



**The Corporation of the
Municipality of Magnetawan**

Box 70 4304 Hwy 520

Magnetawan ON POA 1P0

Phone 705 387 3947 Fax 705 387 4875

www.magnetawan.com

APPLICATION FORM

ZONING BY-LAW AMENDMENT

Date Received by Municipality: July 9, 2025

1) APPLICATION INFORMATION

Name of Applicant: Allison Aildred

Mailing Address: 81 Muskoka Glens rd. Huntsville on P1H2N5

Telephone Number (Home): 705-571-3046 Fax Number: _____

Telephone Number (Business): _____ Fax Number: _____

2) REGISTERED OWNER

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: Allison Aildred + Quinn Kuenzig

Mailing Address: _____

Telephone Number (Home): _____ Fax Number: _____

Correspondence to be sent to: ☒ Owner ☐ Agent ☐ Both

3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES

Name: N/A

Mailing Address: _____

Name: _____

Mailing Address: _____

4) SUBJECT LANDS

Geographic Township: Chapman Concession: 10 Lot: 8

Reference Plan: _____ Part/Block/Lot: _____

Street Name and Number: Halls Rd East 185
(If corner lot, please include both Street Names)

Water Access only: _____

(Name of Waterbody)

Area of subject lands (ha): 40.46 Frontage (m): 387 Depth (m): 1032

5) OFFICIAL PLAN / ZONING STATUS

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

Extractive Industrial (MX) and Residential

6) REASONS FOR REQUEST

Please describe the reasons for and extent of, the request:

Needs to be rezoned to Residential to become a buildable lot again.

7) ACCESS

Are the subject lands accessible by:

- ☐ Provincial Highway
- ☐ Municipal Road (seasonal maintenance)
- ☒ Municipal Road (year round maintenance)
- ☐ Right of Way
- ☐ Unopened Road Allowance
- ☐ Water Access
- ☐ Other (describe) _____

8) BUILDINGS, STRUCTURES AND USES

What are the existing buildings on the subject land? Garage, Sauna, Shed.

What are they used for? Currently not being used.

Please complete the following for each building or structure:

| | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building | Garage | Sauna | Shed |
| Setback from Front Lot Line | 40m. | 25m | 20m |
| Setback from Rear Lot Line | 992m. | 1007m | 1012m |
| Setback from Side Lot Line | 90m | 60m | 30m |
| Setback from Side Lot Line | 297m | 327m | 357m |
| Height (metres) | 4m. | 3m | 3m. |
| Dimensions | 17x32ft. | 8x8ft | 10x20ft |
| Floor Area | 544 sq.ft. | 64 sq.ft | 200 sq.ft |
| Date of Construction | ? | 2011 | ? |

What is the proposed future use of the subject lands: For someone to be able to build a home.

Are any buildings or structures to be build on the subject lands?

☐ yes

☒ no

Not at this time.

If yes, please complete the following for each building or structure:

| | Building One | Building Two | Building Three |
|-----------------------------|--------------|--------------|----------------|
| Type of Building | | | |
| Setback from Front Lot Line | | | |
| Setback from Rear Lot Line | | | |
| Setback from Side Lot Line | | | |
| Setback from Side Lot Line | | | |
| Height (metres) | | | |
| Dimensions | | | |
| Floor Area | | | |
| Date of Construction | | | |

When were the subject lands acquired by the current owner? 2001

How long have the "existing uses" continued on the subject lands? 25 years or longer

9) **SERVICING**

| | Municipal | Private | Other |
|--------------------------------|---|---|--------------------------------|
| Water Supply | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Sewage Disposal | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Frontage on Road | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Is storm drainage provided by: | <input type="checkbox"/> Sewer | <input checked="" type="checkbox"/> Ditch | <input type="checkbox"/> Swale |
| | <input type="checkbox"/> Other (describe) _____ | | |

10) **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent? ☐ yes ☒ no

If yes, what is the file number? _____

What is the status of the application? _____

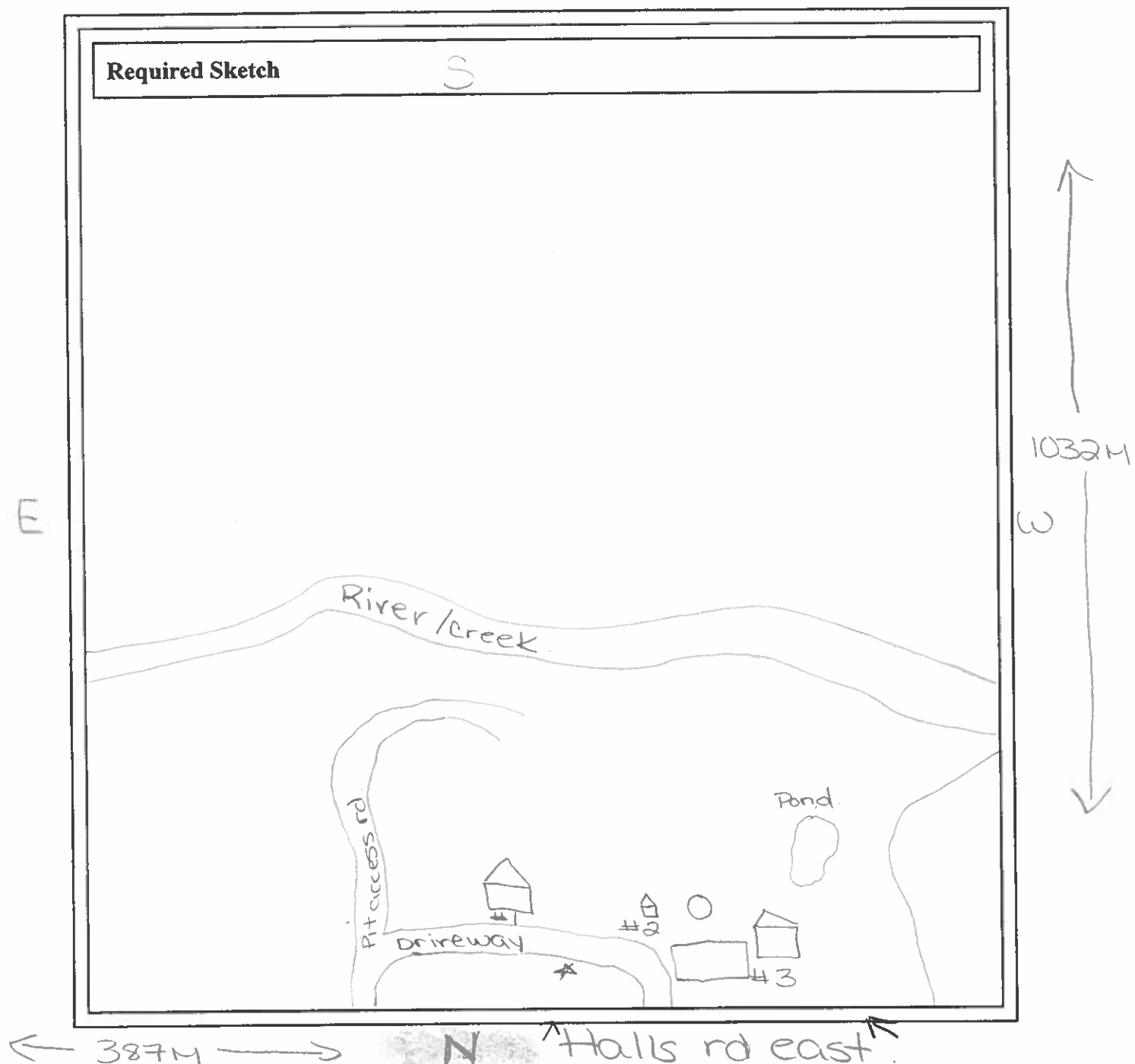
Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)? ☒ yes ☐ no

If yes, please provide a brief explanation: was rezoned to "MX" to operate a small gravel pit.

11) DRAWINGS

Please include a sketch showing the following:

- ☐ the boundaries and dimensions of the subject land;
- ☐ the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- ☐ the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- ☐ the current uses on land that is adjacent to the subject land;
- ☐ the location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- ☐ if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- ☐ the location and nature of any easement affecting the subject land.



Required Sketch should include the following:

- ✓ Lot dimensions
- ✓ Major Physical Features
- ✓ Surrounding Land Uses

- ✓ Buildings and Structures
- ✓ Sewage and Water Systems

#1 = Garage

#2 = Sauna

#3 = Shed.

O = Septic Tank.

★ = drilled well.

□ = House foot print.
the house burnt down in 2021.

12) **PERMISSION TO ENTER**

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

July 7 2025
Date

[Signature]
Signature of Registered Owner(s) or Agent

13) **FREEDOM OF INFORMATION**

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

July 7 2025
Date

[Signature]
Signature of Registered Owner(s) or Agent

14) **PAYMENT OF FEE AND DEPOSIT**

- | | | |
|-------------------------------------|-----------------------------------|--|
| <input checked="" type="checkbox"/> | Application Fee | As per the current Fees and Charges By-law |
| <input checked="" type="checkbox"/> | Residential Deposit Fee | As per the current Fees and Charges By-law |
| <input type="checkbox"/> | Commercial/Industrial Deposit Fee | As per the current Fees and Charges By-law |

The "deposit" shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

An additional deposit shall be required if the deposit is insufficient to complete the Application.

July 2025
Date

[Signature]
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) **AFFIDAVIT**

I, [Signature] of the District of Pary Sound in the Municipality of Magnetawan solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at Municipal office in the Municipality of Magnetawan,
District of Pary Sound this 7 day of July.

[Signature]
Erica Kellogg, Deputy Clerk
Commissioner for taking oaths,
Municipality of Magnetawan,
District of Pary Sound

[Signature]
Signature of Registered Owner(s) or Agent

12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

July 2-2025
Date

[Signature]
Signature of Registered Owner(s) or Agent

13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

July 2-2025
Date

[Signature]
Signature of Registered Owner(s) or Agent

14) PAYMENT OF FEE AND DEPOSIT

- | | | |
|-------------------------------------|-----------------------------------|--|
| <input checked="" type="checkbox"/> | Application Fee | As per the current Fees and Charges By-law |
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Date

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If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

15) AFFIDAVIT

I, Brian Carlton Kuenzig of the City of Port Coquitlam in the Province of British Columbia solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of "The Canada Evidence Act".

DECLARED BEFORE ME at Port Coquitlam in the Province
of British Columbia this 3rd day of JULY 2025

03/July/2025
Date

[Signature]

[Signature]
Signature of Registered Owner(s) or Agent

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H. BART ALDRICH
NOTARY PUBLIC
105-2655 Mary Hill Road
Port Coquitlam, BC V3C 6R9
Ph: 604-464-3136 Fax: 604-464-4011