



**The Corporation of the  
Municipality of Magnetawan**

Box 70 4304 Hwy 520

Magnetawan ON P0A 1P0

Phone 705 387 3947 Fax 705 387 4875

[www.magnetawan.com](http://www.magnetawan.com)

**APPLICATION FORM**  
**ZONING BY-LAW AMENDMENT**

Date Received by Municipality: \_\_\_\_\_

**1) APPLICATION INFORMATION**

Name of Applicant: Thomas P. STOCKDALE

Mailing Address: 55 Pepler Place, Barrie, Ont. L4N 5E3

Telephone Number (Home): 1(705) 816-4148 Fax Number: \_\_\_\_\_

Telephone Number (Business): \_\_\_\_\_ Fax Number: \_\_\_\_\_

**2) REGISTERED OWNER**

If the Applicant is not the Registered Owner of the subject lands, then authorization from the Owner is required, as well as the following information:

Owners Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number (Home): \_\_\_\_\_ Fax Number: \_\_\_\_\_

Correspondence to be sent to: ☒ Owner ☐ Agent ☐ Both

**3) MORTGAGES, CHARGES OR OTHER ENCUMBRANCES**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**4) SUBJECT LANDS**

Geographic Township: Parry Sound Concession: 5 Lot: 15

Reference Plan: \_\_\_\_\_ Part/Block/Lot: Pin# 52084-0073

Street Name and Number: \_\_\_\_\_  
(If corner lot, please include both Street Names)

Water Access only: \_\_\_\_\_  
(Name of Waterbody)

Area of subject lands (ha): 20.463 ha Frontage (m): 509.961 m Depth (m): 401.260m

5)      **OFFICIAL PLAN / ZONING STATUS**

What is the current designation of the *subject lands* in the approved Official Plan?

What is the current Zoning?

6)      **REASONS FOR REQUEST**

Please describe the reasons for and extent of, the request:  
I wish to "Sever-Land" into 2 parcels.

Parcel #1 = 6.821 ha      Parcel #2 = 13.642ha      (see MAP)  
[1/3 of original land]      [2/3 of original land]

7)      **ACCESS**

Are the subject lands accessible by:

- ☐ Provincial Highway
- ☐ Municipal Road (seasonal maintenance)
- ☒ Municipal Road ( year round maintenance)
- ☐ Right of Way
- ☐ Unopened Road Allowance
- ☐ Water Access
- ☐ Other (describe) \_\_\_\_\_

8)      **BUILDINGS, STRUCTURES AND USES**

What are the existing buildings on the subject land?    None!

What are they used for?    NA

Please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building	NA		
Setback from Front Lot Line	NA		
Setback from Rear Lot Line	NA		
Setback from Side Lot Line	NA		
Setback from Side Lot Line	NA		
Height (metres)	NA		
Dimensions	NA		
Floor Area	NA		
Date of Construction	NA		

What is the proposed future use of the subject lands: Wood Lot => Family Use

Are any buildings or structures to be build on the subject lands?  
☐ yes            ☒ no

If yes, please complete the following for each building or structure:

	Building One	Building Two	Building Three
Type of Building			
Setback from Front Lot Line			
Setback from Rear Lot Line			
Setback from Side Lot Line			
Setback from Side Lot Line			
Height (metres)			
Dimensions			
Floor Area			
Date of Construction			

When were the subject lands acquired by the current owner? By "WILL" from Marry Ruth Smith (Stockdale) after her death in 1976

How long have the “existing uses” continued on the subject lands? over 100 years

9)      **SERVICING**

	<u>Municipal</u>	<u>Private</u>	<u>Other</u>	
Water Supply	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA
Sewage Disposal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA
Frontage on Road	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Is storm drainage provided by:	<input type="checkbox"/> Sewer	<input checked="" type="checkbox"/> Ditch	<input type="checkbox"/> Swale	
	<input type="checkbox"/> Other (describe) _____			

10)      **OTHER APPLICATIONS**

Are the subject lands also the subject of an application under the Planning Act for approval of a Plan of Subdivision or a Consent?            ☐ yes            ☒ no

If yes, what is the file number? \_\_\_\_\_

What is the status of the application? \_\_\_\_\_

Have the subject lands ever been the subject of an application under Section 34 of *The Planning Act* (rezoning)?            ☐ yes            ☒ no

If yes, please provide a brief explanation: \_\_\_\_\_

11) DRAWINGS

Please include a sketch showing the following:

- ☒ the boundaries and dimensions of the subject land;
- ☒ the location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the building or structures from the front yard lot line, rear yard lot line and side yard lot lines;
- ☒ the approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include: buildings, railways, raods, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks;
- ☐ the current uses on land that is adjacent to the subject land;
- ☒ the location, width and name of any roads withinor abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right-of-way;
- ☐ NA if access to the subject land is by water only, the location of the parking and docking facilities to be used; and
- ☒ the location and nature of any easement affecting the subject land.

Required Sketch

Please see Attached Drawing ! (MAP )

Required Sketch should include the following:

- |                           |                            |
|---------------------------|----------------------------|
| ✓ Lot dimensions          | ✓ Buildings and Structures |
| ✓ Major Physical Features | ✓ Sewage and Water Systems |
| ✓ Surrounding Land Uses   |                            |

## 12) PERMISSION TO ENTER

I hereby authorize, the Members of Staff and/or Elected Members of the Council of the Municipality of Magnetawan, to enter upon the subject lands and premises for the limited purpose of evaluating the merits of this application. This is their authority for doing so.

\_\_\_\_\_  
Date May 21, 2025

*Tom Stockdale*   
\_\_\_\_\_  
Signature of Registered Owner(s) or Agent

## 13) FREEDOM OF INFORMATION

I hereby provide authority for any information contained in this application, to be released in accordance with the Freedom of Information Act.

\_\_\_\_\_  
Date May 21, 2025

*Tom Stockdale*   
\_\_\_\_\_  
Signature of Registered Owner(s) or Agent

## 14) PAYMENT OF FEE AND DEPOSIT

Note: Paid by ☐ Application Fee As per the current Fees and Charges By-law  
Debit - Bank Card ☐ Residential Deposit Fee As per the current Fees and Charges By-law  
☐ Commercial/Industrial Deposit Fee As per the current Fees and Charges By-law

The “deposit “shall be used for expenses as defined below. As for the date of this application, I further hereby agree to pay for and bear the entire cost and expense for any engineering, legal, landscape, architectural and/or planning consulting expenses incurred by the Municipality of Magnetawan during the processing of this Application, in addition to the Application Fee set by the Municipality of Magnetawan.

**An additional deposit shall be required if the deposit is insufficient to complete the Application.**

\_\_\_\_\_  
Date May 21, 2025

*Tom Stockdale*   
\_\_\_\_\_  
Signature of Registered Owner(s)

Note: All Invoices for payment shall be sent to the person(s) indicated in Section 2) Owner of this application, unless otherwise requested.

If the Applicant/Owner is a Corporation, the Applicant/Owner shall provide certification that he/she has the authority to Bind the Corporation.

## 15) AFFIDAVIT

I, \_\_\_\_\_ of the \_\_\_\_\_ in the \_\_\_\_\_  
\_\_\_\_\_ solemnly declare that all of the above statements contained herein and in all exhibits transmitted herewith are true and I make this solemn declaration conscientiously believing it to be true and knowing that it is of the same force and effect as if made under oath and by virtue of “The Canada Evidence Act”.

DECLARED BEFORE ME at \_\_\_\_\_ in the \_\_\_\_\_  
of \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Date May 21, 2025

*Tom Stockdale*   
\_\_\_\_\_  
Signature of Registered Owner(s) or Agent