CENTRAL ALMAGUIN PLANNING BOARD

63 Marie Street, P.O. Box 310
South River Ontario P0H 1X0
705-386.2573 Email: admin@centralapb.ca
Website: http://capb.ca

AN APPLICATION FOR CONSENT UNDER SECTION 53 OF THE PLANNING ACT, R.SO. 1990 c.P.13 FILE # B PLEASE PRINT OR TYPE AND COMPLETE ALL APPROPRIATE BOXES. 1. APPLICANT INFORMATION (see attached) Applicant(s): Name(s) of Property Owner(s): Helen Bernice Gowd Phone #: Home: 416-447-0119 Mobile: **Business:** Mailing Address: 255 The Donway West, Suite 519, North York, Postal Code: M3R RM3 Email Address: hbgowdy 52 @ gmai Agent for the Applicant The property owner(s) may appoint a person or an agent to act on their behalf for processing this application and attending the meeting at which it will be considered, or a person who is to be contacted about the application for communication. This may be a person or firm acting on behalf of the property owner(s). Owner authorization is required in Section 11 of this form if the applicant is an agent appointed by the owner. Name of Contact Person/Agent: Tom KELLY Mobile: 613 853 8509 Business: Phone #: Home: Address: 1670 des Brougsailles Terr. OTTAWA Postal Code: KIC 556 Email Address: trkellynot 2@ outlook . com 2. LOCATION OF THE SUBJECT LAND (District of Parry Sound) (also see although 49 44 0 30 00 1 00200 0000 49 33 013 001 00 100 0000 Municipality / Unincorporated Township: Mahe tawan Municipal Address (Civic Address): ecssion: ______ Cot Number: _____ Registered Plan: MS Legal Description: Concession: _ (see attached)

| Lot(s): 153,9,10 Reference Plan: _ | Part(s): | |
|---|--------------------------------------|---|
| Parcel Number: 1424 P+ 142 | 3 SC DIN- | |
| Parcel Number: 1424 Pt 142 - coff con 1 lot 1 cm po IMPORTANT: If there are existing ease | L (42355 | effecting the cubicat land avaida the |
| legal description and its effect to the su | | • |
| legal description and its enect to the sa | inject idila. Attaut a copy of rele- | vant documentation. |
| | | |
| | | |
| | | |
| 3. PURPOSE OF THE APPLICATION: | (see attachment) | ± |
| | | |
| 3.1 Type and Purpose of proposed trans | saction(s) that requires the Cons | ent: |
| X Create a new lot (or re-establish | an existing parcel) / Lot Addi | tion / Easement |
| Other: Charge / Release a Mortgag | e Lease | |
| 3.2 Name of party(s), if known, to whor | | he transferred leased or charged: |
| | ransfer to others | be transitively leaded or charges. |
| 3.3 If a lot addition, identify the lands to | hish the marcal will be added | Quantun Kalle |
| 3.3 If a lot addition, identity the lands of | o which the parcei will be added_ | () () () () () () () () () () |
| 3.4 Mortgage, Charges or other Encumber | brances: Name | A)N |
| Mailing Address | none | |
| 4. DESCRIPTION OF SUBJECT LAND ANI | D SERVICING INFORMATION | |
| (Complete each Section In order that yo | ur application can be processed. | Incomplete applications may be |
| delayed. | more sealing and marks managed | |
| (If 2 new lots are proposed, split the SE\ through Sections 4.1 through | /EKEU section and apply appropri | late dimensions and information |
| 4.1 Description / Size | SEVERED | RETAINED |
| Frontage (m) | showline 1 1000 | sharline ~ 2050 |
| Depth (m) | varies | varies |
| Area (ha) | 8.6 | 40.6 |
| 4.2 Existing Use of Property: | bush land | bushland |
| 4.3 Existing Building or Structures and date of construction | 7+86 | boethouse |

| [Is the lake deemed by the Ministry of the Environment Conservation and Parks (MOECP) to be at capacity for phosphorus load ? **1-800-461-6290 for enquiries] | ? |
|---|---|
|---|---|

| 4.8 Sewage Disposal | SEVERED | RETAINED |
|---|---------------------|------------------|
| Publicly owned and operated sanitary sewage system | no | no |
| Privately owned and operated individual septic tank Attach documentation of the results of the review by the North Bay Mattawa Conservation Authority | V > | NO |
| Privately owned and operated communal septic tank | n> | n.e |
| Privy | 20 | no |
| Other Means (e.g. Advanced Treatment System) ** (Septic System over 10,000 litres requires Ministry of the Environment Conservation and Parks study and permit. 1-800-461-6290 for enquiries) | N/A (unoccupied) | N/A (anoccupied) |

| 4.9 Other Services (indicate which service(s) are available) | SEVERED | RETAINED |
|--|---------|----------|
| Electricity | No | No. |
| School Bussing | V 2 | no |
| Garbage Collection | No. | no |

4.10 If access to the subject land is by private road or right of way was indicated in section 4.4, indicate who owns the land or the road, who is responsible for its maintenance and whether it is maintained seasonally or all year.

| 4.4 Proposed Use of the Severed and Retained Parcels | remain bush land | remain bush land |
|--|------------------|------------------|
| 4.5 Road Access: Provincial highway MANDATORY: Provide written comments from MTO North Bay. 705-497-5401 | none | none |
| Municipal road, maintained all year | none | mone |
| Municipal Road, seasonally maintained | none | none |
| Other Public Road (e.g. Local Roads Board) | none | n•^e |
| Right of Way / Easement*(IF ACCESS TO THE SUBJECT LAND IS BY PRIVATE ROAD OR OTHER PUBLIC ROAD OR RIGHT OF WAY advise the status of the easement (permanent registered or prescriptive), name who owns the land or road, who is responsible for its maintenance and whether it is seasonal or year round. | none | none |
| MNRF Road Allowance [Written report from the MNRF if an MNRF road allowance is used for access to the subject land. North Bay Office: 705-475-5550] | wate access | water access |

4.6 Water Access Lots: Describe the parking and docking facilities to be used and the approximate distance of these facilities for the subject land and the nearest public road.

Same of at present.
Ahmic Marina, Magnetawan
Municipal docks and pating, Magnetawan

| 4.7 Water Supply | SEVERED | RETAINED |
|--|---------|----------|
| Publicly owned and operated piped water system | ٥٠٠٠ | none |
| Privately owned and operated individual well | none | none |
| Privately owned and operated communal well | none | none |
| Lake or other water body | none | none |
| Other means | none | ٨٥٨٨ |
| Does your property abut a lake? | yes | yer |

5. LAND USE

| 5.1 What is th | e existing Official Plan | n designation(s)? (Not applicable to lands in unorganized township) |
|----------------|--------------------------|---|
| | shore land | residental |
| 5.2 What is th | - - | ne subject land? (Not applicable to lands in unorganized township) |
| | shore land | residential |
| If the subject | land covered by a Mi | nister's Zoning Order, what is the Plan and registration number? |
| | ···· | 110 - WAR WAR 31 Am |

5.3 Are any of the following uses or features on the subject land or within 500 meters of the subject land, unless otherwise specified? Please check the boxes that apply.

| Use or Feature | On the Subject Land | Within 500 meters of subject land, unless otherwise specified by the applicable agency, then indicate approximate distance. |
|---|---------------------|---|
| An agricultural operation including livestock facility or stockyard [MANDATORY: Attach MDS work sheets from OMAFRA | ri.p | P - 0 |
| A landfill | 0.0 | No. |
| A sewage treatment plant or waste stabilization plant | 64 | n> |
| A provincially significant wetland [North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks] | no | no |
| A provincially significant wetland within 120 meters of the subject land (North Bay Mattawa Conservation Authority or the Ministry of the Environment Conservation and Parks) | no | no |
| Flood Plain | no | mo |
| A rehabilitated mine site | no | no |
| A non-operating mine site within one kilometer of the subject land | mo | ho ma |
| An active mine site | 00 | ho |
| An industrial or commercial use, and specify the use (eg gravel pit) | 00 | no |
| An active railway line | no | no. |
| Utility corridors (Natural Gas / Hydro) | 00 | No. |
| A municipal of federal airport | no | n o |

| | (NO) YES | UNKNOWN |
|--|--|--|
| yes, and if known, please provide | the application file | number and the decision made on the application. |
| | | |
| ear the property was created? (if k | nown) | 1908 or earlier |
| | sion of a previous (| consent application, what is the original consent |
| A A | | |
| | | |
| | | |
| | | |
| 7. CURRENT APPLICATION | | |
| 7.1 is the subject land currently the | | |
| 7. CURRENT APPLICATION 7.1 Is the subject land currently the has been submitted to the Ministry NO YES UNKNOWN | | roposed Official Plan or Official Plan Amendment that s and Housing for approval? |
| 7.1 Is the subject land currently the has been submitted to the Ministry NO YES UNKNOWN | of Municipal Affai | rs and Housing for approval? |
| 7.1 Is the subject land currently the has been submitted to the Ministry NO YES UNKNOWN | of Municipal Affai | rs and Housing for approval? |
| 7.1 Is the subject land currently the has been submitted to the Ministry (NO) YES UNKNOWN If yes and if known, specify the file of the subject land the subjection | of Municipal Affair | of the application for a Zoning By-law Amendment, Minister's Zoning |
| 7.1 Is the subject land currently the has been submitted to the Ministry NO YES UNKNOWN If yes and if known, specify the file | of Municipal Affair | of the application for a Zoning By-law Amendment, Minister's Zoning |
| 7.1 Is the subject land currently the has been submitted to the Ministry NO YES UNKNOWN If yes and if known, specify the file of the subject land the subject | of Municipal Affair number and status on of an application , Consent or appro | of the application for a Zoning By-law Amendment, Minister's Zoning val of a Plan of Subdivision? |

6. HISTORY OF SUBJECT LAND

| 10. AFFIDA | VIT OR SWORN DECLARATION (all a | applicant(s) | | | |
|-------------|---|---------------|---|------------------|---------|
| IN THE DIST | n. Bemice Gowdy rrict of Parry Sound on this application is true and ompany this application is true. | THAT THE INFO | THE TO WHICLE MAKE OATH AND SA DRMATION CONTAIN | Y THAT THE INFOR | RMATION |
| sw | ORN OR DECLARED BEFORE ME | | | | |
| AT 1 | THE Municipal Off | (9 | | | |
| IN T | HEMunicipality of magnetausan 5 18 DAY OF July | OF | stact of P | arry Sow | ad. |
| 5 | | | Lun | Jan. | - by |
| A C | OMMISSIONER OF OATHS | | Applicant | | |
| 1 0 | Erica Kellogg, Deputy Clerk commissioner for taking oaths, Municipality of Magnetawan, District of Parry Sound | | | | |

- 8. SKETCH: The application MUST BE ACCOMPANIED BY A *SKETCH / SITE PLAN showing the following:
- a. The boundaries and dimensions of the subject land proposed to be severed as well as the parcel to be retained, including the location of existing structures and driveway(s), other permanent features.
- b. The boundaries and dimensions of any land owned by the owner of the subject land and that abuts the subject land, the distance between the subject land and the nearest township lot line or landmark, such as a railway crossing or bridge
- c. The location of all land previously severed from the parcel originally acquired by the current owner of the subject land
- d. The approximate location of all natural and artificial features on the subject land and adjacent lands that in the opinion of the applicant may affect the application, such as buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tank.
- f. The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public traveled road, a private road or right of way
- g. If access to the subject land is by water only, location of the parking and boat docking facilities to be used
- h. The location and nature of any easement affecting the subject land
- 9. OTHER INFORMATION: Is there any other information that you think may be useful to the Board or other agencies reviewing the application? If so, explain below or attached on a separate page.

See attached.

11. AUTHORIZATION OF AGENT (if applicable)

11.1 If the applicant is not the owner of the land subject in this application, written authorization of the property owner authorizing the particular person to act as their agent to make the application and represent them at the meeting when the Board considers this matter, must be submitted with this application form OR the authorization section below be completed.

| AUTHORIZATION OF OWNER FOR AGENT TO MAKE THE APPLICATION |
|---|
| Helen Bernice Gowely am the owners of the Land that is the subject of this application for consent and hereby authorize |
| TO MAKE THIS APPLICATION ON MY BEHALF. DATED JULY 18 12024 SIGNATURE OF PROPERTY OWNER Dermon Sauce |
| 11.2 If the applicant is not the owner of the land that is the subject of this application, complete the authorization of the owner concerning personal information set out below. |
| APPOINTMENT AND AUTHORIZATION OF AN AGENT AND CONSENT TO PROVIDE PERSONAL INFORMATION |
| THIS APPLICATION FOR CONSENT AND FOR THE PURPOSES OF THE FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT, I AUTHORIZE TO MELLY TO SUBMIT THE INFORMATION REQUIRED FOR THIS PURPOSE. DATED July 18/2034 SIGNATURE OF PROPERTY OWNER SERVICE July 18/2034 |
| 12. CONSENT OF OWNER TO THE USE AND DISCLOSURE OF PERSONAL INFORMATION |
| OF THE CONSENT APPLICATION AND FOR THE PURPOSES OF THE MUNICIPAL FREEDOM OF INFORMATION AND PROTECTION OF PERSONAL PRIVACY ACT, I/WE AUTHORIZE AND CONSENT TO THE USE BY OR THE DISCLOSURE TO ANY PERSON OR PUBLIC BODY OF ANY PERSONAL INFORMATION THAT IS COLLECTED UNDER THE |

AUTHORITY OF THE PLANNING ACT FOR THE PURPOSES OF PROCESSING THIS APPLICATION.

July 18/2024 SIGNATURE OF PROPERTY OWNERSELEN

Property

Croft Con 1 Pt Lot 2 Plan M8 Lot 1 to Lot 3, Lot 9, Lot 10 pcl 1424, Pt pcl 1423 s/s Pt Reg 90.00 ac., 4600 FR
Tax Roll 49 44 030 001 00200 0000

Croft Con 1, Lot 1 Rem pci 1423 SS Reg 32 ac 3640 FR Tax Roll 49 33 013 001 00100 0000

Owners

- Helen Bernice Gowdy.
 Suite 519
 255 The Don Way
 Toronto, Ontario, M3B3M3
 416 447 0119
- 2. Kelly Family Cottage Trust Thomas R Kelly 1670 des Broussailles Terr Ottawa, Ontario, K1C 5Y6 trkelivmot2@outlook.com 613 853 8509

This is an application to separate property owned (for more than 100 years) by two families, to simplify estate matters for both families. The property is adjacent separate cottage properties owned independently by each of the two applicants. The land is accessed by water only (as are the two cottages). Both applicants wish to continue to leave the land undeveloped.

See drawing of subject land to be severed. Cross-hatched to be severed to Kelly; dotted area to be retained by Gowdy.

030 00100100 Penisila

030 00 100200

Kellup property 030 0010 201



CAND OFFICE #42 REGISTRY

PARCEL REGISTER (ABBREVIATED) FOR PROPERTY IDENTIFIER

52085-0116 (LT)

* CERTIFIED IN ACCORDANCE WITH THE LAND TITLES ACT * SUBJECT TO RESERVATIONS IN CROSS GRANT *

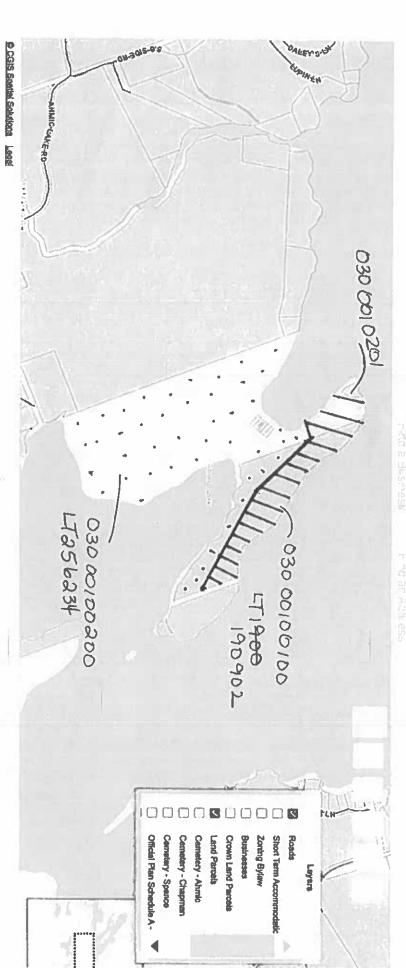
ON 2024/06/12 AT 15:16:48 PREPARED FOR EK PAGE 1 DF 1

ONLAND

PROPERTY DESCRIPTION: CL 20256 SEC 35; BROKEN LT 1 CON 1 CROTT; BROKEN LT 2 CON 1 CROFT EXCEPT LT 4, 5, 6, 7 # 8 M8, EXCEPT ECPLANADE, TURK AV AND GOWDY ST M8, EXCEPT TURK AV (EXTENSION) M32 DESCRIBED AS FOLLOWS: COMM AT A POST PLANTED IN THE SLY LIMIT OF GOWDY ST M92, SAID POST BELING DISTANT ME ELY ALONG SAID SLY LIMIT OF THE FOUNT MERE THE ELY LIMIT OF THE SAID EXTENSION OF TURK AV PRODUCED SLY ARCHOS SAID GOWDY ST INTERSECTS THE SLY LIMIT THEREOF; THENCE 3 9 DEGREES 44 E FOLLOWING THE ELY LIMIT OF THE SAID EXTENSION OF TURK AV 661 FT TO A POST; THENCE 5 7 DEGREES 56; E 40 1/2 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE 11/2 FT TO A POST; THENCE 11/2 SAID SHORE; THENCE 11/2 SAID SHORE; THENCE 11/2 SAID SHORE OF CHILDY BAY, ANTIC LAKE, DISTANT ON A COURSE N 20 DEGREES 30; W 941.15 FT FROM A POST; TLANTED ON THE SHORE OF CHILDY BAY, ANTIC LAKE, DISTANT ON A COURSE N 20 DEGREES 30; W 941.15 FT FROM A POST PLANTED ON THE SHORE OF AUNIC LAKE, DISTANT ON A COURSE N 20 DEGREES 30; W 941.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; TO A FOST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE N 20 W 93.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE N 20 W 93.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE N 20 W 93.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE N 20 W 93.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE; THENCE N 20 W 93.15 FT TO A POST PLANTED ON THE SHORE OF AUNIC LAKE;

| 17246.74 | | LT209540 | ··· PRINTOUT | JUNG. WORK. | KELLY FAHIL | KELLY, MARGARET ELISE | KELLY, PETER JOHN | KELLY, NORA KATHERINE | KELLY, CHAP | KELLY, THON | KELLY, MARION AUTH | KELLY, ELINOR MARION | ONNERS: NAMES GOWDY, HELEN BERNICE | ESTATE/OUALIFIER: FEE SIMPLE ABSOLUTE | PROPERTY REMARKS: |
|----------------------|---|----------------------|--|-----------------|----------------------------|-----------------------|-------------------|-----------------------|----------------------------|---------------|--------------------|----------------------|------------------------------------|---|------------------------|
| 2003/11/20 | | 1995/06/28 | INCLUDES AL | DATE: | KELLY FAMILY COTTAGE TRUST | ARET ELISE | R JOHN | KATHERINE | KELLY, CHARLES BELFREY JR. | THOMAS ROBERT | ON AUTH | OR MARION | N BERNICE | TELER: | HARKS: |
| TRANSFER | | TRANSFER | INCLUDES ALL DOCUMENT TYPES (DELETED INSTRUMENTS NOT (NCLUDED) | SALE LINDOULSKI | \$1 | | | | 7. | | | | | | CROWN GRANT SEE LP837. |
| 52 | | S.2 | TED INSTRUMENTS N | Moder | NC | NC | NC | NC C | NC. | NC | NC | NO. | NC STANDARD ST | PECENTLY: | 37. |
| | | | or included) ** | HOR SZIIGKA | | | | | | | | | SHARE | RECENTLY: FIRST CONVERSION FROM BOOK | |
| GOW Y, HELEN BERNICE | KELLY, THANS ROBERT KELLY, CHARLES BELFREY JR. KELLY, NORA KATHERINE KELLY, PETER JOHN KELLY, MARGARET ELISE KELLY FAMILY COTTAGE TRUST | KELLY, ELINON MARION | | PARTIES TO | | | | | | | | | | PIN CREATION DATE: 2006/04/24 | |
| a | | tiet | | CERT!/ | | | | | | | | | | | |

NOTE: ADJOINING PROPERTIES SHOULD BE INVESTIGATED TO ASCERTAIN DESCRIPTIVE INCOMSISTENCIES, IF ANY, WITH DESCRIPTION REPRESENTED FOR THIS PROPERTY NOTE: ENSURE THAT YOUR PRINTOUT STATES THE TOTAL NUMBER OF PAGES AND THAT YOU HAVE PICKED THEM ALL UP.



Severed to Kelly

x: -79.6268.y: 45.6250

3004. 1: 1000