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**The Corporation of the
Municipality of Magnetawan**

Box 70 4304 Hwy 520
Magnetawan ON POA 1P0

Phone 705 387 3947 Fax 705 387 4875
www.magnetawan.com

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: _____

1) APPLICATION INFORMATION

Name of Applicant: RICK SCHEDEL
Mailing Address: 47 HIGHWAY 510
Telephone Number (Home): 519 242 7585 Fax Number: _____
Telephone Number (Business): 705 774 2251 Fax Number: _____

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: RICK & JAVIS SCHEDEL
Mailing Address: 47 HIGHWAY 510
Telephone Number (Home): 519 242 7585 Fax Number: _____

Correspondence to be sent to: Owner Agent Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: CIBC
Mailing Address: 36 SEGUN ST PARRY SOUND P2A 1B4
Name: _____
Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: CHAPMAN Concession: A Lot: 97
Reference Plan: PSR-416 Part/Block/Lot: PART 2
Street Name and Number: 47 HIGHWAY 510, MAGNETAWAN
(If corner lot, please include both Street Names)

Water Access only: _____
(Name of Waterbody)

Area of subject lands (ha): 1.8 Frontage (m): 171.79 Depth (m): 105.16

5) **OFFICIAL PLAN / ZONING STATUS**

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

RURAL / RESIDENTIAL

6) **REASONS FOR REQUEST**

Please describe the reasons for and extent of, the request:

CHANGE ZONING TO ALLOW COMMERCIAL
AUTOMOTIVE, GENERAL REPAIRS

7) **ACCESS**

Are the subject lands accessible by:

- Provincial Highway
- Municipal Road (seasonal maintenance)
- Municipal Road (year round maintenance)
- Right of Way
- Unopened Road Allowance
- Water Access
- Other (describe) _____

8) **BUILDINGS, STRUCTURES AND USES**

What are the existing buildings on the subject land? HOUSE, SMALL GARAGE
WOOD SHED, LARGE GARAGE.

What are they used for? LIVING QUARTERS, STORAGE
GENERAL REPAIRS.

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building	HOUSE	SM. GARAGE	LG GARAGE
Setback from Front Lot Line	50'	15'	55'
Setback from Rear Lot Line	200'		
Setback from Side Lot Line N	180'	120'	40'
Setback from Side Lot Line S	295'	390'	425'
Height (metres)	7.62M	4.95M	7.62M
Dimensions	30'x45'	24'x24'	30'x44'
Floor Area	1800 ² FT	576 ² FT	1320 ² FT
Date of Construction	UNKNOWN	UNKNOWN	2023

What is the proposed future use of the subject lands: RESIDANCE
AUTOMOTIVE & GENERAL REPAIRS.

Are any buildings or structures to be build on the subject lands?

yes no

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

When were the subject lands acquired by the current owner? JULY 2017

How long have the "existing uses" continued on the subject lands? _____

9) **SERVICING**

	<u>Municipal</u>	<u>Private</u>	<u>Other</u>
Water Supply	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sewage Disposal	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Frontage on Road	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Is storm drainage provided by: Sewer Ditch Swale
 Other (describe) _____

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? yes no

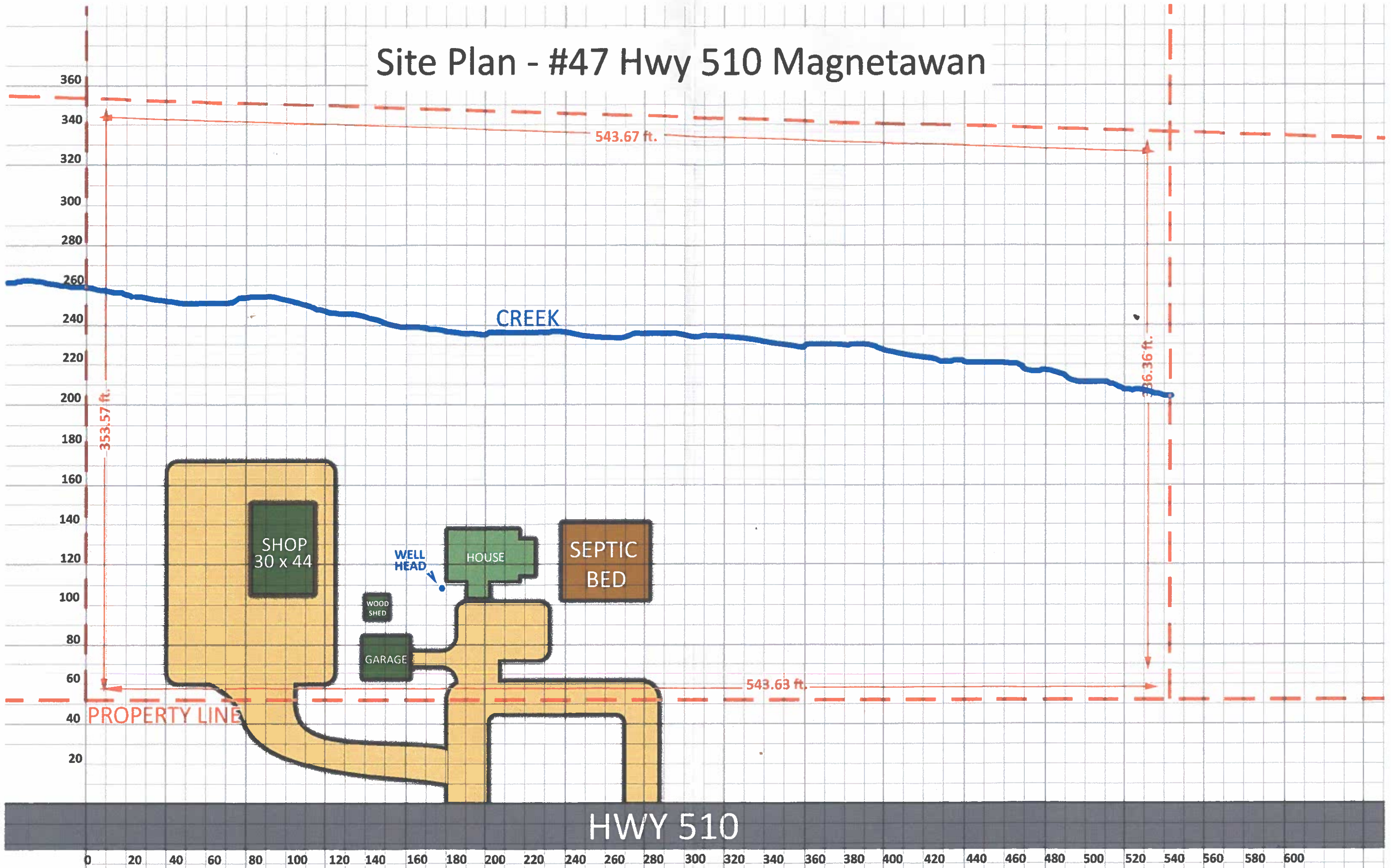
If yes, what is the file number? _____

What is the status of the application? _____

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? yes no

If yes, please provide a brief explanation: _____

Site Plan - #47 Hwy 510 Magnetawan



12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

JAN. 4/24
Date

James Thomas Schmidt
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

JAN. 4/24
Date

James Thomas Schmidt
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- Application Fee As per the current Fees and Charges By-law
- Residential Deposit Fee As per the current Fees and Charges By-law
- Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

JAN. 4/24
Date

James Thomas Schmidt
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, RICK SCHIEDEL of the Municipality of Magnetawan in the District of Parry Sound, solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at the municipal office in the Municipality of Magnetawan of District of Parry Sound this 4 day of January,

Jan 4/2024
Date

[Signature]
Signature of Registered Owner(s) or Agent

Erica Kellogg, Deputy Clerk
Commissioner for taking oaths,
Municipality of Magnetawan,
District of Parry Sound