



The Corporation of the Municipality of Magnetawan

Box 70 4304 Hwy 520

Magnetawan ON P0A 1P0

Phone 705 387 3947 Fax 705 387 4875

www.magnetawan.com

Rec. Jan 24/24.

Payment \$ 700 fee
\$2500 deposit

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: _____

1) APPLICATION INFORMATION

Name of Applicant: John Jackson Planner Inc. (Agent)

Mailing Address: 2-1 Mall Drive, Parry Sound, ON P2A 3A9

Telephone Number (Home): _____ Fax Number: _____

Telephone Number (Business): 705-746-5567 Fax Number: _____

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: Mark Goodjohn

Mailing Address: _____

Telephone Number (Home): 519 855-9725 Fax Number: _____

Correspondence to be sent to: Owner Agent Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: _____

Mailing Address: _____

Name: _____

Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: Magnetawan Concession: 3 & 4 Lot: 19 & 20

Reference Plan: 42R-16810 Part/Block/Lot: 15 & 16

Street Name and Number: 1388 Ahmic Lake Road
(If corner lot, please include both Street Names)

Water Access only: _____
(Name of Waterbody)

Area of subject lands (ha): 4.5 Frontage (m): 555 Depth (m): ±123

5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the *subject lands* in the approved Official Plan?
Waterfront

What is the current Zoning?
RS

6) REASONS FOR REQUEST

Please describe the reasons for and extent of the request:
 The scoped environmental impact assessment (FRi Corp October 2023) accurately identified the inner limit of the EP area. The upland area, shown as EP can be rezoned to RS.

7) ACCESS

Are the subject lands accessible by:

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road (year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) _____

Ahmic Lake Road

8) BUILDINGS, STRUCTURES AND USES

What are the existing buildings on the subject land? None

What are they used for? N/A

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

What is the proposed future use of the subject lands: Cottage / Residential

Are any buildings or structures to be build on the subject lands?

yes no

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building	Dwelling	Bunkie 1	Bunkie 2
Setback from Front Lot Line	27.4	104	120
Setback from Rear Lot Line	428	411	395
Setback from Side Lot Line	71	98	99
Setback from Side Lot Line	7.6	14	15
Height (metres)			
Dimensions	See plan	4.8 x 8.7	4.8 x 8.7
Floor Area	877	42	42
Date of Construction			

When were the subject lands acquired by the current owner? _____

How long have the "existing uses" continued on the subject lands? Vacant

9) **SERVICING**

	<u>Municipal</u>	<u>Private</u>	<u>Other</u>
Water Supply	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frontage on Road	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Is storm drainage provided by: Sewer Ditch Swale
 Other (describe) Natural

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? yes no

If yes, what is the file number? _____

What is the status of the application? _____

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? yes no

If yes, please provide a brief explanation: _____

12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

January 22, 2024

Date

Eric Rayle X
Mark Good K
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

January 22, 2024

Date

Eric Rayle X
Mark Good K
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

January 22, 2024

Date

Eric Rayle X
Mark Good K
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, Mark Goodjohn of the Municipality of Magnetawan in the District of Parry Sound solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at Town of Parry Sound in the District

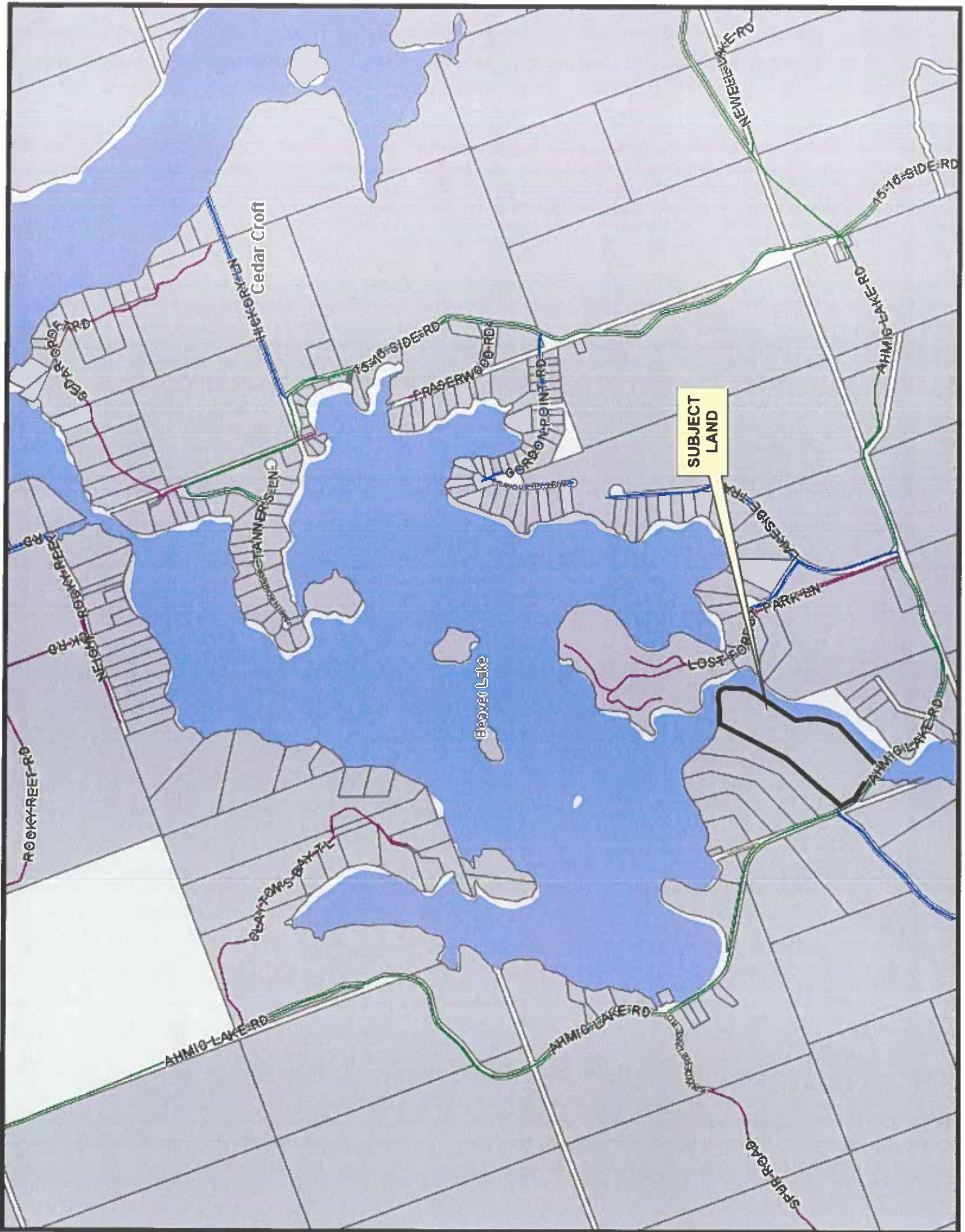
of Parry Sound this 22 day of January

January 22, 2024

Date

Eric Rayle X
Mark Good K
Signature of Registered Owner(s) or Agent

Patrick James Christie



SUBJECT
LAND

Cedar Croft

Beaver Lake

HERKNER

FRASERWOOD RD

GORGE POINT RD

NEWBERRY

15-18 SIDE RD

CEGARWOOD RD

STANNERS BEND

ROCKY REEF RD

LOST CREEK

PARKEN

AHMIC LAKE RD

AHMIC LAKE RD

AHMIC LAKE RD

SPUR ROAD

PROPOSED TO BE REZONED
 FROM THE ENVIRONMENTAL
 PROTECTION (EP) ZONE TO
 THE SHORELINE RESIDENTIAL (RS)
 ZONE

Zoning Bylaw

	A - Agricultural
	CG - General Commercial
	CT - Tourist Commercial
	CV - Village Commercial
	EP - Environmental Protection
	I - Institutional
	M1 - General Industrial
	MD - Disposal Industrial
	MX - Extractive Industrial
	OS - Open Space
	RM - Multiple Residential
	RR - Rural Residential
	RS - Shoreline Residential
	RU - Rural
	RV - Village Residential

