

THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

BY-LAW NO. 2015-27

Being a by-law to authorize the Mayor and the Clerk to execute transfer from Ahmic Harbour – Croft Volunteer Fire Brigade to the Corporation of the Municipality of Magnetawan.


WHEREAS the Council of the Corporation of the Municipality of Magnetawan deems it desirable to acquire properties under pins 52087-0422, 52087-0423 and 52086-0145 described on the attachments;

NOW THEREFORE BE IT ENACTED by the Council of the Corporation of the Municipality of Magnetawan as follows:

1. That the Mayor and the Clerk be authorized to execute the attached transfer agreements on behalf of the Corporation of the Municipality of Magnetawan.
2. That this by-law be effective on date of adoption.

ADOPTED December 21, 2015.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Clerk

Council MTG. of Dec. 21/15

Agenda Item # 8.3

NOV - 9 2015

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# Russell, Christie, LLP

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Barristers & Solicitors

505 Memorial Avenue  
P.O. Box 158  
Orillia, Ontario, L3V 6J3  
Telephone: (705) 325-1326  
Facsimile: (705) 327-1811  
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Douglas S. Christie, B.A., LL.B.  
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William S. Koughan, LL.B.,  
Edward B. Veldboom, MSc. Pl. LL.B.  
Michael B. Sirdevan, B.A. (Hons), LL.B.  
Jennifer E. Biggar, B.A., (Hons), J.D.  
W.D. (Rusty) Russell, Q.C., Retired

Please reply to:

Edward B. Veldboom (Ext. 237)

Email: [eveldboom@russellchristie.com](mailto:eveldboom@russellchristie.com)

November 3, 2015

Municipality of Magnetawan  
Attn: Roger Labelle  
4304 Hwy 520  
P.O Box 70  
Magnetawan ON P0A 1P0

Dear Mr. Labelle:

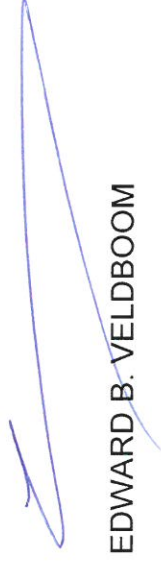
**Re: File Reference Transfer from Ahmic Fire Brigade**  
**Our File Number 63-283-271**

Please find enclosed the required documentation for signature to complete the transfer noted above.

Please have Mr. Crossman attend at the municipal office to sign the documents (where indicated) on behalf of the Ahmic Harbour Community Centre and Ahmic Harbour Croft Volunteer Fire Brigade. You can sign as witness. Once you and the Mayor have signed the acknowledgment and direction on behalf of the Municipality please return all the documents to my attention for registration.

If you have any questions or concerns, please do not hesitate to contact the undersigned.

Yours very truly,



EDWARD B. VELDBOOM

EBV/dr  
Encl.

Council MTG. of *Dec. 9/15*

Agenda Item # \_\_\_\_\_

ACKNOWLEDGMENT AND DIRECTION

**TO: RUSSELL, CHRISTIE, LLP**

**RE: THE AHMIC HARBOUR COMMUNITY CENTRE AND TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE AND THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE - TRANSFER TO: CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN, BEING ALL PINS 52087-0422 & 52087-0423 & 52086-0145**

This will confirm that:

- We have reviewed the information set out below, and that this information is accurate.
- You are authorized and directed to sign and register electronically on behalf of the Corporation of the Municipality of Magnetawan, the electronic document(s) described in this Acknowledgment and Direction, and any other document(s) required to complete the transaction described above. Such documents are described in Schedule "A" attached.
- You are authorized to insert any information that may be required in the electronic documents described in this Acknowledgment and Direction that may not be available to you at the time of execution of this Acknowledgment and Direction.
- The effect of the electronic documents described in this Acknowledgment and Direction has been fully explained to the Corporation of the Municipality of Magnetawan and the Municipality understands that it is a party to and is bound by the terms and provisions of these electronic documents to the same extent as if it had signed these documents.
- We are in fact the party named in the electronic documents described in this Acknowledgment and Direction and we have not misrepresented our identity to you.
- We hereby authorize you to make any minor, non material alterations that may be required by the Land Registry Office to effect certification of the electronic documents described in this Authorization and Direction by the Land Registry Office.
- Execution of this Acknowledgment and Direction by facsimile transmission shall be binding upon the party so signing.

DATED at Magnetawan this *21* day of *December*, 2015

THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN

Per:   
SAM DUNNETT - MAYOR

Per:   
ROGER LABELLE- CLERK

We have authority to bind the Corporation

**SCHEDULE "A" - Description of Electronic Documents - (copies attached)**

Transfer of PINs 52087-0422 &  
52087-0423 & 52087-0145

From: The Ahmic Harbour Community Centre  
Trustees for the Ahmic Harbour Community Centre  
The Ahmic Harbour - Croft Volunteer Fire Brigade  
Ahmic Harbour Croft Volunteer Fire Brigade  
To: The Corporation of the Municipality

**Properties**

**PIN** 52087 - 0422 LT Interest/Estate Fee Simple  
**Description** LT 3 N/S AHMIC ST PL 41; PT LT 4 N/S AHMIC ST PL 41 AS IN RO90010;  
 MAGNETAWAN  
**Address** 60 AHMIC ST WEST  
 MAGNETAWAN

**Consideration**

**Consideration** \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

**Name** THE AHMIC HARBOUR COMMUNITY CENTRE  
 Acting as a company

**Address for Service**

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Name** TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE  
 Acting as a company

**Address for Service**

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)**

**Capacity** Share

**Name** THE CORPORATION OF THE MUNICIPALITY OF  
 MAGNETAWAN  
 Acting as a company

**Address for Service** 4304 Hwy #520  
 P.O Box 70  
 Magnetawan ON P0A 1P0

**Statements**

The land is being acquired or disposed of by the Crown in Right of Ontario or the Crown in Right of Canada, including any Crown corporation, or any agency, board or commission of the Crown; or a municipal corporation.

**Calculated Taxes**

Provincial Land Transfer Tax \$0.00

**File Number**

Transferee Client File Number : 63-283-271

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 52087 - 0422 LT 3 N/S AHMIC ST PL 41; PT LT 4 N/S AHMIC ST PL 41 AS IN RO90010; MAGNETAWAN

BY: THE AHMIC HARBOUR COMMUNITY CENTRE  
TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN

%(all PINs)

1. EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- (c) A transferee named in the above-described conveyance;
- (d) The authorized agent or solicitor acting in this transaction for THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN described in paragraph(s) (c) above.
- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for \_\_\_\_\_ described in paragraph(s) (c) above.
- (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposited to.

3. The total consideration for this transaction is allocated as follows:

(a) Monies paid or to be paid in cash	1.00
(b) Mortgages (i) assumed (show principal and interest to be credited against purchase price) (ii) Given Back to Vendor	0.00
(c) Property transferred in exchange (detail below)	0.00
(d) Fair market value of the land(s)	0.00
(e) Liens, legacies, annuities and maintenance charges to which transfer is subject	0.00
(f) Other valuable consideration subject to land transfer tax (detail below)	0.00
(g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f))	1.00
(h) VALUE OF ALL CHATTELS - items of tangible personal property	0.00
(i) Other considerations for transaction not included in (g) or (h) above	0.00
(j) Total consideration	1.00

4.

Explanation for nominal considerations:

s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

**PROPERTY Information Record**

A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date:  
PIN 52087 - 0422 Address 60 AHMIC ST WEST Assessment 4944030 - 00704800  
MAGNETAWAN Roll No

C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0

D. (i) Last Conveyance(s): PIN 52087 - 0422 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known

**Properties**

PIN 52087 - 0423 LT Interest/Estate Fee Simple  
 Description LT 2 N/S AHMIC ST PL 41; MAGNETAWAN  
 Address 60 AHMIC ST WEST  
 MAGNETAWAN

**Consideration**

Consideration \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

Name THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE  
 Acting as a company

Address for Service

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)**

Capacity Share

Name THE CORPORATION OF THE MUNICIPALITY OF  
 MAGNETAWAN  
 Acting as a company

Address for Service 4304 Hwy #520  
 P.O Box 70  
 Magnetawan ON P0A 1P0

**Statements**

The land is being acquired or disposed of by the Crown in Right of Ontario or the Crown in Right of Canada, including any Crown corporation, or any agency, board or commission of the Crown; or a municipal corporation.

**Calculated Taxes**

Provincial Land Transfer Tax \$0.00

**File Number**

Transferee Client File Number : 63-283-271

# LAND TRANSFER TAX STATEMENTS

In the matter of the conveyance of: 52087 - 0423 LT 2 N/S AHMIC ST PL 41; MAGNETAWAN

BY: THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
%(all PINs)

1. EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- (c) A transferee named in the above-described conveyance;
- (d) The authorized agent or solicitor acting in this transaction for THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN described in paragraph(s) (c) above.
- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for \_\_\_\_\_ described in paragraph(s) ( ) above.
- (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposited to.

3. The total consideration for this transaction is allocated as follows:

- (a) Monies paid or to be paid in cash 1.00
- (b) Mortgages (i) assumed (show principal and interest to be credited against purchase price) 0.00
  - (ii) Given Back to Vendor 0.00
- (c) Property transferred in exchange (detail below) 0.00
- (d) Fair market value of the land(s) 0.00
- (e) Liens, legacies, annuities and maintenance charges to which transfer is subject 0.00
- (f) Other valuable consideration subject to land transfer tax (detail below) 0.00
- (g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f)) 1.00
- (h) VALUE OF ALL CHATTELS - items of tangible personal property 0.00
- (i) Other considerations for transaction not included in (g) or (h) above 0.00
- (j) Total consideration 1.00

4.

Explanation for nominal considerations:

- s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

## PROPERTY Information Record

- A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date:  
PIN 52087 - 0423 Address 60 AHMIC ST WEST Assessment 4944030 - 00704900  
MAGNETAWAN Roll No
- C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0
- D. (i) Last Conveyance(s): PIN 52087 - 0423 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known



*This document has not been submitted and may be incomplete.*

**Properties**

PIN 52086 - 0145 LT Interest/Estate Fee Simple  
 Description PCL 23924 SEC SS; PT LT 16 CON 3 CROFT PT 1 42R11026; MAGNETAWAN  
 Address 226 15TH & 16TH SIDE RD N  
 MAGNETAWAN

**Consideration**

Consideration \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

Name AHMIC HARBOUR CROFT VOLUNTEER FIRE BRIGADE  
 Acting as a company

Address for Service

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)**

Capacity Share

Name THE CORPORATION OF THE MUNICIPALITY OF  
 MAGNETAWAN

Acting as a company

Address for Service 4304 Hwy #520  
 P.O Box 70  
 Magnetawan ON P0A 1P0

**Statements**

The land is being acquired or disposed of by the Crown in Right of Ontario or the Crown in Right of Canada, including any Crown corporation, or any agency, board or commission of the Crown; or a municipal corporation.

**Calculated Taxes**

Provincial Land Transfer Tax \$0.00

**File Number**

Transferee Client File Number : 63-283-271

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 52086 - 0145 PCL 23924 SEC SS; PT LT 16 CON 3 CROFT PT 1 42R11026; MAGNETAWAN

BY: AHMIC HARBOUR CROFT VOLUNTEER FIRE BRIGADE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN % (all PINs)

1. EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- (c) A transferee named in the above-described conveyance;
- (d) The authorized agent or solicitor acting in this transaction for THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN described in paragraph(s) (c) above.
- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for \_\_\_\_\_ described in paragraph(s) ( ) above.
- (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposited to.

3. The total consideration for this transaction is allocated as follows:

- (a) Monies paid or to be paid in cash 0.00
- (b) Mortgages (i) assumed (show principal and interest to be credited against purchase price) 0.00  
(ii) Given Back to Vendor 0.00
- (c) Property transferred in exchange (detail below) 0.00
- (d) Fair market value of the land(s) 0.00
- (e) Liens, legacies, annuities and maintenance charges to which transfer is subject 0.00
- (f) Other valuable consideration subject to land transfer tax (detail below) 0.00
- (g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f)) 0.00
- (h) VALUE OF ALL CHATTELS - items of tangible personal property 0.00
- (i) Other considerations for transaction not included in (g) or (h) above 0.00
- (j) Total consideration 0.00

4.

Explanation for nominal considerations:

- s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

**PROPERTY Information Record**

- A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date: Assessment 4944030 - 00407120  
Roll No
- B. Property(s): PIN 52086 - 0145 Address 226 15TH & 16TH  
SIDE RD N  
MAGNETAWAN
- C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0
- D. (i) Last Conveyance(s): PIN 52086 - 0145 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known

**ACKNOWLEDGEMENT AND DIRECTION**

TO: Edward B. Veldboom  
(Insert lawyer's name)

AND TO: RUSSELL, CHRISTIE, LLP  
(Insert firm name)

RE: Transfer of PIN 52087-0422 (the transaction)  
(Insert brief description of transaction)

This will confirm that:

- I/We have reviewed the information set out in this Acknowledgement and Direction and in the documents described below (the "Documents"), and that this information is accurate;
- You, your agent or employee are authorized and directed to sign, deliver, and/or register electronically, on my/our behalf the Documents in the form attached.
- ~~You are hereby authorized and directed to enter into an escrow-closing arrangement substantially in the form attached hereto being a copy of the version of the Document Registration Agreement, which appears on the website of the Law Society of Upper Canada as of the date of the Agreement of Purchase and sale herein. I/We hereby acknowledge the said Agreement has been reviewed by me/us and that I/We shall be bound by its terms;~~
- The effect of the Documents has been fully explained to me/us, and I/we understand that I/we are parties to and bound by the terms and provisions of the Documents to the same extent as if I/we had signed them; and
- I/we are in fact the parties named in the Documents and I/we have not misrepresented our identities to you.
- I, \_\_\_\_\_, am the spouse of \_\_\_\_\_ the (Transferor/Chargor), and hereby consent to the transaction described in the Acknowledgment and Direction. I authorize you to indicate my consent on all the Documents for which it is required.

**DESCRIPTION OF ELECTRONIC DOCUMENTS**

The Document(s) described in the Acknowledgement and Direction are the document(s) selected below which are attached hereto as "Document in Preparation" and are:

- A Transfer of the land described above.
- A Charge of the land described above.
- Other documents set out in Schedule "B" attached hereto.

Dated at Magnatagan, this 23 day of November, 2015.

**WITNESS**

(As to all signatures, if required)

R. Labelle

Jack Crossman  
THE AHMIC HARBOUR COMMUNITY CENTRE

Roger Labelle, Clerk - Administrator  
Commissioner for Taking Oaths,  
Municipality of Magnetawan,  
District of Parry Sound

TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE

**Properties**

*PIN* 52087 - 0422 LT *Interest/Estate* Fee Simple  
*Description* LT 3 N/S AHMIC ST PL 41; PT LT 4 N/S AHMIC ST PL 41 AS IN RO90010;  
 MAGNETAWAN  
*Address* 60 AHMIC ST WEST  
 MAGNETAWAN

**Consideration**

*Consideration* \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

*Name* THE AHMIC HARBOUR COMMUNITY CENTRE  
 Acting as a company

*Address for Service*

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

*Name*

TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE  
 Acting as a company

*Address for Service*

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)**

*Capacity* *Share*

*Name*

THE CORPORATION OF THE MUNICIPALITY OF  
 MAGNETAWAN  
 Acting as a company

*Address for Service*

4304 Hwy #520  
 P.O Box 70  
 Magnetawan ON P0A 1P0

**Statements**

The land is being acquired or disposed of by the Crown in Right of Ontario or the Crown in Right of Canada, including any Crown corporation, or any agency, board or commission of the Crown; or a municipal corporation.

**Calculated Taxes**

*Provincial Land Transfer Tax* \$0.00

**File Number**

*Transferee Client File Number:*

63-283-271

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 52087 - 0422 LT 3 N/S AHMIC ST PL 41; PT LT 4 N/S AHMIC ST PL 41 AS IN RO90010; MAGNETAWAN

BY: THE AHMIC HARBOUR COMMUNITY CENTRE TRUSTEES FOR THE AHMIC HARBOUR COMMUNITY CENTRE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
%(all PINs)

1. EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
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(a) Monies paid or to be paid in cash	1.00
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(c) Property transferred in exchange (detail below)	0.00
(d) Fair market value of the land(s)	0.00
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(h) VALUE OF ALL CHATTELS - items of tangible personal property	0.00
(i) Other considerations for transaction not included in (g) or (h) above	0.00
(j) Total consideration	1.00

4.

Explanation for nominal considerations:

- s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

**PROPERTY Information Record**

A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date:  
B. Property(s): PIN 52087 - 0422 Address 60 AHMIC ST WEST Assessment 4944030 - 00704800  
MAGNETAWAN Roll No  
C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0  
D. (i) Last Conveyance(s): PIN 52087 - 0422 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known

**ACKNOWLEDGEMENT AND DIRECTION**

TO: Edward B. Veldboom  
(Insert lawyer's name)

AND TO: RUSSELL, CHRISTIE, LLP  
(Insert firm name)

RE: Transfer of 52087-0423  
(Insert brief description of transaction) ("the transaction")

**This will confirm that:**

- I/We have reviewed the information set out in this Acknowledgement and Direction and in the documents described below (the "Documents"), and that this information is accurate;
- You, your agent or employee are authorized and directed to sign, deliver, and/or register electronically, on my/our behalf the Documents in the form attached.
- You are hereby authorized and directed to enter into an escrow-closing arrangement substantially in the form attached hereto being a copy of the version of the Document Registration Agreement, which appears on the website of the Law Society of Upper Canada as of the date of the Agreement of Purchase and sale herein. I/We hereby acknowledge the said Agreement has been reviewed by me/us and that I/We shall be bound by its terms;
- The effect of the Documents has been fully explained to me/us, and I/we understand that I/we are parties to and bound by the terms and provisions of the Documents to the same extent as if I/we had signed them; and
- I/we are in fact the parties named in the Documents and I/we have not misrepresented our identities to you.
- I, \_\_\_\_\_, am the spouse of \_\_\_\_\_ the (Transferor/Chargor), and hereby consent to the transaction described in the Acknowledgment and Direction. I authorize you to indicate my consent on all the Documents for which it is required.

**DESCRIPTION OF ELECTRONIC DOCUMENTS**

The Document(s) described in the Acknowledgement and Direction are the document(s) selected below which are attached hereto as "Document in Preparation" and are:

- A Transfer of the land described above.
- A Charge of the land described above.
- Other documents set out in Schedule "B" attached hereto.

Dated at Magnabawan, this 23 day of November, 20 15.

**WITNESS**

(As to all signatures, if required)



  
THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE

Roger Labelle, Clerk - Administrator  
Commissioner for taking Oaths,  
Municipality of Magnetawan,  
District of Parry Sound

This document has not been submitted and may be incomplete.

**Properties**

PIN 52087 - 0423 LT Interest/Estate Fee Simple  
Description LT 2 N/S AHMIC ST PL 41; MAGNETAWAN  
Address 60 AHMIC ST WEST  
MAGNETAWAN

**Consideration**

Consideration \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

Name THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE  
Acting as a company

Address for Service

I, Jack Crossman, Director, have the authority to bind the corporation.

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**Transferee(s)**

Capacity Share

Name THE CORPORATION OF THE MUNICIPALITY OF  
MAGNETAWAN  
Acting as a company

Address for Service 4304 Hwy #520  
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**Calculated Taxes**

Provincial Land Transfer Tax \$0.00

**File Number**

Transferee Client File Number : 63-283-271

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 52087 - 0423 LT 2 N/S AHMIC ST PL 41; MAGNETAWAN

BY: THE AHMIC HARBOUR - CROFT VOLUNTEER FIRE BRIGADE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN  
%(all PINs)

I, EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
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- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for \_\_\_\_\_ described in paragraph(s) ( ) above.
- (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposited to.

**3. The total consideration for this transaction is allocated as follows:**

(a) Monies paid or to be paid in cash	1.00
(b) Mortgages (i) assumed (show principal and interest to be credited against purchase price) (ii) Given Back to Vendor	0.00
(c) Property transferred in exchange (detail below)	0.00
(d) Fair market value of the land(s)	0.00
(e) Liens, legacies, annuities and maintenance charges to which transfer is subject	0.00
(f) Other valuable consideration subject to land transfer tax (detail below)	0.00
(g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f))	1.00
(h) VALUE OF ALL CHATTELS - items of tangible personal property	0.00
(i) Other considerations for transaction not included in (g) or (h) above	0.00
(j) Total consideration	1.00

4.

Explanation for nominal considerations:

s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

**PROPERTY Information Record**

A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date:  
B. Property(s): PIN 52087 - 0423 Address 60 AHMIC ST WEST Assessment 4944030 - 00704900  
MAGNETAWAN Roll No  
C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0  
D. (i) Last Conveyance(s): PIN 52087 - 0423 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known



**ACKNOWLEDGEMENT AND DIRECTION**

TO: Edward B. Veldboom  
(Insert lawyer's name)

AND TO: RUSSELL, CHRISTIE, LLP  
(Insert firm name)

RE: Transfer of PIN 52086-0145 ('the transaction')  
(Insert brief description of transaction)

**This will confirm that:**

- I/We have reviewed the information set out in this Acknowledgement and Direction and in the documents described below (the "Documents"), and that this information is accurate;
- You, your agent or employee are authorized and directed to sign, deliver, and/or register electronically, on my/our behalf the Documents in the form attached.
- ~~You are hereby authorized and directed to enter into an escrow-closing arrangement substantially in the form attached hereto being a copy of the version of the Document Registration Agreement, which appears on the website of the Law Society of Upper Canada as of the date of the Agreement of Purchase and sale herein. I/We hereby acknowledge the said Agreement has been reviewed by me/us and that I/We shall be bound by its terms;~~
- The effect of the Documents has been fully explained to me/us, and I/we understand that I/we are parties to and bound by the terms and provisions of the Documents to the same extent as if I/we had signed them; and
- I/we are in fact the parties named in the Documents and I/we have not misrepresented our identities to you.
- ~~I, \_\_\_\_\_ am the spouse of \_\_\_\_\_ the (Transferor/Chargor), and hereby consent to the transaction described in the Acknowledgment and Direction. I authorize you to indicate my consent on all the Documents for which it is required.~~

**DESCRIPTION OF ELECTRONIC DOCUMENTS**

The Document(s) described in the Acknowledgement and Direction are the document(s) selected below which are attached hereto as "Document in Preparation" and are:

- A Transfer of the land described above.
- A Charge of the land described above.
- Other documents set out in Schedule "B" attached hereto.

Dated at Magnétawan, this 23 day of November, 2015.

**WITNESS**

(As to all signatures, if required)



Roger Labelle, Clerk - Administrator  
Commissioner for taking Oaths,  
Municipality of Magnétawan,  
District of Parry Sound

  
AHMICHARBOUR CROFT VOLUNTEER FIRE BRIGADE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Properties**

PIN 52086 - 0145 LT Interest/Estate Fee Simple  
Description PCL 23924 SEC SS; PT LT 16 CON 3 CROFT PT 1 42R11026; MAGNETAWAN  
Address 226 15TH & 16TH SIDE RD N  
MAGNETAWAN

**Consideration**

Consideration \$ 1.00

**Transferor(s)**

The transferor(s) hereby transfers the land to the transferee(s).

Name AHMIC HARBOUR CROFT VOLUNTEER FIRE BRIGADE  
Acting as a company

Address for Service

I, Jack Crossman, Director, have the authority to bind the corporation.

This document is not authorized under Power of Attorney by this party.

**Transferee(s)**

Capacity Share

Name THE CORPORATION OF THE MUNICIPALITY OF  
MAGNETAWAN  
Acting as a company

Address for Service 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0

**Statements**

The land is being acquired or disposed of by the Crown in Right of Ontario or the Crown in Right of Canada, including any Crown corporation, or any agency, board or commission of the Crown; or a municipal corporation.

**Calculated Taxes**

Provincial Land Transfer Tax \$0.00

**File Number**

Transferee Client File Number : 63-283-271

**LAND TRANSFER TAX STATEMENTS**

In the matter of the conveyance of: 52086 - 0145 PCL 23924 SEC SS; PT LT 16 CON 3 CROFT PT 1 42R11026; MAGNETAWAN

BY: AHMIC HARBOUR CROFT VOLUNTEER FIRE BRIGADE  
TO: THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN % (all PINs)

1. EDWARD B. VELDBOOM

I am

- (a) A person in trust for whom the land conveyed in the above-described conveyance is being conveyed;
- (b) A trustee named in the above-described conveyance to whom the land is being conveyed;
- (c) A transferee named in the above-described conveyance;
- (d) The authorized agent or solicitor acting in this transaction for THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN described in paragraph(s) (c) above.
- (e) The President, Vice-President, Manager, Secretary, Director, or Treasurer authorized to act for \_\_\_\_\_ described in paragraph(s) ( ) above.
- (f) A transferee described in paragraph ( ) and am making these statements on my own behalf and on behalf of \_\_\_\_\_ who is my spouse described in paragraph ( ) and as such, I have personal knowledge of the facts herein deposited to.

3. The total consideration for this transaction is allocated as follows:

(a) Monies paid or to be paid in cash	0.00
(b) Mortgages (i) assumed (show principal and interest to be credited against purchase price) (ii) Given Back to Vendor	0.00
(c) Property transferred in exchange (detail below)	0.00
(d) Fair market value of the land(s)	0.00
(e) Liens, legacies, annuities and maintenance charges to which transfer is subject	0.00
(f) Other valuable consideration subject to land transfer tax (detail below)	0.00
(g) Value of land, building, fixtures and goodwill subject to land transfer tax (total of (a) to (f))	0.00
(h) VALUE OF ALL CHATTELS - items of tangible personal property	0.00
(i) Other considerations for transaction not included in (g) or (h) above	0.00
(j) Total consideration	0.00

4.

Explanation for nominal considerations:

s) other: Transfer to Municipality for municipal purposes.

5. The land is not subject to an encumbrance

**PROPERTY Information Record**

A. Nature of Instrument: Transfer  
LRO 42 Registration No. Date:  
PIN 52086 - 0145 Address 226 15TH & 16TH Assessment 4944030 - 00407120  
SIDE RD N Roll No  
MAGNETAWAN

C. Address for Service: 4304 Hwy #520  
P.O Box 70  
Magnetawan ON P0A 1P0

D. (i) Last Conveyance(s): PIN 52086 - 0145 Registration No.  
(ii) Legal Description for Property Conveyed : Same as in last conveyance? Yes  No  Not known