

## SHORT-TERM ACCOMMODATION APPLICATION UNDER BY-LAW 2024- 44

Name of Applicant (must be an owner):	
Mailing Address:	_
Telephone:Email:	_
	-
PURPOSE OF APPLICATION	
☐ New ☐ Renewal, years in operationPrevious Licence No:	
RESPONSIBLE PERSON	
Name/Business Name:	
Address:	
Telephone Number: Email:	
PREMISES DETAILS	
Short-term Accommodation Property Address:	
Short-term Accommodation Property Name:	
"Cozy Acres Cottage"	
Access is: Year-round Municipal Road Seasonally Maintained Municipal Road	
☐ Private Road ☐ Right-of-way ☐ Unopened Road Allowance	
Please identify all structures (home/cottage/boathouse/bunkie etc.) that will be included in the Short-term Accommodation Licence subject to this application:	
☐ House ☐ Cottage ☐ Bunkie ☐ Boathouse ☐ Second Dwelling	
Other:	
The property is primarily used for:	
Residential Commercial Agriculture Dother:	
Current Use of Premises: Zoning of the Property:	
Number of Bedrooms:	

## **IMPORTANT DETAILS**

Prior to making an application, please review the current Short-term Accommodation By-law found on the Municipal website, <a href="www.magnetawan.com">www.magnetawan.com</a>. Additional information on the requirements of a complete application are outlined within the By-law along with additional information for, and onsite requirements of, the licensee. By signing the required statutory declaration included in a complete application, you the licensee, are acknowledging your full awareness of the current By-law and all requirements of a license. Failure to comply with these requirements may result in fines/charges being laid upon the property owner(s) of which if unpaid shall applied to the tax roll and collected is a like manner as property taxes.

For more information on the application, requirements of an application and the current Short-term Accommodation By-law, please contact Staff at 705-387-3947 or <a href="mailto:plank">plank</a> plank</a> plank</a

## STATUTORY DECLARATION OF OWNER(S)

I hereby acknowledge and certify that:

- ✓ the information contained in this application, attached schedules, attached plans and specifications and/or any and all other attached documentation is true and correct;
- ✓ that I have read, understand, will adhere to, and will fulfill my obligations under the Municipality's Short Term Accommodation By-law 54.
- ✓ that it is an offence under the Short Term Accommodation By-law to provide false or misleading information on this application or at any time hereafter to any person having authority for the enforcement of administration of the by-law and that the provision of false or misleading information may result in the prosecution and/ or penalties as set out in the by-law, and/or the refusal or revocation of the Short Term Rental Licence;
- ✓ that the issuance of a licence under this by-law does not permit or condone the violation of any By-law, statute or other regulation in effect in the Municipality of Magnetawan, the Province of Ontario or the Dominion of Canada and it shall be my responsibility to ensure that such applicable legislation is complied with at all time;
- ✓ I give permission for an Officer, Fire Chief or Building Official to inspect any part of the Property for the purposes of determining compliance with this By-law.

Name of Owner	Signature	Date
Address:		
Phone:	Email:	
Name of Owner	Signature	Date
Address:		
Phone:	Email:	
Continue on separate sheet if n	eeded	

Personal Information in this form and Schedules, is collected under the authority of the Municipal Freedom of Information and Privacy Act and will be used in the administration and enforcement of the Short-term Accommodation Licensing By-Law. Questions about this collection can be directed to the CAO of the Municipality of Magnetawan - <u>clerk@magnetawan.com</u>



## THE FOLLOWING ATTACHMENTS MUST ACCOMPANY THE APPLICATION

- i. Proof of ownership for the Property (deed);
- ii. Application fee of \$1,000 for 2025 or as prescribed in the current Fees and Charges By-law;
- iii. Every Owner's name, address, telephone number, and email address;
- iv. Statutory declaration signed by every Owner stating that the Property is used primarily for residential purposes and that every Owner understands their responsibilities as a Licensee;
- v. The name and contact information for a Responsible Person who can be readily contacted within thirty (30) minutes and respond to the property at the request of the Municipality or a representative of the Municipality, within sixty (60) minutes of being notified;
- vi. Interior Floor Plan of the premises (see by-law for requirements);
- vii. Exterior Site Plan of the premises (see by-law for requirements);
- viii. Proof of an approved septic system from the North Bay Mattawa Conservation Authority;
- ix. A water sample result from a registered North Bay Parry Sound District Public Health Unit that is not more than three (3) months old;
- x. Records of tests and maintenance of smoke and carbon monoxide alarms, early warning devices and fire extinguishers;
- xi. A certificate of insurance which includes a liability limit of no less than five million dollars (\$5,000,000) per occurrence for Property damage or bodily injury. Such insurance policy shall identify that a Short-term Accommodation is being operated on the Property and name the Municipality of Magnetawan as an additional insured on their general liability. The insurance coverage required herein shall be endorsed to the effect that the Municipality shall be given at least thirty (30) days' notice in writing of any cancellation or material variation to the policy; OR a certificate of insurance which includes a liability limit of no less than two million dollars (\$2,000,000) per occurrence for Property damage or bodily injury. Such insurance policy shall identify that a Short-term Accommodation is being operated on the Property. The insurance coverage required herein shall be endorsed to the effect that the Municipality shall be given at least thirty (30) days' notice in writing of any cancellation or material variation to the policy or the homeowner shall be given at least thirty (30) days' notice in writing of any cancellation or material variation to the policy. ;
- xii. An Electrical Systems Safety Assessment Certificate;
- xiii. Where there are wood burning appliances, a Wood Energy Technical Transfer (WETT) report dated no less than five (5) years old issued by a certified WETT inspector;
- xiv. An annual inspection report, indicating that the chimney, flue pipes, etc. have been inspected by a WETT certified chimney sweep and are safe to be utilized;
- xv. An HVAC inspection report issued by an HVAC Technician. An updated report shall be required each year;
- xvi. A Fire Safety Plan approved by the Chief Fire Official or designate.



Please return the completed application and payment to the Municipality of Magnetawan to planning@magnetawan.com, or to Box 70, 4304 Highway 520, Magnetawan ON POA 1PO.

Applications will be accepted on or after October 1<sup>st</sup> of each year and are valid as of January 1st of the following calendar year, provided the requirements for a licence in the Short-term Accommodation By-law have been met.

Applications will not be deemed complete until all documentation and payment has been received and reviewed.

Licences will be issued to complete applications on a first come first serve basis with priority being given to licensees with a valid licence for the previous year.

A total of 70 licences will be issued annually and no new licences will be issued until the number of licences falls below 70.