

**THE CORPORATION OF THE MUNICIPALITY OF MAGNETAWAN**

**BY-LAW NO. 2017 - 39**

**Being a By-law to appoint an Acting Chief Building Official for Part 3 Buildings.**

**WHEREAS** the *Building Code Act*, S.O. 1992, c.23 s.3(2) provides that the Council of each municipality shall appoint a Chief Building Official and such Inspectors as are necessary for the enforcement of the Building Code Act in the areas in which the municipality has jurisdiction;

**AND WHEREAS** the *Building Code Act*, S.O. 1992, c.23 s.3(3) provides that the Councils of two or more municipalities may enter into an agreement,

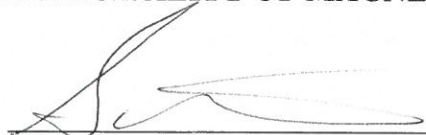
- (a) providing for the joint enforcement of this Act within their respective municipalities;
- (b) providing for the sharing of costs incurred in the enforcement of this Act within their respective municipalities; and
- (c) providing for the appointment of a chief building official and inspectors;

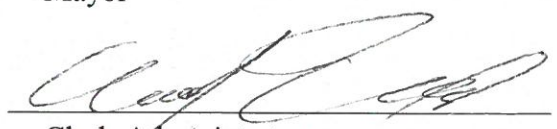
**NOW THEREFORE** the Council of The Corporation of the Municipality of Magnetawan enacts as follows:

1. **THAT** Jeff Peppin is appointed as Acting Chief Building Official for Part 3 Buildings for the Municipality of Magnetawan and shall, in the absence of the Chief Building Official, fulfill all statutory requirements and carry out duties applicable to the Office of the Chief Building Official under the Ontario Building Code Act, the Ontario Building Code and Regulations;
2. **THAT** Jeff Peppin shall be paid such salary or wage or other remuneration as set by Council;
3. **THAT** By-law 2017-38 shall remain in force and effect in addition to this By-law; however, all By-laws and parts of By-laws inconsistent with the provisions of this By-law are hereby repealed upon the date that this By-law comes into effect.
4. **THAT** this By-law shall come into force and take effect on the day of its final passing.

**READ A FIRST, SECOND, AND THIRD TIME**, passed, signed and the Seal of the Corporation affixed hereto, this 26<sup>th</sup> day of July, 2017

**THE CORPORATION OF THE  
MUNICIPALITY OF MAGNETAWAN**

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Clerk-Administrator

**Council MTG. of** Jul 26/17

**Agenda Item #** 8.1.