

Paid
July 3/24



**The Corporation of the
Municipality of Magnetawan**

Box 70 4304 Hwy 520

Magnetawan ON POA 1P0

Phone 705 387 3947 Fax 705 387 4875

www.magnetawan.com

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: _____

1) APPLICATION INFORMATION

Name of Applicant: (TED GREENWOOD) % TYM MOTORSPORTS, INC

Mailing Address: 1937 HWY 124 DUNCHURCH ONT POA 1G0

Telephone Number (Home): 705 774 4425 Fax Number: _____

Telephone Number (Business): 705 440 0500 Fax Number: _____

TEDGREENWOOD1961@GMAIL.COM

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: DEAN STEWART

Mailing Address: 1

Telephone Number (Home): 705 380 4766 Fax Number: _____

Correspondence to be sent to: Owner Agent Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: _____

Mailing Address: _____

Name: _____

Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: _____ Concession: _____ Lot: _____

Reference Plan: _____ Part/Block/Lot: _____

Street Name and Number: 100 JACKSON Rd MAGNETAWAN ONT
(If corner lot, please include both Street Names)

Water Access only: _____

(Name of Waterbody)

Area of subject lands (ha): _____ Frontage (m): _____ Depth (m): _____

5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

CG, MX, RU
COMBINED - SEE ATTACHMENTS.

6) REASONS FOR REQUEST

Please describe the reasons for and extent of, the request:

RECREATIONAL RACING EVENTS

7) ACCESS

Are the subject lands accessible by:

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road (year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) _____

8) BUILDINGS, STRUCTURES AND USES

What are the existing buildings on the subject land? LARGE BARN, TWO SMALL OUTBUILDING, TWO WORKSHOPS AND HOUSE.

What are they used for? FARMING, EQUIPMENT REPAIRS AND LIVING.

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building	BARN	WORK SHOPS	HOUSE
Setback from Front Lot Line	400 FT	300 FT	300 FT
Setback from Rear Lot Line	3000 FT	3200 FT	3000 FT
Setback from Side Lot Line	1000 FT	1000 FT	1000 FT
Setback from Side Lot Line	2000 FT	2000 FT	2000 FT
Height (metres)	20 METERS	10 METERS	15 METERS
Dimensions	600 X 200 FT	32 X 48 X 2	30 X 40
Floor Area	6000 SQ FT	3100 SQ FT	1500 FT
Date of Construction	1940-1950	1950-1960	1940'S

What is the proposed future use of the subject lands: FARMING, CONSTRUCTION BUSINESS, AGGREGATE EXTRACTION,

Are any buildings or structures to be build on the subject lands?

yes no

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

When were the subject lands acquired by the current owner? _____

How long have the "existing uses" continued on the subject lands? 1940's & 1950's

9) **SERVICING**

	<u>Municipal</u>	<u>Private</u>	<u>Other</u>
Water Supply	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frontage on Road	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Is storm drainage provided by: Sewer Ditch Swale
 Other (describe) _____

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? yes no

If yes, what is the file number? X

What is the status of the application? X

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? yes no

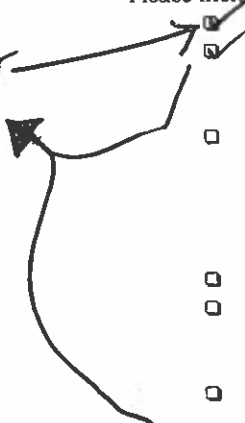
If yes, please provide a brief explanation: X

11) DRAWINGS

Please include a sketch showing the following:

- the boundaries and dimensions of the subject land;
- the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- the current uses on land that is adjacent to the subject land;
- the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- the location and nature of any easement affecting the subject land.

SEE ATTACHMENT (A)



Required Sketch

SEE ATTACHMENT (A)

MUNICIPALITY ZONING

SEE ATTACHMENT (B)

Required Sketch should include the following:

- ✓ Lot dimensions
- ✓ Buildings and Structures
- ✓ Major Physical Features
- ✓ Sewage and Water Systems
- ✓ Surrounding Land Uses

12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

June 20, 2024
Date

[Signature]
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

June 20, 2024
Date

[Signature]
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

June 20, 2024
Date

[Signature]
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, DEAN STEWART of the Municipality of Magnetawan in the District of Parry Sound solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at the municipal office in the Municipality of magnetawan of District of Parry Sound this 20 day of June.

[Signature]
Date

[Signature]
Signature of Registered Owner(s) or Agent

Erica Kellogg, Deputy Clerk
Commissioner for taking oaths.
Municipality of Magnetawan,
District of Parry Sound

ATTACHMENT

A

520 HWY

→ PROVINCIAL ROAD
#520 SOUTH

100 Jackson Rd PROPERTY!

RECREATIONAL RACE EVENT AREA

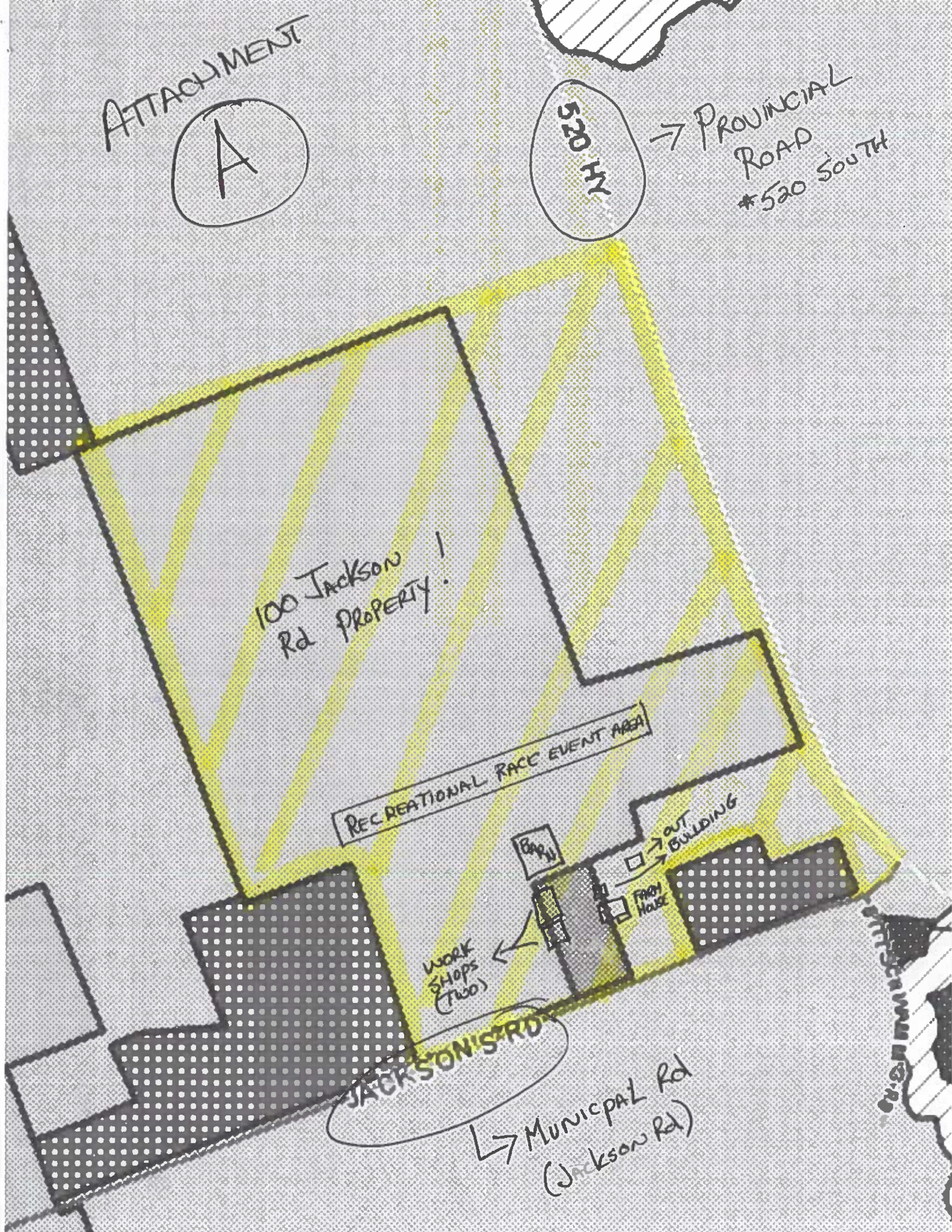
TOOT BUILDING

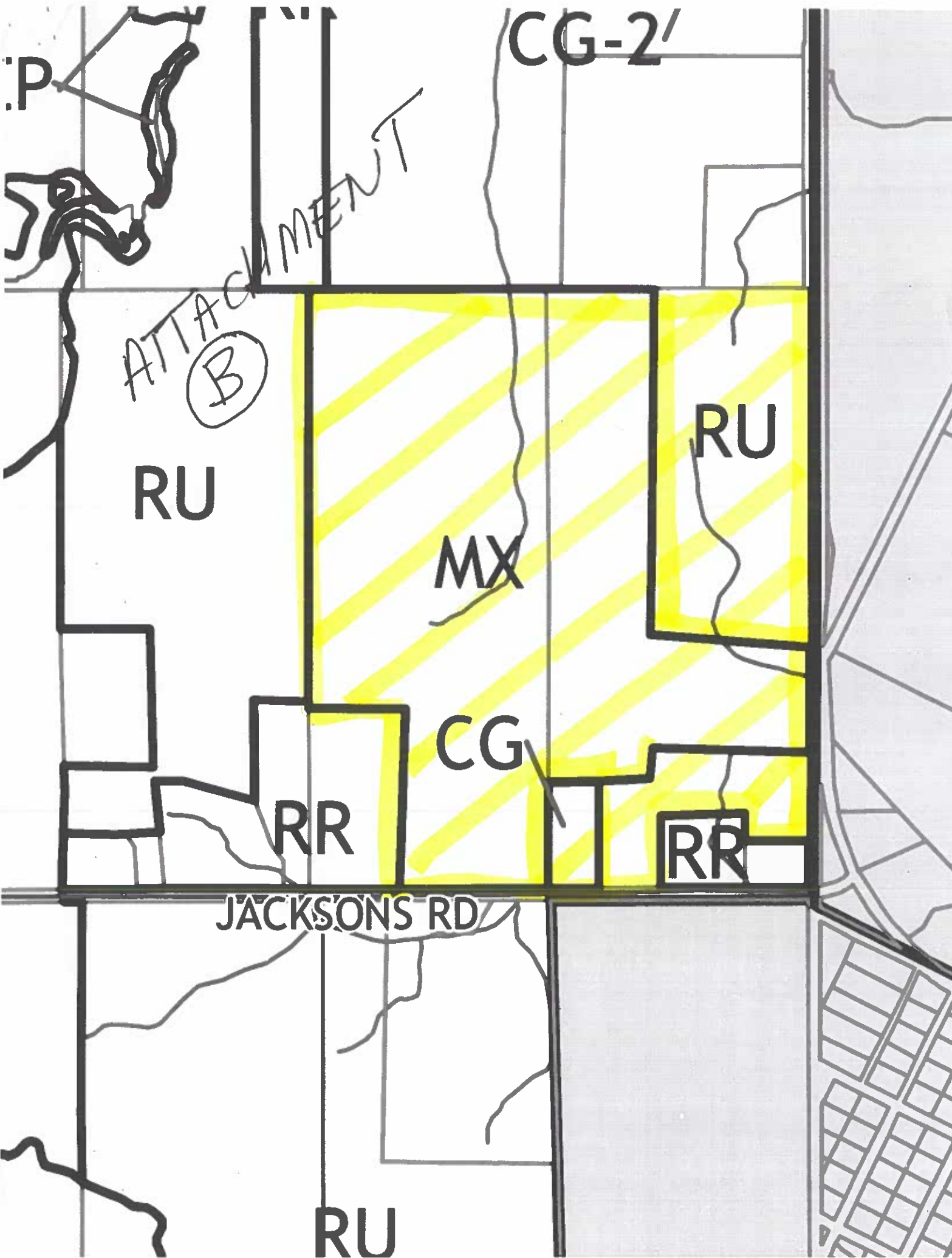
TRUCK HOUSE

WORK SHOPS (TWO)

JACKSON'S RD

↳ MUNICIPAL Rd
(Jackson Rd)





P

CG-2'

ATTACHMENT
B

RU

MX

RU

CG

RR

RR

JACKSONS RD

RU