |   |   |             |        |
| 022 Museum Assistance Program  | Bitum, Public Art and other projects at Museum   | 5,000         | 5,000             | 0                   |   | open to \$5,000 based on operating expenses in 2019   | Provincial  | 8474   |
|  | 3.52   |               |                   |                     |   | A na sain ana manana ana ana ana a  | 19.11.11.1  | 10     |
|  |  | 1000          |                   |                     |   |   |             | -      |
| 022 Northern Ontario Resource  | meest in local infrastructure roads, watercourses, bridges etc   | 124,693       | 124,693           | 0                   |   | invest in infrastructure road work, watercourse, bridges, culverts etc.   | Provincial  | 1001   |
| Investopment Support (NORDS) Fund (Yearly<br>Excelosin for next five years)  |  |               |                   |                     | the second                                |   |             |        |
| 022 Ontarie Community Infrastructure   | Annual Allocation  | 198.604       | 198.604           | 0                   |   | invest in infrastructure road work, watercourse, bridges, culverts etc.   | Provincial  | 100    |
| und  |  |               |                   |                     |   |   | 1000        |        |
|  |  |               |                   |                     |   |   |             |        |
| a standard and a stranger of the   | and the second   | 60.000        | 61,000            |                     | The state of the second                   | Grant funding was not approved. Need an age friendly community plan to be   |             | 50%    |
| Nusive Community Gram  | Friendship Centre Generator and Furnace, Ahmic Community<br>Centre Furnace, Generator, Engineering, Permits, Krichn,   | actee         | 60,000            | 0                   | costs are estimated                       | turant tunding was not approved. Need an age triendly community plan to be<br>recognized and developed. Only 55 projects were awarded only 2 in the north | PTOWINCE    | 100    |
|  | Messaging Sign   |               |                   |                     |   | Only 2.9 million funding allocated and 10 million in applications submitted   |             |        |
|  |  |               |                   |                     |   |   |             |        |
| anada Summer Jobs  | 19 Summer Students Wages   | 77.130        | 77,130            |                     |   | Did not receive notification of outcome approval or denial. Sent three follow   | Federal     | 70%    |
| anada bummer 1005  | · Juliwher Scudencs evages   |               | 11,400            |                     |   | up emails.  | P P G G G G | 10.00  |
|  |  | 1             |                   |                     |   |   |             |        |
| CC Agrispith Fund  | Memorial Park  | 25,000        | 25,000            |                     | costs are estimated                       | Application was denied. Over 1500 applications were submitted   | Federal     | 50%    |
|  |  |               |                   |                     | 1,592                                     |   |             | 50%    |
| lealthy Communities Fund   | Replacement of Pavilion Boards and Fencing   | 100,000       | 100,000           |                     | costs are estimated                       | Subnutted waiting for outcome. Hope to know by August/September   | Provincial  | 50%    |
|  |  |               |                   |                     |   | 2 -0.1  |             | 1.5    |
| ommunity Seniors Grant 2021  | Age Friendly Community Plan  | 35,000        | 25,000            | 10,000              |   | a broated currently waring on approval  | Provincial  | 50%    |
|  |  |               |                   |                     | tould cost up to                          |   | 1           |        |
|  |  |               | 1                 |                     | \$ 25,000                                 |   |             |        |
| LARENTLY AWAITING APPROVAL   |  |               |                   |                     |   |   |             |        |
| anada Community Revitalization Fund  | Community Centre Rool  | 190,000       | 172,500           | 17,500              |   | Submitted passed Stage 1 currently waiting on Stage 2 approval  | Federal     | 50%    |
|  |  |               | -                 |                     | 75% max contribute<br>stacking up to 100% |   | 1           | 1      |
|  |  |               |                   |                     | maining op to Louis                       |   |             |        |
|  |  |               |                   |                     |   |   |             |        |
| 022 Red Program Intake #2  | Wavfinding signage business boards Magnetawan and Ahmic  | 49,000        | 14,700            | 34 399              | costs are estimated                       |   |             | +      |
| ART HAR LIDERLENGTH HUMBER 45  | Harbour, Flowers for 2024, Trees 2022, Public Art 2022, 2023.  | 49,000        |                   | ~~~~                | A PERSONAL PROPERTY OF                    |   |             |        |
|  | 2024   |               |                   |                     |   |   |             |        |
| 022 Community Build Fund   | Wheelchar Swings, Wheelchar accessible Beach Mats, Bikes,  | 100,000       | 100,000           | 0                   | itist are estimated                       |   | Provincial  | 70%    |
|  | Floating Beach Wheelchair  | -             | and the second    |                     | 10  |   |             | 1      |
| 022 Celebrate Canada   | Kanada Day Event   | 11,730        | 11,390            | 2.40                | costs are estimated                       | Esta artis Day Sugari   |             | +      |
| Val Celebrate Canada   | The second contraction of the second se   | 11,730        | 18,490            |                     | POPER NA BROWING                          |   |             | 1      |
|  |  | in the second | 1                 |                     | 20.52                                     |   | -           | 1.     |
| 12 Young Canada Works  | Wages for 4 Hentage Museum Attendent   | 28,880        | 28,880            | 0                   |   |   | Provincial  | 50%    |
|  |  |               |                   |                     |   |   |             | T      |
| withdraw from Program  |  |               |                   |                     |   |   | 1           |        |
| /SiB Excellence Program  | Health and Safety Policy Implementations   | 1.011         | 5,000             | -1.989              | -   | Currently in progress working with consultant firm. No support from   | Provincial  | 100    |
| THE FREE FIGHT   | Lidmore forge burner & and an interconstructionals   | alors a       | 5,000             |                     |   | currently is progress working with consultant time. No support from   |             | 1.00   |
| the state of the s | Library  | 200,000       | 180,000           | 20,000              | costs are estimated                       | Application currently withdrawn   | Provincial  | 70%    |
| ural Enhancement Stream #2   |  |               |                   |                     |   |   |             |        |
| ural Enhancement Stream #2   | Can or b   |               | 1000              |                     |   |   |             |        |
| ural Enhancement Stream #2   | Total  | Sec. 27       | 2,430,536         | 100.104             |   |   |             | 1      |

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The Corporation of The Town of Parry Sound

Municipal Partners POA Advisory Committee Meeting Minutes May 27, 2021

# Minutes

# Date:

May 27, 2021

# Time:

1:30pm

# Location:

Zoom https://zoom.us/j/99576690946?pwd=R2w3aFdkQ0p5SEJnMmQ0RWxOay9SZz09

Meeting ID: 995 7669 0946 Passcode: 461074

# **Members Present:**

- Parry Sound Bonnie Keith
- Ryerson Penny Brandt
- Perry Margaret Ann MacPhail
- Archipelago Wendy Hawes
- Strong Jody Baillie
- McKellar Mike Kekkonen
- Sundridge Lyle Hall
- Whitestone George Comrie
- Burk's Falls
   Lisa Morrison

# **Staff Present:**

Parry Sound Andre Couture

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The Corporation of The Town of Parry Sound

Municipal Partners POA Advisory Committee Meeting Minutes May 27, 2021

## 1. Agenda

- 1.1 Additions to Agenda/Notice of Motion
- 1.2 Prioritization of Agenda
- 1.3 Adoption of Agenda

That the Committee agenda for May 27, 2021, be approved as circulated.

Moved by: Penny Brandt

Seconded by: Jody Baillie

- 1.4 Disclosure of Pecuniary Interest and the General Nature Thereof None disclosed.
- 2. Public Meeting
- 3. Minutes and Matters Arising from Minutes

## 3.1 Adoption of December 9, 2020, Meeting Minutes

That the Minutes from the committee meeting held December 9, 2020, be approved as circulated.

Moved by: Margaret Ann MacPhail

Seconded by: Lyle Hall

- 3.2 Questions of Staff
- 9. Resolutions and Direction to Staff
- 9.1 POA Court Services
- 9.1.1 POA Court Manager's Report Q1 2021

That the POA Court Manager's Report Q1 2021 be accepted.

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The Corporation of The Town of Parry Sound

Municipal Partners POA Advisory Committee Meeting Minutes May 27, 2021

Moved by: George Comrie

Seconded by: Penny Brandt

- 9.2 Other Business
- 9.2.1 2021 Q1 Partners Distribution
- 9.3 Date of Next Meeting

November 25, 2021, at 1:30pm.

## 11. Adjournment

Personal Information collected in *Section 2. Public Meeting, Section 4. Correspondence* and/or *Section 5. Deputations* is collected under the authority of the *Municipal Freedom* of Information and Protection of Privacy Act (MFIPPA), Section 21. (1) c and will be used to create a record available to the general public.

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### Central Almaguin Planning Board MINUTES Wednesday, November 17, 2021 At the Village of South River Municipal Office located at 63 Marie Street, South River (705-386-2573)

Draft Board Meeting Minutes for November 17, 2021 - 5:30 p.m.

Attending:

SundridgeMember Lyle Hall\*South RiverMember Jim ColemanMacharMember Lynda CarletonProvincialMember Michael Nelson\* indicates attended the meeting virtually

JolyTim Bryson (Absent with notice)Vice ChairMagnetawan Member Sam DunnettStrongMember Kelly ElikChairProvincial Member John MacLachlan

Secretary-Treasurer: Christine Hickey

Guests: Attending Virtually- Peter Benninger, Dave McAlister

- 1. The Chair call called the meeting to order at 5:30 p.m.
- 2. Declaration of Pecuniary Interests None
- 3. Approval of Minutes

## Res #1 Sam Dunnett-Lynda Carleton

Be it resolved that this Board does hereby adopt the minutes of Wednesday October 20,2021; as written.

CARRIED

4. Payment of the November Accounts

## Res #2 Kelly Elik-Michael Nelson

Be it resolved that this Board hereby payment of the November accounts: Ch# 457 - Village of South River - Rent for November 2021 - \$309.62 Ch# 458 - Christine Hickey – (Wages 4 weeks plus 2 hours)

CARRIED

5. Decisions on the following Files:

B029/21 - Lount

Res #3 Jim Coleman-Michael Nelson Be it resolved that this Board does hereby approve File B029/21 Lount

# Page 123 of 195

That this approval applies to create three (3) new lots which will have a minimum of 60m Frontage on Rye Road with a Depth of 153m (+/-) and a minimum area of 1.0 ha; retained lot will be approximately 37.46ha (+/-).

The subject lands are located at at Con B, Lot 148, PCL 8498 NS, Township of Lount, District of Parry Sound.

The Board requires that all conditions of draft approval must be met before the deeds can be stamped and final approval given.

CARRIED

B018/211 - Magnetawan

## Res #4 Kelly Elik-Michael Nelson

Be it resolved that this Board does hereby approve File B018/21 Magnetawan

That this approval applies to create one (1) new lot which will have a proposed right of way, with 105m (+/-) straightline water Frontage with an irregular Depth of 172m (+/-) and an area of 1.0ha (+/-); retained lot will be 245m (+/-) straightline water Frontage, 210m (+/-) irregular Depth with an area of 2.5ha (+/-).

The subject lands are located at at Con 2, Lot 26, with a municipal address of 15 Poplar Lane, Township of Magnetawan, District of Parry Sound

The Board requires that all conditions of draft approval must be met before the deeds can be stamped and final approval given.

CARRIED

6. New Files:

B027/21 - Laurier

The Board requested that prior to considering the application complete, the applicant is to obtain access permits from the Ministry.

B028/21 - Laurier

The Board accepted the new application and directed the Secretary-Treasurer to proceed with the Notice of a Public Meeting.

B030/21 - Laurier

The Board accepted the new application and directed the Secretary-Treasurer to proceed with the Notice of a Public Meeting.

B031/21 - Strong

The Board accepted the new application and directed the Secretary-Treasurer to proceed with the Notice of a Public Meeting.

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### B032/21 - Lount

The Board accepted the new application and directed the Secretary-Treasurer to proceed with the Notice of a Public Meeting.

### B033/21 - Joly

The Board accepted the new applications and directed the Secretary-Treasurer to proceed with the Notice of a Public Meeting.

### B034/21 - South River

The Board advised the applicant to confirm that the status of the lots as it appears they may currently be separate lots.

### 9. Correspondence

9.1 Township of Joly – Notice of a Public Hearing – Con 12, Part Lot 15

### 10. Follow-up Items

10.1 Ministry of Municipal Affairs and Housing - Memo Dated September 17, 2021 Re: Submission Invitation for 2021-22 Special Business Case Funding - Update

### **Res #5 Kelly Elik-Michael Nelson**

Be it resolved that this Board directs the Secretary-Treasurer to submit an application to the Ministry of Municipal Affairs and Housing for the 2021-2022 Special Business Case Funding for the design and development of a website. The website will provide access to planning documents for the unincorporated townships within the Central Almaguin Planning area and assist the Central Almaguin Planning Board in ensuring the planning process within these unincorporated Townships is accessible and transparent to everyone.

AND THAT the Board requests \$4000.00 in Special Case Business funding to complete the design and development of a website.

CARRIED

10.2 Ministry of Municipal Affairs and Housing – 2020 Funding Re: Review of Interim Consent Policy Documents

### **Res #6 Michael Nelson-Lynda Carleton**

Be it resolved that this Board receives the Consent Policy Documents as provided by Robert Miller, Professional Land Use Planner.

AND THAT revisions to the noted sections as presented at the meeting should be included.

CARRIED

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10.3 Lakeshore Capacity Study – Prepared by Friends of Deer Lake

## Res #7 Lynda Carleton-Kelly Elik

Be it resolved that this Board has discussed the Lakeshore Capacity Study prepared by Friends of Deer Lake and thank them for their work.

CARRIED

- 10.4 Ontario Land Tribunal Case PL190542 Re: B013/19 Sundridge – 207 Main Street
- 11. Adjournment until Wednesday, December 15, 2021

### Res #7 Jim Coleman-Lyle Hall

Be it resolved that this Board does hereby adjourn until Wednesday, December 15, 2021 or at the call of the Chair.

CARRIED

Christine Hickey Secretary – Treasurer John MacLachlan Chair

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## 705-382-2900 www.almaguin-health.org

Minutes: December 3rd, 2021, 11:00am via zoom and in person in the AHHC boardroom

Present: In person- Rod Ward, Carol Ballantyne, Delynne Patterson, Brad Kneller, Tom Bryson Zoom: Cathy Still, Marianne Stickland Regrets: Norm Hofstetter, Barbara Belrose, Dennis Banka Guests: In person- Kevin MacLeod Zoom: Courtney Metcalf Secretary- In person- Camille Barr Called to order at 11:00am by Chair R. Ward

- 2021-055 Moved by D. Patterson and Seconded by B. Kneller THEREFORE BE IT RESOLVED THAT the Almaguin Highlands Health Council adopt the minutes from November 5<sup>th</sup>, 2021, as circulated. Carried.
- 2. DECLARATION OF PECUNIARY OF INTEREST: None at this time
- 3. DELEGATIONS: None at this time
- 4. RESOLUTIONS PASSED:

2021-056 Moved by C. Ballantyne and Seconded by T. Bryson

**WHEREAS** the current agreements between the Ministry of Health, the physician group in Burk's Falls and the Burk's Falls Family Health Team list the Burk's Falls catchment area to include Burk's Falls, Armour, Magnetawan, Perry and Ryerson; and

WHEREAS the physicians represented by these agreements can, technically, only take on patients within that catchment area; and

WHEREAS the Town of Kearney and the Township of McMurrich-Monteith are not part of this catchment area, nor are they part of any other agreement or other defined catchment area; and

**WHEREAS** the physicians in Burk's Falls have taken on some patients within the Town of Kearney and Township of McMurrich-Monteith on a best-effort basis; and

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**WHEREAS** the inclusion of Kearney and McMurrich-Monteith population numbers would change the physician-to-patient ratio and may allow for increases in healthcare human resources within the Burk's Falls Family Health Team,

**THEREFORE BE IT RESOLVED THAT** The Township of \_\_\_\_\_\_ supports inclusion of the Town of Kearney and the Township of McMurrich-Monteith and asks that the Ministry of Health update the required agreements to reflect this change. Carried.

#### 5. ITEMS FOR DISCUSSION

#### a) Revisit of the Terms of Reference for the Almaguin Highlands Health Council

The floor was open for discussion on the draft Terms of Refence for Council. Overall AHH Council was happy with the terms with some minor adjustments. R. Ward will proceed to set up a meeting between himself, N. Kunkel and C. Still to review, specifically the Village of Burk's Falls role and the fund section. R. Ward aims to have a final draft to the AHH Council for review at the next meeting. R. Ward encouraged Council to share the draft with their own municipal Councils.

#### b) Sign for the AHHC Boardroom

Mockups for the Bruce Campbell boardroom sign were reviewed by Council. Council favored the wood plaque and design of Two Horse Gallery and requested the addition of the logo be added to the mockup for review. C. Barr to follow up on this request and will send revised mockup to Council for approval.

#### c) Health Hubs for Northern Ontario

R. Ward and M. Stickland were approached by Dr. Preston (formerly of Sundridge) and Wendy Smith of Nippising Wellness Ontario Health Team, to engage in a conversation regarding Health Hubs. There is recognition that the North is unique and should have a special designation based on its specific challenges. A decision as to where boundaries will fall will be made in March. Up to this point, the Ministry has not been in favor of several smaller Ontario Health Teams (OHT's) being developed in the North; however, the concept of forming smaller "health hubs" working under the umbrella of a larger OHT in the north has been discussed. Conversations are preliminary and Council is seeking further information at this time.

M. Stickland and R. Ward will attend a meeting in December with the North East OHT steering committee and they will bring information back to Council for the January meeting.

#### d) Other business

K. MacLeod informed Council that the FHT has hired an OTN Telemedicine Nurse. She is currently training, with the hope to be able to offer telemedicine in the next few weeks. She will be working Tuesdays and Thursdays with a gradual increase in days.

Renovations for the FHT continue to move forward. The project will go to tender in the new year. FHT continues to work closely with the Village of Burk's Falls with this project.

OTN may require upgrades as the new Telemedicine Nurse begins exploring the system and its needs. K. MacLeod will bring equipment requests to Council

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should there be some. K. MacLeod also purchased an air purifier for the OTN space. He will provide Council with the receipt.

**2021-057** Moved by T. Bryson and Seconded by C. Still **THEREFORE BE IT RESOLVED THAT** the Almaguin Highlands Health Council adjourn at 12:00pm to meet again on January 7th at 11:00am. Carried. Location will be AHHC boardroom or via zoom.

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# AHH Council - Key Areas of Focus & Progress- December 2021

This summary provides the information related to the key areas of Focus and Progress as outlined in June 2019 for the Almaguin Highlands Health Council...

| Ontario Health Team<br>Partnership  | High-Speed Internet<br>Throughout Almaguin<br>Highlands   | Attract & Retain Healthcare<br>Professionals  | Coordinate Healthcare<br>Services to Serve Entire<br>Region  |  |  |
|---|---|---|--|--|--|
| Document and communicate the<br>specific healthcare needs of the entire<br>Almaguin Highlands in order to create<br>our vision of people-centred care<br>within our own community. Establish<br>partnership with OHT (or OHT's)<br>which aligns with and supports our<br>vision.<br>Progress: Items in red and bolded belo  | Ensure that high-speed internet, a<br>key component in the future of<br>healthcare delivery, is available to<br>every resident of the Almaguin<br>Highlands. The goal is to help level<br>the playing field and ensure our<br>residents can access existing and<br>future digital healthcare options.<br>w are new this month | Ensure excellent healthcare to our region through continuous efforts to both attract new professionals and retain the ones we have. The goal is to build an exceptional team of healthcare professionals, working together across the region. | Advocate for new and expanded<br>healthcare services and help<br>influence decisions which protect our<br>region. Continually partner with our<br>healthcare providers in support of the<br>specific healthcare needs of our<br>community. |  |  |
| AHHC participation in     Completed provinci     Follow-up sessions     Armour Township p   | with Nipissing Wellness and their Ol<br>public wi-fi / internet point-of-presenc  |   | nubs" concept for Almaguin region<br>gress   |  |  |
| Funding requests to   |   | therapist expected to be approved by  | most / all Councils  |  |  |
| <ul> <li>Confirmed new physiotherapist to move into AHHC location in January 2022</li> <li>Finalized Almaguin Highlands Health Council Terms of Reference</li> <li>Working to extend physician catchment area in Burk's Falls to include Kearney and McMurrich-Monteith</li> <li>Note that Sundridge has now filled the physician vacancy, as of 15-Nov-2021</li> </ul> |   |   |  |  |  |

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**RESOLUTION NO. 2021-**

#### **DECEMBER 15 2021**

Moved by: \_\_\_\_\_

Seconded by: \_\_\_\_\_

WHEREAS the current agreements between the Ministry of Health, the physician group in Burks's Falls and the Burk's Falls Family Health Team list the Burk's Falls catchment area to include Burk's Falls, Armour, Magnetawan, Perry and Ryerson;

AND WHEREAS the physician represented by these agreements can, technically, only take on patients within that catchment area:

AND WHEREAS the Town of Kearney and the Township of McMurrich-Monteith are not part of this catchment area, nor are they part of any other agreement or other defined catchment area;

AND WHEREAS the physicians in Burk's Falls have taken on some patients within the Town of Kearney and Township of McMurrich-Monteith op a best effort bases;

AND WHEREAS the inclusion of Kearney and McMurrich-Montaith population numbers would change the physician to patient ratio and may allow for increases in health care human resources within the Burk's Falls Family Health Team:

**THEREFORE BELT RESOLVED THAT** the Municipality of Magnetawan supports inclusion of the Town of Kearney and the Township of McMurrich-Monteith and asks that the Ministry of Health update the required agreements to reflect this change.

Carried \_\_\_\_\_ Defeated \_\_\_\_\_ Deterred \_\_\_\_\_

Sam Dunnett, Mayor

Recorded Vote Called by: \_\_\_\_\_

Recorded Vote

| Member of Council   | Yea | Nay | Absent |
|---------------------|-----|-----|--------|
| Brunton, Tim        |     |     |        |
| Hetherington, John  |     |     |        |
| Kneller, Brad       |     |     |        |
| Smith, Wayne        |     |     |        |
| Mayor: Dunnett, Sam |     |     |        |

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## TERMS OF REFERENCE FOR

### ALMAGUIN HIGHLANDS HEALTH COUNCIL

(UPDATED: NOVEMBER 2021)

## Definitions

**"Almaguin Highlands Health Centre"** is a health centre building located at 150 Huston Street in Burk's Falls, Ontario and owned by Village of Burk's Falls. The Village of Burk's Falls manages the physical building and the leases with various healthcare service professionals housed in the building.

"Almaguin Highlands Health Council" is the name of the committee made up of appointed Municipal Council representatives from participating member municipalities. The mandate and composition of the Almaguin Highlands Health Council is outlined in this document.

"Approval" means the approval of the majority of the Health Council members.

**"Health Council Member"** is any member who sits on the Almaguin Highlands Health Council.

"Health Council" is an abbreviated name for the Almaguin Highlands Health Council.

"Village" means the Village of Burk's Falls.

**"User(s)"** is / are any member of the public using healthcare services in the Almaguin Highlands region.

## BACKGROUND

The Village of Burk's Falls purchased the former Burk's Falls and District Hospital from Muskoka Algonquin Health Care (MAHC) in 2010 after the closure of the hospital, including emergency departments. The building, now known as the Almaguin Highlands Health Centre, continues to be owned and maintained by the Village of Burk's Falls. In 2011, a committee structure was created to represent the Health Centre and to advocate for continued health care services within the Almaguin Highlands Health Centre. The organization was comprised of municipal elected officials, area residents and members of health care agencies. A Letters Patent was filed in 2011 to become a non-profit charitable organization (Ontario Corporation Number 1836004, under the name Almaguin Highlands Health Centre) allowing the organization to receive donations from the public and private sectors along with private citizens; however, Terms of Reference for the committee were not created at that time.

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Since 2011, membership has experienced fluctuation, both in terms of members and represented municipalities. In 2018 following the municipal elections a call out for representation was made with ten municipalities appointed representation. In 2020, the organization re-branded its name from the original Almaguin Highlands Health Centre Committee to the Almaguin Highlands Health Council to separate its activities from those within the physical Health Centre building and to reflect a focus on healthcare services across the Almaguin Highlands region.

As the organization's representation has changed over the years so have its goals and intentions, including a focus beyond the Almaguin Highlands Health Centre building to services provided across the entire Almaguin Highlands region. These Terms of Reference have been created to finalize the structure of the Almaguin Highlands Health Council and to outline the roles and responsibilities for both the Council and the Village of Burk's Falls (being the property owner of the Almaguin Highlands Health Centre building).

# MANDATE OF THE ALMAGUIN HIGHLANDS HEALTH COUNCIL

Following are the key objectives of the Almaguin Highlands Health Council:

- 1. Represent the needs of citizens across the Almaguin Highlands region from a healthcare perspective;
- 2. Promote current healthcare related services delivered within the region of the Almaguin Highlands;
- 3. Advocate for the development of new / future services in the region, highlighting potential needs of the population to the administering Ministry or other governing body;
- Actively participate on local healthcare boards, committees and other decision bodies in an effort to ensure that the Almaguin Highlands region has an appropriate level of representation and decision-making capability with respect to healthcare-related decisions and investments;
- 5. Assist with the development of healthcare services through fund-raising efforts and via resolutions with the various represented Municipalities to support specific healthcare initiatives.

## **GUIDING PRINCIPLES**

Build and foster strong relationships with healthcare providers and governing bodies with respect to healthcare initiatives across the Almaguin Highlands.

Page 133 of 195

Advocate and champion meaningful partnerships.

2

Foster an environment of positive progress toward healthcare excellence for our region.

Communicate and share our goals and successes with our partners and constituents.

## ENGAGEMENT APPROACHES

- 1. <u>Consult</u> with our partners, healthcare providers, Ministry experts, and users of the healthcare system in our region. This will enable us to gain knowledge on funding models, determine healthcare service delivery options and determine areas of focus for the Health Council.
- 2. <u>Advocate</u> for health care service delivery providers and/or agencies as a means to inform governing bodies of the need and demand for the continuation and/or expansion of services within the Almaguin Highlands area.
- 3. <u>Collaborate</u> with stakeholders on enhancements to healthcare service delivery models in the Almaguin Highlands.
- 4. <u>Assist</u> healthcare providers through promotion of the Almaguin Highlands in efforts to recruit and retain healthcare professionals.
- 5. Communicate our activities and success across the Almaguin Highlands region.

# Almaguin Highlands Health Council

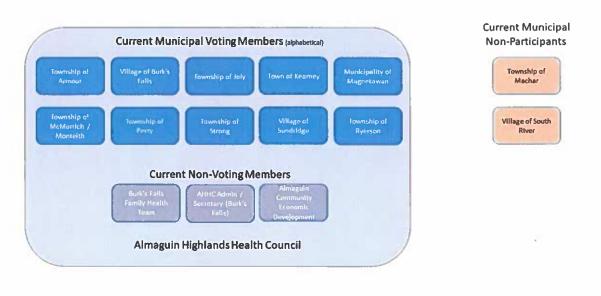
### Composition

The Council shall consist of municipal representation, community advocates, and healthcare professionals. This may include, but not be limited to, physicians / nurses / nurse practitioners, healthcare administrators, healthcare management, senior care services, patient advocates, and economic development representatives. Health Council participation is a voluntary position. In addition to the Council members, the Village of Burk's Falls will appoint one (1) person to act as the Administrator / Secretary for the Council (non-voting).

There shall be a maximum of fourteen (14) and a minimum of eight (8) members of the Council.

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As at November 2018 and until such time as voting membership changes (see "Appointing Members" and "Termination of Members" below), following is the make-up of the voting Municipal members across the Almaguin Highlands:





## Member Roles

Each member of the Health Council shall have one vote of equal value on all decisions. From the membership there shall be one appointed position, determined by majority vote from the entire appointed membership, for the position of Chair. Proxy votes shall not be permitted.

Municipal representation on the Almaguin Highlands Health Council will align with the four-year municipal term.

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4

Almaguin Highlands Health Council Chair Responsibilities

- a) The Chair shall reside over meetings ensuring each member provides input on matters. This position calls meetings to order and follows the prepared agenda items for discussions and summarizes outcome.
- b) The Chair shall call for a vote on all decisions to be made by the Council.
- c) The Chair shall have one vote and shall vote last on decisions.
- d) The Administrator / Secretary shall report to the Chair any concerns between meetings regarding service delivery. The Chair will determine if the matter is urgent to call a Council meeting, or if it can hold until the next regular meeting.
- e) The Chair shall ensure all members show respect during a meeting and shall have the right to remove a member should they continue to act out at a meeting.
- f) The Chair shall act as a signing authority for the Health Council, where applicable.
- g) The Chair acts as the official liaison with media.
- h) The Chair shall appoint a Vice Chair to attend meetings related to the Health Council if the Chair is unavailable.

Almaguin Highlands Health Council Member Responsibilities

- a) Attend monthly meetings and special meetings as required.
- b) Actively seek and foster working relationships with health and mental health providers and/or agencies.
- c) Assist and participate in all decision-making processes.
- d) Follow guiding principles of Terms of Reference.
- e) Report back to respective Municipal Councils on the activities of the Almaguin Highlands Health Council and make requests of their Municipal Councils as required.

### Administrator / Secretary Responsibilities

- a) The Administrator / Secretary shall prepare agendas in conjunction with the Chair and record minutes for all Health Council meetings, as well as sending notice to each member of upcoming meetings.
- b) The Administrator / Secretary shall collect and mail as necessary to ensure the Chair can compose timely responses to those inquiries.
- c) The Administrator / Secretary shall ensure there is quorum for every meeting.
- d) Working with the Chair coordinates the matters for discussion at each meeting through the preparation of an agenda.
- e) The Administrator / Secretary shall be responsible for prompt payment of all bills.
- f) The Administrator / Secretary shall be responsible for maintaining accurate and complete accounting records of all receipts and disbursements and submit a monthly and annual statement to the Board.

# Appointing Members to the Almaguin Highlands Health Council

Every four years, after a municipal election the Administrator / Secretary shall solicit municipalities within the Almaguin Highlands area to appoint a representative to become an

Page 136 of 195

Almaguin Highlands Health Council member. This will include solicitation of all twelve (12) municipal councils in the region, whether or not they were participants in previous terms.

Municipal elected officials will be appointed by their respective municipal Council for a four-year term.

Should a vacancy occur mid term then a request will be made to that municipal Council seeking an alternative member from that Council.

Members from the healthcare field or the Almaguin Highlands community shall be accepted as non-voting members provided the maximum number is not exceeded. These members will be accepted by resolution through a majority vote of the Health Council.

Should a member wish to leave the Health Council a written resignation letter to the Chair shall be submitted with as much notice as possible.

## **Termination of Member Appointment**

Should an appointed member miss more than three (3) consecutive meetings without prior and reasonable explanation the member's seat will be deemed vacant and a replacement sought.

Should the Chair and a quorum of the Health Council agree that an appointed member has disrupted the ease of the Council and/or has breeched the code of conduct, ethics or any other behaviour that could cause the Almaguin Highlands Health Council harm and/or created a negative image of the Health Council, said member shall be terminated from the Health Council through notification to the representative municipality.

Should a represented Municipal Council decide to cease its participation in the Almaguin Highlands Health Council, a resolution indicating its decision from the individual Municipal Council shall be presented to the Almaguin Highlands Health Council Administrator / Secretary and / or Chair. This will be the case whether participation is ceased mid-term (i.e. of the fouryear municipal term) or at the start of a new four-year term.

## Council Quorum

The quorum of the Group will be 50%+1 of its membership. If quorum is not achieved within 15 minutes of the meeting time, the meeting will not proceed, and no discussion or decisions will be made.

## **Council Meeting Terms & Requirements**

A meeting will be called by the Chair once a month to discuss Almaguin Highlands Health Council progress. Every member of the Health Council is expected to attend all meetings. Each member of the Council will receive an agenda at least two days prior to the meeting date.

## Almaguin Highlands Health Council Funds

Funds received by the Almaguin Highlands Health Council shall be derived from donations and / or from solicitation by resolution to the represented Municipal Councils. These funds shall be managed by the Health Council and utilized for the continuation and / or expansion of current and future health care services within the Almaguin Highlands Health Centre and / or across the Almaguin Highlands region, as appropriate and agreed. Disbursement of funds shall be agreed through resolution and majority vote by the Health Council.

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Funds collected from participating Municipal Councils for a specific, named purpose shall be used only for that purpose unless a resolution is received from each contributing Municipality directing the funds elsewhere. Funds not directed for a specific, named use will be disbursed at the discretion of the Health Council through resolution and majority acceptance.

# Health Council Conflict of Interest

Any form of conflict must be disclosed prior to each meeting to avoid any unfair voting or decision making. The Health Council is open to feedback from all members who are not in conflict. Every member is encouraged to read the Conflict of Interest Act to ensure their understanding of rules.

## Health Council Nepotism

The Council shall not hire, contract or favour any business based on relations between individuals. The Council shall not engage in meaningful occupational gain with parents, children or grandparents/children of member from the Council.

# Health Council Code of Conduct

All members of the Health Council are mandated to follow the Code of Conduct, and Workplace Harassment Policies. Failure to do so will result in removal from the Council.

## Village of Burk's Falls

As the Village of Burk's Falls took ownership of the properties located at 150 Huston Street and 162 Huston the day-to-day operations of these buildings, including tenant relations is under the care and control of the Village of Burk's Falls.

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| Ministry of Infrastructure   | Ministère de l'Infrastructure   |                    |
|--|---|--------------------|
| Broadband Strategy Division  | Division des stratégies pour l'accès à large<br>bande                     | Ontario 🕅          |
| 777 Bay Street, 4 <sup>th</sup> Floor, Suite 425<br>Toronto, Ontario M5G 2E5 | 777, rue Bay, 4 étage, Suite 425<br>Toronto (Ontario) M5G 2E5             |                    |
| MEMORANDUM TO:   | Municipal CAOs  |                    |
| FROM:  | Jill Vienneau<br>Assistant Deputy Minister<br>Broadband Strategy Division |                    |
| DATE:  | December 1, 2021  |                    |
| RE:  | Building Broadband Faster Act Guidel                                      | ne and Regulations |
|  |   |                    |

As you may be aware, the Ontario government has committed to ensuring that communities across Ontario have access to high-speed internet by 2025 and has committed nearly \$4 billion funding-based opportunities for unserved and underserved communities.

On September 9, 2021, the Government also launched a new innovative and competitive process which will enable qualified ISPs to bid for opportunities to provide high-speed internet access to remaining underserved and unserved communities across the province by the end of 2025. This process is now well underway and is being led by Infrastructure Ontario.

In April 2021, the Government of Ontario enacted the *Building Broadband Faster Act,* 2021 (BBFA) along with amendments to the *Ontario Energy Board Act* through the passage of the *Supporting Broadband and Infrastructure Expansion Act, 2021* (SBIEA). The BBFA will help to remove barriers and support a more streamlined approach to the timely deployment of reliable, high-speed broadband infrastructure in unserved and underserved areas throughout Ontario.

On November 30, 2021, the Ministry of Infrastructure and Infrastructure Ontario issued the **Building Broadband Faster Act Guideline (Guideline)**, and two BBFA **regulations ("Prescribed Loss or Expense" and "Designated Broadband Projects")**, effective as of that date.

The Guideline and regulations support a new, more coordinated process and set out the collaboration expected of all partners, including municipalities, to reduce barriers and expedite deployment of broadband infrastructure. We will also put in place a Technical Assistance Team to provide implementation support to municipalities and other partners involved in high-speed internet projects.

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The government has also proposed future legislative and regulatory amendments, as explained in the **Statement of Intent** (included in the Guideline). The Ministry is actively consulting on the proposed legislative measures, including with the Association of Municipalities of Ontario (AMO), before bringing forward amendments. If passed, these additional measures would provide greater certainty, and ensure the successful implementation of broadband projects.

The Ministry will be hosting a webinar in early 2022 on the Statement of Intent and Guideline. Further information will be provided in the coming weeks, including an invitation to you and/or your representative to participate.

Thank you for your support and should you have any questions, please do not hesitate to contact the Ministry.

Yours sincerely,

Original signed by

Jill Vienneau

Attachment: Building Broadband Faster in Ontario Guideline

# Page 140 of 195

#### Laura Brandt

| From:    | OPP MPB Financial Services Unit (OPP) < OPP.MPB.Financial.Services.Unit@opp.ca> |
|----------|---|
| Sent:    | November 29, 2021 2:39 PM   |
| To:      | Laura Brandt; Linda Saunders  |
| Subject: | Magnetawan M - July to September 2021 Detachment Revenues                       |

Good afternoon,

Revenues collected at detachments on behalf of municipalities are credited to municipalities quarterly throughout the year, approximately two months after the end of the quarter.

We are pleased to advise July to September 2021 revenue credits have been sent to Ontario Shared Services (OSS) for processing and should be issued within the week. Your municipality will be receiving a credit memo in the amount of \$246.

The breakdown of the July to September revenue credit is as follows:

Security Checks = \$246 Reports = \$0 Fingerprints = \$0 Other = \$0

We have been advised by OSS a call to 1-877-535-0554 is required to apply the credit to an outstanding invoice.

Should you have any questions please email OPP.MPB.Financial.Services.Unit@opp.ca.

Respectfully,

**MPB Financial Services Unit** 

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November 24, 2021

## **MEDIA RELEASE**

## FONOM is extremely pleased and thankful for the announced resource sharing

The Federation of Northern Ontario Municipalities (FONOM) is welcoming the announcement today that the provincial government will share resource extraction revenues with Northern Ontario municipalities.

Announced by Greg Rickford, Ontario's Minister of Northern Development, Mines, Natural Resources and Forestry, this new revenue-sharing arrangement will see funding dispersed to municipalities to help offset costs associated with repairing and maintaining local infrastructure impacted by resource operations.

"This funding is very welcome. It will help communities address their impacted road networks, said FONOM President Danny Whalen, noting FONOM was grateful to be involved at the onset of this new funding opportunity. "We were pleased to work with ministry staff and provide input in the development of this new funding stream."

FONOM and many of its member municipalities have lobbied successive governments for this type of funding arrangement. The extraction of resources from Northern Ontario drives a large part of the economic engine for the province and communities throughout the North. There are, however, impacts on municipal infrastructure when resources are moved through a community.

As Minister Rickford explained, municipalities will determine the local projects to which the resource funding will be applied. Municipalities will be able to stack the funding for three years, allowing them to tackle larger projects.

"We are thankful that the Ford Government has listened to our members and provided muchneeded financial assistance to them," said President Whalen.

FONOM is an association of some 110 districts/municipalities/cities/towns in Northeastern Ontario mandated to work for the betterment of municipal government in Northern Ontario and strive for improved legislation respecting local government in the North. It is a membershipbased association that draws its members from northeastern Ontario and is governed by an 11member board.

President Danny Whalen 705-622-2479

615 Hardy Street North Bay, ON P1B 8S2 Tel: (705) 478-7672 Email: fonom.info@gmail.com Website: www.fonom.org

# Page 142 of 195



December 5, 2021

## **MEDIA RELEASE**

## FONOM is concerned with the Physician, Nurse and Health Care Professionals shortage in Northern Communities

The Federation of Northern Ontario Municipalities (FONOM) Board started its last meeting of 2021, pausing for a Moment of Silence in honour of the late Austin Hunt. Aussie, a long-time Board Member and Past President of FONOM passed away on November 10th at the age of 95.

During the meeting, the Board received presentations from Corina Moore and Al Spacek of Ontario Northland Transportation Commission, Mary Dawson-Cole and Al Spacek of the Municipal Property Assessment Corporation, and Dr. Robert Haché of Laurentian University. The Board appreciates receiving an update on the recent activities of these organizations. "We were happy to hear the account of ONTC's Test Train" and "MPAC's exciting venture in Northern Ireland," stated President Danny Whalen. He further commented, "it was welcome news to hear that the scholarships and bursaries for the University and the Northern Ontario School of Medicine are secure." Dr. Haché reassured the Board that the CCAA process is not impacting the student life of those enrolled in Laurentian's programs.

The shortage of Health Care Professionals was discussed at length by the Board. Many of the communities in the North either have a Doctor and Nurse shortage. Some communities have no physicians at all. "FONOM and many of its member municipalities had lobbied for the creation of the NOSM," commented Danny Whalen, "and now we will ask the Province to increase the enrollment to address the shortages in our communities." Also, the Board will discuss with the Ministry of Health the funding of small Hospitals receives to attract and retain nurses.

The communes being created in unorganized townships were also discussed, similar to the Boreal Forest Medieval Project. The creation of such projects will harm the environment! There are health and safety concerns, and the impact they will have on neighbouring Municipal and Emergency Services is a concern to FONOM.

FONOM is an association of some 110 districts/municipalities/cities/towns in Northeastern Ontario mandated to work for the betterment of municipal government in Northern Ontario and strive for improved legislation respecting local government in the North. It is a membershipbased association that draws its members from northeastern Ontario and is governed by an 11member board.

President Danny Whalen 705-622-2479

615 Hardy Street North Bay, ON P1B 8S2 Tel: (705) 478-7672 Email: fonom.info@gmail.com Website: www.fonom.org

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Ministry of Northern Development, Mines, Natural Resources and Forestry

Office of the Minister

99 Wellestey Street West Room 6630, Whitney Block Toronto ON M7A 1W3 Tel: 416-314-2301 Ministère du Développement du Nord, des Mines, des Richesses naturelles et des Forêts

Bureau du ministre



99, rue Wellesley Ouest Bureau 6630, Édifice Whitney Toronto ON M7A 1W3 Tél.: 416 314-2301

774-2021-241

November 24, 2021

His Worship Sam Dunnet Mayor Municipality of Magnetawan 1695 Emsdale Road Emsdale, ON P0A 1J0 sdunnett2@gmail.com

Dear Mayor Dunnet:

I am pleased to write to you regarding the Northern Ontario Resource Development Support (NORDS) Fund.

As I announced today, our government, through the new NORDS Fund, is investing \$15 million annually over the next five years in municipalities across Northern Ontario to help offset some of the impacts that resource development can have on local municipal and community infrastructure.

All 144 municipalities in Northern Ontario are eligible to receive funding under the new NORDS Fund to support investments in municipal and community infrastructure projects. Based on community size, an annual allocation has been identified for each municipality in Northern Ontario.

This new funding will complement existing funding streams available to municipalities for infrastructure projects. To help address and respond to municipal priorities, the NORDS Fund is flexible and will allow municipalities to stack with other programs, carry-over unused allocations year over year, and pursue partnerships with other northern municipalities to support regional projects.

I am pleased to confirm that Municipality of Magnetawan's annual allocation is \$124,693.14. This annual allocation can fund projects that began on or after April 1, 2021.

You can begin submitting project information on December 7, 2021, through the Transfer Payment Ontario website available at <a href="http://www.ontario.ca/page/get-funding-ontario-government">www.ontario.ca/page/get-funding-ontario-government</a>.

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# Page 144 of 195

Melanie Alkins, a Northern Development Advisor from my ministry's Regional Economic Development Branch, will reach out to you shortly to provide support, or to answer any questions you may have. Ms. Alkins can also be contacted by telephone at 705-491-7897, or by email at <u>melanie.alkins@ontario.ca</u>.

Our government remains committed to working with and supporting municipalities across Northern Ontario.

Sincerely,

The Honourable Greg Rickford Minister of Northern Development, Mines, Natural Resources and Forestry

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November 22, 2021



Laura Brandt Acting Deputy Clerk The Corporation of the Municipality of Magnetawan 4304 Highway 520 Magnetawan, Ontario P0A 1P0

Title: Reopening Fund for Heritage Organizations

Dear Ms. Brandt:

On behalf of the Minister of Canadian Heritage, it is my pleasure to inform you that your application for funding has been approved.

A grant in the amount of \$5,000 will be awarded to help your organization carry out its activities, under the Museums Assistance Program, Reopening Fund for Heritage Organizations. This funding will be allocated over one government fiscal year 2021-2022 and will be subject to certain terms and conditions, the appropriation of funds by Parliament, and the budget levels of the Program.

One of our program representatives may be in contact with you in the near future to review the terms and conditions related to this funding. As you may already know, the Government of Canada is committed to promoting workplaces free from harassment, abuse and discrimination. I would like to seize this opportunity to remind you of your responsibility to provide a work environment where harassment, abuse and discrimination are not tolerated.

In closing, I would like to take this opportunity to wish you and the members of your organization the greatest success in your endeavours.

Sincerely,

Jethalal, Seema Date: 2021.11.24 11:58:10 -05'00'

Seema Jethalal Regional Director General Ontario Region



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Ministry of Infrastructure

Ministère de l'Infrastructure



777 Bay Street, 4<sup>th</sup> Floor, Suite 425 Toronto, Ontario M5G 2E5

777, rue Bay, 4 étage, Suite 425 Toronto (Ontario) M5G 2E5

December 2021

File #: OCIF FC2-M-0216

Linda Saunders Treasurer Municipality of Magnetawan PO Box 70, 4304 Highway 520 Magnetawan, Ontario P0A 1P0

Dear Linda Saunders:

RE: Ontario Community Infrastructure Fund Formula-Based Component Agreement Between Her Majesty the Queen in Right of Ontario The Corporation of the Municipality of Magnetawan effective November 9, 2016 (the "Agreement")

IMPORTANT - This enclosed funding allocation should be kept confidential and should not be shared in any public forums (except for your municipal council) or communicated to the media. The Province will provide information and a date when the funding for all municipalities will be publicly communicated.

Pursuant to section F1.2 of the Agreement, enclosed please find an Allocation Notice which sets out the amount of Funds the municipality named in the subject line of this letter is eligible to receive under the Agreement in the 2022 Funding Year. Subject to the terms and conditions of the Agreement, the Province will provide the Funds in accordance with section F2.1 of the Agreement. Capitalized terms used but not defined in this letter and the Revised Allocation Notice have the meanings ascribed to them in the Agreement.

Staff will be contacting you in the near future on reporting required to meet the conditions of the Agreement in respect of the amount of Funds received in 2021.

### Redesign of the Ontario Community Infrastructure Fund (OCIF):

As you may be aware, the Ministry of Infrastructure procured a third-party consultant to review OCIF for potential enhancements. The consultant engaged with the municipal sector, including the Association of Municipalities Ontario, in its development of recommendations that informed the Ministry's redesign of OCIF.

I am pleased to advise you of the following changes to OCIF, which include changes reflected in your 2022 allocation as well as changes that will be reflected in 2023 allocation notices and future years:

# Page 147 of 195

### 2022 OCIF allocations:

- Increase OCIF funding by \$1 billion over the next five years (an additional \$200 million per year);
- Increase the minimum grant amount from \$50,000 to \$100,000; and
- Introduce a funding cap, which sets the funding maximum for any municipality to \$10 million, or 2.5 per cent of the total fund.

The above changes will address communities' needs to renew and rehabilitate their core infrastructure and better support small and medium-sized municipalities.

### 2023 OCIF allocations:

- Starting with the 2023 allocations, the formula will be calculated using forward-looking Current Replacement Values (CRVs) and CRV estimates to approximate requirements to maintain municipal core infrastructure assets, instead of closing cost balance values from the Financial Information Return.
- A smoothing mechanism will be implemented to limit year-over-year changes in funding to ±15 percent of the previous year's allocation.

The above changes ensure that funding is targeted to address core infrastructure needs while also providing stability and certainty to recipients.

### 2024 and onwards:

 The Ministry of Infrastructure will begin working with partners across government to develop and implement a more standardized method of collecting CRVs and other data from asset management plans, and to minimize administrative burden. CRVs will be used to inform future OCIF allocations, and data from asset management plans will be used to gain insights on municipalities' level of asset management investments and the state of good repair across core infrastructure.

Should you have any questions regarding the above, please do not hesitate to contact your Project Analyst, Joseph Dubonnet, directly at 519-400-6184 or via email at Joseph.Dubonnet@ontario.ca.

Sincerely,

Trevor Fleck Director, Infrastructure Program Policy Branch

# Page 148 of 195

# Ontario Community Infrastructure Fund (OCIF)

# Formula-Based Component- Revised Allocation Notice

## The Corporation of the Municipality of Magnetawan

## **Formula-Based Funding Allocation**

The amount of Funds the municipality named on this Revised Allocation Notice is eligible to receive under the Agreement in the 2022 Funding Year is as follows:

| 2022 formula allocation   | \$198,604.00 |
|---|--------------|
| The second |              |

## Terms and Conditions

The provision of Funds to the Recipient are subject to the terms and conditions of the Agreement.

2021 \$68,261

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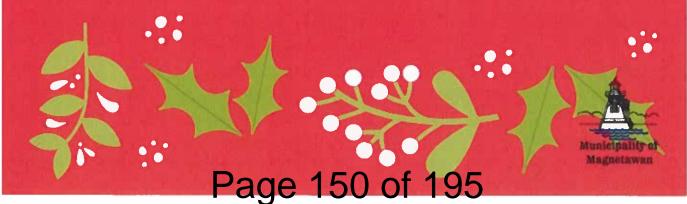


On behalf of Council and Staff MERRY CHRISTMAS AND BEST WISHES FOR A SAFE AND JOYOUS HOLIDAY SEASON

# JUST A REMINDER

The Municipal Office will be CLOSED from Friday December 24, 2021 Re-opening Tuesday January 4, 2021

Both Municipal Landfills will be CLOSED Friday December 24 to Sunday December 26 as well as Saturday January 1, 2022





# **MAGNETAWAN LIONS'**

# **PAVILION**



| MONDAY    | 9 am - 4 pm Public Skating |
|-----------|----------------------------|
|           | 4 pm - 6 pm Junior Hockey  |
|           | 6 pm - 8 pm Public Skating |
|           | 8 pm - 11 pm Hockey        |
| TUESDAY   | 9 am – 6 pm Public Skating |
|           | 6 pm – 8 pm Junior Hockey  |
|           | 8 pm – 11 pm Hockey        |
| WEDNESDAY | 9 am – 4 pm Public Skating |
|           | 4 pm – 6 pm Junior Hockey  |
|           | 6 pm – 8 pm Public Skating |
|           | 8 pm - 11pm Hockey         |
| THURSDAY  | 9 am – 6 pm Public Skating |
|           | 6 pm – 8 pm Junior Hockey  |
| ,         | 8 pm – 11 pm Hockey        |
| FRIDAY    | 9 am – 1 pm Junior Hockey  |
|           | 1 pm – 8 pm Public Skating |
|           | 8 pm – 11 pm Hockey        |
| SATURDAY  | 9 am - 1 pm Junior Hockey  |
|           | 1 pm – 6 pm Public Skating |
|           | 6 pm – 11 pm Hockey        |
| SUNDAY    | 9 am – 1 pm Junior Hockey  |
|           | 1 pm – 6 pm Public Skating |
|           | 6 pm – 11 pm Hockey        |

- 1. There will be no sticks or pucks on the ice during public skating times
- 2. The hours are as posted
- 3. Paid scheduled or special events will take priority and pre-empt the free regular skating schedule
- 4. For more information or to book special events contact the Municipal Office at (705) 387-3947

Junior Hockey is for ages 10 and under No food or drinks on the ice please Please be safe and respectful of other skaters

# PLEASE NOTE THAT THE USE OF THE RINK IS WEATHER DEPENDANT

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# ICYMI In Case You Missed It! Council Highlights November 24, 2021

To read the complete minutes, agenda packages and by-laws please visit our website at www.magnetawan.com



Council passed Resolution 2021-347 approving the 2022 Council Meeting Dates. For more information on the 2022 Council Meeting Dates please visit our website.

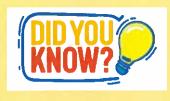
Council also passed Resolution 2021-349 receiving and approving the 2021 Private Road Program Report. Congratulations to all the Road Groups receiving a Private Road Grant in 2021! Stay tuned for information on the 2022 Private Road Grant on our website.

GREAT NEWS! Staff submited an application in March "Magnetawan Waterfront Improvement Project" to the 2021 Northern Ontario Heritage Fund Corporation (NOHFC) and was successful in their application. The approved project for funding of \$180,000 will include replacement and repairs to municipal docks and to the municipal boat ramp located by the locks/Heritage Museum Centre on Hwy 520.





Council passed Resolutions 2021-340, and 2021-341 approving the DRAFT Building Fees Schedule "B" and DRAFT Fees and Charges By-laws and directed Staff to post notice as required and bring back the By-law for consideration at the December 15, 2021, meeting of Council.



That you can have Municipal News, Events and Updates directly emailed to your inbox? To join our Mailing List go to www.magnetawan.com and scroll to the bottom of the HOMEPAGE under QUICK LINKS. Don't forget to confirm your subscription !!



The next meeting of Council is December 15, 2021, at 1:00 pm at the Magnetawan Community Centre

Questions? Concerns? Ideas? Contact the Municipal Office at (705) 387-3947 or by email at info@magnetawan.com

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# Council Approval Accounts Payable and Payroll

Meeting Date: Dec 15/21

Ť

| Accounts Payable  | Amount        |
|---|---------------|
| Batch # 179<br>Cheque Date:<br>Cheque Numbers   | \$ 115,382.27 |
| From: 22368 To: 22377   |               |
| Batch # 18 1<br>Cheque Date:<br>From: 22380 To: 22395                                     | \$ 25,265.03  |
| Batch # \ 85<br>Cheque Date:<br>From: 22396 To:   | \$ 246,794.34 |
| EFT   |               |
| Batch #183  | \$43,925.66   |
| EFT<br>Batch # 187  | \$ 10,934.54  |
| Total Accounts Payable  | \$442,301.84  |
| Cancelled Cheques   |               |
| Payroli<br>Staff Pay<br>Pay Period: # 24<br>Direct deposit and<br>Cheque #22378 to #22379 | \$ 43.601.96  |
| Staff Pay<br>Pay Period: #<br>Direct deposit and<br>Cheque # to #                         | \$            |
| Council Pay<br>Pay Period: # 2.너<br>All Direct deposit                                    | \$ 4766.61    |
| Total Payroll   | \$ 48,368.57  |
| Total for Resolution  | \$ 490,670.41 |
| Pa  | ge 153 of 195 |

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|-----------------------------|--------------------------------|---|--------------------------------|-----------------|---------------|----------|
| Council/B                   | oard Report By Dept-(Co        | mputer)                                     | Date : Dec 09                  | 9, 2021 Time    | : 11:34 an    | n        |
| Vendor :<br>Batch :         | 01009 To 30000<br>179 To 187   |   | Cheque Print Da<br>Bank : 0099 |                 | To 15-Dec-20  | 21       |
| Department :                | All                            |   | Class : All                    |                 |               |          |
| Vendor<br>Invoice           | Vendor Name<br>Description     | • •   |                                | Batch Invc Date | Invc Due Date | )        |
| G.L. Account                | CC1 CC2 CC3                    | GL Account Name                             |                                |                 |               | Amount   |
|                             |                                |   |                                |                 |               |          |
| DEPARTMENT                  | 1000 LIABILITIES               |   |                                |                 |               |          |
| 01094                       | ROCK HILL HUNT CLUB 295 I      |   |                                |                 |               |          |
| DEC/21<br>1-2-1000-1090     | REFUND AMOUNT PAID TO 4944040  | 00107200 IN ERROR<br>Miscellaneous Clearing |                                | 185 08-Dec-2021 | 15-Dec-2021   | 197.33   |
| 03082                       | CANADIAN UNION OF PUBLIC EMPL  | OYEES LOCAL 1813                            |                                |                 |               |          |
| NOV/2021                    | NOVEMBER 2021 UNION DUES       |   |                                | 181 30-Nov-2021 | 30-Nov-2021   | 804.09   |
| 1-2-1000-1044<br>04120      | SAM DUNNETT                    | Union dues payable                          |                                |                 |               | 004.03   |
| NOV 17/21                   | CAPS MEETING MILEAGE           |   |                                | 185 17-Nov-2021 | 15-Dec-2021   |          |
| 1-4-1000-2010               | or o meeting meetice           | COUNCIL - Materials and Supplies            |                                |                 |               | 38.50    |
| 13005                       | MAGNETAWAN AGRICULTURAL SO     | CIETY                                       |                                |                 |               |          |
| 2021-221<br>1-4-1000-5018   | AGRICULTURAL BUILDING HYDRO I  | DONATION<br>COUNCIL - Donations             |                                | 179 26-Nov-2021 | 30-Nov-2021   | 4,000.00 |
| 13182                       | RAAFLAUB PHILIP E.             |   |                                |                 |               |          |
| NOV/21<br>1-2-1000-1083     | REFUND OF ENTRANCE SECURITY    | DEPOSIT<br>Entrance Security Deposits       |                                | 185 19-Nov-2021 | 15-Dec-2021   | 500.00   |
| 15060                       | OFFICE OF THE PUBLIC GUARDIAN  |   |                                |                 |               |          |
| NOV/21<br>1-2-1000-1011     | CHAPMAN A/C 970283023 REMITTAN | A/P-Public Trustee                          |                                | 185 30-Nov-2021 | 15-Dec-2021   | 600.00   |
| 18054                       | ROYAL CANADIAN LEGION BRANCH   | 1 394                                       |                                | 195-20 Nev 2021 | 15-Dec-2021   |          |
| NOV/2021<br>1-4-1000-5018   | DONATION                       | COUNCIL - Donations                         |                                | 185 30-Nov-2021 | 10-Dec-2021   | 200.00   |
|                             |                                |   | Depar                          | tment Totals :  |               | 6,339.92 |
| DEDIOTHENT                  |                                |   |                                |                 |               |          |
| DEPARTMENT<br>01130         | 1100 ELECTIONS                 |   |                                |                 |               |          |
| ARM21-101<br>1-4-1100-2010  | 2021 JOINT AUDIT COMPLIANCE CO | MMITTEE<br>ELECTION - Materials/Supplies    |                                | 185 18-Nov-2021 | 15-Dec-2021   | 153.84   |
| 13330                       | MHBC PLANNING LIMITED          |   |                                |                 |               |          |
| 5024486<br>1-1-1100-1139    | CAMP KLAHANIE - MAGNETAWAN     | A/R-Klahanie Campers Corporation            |                                | 185 19-Nov-2021 | 15-Dec-2021   | 356.52   |
| 5024487                     | YOUNG - HWY 124 ZBA            |   |                                | 185 19-Nov-2021 | 15-Dec-2021   |          |
| 1-1-1100-2017               |                                | A/R-N Glad                                  |                                |                 |               | 411.32   |
| 18035                       | RUSSELL                        |   |                                |                 | 45 D 0004     |          |
| 63-283-390<br>1-1-1100-1155 | 1895507 ONTARIO INC. (LANGFORD | DEEMING BY-LAW<br>A/R-1895507 Ontario Inc.  |                                | 185 02-Dec-2021 | 15-Dec-2021   | 511.73   |
| 63-283-396<br>1-1-1100-2015 | BENNETT SITE PLAN AGREEMENT    | A/R-J Bennett                               |                                | 185 02-Dec-2021 | 15-Dec-2021   | 461.87   |
|                             |                                |   | Depar                          | tment Totals :  |               | 1,895.28 |
|                             | T 1200 ADMINISTRATI            | ON  |                                |                 |               |          |
| 01024                       | ADJUSTERS SSA LIMITED          |   |                                |                 |               |          |
| 22-085<br>1-4-1200-2210     | LEGAL - COLACO                 | ADMIN - Legal Fees-general                  |                                | 185 25-Nov-2021 | 15-Dec-2021   | 471.50   |
| 00040                       |                                |   |                                |                 |               |          |

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 02013
 BELL MOBILITY

 NOV/21
 CELL PHONE CHARGES

 1-4-1200-2052

185 09-Nov-2021 15-Dec-2021

|   | ITY OF MAGNETAWAN oard Report By Dept-(Coi   | mputer)  | AP5130<br>Date : | Dec 09, 2021                            | Page<br>Time           |                            | m                                     |
|---|--|--|------------------|---|------------------------|----------------------------|---------------------------------------|
| Vendor :<br>Batch :<br>Department :   | 01009 To 30000<br>179 To 187<br>All  |  |                  | Print Date : 01-Jar<br>0099 To 1<br>All |                        | To 15-Dec-20               |                                       |
| Invoice   | Vendor Name<br>Description   |  |                  | Batch Invo                              | c Date                 | Invc Due Dat               |                                       |
| G.L. Account  | CC1 CC2 CC3  | GL Account Name  |                  |   |                        |                            | Amount                                |
| DEPARTMENT  | 1200 ADMINISTRATIO   | N  |                  |   |                        |                            |                                       |
|   |  |  |                  |   |                        |                            |                                       |
| 06003<br>0001460<br>1-4-1200-2130   | NORTHERN NERDS<br>OCTOBER 1- 20/21 IT SERVICES   | ADMIN - Computer expenses  |                  | 185 10-/                                | Aug-2021               | 15-Dec-2021                | 553.93                                |
| 13011   | MAGNETAWAN BUILDING CENTRE (F  | • -  |                  |   |                        |                            |                                       |
| 101-80655<br>1-4-1200-2015  | SUPPLIES   | ADMIN - Office maintenance & suppli  | es               | 185 22-1                                | Nov-2021               | 15-Dec-2021                | 38.59                                 |
| 13035   | MATHEWS DINSDALE & CLARK LLP   |  |                  |   |                        |                            |                                       |
| 420559<br>1-4-1200-2215   | LEGAL HR   | ADMIN - Legal fees-labour  |                  | 181 30-i                                | Nov-2021               | 30-Nov-2021                | 480.25                                |
| 420560<br>1-4-1200-2220   | UNION NEGOTIATION  | ADMIN - Union negotiation /arbitration   | ı                | 181 30-1                                | Nov-2021               | 30-Nov-2021                | 8,980.68                              |
| 19083   | SELECTCOM  |  |                  |   |                        |                            |                                       |
| 0005004906<br>1-4-1200-2050   | LONG DISTANCE CHARGES  | ADMIN - Telephone  |                  | 185 01-                                 | Dec-2021               | 15-Dec-2021                | 281.98                                |
| 22030   | VIA NET INTERNET SOLUTIONS   |  |                  |   |                        |                            |                                       |
| 2021-12-01  | DEC 2021 INTERNET CHARGES  |  |                  | 185 01-                                 | Dec-2021               | 15-Dec-2021                | 151.41                                |
| 1-4-1200-2135   |  | ADMIN - Website expenses   |                  | Department Totals                       |                        | 1                          | 0,995.63                              |
| DEPARTMENT  | 1300 TREASURY  |  |                  |   |                        |                            |                                       |
| 08081   | HUGHES LAKE HEATING  |  |                  |   |                        |                            |                                       |
| 1278<br>1-4-1300-2025   | INSTALL NEW FURNACE AT FRIENDS   | SHIP CENTRE<br>TREAS - Covid 19 Safe Restart Expe  | nses             | 185 22-                                 | Nov-2021               | 15-Dec-2021                | 8,667.10                              |
| 19055   | STAPLES BUSINESS ADVANTAGE   |  |                  |   |                        |                            |                                       |
| 57672485  | NON-CONTACT THERMOMETER  |  |                  | 185 16-                                 | Nov-2021               | 15-Dec-2021                | 112.98                                |
| 1-4-1300-2025   |  | TREAS - Covid 19 Safe Restart Expe   | inses            | Department Totals                       |                        |                            | 8,780.08                              |
|   |  |  |                  |   |                        |                            |                                       |
| DEPARTMENT  | 1400 OTHER ASSETS  |  |                  |   |                        |                            |                                       |
| DEPARTMENT<br>03014   | T 1400 OTHER ASSETS CANADIAN TODS LIMITED  |  |                  |   |                        |                            |                                       |
|   | CANADIAN TODS LIMITED<br>HWY 11 N  | Prepaid Expenses   |                  | 185 02-                                 | -Oct-2021              | 15-Dec-2021                | 983.10                                |
| <b>03014</b><br>112920555   | CANADIAN TODS LIMITED<br>HWY 11 N  |  |                  |   |                        |                            |                                       |
| 03014<br>112920555<br>1-1-1400-1250<br>03039<br>44562<br>1-1-1400-1250  | CANADIAN TODS LIMITED<br>HWY 11 N<br>CGIS CENTRE<br>SLIMS CONTRACTED SERVICES JAN  | Prepaid Expenses   |                  |   | -Oct-2021<br>-Nov-2021 | 15-Dec-2021<br>15-Dec-2021 |                                       |
| 03014<br>112920555<br>1-1-1400-1250<br>03039<br>44562<br>1-1-1400-1250<br>13076   | CANADIAN TODS LIMITED<br>HWY 11 N<br>CGIS CENTRE<br>SLIMS CONTRACTED SERVICES JAN<br>MINISTER OF FINANCE   | Prepaid Expenses<br>1/22 - MAR 31/22<br>Prepaid Expenses   |                  | 185 22-                                 | -Nov-2021              | 15-Dec-2021                | 983.11<br>5,466.2                     |
| 03014<br>112920555<br>1-1-1400-1250<br>03039<br>44562<br>1-1-1400-1250<br>13076<br>48455<br>1-1-1400-1250                   | CANADIAN TODS LIMITED<br>HWY 11 N<br>CGIS CENTRE<br>SLIMS CONTRACTED SERVICES JAN<br>MINISTER OF FINANCE<br>CROWN LAND USE PERMIT 2022 LE  | Prepaid Expenses<br>1/22 - MAR 31/22<br>Prepaid Expenses   |                  | 185 22-                                 |                        | 15-Dec-2021                | 983.11<br>5,466.2                     |
| 03014<br>112920555<br>1-1-1400-1250<br>03039<br>44562<br>1-1-1400-1250<br>13076<br>48455<br>1-1-1400-1250<br>19056<br>15027 | CANADIAN TODS LIMITED<br>HWY 11 N<br>CGIS CENTRE<br>SLIMS CONTRACTED SERVICES JAN<br>MINISTER OF FINANCE<br>CROWN LAND USE PERMIT 2022 LE<br>STINSON ELECTRICAL INC.<br>DEPOSIT FOR NEW GENERATOR AT                                 | Prepaid Expenses<br>N 1/22 - MAR 31/22<br>Prepaid Expenses<br>ASE<br>Prepaid Expenses  |                  | 185 22-<br>185 12-                      | -Nov-2021              | 15-Dec-2021<br>15-Dec-2021 | 983.10<br>5,466.2<br>103.7            |
| 03014<br>112920555<br>1-1-1400-1250<br>03039<br>44562<br>1-1-1400-1250<br>13076<br>48455<br>1-1-1400-1250<br>19056          | CANADIAN TODS LIMITED<br>HWY 11 N<br>CGIS CENTRE<br>SLIMS CONTRACTED SERVICES JAN<br>MINISTER OF FINANCE<br>CROWN LAND USE PERMIT 2022 LE<br>STINSON ELECTRICAL INC.<br>DEPOSIT FOR NEW GENERATOR AT<br>DEPOSIT FOR NEW GENERATOR AT | Prepaid Expenses<br>N 1/22 - MAR 31/22<br>Prepaid Expenses<br>ASE<br>Prepaid Expenses<br>AHMIC FIRE HALL<br>Prepaid Expenses |                  | 185 22-<br>185 12-<br>185 30            | -Nov-2021<br>-Nov-2021 | 15-Dec-2021<br>15-Dec-2021 | 983.11<br>5,466.2<br>103.7<br>7,260.2 |

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| Vendor :<br>Batch :<br>Department : | 01009 To 30000<br>179 To 187<br>All          | · · ·   | Cheque<br>Bank :<br>Class : | Print Date : (<br>0099 To 1<br>All | )1-Jan-2021       | To 15-Dec-20  | 21          |
|                                     | Vendor Name<br>Description                   |   |                             | Batc                               | h Invc Date       | Invc Due Date | e<br>Amount |
| G.L. Account                        | CC1 CC2 CC3                                  | GL Account Name                                       |                             |                                    |                   |               |             |
| DEPARTMENT                          | 2000 FIRE DEPARTM                            | IENT  |                             |                                    |                   |               |             |
| 02013                               | BELL MOBILITY                                |   |                             |                                    |                   |               |             |
| NOV/21<br>1-4-2000-2052             | CELL PHONE CHARGES                           | FD - Cell Telephone                                   |                             | 18                                 | 5 09-Nov-2021     | 15-Dec-2021   | 95.20       |
| 02014                               | BELL MOBILITY INC                            |   |                             |                                    |                   |               |             |
| 0095794005<br>1-4-2000-2053         | DEC/21 CELL TOWER RENTAL                     | FD - Communications Tower                             |                             | 18                                 | 5 01-Dec-2021     | 15-Dec-2021   | 66.50       |
| 15050                               | HYDRO ONE NETWORKS                           |   |                             |                                    |                   |               |             |
| 200198935146<br>1-4-2000-2029       | 226 SIDE RD 15 16 N                          | FD - Hydro - 226 15th & 16th Side Ro                  | N                           | 18                                 | 5 29-Nov-2021<br> | 15-Dec-2021   | 32.76       |
|                                     |  |   |                             | Department T                       | 'otals :          |               | 194.46      |
|                                     |  | •   |                             |                                    |                   |               |             |
| DEPARTMENT                          |  | 2   |                             |                                    |                   |               |             |
| 06062                               | FIREHALL BOOKSTORE                           |   |                             | 18                                 | 5 17-Nov-2021     | 15-Dec-2021   |             |
| BK0008567<br>1-4-2002-2010          | FIRE DEPT TEXT BOOKS                         | FT - Training expenses                                |                             | 10                                 | 5 11 4404-2021    |               | 1,862.72    |
|                                     |  | <b>u</b> 1  |                             | Department 1                       | otals :           |               | 1,862.72    |
|                                     |  |   |                             |                                    |                   |               |             |
| DEPARTMENT                          |  | HUN   |                             |                                    |                   |               |             |
| 19083                               |  |   |                             | 19                                 | 5 01-Dec-2021     | 15-Dec-2021   |             |
| 0005004906                          | LONG DISTANCE CHARGES                        | MAG STATION - Telephone                               |                             | 10                                 | 5 01-060-2021     | 13-060-2021   | 126.02      |
|                                     | VIA NET INTERNET SOLUTIONS                   |   |                             |                                    |                   |               |             |
| 2021-12-01                          | DEC 2021 INTERNET CHARGES                    |   |                             | 18                                 | 5 01-Dec-2021     | 15-Dec-2021   |             |
| 1-4-2005-2050                       |  | MAG STATION - Telephone                               |                             |                                    | <u> </u>          |               | 79.09       |
|                                     |  |   |                             | Department 1                       | fotals :<br>      |               | 205.11      |
| DEPARTMENT                          | 2006 FIRE AHMIC ST                           | TATION  |                             |                                    |                   |               |             |
| 15050                               | HYDRO ONE NETWORKS                           |   |                             |                                    |                   |               |             |
|                                     | 60 AHMIC STREET                              |   |                             | 18                                 | 15 30-Nov-2021    | 15-Dec-2021   | 28.84       |
| 1-4-2006-2030                       |  | AHMIC STATION - Hydro                                 |                             | Department <sup>-</sup>            | Totals :          |               | 28.84       |
|                                     |  |   |                             | Dopartinone                        |                   |               |             |
| DEPARTMENT                          | 2100 BUILDING DEP                            | ARTMENT   |                             |                                    |                   |               |             |
| 02013                               | BELL MOBILITY                                |   |                             |                                    |                   |               |             |
| NOV/21<br>1-4-2100-2052             | CELL PHONE CHARGES                           | CBO - Cell Telephone                                  |                             | 18                                 | )5 09-Nov-2021    | 15-Dec-2021   | 37.29       |
| 11015                               | TOWN OF KEARNEY                              |   |                             |                                    |                   |               |             |
| Q3<br>1-4-2100-1010                 | CBO WAGES AND SHARED EXPEN                   | SES - JULY 1 - SEPT 24/21<br>CBO - Wages and benefits |                             | 17                                 | 79 25-Nov-2021    |               | 9,192.03    |
| 19083                               | SELECTCOM                                    |   |                             |                                    |                   |               |             |
| 0005004906<br>1-4-2100-2050         | LONG DISTANCE CHARGES                        | CBO - Telephone                                       |                             | 18                                 | 35 01-Dec-2021    | 15-Dec-2021   | 41.10       |
| 20083                               | TRACKMATICS INC                              |   |                             |                                    |                   |               |             |
| 37976                               | GPS MONTHLY MONITORING - CBC                 | Page <sup>1</sup> 56 o                                |                             |                                    | 85 05-Nov-2021    | 15-Dec-2021   | 39.55       |

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|--|--|--|---|--------------------------------|------------|---------------|-------------|
| Council/B                                  | oard Report By Dept-(Co                      | omputer)                                 | Date :                                    | Dec 09, 2021                   | Time       | : 11:34 ai    | m           |
| Vendor :<br>Batch :                        | 01009 To 30000<br>179 To 187                 |  | Cheque<br>Bank :                          | Print Date : 01-J<br>0099 To 1 | an-2021    | To 15-Dec-20  | )21         |
| Department :                               | All  |  | Class :                                   | All                            |            |               |             |
| Vendor                                     | Vendor Name<br>Description                   |  |   | Batch In                       | vc Date    | Invc Due Date |             |
| G.L. Account                               | •  | GL Account Name                          |   | Detorrin                       | to batt    |               | -<br>Amount |
|  |  |  |   | · · · · ·                      |            |               |             |
| DEPARTMENT                                 | 2100 BUILDING DEF                            | ARTMENT                                  |   |                                |            |               |             |
|  |  |  |   | Department Total               | s :        | 2             | 9,309.97    |
| DEPARTMENT                                 | 2200 BYLAW ENFOR                             | RCEMENT                                  |   |                                |            |               |             |
| 04031                                      | DEEVEY CAITLIN A                             |  |   |                                |            |               |             |
| M00000357                                  | NOV 15-26/21 MILEAGE                         |  |   | 185 30                         | )-Nov-2021 | 15-Dec-2021   |             |
| 1-4-2200-2010                              |  | BLEO - Materials/Supplies                |   | Description of Total           |            |               | 197.03      |
|  |  |  |   | Department Total               | s:<br>     |               | 197.03      |
| DEPARTMENT                                 | 2500 PROTECTION                              | TO PERSONS & PROPERTY                    |   |                                |            |               |             |
| 13073                                      | MINISTER OF FINANCE                          |  |   |                                |            |               |             |
| 280212211001 <sup>-</sup><br>1-4-2500-2010 | SERVICE REALIGNMENT 2021 JUL-                | SEPT REVENUE<br>PROTECT - Policing Costs |   | 185 02                         | 2-Dec-2021 | 15-Dec-2021   | -246.00     |
|  | OCTOBER 2021 OPP BILLING                     |  |   | 185 30                         | )-Nov-2021 | 15-Dec-2021   | 0.044.00    |
| 1-4-2500-2010                              |  | PROTECT - Policing Costs                 |   | Department Total               | s ·        |               | 0,641.00    |
|  |  |  | - 673 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Department rota                | •          |               | 0,393.00    |
| DEPARTMENT                                 | 2600 RECREATION                              |  |   |                                |            |               |             |
| 01049                                      | ALGONQUIN FINE FOODS                         |  |   |                                |            |               |             |
| 100<br>1-4-2600-2015                       | REIMBURSEMENT OF MAGNETAW                    | AN BUCKS<br>REC - Events                 |   | 179 17                         | 7-Nov-2021 | 30-Nov-2021   | 180.00      |
| 01130                                      | TOWNSHIP OF ARMOUR                           |  |   |                                |            |               |             |
| ARM 21-109<br>1-4-2600-2065                | 2021 ACED - 4TH QUARTER                      | REC - Regional Economic Dev Dept         |   | 185 06                         | 5-Dec-2021 | 15-Dec-2021   | 2,500.00    |
| 03005                                      | CASH   |  |   | (05.0                          |            | 46 D 0004     |             |
| NOV/2021<br>1-4-2600-2015                  | MAGNETAWAN BUCKS FOR BAIT A                  | ND TACKLE<br>REC - Events                |   | 185 25                         | 9-Nov-2021 | 15-Dec-2021   | 30.00       |
| 03180                                      | THE CORNBALL STORE                           |  |   | 470.43                         | 7 Nev 2021 | 20 Nov 2021   |             |
| 100<br>1-4-2600-2015                       | REIMBURSEMENT OF MAGNETAW                    | AN BUCKS<br>REC - Events                 |   | 179 1.                         | /-NOV-2U21 | 30-Nov-2021   | 120.00      |
| 12074                                      | BRANDT LAURA<br>TABLE CLOTHS FOR CHRISTMAS 1 |  |   | 185.20                         | P-Nov-2021 | 15-Dec-2021   |             |
| NOV 29/21<br>1-4-2600-2015                 | TABLE CLUTHS FOR CHRISTMAS                   | REC - Events                             |   | 100 2.                         | 2027       | 10 200 2021   | 17.04       |
| NOV/21<br>1-4-2600-2400                    | MILEAGE - MAGNETAWAN BUCKS                   | REC - Recreation                         |   | 185 1                          | 9-Nov-2021 | 15-Dec-2021   | 17.38       |
| 13009                                      | MAGNETAWAN GRILL AND GROC                    |  |   |                                |            |               |             |
| 100<br>1-4-2600-2015                       | REIMBURSEMENT OF MAGNETAW                    | AN BUCKS<br>REC - Events                 |   | 179 1                          | 7-Nov-2021 | 30-Nov-2021   | 230.00      |
| 13010                                      | MAGNETAWAN BUILDING CENTRE                   | (COM DEV)                                |   |                                |            |               |             |
| 101-81207<br>1-4-2600-2400                 | PICKLEBALL TAPE                              | REC - Recreation                         |   | 185 3                          | 0-Nov-2021 | 15-Dec-2021   | 5.62        |
| 101-81629<br>1-4-2600-2400                 | PICKLEBALL TAPE                              | REC - Recreation                         |   | 185 0                          | 6-Dec-2021 | 15-Dec-2021   | 10.76       |
| 104-69661<br>1-4-2600-2400                 | PICKLEBALL TAPE                              | REC - Recreation                         |   |                                | 9-Nov-2021 | 15-Dec-2021   | 12.17       |
| 13142                                      | MAGNETAWAN BAIT & TACKLE (RI                 | Page 157 c                               | of 1                                      | 95                             |            |               |             |

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| Vendor :<br>Batch :<br>Department :     | 01009 To 30000<br>179 To 187<br>All            |  | Cheque Print Date : 01-Jan-20<br>Bank : 0099 To 1<br>Class : All | 021 To 15-Dec-2021                     |
| Vendor<br>Invoice<br>G.L. Account       | Vendor Name<br>Description<br>CC1 CC2 CC3      | GL Account Name                                    | Batch Invc D   | ate Invc Due Date<br>Amount            |
|   |  | · · ·  |  | ······································ |
| DEPARTMENT                              | 2600 RECREATION                                |  |  |  |
| 100<br>1-4-2600-2015                    | REIMBURSEMENT OF MAGNETAWA                     | N BUCKS<br>REC - Events                            | 179 17-Nov   | -2021 30-Nov-2021<br>50.00             |
| 17002                                   | QUIET BAY CAFE<br>REIMBURSEMENT OF MAGNETAWA   | N PLICKS   | 179 17-Nov   | 7-2021 30-Nov-2021                     |
| 100<br>1-4-2600-2015                    | REIMBORSEMENT OF MAGNETAWA                     | REC - Events                                       | 1/9 1/-100   | 40.00                                  |
|   |  |  | Department Totals :  | 3,212.97                               |
| DEPARTMENT                              | 3011 BRIDGES & CU                              | LVERTS   |  |  |
| 04039                                   | GHD LIMITED C/O TH1021                         |  |  |  |
| 735-0009739<br>1-4-3011-3040            | BRIDGE AND CULVERT INSPECTION                  | NS & REPORT 2021<br>A - Culvert/Bridge-Engineering | 185 30-Nov   | /-2021 15-Dec-2021<br>8,475.00         |
| 08084<br>1027095                        | HUBB CAP<br>SIGNAGE AND CULVERTS               |  | 185 26-Oc  | -2021 15-Dec-2021                      |
| 1-4-3011-2010                           | SIGNAGE AND COLVERTS                           | A - Materials/Supplies                             | 105 20-00  | 15,135.22                              |
|   |  |  | Department Totals :<br>-   | 23,610.22                              |
| DEPARTMENT                              | 3034 ROAD CONSTR                               | UCTION/ROAD REPAIR                                 |  |  |
| 04105                                   | DUNCOR ENTERPRISES INC.                        |  |  |  |
| 2021-01                                 | REIMBURSEMENT OF TENDER DEP                    |  | 179 25-No  |  |
| 1-4-3034-8000                           |  | C4 - Capital Projects                              | -<br>Department Totals :   | 12,500.00<br>12,500.00                 |
|   |  |  |  |  |
| DEPARTMENT                              | 3042 GRADING                                   |  |  |  |
| 10007                                   | SCOTT JOHNSTON                                 |  |  | 0004 45 D-+ 0004                       |
| 38<br>1-4-3042-4010                     | HIRED GRADER OCTOBER 4,5,6,8,1                 | 2,18 2021<br>D2 - Contracts                        | 185 15-100   | v-2021 15-Dec-2021<br>5,930.24         |
|   |  |  | Department Totals :  | 5,930.24                               |
| DEPARTMENT                              | 3045 GRAVEL                                    |  |  | 11111111111111111111111111111111111111 |
| 06050                                   | FOWLER CONSTRUCTION COMPAN                     | NY   |  |  |
| 2021-02                                 | REIMBURSEMENT OF TENDER DEF                    |  | 179 25-No  | v-2021 30-Nov-2021                     |
| 1-4-3045-4010                           |  | D5 - Contracts                                     | De verster og forskale s   | 32,500.00                              |
|   |  |  | Department Totals :<br>-   | 32,500.00                              |
| DEPARTMENT                              | 3061 SAFETY DEVIC                              | ES   |  |  |
| 08084                                   | HUBB CAP                                       |  |  |  |
| 1027095<br>1-4-3061-2350                |  | F - Signage  | 185 26-Oc  | t-2021 15-Dec-2021<br>5,388.97         |
| <b>19046</b><br>018673<br>1-4-3061-2020 | CHARLES SAUNDERS<br>REIMBURSEMENT FOR CHEST WA | DERS<br>F - Safety-PPE                             | 185 21-No  | v-2021 15-Dec-2021<br>139.43           |
| 20052                                   | TOWLER MATTHEW S                               |  |  |  |
| 109175                                  | SAFETY BOOT REIMBURSEMENT                      |  | 185 30-No  | w-2021 15-Dec-2021                     |
| 1-4-3061-2020                           |  | Page 158   | of 195   | 200.00                                 |

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|------------------------------------|---|--------------------------|-------------------------------------|------------------|-------------------------|
| Council/B                          | oard Report By Dept-(C                                | omputer)                 | Date : Dec 09, 20                   | 021 Time         | : 11:34 am              |
| Vendor :<br>Batch :                | 01009 To 30000<br>179 To 187                          |                          | Cheque Print Date<br>Bank : 0099 To |                  | To 15-Dec-2021          |
| Department :                       | All   |                          | Class : All                         |                  |                         |
| Vendor<br>Invoice                  | Vendor Name<br>Description                            |                          | E                                   | atch Invc Date   | Invc Due Date           |
| G.L. Account                       | CC1 CC2 CC3   | GL Account Name          |                                     | <u> </u>         | Amount                  |
|                                    |   |                          |                                     |                  |                         |
| DEPARTMENT                         | 3061 SAFETY DEVI                                      | CES                      | Departme                            | nt Totals :      | 5,728.40                |
| DEPARTMENT                         | 3073 PRIVATE ROA                                      | DS GRANT                 |                                     |                  |                         |
| 01160                              | AHMIC LAKE COTTAGE OWNERS                             | ASSOCIATION              |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>1,060.48 |
| 03063                              | CLAYTON'S BAY TRAIL ASSOCIATI                         | ON                       |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>822.58   |
| 03086                              | CLIFFDEN LANE ROAD GROUP                              |                          |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>1,241.94 |
| 03316                              | CRAWFORD LAKE ROAD ASSOCIA                            | TION                     |                                     | 404 00 11. 0004  | 00 May 2024             |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>1,225.81 |
| 13171                              | CEDAR CROFT ROAD MAINTENAN                            | ICE ASSOCIATION          |                                     | 181 30-Nov-2021  | 30-Nov-2021             |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-1407-2021 | 921.37                  |
| 14009                              | NEIGHICK ROAD GROUP                                   |                          |                                     | 181 30-Nov-2021  | 30-Nov-2021             |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 101 001101 2021  | 572.58                  |
| 17060<br>NOV/2021<br>1-4-3073-7500 | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>1,215.73 |
| 17061                              | GORDON POINT ROAD ASSOCIAT                            | ION                      |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>745.97   |
| 19077                              | SILVER LAKE COTTAGE ASSOC                             |                          |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>2,520.16 |
| 19089                              | SILVERCLIFF LANE ROAD MAINTI                          | ENANCE GROUPS            |                                     | 104 00 11 0000   | 20 Nov 2024             |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>556.45   |
| 19090                              | SIMMONS LAKE ROAD ASSOCIAT                            | ION                      |                                     | 101-00 May 2001  | 30-Nov-2021             |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>725.81   |
| 23023<br>NOV/2021                  | WHALLEY LAKE RD. WEST COTT<br>PRIVATE ROAD GRANT 2021 | AGERS ASSOCIATION        |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>1,987.90 |
| 1-4-3073-7500<br>23034             | WHALLEY LAKE RD EAST COTTA                            |                          |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               | PR - Private Road Grants |                                     | 181 30-Nov-2021  | 30-Nov-2021<br>943.55   |
| 23063                              | WOODLAND LANE ROAD ASSOC                              |                          |                                     |                  |                         |
| NOV/2021<br>1-4-3073-7500          | PRIVATE ROAD GRANT 2021                               |                          | of 105                              | 181 30-Nov-2021  | 30-Nov-2021<br>459.68   |
|                                    |   | Page 159                 | 01 195                              |                  |                         |

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| Vendor                              | Vendor Name                                  |                                     |                             | Datala lava Data                             |                                |
| G.L. Account                        | Description<br>CC1 CC2 CC3                   | GL Account Name                     |                             | Batch Invc Date                              | Invc Due Date<br>Amount        |
|                                     |  |                                     |                             |  |                                |
| DEPARTMENT                          | 3073 PRIVATE ROAD                            | S GRANT                             |                             | Department Totals :                          | 15,000.01                      |
| DEPARTMENT                          | 3101 OVERHEAD                                |                                     |                             |  |                                |
| 02013                               | BELL MOBILITY                                |                                     |                             |  |                                |
| NOV/21<br>1-4-3101-2052             | CELL PHONE CHARGES                           | J - Cell Telephone                  |                             | 185 09-Nov-202                               | 1 15-Dec-2021<br>157.83        |
| 02014                               | BELL MOBILITY INC                            |                                     |                             |  |                                |
| 0095794005<br>1-4-3101-2053         | DEC/21 CELL TOWER RENTAL                     | J - Communications Equipment and To | ower                        | 185 01-Dec-202                               | 21 15-Dec-2021<br>66.50        |
| 07030                               | E. GRIGG & ASSOCIATES                        |                                     |                             |  |                                |
| 1514<br>1-4-3101-1410               | R.O.T. PROPANE COURSE FOR 6 PI               | EOPLE<br>J - Training               |                             | 185 26-Nov-202                               | 21 15-Dec-2021<br>678.00       |
| 13012                               | MAGNETAWAN BUILDING CENTRE                   | (ROADS)                             |                             |  |                                |
| 101-57519<br>1-4-3101-2010          | SUPPLIES                                     | J - Materials/Supplies              |                             | 185 24-Feb-202                               | 21 15-Dec-2021<br>39,54        |
| 101-57693<br>1-4-3101-2010          | SUPPLIES                                     | J - Materials/Supplies              |                             | 185 26-Feb-202                               | 1 15-Dec-2021 31.63            |
| 101-72563<br>1-4-3101-2120          | SUPPLIES                                     | J - Office                          |                             | 185 16-Aug-202                               | 21 15-Dec-2021 50.50           |
| 101-72808                           | ТАРЕ   |                                     |                             | 185 18-Aug-202                               | 21 15-Dec-2021<br>11.29        |
| 1-4-3101-2010<br>102-25784          | WATER  | J - Materials/Supplies              |                             | 185 29-Jul-202                               | 1 15-Dec-2021                  |
| 1-4-3101-2120<br>103-79071          | SUPPLIES                                     | J - Office                          |                             | 185 18-Aug-202                               | 32.45<br>21 15-Dec-2021        |
| 1-4-3101-2080                       |  | J - Small Tools and Supplies        |                             |  | 113.60                         |
| 103-79599<br>1-4-3101-2120          | SUPPLIES                                     | J - Office                          |                             | 185 26-Aug-20                                | 21 15-Dec-2021<br>12.97        |
| 104-69451<br>1-4-3101-2120          | WATER  | J - Office                          |                             | 185 15-Nov-20                                | 21 15-Dec-2021<br>25.96        |
| 105-8136<br>1-4-3101-2120           | INVOICE COPY ADMIN FEE                       | J - Office                          |                             | 185 10-Nov-20                                | 21 <b>15-Dec-2021</b><br>11.30 |
| 13014                               | MAGNETAWAN BUILDING CENTRE                   | (LANDFILL)                          |                             |  |                                |
| 105-8137<br>1-4-3101-2120           | INVOICE COPY ADMIN FEE                       | J - Office                          |                             | 185 10-Nov-20                                | 21 15-Dec-2021<br>11.30        |
| 13021                               | MAP SUNDRIDGE                                |                                     |                             |  |                                |
| K41767/3<br>1-4-3101-2080           | SUPPLIES                                     | J - Smali Tools and Supplies        |                             | 185 05-Nov-20                                | 21 15-Dec-2021<br>173.85       |
| 13240                               | JIM MOORE PETROLEUM                          |                                     |                             |  |                                |
| 23014399<br>1-4-3101-2024           | HEATING FUEL                                 | J - Heating                         |                             | 185 16-Nov-20                                | 21 15-Dec-2021<br>1,586.86     |
| 576543<br>1-4-3101-2023             | DYED DIESEL                                  | J - Dyed Diesel Inventory Clearing  |                             | 185 02-Sep-20                                | 21 15-Dec-2021<br>1,077.88     |
| 580870<br>1-4-3101-2022             | CLEAR DIESEL                                 | J - Clear Diesel Inventory Clearing |                             | 185 04-Nov-20                                | 21 15-Dec-2021<br>347.64       |
| 580871                              | DYED DIESEL                                  |                                     | •                           | 185 04-Nov-20                                |                                |
| 1-4-3101-2023                       |  | Page 160 o                          | t 1                         | 95   | ÷10,20                         |

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| Vendor<br>Invoice                             | Vendor Name<br>Description          |              |   |                             | Batch Invc Date                              |                           |                              |
| G.L. Account                                  | CC1                                 | CC2 CC       | 3 GL Account Name                         |                             |  |                           | Amount                       |
| DEPARTMENT                                    | 3101                                | OVERHEA      | D   |                             |  |                           |                              |
| 580873<br>1-4-3101-2021                       | PREMIUM GASOL                       | INE          | J - Premium Gasoline Inventory C          | learing                     | 185 04-Nov-20                                |                           | 2,273.12                     |
| 581223<br>1-4-3101-2022                       | CLEAR DIESEL                        |              | J - Clear Diesel Inventory Clearing       | I                           | 185 11-Nov-20                                | )21 15-Dec-2021           | 54.07                        |
| 581681<br>1-4-3101-2022                       | CLEAR DIESEL                        |              | J - Clear Diesel Inventory Clearing       |                             | 185 17-Nov-20                                | 021 15-Dec-2021           | 559.69                       |
| 581682<br>1-4-3101-2023                       | DYED DIESEL                         |              | J - Dyed Diesel Inventory Clearing        |                             | 185 17-Nov-20                                | 021 15-Dec-2021           | 416.24                       |
| <b>15050</b><br>200032498809<br>1-4-3101-2030 | HYDRO ONE NET<br>18 MILLER ROAD     |              | iE<br>J - Hydro                           |                             | 185 23-Nov-20                                | 021 15-Dec-2021           | 449.54                       |
| <b>19083</b><br>0005004906<br>1-4-3101-2050   | SELECTCOM                           | CHARGES      | J - Telephone                             |                             | 185 01-Dec-24                                | 021 15-Dec-2021           | 54.64                        |
| <b>23057</b><br>145709                        | WHITE'S CUSTON                      |              | VALL AROUND CALCIUM TANK                  |                             | 185 10-Nov-2                                 |                           |                              |
| 1-4-3101-2400                                 |                                     |              | J - Building Maintenance                  |                             | Department Totals :                          |                           | 8,644.50<br>7 <b>,360.19</b> |
| DEPARTMENT                                    | 3214                                | DOZER - 0    | CASE 850K                                 |                             |  |                           |                              |
| 01033   |                                     |              |   |                             | 405 05 Nov 0                                 | 021 16 Dec 2021           |                              |
| 2174<br>1-4-3214-2070                         | LANDFILL DOZER                      | REPAIR - LIF | DOZ - Repairs & Maintenance               |                             | 105 25-100-2                                 | 021 15-Dec-2021           | 1,246.92                     |
|   |                                     |              |   |                             | Department Totals :                          |                           | 1,246.92                     |
| DEPARTMENT                                    | 3218                                | BACK HO      | E #5 - 2014 CASE 590                      |                             |  |                           |                              |
| 1 <b>4062</b><br>76907<br>1-4-3218-2070       | NEAR NORTH INE<br>BACKHOE #5 HOS    |              | BLUTIONS<br>BH5 - Repairs & Maintenance   |                             | 185 22-Nov-2                                 | 021 15-Dec-2021           | 45.89                        |
|   |                                     |              |   |                             | Department Totals :                          |                           | 45.89                        |
| DEPARTMENT                                    | 3222                                | TRUCK #2     | 22 - 2016 FREIGHTLINER TANDEM             |                             |  |                           |                              |
| <b>03315</b><br>1823                          | CRAIG'S WELDIN                      |              | ATION<br>ANEL FOR REAR OF DUMP BOX AND II | NSTALL ON                   | TRI 185 19-Nov-2                             | 021 15-Dec-2021           |                              |
| 1-4-3222-2070                                 | 22                                  |              | TR22 - Repairs & Maintenance/lic          | ences                       |  |                           | 601.87                       |
| <b>13021</b><br>741980/3                      | MAP SUNDRIDGE                       |              |   |                             | 185 05-Nov-2                                 | 2021 15-Dec-2021          | 20.66                        |
| 1-4-3222-4030                                 |                                     |              | TR22 - Licences                           |                             | Department Totals :                          |                           | 29.66<br>631.53              |
| DEPARTMENT                                    | 3227                                | TRUCK #2     | 27 - 2014 FREIGHTLINER TANDEM             |                             |  |                           |                              |
| <b>13021</b><br>741767/3                      | MAP SUNDRIDGE                       |              |   |                             | 185 04-Nov-2                                 | 2021 15-Dec-2021          |                              |
| 1-4-3227-2070<br>741980/3                     | LONG LIFE SEAL                      | ED BEAM      | Page 161                                  | of 1                        | 95 185 05-Nov-2                              | 2021 15-Dec-2021          | 19.78                        |

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| Council/B                     | loard Report By Dept-(C                                    | omputer)                           | Date : Dec 09, 2021 Time                            | ə: 11:34 am          |
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| Department :                  | All  |                                    | Class : All   |                      |
| Vendor<br>Invoice             | Vendor Name<br>Description                                 |                                    | Batch Invc Date                                     | Invc Due Date        |
| G.L. Account                  | CC1 CC2 CC3  | GL Account Name                    | · · · · · · · · · · · · · · · · · · ·               | Amount               |
|                               |  |                                    |   |                      |
| DEPARTMENT                    | 3227 TRUCK #27 - 3   | 2014 FREIGHTLINER TANDEM           |   |                      |
| 1-4-3227-4030                 |  | TR27 - Licences                    | Department Totale :                                 | 29,66                |
|                               |  |                                    | Department Totals :                                 | 49.44                |
| DEPARTMENT                    | 3228 TRUCK #28 - :   | 2018 WESTERN STAR                  |   |                      |
| 13021                         | MAP SUNDRIDGE  |                                    |   |                      |
| 741980/3                      | LONG LIFE SEALED BEAM                                      |                                    | 185 05-Nov-2021                                     |                      |
| 1-4-3228-4030                 |  | TR28 - Licences                    | Desertant Tatala i                                  | 29.66                |
|                               |  |                                    | Department Totals :                                 | 29.66                |
| DEPARTMENT                    | 3229 TRUCK #29 - 3   | 2019 WESTERN STAR                  |   |                      |
| 13021                         | MAP SUNDRIDGE  |                                    |   |                      |
| 741980/3                      | LONG LIFE SEALED BEAM                                      |                                    | 185 05-Nov-2021                                     |                      |
| 1-4-3229-4030                 |  | TR29 - Licences                    | Demostra and Tatala                                 | 29.67                |
|                               |  |                                    | Department Totals :                                 | 29.67                |
| DEPARTMENT                    | 3800 STREETLIGH  | TS                                 |   |                      |
| 12046                         | LAKELAND ENERGY LTD  |                                    |   |                      |
| LE033788                      | STREET LIGHT REPAIRS                                       |                                    | 185 29-Oct-2021                                     | 15-Dec-2021          |
| 1-4-3800-5012                 |  | STREET - Magnetawan Street Lights  |   | 1,104.53             |
| 15050                         | HYDRO ONE NETWORKS   |                                    | 185 02-Dec-2021                                     | 15 Dec 2021          |
| 200029713087                  | AHMIC STREET LIGHTS  | STREET - Ahmic Harbour Street Ligt |   | 15-Dec-2021<br>55.34 |
|                               |  |                                    | Department Totals :                                 | 1,159.87             |
|                               |  |                                    |   |                      |
| DEPARTMENT                    |  |                                    |   |                      |
| <b>16059</b><br>7113-00003120 | WASTE CONNECTIONS OF CANAL<br>WASTE DISPOSAL               | DAINC.                             | 179 31-Aug-2021                                     | 30-Nov-2021          |
| 1-4-4010-4010                 |  | GARBAGE - Contracts                |   | 1,914.22             |
| 7113-00003139                 | WASTE DISPOSAL   |                                    | 179 31-Oct-2021                                     |                      |
| 1-4-4010-4010                 |  | GARBAGE - Contracts                | Department Totals :                                 | 1,914.22<br>3,828.44 |
|                               |  |                                    | Department Totals .                                 | 3,020.44             |
| DEPARTMENT                    | 4020 LANDFILL  |                                    |   |                      |
| 01012                         | ACTIVE LOCK AND SAFE                                       |                                    |   |                      |
| 19770                         | MCC HALL REPAIR AND LANDFILL                               |                                    | 185 28-Oct-2021                                     |                      |
| 1-4-4020-2010                 |  | LF - Materials/Supplies            |   | 299.45               |
| 01015<br>148750               | ADAMS BROS. CONSTRUCTION L<br>DEC 2-30/21 CHAPMAN AND CROI |                                    | 185 29-Nov-2021                                     | 15-Dec-2021          |
| 148750                        | DEC 2-30/21 CHAPMAN AND CROI                               | LF - Latrine Rentals/Cleaning      | 183 23-1108-202                                     | 169.50               |
| 02013                         | BELL MOBILITY  | -                                  |   |                      |
| NOV/21                        | CELL PHONE CHARGES   |                                    | 185 09-Nov-202                                      |                      |
| 1-4-4020-2052                 |  | LF - Cell Telephone                |   | 81.26                |
| 13014                         | MAGNETAWAN BUILDING CENTR<br>EXIT SIGN                     | E (LANDFILL)                       | 185 17-Jul-2021                                     | 15-Dec-2021          |
| 101-69086<br>1-4-4020-8000    | EAT JUN  | Page 162 c                         | • · · · ·   | 5.40                 |

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| Vendor :<br>Batch :<br>Department :  | 01009 To 30000<br>179 To 187<br>All  |   | Cheque<br>Bank :<br>Class : | Print Dat<br>0099 T<br>All | te: 01-Jan-2021  | To 15-Dec-202   | 21  |
| Vendor<br>Invoice  | Vendor Name<br>Description   |   |                             |                            | Batch Invc Date  | Invc Due Date   |   |
| G.L. Account   | CC1 CC2 CC3  | GL Account Name   |                             |                            |  | A   | mount   |
| DEPARTMENT   | 4020 LANDFILL  |   |                             |                            |  |   |   |
| 101-71450  | WATER  | 1 E. Martin Sola (David Vers  |                             |                            | 185 06-Aug-2021  | 15-Dec-2021   | 45.43   |
| 1-4-4020-2010<br>101-80039   | WINDSHIELD WASHER FLUID  | LF - Materials/Supplies   |                             |                            | 185 12-Nov-2021  | 15-Dec-2021   | 10.83   |
| 1-4-4020-2010<br>102-20071   | GARBAGE BAGS   | LF - Materials/Supplies   |                             |                            | 185 26-Apr-2021  | 15-Dec-2021   |   |
| 1-4-4020-2010<br>103-79402   | SUPPLIES   | LF - Materials/Supplies   |                             |                            | 185 23-Aug-2021  | 15-Dec-2021   | 88.12   |
| 1-4-4020-2400<br>104-62788   | MANURE AND MULCH   | LF - Repairs & Maintenance  |                             |                            | 185 14-Jul-2021  | 15-Dec-2021   | 12.44   |
| 1-4-4020-2010  | A MIRON TOPSOIL LTD  | LF - Materials/Supplies   |                             |                            |  |   | 158.74  |
| 1 <b>3229</b><br>0838<br>1-4-4020-2010   | A GRAVEL - LANDFILL  | LF - Materials/Supplies   |                             |                            | 185 16-Nov-2021  | 15-Dec-2021   | 817.96  |
| 16059  | WASTE CONNECTIONS OF CANAD   | A INC.  |                             |                            | 179 31-Aug-2021  | 30-Nov-2021   |   |
| 1-4-4020-4022  | WASTE DISPOSAL   | LF - Mattress/Misc item disposal bin  |                             |                            | -  | 12  | ,079.49   |
| 7113-00003139  | WASTE DISPOSAL   | LF - Insurance  |                             |                            | 179 31-Oct-2021  | 30-Nov-2021<br>9  | ,338.21   |
|  |  |   |                             |                            |  | -   |   |
|  |  |   |                             | Depart                     | ment Totals :  | 23  | ,106.83   |
| DEPARTMENT   | 4030 RECYCLING   |   |                             | Depart                     | ment Totals :  | 23  | ,106.83   |
| DEPARTMENT<br>01015  | 4030 RECYCLING<br>ADAMS BROS. CONSTRUCTION L   | ſD.   |                             | Depart                     | ment Totals :  | 23  | ,106.83   |
|  |  |   |                             | Depart                     | 185 29-Nov-2021  | 23<br>15-Dec-2021   | 169.50  |
| <b>01015</b><br>148750<br>1-4-4030-2015<br><b>02013</b>  | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY   | T LANDFILL TOILET RENTALS   |                             | Depart                     | 185 29-Nov-2021  | 15-Dec-2021   |   |
| <b>01015</b><br>148750<br>1- <del>4-4</del> 030-2015   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES   | T LANDFILL TOILET RENTALS   |                             | Depart                     |  | 15-Dec-2021   |   |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030  | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES  | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone   |                             | Depart                     | 185 29-Nov-2021  | 15-Dec-2021<br>15-Dec-2021  | 169.50  |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F   | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training  |                             | Depart                     | 185 29-Nov-2021<br>185 09-Nov-2021   | 15-Dec-2021<br>15-Dec-2021  | 169.50  |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014  | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE   | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training  |                             | Depart                     | 185 29-Nov-2021<br>185 09-Nov-2021   | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021   | 169.50<br>43.16   |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400  | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES   | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training  |                             | Depart                     | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021   | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021  | 169.50<br>43.16   |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE   | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)  |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021  | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021   | 169.50<br>43.16<br>339.00   |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES  | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance  |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021   | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021   | 169.50<br>43.16<br>339.00<br>39.52  |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154<br>1-4-4030-2120<br>101-76292   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES  | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance<br>RECY - Office   |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021  | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021   | 169.50<br>43.16<br>339.00<br>39.52<br>25.96   |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154<br>1-4-4030-2120<br>101-76292<br>1-4-4030-2400<br>103-72550   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES  | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance<br>RECY - Office<br>RECY - Repairs & Maintenance<br>RECY - Repairs & Maintenance   |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021<br>185 24-Sep-2021                                       | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021  | 169.50<br>43.16<br>339.00<br>39.52<br>25.96<br>33.95                                  |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>16059   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES<br>SUPPLIES<br>WASTE CONNECTIONS OF CANAD                                | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance<br>RECY - Office<br>RECY - Repairs & Maintenance<br>RECY - Repairs & Maintenance   |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021<br>185 24-Sep-2021                                       | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021                               | 169.50<br>43.16<br>339.00<br>39.52<br>25.96<br>33.95                                  |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154<br>1-4-4030-2120<br>101-76292<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>16059<br>7113-00003124<br>1-4-4030-4014   | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES<br>SUPPLIES<br>WASTE CONNECTIONS OF CANAD<br>WASTE DISPOSAL - COMINGLING | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance<br>RECY - Office<br>RECY - Repairs & Maintenance<br>RECY - Repairs & Maintenance<br>RECY - Repairs & Maintenance               |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021<br>185 24-Sep-2021<br>185 27-Apr-2021                    | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>30-Nov-2021<br>30-Nov-2021 | 169.50<br>43.16<br>339.00<br>39.52<br>25.96<br>33.95<br>463.30<br>-225.99<br>2,011.80 |
| 01015<br>148750<br>1-4-4030-2015<br>02013<br>NOV/21<br>1-4-4030-2052<br>07030<br>1514<br>1-4-4030-1410<br>13014<br>101-73516<br>1-4-4030-2400<br>101-75154<br>1-4-4030-2120<br>101-76292<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-2400<br>103-72550<br>1-4-4030-4000<br>103-72550<br>1-4-4030-4000<br>103-72550<br>1-4-4030-4000<br>103-72550<br>1-4-4030-4000<br>103-72550<br>1-4-4030-4000<br>103-72550<br>1-4-4030-4000<br>1-4-4030-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-4000<br>1-4-40 | ADAMS BROS. CONSTRUCTION LT<br>DEC 2-30/21 CHAPMAN AND CROF<br>BELL MOBILITY<br>CELL PHONE CHARGES<br>E. GRIGG & ASSOCIATES<br>R.O.T. PROPANE COURSE FOR 6 F<br>MAGNETAWAN BUILDING CENTRE<br>SUPPLIES<br>WATER<br>SUPPLIES<br>SUPPLIES<br>WASTE CONNECTIONS OF CANAD<br>WASTE DISPOSAL - COMINGLING | T LANDFILL TOILET RENTALS<br>RECY - Latrine Rentals/Cleaning<br>RECY - Cell Telephone<br>PEOPLE<br>RECY - Training<br>E (LANDFILL)<br>RECY - Repairs & Maintenance<br>RECY - Office<br>RECY - Repairs & Maintenance<br>RECY - Repairs & Maintenance<br>DA INC.<br>ERROR<br>RECY - Recycling Depot |                             | Departs                    | 185 29-Nov-2021<br>185 09-Nov-2021<br>185 26-Nov-2021<br>185 24-Aug-2021<br>185 09-Oct-2021<br>185 24-Sep-2021<br>185 27-Apr-2021<br>179 27-Sep-2021 | 15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>15-Dec-2021<br>30-Nov-2021<br>30-Nov-2021 | 169.50<br>43.16<br>339.00<br>39.52<br>25.96<br>33.95<br>463.30<br>-225.99             |

|                              | ITY OF MAGNETAWAN oard Report By Dept-          | (Computer)  | AP5130         Pag           Date :         Dec 09, 2021         Time |                           |
|------------------------------|---|---|---|---------------------------|
| Vendor :<br>Batch :          | 01009 To 30000<br>179 To 187                    |   | Cheque Print Date : 01-Jan-2021<br>Bank : 0099 To 1                   | To 15-Dec-2021            |
| Department :                 | All   |   | Class : All   |                           |
| Vendor<br>Invoice            | Vendor Name<br>Description                      |   | Batch Invc Date   | Invc Due Date             |
| G.L. Account                 | CC1 CC2 CC                                      | 3 GL Account Name   | ·   | Amount                    |
| DEPARTMENT                   | 4030 RECYCLIN                                   |   |   |                           |
| 1-4-4030-4014                |   | RECY - Recycling Depot                                      |   | 2,335.82                  |
|                              |   |   | Department Totals :   | 12,438.49                 |
| DEPARTMENT                   | 4300 WATER SY                                   | /STEMS  |   |                           |
| 13011                        | MAGNETAWAN BUILDING CEN                         | TRE (PARKS)   |   |                           |
| 101-64859                    | SUPPLIES  |   | 185 14-Jun-2021   |                           |
| 1-4-4300-2010                |   | W-SYS - Materials/Supplies                                  |   | 56.21                     |
| 101-80890<br>1-4-4300-2010   | BOOT MATS FOR AHMIC HALL.                       | AND SOFTENER FOR WATER SYSTEM<br>W-SYS - Materials/Supplies | 185 25-Nov-202  | 15-Dec-2021<br>46.85      |
|                              |   |   | Department Totals :   | 103.06                    |
| DEPARTMENT                   | 5010 CEMETER                                    | Y   |   |                           |
| 03135                        | JACK CROSSMAN                                   |   |   |                           |
| MCB 2021-01<br>1-4-5010-1010 | OCT 21/21 & NOV 25/21 CEMET                     | ERY BOARD MEETINGS<br>CEM - Wages and benefits              | 185 08-Dec-202  | 1 15-Dec-2021<br>100.00   |
| 11017                        | KELLOGG ERICA E                                 |   |   |                           |
| OCT/21<br>1-4-5010-2010      | SEPT 29/21, OCT 1/21, & OCT 8                   | /21 MILEAGE<br>CEM - Materials/Supplies                     | 185 28-Oct-2021   | 15-Dec-2021<br>34.43      |
| 12010                        | LANGFORD DORIS                                  |   | 485 AD Doo 200  | 45 Dee 2024               |
| 1-4-5010-1010                | OCT 21/21 & NOV 25/21 CEMET                     | ERY BOARD MEETINGS<br>CEM - Wages and benefits              | 185 08-Dec-202  | 1 15-Dec-2021<br>100.00   |
| 13194<br>MCB 2021-01         | KEITH MILLER<br>OCT 21/21 & NOV 25/21 CEMET     | FRY BOARD MEETINGS  | 185 08-Dec-202  | 1 15-Dec-2021             |
| 1-4-5010-1010<br>18065       | GARFIELD ROBERTSON                              | CEM - Wages and benefits                                    |   | 100.00                    |
|                              | OCT 21/21 & NOV 25/21 CEMET                     | TERY BOARD MEETINGS<br>CEM - Wages and benefits             | 185 08-Dec-202  | 1 15-Dec-2021<br>100.00   |
| 19088                        | SMITH WAYNE C                                   | OLM • Wages and benefits                                    |   |                           |
|                              | OCT 21/21 & NOV 25/21 CEMET                     | TERY BOARD MEETINGS<br>CEM - Wages and benefits             | 185 08-Dec-202  | 1 15-Dec-2021<br>100.00   |
|                              |   | -   | Department Totals :   | 534.43                    |
| DEPARTMENT                   | 6010 HOMES F                                    | OR THE AGED   |   |                           |
| 05010                        | EASTHOLME HOME FOR THE                          |   |   |                           |
| NOV/2021                     | 4TH QUARTER LEVY                                |   | 185 09-Nov-202  | 1 15-Dec-2021             |
| 1-4-6010-2010                |   | HOME - Eastholme  | Department Totals :   | 58,007.00<br>58,007.00    |
|                              |   |   |   |                           |
| DEPARTMENT                   |   | ERVICES   |   |                           |
| 16048<br>DEC/2021            | TOWN OF PARRY SOUND<br>DECEMBER 2021 LAND AMBUI | ANCELEVY  | 185 01-Dec-202  | 1 15-Dec-2021             |
| 1-4-6400-2020                | DECEMBER 2021 LAND AMBOI                        | HEALTH - Land Ambulance                                     |   | 17,960.12                 |
| DEC/21                       | DECEMBER 2021 HEALTH UNI                        | T LEVY<br>HEALTH - Health Unit                              | 185 01-Dec-202  | 1 15-Dec-2021<br>3,493.15 |
| 1-4-6400-2010                |   | Page 164 (  |   | 21,453.3                  |

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| Vendor :<br>Batch :<br>Department :         | 01009 To 30000<br>179 To 187<br>All |         | •         |  | Cheque<br>Bank :<br>Class : | Print Date :<br>0099 To 1<br>All |                                    | To 15-Dec-20               | )21             |
| Vendor<br>Invoice<br>G.L. Account           | Vendor Name<br>Description<br>CC1   | CC2     | CC3       | GL Account Name  |                             | Ba                               | atch Invc Date                     | Invc Due Dat               | e<br>Amount     |
| DEPARTMENT                                  | 6400                                | HEAL    | TH SERV   | CES  |                             |                                  |                                    |                            |                 |
| DEPARTMENT                                  | 7200                                | PARK    | S         |  |                             |                                  |                                    |                            |                 |
| 01184                                       | AHMIC MARINE L                      | TD.     |           |  |                             |                                  |                                    |                            |                 |
| 2021-600<br>1-4-7200-2400                   | REPAIR SEPTIC F                     | PUMP AN | D WINTEI  | RIZE WATER SYSTEM AT PARK<br>PARKS - Repairs & Maintenance     |                             |                                  | 185 02-Nov-2021                    | 15-Dec-2021                | 348.76          |
| 1 <b>3011</b><br>101-74904<br>1-4-7200-2010 | MAGNETAWAN B                        | UILDING | CENTRE    | (PARKS) PARKS - Materials/Supplies                             |                             |                                  | 185 09-Jul-2021                    | 15-Dec-2021                | 9.14            |
| 101-80653<br>1-4-7200-2010                  | SNOW PUSHER                         |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 22-Nov-2021                    | 15-Dec-2021                | 58.96           |
| 101-80907<br>1-4-7200-2010                  | SUPPLIES FOR R                      | INK REP | AIR AND A | AHMIC HALL<br>PARKS - Materials/Supplies                       |                             |                                  | 185 25-Nov-2021                    | 15-Dec-2021                | 225.94          |
| 101-81417<br>1-4-7200-2010                  | SUPPLIES                            |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 03-Dec-2021                    | 15-Dec-2021                | 68.14           |
| 101-81613<br>1-4-7200-2400<br>1-4-7200-2400 | SUPPLIES                            |         |           | PARKS - Repairs & Maintenance<br>PARKS - Repairs & Maintenance |                             |                                  | 185 12-Jun-2021                    | 15-Dec-2021                | 101.69<br>32.52 |
| 103-76403<br>1-4-7200-2400                  | DOCK LADDER                         |         |           | PARKS - Repairs & Maintenance                                  |                             |                                  | 185 12-Jul-2021                    | 15-Dec-2021                | 264.41          |
| 103-79647<br>1-4-7200-2400                  | SUPPLIES                            |         |           | PARKS - Repairs & Maintenance                                  |                             |                                  | 185 26-Aug-2021                    | 15-Dec-2021                | 2.80            |
| 103-84754<br>1-4-7200-2010                  | SUPPLIES                            |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 23-Nov-2021                    | 15-Dec-2021                | 18.31           |
| 103-84764<br>1-4-7200-2010                  | SUPPLIES                            |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 23-Nov-2021                    | 15-Dec-2021                | 12.19           |
| 103-85197<br>1-4-7200-2010                  | EXTENSION COR                       | IDS     |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 02-Dec-2021                    | 15-Dec-2021                | 81.31           |
| 103-85238<br>1-4-7200-2010                  | SUPPLIES                            |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 185 02-Dec-2021<br>185 01-Dec-2021 | 15-Dec-2021<br>15-Dec-2021 | 53.87           |
| 104-70036<br>1-4-7200-2400                  | SUPPLIES                            |         |           | PARKS - Repairs & Maintenance                                  |                             |                                  | 185 15-Nov-2021                    | 15-Dec-2021                | 28.93           |
| 72.18<br>1-4-7200-2010                      | SUPPLIES                            |         |           | PARKS - Materials/Supplies                                     |                             |                                  | 100 10-1109-2021                   |                            | 15.2            |
| <b>19056</b><br>15022<br>1-4-7200-2400      | STINSON ELECT<br>RELOCATION OF      |         |           | MUNICIPAL GARAGE<br>PARKS - Repairs & Maintenance              |                             |                                  | 185 31-Aug-2021                    | 15-Dec-2021                | 3,576.4         |
| 200-2400                                    |                                     |         |           |  |                             | Departme                         | nt Totals :                        |                            | 4,898.67        |
| DEPARTMENT                                  | 7205                                | PARI    | (S OVERI  | IEAD   |                             |                                  |                                    |                            |                 |
| 02013                                       | BELL MOBILITY                       |         |           |  |                             |                                  |                                    |                            |                 |

| NOV/21<br>1-4-7205-2052 | CELL PHONE CHARGES | P - Cell Telephone | 185 09-Nov-2021 | 15-Dec-2021 | 38.25  |
|-------------------------|--------------------|--------------------|-----------------|-------------|--------|
| 15050                   | HYDRO ONE NETWORKS |                    |                 |             |        |
| 200089680309            | 18 MILLER ROAD     |                    | 185 23-Nov-2021 | 15-Dec-2021 |        |
| 1-4-7205-2030           |                    | P - Hydro          |                 |             | 140.05 |
| 200100056780            | 6257 HWY 124       |                    | 185 30-Nov-2021 | 15-Dec-2021 |        |
| 1-4-7205-2030           |                    | Page 165 of 195    |                 |             | 32.82  |
|                         |                    | uge 100 01 100     |                 |             |        |

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| Vendor :<br>Batch :<br>Department :         | 01009 To 30000<br>179 To 187<br>All                 |  | Cheque Print Date: 01<br>Bank: 0099 To 1<br>Class: All | I-Jan-2021    | To 15-Dec-20             | 21     |
| Vendor<br>Invoice<br>G.L. Account           | Vendor Name<br>Description<br>t CC1 CC2 CC3         | GL Account Name                            | Batch  | Invc Date     | Invc Due Date            | Amount |
|   |   |  |  |               |                          |        |
| DEPARTMENT                                  |   | EAD  |  |               |                          |        |
| <b>19083</b><br>0005004906<br>1-4-7205-2050 | SELECTCOM<br>LONG DISTANCE CHARGES                  | P - Telephone                              | 185  | 01-Dec-2021   | 15-Dec-2021              | 41.10  |
| 20083                                       | TRACKMATICS INC                                     |  |  |               |                          |        |
| 38077<br>1-4-7205-2045                      | GPS MONTHLY MONITORING                              | P - GPS monitoring and data                | 185  | 05-Dec-2021   | 15-Dec-2021              | 118.65 |
|   |   |  | Department To  | tals :        |                          | 370.87 |
| DEPARTMENT                                  | 7218 PARKS TRUCK                                    | #12- 2018 DODGE 5500                       |  |               |                          |        |
| 19008                                       | SDB TRUCK & EQUIPMENT REPAIR                        | S  |  |               |                          |        |
| 12086                                       | MONTHLY INSPECTION TRUCK 12                         |  | 185  | 10-Oct-2021   | 15-Dec-2021              |        |
| 1-4-7218-2070                               |   | TR12 - Repairs                             |  |               |                          | 96.05  |
|   |   |  | Department To  | tals :<br>    |                          | 96.05  |
| DEPARTMENT                                  | 7219 PARKS TRUCK                                    | #13 - 2020 GMC SIERRA 1500                 |  |               | ************************ |        |
| 02037                                       | BRAY MOTORS LIMITED                                 |  |  |               |                          |        |
| 5813  | INSTALL WINTER TIRES - TRUCK 13                     | SIERRA 1500                                | 185  | 23-Nov-2021   | 15-Dec-2021              |        |
| 1-4-7219-2070                               |   | TR13 - Repairs                             |  |               |                          | 117.50 |
|   |   |  | Department To  | otals :       |                          | 117.50 |
| DEPARTMENT                                  | 7300 COMMUNITY C                                    | ENTRE AND PAVILION                         |  |               |                          |        |
| 01012                                       | ACTIVE LOCK AND SAFE                                |  |  |               |                          |        |
| 19770                                       | MCC HALL REPAIR AND LANDFILL C                      | SATE                                       | 185  | 28-Oct-2021   | 15-Dec-2021              |        |
| 1-4-7300-2400                               |   | HALL - Repairs & Maintenance               |  |               |                          | 305.10 |
| 13011                                       | MAGNETAWAN BUILDING CENTRE                          | (PARKS)                                    | 405  | 40.1.1.0004   | 15 D 0004                |        |
| 101-68292<br>1-4-7300-2010                  | SUPPLIES  | HALL - Materials/Supplies                  | 185  | 12-Jul-2021   | 15-Dec-2021              | 156.93 |
| 101-68293                                   | SUPPLIES  |  | 185  | 12-Jul-2021   | 15-Dec-2021              |        |
| 1-4-7300-2010                               |   | HALL - Materials/Supplies                  |  |               |                          | 9.09   |
| 101-80907<br>1-4-7300-2400                  | SUPPLIES FOR RINK REPAIR AND A                      | AHMIC HALL<br>HALL - Repairs & Maintenance | 185  | 25-Nov-2021   | 15-Dec-2021              | 25.01  |
| 103-73823<br>1-4-7300-2010                  | SUPPLIES  | HALL - Materials/Supplies                  | 185  | i 28-May-2021 | 15-Dec-2021              | 68.37  |
| 103-84469                                   | LIGHT SET   |  | 185  | 5 17-Nov-2021 | 15-Dec-2021              | 24.39  |
| 1-4-7300-2010                               |   | HALL - Materials/Supplies                  |  |               |                          | 24.35  |
| 13240                                       | JIM MOORE PETROLEUM<br>PAVILLION - DYED FURNACE OIL |  | 184  | 5 29-Nov-2021 | 15-Dec-2021              |        |
| 581927<br>1-4-7300-2024                     |   | HALL - Heating Fuel                        |  | 201100 2021   |                          | 597.04 |
| 581928<br>1-4-7300-2024                     | MCC - DYED FURNACE OIL                              | HALL - Heating Fuel                        | 185  | 5 23-Nov-2021 | 15-Dec-2021              | 803.93 |
| 582341                                      | DYED DIESEL - GENERATOR                             | -  | 185  | 5 29-Nov-2021 | 15-Dec-2021              | 306.33 |
| 1-4-7300-3030                               |   | HALL - Generator Expenses                  |  | 5 20 Nev 2024 | 16-Dec 2021              | 326.33 |
| 582444<br>1-4-7300-2024                     | MCC - DYED FURNACE OIL                              | HALL - Heating Fuel                        | 18   | 5 29-Nov-2021 | 15-Dec-2021              | 699.21 |
| 13242                                       | MOORE PROPANE LIMITED                               | Daga 166                                   | of 105   |               |                          |        |
| 1062298                                     | MCC TANK RENEWAL NOV 30/21 - I                      | Rage 166                                   |  | 5 30-Nov-2021 | 15-Dec-2021              |        |

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| Vendor                                      | Vendor Name  |   |                             | Datab Inc. 5                              | <b>N</b> -4- |               |          |
| Invoice<br>G.L. Account                     | Description<br>CC1 CC2 CC3                                 | GL Account Name                                       |                             | Batch Invc I                              |              | Invc Due Date | Amount   |
| DEPARTMENT<br>1-4-7300-2030                 | 7300 COMMUNITY C   | ENTRE AND PAVILION<br>HALL - Hydro/Stove Propane      |                             |   |              |               | 67.80    |
| 15068<br>C-2964000<br>1-4-7300-2400         | ORKIN CANADA CORPORATION<br>MONTHLY PEST INSPECTION        | HALL - Repairs & Maintenance                          |                             | 185 25-No                                 | w-2021       | 15-Dec-2021   | 253.12   |
| 19083<br>0005004906<br>1-4-7300-2050        | SELECTCOM  | HALL - Telephone                                      |                             | 185 01-De                                 | c-2021       | 15-Dec-2021   | 41.94    |
|   |  |   |                             | Department Totals :                       |              |               | 3,378.26 |
| DEPARTMENT                                  | 7700 AHMIC COMMU   | JNITY CENTRE  |                             |   |              |               |          |
| <b>11010</b><br>2867588<br>1-4-7700-2400    | KIDD'S HOME HARDWARE BUILDIN<br>AHMIC HALL SUPPLIES        | IG CENTRE<br>AHMIC - Repairs & Maintenance            |                             | 185 23-No                                 | ov-2021      | 15-Dec-2021   | 125.37   |
| 13011<br>101-80890<br>1-4-7700-2010         | MAGNETAWAN BUILDING CENTRE<br>BOOT MATS FOR AHMIC HALL AND |   |                             | 185 25-No                                 | ov-2021      | 15-Dec-2021   | 36.57    |
| 101-80907<br>1-4-7700-2010                  | SUPPLIES FOR RINK REPAIR AND A                             | AHMIC HALL<br>AHMIC - Materials/Supplies              |                             | 185 25-No                                 | ov-2021      | 15-Dec-2021   | 32.45    |
| 101-81135<br>1-4-7700-2010                  | AHMIC HALL SUPPLIES  | AHMIC - Materials/Supplies                            |                             | 185 29-No                                 | ov-2021      | 15-Dec-2021   | 444.38   |
| 101-81613<br>1-4-7700-2400                  | SUPPLIES   | AHMIC - Repairs & Maintenance                         |                             | 185 12-Ju                                 | n-2021       | 15-Dec-2021   | 101.69   |
| 103-84468<br>1-4-7700-2400                  | SUPPLIES   | AHMIC - Repairs & Maintenance                         |                             | 185 17-No                                 | ov-2021      | 15-Dec-2021   | 21.35    |
| 103-84513<br>1-4-7700-2010                  | SUPPLIES   | AHMIC - Materials/Supplies                            |                             | 185 18-No                                 | ov-2021      | 15-Dec-2021   | 21.33    |
| 103-85064<br>1-4-7700-2010                  | AHMIC HALL SUPPLIES  | AHMIC - Materials/Supplies                            |                             | 185 29-No                                 | ov-2021      | 15-Dec-2021   | 42.69    |
| 72,18<br>1-4-7700-2010                      | SUPPLIES   | AHMIC - Materials/Supplies                            |                             | 185 15-No                                 | ov-2021      | 15-Dec-2021   | 56.93    |
| 15050<br>200198932621<br>1-4-7700-2030      | HYDRO ONE NETWORKS<br>60 AHMIC STREET                      | AHMiC - Hydro   |                             | 185 30-No                                 | ov-2021      | 15-Dec-2021   | 57.68    |
| <b>19083</b><br>0005004906<br>1-4-7700-2050 | SELECTCOM<br>LONG DISTANCE CHARGES                         | AHMIC - Telephone                                     |                             | 185 01-D                                  | ec-2021      | 15-Dec-2021   | 41.10    |
|   |  |   |                             | Department Totals :                       |              |               | 981.54   |
| DEPARTMENT                                  | <b>8010</b> PLANNING & D                                   | DEVELOPMENT   |                             |   |              |               |          |
| <b>03180</b><br>1454<br>1-4-8010-5012       | THE CORNBALL STORE<br>PLANNER TRAINING WITH STAFF/0        | COUNCIL LUNCH<br>PLN - Official Plan/Zoning Bylaw/2nd | d Dwe                       | 185 24-N                                  | ov-2021      | 15-Dec-2021   | 189.55   |
| <b>05016</b><br>21-2125-203                 | ECOVUE CONSULTING SERVICES<br>ZONING BY-LAW UPDATE         |   |                             | 185 31-0                                  | ct-2021      | 15-Dec-2021   |          |
| 1-4-8010-5012<br>21-2125-204                |  | PLN - Official Plan/Zoning Bylaw/2nd<br>Page 167 C    | of 1                        | 95 <sup>185 30-N</sup>                    | lov-2021     | 15-Dec-2021   | 5,683.80 |

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|   | Vendor Name<br>Description<br>CC1 CC2 CC3       | GL Account Name  | -  | Batch Invc Date      | Invc Due Date<br>Amount                       |
|   |   |  |  |                      |   |
| DEPARTMENT  | 8010 PLANNING & [                               | DEVELOPMENT  |  |                      |   |
| 1-4-8010-5012   |   | PLN - Official Plan/Zoning Bylaw/2nd I                 | Owe  |                      | 5,885.61                                      |
| 21-2125-303<br>1-4-8010-5012                                    | OFFICIAL PLAN UPDATE                            | PLN - Official Plan/Zoning Bylaw/2nd [                 | Owe  | 185 31-Oct-2021      | 15-Dec-2021<br>5,092.75                       |
| 21-2125-304<br>1-4-8010-5012                                    | OFFICIAL PLAN UPDATE                            | PLN - Official Plan/Zoning Bylaw/2nd [                 |  | 185 30-Nov-2021      | 15-Dec-2021<br>1,505.25                       |
| 14-0010-0012  |   |  |  | tment Totals :       | 18,356.96                                     |
|   |   |  |  |                      | 207 AAA 64                                    |
|   |   |  | Comput                                       | er Paid Total:<br>   | 387,441.64                                    |
|   | ITY OF MAGNETAWAN oard Report By Dept-(E        | FT)  | AP5130<br>Date :                             | Dec 09, 2021         | Page : 15<br>Time : 11:34am                   |
|   |   |  | EFT Paid D                                   | )ate : 01-Jan-2021   | To 15-Dec-2021                                |
| Vendor :<br>Batch :   | 01009 To 30000<br>179 To 187                    |  |  | 1099 To 1            | 10 13-060-2021                                |
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| Vendor Code<br>Invoice No.<br>G.L. Account                      | Vendor Name<br>Description<br>CC1 CC2 CC3 GL Ac | count Name   | 2  | Batch Invc Date      | Invc Due Date<br>Amount                       |
| DEPARTMENT  | 1000 LIABILITIES                                |  |  |                      |   |
| 07068   | GREEN SHIELD CANADA EFT                         |  |  |                      |   |
| DEC/2021<br>1-2-1000-1055                                       | GREEN SHIELD GROUP BENEFIT                      | PREMIUM<br>Benefits Payable - librarian                |  | 187 09-Dec-2021      | 15-Dec-2021<br>349.88                         |
| 13270   | MINISTER OF FINANCE EFT                         |  |  |                      |   |
| L1590432704<br>1-2-1000-1045                                    | EMPLOYER HEALTH TAX INSTALM                     | IENT<br>EHT Payable                                    |  | 183 30-Nov-2021      | 30-Nov-2021<br>2,347.64                       |
| 15001   | OMERS EFT                                       |  |  |                      |   |
| NOV/2021<br>1-2-1000-1022                                       | NOV/21 OMERS REMITTANCE                         | OMERS Payable  |  | 183 30-Nov-2021      | 30-Nov-2021<br>19,584.72                      |
| 18043   | RECEIVER GENERAL                                |  |  |                      |   |
| NOV 16-30/21<br>1-2-1000-1049<br>1-2-1000-1047<br>1-2-1000-1048 | NOV 16-30/21 PAYROLL REMITTAI                   | NCE<br>Income Tax Payable<br>CPP Payable<br>El Payable |  | 183 30-Nov-2021      | 30-Nov-2021<br>10,251.6<br>3,421.5(<br>916.23 |
| 18044   | RECEIVER GENERAL                                |  |  |                      |   |
| NOV 16-30/21<br>1-2-1000-1049<br>1-2-1000-1047<br>1-2-1000-1048 | NOV 16-30/21 PAYROLL REMITTAI                   | NCE<br>Income Tax Payable<br>CPP Payable<br>El Payable |  | 183 30-Nov-2021      | 30-Nov-2021<br>2,316.5<br>1,039.7<br>333.4    |
| 18089   | ROYAL BANK VISA EFT                             |  |  |                      |   |
| 318395321<br>1-4-1000-1310                                      | GO TO MEETING - COUNCIL                         | COUNCIL - Conferences and Semina                       | rs   | 187 29-Oct-2021      | 15-Dec-2021<br>29.3                           |
| 23010   | WORKPLACE SAFETY & INSUR                        | ANCE BOARD - EFT                                       |  |                      |   |
| NOV/2021<br>1-2-1000-1046                                       | NOVEMBER 2021 WSIB REMITTA                      | NCE<br>WSIB Payable                                    |  | 183 30-Nov-2021      | 30-Nov-2021<br>3,203.3                        |
|   |   | Page 168 o   | f 195  | Irtment Totals :     | 43,794.05                                     |

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| Vendor Code<br>Invoice No.<br>G.L. Account | Vendor Name<br>Description<br>CC1 CC2 CC3 GL Account Name                             | Batch Invc Date   | Invc Due Date<br>Amount     |
| DEPARTMENT                                 | 1000 LIABILITIES  |   |                             |
| DEPARTMENT                                 | 1100 ELECTIONS  |   |                             |
| 18086                                      | ROYAL BANK VISA EFT   |   |                             |
| 1001344325<br>1-4-1100-2010                | MICROSOFT SURFACE TABLET<br>ELECTION - Materials/Supplies                             | 187 02-Nov-2021   | 15-Dec-2021<br>474.61       |
| 18089                                      | ROYAL BANK VISA EFT   |   |                             |
| 103804076RT0<br>1-4-1100-2010              | MUNICIPAL WORLD - DEPUTY RETURNING OFFICERS HANDBOOK<br>ELECTION - Materials/Supplies | 187 10-Nov-2021   | 15-Dec-2021<br>41.90        |
|  |   | Department Totals :   | 516.51                      |
| DEPARTMENT                                 | 1200 ADMINISTRATION   | onnen en                   |                             |
| 07068                                      | GREEN SHIELD CANADA EFT   |   |                             |
| DEC/2021<br>1-4-1200-1010                  | GREEN SHIELD GROUP BENEFIT PREMIUM<br>ADMIN - Wages and benefits                      | 187 09-Dec-2021   | 15-Dec-2021<br>1,404.52     |
| 18086                                      | ROYAL BANK VISA EFT   |   |                             |
| 1001344325<br>1-4-1200-2010                | MICROSOFT SURFACE TABLET<br>ADMIN - Office & Maintenance Supplies                     | 187 02-Nov-2021   | 15-Dec-2021<br>158.19       |
| 18089                                      |   |   | 45 Dec 2024                 |
| 109591472<br>1-4-1200-2010                 | COSTCO - COFFEE<br>ADMIN - Office & Maintenance Supplies                              |   | 15-Dec-2021<br>125.97       |
| 215140<br>1-4-1200-1315                    | AMCTO - 2021 MUNICIPAL LICENSING & LAW ENFORCEMENT FORUM<br>ADMIN - Training          | 187 03-Nov-2021   | 15-Dec-2021<br>372.90       |
|  |   | Department Totals :   | 2,061.58                    |
| DEPARTMENT                                 | 1300 TREASURY   |   |                             |
| 07068                                      | GREEN SHIELD CANADA EFT   |   |                             |
| DEC/2021                                   | GREEN SHIELD GROUP BENEFIT PREMIUM  | 187 09-Dec-2021   |                             |
| 1-4-1300-1010                              | TREAS - Wages and benefits  |   | 702.00                      |
|  |   | Department Totals :   | 702.00                      |
| DEPARTMENT                                 | 2000 FIRE DEPARTMENT  |   |                             |
| 07068                                      | GREEN SHIELD CANADA EFT   |   |                             |
| DEC/2021                                   | GREEN SHIELD GROUP BENEFIT PREMIUM  | 187 09-Dec-2021   |                             |
| 1-4-2000-1010                              | FD - Wages & Benefits   | Department Totals :   | 350.83<br>350.83            |
|  |   |   |                             |
| DEPARTMENT                                 | 2001 FIRE VOLUNTEERS  |   |                             |
| 23010                                      | WORKPLACE SAFETY & INSURANCE BOARD - EFT  |   |                             |
| NOV/2021                                   | NOVEMBER 2021 WSIB REMITTANCE   | 183 30-Nov-2021   | 30-Nov-2021<br>510.87       |
| 1-4-2001-1010                              | FV - Wages & Benefits-volunteer calls   | Department Totals :   | 510.87                      |
| DEDADTHENT                                 |   |   |                             |
| DEPARTMENT                                 |   |   |                             |
| 07068<br>DEC/2021<br>1-4-2100-1010         |   | 187 09-Dec-2021   | 15-Dec-2021<br>351.5        |
|  | Page 169 of   | 190   |                             |

| Vendor:         01009 To 30000         EFT Paid Date:         01-Jan-2021         To         15           Batch :         179 To         187         Bank:         0099 To         1           Department:         All         Class:         All         Vendor Name         Bank:         0099 To         1           Involce No.         Description         GL. Account Name         Batch Invo Date         InvoD |                         |
|--|-------------------------|
| Invoice No.       Description       Batch Invo Date       Invo Date         G.L. Account       CC1       CC2       CC3       GL Account Name       Invo Date       Invo Date       Invo Date         DEPARTMENT       2100       BUILDING DEPARTMENT       BUILDING DEPARTMENT       18089       ROYAL BANK VISA EFT       187       20-Oct-2021       15-Dec         1-4-2100-2010       CBO - Materials/Supplies       Department Totals :   | 5-Dec-2021              |
| 18089       ROYAL BANK VISA EFT         095574       LAND REGISTRY ACCESS - PARCEL REGISTER       187       20-Oct-2021       15-Dec         1-4-2100-2010       BYLAW ENFORCEMENT       187       16-Nov-2021       15-Dec         DEPARTMENT       200       BYLAW ENFORCEMENT       187       16-Nov-2021       15-Dec         16085       ROYAL BANK VISA EFT       187       16-Nov-2021       15-Dec         26918401       BY-LAW - REGISTERED LETTER       187       16-Nov-2021       15-Dec         1-4-2200-2010       BLEO - Materials/Supplies  | ue Date<br>Amount       |
| 095574       LAND REGISTRY ACCESS - PARCEL REGISTER       187       187       20-Oct-2021       15-Dec         1.4-2100-2010       CBO - Materials/Supplies       Department Totals :  |                         |
| 1-4-2100-2010       CBO - Materials/Supplies         DEPARTMENT       2200         BYLAW ENFORCEMENT         18085       ROYAL BANK VISA EFT         26918401       BY-LAW - REGISTERED LETTER         1-4-2200-2010       BLEO - Materials/Supplies         DEPARTMENT       3101         OVERHEAD       Department Totals :         DEPARTMENT       3101         OVERHEAD       Department Totals :         DEPARTMENT       3101         OVERHEAD       187         07068       GREEN SHIELD CANADA EFT         DEC/2021       GREEN SHIELD GROUP BENEFIT PREMIUM         1-4-3101-1010       J - Wages and benefits         DEPARTMENT       3800         STREETLIGHTS         12045       LAKELAND POWER - EFT         073239-00 NOV VILLAGE STREET LIGHTING       187         14-3800-5012       STREET - Magnetawan Street Lights  |                         |
| DEPARTMENT       2200       BYLAW ENFORCEMENT         18085       ROYAL BANK VISA EFT         26918401       BY-LAW - REGISTERED LETTER         1-4-2200-2010       BLEO - Materials/Supplies         Department Totals :         Depar  | -2021 33.28             |
| 18085       ROYAL BANK VISA EFT         26918401       BY-LAW - REGISTERED LETTER         1-4-2200-2010       BLEO - Materials/Supplies         1-4-2200-2010       BLEO - Materials/Supplies         Department Totals :  | 384.78                  |
| 26918401       BY-LAW - REGISTERED LETTER       187 16-Nov-2021       15-Dec         1-4-2200-2010       BLEO - Materials/Supplies   |                         |
| 1-4-2200-2010       BLEO - Materials/Supplies         DEPARTMENT 3101       OVERHEAD         07068       GREEN SHIELD CANADA EFT         DEC/2021       GREEN SHIELD GROUP BENEFIT PREMIUM         1-4-3101-1010       J - Wages and benefits         Department Totals :         Department Totals :         DEPARTMENT 3800         STREETLIGHTS         DEPARTMENT 3800         STREET LIGHTING         187 19-Nov-2021 15-Dec         187 19-Nov-2021 15-Dec         14-3800-5012  |                         |
| DEPARTMENT 3101       OVERHEAD         07068       GREEN SHIELD CANADA EFT         DEC/2021       GREEN SHIELD GROUP BENEFIT PREMIUM         1-4-3101-1010       J - Wages and benefits         Department Totals :         Department Totals :         DEC/2021         1-4-3101-1010       J - Wages and benefits         Department Totals :         Department Totals :         DEPARTMENT 3800         STREETLIGHTS         12045       LAKELAND POWER - EFT         073239-00 NOV VILLAGE STREET LIGHTING       187 19-Nov-2021       15-Dec         1-4-3800-5012       STREET - Magnetawan Street Lights   | -2021 12.23             |
| 07068       GREEN SHIELD CANADA EFT         DEC/2021       GREEN SHIELD GROUP BENEFIT PREMIUM       187 09-Dec-2021       15-Dec         1-4-3101-1010       J - Wages and benefits  | 12.23                   |
| DEC/2021         GREEN SHIELD GROUP BENEFIT PREMIUM         187         09-Dec-2021         15-Dec           1-4-3101-1010         J - Wages and benefits  |                         |
| DEPARTMENT     3800     STREETLIGHTS       DEPARTMENT     3800     STREETLIGHTS       12045     LAKELAND POWER - EFT       073239-00 NOV VILLAGE STREET LIGHTING     187       19-Nov-2021     15-Dec       1-4-3800-5012     STREET - Magnetawan Street Lights  |                         |
| DEPARTMENT 3800       STREETLIGHTS         12045       LAKELAND POWER - EFT         073239-00 NOV VILLAGE STREET LIGHTING       187 19-Nov-2021 15-Dec         1-4-3800-5012       STREET - Magnetawan Street Lights   | -2021 1,753.53          |
| 12045         LAKELAND POWER - EFT           073239-00 NOV VILLAGE STREET LIGHTING         187 19-Nov-2021           1-4-3800-5012         STREET - Magnetawan Street Lights   | 1,753.53                |
| 12045         LAKELAND POWER - EFT           073239-00 NOV VILLAGE STREET LIGHTING         187         19-Nov-2021         15-Dec           1-4-3800-5012         STREET - Magnetawan Street Lights  |                         |
| 073239-00 NOV VILLAGE STREET LIGHTING         187 19-Nov-2021 15-Dec           1-4-3800-5012         STREET - Magnetawan Street Lights   |                         |
|  | -2021                   |
| Department Totals :  | 882.75                  |
|  | 882.75                  |
| DEPARTMENT 4020 LANDFILL   |                         |
| 07068 GREEN SHIELD CANADA EFT  |                         |
| DEC/2021 GREEN SHIELD GROUP BENEFIT PREMIUM 187 09-Dec-2021 15-Dec<br>1-4-4020-1010 LF - Wages and benefits  | 290.20 290.20           |
| Department Totals :  | 290.20                  |
| DEPARTMENT 6300 BUILDING - 28 CHURCH ST  |                         |
| 12045 LAKELAND POWER - EFT   |                         |
| 072641-00 NOV 28 CHURCH STREET 187 19-Nov-2021 15-Dec  |                         |
| 1-4-6300-2030 CHURCH ST - Hydro Department Totals :  | <u>123.23</u><br>123.23 |
|  |                         |
| DEPARTMENT 7200 PARKS  |                         |
| 07068         GREEN SHIELD CANADA EFT           DEC/2021         GREEN SHIELD GROUP RENEFIT PREMIUM         187 09-Dec-2021         15-Dec   |                         |
| DEC/2021 GREEN SHIELD GROUP BENEFIT PREMIUM 187 09-Dec-2021 15-Dec<br>1-4-7200-1010 PARKS - Wages and benefits   | 1,751.20                |
| Department Totals :  | 1,751.20                |
| DEPARTMENT 7205 PARKS OVERHEAD   |                         |
| 12045         LAKELAND POWER - EFT           076283-00 NOV 4135 HWY 520 - PARK LIGHTS         187 19-Nov-2021 15-Dec           1-4-7205-2030         Parge 170 of 195  | c-2021<br>112.82        |

| MUNICIPALITY OF MAGNETAWAN Council/Board Report By Dept-(EFT)   | AP5130<br>Date : Dec 09, 2021                                  | Page : 18<br>Time : 11:34am |
|---|--|-----------------------------|
| Vendor :         01009 To 30000           Batch :         179 To 187           Department :         All   | EFT Paid Date : 01-Jan-2021<br>Bank : 0099 To 1<br>Class : All | To 15-Dec-2021              |
| Vendor Code Vendor Name<br>Invoice No. Description<br>G.L. Account CC1 CC2 CC3 GL Account Name  | Batch Invc Date  | Invc Due Date<br>Amount     |
| DEPARTMENT 7205 PARKS OVERHEAD  |  |                             |
| 076598-00 NOV 61 SPARKS STREET - PUBLIC UTILITY BUILDING<br>1-4-7205-2030 P - Hydro   | 187 19-Nov-202   | 1 15-Dec-2021<br>44.96      |
| 077271-00 NOV SPARKS STREET LIGHTS<br>1-4-7205-2030 P • Hydro   | 187 19-Nov-202   | 1 15-Dec-2021<br>102.36     |
|   | Department Totals :  | 260.14                      |
| DEPARTMENT 7300 COMMUNITY CENTRE AND PAVILION   |  | *******                     |
| 12045         LAKELAND POWER - EFT           073252-00 NOV 4304 HWY 520         HALL - Hydro/Stove Propane           1-4-7300-2030         HALL - Hydro/Stove Propane | 187 19-Nov-202   | 21 15-Dec-2021<br>1,147.86  |
|   | Department Totals :  | 1,147.86                    |
| DEPARTMENT 7600 HERITAGE CENTRE   |  |                             |
| 12045 LAKELAND POWER - EFT  |  |                             |
| 072693-00 NOV 4205 HWY 520 - HERITAGE CENTRE<br>1-4-7600-2030 HERITAGE - Hydro  | 187 19-Nov-202   | 21 15-Dec-2021<br>92.61     |
|   | Department Totals :  | 92.61                       |
| DEPARTMENT 8010 PLANNING & DEVELOPMENT  |  |                             |
| 18086 ROYAL BANK VISA EFT   |  |                             |
| 1001344325         MICROSOFT SURFACE TABLET           1-4-8010-5012         PLN - Official Plan/Zoning Bylaw/2nd Dw   | 187 02-Nov-202<br>e  | 21 15-Dec-2021<br>158.19    |
| 18089 ROYAL BANK VISA EFT   |  |                             |
| 003608LAND REGISTRY ACCESS - PARCEL REGISTER1-4-8010-2210PLN - Legal fees   | 187 15-Nov-202   | 33.82                       |
| 045985 LAND REGISTRY ACCESS - PARCEL REGISTER<br>1-4-8010-2210 PLN - Legal fees   | 187 15-Nov-202   | 21 15-Dec-2021<br>          |
|   | Department Totals :  | 225.83                      |
|   | EFT Paid Total :   | 54,860.20                   |
| Total Unpaid for Approval :<br>Total Manually Paid for Approval :   | 0.00<br>0.00<br>387,441.64                                     |                             |
| Total Computer Paid for Approval :<br>Total EFT Paid for Approval :<br>Grand Total ITEMS for Approval :   | 54,860.20<br>442,301.84  |                             |

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# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW NUMBER 2021-

## A BY-LAW TO DEEM PART OF REGISTERED PLAN 319 IN THE MUNICIPALITY OF MAGNETAWAN NOT TO BE A REGISTERED PLAN OF SUBDIVISION FOR THE PURPOSES OF SECTION 50(4) OF THE PLANNING ACT

WHEREAS Section 50(4) of the Planning Act, R.S.O. 1990, Chapter P.13, authorizes a municipality to designate any plan of subdivision or part thereof that has been registered for eight years or more as not being a registered plan of subdivision for subdivision control purposes;

AND WHEREAS Plan 319 for the Municipality of Magnetawan is a registered plan of subdivision for the purposes of section 50(4) of the Planning Act that has been registered for more than eight years;

AND WHEREAS it is deemed expedient in order to control the development of land in the municipality that a by-law be passed pursuant to said Section 50(4) of the Planning Act affecting certain lands contained in the said Plan;

NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN HEREBY ENACTS AS FOLLOWS:

1. THAT Lots 18 & 19 E/S Richmond St. PL 319, Lots 18 & 19 W/S James St. PL 319, and Lot 17 S Water St PL 319, Magnetawan are hereby deemed not to be part of a registered plan of subdivision for the purposes of Subsection 50 of the Planning Act, R.S.O. 1990, Chapter P.13.

BY-LAW read a first, second and third time and finally passed this \_\_\_\_\_ day of , 2021 .

MAYOR: Sam Dunnett

CLERK: Kerstin Vroom

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# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

# BY-LAW NO. 2021 -

## Being a By-law to Establish Fees and Charges

WHEREAS Section 391(1) of the *Municipal Act, 2001, S.O. 2001, c. 25*, as amended, authorizes the Council of a local municipality to pass by-laws imposing fees or charges for services or activities provided or done by or on behalf of it; for costs payable by it for services or activities provided or done by or on behalf of any other municipality or local board; and for the use of its property including property under its control;

**AND WHEREAS** Section 69 of the *Planning Act, R.S.O. 1990, c. P. 13*, provides that the Council of a municipality may prescribe a tariff of fees for the processing of applications made in respect of planning matters;

**AND WHEREAS** Section 7 of the *Building Code Act, 1992, S.O. 1992, c. 23*, as amended, authorizes a municipal Council of a municipality to pass a by-law requiring the payment of fees on applications for and issuance of permits and prescribing the amounts thereof;

**AND WHEREAS** Pursuant to Section 270(1) of the *Municipal Act* the Council of the Corporation of the Municipality of Magnetawan provided notice in accordance with the Municipality of Magnetawan Provision of Notice Policy By-law 2016-12.

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan hereby enacts as follows:

# 1. GENERAL

- **1.1.** Council hereby establishes the fees and charges as set out in the Schedule A attached hereto and forming an integral part of this By-law.
- **1.2.** This By-law shall be known and may be cited as the "Municipality of Magnetawan Fees and Charges By-law".
- **1.3.** The fees set out in the attached Schedule A shall be paid for the services or activities listed, and all fees are per occasion or request.
- **1.4.** No request by any person for any information, service, activity or use of Municipal property will be provided unless and until the person requesting the information, service, activity or use of Municipal property has paid the applicable fee in the prescribed amount as set out in the Schedules.
- **1.5.** The fees and charges will be subject to Harmonized Sales Tax (HST), where applicable, as noted.
- **1.6.** Unpaid Fees shall be added to the owner's tax account and collected in like manner as taxes.

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# 2. SEVERABILITY

If any provision or part of a provision of this by-law is declared by any court or tribunal of competent jurisdiction to be illegal or inoperative, in whole or in part, or inoperative in particular circumstances, the balance of the by-law, or its application in other circumstances, shall not be affected and shall continue to be in full force and effect.

### 3. CONFLICT WITH ANY OTHER BY-LAW

In the event of any conflict between any provisions of this by-law and any other by-law heretofore passed, the provisions of this by-law shall prevail.

## 4. REPEAL OF PREVIOUS BY-LAWS

That By-law 2021-48 be hereby repealed effective the date of passing of this By-law.

### 5. EFFECTIVE DATE

This by-law shall take force and effect on the 1<sup>st</sup> day of January 2022.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 15<sup>th</sup> day of December, 2021

# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk

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# SCHEDULE "A" To By-law 2021-COMMUNITY SERVICES –FACILITY SERVICES

|              | All prices subject to applica  | Die taxes (HST)                    |                                  |  |
|--------------|--|------------------------------------|----------------------------------|--|
|              | Magnetawan Community Centre<br>hage deposit fee of \$250 per event is required upon booking.<br>osit less repair costs, if any, will be returned following post-<br>rental inspection    | Monday to<br>Thursday<br>(per day) | Friday to<br>Sunday<br>(per day) | Friday 6 pm<br>to Sunday 6 pm<br>(weekend)         |
|              | Commercial/ *Non-Resident full day   | \$170                              | \$195                            | \$390  |
|              | Commercial/Non-Resident up to 4 hrs.   | \$100                              | per d                            |  |
|              | Resident full day  | \$120                              | \$145                            | \$290  |
|              | Resident up to 4 hours   | \$70                               | per                              | dav \$90   |
|              | **Non-profit full day  | \$120                              | \$145                            | \$290  |
|              | Non-profit up to 4 hours   | \$70                               | per                              | day\$90  |
|              | Add-ons  |                                    |                                  |  |
|              | Kitchen Rental (Not Available for Individual Rental)   | \$75                               | \$85                             | \$140  |
|              | Bar Rental   | \$35                               | \$55                             | \$110  |
|              | Set-up Fee (including tables, chairs, etc.)  | \$50                               | per                              | day \$50   |
|              | Coffee & Tea Set-Up  | \$20                               | per                              |  |
|              | Ahmic Harbour Community Centre<br>nage deposit fee of \$250 per event is required upon booking.<br>osit less repair costs, if any, will be returned following post-<br>rental inspection | Monday to<br>Thursday<br>(per day) | Friday to<br>Sunday<br>(per day) | Friday 6 pm<br>to Sunday 6 pm<br>(weekend)         |
|              | Commercial/Non-Resident full day   | \$120                              | \$145                            | \$290  |
|              | Commercial/Non-Resident up to 4 hrs.   | \$80                               | per c                            | lay \$95   |
|              | Resident full day  | \$90                               | \$110                            | \$220  |
|              | Resident up to 4 hours   | \$70                               | per c                            | lay \$90   |
|              | Non-profit full day  | \$90                               | \$110                            | \$220  |
|              | Non-profit up to 4 hours   | \$70                               | per c                            |  |
|              | Add-ons  |                                    | · · · · ·                        |  |
|              |  | <u> </u>                           |                                  | φ <u>τ</u> Ω                                       |
|              | Set-up Fee (including tables, chairs, etc.)  | \$50                               | per d                            | , ,  |
|              | Coffee & Tea Set-up  | \$20                               | per d                            | ay \$25  |
| A dan<br>Dep | Magnetawan Lions Pavilion<br>nage deposit fee of \$250 per event is required upon booking.<br>osit less repair costs, if any, will be returned following post-<br>rental inspection      | Monday to<br>Thursday<br>(per day) | Friday to<br>Sunday<br>(per day) | Friday 6 pm<br>to Sunday 6 pm<br>(weekend)         |
|              | Commercial / Non-Resident full day   | \$120                              | \$130                            | \$260  |
|              |  | \$80                               | per d                            | lay \$90   |
|              | Commercial / Non-Resident up to 4 hrs.   | 300                                |                                  |  |
|              | Commercial / Non-Resident up to 4 hrs.<br>Commercial/ Non-Resident Hourly  |                                    | per c                            |  |
|              |  | \$35                               |                                  |  |
|              | Commercial/ Non-Resident Hourly  | <u>\$35</u><br>\$100               | per c<br>\$110<br>per c          | ay \$40<br>\$220                                   |
|              | Commercial/ Non-Resident Hourly<br>Resident full day   | \$35<br>\$100<br>\$70              | \$110                            | lay \$40<br>\$220<br>lay \$80                      |
|              | Commercial/ Non-Resident Hourly<br>Resident full day<br>Resident up to 4 hours   | \$35<br>\$100<br>\$70<br>\$30      | \$110<br>per c<br>per c          | lay \$40<br>\$220<br>lay \$80                      |
|              | Commercial/ Non-Resident Hourly<br>Resident full day<br>Resident up to 4 hours<br>Resident Hourly  | \$35<br>\$100<br>\$70              | \$110<br>per c                   | lay \$40<br>\$220<br>lay \$80<br>lay \$35<br>\$220 |

# Magnetawan Community Centre, Lion's Pavilion & Ahmic Harbour Community Centre All prices subject to applicable taxes (HST)

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| Set-up Fee (tables, chairs, sports equipment, etc.) | \$50 | per day \$50 |
|---|------|--------------|
|---|------|--------------|

| Additional Fees – all locations                |  |
|--|--|
| Late Vacating Fee                              | \$50 per half hour, not including 10 min grace period for first $\frac{1}{2}$ hour only. |
| Low Risk Insurance (available for some events) | \$50 per event   |

\*Non-Resident is defined as a person who does not either reside within the Municipality or does not pay property taxes to the Municipality.

\*Non-profit is defined as any recognized not-for-profit organization that does not gain any profit from its events

#### **CLERK'S OFFICE**

| Fee Description  | Fee   |
|--|---|
| Photocopies per page (Black/White)   | \$0.25  |
| Photocopies per page (Colour)  | \$0.50  |
| Commissioning of Documents   | No charge for Residents \$10.00 non-residents |
| Freedom of Information Requests  | As Provided for under MFIPPA                  |
| Records Research:<br>Retrieval, Research Subject & Refiling (Not under MFIPPA) | \$60.00/hr.                                   |
| Locks Passage:   |   |
| Locks Daily Passage Fee  | \$5.00  |
| Trailer License:   |   |
| 1 Year License (issued from May $1^{st}$ to November $30^{th}$ )               | \$750.00 per year                             |
| Monthly License (maximum of 3 months)  | \$150.00 per month                            |
| Books:   |   |
| Nipissing Road Book  | \$13.00                                       |
| Historic Sites Book  | \$5.00  |
| Looking Back Book  | \$25.00                                       |
| All three Historic Books Package   | \$35.00                                       |

#### **TREASURY / TAXES**

| Fee Description  | Fee   |
|--|---|
| Tax Certificate  | \$50.00   |
| Returned Item (Cheque or EFT)                                    | \$45.00   |
| Assessment & Tax Rate Search / History                           | \$50.00 (plus \$20.00 for each additional year prior to 2003) |
| Property Information Report (combination of Building and Zoning) | \$200 + HST   |

#### LANDFILL CHARGES & TIPPING FEES

| Fee Description           | Fee                              |
|---------------------------|----------------------------------|
| Replacement Landfill Card | \$10 and purchase of needed tags |
| Page                      | e 176.0f 195                     |

| Bag Tags (for waste only – not needed for recyclables) | \$2.00 each     |
|--|-----------------|
| Large Items  |                 |
| Couches  | \$20.00         |
| Chairs   | \$10.00         |
| Mattress or Box Springs                                | \$25.00         |
| Fridges/Freezers/AC                                    | \$10.00         |
| Campers/Boats  | \$5.00 per foot |
| Construction Waste                                     |                 |
| Pickup Truck, Van, or Single axle trailer              | \$25.00         |
| Single axle Truck                                      | \$270.00        |
| Tandem Truck 20-yard container                         | \$540.00        |
| Tri-Axle Truck 40-yard container                       | \$1080.00       |
| Tandem Axle Trailer                                    | \$150.00        |
| Shingles   |                 |
| Pickup Truck or Van                                    | \$65.00         |
| Single Axle Trailer                                    | \$125.00        |
| Tandem Axle Trailer                                    | \$540.00        |

# **ADMINISTRATION FEES**

| Dog Licensing   | Fee  |                   |
|---|--|-------------------|
| Service Animals                                       | No Charge  |                   |
| Annual Dog Tag – First Dog                            | \$5.00   |                   |
| Annual Dog Tag – Every dog thereafter                 | \$5.00   |                   |
| Lifetime Dog Tag                                      | \$:  | 30.00             |
| Replacement Dog Tag                                   | \$   | 5.00              |
| Kennel License  | \$100.00 kennel + \$5 per dog tag  |                   |
| Replacement Kennel License                            | \$50.00 kennel   |                   |
| Impound Fee First Offence                             | \$100.00 + applicable fees as impose<br>by and payable to the Pound Keeper |                   |
| Impound Fee Second Offence                            | \$150.00 + applicable fees as impose<br>by and payable to the Pound Keeper |                   |
| Impound Fee Third Offence and each Subsequent Offence | \$200.00 + applicable fees as impose<br>by and payable to the Pound Keeper |                   |
| Animal Control Service Fee                            | \$50/hr. (1 hour   | minimum)          |
| Refreshment Carts & Vehicles                          | Resident Non-Resid   |                   |
| Hawker/Peddler License                                | \$250.00   | \$500.00          |
| Hawker/Peddler Agent                                  | \$50.00  | \$250.00          |
| Refreshment Vehicle or Carts                          | \$500.00   |                   |
| All other Businesses, Trades or Occupations           | \$50.00  |                   |
| Transient Trader                                      |  | Self-miles income |
| Door to Door Sales                                    | \$2  | 250.00            |
| All other Transient traders                           | \$5  | 500.00            |
| Other Administrative Fees                             |  | Fee               |
| Lottery license for Community Group                   | 4  | 5.00              |

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| Application for Event Permit   | \$200.00     |
|--|--------------|
| Application for Multiple Event Permit  | \$500.00     |
| By-law Enforcement Administration Fees   | Fee          |
| By-law Administration Fee (includes frivolous/vexatious complaints/notices/complaint letters | \$50.00/hr.  |
| By-law Administration Fee (orders)   | \$105.00/hr. |
| Cemetery +HST  | Fee          |
| Lot  | \$250.00     |
| Lot Care & Maintenance   | \$290.00     |
| Cremation Lot  | \$175.00     |
| Cremation Lot Care & Maintenance   | \$175.00     |
| Niche Lot  | \$600.00     |
| Niche Lot Care & Maintenance   | \$165.00     |
| Interments + HST + Staking Fee   | Fee          |
| Staking Fee  | \$50.00      |
| Vault  | \$500.00     |
| Adult  | \$500.00     |
| Children, ten (10) years and under   | \$300.00     |
| Cremated Remains   | \$150.00     |
| Niche per urn/opening  | \$250.00     |
| Monument Care & Maintenance +HST + Staking Fee   | Fee          |
| Staking Fee  | \$50.00      |
| Flat Marker (less than 172 sq. inches)   | \$50.00      |
| Flat Marker (over 172 sq. inches)  | \$100.00     |
| Pillow Marker  | \$200.00     |
| Upright Monument (up to 4 feet high and 4 feet wide)   | \$200.00     |
| Upright Monument (over 4 feet high and 4 feet wide)  | \$400.00     |
| Disinterment   | \$600.00     |
| Lot Transfer Fee   | \$50.00      |

# **DEVELOPMENT SERVICES – PLANNING SERVICES**

| Planning Application                                 | Fee             | Deposit    |
|--|-----------------|------------|
| Staff Pre-consultation Fee                           | \$250.00        |            |
| Applications for Consent submitted for Review        | \$700.00        | \$2,000.00 |
| Amendment to the Zoning By-law going to Residential  | \$700.00        | \$2,000.00 |
| Amendment to the Zoning By-law going to Commercial   | \$1,000.00      | \$3,000.00 |
| Road and Shore Road Allowance Closing<br>Application | \$500.00        | \$2,500.00 |
| Road Allowance Purchase Price                        | Appraised value |            |
| Shore Road Allowance Purchase Price                  | Appraised value |            |

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| Site Plan Agreement/ Limited-Service Agreement/   |            |              |
|---|------------|--------------|
| Licensing Agreement to Maintain Roads   | \$250.00   | \$1,000.00   |
| Minor Variance Application  | \$700.00   | \$2,000.00   |
| Encroachment/Driveway Agreement (to enter into)<br>(does not include yearly fee, if applicable)                       | \$250.00   | \$1,000.00   |
| OPA *Major (with Zoning Amendment)  | \$1,500.00 | \$2,500.00   |
| OPA *Minor (without Zoning Amendment)   | \$1,000.00 | \$1,500.00   |
| Any other Property related By-law under the<br>Planning Act (including Cost Acknowledgement,<br>Deeming By-law, etc.) | \$500.00   | \$1,000.00   |
| Planner Consultation (Minor)  | \$50.00    | \$500.00     |
| Planner Consultation (Major)  | \$50.00    | \$1,000.00   |
| MNR Application for Work Permit   | \$150.00   | No deposit   |
| Proposed Plan of Subdivision for Review   | \$1,000.00 | \$5,000.00   |
| Review & Execution of a Proposed Subdivision Agreement  | \$1,000.00 | \$10,000.00  |
|   | Resident   | Non-Resident |
| Business Board Signs subject to Municipal Approval  | No-Charge  | \$75.00      |

#### **FIRE SERVICES**

[A description of the circumstances under which these fees may be charged is included in the Fire Department Establish and Regulate By-law]

| Equipment & Staffing+HST                                 | Fee                     |  |
|--|-------------------------|--|
| Apparatus (First Hour Full & Then Every Half Thereafter) | \$500.00/hr.            |  |
| Administration Costs                                     | Fee                     |  |
| Third Party Inspection                                   | \$50.00 per inspection  |  |
| Fire Inspection  | \$100.00 per inspection |  |
| File Search  | \$100.00 per search     |  |
| Fire Report  | \$100.00 per report     |  |

### **Equipment Damage**

All equipment that is owned or contracted by the fire department that is damaged while the fire department is performing its duties will be billed at the replacement or repaired cost including all applicable taxes.

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# TRANSPORTATION

| Fee Description   | Fee                                     |
|---|---|
| Entrance Permit   | \$100.00 + HST- Fee                     |
|   | \$500.00 – Deposit                      |
| Civic Address Sign, Post & Measurement                        | \$100.00                                |
| Replacement Civic Address Sign                                | \$20.00                                 |
| Letter of Suitable Location for Entrance                      | \$50                                    |
| Unassumed Road Allowance Improvement Agreement                | \$250.00 fee + \$1,000.00 deposit       |
| Inquiries/Records Search (Road Access, Maintenance, Services) | \$30.00 per hour                        |
| Road Use Permit   | \$0.00-500.00 + Deposit                 |
| Damage to Municipal Property                                  | Time and Material for replacement costs |

# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

### BY-LAW NO. 2021 -

## Being a By-law respecting Construction, Demolition, Change of Use, Conditional Permits and Inspections

WHEREAS Section 7 of the Building Code Act, 1992, S.O. 1992, Chapter 23, as amended, empowers Council to pass certain By-laws respecting construction, demolition, change of use, conditional permits and inspections of same;

# NOW THEREFORE THE COUNCIL OF THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN ENACTS AS FOLLOWS:

#### 1. SHORT TITLE

This By-law may be cited as the "Building By-law".

### 2. <u>DEFINITIONS</u>

- 2.1 In this By-law,
  - 2.1.1 Act means the Building Code Act 1992, as amended, including amendments thereto.
  - 2.1.2 **Abandoned Permits** means where an incomplete application remains incomplete for three (3) months or ninety (90) days without any attempt to complete the application.
  - 2.1.3 As Constructed Plans means as constructed plans as defined in the Building code.
  - 2.1.4 **Building** means a building as defined in Section 1(1) of the Act.
  - 2.1.5 **Building Area** means the greatest horizontal area of a building within the outside surface of the exterior walls.
  - 2.1.6 **Building Code** means the regulations made under Section 34 of the Act.
  - 2.1.7 **Chief Building Official** means the Chief Building Official appointed by Bylaw of the Corporation of the Municipality of Magnetawan for the purposes of the enforcement of the Act.
  - 2.1.8 **Construct** means construct as defined in Section 1(1) of the Act.
  - 2.1.9 **Construction Revision** means revised drawings required as a result of inspection revealing construction that has not been carried out in accordance with the permit drawings.
  - 2.1.10 **Corporation** means the Corporation of the Municipality of Magnetawan
  - 2.1.11 **Demolish** means demolish as defined in Section 1(1) of the Act.
  - 2.1.12 Farm Building means a farm building as defined in the Building Code.
  - 2.1.13 **Building Inspector** means an inspector appointed by By-law of the Corporation of the Municipality of Magnetawan for the purposes of the enforcement of the Act.
  - 2.1.14 **Owner** means the registered owner of the property and includes a lessee, mortgagee in possession, and the authorized agent in lawful control of the property.
  - 2.1.15 **Permit** means written permission or written authorization from the Chief Building Official to perform work regulated by this By-law and the Act.

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- 2.1.16 **Permit Holder** means the owner whom a permit has been issued or where a permit has been transferred, the new owner to whom the permit has been transferred.
- 2.1.17 Plumbing means plumbing as defined in Section 1(1) of the Act.
- 2.1.18 **Re-inspection** means an inspection that is required due to the work subject to inspection not being completed at the time of the original request for inspection.
- 2.1.19 Word term not defined meaning any word or term not defined in this Bylaw, that is defined in the Act or Building Code shall have the meaning ascribed to it in the Act or the Building Code.

# 3. CLASSES OF PERMITS

Classes of permits with respect to the construction, demolition and change of use of buildings and permit fees shall be as set out in Schedule A and B to this By-law.

# 4. <u>REQUIREMENTS FOR APPLICATIONS</u>

# 4.1 **THE APPLICATION**

To obtain a permit, the owner or an authorized agent by the owner shall file an application in writing by completing a prescribed form available at the municipal office or at the office of the Chief Building Official or from the Building Code website <u>www.obc.mah.gov.on.ca</u>.

- 4.2 Where application is made for a building permit under Subsection 8(1) of the Act, the application shall:
  - 4.2.1 Identify and describe in detail the work and the occupancy to be covered by the permit for which application is made.
  - 4.2.2 Describe the land on which the work is to be done, by a description that will readily identify and locate the building lot.
  - 4.2.3 Include a minimum of two sets of complete plans and specifications for the work to be covered by the permit and show the occupancy of all parts of the building.
  - 4.2.4 State the valuation of the proposed work including materials and labour and be accompanied by the required fee.
  - 4.2.5 State the names, addresses and telephone numbers of the owner and of the architect or engineer, where applicable, or other designer or contractor.
  - 4.2.6 Be accompanied by a written acknowledgement of the owner that he has retained an architect or professional engineer to carry out the field review of the construction where required by the Building Code, and,
  - 4.2.7 Be assigned by the owner or his or her authorized agent who shall certify the truth of the contents of the application.
- 4.3 Where application is made for a demolition permit under Subsection 8(1) of the Act, the application shall,
  - 4.3.1 Contain the information required by clauses 4.1 to 4.2; and
  - 4.3.2 May be required to be accompanied by satisfactory proof that arrangements have been made with the proper authorities for the cutting off and plugging of all water, sewer, electric, telephone or other utilities and services.

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- 4.4 Where application is made for a conditional permit under Subsection 8(3) of the Act, the application shall,
  - 4.4.1 Contain the information required by clauses 4.2. to 4.2.7;
  - 4.4.2 Contain such other information, plans and specifications concerning the complete project as the Chief Building Official may require;
  - 4.4.3 State the reasons why the applicant believes that unreasonable delays in construction would occur if a conditional permit is not granted;
  - 4.4.4 State the necessary approvals, which must be obtained in respect of the proposed building and the timeline in which such approvals will be obtained;
  - 4.4.5 State the timeline in which plans and specifications of the complete building will be filed with the Chief Building Official.
  - 4.4.6 Review and sign a Conditional Permit Agreement as prescribed by the Chief Building Official.
- 4.5 Where application is made for a transfer of a permit under clause 7(h) of the Act because of change of ownership of the property, the owner shall file the following information,
  - 4.5.1 The form prescribed by the Chief Building Official.
  - 4.5.2 The names and addresses of the former and new owner.
  - 4.5.3 The date that the property was transferred; and
  - 4.5.4 The confirmation of the continuation of or the particulars of any change in the arrangements for general review of the construction in accordance with Section 2.3., Design and General Review, of the Building Code.

# 4.6 CHANGE IN USE PERMITS

Every applicant for a change of use permit issued under Subsection 10(1) of the Act shall be submitted to the Chief Building Official and shall:

- 4.6.1 Describe the building in which the occupancy is to be changed, by a description that will readily identify and locate the building;
- 4.6.2 Identify and describe in detail the current and proposed occupancies of the building or part of a building for which the application is made;
- 4.6.3 Include plans and specifications which show the current and proposed occupancy of all parts of the building, and which contain sufficient information to establish compliance with the requirements of the Building Code including floor plans, details of wall, ceiling and roof assemblies, identified required fire resistance ratings and load bearing capacities;
- 4.6.4 Be accompanied by the required fees;
- 4.6.5 State the name, address, and telephone number of the owner; and
- 4.6.6 Be signed by the owner or his or her authorized agent who shall certify the truth of the contents of the application.

# 4.7 PLANS AND INSPECTIONS

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- 4.7.1 Sufficient information shall be submitted with each application for a permit to enable the Chief Building Official to determine whether or not the proposed construction, demolition or change of use will conform with the Act, the Building Code and any other applicable law.
- 4.7.2 After the issuance of a permit under the Act, notice of any material change to a plan, specification, document, or other information on the basis of which is not to be made without written authorization of the Chief Building Official.
- 4.7.3 Each application shall, unless otherwise specified by the Chief Building Official, be accompanied by two (2) complete sets of plans and specifications required under this By-law.
- 4.7.4 Plans shall be drawn to scale on paper, cloth or other durable material shall be legible and without limiting the generality of the foregoing, shall include such works as set out in Schedule "C" to this By-law, unless otherwise specified by the Chief Building Official.
- 4.7.5 Site plans shall be accurately drawn to scale, and when required by the Chief Building Official to demonstrate compliance with the Act, the Building Code or other applicable law, a copy of a survey prepared by an Ontario Land Surveyor shall be submitted. Site plans shall show:

4.7.5.1 Lot size and the dimensions of the property lines and setbacks to any existing or proposed buildings,

4.7.5.2 Existing and finished ground levels or grades,

4.7.5.3 Existing right-of-ways, easements, and municipal services where applicable.

4.7.6 Verification by an Ontario Land Surveyor of By-law compliance may be required before proceeding past foundation state, if required by the Chief Building Official.

# 5. **PAYMENT OF FEES**

- 5.1 Fees for a required permit shall be as set out in Schedule "B" to this By-law and are due and payable upon submission of an application for a permit.
- 5.2 Where the fees payable in respect of an application for a construction or demolition permit issued under Subsection 8(1) of the Act or a conditional permit under Subsection 8(3) of the Act are based on the cost of valuation of the proposed work, the cost of valuation of the proposed work shall mean the total cost of all work regulated by the permit, including the cost of all material, labour, equipment, overhead and professional and related services, provided that where application is made for a conditional permit, fees shall be paid for the complete project.
- 5.3 The Chief Building Official may place a valuation on the cost of the proposed work for the purposes of establishing the permit fee, and where disputed the applicant shall pay the fee under protest and, within six (6) months of completion of the project, shall submit an audited statement of the actual costs and where the audited costs are determined to be less than the valuation, the Chief Building Official shall issue a refund.

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# 6. <u>REFUNDS</u>

6.1 In the case of withdrawal of an application or the abandonment of all or a portion of the work or the non-commencement of any project, the Chief Building Official shall determine the amount of paid permit fees that may be refunded to the applicant, if any, in accordance with Schedule "D" attached to and forming part of this By-law.

# 7. PRESCRIBED NOTICES AND INSPECTIONS

- 7.1 The owner or an authorized agent shall notify the Chief Building Official at least two (2) business days which does not include the day the notice was given to each stage of construction for which notice in advance is required under the Building Code. In addition to prescribed notice contained in 1.2.5.1. Div C of the Building Code, notice of any solid fueled appliance rough-in 1.3.5.2.(1)(c) is also required. Notice of completion is also required in accordance with subsection 11(2) of the Building Code Act.
- 7.2 Notice may be given in one of the following ways:
  - 7.2.1 Phone message at (705) 387-4029
  - 7.2.2 Fax at (705) 387-4875
  - 7.2.3 In person at the Municipality of Magnetawan Municipal Office

# 8. EQUIVALENTS / ALTERNATIVE SOLUTIONS

The person proposing an alternative solution shall provide the documentation required by Section 2.1 Div. C of the Ontario Building Code.

### 9. AS CONSTRUCTED PLANS

The Chief Building Official may require that a set of plans of a building or any class of building as constructed be filed with the Chief Building Official on completion of construction under such conditions as may be prescribed in the Building Code.

### 10. THE PENALTY CLAUSE

Under Clause 36(1) of the Act, contravention of a By-law passed under the Act constitutes an offence, and subsections 36(3)-(5) of the Act provides penalties for this offence.

### 11. **REPEAL CLAUSE**

- 11.1 By-law No. 2021-34 of the Corporation of the Municipality of Magnetawan is hereby repealed, effective immediately.
- 11.2 That any By-law or part of any By-law inconsistent with the provisions of this Bylaw, is hereby changed to remain consistent with this By-law.

# 12. DATE AND EFFECT

This By-law shall come into force and effect as of the date of passing.

### 13. SCHEDULES ATTACHED

Schedule A – Classes of Permits Schedule B – Permit Fees Schedule C – Application requirements Schedule D – Refund of fees

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**READ A FIRST, SECOND AND THIRD TIME**, passed, signed and the Corporate Seal attached hereto, this 15<sup>th</sup> day of December, 2021.

# THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

CAO/Clerk

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## SCHEDULE "A" By-law 2021-

#### **CLASSES OF PERMITS**

#### 1. <u>Building Permit</u>

To be for the purpose of allowing the construction of a building, includes erection, installation, extension or material alteration or repair of a building and includes the installation of a building unit moved from elsewhere.

#### 2. Demolition Permit

For the demolition of all or part of a building.

#### 3. Conditional Permit

Pertains to construction only and may be issued only in accordance with Section 8(3) of the *Building Code Act*.

# 4. <u>Stage of Construction</u>

For the purpose of allowing the commencement of construction of a building or part thereof and completion to a certain stage as permitted by such Permit and includes but is not limited to solid fuel burning appliances, heating, ventilation systems and air conditioning systems, or any part thereof.

#### 5. Designated Structure

To be for the purpose of constructing a designated structure as defined in the *Ontario Building Code*.

#### 6. <u>Temporary Structure</u>

To be issued as a Conditional Permit by the Chief Building Official

#### 7. <u>Transfer Permit</u>

To be issued to a new owner where ownership changes occur during or prior to the closing of any previously issued permit.

#### 8. Occupancy Permit

To allow occupancy of an unfinished building in accordance with the Building Code.

#### 9. <u>Change of Use Permit</u>

To comply with the requirements of Part 10 of the Building Code.

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# SCHEDULE "B" By-law 2021 -PERMIT FEE SCHEDULE

#### **Cost Guidelines**

| \$100.00 | + \$15.00 per Thousand   |
|----------|--|
| \$200.00 | + \$15.00 per Thousand Conditional Building Permit   |
| \$100.00 | Change of Use Permit – Inspection fee only with no Building Permit Issued  |
| \$100.00 | Transfer Permit  |
| \$100.00 | Searching of Records (Building compliance letters)   |
| \$100.00 | Re-inspection  |
| \$50.00  | Per page for review of revised plans or plans submitted with application and no permit issued  |
| \$100.00 | +\$50.00 per page for review of revised plans and/or documents to amend an existing<br>Building Permit   |
| \$200.00 | Application fee for Alternative Solution Design  |
| \$200.00 | Special Inspection Fee to inspect buildings or structures where a request has been made for a final inspection or occupancy/use where the permit has been inactive for more than one year and/or to determine status of dormant files. |
| \$50.00  | Orders Issued  |

\$2.00 - \$10.00 Printing of drawings (oversized0 per page – as determined by the CBO

#### **CONSTRUCTION COST GUIDELINES – cost per square foot of floor area**

#### **Residential Unit:**

| Single Storey House                      | \$175.00 minimum per square foot |
|--|----------------------------------|
| Two Storey House (1 <sup>st</sup> floor) | \$150.00 minimum per square foot |
| Each Additional Storey                   | \$ 75.00 minimum per square foot |
| Attached Garage                          | \$ 40.00 minimum per square foot |

### **Cottage / Recreational Dwelling:**

| Dwelling with Basement         | \$175.00 minimum per square foot |
|--------------------------------|----------------------------------|
| Dwelling on Piers / Frost Wall | \$125.00 minimum per square foot |
| Dwellings on Slab              | \$125.00 minimum per square foot |
| Each Additional Storey         | \$ 75.00 minimum per square foot |
| Garage / Farm Buildings:       |                                  |
| Garage / Shed on Slab          | \$40.00 minimum per square foot  |
| Garage / Shed no floor         | \$30.00 minimum per square foot  |
| Barns / Outbuildings located   |                                  |
| on Assessed Farm Lands         | \$25.00 minimum per square foot  |
| Commercial – Industrial:       |                                  |
| Based on cost priceor          | \$95.00 minimum per square foot  |
| Renovations:                   | Based on cost price estimates    |

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Decks / Porches / Additions: \$50.00 per square foot

**Demolition Permits:** 

\$15.00 minimum per square foot

\*\*Effective January 01, 2020 – Building without a permit – Construction started without a permit: fees are doubled

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The cost construction guidelines are only a guideline. The Chief Building Official may place a valuation on the cost of the proposed work as per Section 5 of this Building By-law.

No permit is required for re-shingling a roof.

A permit is required for re-roofing with metal or metal siding.

No permit is required for a shed less than one hundred eight (108) square feet. provided that the principal structure is erected on the property or a permit for such structure has been issued. Lot coverage and setback distances for the Accessory Building must also comply with the Zoning By-law. No Permit is required for a tent structure not exceeding sixty (60) square metres.

TO OBTAIN A BUILDING PERMIT, it is necessary to first apply and receive the following:

1. A septic permit for a Class 4 Sewage system from the North Bay Mattawa Conservation Authority in all areas not serviced by Municipal Sewers and for Buildings that require plumbing facilities.

2. An Entrance Permit or Culvert Permit from the Municipality if necessary.

3. An Entrance Permit or Building Permit from the Ministry of Transportation if the property fronts onto a Provincial Highway or Secondary Highway.

4. A legal Survey may be required if the survey stakes are not clearly visible to the Chief Building Official.

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# SCHEDULE "C" By-law 2021-

#### **REQUIRED PERMIT DRAWINGS**

- 1. The Site Plan
- 2. Floor Plans
- 3. Foundation Plans
- 4. Framing Plans
- 5. Roof Plans
- 6. Sections and Details
- 7. Building Elevations
- 8. Heating, Ventilation and Air Conditioning Drawings
- 9. Plumbing Drawings
- **10. Electrical Drawings**

#### Note:

The above-mentioned list of drawings should be used as a guide when preparing drawings for submission for a building permit, for a project designed under Part Nine of the Ontario Building Code that does not require professional design.

Any project that requires design by an Architect and/ or a Professional Engineer (Part Three Buildings, such an assembly, institutional or large buildings over 600 square metres and multiple dwellings) will require more comprehensive drawings to illustrate compliance with the Ontario Building Code.

The Chief Building Official may specify that not all of the above-mentioned plans are required to accompany all applications for permits.

Check with the Chief Building Official for those required.

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# SCHEDULE "D"

# By-law 2021-

## REFUNDS

## Status of Permit Application Percentage of Fee Eligible for Refund

- 1. Application filed, 75% refund maximum No processing of review of plans submitted
- 2. Application filed, 50% refund maximum, where Plans have been reviewed and/or permit is issued.
- 3. Application deemed to be abandoned, 50% refund maximum.

### NOTE:

- 1. No refunds after any building inspections are carried out.
- 2. No refund shall be less than \$50.00 by the Municipality of Magnetawan.
- 3. No refund will be given when application for refund is not made within twelve (12) months of the issuance of permits.
- 4. No refund of the "costs" portion of any permit will be made.
- 5. \$100.00 Application Fee is nonrefundable.

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# SCHEDULE "E" By-law 2021-

# **APPLICATION TO TRANSFER A BUILDING PERMIT**

| Building Permit No  |          |
|---|----------|
|   |          |
| Original Applicant Name: (Print)  |          |
| Address: (Print)  |          |
| Permit Transferred To:  |          |
| (Print Name)  |          |
| (Print Address)   |          |
| Phone No. (Home)  |          |
| Work No   |          |
| I, the undersigned, understand that the transfer of a Permit shall not be deemed to be a waiver<br>of the provisions of any By-laws or requirements under the Building Code Act, or Regulations m<br>thereunder, notwithstanding anything included in or omitted from the plans or other materials<br>support of or in connection with the Building Permit. | nade     |
| I acknowledge that in the event that the permit is transferred, any changes to plans or specifical filed for the Building Permit, is prohibited, unless first authorized by the Chief Building Official, changes could result in an Order to Comply, and/or a charge being preferred, and a summons is the Provincial Court.                                | and such |
| I acknowledge that in the event that the Chief Building Official seeks to enforce the provisions<br>Building Code, its Regulations, or this by-law, with respect to the work to be done pursuant to<br>permit, I shall be responsible for compliance.   |          |
|   |          |
| Date Signature (Original Applicant)   |          |
|   |          |

Signature (New owner)

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Date

### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

# BY-LAW NO. 2021 -

# BEING A BY-LAW TO ESTABLISH REMUNERATION FOR THE MAYOR AND MEMBERS OF COUNCIL

**WHEREAS** Section 238 (1) of the *Municipal Act, S.O. 2001, Chapter M.25*, as amended, provides that a municipality may pay any part of the remuneration and expenses of the members of any local board of the municipality and of the officers and employees of the local board;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

- 1. The remuneration of the Mayor may be \$16,621.08 per annum.
- 2. The remuneration of the other members of Council may be \$11,650.44 per annum.
- 3. Annual salary increase will be in accordance with the CUPE Local Collective Agreement.
- 4. Council's per diem rate for a day seminar, conference, workshop, forum, association meeting, training and development session a rate of \$130.00 may be paid.
- 5. For a special meeting of Council a rate of \$75.00 may be paid. A special meeting shall not include any meeting that is held within a regularity scheduled Council meeting.
- 6. For Council Committee and Board meetings a per diem of \$75.00 may be paid and those outside of the boundaries of the Municipality mileage may also be paid.
- 7. THAT nothing in this by-law prevents the Mayor or a member of Council to decline any and/or all remuneration and serve the municipality on a "gratis" basis.
- 8. THAT By-law 2021-23 shall be repealed.
- 9. THAT this By-law shall come into force and effect upon December 15, 2021.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of December, 2021.

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THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

#### CAO/Clerk

#### THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

#### BY-LAW NO. 2021 -

#### Being a By-law to confirm the proceedings of Council December 15, 2021

**WHEREAS Section** 5(3) of the *Municipal Act, 2001, S.O. 2001, c.25*, as amended, requires a municipal Council to exercise a municipal power, including a municipality's capacity, rights, powers and privileges under Section 9, by by-law unless the municipality is specifically authorized to do otherwise;

**AND WHEREAS** the Council of the Municipality of Magnetawan deems it desirable to confirm the proceedings of Council and to ratify decisions made at its meeting hereinafter set out;

**NOW THEREFORE** the Council of the Corporation of the Municipality of Magnetawan enacts as follows:

#### 1. Ratification and Confirmation

**THAT** the action of the Council of the Municipality of Magnetawan at its meeting for the aforementioned date(s) with respect to each motion, resolution and other action passed and taken by this Council at its meetings, except where otherwise required, is hereby adopted, ratified and confirmed as if such proceedings and actions were expressly adopted and confirmed by its separate By-law.

#### 2. Execution of all Documents

**THAT** the Mayor of the Council of the Municipality of Magnetawan and the proper officers of the Municipality of Magnetawan are hereby authorized and directed to do all things necessary to give effect to the said action or to obtain approvals where required, except where otherwise provided, and the Mayor and Clerk are hereby authorized and directed to execute all necessary documents and to affix the Corporate Seal of the Municipality to such documents.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 15th day of December 2021.

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

Mayor

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